

January 18, 1978

ATTENDANCE SHEET:		3
ANDY THOMAS ROAD - ASLINGER ROAD: (REZONING)		
Res. 178-14 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 16,400 block of Andy Thomas Rd., being at the NW corner of Aslinger Rd. & Andy Thomas Rd.		7
ANGEL LANE: (DISTRICT ROAD)		
Res. 178-17 To declare Angel Lane & Sunshine Ln. Dist. Roads, & to establish speed limits therefor.		13
ATHENS PAPER:		
Bid on toilet tissue. February 1, 1978		18
ATTENDANCE SHEET:		40
APPOINTMENTS: (JUVENILE COURT COMMISSION)		
Res. 278-2 A Res. to appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noel & Robert Hale to the Juvenile Court Commission.		45
ALLEN, BILL: (TRANSPORTATION PLANNING IN THE CHATTANOOGA AREA)		
Mr. Bill Allen explained Res. 278-3 to the Council - that pertains to Community Development, Hwy. Dept., Planning Commission & other agencies in the City.		
February 15, 1978		
ATTENDANCE SHEET:		143
AUSTIN MOTORS, INC.:		
Bid on cars.		158
March 1, 1978		
ATTENDANCE SHEET:		192
ADOPTING A COMPREHENSIVE PLAN OF RURAL AND SECONDARY ROAD DEVELOPMENT:		
Res. 378-3 Adopting a comprehensive plan of rural and secondary road development being essential to the orderly and efficient management, construction and completion of same.		199
ALLISON GMC, INC.:		
Bid on vans.		227
AIR TERMINAL PARKING LOT COMPANY: (AMEND RESOLUTION 1177-17)		
Motion to amend Res. 1177-17 to provide for the acceptance of a percentage (84%) of the gross rather than \$2,750.		235
March 9, 1978		
ATTENDANCE SHEET:		240
March 22, 1978		
ATTENDANCE SHEET:		254
AGREEMENT: (HAMILTON COUNTY AND TENNESSEE DEPARTMENT OF TRANSPORTATION)		
Agreement Re: Res. 378-12 - vans for rural residents transportation.)		262
ALLISON GMC INC.:		
Bid on cab and chassis		280
AERIAL BUCKET AND TRUCK BODY:		
Res. 378-16 Accepting the bid of Utility Supply and Equip. Co. for one (1) aerial bucket and truck body Amt. to \$23-080.		291
ALTEC INDUSTRIES, INC.: BID		294
ADCOX-KIRBY CHEVROLET: (STATION WAGON)		
Res. 378-17 Accepting the bid of Adcox-Kirby Chev. for one (1) station wagon Amt. to \$5,683.75.		299
BID:		303
AMOS & ANDY BUICK COMPANY:		
Bid on station wagon.		304
AIR CONDITIONER UNITS: (REGISTER'S OFFICE)		
Res. 378-18 Accepting the bid of the Trane Co. for air conditioner units Amt. to \$3577.		317
AMOS AND ANDY BUICK COMPANY:		
Bid on cars.		322
ALLISON GMC, INC.:		
Bid on transfer station equipment.		358
AGRI-DESTI INC.:		388
AUSTIN FEED & SEED COMPANY:		389
Two (2) above companies bids on gardening supplies.		
ASSESSOR OF PROPERTY: (CARS)		
Res. 378-29 Accepting the bid of Marshall Mize Ford for two (2) cars Amt. to \$9240.40. (Mr. Trimble requested Fords)		407
AMOS AND ANDY BUICK COMPANY: BID:		411
ALLEY CLOSURE: (CENTRAL CHURCH OF CHRIST - COUNTY PROPERTY)		
Res. 378-31 To Auth. the Co. Judge to sign a request for closure of an alley. (Loc. between Vine & Oak Strs. - owned by Cen. Church of Christ and County.)		431

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	March 22, 1978	Conti...
AUDIT INDIGENT CARE RECORDS: (AGREEMENT HOSPITAL AUTHORITY - COUNTY COUNCIL)		
Discussion and MOTION that agreement be executed by Co. Judge & Dr. David McCallie - Agreement regarding audit of indigent care records at Erlanger Hosp. (Pending since August.)		453
ATTORNEY GENERAL'S OFFICE:		
Judge Moore stated that the Council is awaiting an opinion from the Attorney General's Office in regard to districts for the new local Gov.		457
	April 5, 1978	
ATTENDANCE SHEET:		464
APPLACHIAN REGIONAL COMMISSION US DEPARTMENT OF HEALTH EDUCATION AND WELFARE:		
Res. 478-5 To Auth. the Co. Judge to execute & submit a grant Appl. to the Appalachian Regional Commission U. S. Dept. of Health Education & Welfare for the purpose of purchasing medical equipment for the Sequoyah Medical Center.		489
	April 19, 1978	
ATTENDANCE SHEET:		508
AUTO PARTS WAREHOUSE:		
Bid on mechanics Equip.		570
ARROW PRODUCTS, INC.:		
Bid on microfilmer.		580
ACCEPT THE OFFER TO PURCHASE PARK TOWER:		
Res. 478-15 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as Park Tower, 117 E 7th St., Chatt., Tn.		581
AIR POLLUTION:		
A Res. to amend a regulation entitled: "A regulation for air conservation & the prevention; abatement and control fo air pollution: Creating an air pollution control authority and prescribing its powers & duties; & establishing standards, rules & regulations for the abatement & control of air pollution and providing penalties for violations thereof; & providing for the issuance, suspension and revocation of installation permits, temporary operating permits & certificates of operation; & Auth. the imposition & collection of penalties & forfeitures: & requiring monitoring of sources & making emission data available to the public; & providing for the licensing of operators of certain types of equipment."		589
ATTORNEY GENERAL: (AUDIT REPORT OF COUNTY PARK INVESTIGATION)		
Discussion and presentation of Audit Report of County Park. Motion to turn report over to the Attorney General for investigation. (L. McCurdy ex-superintendent - Max Dietz new superintendent. Auditor Don Downey presented report of audit.		595
		595
AUSTIN, HARRY:		
Mr. Harry Austin, Times reporter disagreed with Judge Moore about May 1 for signing contract between Sheriff & Dept. of Corrections to house prisoners at Justice Bldg.		635
	May 3, 1978	
ATTENDANCE SHEET:		685
ADCOX KIRBY CHEVROLET:		
Bid on cars.		711
AUTO PARTS WAREHOUSE: (SKILL CENTER)		
Res. 578-6 Accepting the bid of Auto Parts Warehouse for miscellaneous tools Amt. to \$3,168.03.		694
BID:		697
	May 9, 1978	
ATTENDANCE SHEET:		765
ADAMS, JOHN W. DR.: (COUNTY MEDICAL EXAMINER ELECTED)		
Motion to Elect Dr. John W. Adams as Co. Medical Examiner. (Stated that Dr. Beckman had resigned to take a position in Florida.)		769
	May 11, 1978	
ATTENDANCE SHEET:		791
AUSTIN, HARRY:		
Ask question regarding Councilman Long's plan on districts.		794
	May 19, 1978	
ATTENDANCE SHEET:		804

## ACCEPTING BIDS

January 18, 1978

178-19:	Accepting the bid of Creswell Industrial Supply Co. for 300 cases of toilet tissue Amt. to \$4,860.00.	15
178-21:	A Res. to direct the Dir. of Purchasing to continue purchasing fuel from the present supplier, upon certain terms, due to the continuing emergency known as the "energy crisis."	
	February 1, 1978	
278-4:	Accepting the bid of Motorola Communications & Electronics, Inc. for Communication Equip. for Police Dept. Amt. to \$161,237.00.	49
278-5:	Accepting the bid of Duff Bros. Co. for medicine Amt. to \$1,040.17.	57
278-6:	Accepting the bids of Chatt. Surgical for \$1,677.30 & Scientific Prods. for \$2,244.11 for laboratory supplies.	61
	February 15, 1978	
278-14:	Accepting the bid of Downtown Dodge for six (6) cars Amt. to \$25,137.18.	155
278-15:	Accepting the bid of Pansophic Systems for an information retrieval & file management Sys. Amt. to \$8,500.	171
278-16:	Accepting the bid of G. T. Distributors for Plexiglass Screens Amt. to \$2,2283.00.	173
	March 1, 1978	
378-7:	Accepting the bid of Southern Mill Creed Prods. for Malathion Amt. to \$2,251.80.	217
378-8:	Accepting the bid of Downtown Dodge for ten (10) vans Amt. to \$49,933.80.	223
	March 22, 1978	
378-15:	Accepting the bid of Lee-Smith International for one (1) cab & chassis Amt. to \$10,849.00.	277
378-16:	Accepting the bid of Utility Supply & Equip. Co. for one (1) aerial bucket & truck body Amt. to \$23,080.00.	291
378-17:	Accepting the bid of Adcox-Kirby Chev. for one (1) station wagon Amt. to \$5,683.75.	299
378-18:	Accepting the bid of The Trane Co. for air conditioner units Amt. to \$3,577.	317
378-19:	Accepting the bid of Fillauer Medical, Inc. for medicine Amt. to \$1260.38.	333
378-20:	Accepting the bid of Smith-Owens Motor Co. for four (4) cars Amt. to \$16,544.60.	319
378-21:	Accepting the bid of Mississippi Valley Erection Co. for repairing steel roof trusses Amt. to \$1150.00.	314
378-22:	Accepting the bid of Codesco-Keener for one (1) X-Ray unit Amt. to \$2400.	339
378-23:	Accepting the bid of Tenn. Steel Tank Co. for one (1) steel tank for pump truck Amt. to \$2,012.00.	343
378-24:	Accepting the bids of Gladish Equip. Co. for \$94,900.00 & Lee Smith International for \$34,845.00 for transfer station Equip.	353
378-25:	Accepting the bid of Codesco, Inc. for dental Equip. Amt. to \$15,200.	381
378-26:	Accepting the bid of Ooltewah Hardware for gardening supplies Amt. to \$2,852.	385
378-27:	Accepting the bids of Central Medical Co. for sterile drainage bags Amt. to \$2,172.50 & Wyeth Laboratories for birth control pills Amt. to \$4,020.00.	391
378-28:	Accepting the bid of Firestone Stores for six (6) months supply of tires, to be ordered as needed.	397

## ACCEPTING BIDS

March 22, 1978 Conti...

378-29:	Accepting the bid of Marshall Mize Ford for two (2) cars Amt. to \$9,240.40.	407
378-30:	Accepting the bid of Brainerd Lumber Co. for bridge timber Amt. to \$7,910.85.	422
April 5, 1978		
478-6:	Accepting the bid of Reliable Htg. & Air Cond. for ductwork, etc. for courthouse Amt. to \$2,890.	491
April 19, 1978		
478-12:	Accepting the bid of Peoples Screen Printing for decals for Police cars Amt. to \$3,528.	565
478-13:	Accepting the bid of Hart's Auto Parts for mechanics Equip. Amt. to \$1,718.	567
478-14:	Accepting the bid of Eastman Kodak Co. for one (1) microfilmer Amt. to \$8,110.25.	572
478-15:	A Res. to Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as Park Tower, 117 E. 7th. St., Chatt., Tn.	581
May 3, 1978		
578-4:	A Res. Auth. a confirmation purchase order be created for certain items already received from Joseph Decosimo, Amt. to \$4,200. & Paramount Amt. to \$7,554.45, for the Election Comm.	705
578-5:	Accepting the bid of Smith Owen Motors for (11) cars Amt. to \$45,497.65.	707
578-6:	Accepting the bid of Auto Parts Warehouse for Misc. tools Amt. to \$3,168.03.	694
578-7:	Accepting the bid of Mtn. City Stove Co. for kitchen Equip. Amt. to \$1,113.42.	719
578-8:	Accepting the bid of Story Bros., Inc. for one (1) Equip. trailer Amt. to \$2,944.	725
578-9:	Accepting the bid of Tn. State Inds. for 300 mattresses & 300 pillows Amt. to \$8,670.	733
578-10:	A Res. to Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as 111-115 East Seventh St., Chatt., Tn.	737
578-11:	A Res. Auth. the Co. Judge to pay the third year renewal premium for certain broad types & kinds of liability Ins. in Amts. above those specified in the bid originally approved in Res. No. 1275-13.	740
578-13:	Accepting the proposal of \$250.00 & 10% of monthly gross from Fun Time Foods for the concession stand at Ham. Co. Park.	743
May 24, 1978		
578-22:	Accepting the bid of E. E. Uren Const. Co. for aluminum entrances Amt. to \$31,794.	843
578-23:	Accepting the bid of Jonakin Building Specialties Co. for replacement windows Amt. to \$120,652.	853
578-24:	Accepting the bid of Mill & Mine Supply Co. for one (1) trash pump Amt. to \$1,261.80.	859
578-25:	Accepting the bid of IBM Corp. for one (1) memory typewriter Amt. to \$5,225.	871

May 24, 1978

ATTENDANCE SHEET:

808

ARDIS, VERNON W.: (REZONING)

Res. 578-14 Rezoning from Agr. Dist. to Mobile Home Dist. a tract of land  
Loc. at 7019 Dayton Pike, being at the W line of the Kelso Mobile Court.

817

A. B. C. GLASS COMPANY: (WINDOWS AND FRAMES - JUVENILE DETENTION)

Res. 578-29 Accepting the bid of A. B. C. Glass Co. for sixteen (16) windows  
and frames Amt. to \$4,000.

901

BID:

904

ARCHITECTURAL MILLWORK AND LUMBER COMPANY: (COUNTER)

Res. 578-30 Accepting the bid of Architectural Millwork & Lumber Co. for  
one (1) counter Amt. to \$2,650.

909

BID:

912

ALLISON GMC INC.:

Bid on vans.

917



February 1, 1978

## BOARD OF PLUMBING CONTRACTORS: (EXAMINATION FEES)

Res. 278-1 To amend Res., adopted by the Ham. Cnty. Council on Feb. 16, 1972, that established a Board of Plumbing Contractors & those engaged in the various phases of plumbing work within Ham. Cnty., Tenn.: To amend the provision for examination fees for Class I Master Plumbing Contractors.

43

## BARKS, HERBERT: (JUVENILE COURT COMMISSION)

Res. 278-2 A Res. to appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noel & Robert Hale to the Juvenile Court Commission.

45

February 15, 1978

## BUILDING PERMITS: (ZONING REGULATIONS)

Res. 278-10 To amend the Ham. Cnty. Zoning Regulations concerning issuance of Bldg. Permits for buildings without publicly accepted access.

147

March 1, 1978

## BOWMAN, CHARLES T.: (REZONING)

Res. 378-1 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. N of the 9200 block of Fuller Rd.

195

## BACK TAX PROPERTY: (COUNTY AND CITY OF CHATTANOOGA)

Res. 378-4 Auth. the Cnty. Judge and Cnty. Court Clerk to execute and attest, respectively, deeds jointly with the City of Chatt., Tn., conveying the interest of Ham. Cnty. in thirty-five (35) parcels of back tax properties fully described herein.

207

## BALLARD, JAMES T.: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to property to James T. Ballard. See Res.

207

## BACK TAX PROPERTY: (EDITH F. PHILLIPS)

Res. 378-9 Auth. for the Cnty. Judge to issue a deed in conjunction with the Mayor of the Town of E. Ridge to Edith F. Phillips, widow of Mason P. Phillips, for real property Loc. at 3521 Cathy Lane, and described as lot 11, Hermitage Terrace, Map #156M-J/156L-18.

211

March 22, 1978

## BACK VALLEY ROAD: (REZONING)

Res. 378-11 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. N of the 100 block of Coleman Rd., being between Hwy. 27 & Back Valley

259

BOWERS

## BOWERS ROAD AND BAKER ROAD: (CHANGING NAMES OF ROADS)

Res. 378-13 Changing the names of Cookson Rd., Bowers Rd. & the southern 1.60 miles of Baker Rd. to Parker Loop Rd.

273

## B &amp; B STEEL ERECTION CO., INC.:

Bid on repairing steel roof trusses.

315

## BROCK AND BLEVINS:

Bid on steel tank for pump truck.

346

## BIRTH CONTROL PILLS: (HEALTH DEPARTMENT)

Res. 378-27 Accepting the bids of Central Medical Co. for sterile drainage bags Amt. to \$2172.50 & Wyeth Laboratories for birth control pills Amt. to \$4,020.

391

## BRAINERD LUMBER: (BRIDGE TIMBER - HIGHWAY DEPARTMENT)

Res. 378-30 Accepting the bid of Brainerd Lumber Co. for bridge timber Amt. to \$7910.85.

422

BID:

425

## BUDGET: (MANUAL OF POLICY - HEARINGS DATE)

Judge Moore stated that they had been working on a manual of policy for the new budget. Working toward zero-based budget - requested Councilmen to read it with the prospect in mind of using this concept. Mr. Browder stated that he would get with Councilmen and set a date for the budget hearings.

461

April 5, 1978

## BOWERS, ROBERT E. AND NORMA L.: (REZONING)

Res. 478-1 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 3767 Prospect Church Rd., being on the SW line of Prospect Church Rd. adjoining the Collegedale City limits line.

467

## BUDGET HEARINGS: (DATE)

Coy Browder stated that the budget hearings will be held June 5 through 9th.

499

April 19, 1978

## BRAMLETT ROAD: (BRAMLETT ESTATES SUBDIVISION - REZONING)

Res. 478-7 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. W of the 8600 block of Bramlett Rd., adjoining Bramlett Estates Subdivision on the W.

511

April 19, 1978 Conti...

BOUQUARD ENGINEERING COMPANY, INC.: (PARK TOWER PURCHASED BY COUNTY) Res. 478-15 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as <u>Park Tower</u> , 117 E. 7th. St., Chatt., Tn. Purchase from Bouquard Engineering Co., Inc. May 3, 1978	581
BARNWELL, HOWARD B. JR.: Bid on contract for concession stand at Ham. Co. Park. May 9, 1978	749
BECKMAN, GEORGE W.: (CORONER - MEDICAL EXAMINER) It was stated that Dr. Beckman had resigned to accept a position in Florida. Motion to Elect Dr. John W. Adams as Co. Medical Examiner in accordance with the Tn. Code. May 24, 1978	769
BIG RIDGE ROAD: (REZONING) Res. 578-17 referred back to Planning Comm. for further consideration. <u>RES. 578-18</u> Rezoning from Rur. Res. & Agr. Dist. to Loc. Bus. Dist. a tract of land Loc. in the 6300 block of Hixson Pike, being at the NE corner of Hixson Pike & Big Ridge Rd.	823 828
BOY SCOUT ROAD: (REZONING) Res. 578-20 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc at 7001 Dent Rd., being at the NW corner of Dent Rd. & Boy Scout Rd.	839
BINSWANGER GLASS CO.: Bid on entrances for Courthouse.	847
BEELEER IMPRESSION PRODUCTS, INC.: Bid on memory typewriter.	874
BILLINGSLEY, DON COMPANY: (COMMERCIAL REFRIGERATOR) Res. 578-32 Accepting the bid of Don Billingsley Co. for one (1) commercial refrigerator Amt. to \$1,096.	927



January 18, 1978

**CLOSURE OF A STREET: (MULBERRY STREET - HIGHT STREET)**

Res. 178-13 Closure of a St. Right-of-Way Loc. SE from the 5700 block of Mulberry St. to the 5700 block of High Street. 5

**CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS: (REZONING)**

Res. 178-15 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 6600 block of Hardin Rd. being at the dead-end of Hardin Rd. 9

**CRESWELL INDUSTRIAL SUPPLY COMPANY: (TOILET TISSUE)**

Res. 178-19 Accepting the bid of Creswell Industrial Supply Co. for 300 cases of toilet tissue Amt. to \$4,860.00. 15

BID: 20

**CHATTANOOGA PAPER & WOODENWARE COMPANY:**

Bid on toilet tissue. 19

**COUNTY COURT CLERK: (W. F. (BILL) KNOWLES)**

Report for month of December, 1977. 36

**COUNTY COUNCIL MEETING DATE CHANGED:**

Second Mtg. in March will be changed from March 15, 1978, to March 22. 38

February 1, 1978

**CHATTANOOGA AREA: (TRANSPORTATION PLANNING)**

Res. 278-3 To Auth. certain Ham. Cnty. Officials to enter into & execute an agreement relative to transportation planning in the Chatt. area. 47

**COMMUNICATIONS EQUIPMENT: (POLICE DEPARTMENT)**

Res. 278-4 Accepting the bid of Motorola for communications Equip. for the Police Dept. Amt. to \$161,237. 49

**CHATTANOOGA SURGICAL COMPANY:**

Bid on medicine for penal farm. 59

RES. 278-6 Accepting the bids of Chatt. Surgical for \$1,677.30 & Scientific Prods. for \$2,244.11 for Lab. supplies. 61

BID: 69

**CATE, FORREST FORD: (SHERIFF'S DEPARTMENT)**

Res. 278-9 To amend Res. 977-14 relating to the purchase of vehicles for the Sheriff. (Change from Newton Chev. to Forrest Cate Ford.) 136

February 15, 1978

**CHATTANOOGA SLIDES, LTD: (REZONING - CUMMINGS HIGHWAY)**

Res. 278-11 Rezoning from Agr. Dist., Urban Res. Dist., & Tourist Court & Motel Dist. to Gen. Bus. Dist. a tract of land Loc. SW of the 4300 block of Cummings Hwy., being on the E line of the Mt. Aetna Sky Ride. 149

**CARS: (ENGINEERING DEPARTMENT)**

Res. 278-14 Accepting the bid of Downtown Dodge for six (6) cars Amt. to \$25,137.18. 155

C C CARD AUTO CO., INC. - BID: 159

CATE, FORREST FORD - BID: 160

**CARTER, DALE: (SUPERINTENDENT HAMILTON COUNTY SCHOOLS)**

Dr. Carter & members of Board of Education presented three priority needs for the schools with Capital Outlay Projections of \$12,500,000. He stated that without these needs being met it would be necessary to have double-shifts & that could only be allowed temporarily. Suggested that new ways to obtain money for schools be considered. 177

**COUNTY ATTORNEY & COUNTY ENGINEER: (QUINCY JOHNSON)**

Mr. Quincy Johnson stated that he owns a parcel of land & wanted to request that the Cnty. Atty. & Cnty. Engr. study his case. 187

**COUNTY COURT CLERK: (W. F. "BILL" KNOWLES)**

Report for the month of January, 1978. 187

March 1, 1978

**CRESWELL IND. SUPPLY, INC.:**

Bid on malathion. 219

**C C CARD AUTO CO., INC:**

Bid on vans. 228

**CATE, FORREST FORD, INC.:**

Bid on vans. 229

**CHERRY STREET: (PARKING LOT)**

Motion to amend Res. 1177-17 to provide for the acceptance of a percentage (84%) of the gross rather than \$2,750. RE: Parking lot 7th & Cherry Sts. 234

**COUNTY ATTORNEY: (HOSPITAL AUTHORITY - AUTHORIZATION TO PERFECT AN APPEAL)**

Motion that the Cnty. Atty. be Auth. to perfect an appeal of the lawsuit for a final determination in appellate court on the basis of the constitutionality of the Hosp. Auth. Act. 236

March 1, 1978 Conti...

COUNTY COUNCIL MEETING: (SPECIAL MEETING - CONSTITUTIONAL AMENDMENT)  
 Judge Moore stated that should the proposal on Local Government pass (Mar. 7, 1978) there will be a Special Mtg. of the Council on Thurs., Mar. 9, 1978, at 9:30 a.m. to consider the ramifications of the proposal's passing.

236

COUNTY COUNCIL: (PLANNING COMMISSION - INFORMATION)

Councilmen requested that the Planning Comm. furnish them copies of information that goes to the Comm. prior to Mtgs. & memos of authoritative nature that might be sent out from the Comm. Councilmen get lots of calls and this would be a great help. Mr. Preston said they would be glad to do this.

237

COUNTY ATTORNEY: (INVESTIGATION COUNTY EMPLOYEES/PROPERTY)

Mr. Henniss stated that he did not have a formal report but had concluded hsi investigation. (Re: Cnty. employees and property owned by Cnty. officials.) His investigation was inconclusive and he considered it a personnel matter.

238

March 9, 1978

COUNTY COUNCIL MEETING: (SPECIAL MEETING - CONSTITUTIONAL AMENDMENT)

A Special Called Mtg. was held to discuss in what direction the Council needs to be looking towards implementing Proposal 11 as it relates to the new County government. The main item to discuss was how many districts the new form of government would have. It was decided that it would be best to start with a small number - probably 5 or 7. No action was taken, the Councilmen and a few members of the audience voiced their opinion as to districts and number of members for the new form of Cnty. government. (NOTE: THE RATIFICATION REFERENDUM ELECTION WHICH WAS HELD TUES., MARCH 7, 1978 - UNDER PROPOSAL 11 CHANGES LOCAL GOVERNMENT)

242

242

BOB COKER was present at the Spec. Council Mtg. Judge Moore ask if he had anything to say. He declined.

246

March 22, 1978

COLEMAN ROAD: (REZONING)

Res. 378-11 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. N of the 100 block of Coleman Rd., being between Hwy. 27 and Back Valley Rd.

259

COOKSON ROAD: (CHANGING NAMES OF ROADS)

Res. 378-13 Changing the names of Cookson Rd., Bowers Rd., & the southern 1.60 miles of Baker Road to Parker Loop Road.

273

CAB AND CHASSIS: (HIGHWAY DEPARTMENT)

Res. 378-15 Accepting the bid of Lee-Smith International for one (1) cab and chassis Amt. to \$10,849.00.

277

CATE, FORREST FORD, INC.:

Bid on cab and chassis.

282

Bid on station wagon.

306

COURTHOUSE: (STEEL ROOF TRUSSES)

Res. 378-21 Accepting the bid of Miss. Valley Erection Co. for repairing steel roof trusses Amt. to \$1150.

314

CARS: (HEALTH DEPARTMENT)

Res. 378-20 Accepting the bid of Smith-Owens Motor Co. for four (4) cars Amt. to \$16,544.60.

319

CATE, FORREST FORD:

Bid on cars.

323

CENTRAL MEDICAL SUPPLY, INC.:

Bid on medicine.

336

CHATTANOOGA SURGICAL CO.:

Bid on medicine.

337

CODESCO-KEENER: (X-RAY UNIT, HEALTH DEPARTMENT)

Res. 378-22 Accepting the bid of Codesco-Keener for one (1) X-Ray unit Amt. to \$2400.00.

339

BID:

341

CATE, FORREST FORD, INC.:

Bid on transfer station equipment.

359

CHATTANOOGA MACHINE & FABRICATORS, INC.:

Bid on transfer station Equip.

360

CODESCO, INC.: (DENTAL EQUIPMENT)

Res. 378-25 Accepting the bid of Codesco Inc. for dental equipment Amt. to \$15,200.

381

BID:

383

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March 22, 1978 Conti...

<b>CENTRAL MEDICAL COMPANY: (HEALTH DEPARTMENT)</b>	
Res. 378-27 Accepting the bids of Central Medical Co. for sterile drainage bags Amt. to \$2172.50 & Wyeth Laboratories for birth control pills Amt. to \$4,020.	391
BID:	393
<b>CHATTANOOGA SURGICAL - BID:</b>	394
<b>COKER TIRE:</b>	
Bid on tires.	401
<b>CARS: (ASSESSOR OF PROPERTY)</b>	
Res. 378-29 Accepting the bid of Marshall Mize Ford for two (2) cars Amt. to \$9240.40.	407
<b>CLOSURE OF AN ALLEY: (CENTRAL CHURCH OF CHRIST PROPERTY - COUNTY PROPERTY)</b>	
Res. 378-31 A Res. to Auth. the Cnty. Judge to sign a request for closure of an Alley. (Between Vine & Oak Strs. - between Frances Willard Home property and Vine St. Parking Lot.)	431
<b>CRIMINAL JUSTICE COORDINATING COUNCIL HAMILTON COUNTY: (TLEPA)</b>	
Res. 378-34 To Auth. the Co. Judge to execute & submit two grant Appl. to the TLEPA for the purpose of funding the Ham. Co. Criminal Justice Coordinating Council & to Auth. the payment of the local cost share therefor.	449
<b>COUNTY COUNCIL: (AUDIT AGREEMENT INDIGENT CARE RECORDS - ERLANGER HOSPITAL)</b>	
Discussion and Motion that agreement be executed by Co. Judge & Dr. David McCallie - Agreement regarding audit of indigent care records at Erlanger Hosp. (Pending since Aug.)	453
<b>COKER, HAROLD:</b>	
Harold Coker of the Republican Party questioned the figures Councilman Mayfield used in his plan for local Gov. Const. amendment. Councilman Mayfield requested Mr. Coker to help by advising of information that he had.	457
April 5, 1978	
<b>CHAIRMAN - TEMPORARY: (COUNCILMAN FULLER)</b>	
Motion to elect Councilman Fuller temporary Chairman for this Mtg. due to absence of Judge Moore.	462
<b>COLLEGEDALE CITY LIMITS: (REZONING)</b>	
Res. 478-1 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 3767 Prospect Church Rd., being on the SW line of Prospect Church Rd. adjoining the Collegedale City limits line.	467
<b>COORDINATED VOLUNTEER INTERVENTION, COUNSELING AND DIVERSIONARY ACTIVITIES PROGRAM: (JUVENILE COURT)</b>	
Res. 478-4 To Auth. the Co. Judge to submit a grant Appl. to the TLEPA for the second year of a coordinated volunteer intervention, counseling and diversionary activities program for Juveniles.	473
<b>COURTHOUSE DUCT WORK: (REGISTER'S OFFICE)</b>	
Res. 478-6 Accepting the bid of Reliable Htg. & Air Cond. for ductwork, etc. for courthouse Amt. to \$2,890.	491
<b>CARVER, MARTHA: (HISTORIC ADVISORY BOARD PROPOSAL)</b>	
Martha Carver & Steven Leach presented a proposal to the Council for a Historic Advisory Board connected with the Planning Commission.	499
<b>CHERRY STREET PARKING LOT:</b>	
Mr. Henniss stated that All-Right felt that the changes on charges for the Cherry St. Parking lot should have been re-bid. They will check it out - Res. was amended.	504
<b>COUNTY COURT CLERK: (W. F. "BILL" KNOWLES)</b>	
Report for month of Feb., 1978.	505
April 19, 1978	
<b>CLOSURE OF A STREET RIGHT-OF-WAY: (HAVEN CREST DRIVE)</b>	
Res. 478-8 Closure of a St. Right-of-Way Loc. NE from 2038 & 2102 Haven Crest Drive.	513
<b>CAPPS, ROBERT AND BEVERLY: (THRASHER PIKE)</b>	
Res. 478-9 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. SW of the 1200 block of Thrasher Pike & in the 8000 block of Harper Rd.	515
<b>COMMUNITY SERVICES OF GREATER CHATTANOOGA: (TLEPA-JUVENILE GIRLS)</b>	
Res. -78-11 To Auth. the Co. Judge to provide matching funds not to exceed 10% per year for a maximum of three years for Community Services of Greater Chatt. to submit a grant Appl. to the TLEPA to provide residential treatment & group home care for Juvenile girls status offenders as an alternative to institutionalization.	535
<b>COUNTY PURCHASES PARK TOWER ON SEVENTH STREET:</b>	
Res. 478-15 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as Park Tower, 117 E. 7th. St., Chatt., Tn.	581

COUNTY PARK: (LEONARD MCCURDY - COUNTY AUDITOR - SHELTERS)	
Discussion and presentation of County Audit report of County Park.	595
Motion to turn Audit Report over to the Atty. Gen. for investigation.	598
Audit Report.	599
MOTION and discussion to change the policy of charging for the shelters at the County Park and only require a deposit for clean up. Some mechanics for reservations to be make by Park personnel be worked out.	627
COUNTY COURT CLERK: (W. F. "BILL" KNOWLES)	
Report for month of March, 1978.	631
COUNTY COUNCIL MEETING DATE: (MAY, 1978)	
Judge Moore stated that the second meeting for May would be changed from May 17, to May 24. (Municipal Finance Mtg. May 14-18.)	632
APRIL 19, 1978, COUNCIL MTG. WAS RECESSED UNTIL 9:30 a.m. on Monday, April 24.	641
Note: Council reconvened April 21, at 10:00 a.m. because State representative couldn't come on Apr. 24.	654
April 21, 1978	
COUNCIL MEETING DATE DISCUSSION:	
Consideration of recessing Council Mtg., but decided if they needed to meet they would just convene the Council (Judge Moore would).	683
May 3, 1978	
CARS: (HEALTH DEPARTMENT AND DEPARTMENT OF PUBLIC WORKS)	
Res. 578-5 Accepting the bid of Smith Owen Motors for (11) cars Amt. to \$45,497.65.	707
CATE, FORREST FORD:	
Bid on cars.	712
CONCESSION STAND COUNTY PARK: (HAMILTON COUNTY PARK)	
Res. 578-13 Accepting the proposal of \$250.00 & 10% of monthly gross from Fun Time Foods for the concession stand at Ham. Co. Park.	743
COUNTY POSITIONS CREATED: (PERSONNEL)	
Discussion & Motion to create new Co. positions of insurance coordinator, a new Co. Engr., & a new Engr. Technician.	751
COUNTY ENGINEER: (POSITION CREATED)	
See directly above.	751
COUNTY PARK PAVILION: (COUNTY AGENCIES - CHARGES)	
Discussion & Motion that the Co. agencies be allowed to continue using the Co. park pavilion at no charge.	755
CONTRACTOR'S LICENSE: (DON HOWARD)	
Mr. Don Howard of Howard Home Builders came to the Council Mtg. requesting help. He has a problem with what Class Business License he needs and with the Co. Electrical Board. (Referred to Mr. Henniss Co. Atty.)	757
COUNTY COUNCIL MEETING DATE: (May 9, 6 p.m.)	
Discussion and decision to Recess the Council Mtg. until Tuesday, May 9, at 6 p.m. (Need to decide on Districts.)	762
May 9, 1978	
COUNTY MEDICAL EXAMINER: (JOHN W. ADAMS, M.D.)	
Discussion and MOTION to Elect Dr. John W. Adams as Co. Medical Examiner in accordance with the Tn. Code. (Stated that Dr. Beckman had resigned and taken a position in Florida.)	769
Letter from Chattanooga & Hamilton County Medical Society, Inc. nominating Dr. John W. Adams, Jr. as Medical Examiner.	770
COKER, HAROLD: (WARD CRUTCHFIELD)	
Mr. Harold Coker and Mr. Ward Crutchfield were present at the Council Mtg. & expressed their views regarding the new districts for the Co. Comm.	773
COUNTY COUNCIL MEETING DATE: (May)	
Council Mtg. was RECESSED UNTIL 10 A.M. THURSDAY MORNING.	789
May 11, 1978	
COUNCILMAN BOB LONG'S PLAN: (COUNTY BOARD OF COMMISSIONERS - DISTRICT PLAN)	
Councilman Bob Long presented a plan for the new Hamilton Co. Board of Commissioners Districts. Motion to adopt Councilman Long's plan with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2).	794-798
PLAN:	799
COKER, HAROLD: (DISTRICT PLAN)	
Mr. Harold Coker expressed his views on the Districting Plan.	794
May 19, 1978	
COUNTY BOARD OF COMMISSIONERS - DISTRICT PLAN: (COUNCILMAN LONG'S)	
Special Call Mtg. of Council was held and Motion that there be one Commissioner from each of the nine districts.	805
COUNTY COUNCIL MEETING: (SPECIAL CALL MEETING)	
Spec. Call Mtg. for purpose of clarifying that 1 Comm. from each of the 9 Districts was the intention of Council. (Motion.)	805

May 24, 1978

<b>CROCKETT, DAVID: (REZONING - OPPOSITION)</b> David Corckett & David Rhodes were present with a delegation from the Hixson Environmental Land Protection Agency. They were opposed to the rezoning in Res. 578-17. Res. referred to P. Comm.	823
<b>CLARK, RALPH: (OPPOSITION TO REZONING)</b> Mr. Clark was present in opposition to Res. 578-19 - rezoning 6226 Harrison Ooltewah Rd.	833
<b>COURTHOUSE: (ENTRANCES)</b> Res. 578-22 Accepting the bid of E. E. Uren Const. Co. for aluminum entrances Amt. to \$31,794.	843
<b>COURTHOUSE: (WINDOWS)</b> Res. 578-23 Accepting the bid of Jonakin Building Spec. Co. for replacement windows Amt. to \$120,652.	853
<b>CIVIL DEFENSE: (WATER PUMPS)</b> Res. 578-26 Accepting the bid of Major Sales & Service, Inc. for two (2) water pumps Amt. to \$2,380.	881
<b>CODESCO, INC.: (DENTAL EQUIPMENT)</b> Res. 578-27 Accepting the bid of Codesco, Inc. for dental Equip. Amt. to \$2,776.	893
<b>BID:</b>	895
<b>COUNTER: (COURTHOUSE -- REGISTER'S OFFICE)</b> Res. 578-30 Accepting the bid of Architectural Millwork & Lumber Co. for one (1) counter Amt. to \$2,650. <u>For Register's Office Courthouse.</u>	909
<b>COMMUNITY DEVELOPMENT: (VANS - WHEEL CHAIR LIFT)</b> Res. 578-31 Accepting the bid of Newton Chev. for two (2) 12-passenger vans; one standard, \$7,238.44 and one with wheel-chair lift, \$9,006.44.	913
<b>CATE, FORREST FORD:</b> Bid on vans.	918
<b>CHAMBLISS, ALEXANDER HOME: (COMMERCIAL REFRIGERATOR)</b> Res. 578-32 Accepting the bid of Don Billingsley Co. for one (1) commercial refrigerator Amt. to \$1,096.	927
<b>COUNTY PERSONNEL RULES: (GENERAL MERIT SYSTEM OF HAMILTON COUNTY)</b> Res. 578-35 A Res. to revise the Gen. Merit Sys. of Ham. Co. & to repeal Res. in conflict therewith. ACTION DELAYED UNTIL NEXT MTG.	943
<b>CRIMINAL JUSTICE SYSTEM: (TLEPA - GRANT APPLICATION)</b> Res. 578-36 To Auth. the Co. Judge to submit the following grant Appl. to the TLEPA.	945

## D

January 18, 1978

~~DIRECTOR OF PURCHASING: (FUEL - ENERGY CRISIS)~~

Res. 178-21 A Res. to direct the Dir. of Purchasing to continue purchasing fuel from the present supplier, upon certain terms, due to the continuing emergency known as the "Energy Crisis."

25

February 1, 1978

~~DUFF BROTHERS COMPANY: (MEDICINE - PENAL FARM)~~

Res. 278-5 Accepting the bid of Duff Bros. Co. for medicine Amt. to \$1,040.17.

BID:

57

60

February 15, 1978

~~DOWNTOWN DODGE: (CARS - ENGINEERING DEPARTMENT)~~

Res. 278-14 Accepting the bid of Downtown Dodge for six (6) cars Amt. to \$25,137.18.

BID:

155

162

~~DATA PROCESSING: (INFORMATION RETRIEVAL AND FILE MANAGEMENT SYSTEM)~~

Res. 278-15 Accepting the bid of Pansophic Systems for an information retrieval & file management Sys. Amt. to \$8,500.

171

March 1, 1978

~~DEVELOPMENT - ROADS:~~

Res. 378-3 Adopting a comprehensive plan of rural and secondary road development being essential to the orderly and efficient management, construction and completion of same.

199

~~DEEDS - BACK TAX PROPERTY:~~

Res. 378-4 Authorizing the Cnty. Judge and Cnty. Court Clerk to execute and attest, respectively, deeds jointly with the City of Chatt., Tn., conveying the interest of Ham. Cnty. in thirty-five parcels of back tax properties fully described herein.

207

~~DATEX, INC.:~~

Bid on malathion.

220

~~DOWNTOWN DODGE: (VANS - PRISONERS)~~

Res. 378-8 Accepting the bid of Downtown Dodge for ten (10) vans Amt. to \$49,933.80.

BID:

223

231

March 9, 1978

~~DISTRICTS: (LEGISLATIVE BODY - PROPOSAL II)~~

Special Called Mtg. of the Council was held to discuss districts and how many members should be on the new form of Cnty. government. No action taken, but 5 or 7 was decided best to start with as it would be easier to add members later than to decrease.

242

ATTORNEY BOB DAVIS, was present at Spec. Mtg. and expressed his views on the number of districts and members the new government should have.

244

March 22, 1978

~~DOWNTOWN DODGE:~~

Bid on cab and chassis.

284

Bid on cars.

324

~~DENTAL EQUIPMENT: (HEALTH DEPARTMENT)~~

Res. 378-25 Accepting the bid of Codesco Inc. for dental Equip. Amt. to \$15,200.

381

~~DRAINAGE BAGS STERILE: (HEALTH DEPARTMENT)~~

Res. 378-27 Accepting the bids of Central Midical Co. for sterile drainage bags Amt. to \$2172.50 & Wyeth Laboratories for birth control pills Amt. to \$4,020.

391

~~DOWNTOWN DODGE, INC.:~~

Bid on cars.

413

April 19, 1978

~~DECALS FOR POLICE CARS: (SHERIFF'S DEPARTMENT)~~

Res. 478-12 Accepting the bid of Peeples Screen Printing for decals for police cars Amt. to \$3,528.

565

~~DOWNEY, DON: (AUDIT REPORT OF COUNTY PARK - LEONARD MCCURDY - ATTY. GENERAL)~~

Don Downey submitted audit report of Co. Park to Council. Audit was made after changing superintendents. Motion to turn over to Atty. Gen. for investigation.

595

Motion to change the policy of charging for the shelters at the Co. Park & only require a deposit for clean up. Park personnel to work out mechanics for reservations.

627

D  
April 19, 1978 Conti...

DEPARTMENT OF CORRECTION: (SHERIFF, CONTRACT TO HOUSE PRISONERS) Sheriff Pitts requested Auth. from the Council to enter into a contract with the Dept. of Corrections to house 65 prisoners in the Justice Bldg. April 21, 1978	633
DEPARTMENT OF CORRECTIONS: (CONTRACT SHERIFF - JUSTICE BUILDING) Mr. Ramon Sanchez-Vinas with State Dept. of Corrections & Sheriff Pitts explained proposed contract to the Council. Sheriff requested permission to enter into the contract with the Dept. of Corrections to house prisoners on the 4th floor of the Justice Bldg. MOTION to allow the Sheriff to enter into a contract with the Dept. of Corrections to house prisoners here in Ham. Cnty. CONTRACT: May 3, 1978	655 655 655
DECOSIMO, JOSEPH: (ELECTION COMMISSION) Res. 578-4 Auth. the confirmation purchase order be created for certain items already received from Joseph Decosimo, Amt. to \$4,200. & Paramount Amt. to \$7,554.45, for the Election Comm.	705
DIAMOND, FELIX: (PROPERTY ON SEVENTH STREET PURCHASED) Res. 578-10 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as 111-115 E. Seventh St., Chatt., Tn.	737
DENTAL HEALTH PROGRAM: (GRANT APPLICATIONS) Res. 578-12 Auth. Co. Judge to submit grant Appl. to the TLEPA. See Res. May 9, 1978	759
DISTRICTS: (NEW COUNTY COMMISSION) Adjourned Mtg. held to allow the public to come and present their ideas regarding the districts for the the new Co. Commission. No action taken Mtg. was recessed until 10 a.m. Thursday morning (May 11, 1978). Democratic Plan: League of Women Voters Statement: Republican Party Plan: Benton Green Plan: May 11, 1978	773 773 776 777 779
DISTRICTING PLAN-HAMILTON COUNTY BOARD OF COMMISSIONERS: (COUNCILMAN LONG) Discussion and MOTION to adopt Councilman Long's plan with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2). (RE: DISTRICTING PLAN FOR NEW BOARD OF COMMISSIONERS TO BE ELECTED FROM.) COUNCILMAN LONG'S PLAN: The following persons expressed their views on the Districting Plan: Councilmen, Judge, Harold Coker, Harry Austin, George Key, Jim Purple. May 19, 1978	794 799 794
DISTRICTING PLAN-HAMILTON COUNTY BOARD OF COMMISSIONERS: (COMMISSIONERS) A Special Call Mtg. of the County Council was held to verify the number of Commissioners to be elected from each of the 9 districts. Motion to have <u>one Commissioner from each of the nine districts.</u> May 24, 1978	805
DAYTON PIKE: (REZONING - KELSO MOBILE COURT) Res. 578-14 Rezoning from Agr. Dist. to Mobile Home Dist. a tract of land Loc. at 7019 Dayton Pike, being at the W line of the Kelso Mobile Court.	817
DOBBINS, FRANK: Mr. Dobbins was present in opposition to rezoning of 6226 Harrison-Ooltewah Rd. - Res. 578-19.	833
DENT ROAD: (REZONING) Res. 578-20 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 7001 Dent Rd., being at the NW corner of Dent Rd. & Boy Scout Rd.	839
DOSS, JERRY: Res. 578-21 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. SW of the 900 block of Retro-Hughes Rd.	841 341
DEVAC, INC.: Bid on windows.	855 855
DENTAL EQUIPMENT: (HEALTH DEPARTMENT) Res. 578-27 Accepting the bid of Codesco, Inc. for dental Equip. Amt. to \$2,776.	893

DISTRICT ROADS

January 18, 1978

178-17:

To declare Angel Lane & Sunshine Ln. Dist. Rds. & to establish speed limits therefor.

13

178-18:

To declare Spring View Lane a Dist. Rd., & to establish speed limit therefor.

14

March 3, 1978

378-6:

To declare Lakewinds Drive a Dist. Road, & to establish a speed limit therefor.

215

March 22, 1978

378-14:

To declare Spring Crest Drive & Meadow Crest Lane Dist. Roads, & to establish speed limits therefor.

275

MASTER LIST OF ROADS AND SPEEDS: (SPEED LIMITS ON DISTRICT ROADS)

Res. 378-33 To establish speed limits upon certain Dist. Roads & to update the "Master List of Roads & Speeds" in accordance therewith.

445

May 24, 1978

578-34:

To declare Freedom Bay Drive & Freedom Bay Loop Dist. Rds., & to establish speed limits therefor.

941



E

January 18, 1978

**ENERGY CRISIS: (FUEL - PURCHASE)**

Res. 178-21 to direct the Dir. of Purchasing to continue purchasing fuel from the present supplier, upon certain terms, due to the continuing emergency known as the "Energy Crisis."

25

**EAST BRAINERD ROAD: (SPEED LIMIT)**

Res. 178-22 To establish a speed limit of forty five miles per hour on E. Brainerd Road and to update the "Master List of Roads & Speeds" in accordance therewith.

24

24

February 1, 1978

**EXAMINATION FEES - PLUMBING CONTRACTORS:**

Res. 278-1 To amend a Res., adopted by the Ham. Cnty. Council on Feb. 16, 1972, that established a Board of Plumbing Contractors & those engaged in the various phases of plumbing work within Ham. Cnty., Tenn.: To amend the provision for examination fees for Class 1 Master Plumbing Contractors.

43

43

March 22, 1978

**ELDERLY RESIDENTS: (TRANSPORTATION)**

Res. 378-12 To Auth. the Co. Judge to accept two 12-passenger vans & to procure communication Equip. & operational costs for same in order to provide transportation services to the rural res. of Ham. Cnty.

261

**EUSCO, INC.:**

Bid on aerial bucket & truck body.

295

**ENVIRONMENTAL PRODUCTS:**

Bid on transfer Sta. Equip.

362

**EVANS LUMBER COMPANY:**

Bid on lumber.

426

**ERLANGER HOSPITAL: (HOSPITAL AUTHORITY - COUNTY COUNCIL - AUDIT AGREEMENT)**

Discussion and MOTION that agreement be executed by Co. Judge & Dr. David McCallie - Agreement regarding audit of indigent care records at Erlanger Hosp. (Pending since Aug.)

453

April 19, 1978

**EASTMAN KODAK COMPANY: (MICROFILMER)**

Res. 478-14 Accepting the bid of Eastman Kodak Co. for one (1) microfilmer Amt. to \$8,110.25. REJECTED.

572

BID: May 3, 1978

578

**ELECTION COMMISSION: (PURCHASE ORDER)**

Res. 578-4 Auth. a confirmation purchase order be created for certain items already received from Joseph Decosimo, Amt. to \$4,200. & Paramount Amt. to \$7,554.45, for the Election Comm.

705

**EDUCATION BASIC ADULT: (GRANT APPLICATIONS TO TLEPA)**

Res. 578-12 Auth. Co. Judge to submit grant Appl. to the TLEPA. See Res.

759

**ENGINEER POSITIONS CREATED: (COUNTY ENGINEER, ENGINEER TECHNICIAN)**

Discussion & Motion to create new Co. positions of insurance coordiantor, a new County Engineer, and a new Engineer Technician.

751

May 24, 1978

**ENTRANCES: (ENGINEERING DEPARTMENT - COURTHOUSE)**

Res. 578-22 Accepting the bid of E. E. Uren Const. Co. for aluminum entrances Amt. to \$31,794.

843

**ESTES EQUIPMENT COMPANY, INC.:**

Bid on trash pumps.

862

Bid on water pumps.

885

**ECONOMICS LAB, INC.: (COMMERCIAL WASHER-JUVENILE DETENTION)**

Res. 578-28 Accepting the bid of Economics Lab Inc. for one (1) Commercial washer Amt. to \$2,986.60.

897

BID:

899

**ECON SYSTEMS:**

Bid on washers & dryer.

937

F

January 18, 1978

<b>FUEL: (DIRECTOR OF PURCHASING)</b> Res. 178-21 To direct the Dir. of Pur. to continue to purchase fuel from the present supplier, upon certain terms, due to the continuing emergency known as the "Energy Crisis."	25
<b>FLASHING SCHOOL SPEED LIMIT SIGN AGREEMENT: (SALE CREEK ELEMENTARY SCHOOL)</b> Res. 178-23 Authorizing the Cnty. Judge to enter into & execute a flashing school speed limit sign agreement. March 1, 1978	27
<b>FULLER ROAD: (REZONING)</b> Res. 378-1 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. N of the 9200 block of Fuller Road. March 22, 1978	195 195
<b>FRICK, LARRY A. AND JERRY L.: (REZONING)</b> Res. 378-10 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. in the 7400 block of Morgan Estate Rd.	257
<b>FILLAUER MEDICAL, INC.:</b> Res. 378-19 Accepting the bid of Fillauer Medical, Inc. for medicine Amt. to \$1,260.38. BID:	333 338
<b>FIRESTONE STORES: (TIRES)</b> Res. 378-28 Accepting the bid of Firestone Stores for six (6) months supply of tires, to be ordered as needed. BID:	397 402
<b>FULLER, FLOYD: (TEMPORARY CHAIRMAN)</b> Motion to elect Councilman Fuller Temporary Chairman for this Mtg. due to absence of Judge Moore. April 5, 1978	462
<b>FOWLER, JUDGE W.: (REZONING GOLD POINT CIRCLE SOUTH)</b> Res. 578-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 3109, 3115, & 3119 Gold Point Cir. S., being on the W line of Gold Point Cir. South N of Hunter Road.	689
<b>FORD, W. W.: (SPEED LIMITS)</b> Mr. W. W. Ford spoke at Mtg. in regard to Res. 578-3 - Shackleford Ridge Rd.	692
<b>FUN TIME FOODS: (CONCESSION STAND HAMILTON COUNTY PARK)</b> Res. 578-13 Accepting the proposal of \$250.00 & 10% of monthly gross from Fun Time Foods for the concession stand at Ham. Co. Park. BID:	743 746
<b>FULLER, BILLY J.:</b> Bid on concession stand contract at Ham. Co. Park. May 24, 1978	750
<b>FAIRVIEW ROAD: (REZONING)</b> Res. 578-17 Referred back to Planning Comm. for further consideration.	823
<b>FERRIS, JOAN:</b> Ms. Ferris was present in opposition to Res. 578-19 rezoning 6226 Harrison Ooltewah Rd.	833
<b>FRANKLIN, SELMON T. ASSOCIATES ARCHITECTS, INC.:</b> Bid on entrances for Courthouse. Bid on windows for Courthouse.	846 858
<b>FABRIC CARE CENTER:</b> Bid on commercial washer.	900
<b>FREEDOM BAY DRIVE: (FREEDOM BAY LOOP) - DISTRICT ROADS)</b> Res. 578-34 To declare <u>Freedom Bay Drive</u> & <u>Freedom Bay Loop</u> Dist. Rds., & to establish speed limits therefor.	941

## G

January 18, 1978

## GERM, JOHN: (RESOURCE RECOVERY THROUGH SOLID WASTE MANAGEMENT)

Mr. John Germ of the Management Committee presented a report titled "Resource Recovery Through Solid Waste Management" to the Council. He was encouraging Ham. Cnty. to build a plant - the landfill will run out and we have to be prepared.

29

February 1, 1978

~~GENERAL ELECTRIC: (COMMUNICATIONS EQUIPMENT)~~

Bid on communications Equip. for Police Dept.

52

February 15, 1978

## G. T. DISTRIBUTORS: (PLEXIGLASS SCREENS, POLICE DEPARTMENT)

Res. 278-16 Accepting the bid of G. T. Distributors for plexiglass screens Amt. to \$2,283.00.

173

BID:

176

March 1, 1978

## GRAY, HAROLD F.: (PROPERTY)

Res. 378-4 - Authorizing deed to property to Harold F. Gray - see Res. 207

~~GRAVITT, ED: (PROPERTY)~~

Res. 378-4 Auth. deed to property to Ed Gravitt - See Res. 207

207

## GIBSON, CARL L.: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to property to Carl L. Gibson - See Res. 207

207

March 22, 1978

## GLADISH EQUIPMENT COMPANY: (TRANSFER STATION EQUIPMENT)

Res. 378-24 Accepting the bids of Gladish Equip. Co. for \$94,900. & Lee Smith International for \$34,845. for transfer station Equip.

353

BID:

363

~~GARDENING SUPPLIES: (PENAL FARM)~~

Res. 378-26 Accepting the bid of Ooltewah Hardware for gardening supplies Amt. to \$2852.

385

## GENERAL TIRE SERVICE:

Bid on tires.

403

## GOODRICH, B. F. TIRE CENTER:

Bid on tires.

404

~~GOODYEAR SERVICE STORE:~~

Bid on tires.

405

~~GEORGIA-PACIFIC CORPORATION:~~

Bid on bridge timber.

428

## GREEN, BENTON:

Benton Green presented a plan for the local Gov. Dists. - his plan.

457

April 19, 1978

~~GUFFEY, JAMES H.: (REZONING - BRAMLETT ROAD)~~

Res. 478-7 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. W of the 8600 block of Bramlett Rd., adjoining Bramlett Estates Subdivision on the West.

511

## GRANT APPLICATION: (TLEPA)

Grant Appl. regarding Res. 478-10 for a memory programable typewriter for Juvenile Court.

519

~~GRANT APPLICATION: (TLEPA)~~

Grant Appl. regarding Res. 478-11.

537

May 3, 1978

## GOLD POINT CIRCLE SOUTH: (REZONING - HUNTER ROAD)

Res. 578-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 3109, 3115, & 3119 Gold Point Cir. South, being on the W line of Gold Point Circle South N of Hunter Road.

689

## GRANT APPLICATIONS: (TLEPA)

See Res. 578-12.

759

May 9, 1978

## GREEN, BENTON PLAN FOR COUNTY COMMISSION DISTRICTS:

Mr. Benton Green expressed his views regarding districts.

779

773

May 11, 1978

## GOVERNING BODY OF HAMILTON COUNTY: (DISTRICTING PLAN)

Discussion and Motion to adopt Councilman Long's plan with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2). (Districting Plan - Hamilton County Board of Commissioners.)

794

MOTION:

798

PLAN:

799

May 24, 1978

## GRAY, DAVID H.: (REZONING)

Res. 578-17 Rezoning from Agr. Dist. to Apt.-Townhouse Dist. a tract of Land Loc. in the 6800 block of Big Ridge Rd., being at the NW intersection of Big Ridge Rd. & Fairview Rd. REFERRED TO PLANNING COMMISSION FOR FURTHER CONSIDERATION.

823

RES. 578-18 Rezone 6300 block of Hixson Pike - corner Big Ridge Rd.

828

May 24, 1978 Conti...

GENERAL MERIT SYSTEM OF HAMILTON COUNTY: (PERSONNEL)

Res. 578-35 A Res. to revise the Gen. Merit Sys. of Ham. Co. & to  
repeal resolutions in conflict therewith. ACTION DELAYED UNTIL NEXT MTG.

943

GRANT APPLICATIONS: (TLEPA)

Res. 578-36 To Auth. the Co. Judge to submit the following grant applica-  
tions to the TLEPA.

945

H-

January 18, 1978

HIGH STREET: (CLOSURE RIGHT OF WAY)

Res. 178-13 Closure of a St. right of way Loc. SE from the 5700 block of Mulberry St. to the 5700 block of High St.

5

HARDIN ROAD: (REZONING)

Res. 178-15 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 6600 block of Hardin Rd. being at the dead-end of Hardin Rd.

9

HIGH STREET: (REZONING)

Res. 178-16 Rezoning from Res. Dist. to SLMH Dist. a tract of land Loc. in the 5400 block of Pearl Street, Mulberry St., & High St.

11

February 1, 1978

HALE, ROBERT: (JUVENILE COURT COMMISSION)

Res. 278-2 to appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noel & Robert Hale to the Juvenile Court Commission.

45

HAMILTON COUNTY OFFICIALS: (TRANSPORTATION PLANNING IN THE CHATTANOOGA AREA)

Res. 278-3 To Auth. certain Ham. Cnty. Officials to enter into & execute an agreement relative to Transportation Planning in the Chatt. Area.

47

HEALTH DEPARTMENT: (LABORATORY SUPPLIES)

Res. 278-6 Accepting the bids of Chatt. Surgical for \$1,677.30 & Scientific Prods. for \$2,244.11 for laboratory supplies.

61

HAMILTON COUNTY POLICE DEPARTMENT OFFICER: (MITCHELL MOORE)

Res. 278-7 To note the lifesaving actions of Ham. Cnty. Police Officer Mitchell Moore.

131

HAMILTON COUNTY TELEPHONE SYSTEM: (STUDY)

Res. 278-8 To Auth. the Cnty. Judge to execute an Authorization form for the Universal Communications Systems Co. to study the Ham. Cnty. Tele. Sys.

133

February 15, 1978

HIGHWAY 27: (REZONING - RETRO-HUGES ROAD)

Res. 278-12 Rezoning from Agr. Dist., Rural Res. Dist. & Local Bus. Dist. a tract of land Loc. at 13,419 Hwy. 27, being at the SW corner of Hwy. 27 & Retro-Hughes Rd.

151

HAMILTON COUNTY GENERAL GOVERNMENT & DEPARTMENT OF EDUCATION: (YETP)

Res. 278-13 To amend Res. 12-7-11 by providing clarification thereof relative to implementation of the "Youth Employment & Demonstration Projects" program.

153

HARRISON'S CHRYSLER PLYMOUTH, INC.:

Bid on cars.

163

HICKS, JOHN OLDSMOBILE, INC.:

Bid on cars.

164

HAMILTON COUNTY SCHOOLS: (PRIORITY NEEDS)

Dr. Carter & members of the Board of Education presented three priority needs for the schools with Capital Outlay projection of \$12,500,000. He stated that without these needs being met it would be necessary to have double-shifts & that could only be allowed temporarily. Suggested that new ways to obtain money for schools be considered.

177

HAMILTON COUNTY POLICE OFFICERS: (PERSONNEL POLICY)

Officer Larry Mitchell of the Ham. Cnty. Police Dept. & a delegation appeared at Council Mtg. requesting that the Council put the Sheriff's Office under the Sheriff's Act of 1974. It was stated that something needed to be worked out to cover all Cnty. Government instead of just one office.

183

Councilmen discussed the personnel policy need.

187

Mr. Jack Russell stated the personnel security should be looked at thoroughly since it appeared to him that the Sheriff wanted to be sure he kept all his employees after he had gotten rid of several others.

190

HENNISS, JOHN: (PERSONNEL)

Councilman Mayfield requested Cnty. Atty. John Henniss to give him an opinion relative to the personnel problem (see directly above).

187

March 1, 1978

HURRICANE MANOR SUBDIVISION: (REZONING)

Res. 378-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. E of Irwin Hills Subdivision, Unit 4, and S of Hurricane Manor Subdivision.

197

HALE SPECIALTIES, INC.: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to property to Hale Sepcialties, Inc. - see Res.

207

HOOVER, JOHN P. M.D.: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to property to John P. Hoover, M.D. - See Res.

207

March 1, 1978 Conti...

HOLLY HILLS SUBDIVISION: (WINDPLACE DRIVE - VARIANCE IN REGULATIONS)		
Res. 378-5 To grant a variance in subdivision regulations to allow a 16.13% grade for a distance of 150 Ft. and a 16.21% grade for a distance of 100 Ft. on Windplace Dr. in Holly Hills Subdivision, Unit #12.		213
HEALTH DEPARTMENT: (MALATHION)		
Res. 378-7 Accepting the bid of Southern Mill Creek Prods. for Malathion Amt. to \$2,251.80.		217
HOSPITAL AUTHORITY: (COUNCILMAN MAYFIELD)		
Councilman Mayfield stated tha Dr. McCallie had written him advising that Mbrs. of the Hosp. Auth. could not be at the Council due to a long-standing commitment with the Legislature. It was agreed that this would be handled at the March 22, Mtg. of the Council.		236
HOSPITAL AUTHORITY ACT: (JOHN HENNISS, COUNTY ATTORNEY - APPEAL)		
Motion that the Cnty. Atty. be Auth. to perfect an appeal of the lawsuit for a final determination in appellate court on the basis of the constitutionality of the Hosp. Auth. Act.		236
HENNISS, JOHN: (COUNTY ATTORNEY - INVESTIGATION COUNTY EMPLOYEES/PROPERTY)		
Mr. Henniss stated that he did not have a formal report but had concluded his investigation. (RE: Cnty. employees and property owned by Cnty. officials.) His investigation was inconclusive and he considered it a personnel matter.		238
	March 22, 1978	
HIGHWAY 27: (REZONING)		
Res. 378-11 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. N of the 100 block of Coleman Rd., being between Hwy. 27 & Back Valley Rd.		259
HIGHWAY DEPARTMENT: (CAB AND CHASSIS)		
Res. 378-15 Accepting the bid of Lee-Smith International for one (1) cab and chassis Amt. to \$10,849.		277
RES. 378-16 Accepting the bid of Utility Supply & Equip. Co. for one (1) aerial bucket and truck body Amt. to \$23,080.		291
HOBBS EQUIPMENT COMPANY:		
Bid on aerial bucket and truck body.		296
HIGHWAY DEPARTMENT:		
Res. 378-17 Accepting the bid of Adcox-Kirby Chev. for one (1) station wagon Amt. to \$5,683.75.		299
HARRISON CHRYSLER PLYMOUTH:		
Bid on station wagon.		308
Bid on cars.		325
Hicks, John Oldsmobile:		
Bid on cars.		326
HEALTH DEPARTMENT: (X-RAY UNIT)		
Res. 378-22 Accepting the bid of Codesco-Keener for one (1) X-Ray unit Amt. to \$2,400.	339	339
HOOPER, H. H. MACHINE COMPANY:		
Bid on transfer station equipment.	365	365
HEALTH DEPARTMENT: (HEALTHCO DENTAL SUPPLY)		
Res. 378-25 Accepting the bid of Codesco Inc. for dental Equip. Amt. to \$15,200.	381	381
HEALTHCO DENTAL SUPPLY - BID:		381
RES. 378-27 Accepting the bids of Central Medical Co. for sterile drainage bags Amt. to \$2172.50 & Wyeth Laboratories for birth control pills Amt. to \$4020.		391
HARRISON'S CHRYSLER PLYMOUTH, INC.:		414
HICKS, JOHN OLDSMOBILE:		415
Bids on cars .		
HIGHWAY DEPARTMENT:		
Res. 378-30 Accepting the bid of Brainerd Lumber Co. for bridge timber Amt. to \$7,910.85.		422
HOUSE BILL NO. 1520: (PRIVATE ACTS OF 1978 - STATE OF TENNESSEE)		
Res. 378-32 Ratifying and approving House Bill No. 1520 of the State of Tenn. on February 6, 1978, Private Acts of 1978. (Re-other Counties sending jurors to Ham. Cnty.)		435
HAMILTON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL: (TLEPA)		
Res. 378-34 To Auth. the Co. Judge to execute & submit 2 grant Appl. to the TLEPA for the purpose of funding the Ham. Co. Criminal Justice Coordinating Council & to Auth. the payment of the local cost share therefor.		449

## H

March 22, 1978 Conti...

HOSPITAL AUTHORITY: (AUDIT AGREEMENT - COUNTY COUNCIL - ERLANGER HOSPITAL) Discussion and MOTION that agreement be executed by Co. Judge & Dr. David McCallie. Agreement regarding audit of indigent care records at Erlanger Hospital. (Pending since August.)	453
April 5, 1978	
HIDDEN HARBOR ROAD: (REZONING) RES. 478-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, Unit 1.	469
RES. 478-3 Approval of an R-1 Planned Unit Development, Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, Unit 1.	471
HENSEN, JOHN C. INC.: Bid on ductwork for courthouse.	494
HISTORIC ADVISORY BOARD: (PLANNING COMMISSION) Martha Carver & Steven Leach presented a proposal to the Council regarding Advisory Board connected with the Planning Commission.	499
April 19, 1978	
HAVEN CREST DRIVE: (CLOSURE OF STREET RIGHT-OF-WAY) Res. 478-8 Closure of a St. Right-of-Way Loc. NE from 2038 & 2102 Haven Crest Drive.	513
HARPER ROAD: (REZONING) Res. 478-9 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. SW of the 1200 block of Thrasher Pike & in the 8000 block of Harper Road.	515
HART'S AUTO PARTS: (MECHANICS EQUIPMENT) Res. 478-13 Accepting the bid of Hart's Auto Parts for mechanics Equip. Amt. to \$1,718.	567
BID:	569
HEALTH DEPARTMENT: (MICROFILMER) Res. 478-14 Accepting the bid of 3M Business Products Center for one (1) microfilmer Amt. to \$5,370., with a yearly maintenance contract of \$425.	571
REJECTED. OR	572
Res. 478-14 Accepting the bid of Eastman Kodak Co. for one (1) microfilmer Amt. to \$8,110.25. REJECTED.	572
HAMILTON COUNTY PARK AUDIT: Discussion & presentation of audit report County Park. Motion to turn over to the Atty. Gen. for investigation.	595
Motion to change policy of charging for the shelters at the Co. Park & only require a deposit for clean-up.	627
HAMILTON COUNTY JUSTICE BUILDING: (DEPARTMENT OF CORRECTIONS) Sheriff Jerry Pitts was at the Council Mtg. requesting Auth. to sign a contract with the Dept. of Corrections to house 65 prisoners on the 4th floor of the Justice Bldg. The State would pay \$15 per day per prisoner. No action was taken, Mtg. recessed - reconvened Apr. 21, 1978.	633
April 21, 1978	
HAMILTON COUNTY JUSTICE BUILDING: (SHERIFF, DEPARTMENT OF CORRECTIONS) Discussion of contract between Sheriff & Dept. of Corrections to house prisoners on 4th floor of Justice Bldg.	645
Motion to allow the Sheriff to enter into a contract with the Dept. of Corrections to house prisoners here in Ham. Cnty.	655
CONTRACT:	655
May 3, 1978	
HAMBY ROAD: (REZONING) Res. 578-1 Rezoning from Agr. Dist. to Wholesale & Light Inds. Dist. a tract of land Loc. in the 1800 block of Sequoyah Rd. & the 10100 block of Hamby Rd. Action Deferred for one month.	687
HUNTER ROAD: (REZONING) Res. 578-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 3109, 3115, & 3119 Gold Point Cir. South, being on the W line of Gold Point Circle South N of Hunter Road.	689
HEALTH DEPARTMENT: (CARS PURCHASED) Res. 578-5 Accepting the bid of Smith Owen Motors for (11) cars Amt. to \$45,497.65. (6 for Public Works and 5 for Health Dept.)	707
HARTS' AUTO PARTS, INC.: (TOOLS) Bid on tools.	701
HIGHWAY DEPARTMENT: Res. 578-8 Accepting the bid of Story Bros., Inc. for one (1) Equip. trailer Amt. to \$2,944.	725
HAMILTON COUNTY PARK: (CONCESSION STAND) Res. 578-13 Accepting the proposal of \$250. & 10% of monthly gross from Fun Time Foods for the concession stand at Ham. Co. Park.	743

H

May 3, 1978 Conti...

HAMILTON COUNTY PARK: (PAVILION - COUNTY AGENCIES)	
Discussion & Motion that the Co. agencies be allowed to continue using the Co. Park Pavilion at no charge.	756
HOWARD, DON: (JOHN HENNISS - CONTRACTOR'S LICNESE)	
Mr. Don Howard of Howard Home Builders came to the Council Mtg. requesting help. He has a problem with what Class Business License he needs and with the Co. Electrical Board. Referred to Mr. Henniss Cnty. Atty.	757
May 11, 1978	
HAMILTON COUNTY BOARD OF COMMISSIONERS: (DISTRICTING PLAN)	
Discussion and Motion to adopt Councilman Long's plan with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2).	794
MOTION:	798
COUNCILMAN LONG'S PLAN:	799
May 24, 1978	
HOLLISTER ROAD: (REZONING)	
Res. 578-16 Rezoning from Office Dist. to Gen. Bus. Dist. a tract of land Loc. at 3800 & 3810 Taft Hwy., being on the N line of Taft Hwy. between Hollister Rd. & W. Fairmount Rd.	821
HOUSER, JAMES: (REZONING)	
Res. 578-17 referred back to Planning Comm. for further consideration.	823
HIXSON ENVIRONMENTAL LAND PROTECTION AGENCY:	
Subject agency appeared in opposition to Res. 578-17.	823
HIXSON PIKE: (C. B. HARBOUR, III - REZONING)	
Res. 578-18 Rezoning from Rur. Res. & Agr. Dist. to Loc. Bus. Dist. a tract of land Loc. in the 6300 block of Hixson Pike, being at the NE corner of Hixson Pike and Big Ridge Rd. C. B. Harbour, III & David Gray were the petitioners.	828
HARRISON-OOLTEWAH ROAD: (HIGHLAND MANOR SUBDIVISION)	
Res. 578-19 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 6226 Harrison-Ooltewah Rd., being off the E line of Harrison-Ooltewah Rd. adjoining Highland Manor Subdivision.	833
HUBBUCH GLASS COMPANY, INC.:	
Bid on entrances for Courthouse.	850
HUGHES EQUIPMENT CORPORATION:	
Bid on trash pump.	865
Bid on water pumps.	886
HEALTH DEPARTMENT: (DENTAL EQUIPMENT)	
Res. 578-27 Accepting the bid of Codesco, Inc. for dental Equip. Amt. to \$2,776.	893
HEALTHCO DENTAL-BID ON ABOVE:	896
HUBBUCH-GLASS COMPANY:	
Bid on windows.	905
HICKORY VALLEY ROAD: (PROPERTY - DAVID TINNON)	
Mr. Tinnon requested that the Council sell him some property so he could build on Hickory Valley Rd. They stated that it must be declared surplus, but if he would submit his proposal they would study it.	962



February 15, 1978

~~INFORMATION RETRIEVAL AND FILE MANAGEMENT SYSTEM: (DATA PROCESSING)~~

Res. 278-15 Accepting the bid of Pansophic Systems for an information retrieval &amp; file Management Sys. Amt. to \$8,500.

171

March 1, 1978

## IRWIN, KENNETH D.: (REZONING)

Res. 378-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. E of Irwin Hills Subdivision, Unit 4, and S of Hurricane Manor Subdivision.

197

May 3, 1978

~~INSURANCE PREMIUM: (LIABILITY INSURANCE)~~

Res. 578-11 Auth. the Co. Judge to pay the third year renewal Prem. for certain broad types &amp; kinds of liability Ins. in Amts. above those specified in the bid originally approved in Res. No. 1275-13.

740

## INSURANCE COORDINATOR: (POSITION CREATED)

Discussion and Motion to create new Co. positions of insurance coordinator, a new Co. Engr., &amp; a new Engr. Technician.

754

~~INDEPENDENT PAINT AND GLASS COMPANY:~~

Bid on entrances for Courthouse.

851

May 24, 1978

## IBM CORPORATION: (MEMORY TYPEWRITER)

Res. 578-25 Accepting the bid of IBM Corporation for one (1) memory typewriter Amt. to \$5,225.

871

BID:

879

~~INDEPENDENT PAINT & GLASS COMPANY:~~

Bid on windows.

906

January 18, 1978

## JAMES, BILLY G.: (REZONING)

Res. 178-14 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 16,400 block of Andy Thomas Rd., being at the NW corner of Aslinger Rd. & Andy Thomas Rd.

7

## JACOBS WHOLESALE &amp; PAPER:

Bid on toilet tissue.

21

February 1, 1978

## JUVENILE COURT COMMISSION: (APPOINTMENTS)

A Res. to appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noel & Robert Hale to the Juvenile Court Commission.

45

Letter from Juvenile Court making recommendations.

46

February 15, 1978

## JAMES, JESSE: (REZONING - HIGHWAY 27)

Res. 278-12 Rezoning from Agr. Dist., Rur. Res. Dist. & Loc. Bus. Dist. to Industrial Dist. a tract of land Loc. at 13,419 Hwy. 27, being at the SW corner of Hwy. 27 & Retro-Hughes Rd.

151

## JOHNSON, QUINCY: (LAND)

Mr. John Quincy requested that the Cnty. Atty. & Cnty. Engr. study a problem he has with a parcel of land that he owns.

187

March 1, 1978

## JONES, FREDDIE H. E. II: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to Freddie H. E. Jones, II for property. See Res.

207

207

## JURORS: (PRIVATE ACTS OF 1978 - HOUSE BILL NO. 1520)

Res. 378-32 Ratifying and approving House Bill No. 1520 of the St. of Tn. on Feb. 6, 1978, Private Acts of 1978.

435

April 5, 1978

## JUVENILES: (TLEPA)

Res. 478-4 To Auth. the Co. Judge to submit a grant Appl. to the TLEPA for the second year of a coordinated Volunteer Intervention, Counseling and Diversionary Activities Program for Juveniles.

473

April 19, 1978

## JUVENILE COURT: (TLEPA - MEMORY TYPEWRITER)

Res. 478-10 To Auth. the Co. Judge to submit a grant Appl. to the TLEPA for a memory programable typewriter for Juvenile Court to reduce paperwork & improve efficiency.

517

## JUVENILE GIRLS STATUS OFFENDERS: (TLEPA)

Res. 478-11 To Auth. the Co. Judge to provide matching funds not to exceed 10% per year for a maximum of three years for Community Services of Greater Chattanooga to submit a grant Appl. to the TLEPA to provide residential treatment & group home care for Juvenile girls status offenders as an alternative to institutionalization.

535

## JUSTICE BUILDING: (CONTRACT WITH DEPARTMENT OF CORRECTIONS - SHERIFF)

Sheriff Pitts explained & requested Auth. to sign a contract with the Dept. of Corrections to house up to 65 prisoners on the 4th floor of the Justice Bldg. No action taken, Mtg. recessed.

633

April 21, 1978

~~JUSTICE BUILDING: (CONTRACT WITH DEPARTMENT OF CORRECTIONS - SHERIFF)~~

~~Sheriff Pitts & Mr. Sanchez-Vinas with Dept. of Corrections explained the proposed contract to house prisoners on the 4th floor of the Justice Bldg. Motion to allow the Sheriff to enter into a contract with the Dept. of Corrections to house prisoners here in Ham. Cnty.~~

655

CONTRACT:

655

May 3, 1978

## JAIL COUNTY: (MATTRESSES AND PILLOWS PURCHASED)

Res. 578-9 Accepting the bid of Tn. State Inds. for 300 mattresses and 300 pillows Amt. to \$8,670.

733

## JAIL REMODELING: (SHERIFF JERRY PITTS)

Discussion of whether the Jail needs to be remodeled now - Council understood that Dept. of Corrections didn't require it immediately.

754

## JUDGES SALARIES: (LAWSUIT WITHDRAW)

Discussion & Motion to withdraw the suit filed earlier regarding the Session Judges Salaries.

756

May 24, 1978

## JONAKIN BUILDING SPECIALTIES COMPANY: (WINDOWS)

Res. 578-23 Accepting the bid of Jonakin Building Specialties Co. for replacement windows Amt. to \$120,652.

853

BID:

857

## JAMESON, W. F. &amp; SONS, INC.:

Bid on windows.

856

~~JONAKIN BUILDING SPECIALTIES COMPANY:~~

~~Bid on windows.~~

857

May 24, 1978

JUVENILE COURT: (MEMORY TYPEWRITER)

Res. 578-25 Accepting the bid of IBM Corp. for one (1) memory typewriter  
Amt. to \$5,225.

871

JUVENILE DETENTION: (COMMERCIAL WASHER)- WINDOWS AND FRAMES)

Res. 578-28 Accepting the bid of Economics Lab Inc. for one (1) commercial  
washer Amt. to \$2,986.60,

897

RES. 578-29 Accepting the bid of A. B. C. Glass Co. for sixteen (16) windows  
and frames Amt. to \$4,000.

901

JUDICIAL TRAINING AND CONT. EDUCATION: (TLEPA GRANT)

Res. 578-36 To Auth. the Co. Judge to submit the following grant Appl. to  
the TLEPA.

945

JUVENILE COURT SERVICES ASSOCIATION - WORKSHOP.

K

<p>KNOWLES, W. F. "BILL": (COUNTY COURT CLERK)                  Report for month of December, 1977.</p>	<p>January 18, 1978</p>	<p>37</p>
<p>KNOWLES, W. F. "BILL": (COUNTY COURT CLERK)                  Report for month of January, 1978.</p>	<p>February 15, 1978</p>	<p>188</p>
<p>KILGORE, JAMES: (BACK TAX PROPERTY)                  Res. 378-4 Auth. deed to property to James Kilgore - See Res.</p>	<p>March 1, 1978</p>	<p>207</p>
<p>KERSEY, CLAUDE S.: (BACK TAX PROPERTY)                  Res. 378-4 Auth. deed to property to Claude S. Kersey - See Res.</p>	<p>April 5, 1978</p>	<p>207</p>
<p>KNOWLES, W. F. BILL: (COUNTY COURT CLERK)                  Report for month of Feb., 1978.</p>	<p>April 19, 1978</p>	<p>505</p>
<p>KNOWLES, W. F. (BILL): (COUNTY COURT CLERK)                  Report for month of March, 1978.</p>	<p>May 3, 1978</p>	<p>631</p>
<p>KITCHEN EQUIPMENT: (SKILL CENTER)                  Res. 578-7 Accepting the bid of Mtn. City Stove Co. for kitchen Equip.                  Amt. to \$1,113.42.</p>	<p>May 11, 1978</p>	<p>719</p>
<p>KELLCO EQUIPMENT, INC.:                  Bid on Equip. trailer.</p>	<p>May 24, 1978</p>	<p>728</p>
<p>KEY, GEORGE:                  Mr. Key expressed his views on the Districting Plan for Co. Board of Commissioners.</p>	<p>794</p>	<p>794</p>
<p>KELSO MOBILE COURT: (REZONING)                  Res. 578-14 Rezoning from Agr. Dist. to Mobile Home Dist. a tract of land                  Loc. at 7019 Dayton Pike, being at the W line of the Kelso Mobile Court.</p>	<p>817</p>	<p>817</p>

January 18, 1978

~~LANDFILL: (RESOURCE RECOVERY THROUGH SOLID WASTE MANAGEMENT)~~

Mr. John Germ of the Management Committee presented a report titled "Resource Recovery Through Solid Waste Management to the Council. He was encouraging Ham. Cnty. to build a plant - the landfill will run out and we have to be prepared.

29

February 1, 1978

LABORATORY SUPPLIES: (HEALTH DEPARTMENT)

Res. 278-6 Accepting the bids of Chatt. Surgical for \$1,677.30 & Scientific Prods. for \$2,244.11 for laboratory supplies.

61

LIFESAVING ACTIONS: (MITCHELL MOORE)

Res. 278-7 To note the lifesaving actions of Ham. Cnty. Police Dept. Officer Mitchell Moore.

131

LEGISLATURE: (PERSONNEL POLICY MANUAL)

Judge Moore stated that the Sheriff had asked consideration of his personnel to come under the State Civil Service Act of 1974. Judge Moore said other offices are concerned that when a new Council takes over the personnel policies can be rescinded; therefore he had prepared in bill form the personnel policy manual of the County & requested the Council's authorization to submit it to the Legislature.

138

140

March 1, 1978

LEDFORD, ARTHUR S.: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to property to Arthur S. Ledford - See Res.

207

LAKEWINDS DRIVE: (DISTRICT ROAD)

Res. 378-6 to declare Lakewinds Drive a Dist. Rd., & to establish a speed limit therefor.

215

March 9, 1978

LOCAL GOVERNMENT CHANGES-PROPOSAL 11: (SPECIAL CALLED MEETING)

The Council held a Special Called Mtg. to discuss in what direction they need to be looking towards implementing Proposal 11 as it relates to new County government. The main discussion was about how many districts and how many members the new Legislative Body should have. No action was taken, but it was generally decided that 5 or 7 members would be best to start with as it would be easier to add members later than to decrease.

242

March 22, 1978

LEVAN, JOHN R. AND MARIE: (REZONING)

Res. 378-11 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. N of the 100 block of Coleman Rd., being between Hwy. 27 and Back Valley Rd.

259

LEE-SMITH INTERNATIONAL: (CAB AND CHASSIS)

Res. 378-15 Accepting the bid of Lee-Smith International for one (1) cab & chassis Amt. to \$10,849.00.

277

BID:

285

LUCEY BOILER COMPANY:

Bid on steel tank for pump truck.

348

LEE SMITH INTERNATIONAL: (TRANSFER STATION EQUIPMENT)

Res. 378-24 Accepting the bids of Gladish Equip. Co. for \$94,900. and Lee Smith International for \$34,845. for transfer station Equip.

353

BID:

366

LOCAL GOVERNMENT CHANGES-PROPOSAL 11: (DISCUSSION)

Councilman Mayfield submitted to the Councilmen a folder containing his suggestions and thoughts relative to the local government Constitutional amendment. Benton Green presented a plan that he thought appropriate. Harold Coker of the Republican Party questioned the figures Councilman Mayfield had used. Judge Moore stated that the Council is awaiting an opinion from the Attorney General's Office.

457

LEACH, STEVEN:

Martha Carver & Steven Leach presented a proposal to the Council for a Historic Advisory Board.

499

April 19, 1978

LOWE, JOSEPH O.: (CLOSURE OF STREET RIGHT-OF-WAY)

Res. 478-8 Closure of a St. Right-of-Way Loc NE from 2038 & 2102 Haven Crest Drive.

513

May 3, 1978

LAY, CHARLES MRS.: (SHACKLEFORD RIDGE ROAD)

Mrs. Charles Lay spoke at Mtg. in regard to Res. 578-3 - Shackleford Ridge Rd.

692

LILLIE & MCCALL, INC.:

Bid on kitchen Equip.

721

LEE-SMITH INTERNATIONAL:

Bid on Equip. trailer.

730

L

May 3, 1978    Conti...

LIABILITY INSURANCE: (PREMIUM INCREASE) Res. 578-11 To Auth. the Co. Judge to pay the third year Ren. Prem. for certain broad types & kinds of Liability Ins. in Amt. above those specified in the bid originally approved in Res. 1275-13.	740
LAWSUIT: (SESSION JUDGES SALARIES) Discussion & Motion to withdraw the suit filed earlier regarding the Session Judges salaries.	756
May 9, 1978	
LEAGUE OF WOMEN VOTERS: Comments made by Mrs. Lou Muse of League of Women Voters regarding the districts for the Co. Comm.	776
May 11, 1978	
LONG, COUNCILMAN BOB: (DISTRICTING PLAN - HAMILTON COUNTY BOARD OF COMMISSIONERS) Councilman Long present a plan for the districts for the new Board of Commissioners. After discussion a Motion was made to Adopt Councilman Long's plan with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2). PLAN: MOTION:	794 799 798
May 24, 1978	
LILIE & MCCALL, INC.: Bid on commercial refrigerator.	931

## M

MULBERRY STREET: (CLOSURE OF A STREET) Res. 178-13 Closure of a St. Right of Way Loc. SE from the 5700 block of Mulberry St. to the 5700 block of High St.	5
RES. 178-16 Rezoning from Urban Res. Dist. to SLMH Dist. a tract of land Loc. in the 5400 block of Pearl St., Mulberry St. & High St.	11
MASTER LIST OF ROADS AND SPEEDS: (MIDDLE VALLEY ROAD) Res. 178-20 To amend the "Master List of Roads & Speeds" so as to provide for a speed limit of forty miles per hour on designated segments of Middle Valley Road.	23
MASTER LIST OF ROADS AND SPEEDS: (EAST BRAINERD ROAD) Res. 178-22 To establish a speed limit of forty five miles per hour on E. Brainerd Road & to update the "Master List of Roads & Speeds" in accordance therewith.	24
MEETING DATE CHANGED: (COUNTY COUNCIL) County Council Mtg. date changed from March 15 to March 22, 1978.	38
February 1, 1978	
MOTOROLA COMMUNICATIONS AND ELECTRONICS, INC.: (COMMUNICATION EQUIPMENT) Res. 278-4 Accepting the bid of Motorola Communications & Electronics, Inc. for communications Equip. for the Police Dept. Amt. to \$161237.00.	49
BID:	55
MEDICINE: (PENAL FARM) Res. 278-5 Accepting the bid of Duff Bros. Co. for medicine Amt. to \$1,040.17.	57
MOORE, MITCHELL: (HAMILTON COUNTY POLICE DEPARTMENT OFFICER) Res. 278-7 To note the lifesaving actions of Ham. Cnty. Police Dept. Officer Mitchell Moore.	131
MOWERY, LUTHER: (PERSONNEL POLICY) Chief Luther Mowery of Sheriff's Office appeared before Council & stated that the State Civil Service Act of 1974 was more suited to the Sheriff's Office than the merit system of Ham. Cnty. since they work seven days per week, 24 hours per day. Judge Moore told him they were working to get something that would work & give security - requested that authority be give to him to present in bill form to the Legislature the Personnel Policy Manual of Ham. Cnty.	138
COPY OF AUTHORIZATION:	140
February 15, 1978	
MT. AETNA SKY RIDE: (REZONING CUMMINGS HIGHWAY) Res. 278-11 Rezoning from Agr. Dist. Urban Res. Dist. & Tourist Court & Motel Dist. to Gen. Bus. Dist. a tract of land Loc. SW of the 4300 block of Cummings Hwy., being on the E line of the Mt. Aetna Sky Ride.	149
MIZE, MARSHALL FORD, INC.: Bid on cars.	165
MITCHELL, LARRY: (SHERIFF'S OFFICE - PERSONNEL) Officer Larry Mitchell & a delegation requested that Council put Sheriff's Office under the Sheriff's Act of 1974.	183
March 1, 1978	
MINNICK, F. B. AND RUTH: (BACK TAX PROPERTY) Res. 378-4 Auth. deed to property to F. B. and Ruth Minnick. - See Res.	207
MANN WELDING COMPANY, INC.: (BACK TAX PROPERTY) Res. 378-4 Auth. deed to property to Mann Welding Co., Inc. - See Res.	207
MALATHION: (HEALTH DEPARTMENT) Res. 378-7 Accepting the bid of Southern Mill Creek Prods. for Malathion Amt. to \$2,251.80.	217
MIZE, MARSHALL FORD, INC.: Bid on vans.	232
MAYFIELD, COUNCILMAN: (HOSPITAL AUTHORITY) Councilman Mayfield stated that Dr. McCallie had written him advising that Mbrs. of the Hosp. Auth. could not be at the Council due to a long-standing commitment with the Legislature. It was agreed that this would be handled at the March 22, Mtg. of the Council.	236
MEETING COUNTY COUNCIL: (SPECIAL MEETING) Judge Moore stated that should the proposal of Loc. Gov. pass, there will be a Special Mtg. of the Council on Thurs., Mar. 9, at 9:30 a.m. to consider the ramifications of the proposal's passing.	236
MAYFIELD, MARJORIE: Councilman Mayfield stated that his wife was present at the Council Mtg. Judge Moore welcomed her.	237
March 9, 1978	
MAPP, JAMES: James Mapp of NAACP was present at Spec. Council Mtg. and expressed his opinion regarding the districts for the new form of government. His opinion differed from Judge Moore.	249

M

March 22, 1978

<p>MORGAN ESTATE ROAD: (REZONING)          Res. 378-10 rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land          Loc. in the 7400 block of Morgan Estate Rd.</p>	257
<p>MEADOW CREST LANE: (DISTRICT ROADS)          Res. 378-14 to declare Spring Crest Drive &amp; Meadow Crest Lane Dist. Rds.,          &amp; to establish speed limits therefor.</p>	275
<p>MIZE, MARSHALL FORD, INC:          Bid on station wagon.</p>	310
<p>MISSISSIPPI VALLEY ERECTION COMPANY:          Res. 378-21 accepting the bid of Miss. Valley Erection Co. for repairing          steel roof trusses Amt. to \$1150.          BID:</p>	314 316
<p>MIZE, MARSHALL FORD, INC.:          Bid on cars.</p>	327
<p>MEDICINE: (PENAL FARM)          Res. 378-19 Accepting the bid of Fillauer Medical, Inc. for medicine Amt.          to \$1,260.38.</p>	333
<p>MAINTENANCE DEPARTMENT: (STEEL TANK FOR PUMP TRUCK)          Res. 378-23 Accepting the bid of Tn. Steel Tank Co. for one (1) steel          tank for pump truck Amt. to \$2012.</p>	343
<p>MACK, BRITTON INC.:          Bid on transfer station equipment.</p>	370
<p>MIZE, MARSHALL FORD:          Res. 378-29 Accepting the bid of Marshall Mize Ford for two (2) cars          Amt. to \$9,240.40. (Mr. Trimble requested these)          BID:</p>	407 416
<p>MASTER LIST OF ROADS AND SPEEDS: (SPEED LIMITS)          Res. 378-33 To establish Speed Limits upon certain Dist. Rds. &amp; to update          the "Master List of Roads &amp; Speeds" in accordance therewith. (See Res.)</p>	445
<p>MEMORIALIZE: (DR. ROY E. NEELEY, JR.)          Res. 378-35 To memorialize Dr. Roy E. Neeley, Jr.</p>	451
<p>MAYFIELD, COUNCILMAN:          Councilman Mayfield presented his suggestions and thoughts relative          to the local government Constitutional amendment to the Councilmen.</p>	457
<p>MANUAL OF POLICY: (BUDGET)          Councilmen were given a manual of policy for the new budget. Requested          to read it with the prospect in mind of using this concept for the          budget this year. Hearing will be set soon.          April 5, 1978</p>	461
<p>MEDICAL EQUIPMENT: (SEQUOYAH MEDICAL CENTER)          Res. 478-5 To Auth. the Co. Judge to execute &amp; submit a grant Appl. to the          Appalachian Regional Comm. U. S. Dept. of Health, Education &amp; Welfare          for the purpose of purchasing Medical Equip. for the Sequoyah Medical Ctr.</p>	489
<p style="text-align: center;">April 19, 1978</p> <p>MECHANICS EQUIPMENT: (HART'S AUTO PARTS)          Res. 478-13 Accepting the bid of Hart's Auto Parts for mechanics Equip.          Amt. to \$1,718.</p>	567
<p>MICROFILMER: (HEALTH DEPARTMENT)          RES. 478-14 Accepting the bid of 3M Business Products Center for one (1)          microfilmer Amt. to \$5,370., with a yearly maintenance contract of \$425.          REJECTED. OR</p>	571
<p>RES. 478-14 Accepting the bid of Eastman Kodak Company for one (1) micro-          filmer Amt. to \$8,110.25. REJECTED.</p>	572
<p>MEMORIALIZE: (PAUL K. RICHARD, SR., PURCHASING AGENT)          Res. 478-17 To memorialize Paul K. Richard, Sr., public servant, business-          man &amp; friend.</p>	629
<p>MEETING COUNTY COUNCIL:          Judge Moore stated that the second Mtg. of May would be changed to May 24.          (Municipal Finance Mtg. May 14-18).          MEETING of April 19, 1978, recessed until 9:30 a.m. on Monday April 24          to consider contract between Sheriff &amp; Dept. of Correction. (Note:          Mr. Sanchez-Vinas from the State was unable to come then so Mtg. was          held April 21, 1978, 10:00 a.m.          Apr. 21, 1978 discussion of recessing Mtg. of this date. Decided the          Judge would convene the Council if necessary so minutes could be closed.</p>	632 641 654 683



May 3, 1978

## MASTER LIST OF ROADS AND SPEEDS: (SPEED LIMITS)

Res. 578-3 to supersede Res. 677-55 in regard to the master list of roads and speeds. NO ACTION TAKEN.	691
MIZE, MARSHALL FORD, INC.: Bid on cars.	713
MOUNTAIN CITY STOVE COMPANY: (SKILL CENTER) Res. 578-7 Accepting the bid of Mtn. City Stove Co. for kitchen Equip. Amt. to \$1,113.42.	719
BID:	723
MATTRESSES AND PILLOWS: (COUNTY JAIL) Res. 578-9 Accepting the bid of Tn. State Inds. for 300 mattresses and 300 pillows Amt. to \$8,670.	733
MEETING COUNTY COUNCIL: (RECESSED) Decided to Recess Council Mtg. until Tuesday, May 9, at 6 p.m. (Need to discuss new Districts to be set up.)	761
May 9, 1978	
MEDICAL EXAMINER: (ELECT DR. JOHN W. ADAMS) Motion & discussion electing Dr. John W. Adams as Co. Medical Examiner.	769
MEETING COUNTY COUNCIL: Council Mtg. was RECESSED UNTIL 10 A.M. THURSDAY MORNING.	789
May 24, 1978	
MAYE, HAROLD G. AND HAROLD R.: (REZONING) Res. 578-15 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. W of the 14,200 block of Stormer Rd.	819
MILL AND MINE SUPPLY COMPANY: (TRASH PUMP) Res. 578-24 Accepting the bid of Mill & Mine Supply Co. for one (1) trash pump Amt. to \$1,261.80.	859
BID:	866
MAINTENANCE DEPARTMENT: (TRASH PUMP) Res. 578-24 Accepting the bid of Mill & Mine Supply Co. for one (1) trash pump Amt. to \$1,261.80.	859
MAJOR SALES AND SERVICE, INC.: (WATER PUMPS) Res. 578-26 Accepting the bid of Major Sales & Service, Inc. for two (2) water pumps Amt. to \$2,380.	881
Bid:	888
MILL & MINE SUPPLY COMPANY: Bid on water pumps.	889
MIZE MARSHALL FORD, INC.: Bid on vans.	919
MOUNTAIN CITY STOVE COMPANY: Bid on Comm. Ref.	932

MOTIONS

January 18, 1978

MOTION: Motion accepting report of County Court Clerk for the month of Dec., 1977. 36  
February 15, 1978

MOTION: Motion accepting report of County Court Clerk for the month of Jan., 1978. 188  
March 1, 1978

MOTION: Motion to amend Res. 1177-17 to provide for the acceptance of a percentage of the gross rather than \$2,750. (The percentage would be 84% of the gross.) RE: parking lot at 7th and Cherry Streets. 234

MOTION: Motion that the Cnty. Atty. be Auth. to perfect an appeal of the lawsuit for a final determination in appellate court on the basis of the constitutionality of the Hospital Auth. Act. 236  
March 22, 1978

MOTION: Motion that agreement be executed by the Cnty. Judge and Dr. David McCallie of the Hospital Authority. (Re: Audit of indigent care Records.) Motion P. 454-Agreement P.455 453  
April 5, 1978

MOTION: Motion that existing factual segregation by race at the Penal Farm be terminated effective immediately. 497

MOTION: Motion accepting report of County Court Clerk for the month of Feb., 1978. 505

MOTION: Motion to elect Councilman Fuller as Temporary Chairman for this meeting due to the absence of Judge Moore. 463  
April 19, 1978

MOTION: Motion to turn over to the Attorney General this audit report for investigation. (Report of Audit of County Park, April 18, 1978.) 595-598

MOTION: Motion to change the policy of charging for the shelter at the County Park & only require a deposit for clean up. Some mechanics for reservations to be made by Park personnel be worked out. 627-628

MOTION: Motion accepting report of County Court Clerk for the month of March, 1978. 632

MOTION: Motion to recess until 9:30 a.m. on Monday, April 24. 641  
May 3, 1978

MOTION: Motion to create new Co. positions of Insurance coordinator, a new Co. Engr., and a new Engr. Technician. 751

MOTION: Motion that the Co. agencies be allowed to continue using the Co. Park pavillion at no charge. 755

MOTION: Motion to withdraw the suit filed earlier regarding the Sessions Judges salaries. 756  
May 11, 1978

MOTION: Motion that Councilman Long's plan be adopted with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2). (Districting Plan - Hamilton County Board of Commissioners.) 794-798  
May 19, 1978

MOTION: Motion that there be one Commissioner from each of the nine districts. 805

N

February 1, 1978		
NOEL, ROY: (JUVENILE COURT COMMISSION)		
Res. 278-2 To appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noel and Robert Hale to the Juvenile Court Commission.		45
NEWTON CHEVROLET: (SHERIFF'S DEPARTMENT - VEHICLES)		
Res. 278-9 To amend Res. 977-14 relating to the purchase of vehicles for the Sheriff. (Change from Newton Chev. to Forrest Cate Ford.)		136
February 15, 1978		
NEWTON CHEVROLET:		
Bid on cars.		166
March 1, 1978		
NIXON, GENE: (PROPERTY)		
Res. 378-4 Auth. deed to property to Gene Nixon. See Res.		207
March 22, 1978		
NEWTON CHEVROLET:		
Bid on cab and chassis.		287
Bid on station wagon.		311
Bid on cars.		328
Bid on cars.		417
NEELEY, ROY E. JR.: (MEMORIALIZE)		
Res. 378-35 To Memorialize Dr. Roy E. Neeley, Jr.		451
May 3, 1978		
NEWTON CHEVROLET:		
Bid on cars.		714
NARCOTICS TASK FORCE: (GRANT APPLICATIONS TO THE TLEPA)		
Res. 578-12 Auth. Co. Judge to submit grant Appl. to TLEPA. See		
Res. Narcotics Task Force (Multi-Jurisdictional).		759
May 24, 1978		
NEWTON CHEVROLET: (VANS - COMMUNITY DEVELOPMENT)		
Res. 578-31 Accepting the bid of Newton Chev. for two (2) 12-passenger vans; one standard, \$7,238.44 and one with wheel-chair lift, \$9,006.44.		913
BID:		920
NEWTON CHEVROLET:		
Bid on vans.		920

March 22, 1978

**OOLTEWAH HARDWARE: (GARDENING SUPPLIES)**

Res. 378-26 Accepting the bid of Ooltewah Hardware for gardening supplies  
Amt. to \$2852.

385  
390

BID:

**OAK STREET: (REQUEST FOR CLOSURE OF AN ALLEY)**

Res. 378-31 A Res. to Auth. the Co. Judge to sign a request for closure of  
an alley.

431

May 3, 1978

**OFFENCES PART I: (GRANT APPLICATION TO TLEPA)**

Res. 578-12 Auth. Co. Judge to submit grant Appl. to the TLEPA. See Res.

759

January 18, 1978

## PEARL STREET: (REZONING)

Res. 178-16 Rezoning from Urban Res. Dist. to SLMH Dist. a tract of land  
Loc. in the 5400 block of Pearl St., Mulberry St. & High St. 11

## PURCHASING FUEL: (ENERGY CRISIS)

Res. 178-21 To direct the Dir. of Purchasing to continue to Pur.  
fuel from the present supplier, upon certain terms, due to the  
continuing emergency known as the "Energy Crisis." 25

February 1, 1978

## PLUMBING CONTRACTORS: (EXAMINATION FEES)

Res. 278-1 To amend a Res., adopted by the Ham. Cnty. Council on Feb.  
16, 1972, that established a Board of Plumbing Contractors & those engaged  
in the various phases of plumbing work within Ham. Cnty., Tenn.: To amend  
the provision for examination fees for Class 1 Master Plumbing Contractors. 43

## POLICE DEPARTMENT: (COMMUNICATION EQUIPMENT)

Res. 278-4 Accepting the bid of Motorola for communications Equip. for  
the Police Dept. Amt. to \$161,237.00. 49

## PENAL FARM: (DUFF BROTHERS)

Res. 278-5 Accepting the bid of Duff Bros. Co. for medicine Amt. to  
\$1,040.17. 57

## POLICE DEPARTMENT OFFICER: (MITCHELL MOORE - LIVESAVING)

Res. 278-7 To note the lifesaving actions of Ham. Cnty. Police Dept.  
Officer Mitchell Moore. 131

## PITTS, JERRY: (VEHICLES - SHERIFF'S DEPARTMENT)

Res. 278-9 To amend Res. 977-14 relating to the purchase of vehicles for  
the Sheriff. (Changing from Newton Chev. to Forrest Cate Ford.) 136

## PITTS, JERRY: (STATE CIVIL SERVICE ACT OF 1974)

Judge Moore stated that the Sheriff had asked consideration of his  
personnel to come under the State Civil Service Act of 1974. Judge  
Moore said other offices are concerned that when a new Council takes over  
the personnel policies can be rescinded; therefore he has prepared in  
bill form the personnel policy manual of the County & requested the  
Council's authorization to submit it to the Legislature. 138

## COPY OF AUTHORIZATION:

140

## PERSONNEL POLICY MANUAL - LEGISLATURE:

(See directly above.) 138

February 15, 1978

## PANSOPHIC SYSTEMS: (INFORMATION RETRIEVAL &amp; FILE MANAGEMENT SYSTEM)

Res. 278-15 Accepting the bid of Pansophic Systems for an information  
retrieval & file management sys. Amt. to \$8,500. 171

BID: 172

## PLEXIGLASS SCREENS: (POLICE DEPARTMENT)

Res. 278-16 Accepting the bid of G. T. Distributors for plexiglass screens  
Amt. to \$2,283. (FOR Police Dept.) 173

## PRIORITY NEEDS OF SCHOOLS: (HAMILTON COUNTY SCHOOLS)

Dr. Carter & members of the Board of Education presented three priority  
needs for the schools with Capital Outlay Projections of \$12,500,000.  
He stated that without these needs being met it would be necessary to  
have double-shifts & that could only be allowed temporarily. Suggested  
that new ways to obtain money for schools be considered. 177

## PERSONNEL POLICY: (SHERIFF'S OFFICE)

A delegation of officers from the Ham. Cnty. Police Dept. appeared at  
the Council Mtg. requesting that the Council put the Sheriff's Office  
under the Sheriff's Act of 1974. It was stated that something needed  
to be worked out to cover all Cnty. Government instead of just 1 office. 183

Councilmen discussed the personnel security need. 187

Mr. Jack Russell stated that the personnel security should be looked at  
thoroughly since it appeared to him that the Sheriff wanted to be sure  
he kept all his employees after he had gotten rid of several others. 190

March 1, 1978

## PROPERTY: (BACK TAX PROPERTY - COUNTY AND CITY OF CHATTANOOGA)

Res. 378-4 to Auth. the Cnty. Judge and Cnty. Court Clerk to execute and  
attest, respectively, deeds jointly with the City of Chatt., Tn., convey-  
ing the interest of Hamilton County in thirty-five (35) parcels of back  
tax properties fully described herein. 207

## PROPERTY: (BACK TAX PROPERTY - COUNTY AND TOWN OF EAST RIDGE) - PHILLIPS)

Res. 378-9 Auth. for the Cnty. Judge to issue a deed in conjunction with  
the Mayor of the Town of E. Ridge to Edith F. Phillips, widow of Mason P.  
Phillips, for real property located at 3521 Cathy Lane, and described as  
lot 11, Hermitage Terrace, Map #156M-J/156L-18. 211

March 1, 1978 Conti...	
PINEBROOK ESTATES SUBDIVISION: (LAKEWINDS DRIVE-DISTRICT ROAD) Res. 378-6 to declare Lakewinds Drive a Dist. Rd. & to establish a speed limit therefor.	215
PARKING LOT - CHERRY STREET: (AMEND RESOLUTION 1177-17) Motion to amend Res. 1177-17 to provide for the acceptance of a percentage (84%) of the gross rather than \$2,750.	234
PLANNING COMMISSION: (COUNCIL) Councilmen requested that Planning Commission furnish them copies of information that goes to the Commission prior to Mtgs. and memos of authoritative nature that might be sent out from the Comm. Councilmen get lots of calls and this would be a great help. Mr. Preston said they would be glad to do this.	237
PROPERTY/INVESTIGATION: (COUNTY ATTORNEY) Mr. Henniss stated that he did not have a formal report but had concluded his investigation. (Re: Cnty. employees and property owned by Cnty. officials.) His investigation was inconclusive and he considered it a personnel matter.	238
March 9, 1978	
PROPOSAL 11: (LOCAL GOVERNMENT CHANGES) The Council held a Special Called Mtg. to discuss in what direction they need to be looking towards implementing Proposal 11 as it relates to new Cnty. government. The main discussion was about how many districts and how many members the new Legislative Body should have. No action was taken, but it was generally decided that 5 or 7 members would be best to start with as it would be easier to add members later than to decrease.	242 212
March 22, 1978	
PARKER LOOP ROAD: (CHANGING NAMES) Res. 378-13 Changing names of Cookson Rd., Bowers Rd. & the southern 1.60 miles of Baker Rd. to Parker Loop Rd.	273
PENAL FARM: (MEDICINE) Res. 378-19 Accepting the bid of Fillauer Medical, Inc. for medicine Amt. to \$1260.38.	333
PUBLIC WORKS DEPARTMENT: (TRANSFER STATION EQUIPMENT) Res. 378-24 accepting the bids of Gladish Equip. Co. for \$94,900. & Lee Smith International for \$34,845. for transfer station Equip.	353
PENAL FARM: (GARDENING SUPPLIES) Res. 378-26 Accepting the bid of Ooltewah Hardware for gardening supplies Amt. to \$2852.	385
PATE TIRE COMPANY: Bid on tires.	406

PUBLIC NOTICE

January 18, 1978	2
February 1, 1978	42
February 15, 1978	
March 1, 1978	194
March 9, 1978 - Special Called Mtg. following Constitutional Election	
March 22, 1978	253
April 5, 1978	
April 19, 1978	
April 21, 1978 - Adjourned Mtg. - Re: Sheriff & Dept. of Corrections (No notice per Sandy Styles)	686A
May 3, 1978	
May 9, 1978 - Adjourned Mtg. - Re: Districts for Co. Board of Commissioners (No notice per S. Styles)	
May 11, 1978 - Adjourned Mtg. - Re: Adopted District Plan for Co. Board of Commissioners. (No notice per S. Styles)	
May 19, 1978 - SPECIAL CALL MEETING - CLARIFY 1 Comm. from each of the 9 Districts.	804A
May 24, 1978	816A

March 22, 1978 Conti...

PRIVATE ACTS OF 1978: (HOUSE BILL NO. 1520)Res. 378-32 Ratifying and approving House Bill No. 1520 of the St. of Tenn. on Feb. 6, 1978, Private Acts of 1978.

435

April 5, 1978

PROSPECT CHURCH ROAD: (REZONING)

Res. 478-1 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 3767 Prospect Church Rd., being on the SW line of Prospect Church Rd. adjoining the Collegedale City limits line.

467

PENAL FARM: (SEGREGATION)

Motion &amp; discussion that existing factual segregation by race at the Penal Farm be terminated effective immediately.

497

PLANNING COMMISSION:Martha Carver & Steven Leach presented a proposal to the Council regarding a Historic Advisory Board connected with the Planning Commission.

499

PARKING LOT: (CHERRY STREET - HENNISS)

Mr. Henniss stated that All-Right felt that the changes on charges for the parking lot between 6th &amp; 7th on Cherry should have been re-bid. They will check it out - Res. was amended.

504

April 19, 1978

PEEPLS SCREEN PRINTING: (DECALS FOR POLICE CARS)Res. 478-12 Accepting the bid of Peeples Screen Printing for decals for police cars Amt. to \$3,528.

565

BID:

566

PHILLIPS, SUZANNE: (HEALTH DEPARTMENT)

Letter from Suzanne Phillips of Health Dept. requesting that Council buy 3M microfilmer. Bids rejected.

576

PARK TOWER: (PURCHASE PROPERTY) FORMERLY CALLED PARK HOTELRes. 478-15 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as Park Tower, 117 E. 7th St., Chattanooga, Tn.

581

POLLUTION: (AIR POLLUTION)

Res. 478-16 To amend a regulation entitled: "A Regulation for Air Conservation &amp; the Prevention; abatement &amp; control of air pollution: creating an air pollution control authority &amp; prescribing its powers and duties; &amp; establishing standards, rules &amp; regulations for the abatement &amp; control of air pollution &amp; providing penalties for violations thereof; &amp; providing for the issuance, suspension &amp; revocation of installation permits, temporary operating permits &amp; certificates of operation; &amp; auth. the imposition &amp; collection of penalties &amp; forfeitures: &amp; requiring monitoring of sources and making emission data available to the public; &amp; providing for the licensing of operators of certain types of equipment."

589

PARK: (AUDIT REPORT, LEONARD MCCURDY, SHELTERS)Discussion and presentation by Co. Auditor of Audit Report County Park. Motion to turn over to the Atty. Gen. for investigation

595

Motion to change the policy of charging for the shelters at the Co. Park & only require a deposit for clean up. Some mechanics for reservations to be made by Park personnel be worked out.

627

PURCHASING DIRECTOR: (PAUL K. RICHARD, SR., MEMORIALIZE)

Res. 478-17 to memorialize Paul K. Richard, Sr., public servant, businessman &amp; friend.

629

PITTS, JERRY: (SHERIFF - JUSTICE BUILDING, DEPARTMENT OF CORRECTIONS CONTRACT)

Sheriff Jerry Pitts, his Atty Gus Woods, &amp; Service Commander, Bob Overman, were at the Council Mtg. The Sheriff was requesting Auth. to sign a contract with the Dept. of Corrections to house 65 prisoners on the 4th floor of the Justice Bldg. The State would pay \$15 per day per prisoner. No action taken, Mtg. was recessed - reconvened Apr. 21, 1978.

633

April 21, 1978

PITTS, JERRY: (SHERIFF - JUSTICE BUILDING, DEPARTMENT OF CORRECTIONS CONTRACT)

Sheriff Jerry Pitts and Mr. Ramon Sanchez-Vinas with Dept. of Corrections explained the proposed contract to the Council. Contract would allow Sheriff to house 65 prisoners on the 4th floor of the Justice Bldg with State paying \$15 per day per prisoner.

645

MOTION to allow the Sheriff to enter into a contract with the Dept. of Corrections to house prisoners here in Ham. Cnty.

655

CONTRACT:

655

May 3, 1978

<u>PURCHASE ORDER: (ELECTION COMMISSION) - PARAMOUNT</u>	
Res. 578-4 Auth. a confirmation purchase order be created for certain items already received from Joseph Decosimo, Amt. to \$4,200. & Paramount Amt. to \$7,554.45, for the Election Comm.	705
<u>PUBLIC WORKS DEPARTMENT: (CARS PURCHASED)</u>	
Res. 578-5 Accepting the bid of Smith Owen Motors Co. for (11) cars Amt. to \$45,497.65. (6 for Public Works and 5 for Health Dept.)	707
<u>POWER EQUIPMENT COMPANY:</u>	
Bid on Equip. trailer.	731
<u>PROPERTY ACQUISITION OF: (111-115 EAST SEVENTH STREET, CHATTANOOGA)</u>	
Res. 578-10 A Res. to Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as 111-115 E. 7th St., Chatt. Tn. (For governmental purposes.) Tom Pledger Realty representing Reliance Mortgage Co., Trustee - owned by Felix Diamond.	737 737
<u>PERSONNEL: (CREATING 3 NEW POSITIONS)</u>	
Discussion and Motion to create new County positions of insurance coordinator, a new Co. Engr., & a new Engr. Technician.	751
<u>PAVILION COUNTY PARK: (CHARGES)</u>	
Motion that the Co. agencies be allowed to continue using the Co. Park Pavilion at no charge.	755
	May 11, 1978
<u>PURPLE, JIM:</u>	
Mr. Purple expressed his views on the Districting Plan for the Ham. Co. Board of Commissioners presented by Councilman Long.	794
	May 19, 1978
<u>PURPLE, JIM:</u>	
Expressed his opinion about having more than 1 Commissioner from each of the 9 Districts.	805
	May 24, 1978
<u>PARKER, W. A.: (REZONING-OPPOSED)</u>	
Mr. W. A. Parker was at the Council Mtg. in opposition to the rezoning in Res. 578-16.	821
<u>POWER EQUIPMENT COMPANY:</u>	
Bid on trash pump.	867
<u>POLYTEC INDUSTRIAL SUPPLY COMPANY, INC.: (WASHERS and DRYER) POLICE DEPT.</u>	
Res. 578-33 Accepting the bid of Polytec Industrial Supply Co., Inc. for two (2) washers & one (1) dryer Amt. to \$8,277. FOR POLICE DEPARTMENT BID:	935 940
<u>PERSONNEL POLICY: (GENERAL MERIT SYSTEM OF HAMILTON COUNTY)</u>	
Res. 578-35 A Res. to revise the Gen. Merit Sys. of Ham. Co. & to repeal Res. in conflict therewith. ACTION DELAYED UNTIL NEXT MTG.	943
<u>PROPERTY: (DAVID TINNON REQUEST PURCHASE)</u>	
David Tinnon requested that the Council sell him some property in Tyner area so he could build on Hickory Valley Rd. Stated that land must be declared surplus & bid on, but if he would submit his proposal they would study it.	962



March 22, 1978

**QUALITY COMPACTORS:**  
**Bid on transfer station equipment.**

## R

January 18, 1978	
RAY-JO ESTATES SUBDIVISION: (SPRING VIEW LANE - DISTRICT ROAD) Res. 178-18 to declare Spring View Ln. a Dist. Rd., & to establish speed limit therefor.	14
February 1, 1978	
RESOURCE RECOVERY THROUGH SOLID WASTE MANAGEMENT: (JOHN GERM) Mr. John Germ of the Management Committee presented a report, "Resource Recovery Through Solid Waste Management" to the Council. He was encouraging Ham. Cnty. to build a plant - the landfill will run out and we have to be prepared.	29
February 15, 1978	
ROBERTS, EVERETT: (JUVENILE COURT COMMISSION) Res. 278-2 To appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noel & Robert Hale to the Juvenile Court Commission.	45
February 15, 1978	
ROADS: (ZONING REGULATIONS) Res. 278-10 To amend the Ham. Cnty. Zoning Regulations concerning issuance of Bldg. Permits for buildings without publicly accepted access. (Judge Moore stated that it was important that it was understood that the Cnty. was not responsible for keeping up access.)	147
RETRO-HUGHES ROAD: (REZONING) Res. 278-12 Rezoning from Agr. Dist., Rural Res. Dist. & Loc. Bus. Dist. to Industrial Dist. a tract of land Loc. at 13,419 Hwy. 27, being at the SW corner of Hwy. 27 & Retro-Hughes Rd.	151
RUSSELL, JACK: (PERSONNEL) Mr. Jack Russell stated that the Council should study thoroughly before they give security concerning personnel. He stated that the Sheriff got rid of men & employed his men he now wanted security for them.	190
March 1, 1978	
ROAD DEVELOPMENT: (ADOPTING A COMPREHENSIVE PLAN OF RURAL AND SECONDARY) Res. 378-2 Adopting a comprehensive plan of rural and secondary road development being essential to the orderly and efficient management, construction and completion of same.	199
REGULATIONS SUBDIVISION: (VARIANCE) Res. 378-5 To grant a variance in subdivision regulations to allow a 16.13% grade for a distance of 150 Ft. and a 16.21% grade for a distance of 100 feet on Windplace Drive in Holly Hills Subdivision, Unit #12.	213
March 9, 1978	
RATIFICATION REFERENDUM ELECTION: (LOCAL GOVERNMENT) A Special Called Mtg. was held to discuss the changes to be made in local government as a result of the election - the number of districts and members of the new legislative body. No action taken.	242
March 22, 1978	
RURAL RESIDENTS OF HAMILTON COUNTY: (TRANSPORTATION - ELDERLY) Res. 378-12 To Auth. the Co. Judge to accept two 12-passenger vans & to procure communication Equip. & operation costs for same in order to provide transportation services to the Rural Residents of Ham. Cnty.	261
ROOF TRUSSES-COURTHOUSE: Res. 378-21 Accepting the bid of Miss. Valley Erection Co. for repairing steel roof trusses Amt. to \$1150.	314
REGISTER'S OFFICE: (AIR CONDITIONER UNITS) Res. 378-18 Accepting the bid of the Trane Co. for air conditioner units Amt. to \$3577.	317
ROSS, WILL INC.: Bid on supplies for health Dept.	395
ROADS: (SPEED LIMITS) Res. 378-33 To establish speed limits upon certain Dist. Roads & to update the "Master List of Roads and Speeds" in accordance therewith.	445
April 5, 1978	
ROCK BLUFF, INC.: (REZONING) RES. 478-2 Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, unit 1.	469
RES. 478-3 Approval of an R-1 Planned Unit Development, Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, Unit 1.	471
REGISTER'S OFFICE: (RELIABLE HEATING AND AIR CONDITIONING) Res. 478-6 Accepting the bid of Reliable Htg. Air Conditioning for ductwork, etc. for courthouse Amt. to \$2,890. Bid Reliable:	491 495

April 19, 1978

RIGHT-OF-WAY CLOSURE: (JACK A WAGNER & JOSEPH O. LOWE)	
Res. 478-8 Closure of a Street Right-of-Way Loc NE from 2038 and 2102 Haven Crest Drive.	513
RESIDENTIAL TREATMENT AND GROUP HOME CARE FOR JUVENILE GIRLS:	
Res. 478-11 To Auth. the Co. Judge to provide matching funds not to exceed 10% per year for a maximum of three years for Community Services of Greater Chatt. to submit a grant Appl. to the TLEPA for Juvenile girls status offenders as an alternative to institutionalization.	535
ROSE, SAMUEL Z.: (HEALTH DEPARTMENT)	
Letter from Samuel Z. Rose of the Health Dept. requesting that the Council purchase 3M microfilmer - bid rejected.	575
RICHARD, PAUL K. SR.: (MEMORIALIZE)	
Res. 478-17 To memorialize Paul K. Richard, Sr., public servant, business- man & friend.	629 329
	May 3, 1978
ROADS: (MASTER LIST OF ROADS AND SPEEDS)	
Res. 578-3 A Res. to supersede Res. 677-55 in regard to Master List of Roads & Speeds. NO ACTION TAKEN.	691
RELIANCE MORTGAGE COMPANY, TRUSTEE: (PROPERTY PURCHASE SEVENTH STREET)	
Res. 578-.0 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purchase of acquiring certain property commonly known as 111-115 E. Seventh St., Chatt., Tn. Property owned by Reliance Mortgage Co., Trustee.	737
	May 9, 1978
REPUBLICAN PARTY PLAN FOR DISTRICTS FOR COUNTY COMMISSION:	777
ROBERTS, DALTON:	
Mr. Roberts was at Council Mtg. & expressed his views on the districts for the new Co. Comm.	773
	May 24, 1978
RHODES, DAVID:	
David Rhodes, David Crockett, & Hixson Envir. Land Prot. Agency were present in opposition to Res. 578-17.	823
RETRO-HUGHES ROAD: (REZONING)	
Res. 578-21 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. SW of the 900 block of Retro-Hughes Rd.	841
ROSS GLASS & ALUMINUM:	
Bid on windows.	908
REGISTER'S OFFICE: (COURTHOUSE - COUNTER)	
Res. 578-30 Accepting the bid of Architectural Millwork & Lumber Co. for one (1) counter Amt. to \$2,650.	909
REFRIGERATOR COMMERCIAL: (ALEXANDER CHAMBLISS HOME)	
Res. 578-32 accepting the bid of Don Billingsley Co. for one (1) commercial refrigerator Amt. to \$1,096.	927

RESOLUTIONS

January 18, 1978

178-13:	Closure of a street right of way Loc. SE from the 5700 block of Mulberry St. to the 5700 block of High St.	5
178-14:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 16,400 block of Andy Thomas Rd., being at the NW corner of Aslinger Rd. & Andy Thomas Rd.	7
178-15:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 6600 block of Hardin Rd. being at the dead-end of Hardin Rd.	9
178-16:	Rezoning from Urban Res. Dist. to SLMH Dist. a tract of land Loc. in the 5400 block of Pearl St., Mulberry St. & High St.	11
178-17:	To declare Angel Ln. & Sunshine Ln. Dist. Rds., & to establish speed limits therefor.	13
178-18:	To declare Spring View Ln. a Dist. Rd. & to establish speed limit therefor.	14
178-19:	Accepting the bid of Creswell Industrial Supply Co. for 300 cases of toilet tissue Amt. to \$4,860.00.	15
178-20:	A Res. to amend the "Master List of Roads & Speeds" so as to provide for a speed limit of forty miles per hour on designated segments of Middle Valley Rd.	23
178-21:	A Res. to direct the Dir. of Purchasing to continue purchasing fuel from the present supplier, upon certain terms, due to the continuing emergency known as the "Energy Crisis."	25
178-22:	A Res. to establish a speed limit of forty five miles per hour on the E Brainerd Rd. & to update the "Master List of Roads & Speeds" in accordance therewith.	24
178-23:	Auth. the Cnty. Judge to enter into & execute a flashing school speed limit sign agreement.	27

February 1, 1978

278-1:	To amend a Res., adopted by the Ham. Cnty. Council on Feb. 16, 1972, that established a Board of Plumbing Contractors & those engaged in the various phases of plumbing work within Ham. Cnty., Tenn.: To amend the provision for examination fees for Class I Master Plumbing Contractors.	43
278-2:	A Res. to appoint Mssrs. Herbert Barks, Everett Roberts, Roy Noël & Robert Hale to the Juvenile Court Commission.	45
278-3:	A Res. to Auth. certain Ham. Cnty Officials to enter into & execute an agreement relative to transportation planning in the Chatt. Area.	47
278-4:	Accepting the bid of Motorola Communications & Electronics, Inc. for communications Equip. for the Police Dept. Amt. to \$161,237.00.	49
278-5:	Accepting the bid of Duff Bros. Co. for medicine Amt. to \$1040.17.	57
278-6:	Accepting the bids of Chatt. Surgical for \$1,677.30 & Scientific Prods. for \$2,244.11 for laboratory supplies.	61
278-7:	A Res. to note the lifesaving actions of Ham. Cnty. Police Dept. Officer Mitchell Moore.	131
278-8:	A Res. to Auth. the Cnty. Judge to execute an Authorization form for the Universal Communications Systems Co. to study the Ham. Cnty. Telephone Sys.	133
278-9:	A Res. to amend Res. 977-14 relating to the purchase of vehicles for the Sheriff.	136

RESOLUTIONS

February 15, 1978

- 278-10: A Res. to amend the Ham. Cnty. Zoning Regulations concerning issuance of Bldg. permits for Bldgs. without publicly accepted access. 147
- 278-11: Rezoning from Agr. Dist., Urban Res. Dist., & Tourist Court & Motel Dist. To Gen. Bus. Dist. a tract of land Loc. SW of the 4300 block of Cummings Hwy., being on the E line of the Mt. Aetna Sky Ride. 149
- 278-12: Rezoning from Agr. Dist., Rur. Res. Dist. & Loc. Bus. Dist. to Inds. Dist. a tract of land Loc. at 13,419 Hwy. 27, being at the SW corner of Hwy. 27 & Retro-Hughes Rd. 151
- 278-13: A Res. to amend Res. 1277-11 by providing clarification thereof relative to implementaiton of the "Yough Employment & Demonstration Projects" Program.
- 278-14: Accepting the bid of Downtown Dodge for six (6) cars Amt. to \$25,137.18. 155
- 278-15: Accepting the bid of Pansophic Sys. for an information retrieval & file management Sys. Amt. to \$8,500. 171
- 278-16: Accepting the bid of G. T. Dist. for plexiglass screens Amt. to \$2,283. 173

March 1, 1978

- 378-1: Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. N of the 9200 block of Fuller Rd. 195
- 378-2: Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. E of Irwin Hills Subdivision, Unit 4, and S of Hurricane Manor Subdivision. 197
- 378-3: Adopting a comprehensive plan of rural and secondary Rd. development being essential to the orderly and efficient management, construction and comple-tion of same. 199
- 378-4: A Res. Auth. the Cnty. Judge & Cnty. Court Clerk to execute and attest, respectively, deeds jointly with the City of Chatt., Tn., conveying the interest of Ham. Cnty. in thirty-five parcels of back tax properties fully described herein. 207
- 378-5: To grant a variance in subdivision regulations to allow a 16.13% grade for a distance of 150 feet and a 16.21% grade for a distance of 100 feet on Windplace Drive in Holly Hills Subdivision, Unit #12. 213
- 378-6: To declare Lakewinds Drive a Dist. Rd., & to establish a speed limit therefor. 215
- 378-7: Accepting the bid of Southern Mill Creek Products for Malathion Amt. to \$2,251.80. 217
- 378-8: Accepting the bid of Downtown Dodge for ten (10) vans Amt. to \$49,933.80. 223
- 378-9: Auth. for the Cnty. Judge to issue a deed in conjunction with the Mayor of the Town of East Ridge to Edith F. Phillips, widow of Mason P. Phillips, for real property located at 3521 Cathy Lane, and described as lot 11, Hermitage Terrace, Map #156M-J/156L-18. 211
- 1177-17: ~~(MOTION TO AMEND)~~  
Motion to amend Res. 1177-17 to provide for the acceptance of a percentage (84%) of the gross rather than \$2,750. 235

March 22, 1978

- 378-10: Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. in the 7400 block of Morgan Estate Rd. (Read Res.??) 257
- 378-11: Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. N of the 100 block of Coleman Rd., being between Hwy. 27 & Back Valley Rd. 259

## RESOLUTIONS

March 22, 1978 Conti...

378-12:	A Res. to Auth. the Cnty. Judge to accept two 12-passenger vans & to procure communication Equip. & operational costs for same in order to provide transportation services to the rural residents of Ham. Cnty.	261
378-13:	Changing the names of Cookson Road, Bowers Road & the southern 1.60 miles of Baker Rd. to Parker Loop Road.	273
378-14:	To declare Spring Crest Drive and Meadow Crest Lane Dist. Roads, & to establish speed limits therefor.	275
378-15:	Accepting the bid of Lee-Smith International for one (1) cab & chassis Amt. to \$10,849.00.	277
378-16:	Accepting the bid of Utility Supply & Equip. Co. for one (1) aerial bucket & truck body Amt. to \$23,080.00.	291
378-17:	Accepting the bid of Adcox-Kirby Chev. for one (1) station wagon Amt. to \$5683.75.	299
378-18:	Accepting the bid of the Trane Co. for air Cond. units Amt. to \$3,577.00.	317
378-19:	Accepting the bid of Fillauer Medical, Inc. for medicine Amt. to \$1,260.38.	333
378-20:	Accepting the bid of Smith-Owens Motor Co. for four (4) cars Amt. to \$16,544.60.	319
378-21:	Accepting the bid of Mississippi Valley Erection Co. for repairing steel roof trusses Amt. to \$1150.00.	314
378-22:	Accepting the bid of Codesco-Keener for one (1) X-Ray unit Amt. to \$2400.	339
378-23:	Accepting the bid of Tenn. Steel Tank Co. for one (1) steel tank for pump truck Amt. to \$2,012.00.	343
378-24:	Accepting the bids of Gladish Equip. Co. for \$94,900.00 & Lee Smith International for \$34,845.00 for transfer station Equip.	353
378-25:	Accepting the bid of Codesco Inc. for dental Equip. Amt. to \$15,200.	381
378-26:	Accepting the bid of Ooltewah Hardware for gardening supplies Amt. to \$2,852.00.	385
378-27:	Accepting the bids of Central Med. Co. for sterile drainage bags Amt. to \$2,172.50 & Wyeth Laboratories for birth control pills Amt. to \$4020.	391
378-28:	Accepting the bid of Firestone Stores for six (6) months supply of tires, to be ordered as needed.	397
378-29:	Accepting the bid of Marshall Mize Ford for two (2) cars Amt. to \$9240.40.	407
378-30:	Accepting the bid of Brainerd Lumber Co. for bridge timber Amt. to \$7,910.85.	422
378-31:	A Res. to Auth. the Cnty. Judge to sign a request for closure of an alley.	431
378-32:	Ratifying and approving House Bill No. 1520 of the State of Tenn. on Feb. 6, 1978, Private Acts of 1978. (Re; Jurors)	435
378-33:	A Res. to establish speed limits upon certain Dist. Rds. & to update the "Master List of Roads & Speeds" in accordance therewith.	445
378-34:	A Res. to Auth. the Co. Judge to execute & submit two grant applications to the TLEPA for the purpose of funding the Ham. Cnty. Criminal Justice Coordinating Council & to Auth. the payment of the local cost share therefor.	449
378-35:	A Res. to memorialize Dr. Roy E. Neeley, Jr.	451

RESOLUTIONS

April 5, 1978

- 478-1: Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 3767 Prospect Church Rd., being on the SW line of Prospect Church Rd. adjoining the Collegedale City limits line. 467
- 478-2: Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. in the 1900 block of Hidden Harbor Road, being S of Hidden Harbor, Unit 1. 469
- 478-3: Approval of an R-1 Planned Unit Development, Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, Unit 1. 471
- 478-4: A Res. to Auth. the Co. Judge to submit a grant Appl. to the TLEPA for the second year of a coordinated volunteer intervention, Counseling & Diversionary Activities Program for Juveniles. 473
- 478-5: A Res. to Auth. the Co. Judge to execute & submit a grant Appl. to the Appalachian Regional Commission U. S. Dept. of Health, Education & Welfare for the purpose of purchasing medical Equip. for the Sequoyah Medical Ctr. 489
- 478-6: Accepting the bid of Reliable Htg. & Air Conditioning for ductwork, etc. for courthouse Amt. to \$2,890. 491

April 19, 1978

- 478-7: Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. W of the 8600 block of Bramlett Rd., adjoining Bramlett Estates Subdivision on the West. 511
- 478-8: Closure of a Street Right-of-Way Loc. NE from 2038 & 2102 Haven Crest Drive. 513
- 478-9: Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. SW of the 1200 block of Thrasher Pike & in the 8000 block of Harper Rd. 515
- 478-10: A Res. to Auth. the Co. Judge to submit a grant Appl. to the TLEPA for a memory programable typewriter for Juvenile Court to reduce paperwork & improve efficiency. 517
- 478-11: A RES. to Auth. the Co. Judge to provide matching funds not to exceed 10% per year for a maximum of three years for Community Services of Greater Chatt. to submit a grant Appl. to the TLEPA to provide residential treatment & group home care for Juvenile girls status offenders as an alternative to institutionalization. 535
- 478-12: Accepting the bid of Peoples Screen Printing for decals for police cars Amt. to \$3,528. 565
- 478-13: Accepting the bid of Hart's Auto Parts for mechanics Equip. Amt. to \$1,718. 567
- 478-14: Accepting the bid of 3M Business Products Center for one (1) microfilmer Amt. to \$5370., with a yearly maintenance contract of \$425. REJECTED. 571
- OR
- 478-14: Accepting the bid of Eastman Kodak Company for one (1) microfilmer Amt. to \$8,110.25. REJECTED. 572
- 478-15: A Res. to Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as Park Tower, 117 E. 7th St., Chatt., Tn. 581
- 478-16: A Res. to amend a regulation entitled: "A Regulation for Air Conservation and the prevention; abatement and control of air pollution: creating an air pollution control Auth. & prescribing its powers & duties; & Est. Stds. rules & regulations for the abatement and control of air pollution & providing penalties for violations thereof; & providing for the issuance, suspension & revocation of installation permits, Temp. operating permits & Certs. of operation; & Auth. the imposition & collection of penalties & forfeitures: & requiring monitoring of sources & making emission data available to the public; & providing for the licensing of operators of certain types of Equip." 589

## RESOLUTIONS

April 19, 1978 Conti...

478-17:	A Res. to memorialize Paul K. Richard, Sr., public servant, businessman and friend. May 3, 1978	629
578-1:	Rezoning from Agr. Dist. to Wholesale & Light Inds. Dist. a tract of land Loc. in the 1800 block of Sequoyah Rd. & the 10100 block of Hamby Rd. ACTION DEFERRED FOR ONE MONTH.	687
578-2:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 3109, 3115, and 3119 Gold Point Cir. S., being on the W line of Gold Point Cir. S N of Hunter Rd.	689
578-3:	A Res. to supersede Res. No. 677-55 & to adopt & approve an attached & Incorpor. "Master List of Rds. & Speeds" in order to establish names, descriptions & maximum speed limits for Co. Rds. & to provide for the posting of same, subject to the reduction therefrom by the Dir. of Hwys. & Public Works, & to declare the violation of same a misdemeanor being punishable in accordance with T.C.A. SECTION 59-803. NO ACTION TAKEN.	691
578-4:	A Res. Auth. a confirmation purchase order be created for certain items already received from Joseph Decosimo, Amt. to \$4,200. & Paramount Amt. to \$7,554.45, for the Election Commission.	705
578-5:	Accepting the bid of Smith Owen Motors for (11) cars Amt. to \$45,497.65.	707
578-6:	Accepting the bid of Auto Parts Warehouse for miscellaneous tools Amt. to \$3,168.03.	694
578-7:	Accepting the bid of Mtn. City Stove Co. for kitchen Equip. Amt. to \$1,113.42.	719
578-8:	Accepting the bid of Story Bros., Inc. for one (1) Equip. trailer Amt. to \$2,944.	725
578-9:	Accepting the bid of Tn. State Inds. for 300 mattresses & 300 pillows Amt. to \$8,670.	733
578-10:	A Res. to Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of <u>acquiring certain property</u> commonly known as 111-115 E. Seventh St., Chatt., Tn.	737
578-11:	A Res. Auth. the Co. Judge to pay the third year renewal premium for certain broad types & kinds of liability Inds. in Amt. above those specified in the bid originally approved in Res. 1275-13.	740
578-12:	A Res. to Auth. the Co. Judge to submit the following grant Appl. to the TLEPA & to provide matching funds as stated for the following programs.	759
578-13:	Accepting the proposal of \$250.00 & 10% of monthly gross from Fun Time Foods for the concession stand at Ham. Co. Park. May 24, 1978	743
578-14:	Rezoning from Agr. Dist. to Mobile Home Dist. a tract of land Loc. at 7019 Dayton Pike, being at the W line of the Kelso Mobile Court.	817
578-15:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. W of the 14,200 block of Stormer Rd.	819
578-16:	Rezoning from Office Dist. Gen. Bus. Dist. a tract of land Loc. at 3800 & 3810 Taft Hwy., being on the N line of Taft Hwy. between Hollister Rd. & W Fairmount Rd.	821
578-17:	Rezoning from Agr. Dist. to Apt-Townhouse Dist. a tract of land Loc. in the 6800 block of Big Ridge Rd., being at the NW intersection of Big Ridge Rd. & Fairview Rd. REFERRED TO PLANNING COMMISSION FOR FURTHER CONSIDERATION.	823
578-18:	Rezoning from Rur. Res. & Agr. Dist. to Loc. Bus. Dist. a tract of land Loc. in the 6300 block of Hixson Pike, being at the NE corner of Hixson Pike & Big Ridge Rd.	828



## RESOLUTIONS

May 24, 1978 Conti...

578-19:	Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 6226 Harrison-Ooltewah Rd., being off the E line of Harrison-Ooltewah Rd. adjoining Highland Manor Subdivision.	833
578-20:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 7001 Dent Rd., being at the NW corner of Dent Rd. & Boy Scout Rd.	839
578-21:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. SW of the 900 block of Retro-Hughes Rd.	841
578-22:	Accepting the bid of E. E. Uren Const. Co. for aluminum entrances Amt. to \$31,794.	843
578-23:	Accepting the bid of Jonakin Building Specialties Co. for replacement windows Amt. to \$120,652.	853
578-24:	Accepting the bid of Mill & Mine Supply Co. for one (1) trash pump Amt. to \$1,261.80.	859
578-25:	Accepting the bid of IBM Corp. for one (1) memory typewriter Amt. to \$5,225.	871
578-26:	Accepting the bid of Major Sales & Service, Inc. for two (2) water pumps Amt. to \$2,380.	881
578-27:	Accepting the bid of Codesco, Inc. for dental Equip. Amt. to \$2,776.	893
578-28:	Accepting the bid of Economics Lab Inc. for one (1) commercial washer Amt. to \$2,986.60.	897
578-29:	Accepting the bid of A.B.C. Glass Co. for sixteen (16) windows & frames Amt. to \$4,000.	901
578-30:	Accepting the bid of Architectural Millwork & Lumber Co. for one (1) counter Amt. to \$2,650.	909
578-31:	Accepting the bid of Newton Chev. for two (2) 12-passenger vans; one standard, \$7,238.44 and one with wheel-chair lift, \$9,006.44.	913
578-32:	Accepting the bid of Don Billingsley Co. for one (1) commercial refrigerator Amt. to \$1,096.	927
578-33:	Accepting the bid of Polytex Industrial Supply Co., Inc. for two (2) washers and one (1) dryer Amt. to \$8,277.	935
578-34:	To declare Freedom Bay Drive & Freedom Bay Loop Dist. Rds., & to establish speed limits therefor.	941
578-35:	A Res. to revise the Gen. Merit Sys. of Ham. Co. & to repeal Resolutions in conflict therewith. ACTION DELAYED UNTIL NEXT MEETING.	943
578-36:	A Res. to Auth. the Co. Judge to submit the following grant Appl to the TLEPA.	945

REZONING

January 18, 1978

178-13:	Closure of a street Right-Of-Way Loc. SE from the 5700 block of Mulberry St. to the 5700 block of High St.	5
178-14:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 16400 block of Andy Thomas Rd., being at the NW corner of Aslinger Rd. & Andy Thomas Rd.	7
178-15:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. in the 6600 block of Hardin Rd. being at the dead-end of Hardin Rd.	9
178-16:	Rezoning from Urban Res. Dist. to SLMH Dist. a tract of land Loc. in the 5400 block of Pearl St., Mulberry St. & High St.	11

February 15, 1978

278-10:	A Res. to amend the Ham. Cnty. Zoning Regulations concerning issuance of Building Permits for buildings without publicly accepted access.	147
278-11:	Rezoning from Agr. Dist., Urban Res. Dist., & Tourist Court & Motel Dist. to Gen. Bus. Dist. a tract of land Loc. SW of the 4300 block of Cummings Hwy., being on the E line of Mt. Aetna Sky Ridge.	149
278-12:	Rezoning from Agr. Dist., Rural Res. Dist. & Loc. Bus. Dist. to Inds. Dist. a tract of land Loc. at 13,419 Hwy. 27, being at the SW corner of Hwy. 27 & Retro-Hughes Rd.	151

March 1, 1978

378-1:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. N of the 9200 block of Fuller Rd.	195
378-2:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. E of Irwin Hills Subdivision, Unit 4, and S of Hurricane Manor Subdivision.	197
378-5:	To grant a variance in subdivision regulations to allow a 16.13% grade for a distance of 150 Ft. and a 16.21% grade for a distance of 100 ft. on Windplace Drive in Holly Hills Subdivision, Unit #12.	213

March 22, 1978

378-10:	Rezoning from Agr. Dist. to Rural Res. Dist. a tract of land Loc. in the 7400 block of Morgan Estate Rd. (See Res.?)	257
378-11:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. N of the 100 block of Coleman Rd., being between Hwy. 27 & Back Valley Rd.	259
378-13:	CHANGING THE NAMES of Cookson Rd., Bowers Rd. & the southern 1.60 miles of Baker Rd. to Parker Loop Road.	273
378-31:	A Res. to Auth. the Cnty. Judge to sign a request for Closure of an Alley.	431
378-33:	A Res. to establish speed limits upon certain Dist. Roads & to update the "Master List of Roads & Speeds" in accordance therewith.	445

April 5, 1978

478-1:	Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 3767 prospect Church Road, being on the SW line of Prospect Church Rd. adjoining Collegedale City limits line.	467
478-2:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, Unit 1.	469
478-3:	Approval of an R-1 planned unit development, Loc. in the 1900 block of Hidden Harbor Rd., being S of Hidden Harbor, Unit 1.	471

April 19, 1978

478-7:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. W of the 8600 block of Bramlett Rd., adjoining Bramlett Estates Subdivision on the West.	511
478-8:	Closure of a Street Right-of-Way Loc. NE from 2038 & 2102 Haven Crest Dr.	513
478-9:	Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. SW of the 1200 block of Thrasher Pike & in the 8000 block of Harper Rd.	515

REZONING

May 3, 1978

578-1:	Rezoning from Agr. Dist. to Wholesale & Light Inds. Dist. a tract of land Loc in the 1800 block of Sequoyah Rd. & the 10100 block of Hamby Rd. ACTION DEFERRED FOR ONE MONTH.	687
578-2:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc at 3109, 3115, and 3119 Gold Point Cir. S., being on the W line of Gold Point Circle South N of Hunter Road.	689
578-3:	A Res. to superseded Res. 677-55 & to adopte & approve an attached & Incorp. "Master List of Roads & Speeds" in order to establish names, Desc. & maximum-Speed limits for Co. Rds. & to provide for the posting of same, subject to the reduction therefrom by the Dir. of Hwys. & Public Works, & to declare the violation of same a misdemeanor being punishable in accordance with TCA Sec. 59-803. NO ACTION TAKEN.	691
May 24, 1978		
578-14:	Rezoning from Agr. Dist. to Mobile Home Dist. a tract of land Loc. at 7019 Dayton Pike, being at the W line of the Kelso Mobile Court.	817
578-15:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. W of the 14,200 block of Stormer Rd.	819
578-16:	Rezoning from Office Dist. to Gen. Bus. Dist. a tract of land Loc. at 3800 & 3810 Taft Hwy., being on the N line of Taft Hwy. between Hollister Rd. & W. Fairmount Rd.	821
578-17:	Rezoning from Agr. Dist. to Apt-Townhouse Dist. a tract of land Loc in the 6800 block of Big Ridge Rd., being at the NW intersection of Big Ridge Rd. & Fairview Rd. REFERRED BACK TO P. C. FOR FURTHER CONSIDERATION.	823
578-18:	Rezoning from Rur. Res. & Agr. Dist. to Loc. Bus. Dist. a tract of land Loc. in the 6300 block of Hixson Pike, being at the NE corner of Hixson Pike & Big Ridge Rd.	828
578-19:	Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 6226 Harrison-Ooltewah Rd., being off the E line of Harrison-Ooltewah Rd. adjoining Highland Manor Subdivision.	833
578-20:	Rezoning from Agr. Dist. to R-1 Res. Dist. a tract of land Loc. at 7001 Dent Rd., being at the NW corner of Dent Rd. & Boy Scout Rd.	839
578-21:	Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. SW of the 900 block of Retro-Hughes Rd.	841
578-34:	To declare Freedom Bay Drive and Freedom Bay Loop Dist. Rds., & to establish speed limtis therefor.	941

January 18, 1978

STONE, ROGER W. MR. & MRS.: (CLOSURE OF A STREET)	
Res. 178-13 Closure of a St. Right-of-Way Loc. SE from the 5700 block of Mulberry St. to the 5700 block of High St.	5
SPURGEON, EARL L.: (REZONING)	
Res. 178-16 Rezoning from Urban Res. Dist. to SLMH Dist. a tract of land Loc. in the 5400 block of Pearl Street, Mulberry St. & High St.	11
SUNSHINE LANE: (DISTRICT ROAD)	
Res. 178-17 To declare Angel Lane & Sunshine Lane Dist. Rds., & to establish speed limits therefor.	13
SPRING VIEW LANE: (DISTRICT ROAD)	
Res. 178-18 To declare Spring View Ln. a Dist. Rd., & to establish speed limit therefor.	14
STOCKROOM: (TOILET TISSUE)	
Res. 178-19 Accepting the bid of Creswell Industrial Supply Co. for 300 cases of toilet tissue Amt. to \$4,860.00.	15
SOUTHERN PRODUCTS CO., INC.:	
Bid on toilet tissue.	22
SPEED LIMIT: (MIDDLE VALLEY ROAD)	
Res. 178-20 To amend the "Master List of Roads & Speeds" so as to provide for a speed limit of forty miles per hour on designated segments of Middle Valley Road.	23
Res. 178-23 Authorizing the Cnty. Judge to enter into & execute a flashing school speed limit sign agreement.	27
Res. 178-22 To establish a speed limit of forty five miles per hour on East Brainerd Road and to update the "Master List of Roads & Speeds" in accordance therewith.	24
SALE CREEK ELEMENTARY SCHOOL: (FLASHING SCHOOL SPEED LIMIT SIGN)	
Res. 178-23 Auth. the Cnty. Judge to enter into & execute a flashing school speed limit sign agreement. (SODDY-DAISY POLICE DEPT. gave donations to purchase sign.	27
SOLID WASTE MANAGEMENT: (JOHN GERM)	
Mr. John Germ of the Management Committee presented a report titled "Resource Recovery Through Solid Waste Management" to the Council. He was encouraging Ham. Cnty. to build a plant - the landfill will run out and we have to be prepared.	29

February 1, 1978

SCIENTIFIC PRODUCTS: (LABORATORY SUPPLIES - HEALTH DEPARTMENT)	
Res. 278-6 Accepting the bids of Chatt. Surgical for \$1,677.30 & Scientific Prods. for \$2,244.11 for Lab. supplies.	61
BID:	99
SHERIFF'S DEPARTMENT: (VEHICLES)	
Res. 278-9 To amend Res. 977-14 relating to the purchase of vehicles for the Sheriff. (Change from Newton Chev. to Forrest Cate Ford.)	136
SHERIFF: (PERSONNEL POLICIES)	
Judge Moore stated that the Sheriff had asked consideration of his personnel to come under the St. Civil Service Act of 1974. Judge Moore said other offices are concerned that when a new Council takes over the personnel policies can be rescinded; therefore he had prepared in bill form the personnel policy manual of the County & requested the Council's authorization to submit it to the Legislature.	138 139
COPY OF AUTHORIZATION	140
SMITH & OWENS MOTORS:	
Bid on cars.	167

February 15, 1978

SCHOOLS: (PRIORITY NEEDS PRESENTED TO COUNCIL)	
Dr. Carter & members of Board of Education presented three priority needs for the schools with Capital Outlay Projections of \$12,500,000. He stated that without these needs being met it would be necessary to have double-shifts & that could only be allowed temporarily. Suggested that new ways to obtain money for schools be considered.	177
SHERIFF'S ACT OF 1974: (PERSONNEL)	
A delegation from Ham. Cnty. Police Dept. appeared at the Council Mtg. requesting that the Council put the Sheriff's Office under the Sheriff's Act of 1974. It was stated that something needed to be worked out to cover all Cnty. Government instead of just one office.	183
Councilmen discussed the personnel policy need.	187
Mr. Jack Russel stated the personnel security should be looked at thoroughly since it appeared to him that the Sheriff wanted to be sure he kept all his employees after he had gotten rid of several others.	190

March 1, 1978

## SOUTHERN MILL CREEK PRODUCTS: (MALATHION-HEALTH DEPARTMENT)

Res. 378-7 Accepting the bid of Southern Mill Creek Products for Malathion Amt. to \$2,251.80.

BID:

217  
221

March 9, 1978

## SPECIAL CALLED COUNTY COUNCIL MEETING: (LOCAL GOVERNMENT CHANGES)

The Council held a Special Called Mtg. to discuss in what direction they need to be looking towards implementing Proposal 11 as it relates to new Cnty. government. The main discussion was the number of districts and members the new Legislative Body should consist of. No action was taken, but it was decided that 5 or 7 members would be best to start with as it would be easier to add members later than to decrease.

242 242

March 22, 1978

## SPRING CREST DRIVE: (DISTRICT ROAD)

Res. 378-14 to declare Spring Crest Drive and Meadow Crest Lane Dist. Roads, & to establish speed limits therefor.

275

## STATION WAGON: (HIGHWAY DEPARTMENT)

Res. 378-17 Accepting the bid of Adcox-Kirby Chev. for one (1) Station wagon Amt. to \$5683.75.

299

## SMITH-OWENS MOTOR COMPANY: (CARS)

Res. 378-20 Accepting the bid of Smith-Owens Motor Co. for four (4) cars Amt. to \$16,544.60.

319

BID:

329

## SERVICE SYSTEMS, INCORPORATED:

Bid on transfer station Equip.

374

## SMITH OWENS MOTORS:

Bid on cars.

418

## STATE OF TENNESSEE: (HOUSE BILL NO. 1520)

Res. 378-32 Ratifying and approving House Bill No. 1520 of the St. of Tn. on Feb. 6, 1978, Private Acts of 1978.

435

## SPEED LIMITS: (MASTER LIST OF ROADS AND SPEEDS)

Res. 378-33 To establish speed limits upon certain Dist. Rds. & to update the "Master List of Roads & Speeds" in accordance therewith. (Original Res. 677-55)

445

April 5, 1978

## SEQUOYAH MEDICAL CENTER: (MEDICAL EQUIPMENT)

Res. 478-5 To Auth. the Co. Judge to execute & submit a grant Appl. to the Appalachian Regional Comm. U. S. Dept. of Health, Education & Welfare for the purpose of purchasing medical Equip. for the Sequoyah Medical Ctr.

489

## SOUTHERN BLOW PIPE &amp; ROOFING:

Bid on ductwork for courthouse.

496

## SEGREGATION PENAL FARM:

Discussion and Motion that existing factual segregation by race at the Penal Farm be terminated effective immediately.

497

## SKILL CENTER: (AUTO SHOP)

Res. 478-13 Accepting the bid of Hart's Auto Parts for mechanics equip. Amt. to \$1,718.

567

April 19, 1978

## SCOTT, DIANA S.: (HEALTH DEPARTMENT)

Letter from Diana S. Scott of the Health Dept. to Council requesting that they buy 3M microfilmer. Bid rejected.

577

## SHELTERS AT HAMILTON COUNTY PARK: (CHANGING POLICY)

Discussion & Motion to change the policy of charging for the shelters at the County Park & only require a deposit for clean up.

627

## SHERIFF: (DEPARTMENT OF CORRECTIONS - JUSTICE BUILDING - STATE)

Sheriff Jerry Pitts, his Atty. Gus Woods, & Service Commander, Bob Overman, were at the Council Mtg. The Sheriff was requesting the Council's authorization for him to sign a contract with the Dept. of Corrections to house 65 prisoners on the 4th floor of the Justice Bldg. The State would pay \$15 per day per prisoner. No action taken - Mtg. recessed they reconvened Apr. 21, 1978, 10:00 a.m.

633

April 21, 1978

## SHERIFF: (DEPARTMENT OF CORRECTIONS - JUSTICE BUILDING - STATE - CONTRACT)

Mr. Ramon Sanchez-Vinas with Dept. of Corrections was present to explain the contract that Jerry Pitts, Sheriff was requesting authority from the Council to sign. The contract would allow the sheriff to house 65 prisoners on the 4th floor of the Justice Bldg. The State would pay \$15 per day per prisoners.

645

MOTION to allow the Sheriff to enter into a contract with the Dept. of Corrections to house prisoners here in Ham. Cnty.

655

CONTRACT:

655

May 3, 1978

<b>WILLIAM C. SHADDEN:</b> (SEQUOYAH ROAD, HAMBY ROAD, REZONING)	
Res. 578-1 Rezoning from Agr. Dist. to Wholesale & Light Inds. Dist. a tract of land Loc. in the 1800 block of Sequoyah Rd. & the 10100 block of Hamby Rd. ACTION DEFERRED FOR ONE MONTH.	687
<b>SPEED LIMITS:</b> ("MASTER LIST OF ROADS AND SPEEDS")	
Res. 578-3 Res. to supersede Res. 677-55 in regard to Master List of Rds. & Speeds. (See Res.) NO ACTION TAKEN:	691
<b>SHACKLEFORD RIDGE ROAD:</b> (SPEED LIMITS)	
The above Res. 578-3 was deferred because of a question on Shackleford Ridge Rd. - whether it is Co. Rd. or Private Rd.	692
<b>SMITH OWEN MOTORS:</b> (CARS - HEALTH DEPARTMENT AND DEPARTMENT OF PUBLIC WORKS)	
Res. 578-5 Accepting the bid of Smith Owen Motors for (11) cars Amt. to \$45,497.65.	707
BID:	716
<b>SKILL CENTER:</b> (TOOLS)	
Res. 578-6 Accepting the bid of Auto Parts Warehouse for Misc. tools Amt. to \$3,168.03.	694
RES. 578-7 Accepting the bid of Mtn. City Stove Co. for kitchen Equip. Amt. to \$1,113.42.	719
<b>STORY BROTHERS, INC.:</b> (HIGHWAY DEPARTMENT)	
Res. 578-8 Accepting the bid of Story Bros., Inc. for one (1) Equip. trailer Amt. to \$2,944.	725
BID:	732
<b>SEVENTH STREET PROPERTY:</b> (PURCHASE OF PROPERTY)	
Res. 578-10 To Auth. the Co. Judge to accept an offer to enter into & execute certain documents, & to pay a sum certain for the purpose of acquiring certain property commonly known as 111-115 E. Seventh St., Chatt., Tn.	
<b>SHERIFF:</b> (JAIL REMODELING DISCUSSION)	
Discussion of jail remodeling - Council wondered if it was necessary now.	754
<b>SESSION JUDGES SALARIES:</b> (LAWSUIT-WITHDRAW)	
Discussion and Motion to withdraw the suit filed earleier regarding the Session Judges salaries.	756
	May 19, 1978
<b>SPECIAL CALL MEETING:</b> (BOARD OF COMMISSIONERS - DISTRICTS)	
A Spec. Call Mtg. of the Council was held to clarify that the Council intended to have 1 Commissioner from each of the 9 Districts.	805
	May 24, 1978
<b>STORMER ROAD:</b> (REZONING)	
Res. 578-15 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. W of the 14,200 block of Stormer Rd.	819
<b>SITTON, LAMAR:</b> (REZONING)	
Res. 578-16 Rezoning from Office Dist. to Gen. Bus. Dist. a tract of land Loc. at 3800 & 3810 Taft Hwy., being on the N line of Taft Hwy. between Hollister Rd. & W. Fairmount Rd.	821
<b>SMITH, LYMAN B.:</b> (REZONING)	
Res. 578-19 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. at 6226 Harrison-Ooltawah Rd.	833
<b>SHACKLEFORD RIDGE ROAD:</b>	
Stated that the Shackleford Ridge Road matter would be heard at the June 7, Mtg.	840
<b>SKILES, PASCLE:</b> (REZONING)	
Res. 578-21 Rezoning from Agr. Dist. to SLMH Dist. a tract of land Loc. SW of the 900 block of Retro-Hughes Rd.	841
<b>SOUTHERN SALES COMPANY:</b>	
Bid on trash pump.	868
<b>STORY BROTHERS, INC.:</b>	
Bid on trash pump.	870
Bid on water pumps.	892
<b>SOUTHERN SALES COMPANY:</b>	
Bid on water pumps.	891
<b>SOUTHEASTERN MOBILITY COMPANY, INC.:</b>	
Bid on vans.	923
<b>SCOGGINS COMMERCIAL REFRIGERATION:</b>	
Bid on Comm. Ref.	933

T

January 18, 1978

~~TIMESVILLE ROAD: (ANGEL LANE - SUNSHINE LANE, DISTRICT ROADS)~~  
~~Res. 178-17 To declare Angel Ln. & Sunshine Ln. Dist. Rds., & to establish speed limits therefor. (Leading from Timesville Rd.)~~ 13

~~TOILET TISSUE: (STOCKROOM)~~  
~~Res. 178-19 Accepting the bid of Creswell Industrial Supply Co. for 300 cases of toilet tissue Amt. to \$4,860.00.~~ 15

February 1, 1978

~~TRANSPORTATION PLANNING: (CHATTANOOGA AREA)~~  
~~Res. 278-3 To Auth. certain Ham. Cnty. Officials to enter into & execute an agreement relative to transportation planning in the Chatt. Area.~~ 47  
~~The following organizations have agreed to enter into a contract:~~

~~Ham. Cnty., Dept. of Public Works & Hwys.; Ham. Cnty., Dept. of Community Development; Chatt. Metropolitan Planning Organization; Tenn. Dept. of Transportation; Chatt-Ham. Cnty. Regional Planning Commission; Chatt. Area Regional Trans. Auth.; City of Chatt., Dept. of Public Utilities, Grounds & Buildings; Chatt. Area Regional Council of Governments/SE Tenn. Development Dist.~~ 47

~~TELEPHONE STUDY: (UNIVERSAL COMMUNICATIONS SYSTEMS)~~  
~~Res. 278-8 To Auth. the Cnty. Judge to execute an authorization form for the Universal Communciations Systems Co. to study the Ham. Cnty. Tele. Sys.~~ 133

February 15, 1978

~~TVA: (YOUTH EMPLOYMENT AND DEMONSTRATION PROJECTS)~~  
~~Res. 278-13 To amend Res. 1277-11 by providing clarification thereof relative to implementation of the "Youth Employment & Demonstration Projects" program.~~ 153

~~TROTTER, ANDY PONTIAC:~~ 169  
~~Bid on cars.~~

March 22, 1978

~~TRANSPORTATION SERVICES: (TENNESSEE DEPARTMENT OF TRANSPORTATION)~~  
~~Res. 378-12 To Auth. the Co. Judge to accept two 12-passenger vans & to procure communication Equip. & operational costs for same in order to provide transportation services to the rural residents of Ham. Co.~~ 261

~~TORCO EQUIPMENT COMPANY:~~ 296  
~~Bid on aerial bucket & truck body.~~

~~TROTTER, ANDY PONTIAC:~~ 313

~~TRANE COMPANY: (AIR CONDITIONER UNITS)~~  
~~Res. 378-18 Accepting the bid of the Trane Co. for Air Conditioner Units Amt. to \$3577.~~ 317  
~~BID:~~ 318

~~TROTTER, ANDY PONTIAC:~~ 330  
~~Bid on cars.~~

~~TENNESSEE STEEL TANK COMPANY:~~  
~~Res. 378-23 Accepting the bid of Tn. Steel Tank Co. for one (1) steel tank for pump truck Amt. to \$2012.~~ 343  
~~BID:~~ 351

~~TRANSFER STATION EQUIPMENT: (DEPARTMENT OF PUBLIC WORKS)~~  
~~Res. 378-24 accepting the bids of Gladish Equip. Co. for \$94,900. & Lee Smith International for \$34,845. for transfer station equip.~~ 353

~~TIRES: (STOCKROOM)~~  
~~Res. 378-28 Accepting the bid of Firestone Stores for six (6) months supply of tires, to be ordered as needed.~~ 397

~~TROTTER, ANDY PONTIAC:~~ 419  
~~Bid on cars.~~ 419

~~TLEPA: (HAMILTON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL)~~  
~~Res. 378-34 To Auth. the Co. Judge to execute & submit two grant applications to the TLEPA for the purpose of funding the Ham. Co. Criminal Justice Coordinating Council & to Auth. the payment of the local cost share therefor.~~ 449

April 5, 1978

~~TEMPORARY CHAIRMAN: (FLOYD FULLER)~~  
~~Motion to elect Councilman Fuller temporary Chairman for this Mtg. due to absence of Judge Moore.~~ 462

~~TENNESSEE LAW ENFORCEMENT PLANNING AGENCY: (JUVENILE COURT)~~  
~~Res. 478-4 To Auth. the Co. Judge to submit a grant application to the TLEPA for the second year of a coordinated volunteer intervention, counseling & diversionary activities program for Juveniles.~~ 473

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April 19, 1978

THRASHER PIKE: (REZONING) Res. 478-9 Rezoning from Agr. Dist. to Rur. Res. Dist. a tract of land Loc. SW of the 1200 block of Thrasher Pike & in the 8000 block of Harper Rd.	515
TLEPA: (MEMORY TYPEWRITER - JUVENILE COURT) Res. 478-10 To Auth. the Co. Judge to submit a grant Appl. to the TLEPA for a memory programable typewriter for Juvenile Court to reduce paperwork & improve efficiency.	517 517
TLEPA: (JUVENILE GIRLS STATUS OFFENDERS) Res. 478-11 To Auth. the Co. Judge to provide matching funds not to exceed 10% per year for a maximum of three years for Community Services of Greater Chatt. to submit a grant Appl. to the TLEPA to provide residential treatment & group home care for Juvenile girls status offenders as an alternative to institutionalization.	535
3M PRODUCTS CENTER: (MICROFILMER) Res. 478-14 Accepting the bid of 3M Business Prods. Center for one (1) microfilmer Amt. to \$5,370., with a yearly maintenance contract of \$425. REJECTED.	571
BID:	%&(
May 3, 1978	
TOOLS: (SKILL CENTER) Res. 578-6 Accepting the bid of Auto Parts Warehouse for Misc. tools Amt. to \$3,168.03.	694
TRAILER - EQUIPMENT: (HIGHWAY DEPARTMENT) Res. 578-8 Accepting the bid of Story Bros., Inc. for one (1) Equip. trailer Amt. to \$2,944.	725
TENNESSEE STATE INDUSTRIES: (MATTRESSES AND PILLOWS-COUNTY JAIL) Res. 578-9 Accepting the bid of Tn. State Inds. for 300 mattresses and 300 pillows Amt. to \$8,670.	733
BID:	736
TLEPA: (GRANT APPLICATIONS - DENTAL HEALTH PROGRAM, BASIC ADULT EDUCATION, PART I OFFENCES, AND NARCOTICS TASK FORCE) Res. 578-12 To Auth. The Co. Judge to submit the following grant Appl. to the TLEPA & to provide matching funds as stated for the following programs.	759
May 9, 1978	
TATE, WALTER C.: Mr. Tate was present and expressed his views on the districts for the new Co. Comm.	773
May 24, 1978	
TAFT HIGHWAY: (REZONING) Res. 578-16 Rezoning from Office Dist. to Gen. Bus. Dist. a tract of land Loc. at 3800 & 3810 Taft Hwy., being on the N. line of Taft Hwy. between Hollister Rd. & W. Fairmount Rd.	821
TRASH PUMP: (MAINTENANCE DEPARTMENT) Res. 578-24 Accepting the bid of Mill & Mine Supply Co. for one (1) trash pump Amt. to \$1,261.80.	859
TYPEWRITER: (JUVENILE COURT) Res. 578-25 Accepting the bid of IBM CORPORATION for one (1) memory typewriter Amt. to \$5,225.	871
TRI-STATE DAIRY SUPPLY COMPANY: Bid on Comm. Ref.	934
TLEPA: (CRIMINAL JUSTICE SYSTEM - GRANT APPLICATIONS) Res. 578-36 A Res. to Auth. the Co. Judge to submit the following grant Appl. to the TLEPA.	945
TINNON, DAVID: (PROPERTY REQUEST - HICKORY VALLEY ROAD) Mr. Tinnon requested that the Council sell him some property on Hickory Valley Rd. in Tyner area. It was stated that it would have to be declared surplus and bid on, but if he would submit his proposal they would study it.	962



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February 1, 1978

UNIVERSAL COMMUNICATIONS SYSTEMS: (STUDY-HAMILTON COUNTY TELEPHONE SYSTEM)  
Res. 278-8 To Auth. the Cnty. Judge to execute an authorization form for  
the Universal Communications Systems Co. to study the Ham. Cnty. Tele.  
Sys.

133

February 15, 1978

UNITED STATES DEPARTMENT OF LABOR: (YETP, TVA, HAMILTON COUNTY GENERAL GOVERNMENT)  
Res. 278-13 To amend Res. 1277-11 by providing clarification thereof relative  
to implementation of the "Youth Employment & Demonstration Projects"  
Program.

153

ULV EQUIPMENT AND CHEMICAL: March 1, 1978

Bid on malathion.

222

March 22, 1978

UTILITY SUPPLY AND EQUIPMENT COMPANY:

Res. 378-16 Accepting the bid of utility supply and Equip. Co. for one  
(1) aerial bucket & truck body Amt. to \$23,080.

291

BID:

@(\*

May 24, 1978

UREN, E. E.: (COURTHOUSE - ENTRANCES)

Res. 578-22 Accepting the bid of E. E. Uren Const. Co. for aluminum  
entrances Amt. to \$31,794.

843

BID:

852

January 18, 1978

VOLUNTEER ORDINANCE PROPERTY: (SOLID WASTE MANAGEMENT)

Mr. John Germ presented a report titled "Resource Recovery Through Solid Waste Management" to the Council. He was encouraging Ham. Cnty. to build a plant - the landfill will run out and we have to be prepared. He recommended that the plant be located at the Volunteer Ordinance Property off Bonny Oaks.

29

VEHICLES: (SHERIFF'S DEPARTMENT)

Res. 278-9 To amend Res. 977-14 relating to the purchase of vehicles for the Sheriff. (Change from Newton Chev. to Forrest Cate Ford.)  
March 1, 1978

136

VANS: (PRISONERS)

Res. 378-8 Accepting the bid of Downtown Dodge for ten (10) vans Amt. to \$49,933.80. (To be used to transport prisoners.)  
March 22, 1978

223

VANS: (NURSING HOME TRANSPORTATION SERVICES)

Res. 378-12 To Auth. the Co. Judge to accept two 12-passenger vans & to procure communication Equip. & operational costs for same in order to provide transportation services to the rural Res. of Ham. Cnty.

261

VINE STREET: (REQUEST FOR CLOSURE OF AN ALLEY)

Res. 378-31 To Auth. the Co. Judge to sign a request for closure of an alley.

431

May 24, 1978

VANS: (COMMUNITY DEVELOPMENT)

Res. 578-31 Accepting the bid of Newton Chev. for two (2) 12-passenger vans; one standard, \$7,238.44 and one with wheel-chair lift, \$9,006.44.

913

W

February 15, 1978

WRIGHT, ED CHEVROLET:  
Bid on cars. 170

WELLER, FRANK LT.: (SHERIFF'S OFFICE - PERSONNEL)  
Lt. Frank Weller was with the delegation from the Sheriff's Office requesting that the Council put the Sheriff's Office under the Sheriff's Act of 1974. 183-187

March 1, 1978

WINDPLACE DRIVE: (VARIANCE IN REGULATIONS)  
Res. 378-5 To grant a variance in subdivision regulations to allow a 16.13% grade for a distance of 150 Ft. and a 16.21% grade for a distance of 100 Ft. of Windplace Dr. in Holly Hills subdivision, Unit #12. 213

WRIGHT, ED:  
Bid on vans. 233

March 22, 1978

WRIGHT, ED CHEVROLET:  
Bid on cab and chassis. 289

Bid on cars. 331

WALLACE X-RAY COMPANY, INC.:  
Bid on X-Ray Equip. 342

WRIGHT, ED CHEVROLET:  
Bid on transfer station Equip. 378

WYETH LABORATORIES: (HEALTH DEPARTMENT)  
Res. 378-27 Accepting the bids of Central Medical Co. for sterile drainage bags Amt. to \$2,72.50 and Wyeth Laboratories for birth control pills Amt. to \$4020. 391  
BID: 396

WRIGHT, ED CHEVROLET:  
Bid on cars. 421

WILLARD, FRANCES HOME PROPERTY: (REQUEST FOR CLOSURE OF AN ALLEY)  
Res. 378-31 To Auth. the Co. Judge to sign a request for closure of an alley. 431

April 19, 1978

WAGNER, JACK A: (CLOSURE OF A STREET RIGHT-OF-WAY)  
Res. 478-8 Closure of a St. Right-of-Way Loc. NE from 2038 & 2102 Haven Crest Drive. 513

WOODS, GUS: (SHERIFF JERRY PITTS)  
Mr. Gus Woods, Atty. was present at Council Mtg. with Sheriff Jerry Pitts to help in the presentation to the Council requesting Auth. for the Sheriff to enter into a contract with the State Dept. of Corrections to house up to 65 prisoners on the 4th floor of the Justice Bldg. The State would pay \$15 per day per prisoner. No action taken, Mtg. was recessed reconvened Apr. 21, 1978. 633

May 3, 1978

WRIGHT, ED CHEVROLET:  
Bid on cars. 718

May 11, 1978

WAUHATCHIE: (DISTRICTING PLAN - AMENDMENT)  
Motion to adopt Councilman Long's plan with the Wauhatchie amendment (moving Wauhatchie from Dist. 4 to Dist. 2). (Districting Plan for Ham. Co. Board of Commissioners.) 794

May 24, 1978

WINDOWS: (COURTHOUSE)  
Res. 578-23 Accepting the bid of Jonakin Bldg. Spec. Co. for replacement windows Amt. to \$120,652. 853

WATER PUMPS: (CIVIL DEFENSE)  
Res. 578-26 Accepting the bid of Major Sales & Service, Inc. for two (2) water pumps Amt. to \$2,380. 881

WASHER COMMERCIAL: (JUVENILE DETENTION)  
Res. 578-28 Accepting the bid of Economics Lab Inc. for one (1) commercial washer Amt. to \$2,986.60. 897

WINDOWS AND FRAMES: (JUVENILE DETENTION)  
Res. 578-29 Accepting the bid of ABC Glass Co. for sixteen (16) windows and frames Amt. to \$4,000. 901

WASHERS AND DRYER: (POLICE DEPARTMENT)  
Res. 578-33 Accepting the bid of Industrial Supply Co., Inc. for two (2) washers & one (1) dryer Amt. to \$8,277. 935

XYZ

February 15, 1978

YOUTH EMPLOYMENT AND DEMONSTRATION PROJECTS: (U S DEPARTMENT OF LABOR)  
Res. 278-13 To amend the Res. 1277-11 by providing clarification thereof  
relative to implementation of the "Youth Employment & Demonstration  
Projects" program. (YETP)

153

March 1, 1978

ZIMMERMAN, Steven P.: (BACK TAX PROPERTY)

Res. 378-4 Auth. deed to property to Steven P. Zimmerman-- See Res.

207

March 22, 1978

X-RAY UNIT: (HEALTH DEPARTMENT)

Res. 378-22 Accepting the bid of Codesco-Keener for one (1) X-Ray Unit  
Amt. to \$2,400.00.

339

ZONING REGULATIONS

February 15, 1978

278-10:

A Res. to amend the Ham. Cnty. Zoning Regulations concerning issuance of building permits for buildings without publicly accepted access.

147

March 1, 1978

378-5:

To grant a variance in subdivision regulations to allow a 16.13% grade for a distance of 150 Ft. and a 16.21% grade for a distance of 100 Ft. on Windplace Drive in Holly Hills Subdivision, Unit #12.

213

J A N U A R Y      T E R M      1 9 7 8

STATE OF TENNESSEE )

REGULAR MEETING

COUNTY OF HAMILTON )

WEDNESDAY, JANUARY 18, 1978

9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 18th day of January, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Rev. J. L. Edwards, Cosmopolitan Community Church, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift and County Attorney John Henniss were also present.

\* \* \* \* \*

J A N U A R Y T E R M 1 9 7 8

Hamilton County Judges Office

State of Tennessee

Hamilton County

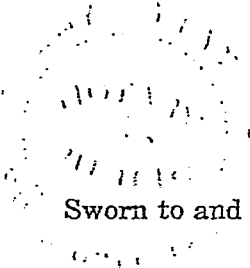
Before me personally appeared Ann Wilson  
who, being duly sworn, says that she is the Clerk of the  
"CHATTANOOGA NEWS-FREE PRESS;" that the Legal  
notice of which the following is a true copy,

NOTICE OF MEETING  
OF THE HAMILTON COUNTY  
COUNCIL OF  
HAMILTON COUNTY,  
TENNESSEE  
Take notice that pursuant to Chapter  
442 of the Public Acts of 1974 the  
Hamilton County Council will con-  
vene and meet in regular session in  
the County Council Room, 6th and  
Walnut Streets, Chattanooga, Ten-  
nessee at 9:30 a.m., Wednesday, Jan-  
uary 18, 1978, where and at which  
time and place the County Council  
will conduct any public business that  
comes before it.  
Don Moore, County Judge  
and Chairman of the  
Hamilton County Council

has been published in the above said Newspaper on the following dates, to-wit:

January 17, 1978

the full number of times required by law, and that there is due the "CHATTANOOGA NEWS-  
FREE PRESS," for publication of such notice the sum of 6.08 Dollars.



Ann Wilson

Sworn to and subscribed before me, this 20 day of January, 19 78

Ray Day

My Commission expires 19

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE Jan. 18, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Jimmie Halyon	214 Pawn St	Spartanburg	SC	29307
Mrs. Mrs. Charles Turner	P.O. Box 284	Ooltewah	Tenn.	3736
Earl Spurgeon	P.O. Box 194	Ooltewah	Tenn	37363
Don Alb	4103 Dayton Blvd D-63	Chatta.	Tn	37415
Billie Widrig	Rt 1 Sale Creek	Sale Creek	Tenn	37373
Jerry W. Stewart	1379 Orbit Drive	Hixson	TN	37343
Maurice Bowman	7607 Wimbler Place	Chatta	Tn	37421
W. J. Newton	Rt 5 Box 361	OOLTEWAH	TN	37363
Allie McDaniel	3929 Chickamauga rd	Chatt	TN	37406
W. A. M. Daniel	HARRISON TENN			37341
John Edward W	924 Fortwood St	Chatta	TN.	37403
Michael T. Keenan	4406 Norcross	Hixson		37343
Helen Hardin	WPOD			
Taney McKee	WTV C	Chattanooga		
Paul Proctor				
Wailing	Health Dept			
John A. New	West Campbell Assoc.	Chattanooga		

-3-



PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE Jan 18, 1978

NAME	ADDRESS	CITY	STATE	ZIP
<i>Don Layb</i>	201 C/H			37408
<i>Sandy</i>	,"			37408
<i>Don J. ...</i>	Rt 1 Box 264 D	Chatt	TN	37308
<i>General J. ...</i>	Rt 1 Box 265 A	Chatt	TN	37308
<i>Paul Smart</i>	3910 Roberts Rd (Hwy 100)			37416
<i>Ray ...</i>	201 Court House	C	T	37416
<i>Skell ...</i>	C C			37416
<i>Raymond Cooke</i>	WPC 13-7V			37416
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January 18, 1978

J A N U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 178-13

**TITLE** CLOSURE OF A STREET RIGHT-OF-WAY LOCATED SE FROM THE 5700 BLOCK OF MULBERRY STREET TO THE 5700 BLOCK OF HIGH STREET. VINE STREET, 40' WIDE, BEGINNING AT THE E LINE OF MULBERRY STREET AND EXTENDING SE SOME 306' TO THE W LINE OF HIGH STREET, BEING BETWEEN BLOCKS H AND I, PLAT OF ADAMS ADDITION, AS SHOWN BY PLAT OF RECORD IN PLAT BOOK 11, PAGE 417, OLD JAMES COUNTY BOOK, R.O.H.C.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

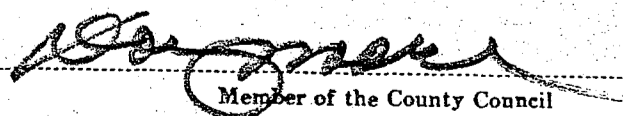
WHEREAS, Mr. and Mrs. Roger W. Stone and Others petitioned The Chattanooga-Hamilton County Regional Planning Commission to close a street right-of-way located SE from the 5700 block of Mulberry Street to the 5700 block of High Street, and said Planning Commission after hearing, recommended that this petition be approved, subject to the approval of the County Engineer and all public utilities; and

WHEREAS, Mr. and Mrs. Roger W. Stone and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on January 18, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to close a street right-of-way located SE from the 5700 block of Mulberry Street to the 5700 block of High Street. Vine Street, 40' wide, beginning at the E line of Mulberry Street and extending SE some 306' to the W line of High Street, being between Blocks H and I, plat of Adams Addition, as shown by plat of record in Plat Book 11, page 417, Old James County Book, R.O.H.C.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

J A N U A R Y    T E R M    1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that the Planning Commission had recommended approval of this petition, subject to the approval of the County Engineer and all public utilities, and no one was present in opposition at the hearing. He asked if anyone was present at the Council meeting in opposition.

Mr. Bill Newton was present, representing his mother who owns the property adjacent to this. He said that his mother had some concern that closure of this road would put traffic onto an alley going through her property. He asked for clarification as to whether or not this would make the alley a thoroughfare. Mr. John Preston of the Planning Commission stated that the street was not open at the present time so it would not add any more traffic. Mr. Newton questioned what the situation might be a few years from now. Judge Moore told Mr. Newton if the situation changed and there was some development on the traffic, then some change might need to be made. He added since the street is not now open, this should make no difference in the traffic. Mr. Newton said he wondered if someone might put a building there. Judge Moore said there is already a building there, that this was the reason for the closure. He asked if anyone else had objections to this rezoning. There was no one.

January 18, 1978

J A N U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

## RESOLUTION

NO. 178-14

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO SINGLE LOTS MOBILE HOME DISTRICT A TRACT OF LAND LOCATED IN THE 16,400 BLOCK OF ANDY THOMAS ROAD, BEING AT THE NW CORNER OF ASLINGER ROAD AND ANDY THOMAS ROAD. THIS TRACT BEGINS AT THE W LINE OF ASLINGER ROAD AND EXTENDS NW, ALONG THE N LINE OF ANDY THOMAS ROAD, 50', THENCE NE SOME 590', THENCE NE 350', THENCE E 600', THENCE SW SOME 850' TO ASLINGER ROAD, THENCE SW, ALONG THE W LINE OF ASLINGER ROAD, SOME 110' TO THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Billy G. James petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located in the 16,400 Block of Andy Thomas Road, being at the NW corner of Aslinger Road and Andy Thomas Road, and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Billy G. James requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on January 18, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located in the 16,400 Block of Andy Thomas Road, being at the NW corner of Aslinger Road and Andy Thomas Road. This tract begins at the W line of Aslinger Road and extends NW, along the N line of Andy Thomas Road, 50', thence NE some 590', thence W 500', thence NE 350', thence E 600', thence SW some 850' to Aslinger Road, thence SW, along the W line of Aslinger Road, some 110' to the point of beginning.

BE IT FURTHER RESOLVED. that this this Resolution take effect from and after its passage, the public welfare requiring it.

Approved: Rejected: 
  
Member of the County Council

J A N U A R Y      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition and no one was present at the hearing in opposition. He asked if anyone was present today in opposition. There was no one.)

January 18, 1978

J A N U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 178-15

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO SINGLE LOTS MOBILE HOME DISTRICT A TRACT OF LAND LOCATED IN THE 6600 BLOCK OF HARDIN ROAD BEING AT THE DEAD-END OF HARDIN ROAD. THIS TRACT BEGINS AT A POINT IN THE W LINE OF HARDIN ROAD, SAID POINT BEING THE S PROPERTY LINE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, AND EXTENDS NE, ALONG THE CENTER LINE OF A 14' GRAVEL ROAD, SOME 1200', THENCE NW 200', THENCE SW, BEING 200' W OF AND PARALLEL WITH THE CENTER LINE OF THE 14' GRAVEL ROAD, SOME 1200', THENCE SE 202.65' TO THE POINT OF BEGINNING, BEING PART OF THE NW QUARTER OF SECTION 2, TOWNSHIP 3, RANGE 3, W OF THE BASIS LINE, OCOEE DISTRICT.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**


WHEREAS, the Church of Jesus Christ of Latter Day Saints petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located in the 6600 block of Hardin Road being at the dead-end of Hardin Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, the Church of Jesus Christ of Latter Day Saints requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on January 18, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located in the 6600 block of Hardin Road being at the dead-end of Hardin Road. This tract begins at a point in the W line of Hardin Road, said point being the S property line of the Church of Jesus Christ of Latter Day Saints, and extends NE, along the center line of a 14' gravel road, some 1200', thence NW 200', thence SW, being 200' W of and parallel with the center line of the 14' gravel road, some 1200', thence SE 202.65' to the point of beginning, being part of the NW quarter of Section 2, Township 3, W of the basis line, Ocoee District.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

J A N U A R Y      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission recommended approval and no one was present at the hearing in opposition. He asked if anyone was present at the meeting today in opposition. There was no one.

Councilman Fuller noted that Bishop Smartt of the Church was present but stated he was sure Bishop Smartt was in favor of the rezoning. Judge Moore confirmed this, adding that Bishop Smartt was the principal applicant.)

January 18, 1978

JANUARY TERM 1978 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 178-16

**TITLE** REZONING FROM URBAN RESIDENTIAL DISTRICT TO SINGLE LOTS MOBILE HOME DISTRICT A TRACT OF LAND LOCATED IN THE 5400 BLOCK OF PEARL ST., MULBERRY ST. AND HIGH ST. LOTS 4, BLOCK 3, LOTS 1, 2, 3, 4, 5, 6, 7, AND 8, BLOCK 4, LOTS 1, 5, 6, 7, AND 8, BLOCK 9, LOTS 7 AND 8, BLOCK 10, PADGETT ADDITION TO OOLTEWAH, ALSO AN AREA AT THE NW INTERSECTION OF PEARL ST. AND OAK ST., FRONTING 88.5' ON PEARL ST. AND EXTENDING, BETWEEN PARALLEL LINES TO COLLEGE ST. AND AN AREA AT THE SW INTERSECTION ON PEARL ST. AND OAK ST., FRONTING 290' ON THE W LINE OF PEARL ST., 200' ON THE S LINE OF OAK ST. AND 340' ON THE RAILROAD RIGHT-OF-WAY. LOTS IN BLOCK 4 FRONT 305' ON THE E LINE OF PEARL ST. AND 305' ON THE W LINE OF MULBERRY ST. LOTS IN BLOCKS 9 AND 10 FRONT 439.66' ON THE W LINE OF HIGH ST., 290' ON THE S LINE OF OAK ST., 108' ON THE E LINE OF HIGH ST.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:--


WHEREAS, Earl L. Spurgeon and Others petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Urban Residential District to Single Lots Mobile Home District a tract of land located in the 5400 block of Pearl St., Mulberry St., and High St. and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Earl L. Spurgeon and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on January 18, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Urban Residential District to Single Lots Mobile Home District a tract of land located in the 5400 block of Pearl St., Mulberry St and High St. Lots 4, Block 3, Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block 4, Lots 1, 5, 6, 7, and 8, Block 9, Lots 7 and 8, Block 10, Padgett Addition to Ooltewah, also an area in the NW intersection of Pearl St. and Oak St., fronting 88.5' on Pearl St. and extending, between parallel lines to College St. and an area at the SW intersection on Pearl St. and Oak St., fronting 290' on the W line of Pearl St., 200' on the S line of Oak St. and 340' on the railroad right-of-way. Lots in Block 4 front 305' on the E line of Pearl St. and 305' on the W line of Mulberry St. Lots in Blocks 9 and 10 front 439.66' on the W line of High St., 290' on the S line of Oak St., 108' on the E line of High St.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council



J A N U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission recommended approval of this rezoning and there was no one present at the hearing in opposition. He asked if there was anyone present today in opposition. There was no one.)

RESOLUTION

NO. 178-17

TITLE TO DECLARE ANGEL LANE AND SUNSHINE LANE DISTRICT ROADS, AND TO ESTABLISH SPEED LIMITS THEREFOR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

THAT, Angel Lane leading from Timesville Road in a southerly direction 0.06 of a mile to a turnaround; and that Sunshine Lane leading from Timesville Road in a southerly direction 0.04 of a mile to a turnaround, be declared district roads, 2nd Class.

The above named roads are in the 3rd Civil District in Rustic Villa Subdivision, Unit #2, on Tax Map #98, have a 40'R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Loftis Construction Co. for the developer: Harold Miller.

THAT, the speed limit thereon shall be 30 mph, violation of same, when posted, shall be a misdemeanor and punishable as such as provided by the laws of this State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

State of Tennessee }  
Hamilton County

January 18, 1978

JANUARY TERM 1978

DATE (MONTH, DAY, YEAR)

RESOLUTION

NO. 178-18

**TITLE** TO DECLARE SPRING VIEW LANE A DISTRICT ROAD, AND TO ESTABLISH SPEED LIMIT THEREFOR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


THAT, Spring View Lane leading from the end of present district road at Lot # 9 in a northerly direction 0.19 of a mile to a turn-around, be declared a district road, 2nd Class.

The above named road is in the 2nd Civil District in Ray-Jo Estates Subdivision, Unit # 3, on Tax Map # 59, has a 50'R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Stein Construction Co. for the developer: J.S. Bevilaqua.

THAT, the speed limit thereon shall be 30 mph, violation of same, when posted, shall be a misdemeanor and punishable as such as provided by the laws of this State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing two (2) Resolutions were unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that these had both been approved by the Director of Public Works.)

JANUARY 18, 1978

JANUARY TERM 1978 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 178-19

**TITLE** ACCEPTING THE BID OF CRESWELL INDUSTRIAL SUPPLY CO. FOR 300 CASES OF TOILET TISSUE AMOUNTING TO \$4,860.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

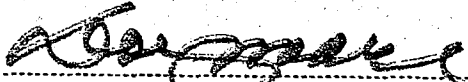
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR 300 CASES OF TOILET TISSUE FOR THE STOCKROOM.

WHEREAS, THE BID OF CRESWELL INDUSTRIAL SUPPLY CO. FOR \$4860.00 (\$16.20 CS.) WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF CRESWELL INDUSTRIAL SUPPLY CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUNDS.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

J A N U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Director of Purchasing Paul Richard stated that this was the lowest and best bid (adding that this particular brand was the softest, the finest, and the prettiest).

Councilman Fuller said that, being the resident expert on this subject, he felt he must say something. He added that he liked to have a field in which he excelled. He asked Mr. Richard if the County buys toilet tissue about four times a year. He said it seems more often than that. Mr. Richard said that they try to get a quantity so that they don't have to order too often. Councilman Fuller said he imagined because of the bulk that storage is a problem. Councilman Mayfield recalled that Judge Frost had dispensers which released only one sheet at a time. Mr. Richard said the County had done away with most of those, that there was only one manufacturer who still made them.

Judge Moore asked if there was any other discussion; he said he felt the subject had been covered in depth.

Classroom 1-4-78 ✓

	1	2	3	4	5
	Stata. papers	Quarell	Jacobs	Law. Products	Astoria papers
1	300 ds. Jelit jeans.	603900	486000	495700	516000
2					
3		(30.13)	(16.20)	(16.50)	(18.12)
4					
5					
6	A. Hds per ca.	96	96	96	96
7					
8	B. Weight per rd.	51 # 803	503.	803	752
9					
10	C. Mfg.	447.0	3450000	40000	4455000
11					
12	D. Tenna	299-300da. Net 31	Net 30 da.	Net 19	Net
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J A N U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

DECEMBER 28, 1977

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 300 CASES - TOILET TISSUE \$ 18.17 CS. \$ 5451.00 TOT.  
~~\$ 545.10~~

- A. NO. OF ROLLS PER CASE: 96
- B. WEIGHT PER ROLLS: .572
- C. MFG. BY AND MFG. NO.: 145 ST HOWARD
- D. CASH TERMS: NET
- E. DELIVERY DATE: 2 Weeks  
(A PARTIAL DELIVERY NEEDED IMMEDIATELY)
- F. GIVE NO. OF SHEETS PER ROLLS, IF NOT 1,000: \_\_\_\_\_  
(1,000 SHEET ROLLS PREFERRED)

SPECIFICATIONS: 1-PLY TISSUE UNWRAPPED  
1,000 SHEET ROLLS COLOR: WHITE

COMPANY NAME: A Thomas Paper - 899-1463  
BY: John Hull

DATE: JANUARY 4, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "TISSUE"

ALL BID ITEMS TO BE F.O.B. COUNTY STOCKROOM, 1110 DAYTON BLVD.

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(hm)

PKR/HM

J A N U A R Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

DECEMBER 28, 1977

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 300 CASES - TOILET TISSUE    \$ 20.13    CS.    \$ 6039.00    TOT.

- A. NO. OF ROLLS PER CASE: 96
- B. WEIGHT PER ROLLS: 51 lbs. per case
- C. MFG. BY AND MFG. NO.: Scott Paper Company #441-0
- D. CASH TERMS: 2% 20 Days Net 31
- E. DELIVERY DATE: Partial from stock at once; balance within two weeks of date of order  
(A PARTIAL DELIVERY NEEDED IMMEDIATELY)
- F. GIVE NO. OF SHEETS PER ROLLS, IF NOT 1,000: \_\_\_\_\_  
(1,000 SHEET ROLLS PREFERRED)

SPECIFICATIONS:    1-PLY TISSUE    UNWRAPPED  
                          1,000 SHEET ROLLS    COLOR: WHITE

COMPANY NAME: Chattanooga Paper & Woodenware Co.

BY: W. M. Taif

DATE:    JANUARY 4, 1978    TIME: 1:00 P.M.

OFFICE:    SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "TISSUE"

ALL BID ITEMS TO BE F.O.B. COUNTY STOCKROOM, 1110 DAYTON BLVD.

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

(hr)



J A N U A R Y    T E R M    1 9 7 8

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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

DECEMBER 28, 1977

INVITATION TO BID - HAMILTON COUNTY

SUBJECT:    300 CASES - TOILET TISSUE    \$ 16.20    CS.    \$ 4860.00    TOT.

- A. NO. OF ROLLS PER CASE: 96
- B. WEIGHT PER ROLLS: \_\_\_\_\_
- C. MFG. BY AND MFG. NO.: Ft. Howard
- D. CASH TERMS: Net 30 days
- E. DELIVERY DATE: 100 cs stock bal. 1 week  
(A PARTIAL DELIVERY NEEDED IMMEDIATELY)
- F. GIVE NO. OF SHEETS PER ROLLS, IF NOT 1,000: \_\_\_\_\_  
(1,000 SHEET ROLLS PREFERRED)

SPECIFICATIONS:    1-PLY TISSUE    UNWRAPPED  
                          1,000 SHEET ROLLS    COLOR: WHITE

COMPANY NAME: Creswell Industrial Supply

BY: Robert P. Creswell

DATE:            JANUARY 4, 1978            TIME:    1:00 P.M.

OFFICE:        SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "TISSUE"

ALL BID ITEMS TO BE F.O.B. COUNTY STOCKROOM, 1110 DAYTON BLVD.

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Signature)*

PKR/HM

JANUARY TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

DECEMBER 28, 1977

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 300 CASES - TOILET TISSUE \$ 16.50 CS. \$ 4,950.00 TOT.  
A. NO. OF ROLLS PER CASE: 96  
B. WEIGHT PER ROLLS: 8oz per roll  
C. MFG. BY AND MFG. NO.: Protop - unwrapped  
D. CASH TERMS: net  
E. DELIVERY DATE: Immediate -  
(A PARTIAL DELIVERY NEEDED IMMEDIATELY)  
F. GIVE NO. OF SHEETS PER ROLLS, IF NOT 1,000: 500 sheets 2 Ply  
(1,000 SHEET ROLLS PREFERRED)

SPECIFICATIONS: 1-PLY TISSUE UNWRAPPED  
1,000 SHEET ROLLS COLOR: WHITE

COMPANY NAME: Jacobs Wholesale Paper  
BY: Adolph Jacobs

DATE: JANUARY 4, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "TISSUE"

ALL BID ITEMS TO BE F.O.B. COUNTY STOCKROOM, 1110 DAYTON BLVD.

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(SR)

PKR/HM

J A N U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

DECEMBER 28, 1977

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 300 CASES - TOILET TISSUE \$ 17.20 cs. CS. \$ 5,160.00 TOT.  
A. NO. OF ROLLS PER CASE: 96  
B. WEIGHT PER ROLLS: 7 oz  
C. MFG. BY AND MFG. NO.: #407 Marcal  
D. CASH TERMS: 1% 10 net 30 days  
E. DELIVERY DATE: at once  
(A PARTIAL DELIVERY NEEDED IMMEDIATELY)  
F. GIVE NO. OF SHEETS PER ROLLS, IF NOT 1,000: 430 double sheets  
(1,000 SHEET ROLLS PREFERRED)

SPECIFICATIONS: 1-PLY TISSUE UNWRAPPED  
1,000 SHEET ROLLS COLOR: WHITE

COMPANY NAME: Southern Products Co., Inc. 1/3/78

BY: *Donald E. Evans*

DATE: JANUARY 4, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "TISSUE"

ALL BID ITEMS TO BE F.O.B. COUNTY STOCKROOM, 1110 DAYTON BLVD.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Signature)*

PKR/HM

January 18, 1978

J A N U A R Y    T E R M    1 9 7 8

# A RESOLUTION

NO. 178-20

**TITLE**

A RESOLUTION TO AMEND THE "MASTER LIST OF ROADS AND SPEEDS" SO AS TO PROVIDE FOR A SPEED LIMIT OF FORTY MILES PER HOUR ON DESIGNATED SEGMENTS OF MIDDLE VALLEY ROAD.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, pursuant to Resolution 677-55, this Council adopted and approved a "Master List of Roads and Speeds"; and,

WHEREAS, it is deemed necessary to amend same as follows:

That Item 1 on page M-2 thereof is changed so that the speed limit on Middle Valley Road be forty miles per hour, and that same shall be effective from the Chattanooga city limits to Daisy-Dallas Road;

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the amendment to the "Master List of Roads and Speeds" is hereby adopted and approved as hereinabove set forth; and,

BE IT FURTHER RESOLVED, that violation of the posted speed limits as established herein shall be a misdemeanor and punishable as such as provided by Tennessee Code Annotated Section 59-803; and

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Action taken

*Accepted*

*[Signature]*

Member of the County Council

State of Tennessee }  
Hamilton County

January 18, 1978

JANUARY TERM 1978

A RESOLUTION

NO. 178-22

TITLE

A RESOLUTION TO ESTABLISH A SPEED LIMIT OF FORTY FIVE MILES PER HOUR ON EAST BRAINERD ROAD AND TO UPDATE THE "MASTER LIST OF ROADS AND SPEEDS" IN ACCORDANCE THEREWITH.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, pursuant to Resolution 677-55, this Council adopted and approved a "Master List of Roads and Speeds", and;

WHEREAS, it is deemed necessary to amend same by the addition of East Brainerd Road, the speed limit recommended therefore to be forty five miles per hour from the Chattanooga city limits to Apison Pike;

NOW THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the above mentioned speed limit for East Brainerd Road is hereby established for that segment mentioned above, the said "Master List" to be added to as indicated; and,

BE IT FURTHER RESOLVED, that violation of the posted speed limits as established herein shall be a misdemeanor and punishable as such as provided by Tennessee Code Annotated Section 59-803; and,

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

*Ray Moore*  
Member of the County Council

Action taken *Adopted*

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing two (2) Resolutions were unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Director of Public Works Raymond Proctor stated that Resolution 178-20 was to make Middle Valley Road compatible with the City speed limit and Resolution 178-22 was necessary because East Brainerd Road was omitted from the master list.)

January 18, 1978

J A N U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

## RESOLUTION

NO. 178-21

**TITLE** A RESOLUTION TO DIRECT THE DIRECTOR OF PURCHASING TO CONTINUE PURCHASING FUEL FROM THE PRESENT SUPPLIER, UPON CERTAIN TERMS, DUE TO THE CONTINUING EMERGENCY KNOWN AS THE "ENERGY CRISIS".

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, the 1973 embargo by the Oil Producing and Exporting Countries (the OPEC cartel) created economic havoc throughout the principal oil-consuming nations of the West, especially within the United States of America, thereby precipitating what has been popularly termed the "Energy Crisis"; and

WHEREAS, the so-called "Energy Crisis" is a continuing situation to this day, requiring Hamilton County to carefully secure reliable suppliers of gasoline for the vital operations of government, with cost considerations being a major factor in decisions awarding supply contracts; and

WHEREAS, the present supplier, Chevron Oil Company, provides Hamilton County with reliable fuel supplies at the lowest known cost, including delivery discounts; and

WHEREAS, the Director of Purchasing strongly recommends that the Hamilton County Council officially recognize this continuing emergency situation and make provision therefor so that supply procedures are not jeopardized.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That so long as the aforesaid "Energy Crisis" continues, this County Council hereby declares an emergency situation exists conserving motor vehicle fuel supplies, and, therefore, the Director of Purchasing is directed to continue purchasing fuel from the present source; providing, however, that the existing pricing structures remain favorably competitive with other potential suppliers; and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

J A N U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that when we had the gasoline crunch some time ago the Federal government set regulations as to how much fuel could be purchased and from whom. He said that the County was initially in some difficulty until they managed to get the allocation amended and were able to change suppliers (they had been forced to buy more from one supplier). He said the County got this corrected so that they can buy from the lower priced supplier and there now appears to be no difficulty. He added that the energy crisis is not over and in order to maintain this it is the opinion of the staff that the County should continue to buy from the present supplier as long as the existing price holds. The State Controller also recognizes this problem and suggested that the County follow this plan.)

RESOLUTION

NO. 178-23

TITLE AUTHORIZING THE COUNTY JUDGE TO ENTER INTO AND EXECUTE A FLASHING SCHOOL SPEED LIMIT SIGN AGREEMENT.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the patrons of Sale Creek Elementary School have obtained, by donation, to Hamilton County from the Soddy-Daisy Police Department, and had erected two side-mounted flashing school speed limit signs on SR 29 (U. S. #27) at the Sale Creek School in Hamilton County; and

WHEREAS, the electricity to operate said school warning lights is to be continuously supplied by the Sale Creek Elementary School and/or the Hamilton County Department of Education; and

WHEREAS, Hamilton County accepts the said donation of said flashing school speed limit signs as erected, and hereby agrees to maintain said flashing school speed limit signs in an operating condition, but does not in any manner waive its governmental immunity from suit by reason of damages to persons or property arising out of the operation of such installation.

NOW, THEREFORE, BE IT RESOLVED, BY THIS COUNTY COUNCIL IN SESSION ASSEMBLED: That the County Judge is hereby authorized to execute the attached Flashing School Speed Limit Sign Agreement as it is modified, explained and limited by this Resolution.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

*[Signature]*  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that this was for the school at Sale Creek. He added that the flashing electric signs were donated as a result of activities of the Soddy Daisy Police Department and the electricity will be paid for by the school. However, in accordance with State requirements the County must execute an agreement that will maintain the sign in operating condition to assure the State that there will be no obligation on their part because the sign is on a State highway.)



J A N U A R Y      T E R M      1 9 7 8

FLASHING SCHOOL SPEED LIMIT SIGN

This agreement and contract is made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_, by and between the State of Tennessee, through its Commissioner of the Department of Transportation, sometimes hereinafter referred to as the "First Party", and Hamilton County, sometimes hereinafter referred to as the "Second Party".

WHEREAS, it appears to be in the public interest that a school speed limit sign flashing yellow on the highway be installed and maintained for the purpose of controlling traffic on Highway SR 29 (US 27)

THEREFORE, FOR AND IN CONSIDERATION of the premises and the mutual promises and agreements hereinafter made, the First Party contracts with the Second Party as follows:

1. The Second Party will purchase and install a flashing school speed limit sign (to be located on Highway SR 29 (US 27)), as may be determined appropriate by the Tennessee Department of Transportation, and the term of this agreement shall be for such period as the Tennessee Department of Transportation deems that the public safety requires the maintenance of the signal and facilities installed in accordance with this agreement.
2. The Second Party agrees and promises that it will furnish electricity and maintain such signal at no expense or cost to the First Party.
3. The Second Party hereby assumes all legal obligations and responsibilities as may be incurred either by the First Party or the Second Party on account of actionable injury to persons or property resulting from negligence in the maintenance of such installations, and the Second Party further agrees to save and hold harmless and indemnify the First Party on account of any judgment obtained in the courts against the State of Tennessee or its officers, agents, or employees, on account of judgment rendered by any court of competent jurisdiction or award made by the Board of Claims on account of the failure of the Second Party to properly maintain such installations.
4. It is mutually agreed and understood between the parties hereto that the Second Party, by the execution of the foregoing agreement, does not in any manner waive its governmental immunity from suit by reason of damages to persons or property arising out of the operation of such installations.

IN WITNESS WHEREOF, the parties aforesaid have caused their duly designated officials to execute this agreement and contract on the day and date first above written.

STATE OF TENNESSEE

By \_\_\_\_\_  
Commissioner, Department of Transportation  
Hamilton  
(County)

By \_\_\_\_\_  
The Honorable Don Moore, Jr.  
County Judge

J A N U A R Y    T E R M    1 9 7 8

REPORT ON RESOURCE RECOVERY THROUGH SOLID WASTE MANAGEMENT

Judge Moore reminded the Council that the consultants on the Solid Waste Disposal System had contracted to make a report to the Council immediately after the first of January. He said the report has now been printed and asked Mr. John Germ of the Management Committee for his comments.

Mr. Germ stated that on September 21, they were commissioned to make the report and that it was now ready for presentation to the Council.

Mr. Germ stated that an evaluation in Hamilton County showed that an average of 710 tons per day of solid wastes is generated and that the landfill will run out. He said that they have investigated methods of collection, potential sites, and have further investigated methods of financing. He stated that they are now ready to present the proposal to the Council so that the members can study it and then later perhaps will have questions about it. Mr. Germ said their findings showed that it is feasible to build such a plant and were recommending that it be located at the Volunteer Ordinance property off Bonny Oaks with a first alternate location of Amnicola Highway. He added that the committee feels funding can be obtained through the State of Tennessee. He thanked the Council for the opportunity of presenting this report to them and asked if anyone had questions. Councilman Fuller said he was only half-way through the book. Councilman Mayfield commented that it was a very pretty report. Judge Moore told the committee that it was a good report and he commended them on having done an in-depth study and having made a comprehensive report, especially within the time-frame. (He added

J A N U A R Y      T E R M      1 9 7 8

that it is rare that they get something within the time-frame asked for and this was a pleasant experience.) Judge Moore said they all recognize that this is a pressing need for this area and that this sort of thing takes a great deal of lead time. He said one does not recognize the problem today and meet it tomorrow. He said the landfill the City has will probably last four or five years (the landfill is actually not in the City but belongs to the City) but that it will probably take every bit of that time to get this planned for, engineered, and constructed.

(Copy of report "Resource Recovery through Solid Waste Management in Hamilton County" available for inspection in Guardian Division of County Court Clerk.)

\* \* \* \* \*

J A N U A R Y    T E R M    1 9 7 8

RESOURCE RECOVERY THROUGH SOLID WASTE

MANAGEMENT IN HAMILTON COUNTY

The County Judge and County Council of Hamilton County seeking long-range solutions to the solid waste disposal needs of the citizens of the county commissioned on September 21, 1977, the Hensley-Schmidt/SNC Company in association with George S. Campbell and Associates to develop and evaluate alternatives for solid waste management. The three-month long \$95,000 study culminated the publication of the report "Resource Recovery through Solid Wastes Management in Hamilton County" which was presented to the County Judge and Council on January 18, 1978.

The findings which are detailed in the report are briefly summarized here:

1. An evaluation of solid waste generation data determined that an average of 710 tons per day of solid wastes is generated in Hamilton County at present. Utilizing applicable projection factors this quantity will increase to about 1,319 tons per day by the year 2000.
2. The existing solid wastes collection, transportation, and disposal system in the county was reviewed. Currently, organized collection services are carried out by most of 10 municipalities in the county. Private collectors provide most of the collection services outside the municipalities. There are three operating landfills in the county -- the Hamilton

J A N U A R Y      T E R M      1 9 7 8

County landfill on Birchwood Pike, the City of Chattanooga landfill at Summit and a privately owned and operated landfill near Soddy-Daisy. The operation of the privately owned landfill is being tolerated by regulatory officials only until the county completes construction of a new transfer station at Soddy-Daisy. Similarly, the county has in its plans to construct transfer stations at Bakewell, East Ridge, and Ooltewah as well as the installation of collection canisters in rural areas of the county where open dumping is occurring. Wastes from these areas will increase the load on the county's landfill and shorten its now estimated 20-year life. Additionally, the City of Chattanooga has plans to dispose of waste treatment sludges from the expanded Moccasin Bend Wastewater Treatment Plant which will further shorten its projected life by an additional 5 plus years. These factors coupled with possible new and more stringent landfill requirements will present disposal problems for the county in the future.

3. A survey of potential markets for energy and recovered materials in the county determined that recovered energy in the form of saleable steam and recovered ferrous metals have the greatest market potential at this time. Refuse-derived fuel (RDF) was determined to have marketing potential in the future as a fuel or as a supplemental fuel for coal-fired boilers.
  
4. The technologies and processes for recovering energy and materials from solid wastes are many and varied. Some are commercially proven applications while others have been

J A N U A R Y    T E R M    1 9 7 8

proven only at the pilot plant level. A thorough investigation and evaluation of these technologies determined that a semi-suspension burning incinerator/boiler integrated with primary shredding, magnetic recovery of ferrous metals, and secondary shredding to produce RDF for firing the incinerator/boiler or for sale to outside customers is a feasible long-term solution for the disposal of solid wastes in the county. This system will consist of three 300 tons per day RDF fired incinerator/boilers with a 100-ton-per-hour process line for recovering ferrous metals and producing RDF. The estimated cost in 1978 dollars for the project is \$38.8 million.

5. Ten alternative areas for locating the proposed facility were investigated. The size of the potential market in each area, land availability, the proximity of the proposed "nonattainment" air quality areas, and other factors limited the final location evaluation to three areas: Area 1 - UTC/Erlanger, Area 2 - Annicola, and Area 6 - C. F. Industries/VAAP. A detailed evaluation resulted in Area 6 - C. F. Industries/VAAP being recommended as the preferred location for the proposed facility with Area 2 - Annicola ranking as an adequate first alternative location. The land requirement for the facility is approximately 10 acres with a similar quantity required for future expansion.
  
6. Several alternative ownership options were reviewed and evaluated. These included joint ownership by the city and county

J A N U A R Y      T E R M      1 9 7 8

and sole ownership by the county. The latter option was recommended because the county encompasses a larger legal jurisdiction and the county is in a better position to deal with all municipalities within the county, other counties in the region, and at the state level. Financing for the proposed facility should be arranged through the State of Tennessee's Resource and Energy Recovery Facility Loan Program with revenues from the sale of steam and metals making the project self-supporting. Other financing methods such as revenue bonds provide alternative means for financing the project.

7. Since there will be ash from the proposed facility, landfilling will not be entirely eliminated but the life of the landfills will be considerably extended. The county should acquire control over landfilling operations within the county. The construction of the proposed energy and resource recovery facility will result in the Hamilton County landfill being closed and held in reserve and the City of Chattanooga landfill remaining open because of its close proximity but at a much reduced loading. Additionally, the proposed transfer stations at East Ridge and Ooltewah may not have to be constructed because of their proximity to the facility.

Collection services in the more densely populated areas of the county outside the municipalities may be provided by several options. The county might operate their own collection system. The county might establish service districts and contract to

J A N U A R Y      T E R M      1 9 7 8

private haulers, or the present private collection system may be maintained. However, in any case the proposed transfer stations at Soddy-Daisy and Bakewell should be constructed and the collection containers installed as planned to eliminate the collection problems in the northern part of the county.

8. In summary, based on analyses of existing and projected local solid waste related data, market analyses, and economic analyses of both projected costs and revenues, the study determined that it would be feasible to design and construct an energy and resource recovery facility to meet the long-range solid waste disposal needs of the citizens of Hamilton County. For maximum operational flexibility it was recommended that the proposed facility include ferrous metal recovery, primary and secondary shredding for producing Refuse Derived Fuel (RDF), and incinerator/boilers for producing marketable steam. The current estimated capital costs for the proposed facility are \$38.8 million.

Management and ownership of the system should be by Hamilton County. Financing for the project may be obtained through the State of Tennessee's Resource and Energy Recovery Facility Loan Program.

Before the project can become a reality, a firm contract between the county and the potential steam user or users must be negotiated. This contract must include a commitment on the

- 5 -

part of the county to furnish the steam on a guaranteed basis and a long-term commitment on the part of the industry or users to purchase the steam upon construction.

- 6 -



J A N U A R Y      T E R M      1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Long, that the records of the Office of the County Court Clerk for December, 1977, be accepted, treat same as read, approved, and filed and made a matter of record. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

J A N U A R Y     T E R M     1 9 7 8  
REPORT OF W. F. (BILL) KNOWLES, COUNTY COURT CLERK

FOR THE MONTH OF DECEMBER 1977

Fees collected - December 1977

\$26331.00

Salaries

William F. Knowles	3119.34
Barbara Adams	1253.97
Madolyn Bales	1135.29
Louise Conner	1215.87
Geraldine Dent	1135.29
Gwendolyn Fletcher	1135.29
Jett Hatfield	1135.29
Betty Herring	1135.29
Donald Hixson	1528.26
Janet Hofer	1003.86
Walter H. Jett	1260.33
Patricia Jones	1135.29
Betty C. Kyle	1500.00
Betty Lynch	1215.87
Frances Marlowe	1215.87
Marilyn McCollum	1135.29
Betty Sue Pauley	1098.69
Karen J. Poland	1338.90
Elmo Pruitt	1281.78
Ruth Schmid	1332.33
Betty Sutherland	1215.87
Ray Tate	1269.60
Frances Taylor	1135.29
Estil Varner	1903.83
Kittie Wallace	1135.29
Carolyn Williams	1489.08
Janis J. Wilson	1135.29
Ben Woodard Jr.	1318.41
Allie Worley	900.00
	<u>\$37814.76</u> *

Other disbursements

Extra clerks	2327.00
Casual labor	50.00
Auto expense	115.95
Postage	470.64
Publications	39.00
Supplies	55.57
Notary bond recording	176.00
	<u>3234.16</u>

Total operating expenses  
Previous bank balance

41048.92  
32354.87  
17636.95

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

\*Total includes  
3 pay periods.

  
William F. (Bill) Knowles


J A N U A R Y      T E R M      1 9 7 8

CHANGING COUNTY COUNCIL MEETING DATE IN MARCH, 1978

Councilman Fuller stated that he had a request of the Council. He stated that the two Council Meetings in March were to be on the 1st and the 15th. He requested that the second meeting be changed to March 22nd since he would be out of town on the 15th. Judge Moore said he thought this would be a good idea since that was spring vacation and might very well be the only vacation he would have. Judge Moore asked if there were any objections to this change. There were none. He stated that therefore the second March Meeting would be on the 22nd.

Councilman Mayfield said it sounded to him like they were up to something.

ON MOTION of Councilman Long, seconded by Councilman Fuller, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
\_\_\_\_\_  
COUNTY COURT CLERK

  
\_\_\_\_\_  
C H A I R M A N

F E B R U A R Y      T E R M      1 9 7 8

STATE OF TENNESSEE )

REGULAR MEETING

COUNTY OF HAMILTON )

WEDNESDAY, FEBRUARY 1, 1978

9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 1st day of February, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Minister Leland Rodgers, Hixson Church of Christ, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Long, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift and County Attorney John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE Feb 1, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Walt Stamps	Chattanooga Mfgs Assn	Chatta	TN	37402
Island Polaris	4624 Cloverdale Loop	Hixson	TN	37343
Rachel Smith	3128 Green Pond Rd.	Hamilton	Tenn.	37379
Ally McEneaney	3928 Chickasaw	C	TN	37506
George McEneaney	8923 Prairie Schooner Circle	Koddy		37379
Gary Pickens				
Clyde Djob	1110 Atlanta St.			37412
John Preston	CHRPC	Chatta	TN	37402
Bill Allen	CHRPC	Chatta	TN	37421
Helen Hardin	WDOD			
Sandy Staples	Courthouse			
J. J. Gilling	Health Dept			
D. L. Lott	Courthouse	Chatta	TN	
Lynn Patten	Courthouse			
Roy Proctor	Courthouse			
J. Mitch Moon	NCPP			
Luther Mowbray	NCPP			

FEBRUARY TERM 1978

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE Feb. 13, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Elise Korsakov	KCPD			

FEBRUARY TERM 1978

F E B R U A R Y T E R M 1 9 7 8

# State of Tennessee

## Hamilton County

Before me personally appeared Ed Harley  
 who, being duly sworn, says that (he) (she) is the Classified Manager of the  
 CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE  
 OF MEETING  
 OF COUNTY COUNCIL OF  
 HAMILTON COUNTY,  
 TENNESSEE

Take notice, pursuant to Chapter 442, Public Acts of Tennessee of 1974, the County Council of Hamilton County, the governing body of said County, will convene and meet in regular session on Wednesday, February 1, 1978, at 9:30 a.m. Eastern Standard Time, in the County Council Room at the Hamilton County Courthouse, 6th and Walnut Streets, Chattanooga, Tennessee, where and at which time and place the said Hamilton County Council will transact such public business as may lawfully come before it.

Don Moore, County Judge  
 and Chairman of the  
 County Council

has been published in the above said Newspaper on the following dates, to-wit:  
January 26, 1978

the full number of times required by law, and that there is due the TIMES PRINTING COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the sum of \$7.36

Sworn to and subscribed before me, this 13 day of Feb., 1978  
Ed Harley  
Jere Eubanks  
 My Commission expires \_\_\_\_\_, 197\_\_\_\_

February 1, 1978

F E B R U A R Y T E R M 1 9 7 8 DATE MONTH, DAY, YEAR

# RESOLUTION

NO. 278-1

**TITLE** TO AMEND A RESOLUTION, ADOPTED BY THE HAMILTON COUNTY COUNCIL ON FEBRUARY 16, 1972, THAT ESTABLISHED A BOARD OF PLUMBING CONTRACTORS AND THOSE ENGAGED IN THE VARIOUS PHASES OF PLUMBING WORK WITHIN HAMILTON COUNTY, TENNESSEE: TO AMEND THE PROVISION FOR EXAMINATION FEES FOR CLASS I MASTER PLUMBING CONTRACTORS.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—** That the last paragraph of Section 6 be stricken in its entirety, and that the following be inserted in lieu thereof:

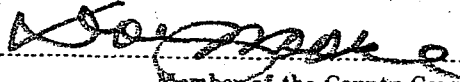
An examination fee in the following amount shall accompany the application:

Class I Master Plumbing Contractor	\$37.50
Class II Journeyman Plumber	10.00

Tests for Class I Master Plumbing Contractor shall be prepared and graded by the Brock Testing Institute of Florida.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council



F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore asked Mr. Clyde Jobe of the Building Commission if this Resolution was not to update the examination fees of plumbers. Mr. Jobe said that was correct, that the reason for this was that three members of the Building Commission were in business for themselves and they did not feel that it was fair for them to continue to administer the test because some people, if they were failed, would feel that they were failed because the three members did not want competition. Mr. Jobe said that Brock Testing Institute in Florida administers the tests for the City of Chattanooga and members of the Building Commission have an appointment to talk with them about County testing. He added that this move was simply to take the question of vice away.)

FEBRUARY 1st, 1978

F E B R U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 278-2

**TITLE** A RESOLUTION TO APPOINT MSSRS. HERBERT BARKS, EVERETT ROBERTS, ROY NOEL AND ROBERT HALE TO THE JUVENILE COURT COMMISSION.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, pursuant to the provisions of law, nominations have been received for appointments to positions upon the Juvenile Court Commission due to, in one instance, a resignation, and in the others an expiration of term; and,

WHEREAS, the Nominating Committee of the Juvenile Court Commission has recommended the following individuals for positions on said Commission for the terms shown hereunder:

Mr. Roy Noel to serve until 4-1-81;

Mr. Herbert Barks to serve until 4-1-80;

Mr. Everett Roberts to serve until 4-1-80;

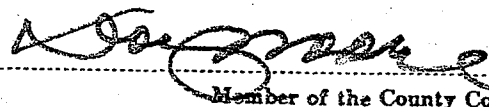
Mr. Robert Hale to serve until 4-1-80.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the aforementioned nominees for positions upon the Juvenile Court Commission are individuals noted for their civic concern and qualified to serve in such an important capacity, and are therefore appointed to serve thereon for the terms shown; and,

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

F E B R U A R Y    T E R M    1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that these four appointments were made in accordance with law upon the recommendations of the Juvenile Court Commission.)



THE JUVENILE COURT  
OF  
HAMILTON COUNTY, TENNESSEE  
224 N. HIGHLAND PARK AVENUE  
CHATTANOOGA, TENNESSEE 37404

DIXIE T. SMITH  
JUDGE  
WILLIAM H. GILBERT, JR.  
DIRECTOR COURT SERVICES  
ELIZABETH B. WARD  
COURT CLERK  
GIGI G. HUTSON  
SECRETARY TO THE JUDGE

JESSIE R. MARTIN, SUPT.  
CHAMBLISS HOME  
RICHARD L. HARTER, SUPT.  
DETENTION UNIT  
LOIS N. TRAIL  
GUIDANCE SUPERVISOR  
RUDY UTT  
SUPERVISOR OF PROBATION SERVICES  
J. W. HAMMOND  
SUPERVISOR LEGAL SERVICES

January 5, 1977

Honorable Don Moore  
and County Councilmen  
County Courthouse  
Chattanooga, TN. 37402

RE: Juvenile Court Commission

Dear Judge Moore and County Council:

On behalf of the Nominating Committee of the Juvenile Court Commission, I would like to submit the following names for approval to fill four (4) vacancies on our Commission:

Mr. Herbert Barks to replace Mrs. Bradley Currey whose term has expired.

Mr. Everett Roberts to replace Mr. Leonard Wellington whose term has expired.

Mr. Roy Noel to replace Mr. C.G. Mills who has resigned.

Mr. Robert Hale to be approved for another three (3) year term.

Your consideration of these nominations at your next Council meeting would be greatly appreciated.

Sincerely,

William H. Gilbert, Jr.  
Director of Court Services

WHGjr/ggh

RESOLUTION

NO. 278-3

**TITLE** A RESOLUTION TO AUTHORIZE CERTAIN HAMILTON COUNTY OFFICIALS TO ENTER INTO AND EXECUTE AN AGREEMENT RELATIVE TO TRANSPORTATION PLANNING IN THE CHATTANOOGA AREA.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, in order to provide orderly development of the areawide transportation network and to provide centralized and comprehensive planning therefor, the following named organizations have agreed to enter into a contract to foster the goals therein described and herein stated, these entities being:

Hamilton County, Department of Public Works and Highways;

Hamilton County, Department of Community Development;

Chattanooga Metropolitan Planning Organization;

Tennessee Department of Transportation;

Chattanooga-Hamilton County Regional Planning Commission;

Chattanooga Area Regional Transportation Authority;

City of Chattanooga, Department of Public Works, Streets and Airports, Traffic Engineering Division;

City of Chattanooga, Department of Public Utilities, Grounds and Buildings;

Chattanooga Area Regional Council of Governments/ Southeast Tennessee Development District.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the County Judge and the Directors of Public Works & Highways and Community Development are hereby authorized to enter into and execute an Agreement among the above-mentioned entities (a copy of which Agreement is on file in the Office of the County Judge and is available for public review during normal business hours, same being incorporated herein by reference thereto as though fully and completely copied verbatim herein); and,

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore asked Mike Mahn, Administrative Assistant to the County Judge, to explain this Resolution.

Mr. Mahn stated that Bill Allen of the Planning Commission was present and would explain this.

Mr. Allen stated that this Resolution primarily pertains to the Department of Community Development and the Highway Department along with the Planning Commission and other agencies in the City. He said this will be done in coordination with the Planning Commission and with progress and activities in transportation.

RESOLUTION

NO. 278-4

**TITLE** ACCEPTING THE BID OF MOTOROLA COMMUNICATIONS AND ELECTRONICS, INC. FOR COMMUNICATIONS EQUIPMENT FOR THE POLICE DEPT. AMOUNTING TO \$161,237.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

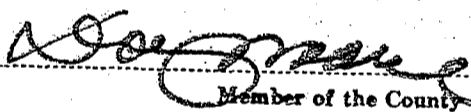
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR COMMUNICATIONS EQUIPMENT FOR THE POLICE DEPARTMENT.

WHEREAS, THE BID OF MOTOROLA COMMUNICATIONS AND EQUIPMENT, INC. FOR \$161,237.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID MEETING ALL REQUIRED SPECIFICATIONS.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL IN SESSION ASSEMBLED: THAT THE BID OF MOTOROLA COMMUNICATIONS AND ELECTRONICS, INC. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

F E B R U A R Y      T E R M      1 9 7 8

Paul Richard of Purchasing stated that this was not the lowest bid but GE cannot furnish the main item. They said that it was in the experimental stage and they hope to have it within the next 8½ months. Mr. Richard said that he had no other choice but to recommend Motorola, which although is higher is the only equipment that can fill the bill. Councilman Mayfield asked what a vehicular repeater is. Judge Moore stated that these particular units are designed so that the officer can carry a portion with him and then plug this back into the car unit. He added that when he is out of the car he can broadcast through the repeater. Councilman Fuller said that part seems to cost about \$90,000. He asked if none of the other parts were interchangeable. Mr. Richard said that he had talked with GE and they said that they could not furnish this but it was suggested parts be intermingled. Mr. Richard said however that if this is done and the units do not work right then each company that provides parts will claim someone else is at fault. Mr. Richard said that he feels if the units are needed it would be better to get all the parts in one make.

Mr. Richard said that Mitch (Officer Mitchell Moore), who is head of the communication system, was present and could answer questions. Councilman Mayfield asked what system the City uses. Officer Moore said that it was the same thing.

F E B R U A R Y    T E R M    1 9 7 8

	1	2	3	4	5
	General Elec.		Alternate		Motorola
1 2 ea VHF Base Mobile Repeaters	6,200.00		6,200.00		7,742.00
2 27 ea VHF Vehicular Repeater	86,394.00		86,394.00		92,532.00
3 55 ea VHF Portable Units	43,175.00				54,230.00
	(3A) 2,475.00	(3A) 2,475.00			
4 3 ea Recharging Console	<del>2,475.00</del> 12,750.00	(3B) 47,575.00	12,750.00		15,480.00
5 3 ea Rechargeable Batteries	1800.00		1800.00		1,368.00
6 1 ea Set of Transmit & Rec. Crystals - Portable	72.00		72.00		68.00
7 1 ea Set of Transmit & Rec. Crystals - Mobile	72.00		72.00		139.00
8 Total Equip.	146,319.00		145,719.00		153,647.00
9 Total Install.	5,670.00		5,670.00		5,590.00
10 Grand Total	146,989.00		151,389.00		161,237.00
11 Price per mo. on a 12 3 yr. lease/purchase	4,749.89				5,202.63
13 Downpayment on lease	more Installation to be paid on comp.				
14 Annual Rate of Interest	7.0% add on				10% Simple 3 yr. rate factor <del>0.032267</del> 0.032267
15 Delivery Date	Item #1 - 240 days other - 70 da.		Same		10 wks.



F E B R U A R Y    T E R M    1 9 7 8



MOBILE

RADIO

DEPARTMENT

GENERAL ELECTRIC COMPANY . . . . . 325 PLUS PARK BOULEVARD, SUITE 101  
NASHVILLE, TENNESSEE 37217 Telephone: (615) 254-7065/255-1734

January 13, 1978

Hamilton County Tennessee  
Director of Purchasing  
B-22 Justice Building  
6th and Walnut Street  
Chattanooga, Tennessee 37402

Dear Sir:

We thank you very much for this opportunity to submit our bid on equipment for the Hamilton County Police Department. The equipment bid utilizes the latest state-of-the-art technology and meets, or exceeds, your specifications except as noted.

We have tried to use our past experience and knowledge, of your existing system and needs, in the design of the equipment bid. As you evaluate the bids I think it will be evident that we have used the knowledge to provide the features needed to improve communications in Hamilton County.

We hope that if we are selected the best bidder that you will be able to work with us on the delivery of the vehicular repeater. If this is not possible then we would welcome an order for all other equipment on this bid, except Item 2. The prices in our bid are good for one year.

We hope that our bid meets with your approval and look forward to working with you in solving your communication needs.

Yours truly,

Gene F. Sevier  
District Sales Manager

GFS/bjs

F E B R U A R Y    T E R M    1 9 7 8

PRIM. BID

<u>ITEM NO.</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>UNIT BID PRICE</u>	<u>TOTAL BID PRICE</u>
1	2	UHF Base/Mobile Repeaters with antenna duplexer, and accessories. Minimum 70 watts	\$3,100.00	\$6,200.00
		Installation Tot. \$1,050.00		
2	77	VHF Vehicular Repeater Units with Logic and 4 frequency VHF Monitor	\$1,122.00	\$86,394.00
		Inatallation Tot. \$4,004.00		
3	55	VHF Portable Units, 2.5 watts, 6 frequency, Tone Squelch as needed,	\$785.00	\$43,175.00
3A	55	holder, batteries, flex antenna, chargers. "CHARGER UNIT"	\$45.00	\$2,475.00
4	3	Inatallation Tot. \$550.00 Recharging consols, each capable of recharging twelve (12) portable unit batteries within eight (8) hours.	\$425.00	\$1,275.00
		Inatallation Tot. \$66.00		
5	36	Rechargeable batteries to fit the portable units.	\$50.00	\$1,800.00
6a	1	Set of transmit and receive crystals for portable units	\$72.00	\$72.00
7a	1	Set of transmit and receive crystals for mobile units	\$72.00	\$72.00
3B	55	Alternate Portable with SLM		
TOTAL EQUIPMENT PRICE		\$141,319.00 (Item 1 - 5)		
TOTAL INSTALLATION PRICE		\$5,670.00		
TOTAL BID PRICE		\$146,989.00		
PRICE PER MONTH ON A 3 YEAR LEASE/PURCHASE		\$4,749.89		
DOWNPAYMENT ON LEASE		None But Installation is to be paid upon comp.		
ANNUAL RATE OF INTEREST		7.0 Add on	%	

BRAND: General Electric

DELIVERY DATE: Item No. 2 240 Days  Other 70 Days

COMPANY NAME: General Electric Co. Mobile Radio Dept.

BY: Gene Sevier

ADDRESS: 325 Plus Park Blvd. Suite 101 Nashville, Tn. 37217

PHONE NO.: 254-7065

F E B R U A R Y T E R M 1 9 7 8

ALTERNATE BID

EM NO.	QUANTITY	DESCRIPTION	UNIT BID PRICE	TOTAL BID PRICE
1	2	UHF Base/Mobile Repeaters with antenna duplexer, and accessories. Minimum 70 watts	\$3,100.00	\$6,200.00
2	77	VHF Vehicular Repeater Units with Logic and 4 frequency VHF Monitor	\$1,122.00	\$86,394.00
3	55	VHF Portable Units, 2.5 watts, 6 frequency, Tone Squelch as needed, holder, batteries, flex antenna, chargers.	\$45.00	\$2,475.00
3A	55	"CHARGER UNIT"		"CHARGER UNIT"
4	3	Recharging consols, each capable of recharging twelve (12) portable unit batteries within eight (8) hours.	\$425.00	\$1,275.00
5	36	Rechargeable batteries to fit the portable units.	\$50.00	\$1,800.00
6a	1	Set of transmit and receive crystals for portable units	\$72.00	\$72.00
7a	1	Set of transmit and receive crystals for mobile units	\$72.00	\$72.00
3B	55	Alternate Portable with SLM	\$865.00	\$47,575.00
TOTAL EQUIPMENT PRICE		\$145,719.00 (Item No. 1 --5)		
3		TOTAL INSTALLATION PRICE	5,670.00	"
TOTAL BID PRICE		\$151,389.00	"	"
PRICE PER MONTH ON A 3 YEAR LEASE/PURCHASE				
DOWNPAYMENT ON LEASE				
ANNUAL RATE OF INTEREST			%	

BRAND: General Electric  
 DELIVERY DATE: Item 2. --- 240 days  
Other --- 70 days

COMPANY NAME: General Electric Co.  
Mobile Radio Dept.  
325 Plus Park Blvd., Suite 101  
Nashville, Tn. 37217

ADDRESS: \_\_\_\_\_

BY: Gene Sevier

PHONE NO.: 254-7065

F E B R U A R Y    T E R M    1 9 7 8

MOTOROLA



Communications and Electronics Inc.

ADDRESS REPLY TO:

Suite 231  
4004 Hillsboro Road  
Nashville, Tennessee 37215  
615-383-1740

January 13, 1977

MOTOROLA COMMUNICATIONS & ELECTRONICS, INC.  
P.O. Box 22069  
Knoxville, Tennessee

HAMILTON COUNTY TENNESSEE  
Police Department  
G/O Director of purchasing  
B-22 Justice Building  
6th and Walnut Streets  
Chattanooga, Tennessee 37402  
ATTN: Henrietta Morgan

Gentlemen:

MOTOROLA COMMUNICATIONS AND ELECTRONICS, INC. appreciates the opportunity to submit a bid on your proposed upgrading of your communications system.

Motorola is guaranteeing system responsibility and coverage as illustrated in our bid. We feel that our engineering staff has designed a system around your basic proposal structure utilizing Motorola equipment.

Motorola will accept orders for the equipment listed for a period of one year at the bid price. Equipment will be shipped FOB Destination Net 10 days items as shipped. The equipment bid meets your published specifications and we take no exceptions.

In considering coverage Motorola has guaranteed coverage from the two existing sites as indicated on our coverage maps. However, we will work with the department to find suitable sites if needed to supply a complete and operation system as is the departments desire. Other antenna sites have been surveyed and have found to be not acceptable. In the very near future, Motorola will do what is within our knowledge to find proper antenna sites.

In regards to our Lease agreement Motorola offers a full equity lease purchase plan at 10% simple interest. We feel that this rate is very competitive and will be happy to discuss it in more detail if you desire to inter into a lease.

Motorola has offered our MX series portable for your consideration as an alternate bid. Our MT500 portable units receive frequency spread is one mHz. If the frequencies coordinated are not compatible with the MT the MX can be utilized as the spread is 2 mHz and transmitter is 12 mHz.

Again, thank you for the opportunity to submit a bid.

Sincerely yours,

Ken Johnston  
District Sales Manager

EXECUTIVE OFFICES: 4501 WEST AUGUSTA BOULEVARD, CHICAGO, ILLINOIS 60651 / (312) 772-6500

ITEM NO.	QTY	DESCRIPTION	UNIT PRICE	TOTAL BID PRICE
1	2	UHF Base/Mobile Repeaters with antenna duplexer, and accessories. Minimum 70 watts	\$ 3,871.00	\$ 7,742.00
2	77	VHF Vehicular Repeater Units with Logic and 4 frequency VHF Monitor	\$1,176.00	\$90,552.00 **
3	55	VHF Portable Units, 2.5 watts, 6 frequency, Tone Squelch as needed, holder, batteries, flex antenna, chargers.	\$ 986.00	\$54,230.00 ***
4	3	Recharging consols, each capable of recharging twelve (12) portable unit batteries within eight (8) hours.	\$ 516.00	\$ 1,548.00
5	36	Rechargeable batteries to fit the portable units	\$ 38.00	\$ 1,368.00
5a	1	Set of transmit and receive crystals for portable units	\$ 68.00	\$ 68.00
7a	1	Set of transmit and receive crystals for mobile units	\$ 139.00	\$ 139.00

TOTAL EQUIPMENT PRICE \$155,647.00

TOTAL INSTALLATION PRICE 5,590.00

TOTAL BID PRICE \$161,237.00

PRICE PER MONTH ON A 3 YEAR LEASE/PURCHASE \$ 5,202.63

DOWNPAYMENT ON LEASE 0

ANNUAL RATE OF INTEREST 10% simple %  
3 year rate factor is 0.032267

BRAND: Motorola

DELIVERY DATE: 10 weeks ARO

COMPANY NAME: MOTOROLA COMMUNICATIONS & ELECTRONICS, INC.

ADDRESS: P.O. Box 22069  
Knoxville, Tennessee 37922

BY: *Ken Johnston*  
PHONE NO.: 615-966-8451

\*\*Our engineering department drew from the specifications that a "switch" instead of a vehicular charger was specified to place the unit in repeater mode. If the vehicular charger is desired please add \$84.00 as a unit price and \$6,468.00 to our total giving the figure of \$167,705.00

\*\*\*If Frequencies obtained are ones that cause us to have to spread more than 12 MHz on transmit or 2 MHz on receive we will have to use our MX portable. A unit price will be \$1372.00 making our total then be \$182,467.00. If vehicular chargers are required our total bid utilizing the Mx Portable will be \$188,935.00.

**RESOLUTION**

NO. 278-5

**TITLE** ACCEPTING THE BID OF DUFF BROTHERS CO. FOR MEDICINE AMOUNTING TO \$1,040.17.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

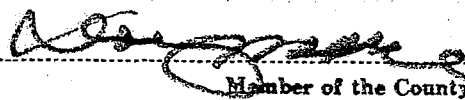
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR MEDICINE FOR THE PENAL FARM.

WHEREAS, THE BID OF DUFF BROTHERS CO. FOR \$1,040.17 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF DUFF BROTHERS CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF HIGHWAY PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)

Medicine - Penal Farm

1-24-78

			1	2	3	4	5
			Duff Bros.		Chatfa. Surg.		
1	24 ea	Tolu-Sed DM	15336		17040		
2	5M	Tuss-Ornade (Cap)	30935	618.70	68025		
3	500 ea	Difantin (Cap)	1970		2190		
4	2M	" (Cap) USP 100mg	5424		6026		
5	2M	" " 1/4 gr. pheno	5770		6412		
6	2M	Sudafed Tab. -60mg	6398		7110		
7	2M	Omese (Cap)	9572		10636		
8	12-Btts	Nitro-glyc. Tab.	1332		1476		
9	1M	Benadryl 50mg	3792		4213		
10	2M	Trionine	17168		19072		
11	5M	Tylenol 325mg	6320		8425		
12							
13			104617		151225		
14							
15							
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17							
18			at once		10 days		
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4R13 - Buff  
5R13 - Blue  
8R13 - Green

F E B R U A R Y    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

BID DATE: JAN. 24, 1978

TIME: 2:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - MEDICINE"

COMPANY NAME: CHATTANOOGA SURGICAL CO.

BY: J. Frank Thurman  
J. Frank Thurman

DELIVERY DATE: 10 days

1.	24 EA.	TOLU-SED DM	16 OZ. SIZE	\$ 7.10	EA.	\$ 170.40
2.	5,000 EA.	TUSS-ORNADE	CAPUSULES	137.25	<sup>EA</sup> EA.	686.25
3.	500 EA.	DILANTIN CAPSULES WITH 1/2 GR.	PHENOBARBITAL	4.38	<sup>100</sup> EA.	21.90
4.	2,000 EA.	DILANTIN CAPSULES USP 100 MG.		30.13	<sup>EA</sup> EA.	60.26
5.	2,000 EA.	DILANTIN CAPSULES WITH 1/4 GR.	PHENOBARBITAL	32.06	<sup>EA</sup> EA.	64.12
6.	2,000 EA.	SUDAFED TABLETS - 60 MG.		35.55	<sup>EA</sup> EA.	71.10
7.	2,000 EA.	AMESC CAPSULES		106.36	<sup>EA</sup> EA.	106.36
8.	12 BTLS.	(100 TBLTS. EA.) NITRO-GLYCERIN TABLETS USP 1/150 GR. 0.4 MG. (SUBLINGUAL TABLETS)		1.23	BTL.	14.76
9.	1,000 EA.	BENADRYL 50 MG.		42.13	<sup>EA</sup> EA.	42.13
10.	2,000 EA.	TRIAMINIC		95.36	<sup>EA</sup> EA.	190.72
11.	5,000 EA.	TYLENOL 325 MG.		16.85	<sup>EA</sup> EA.	84.25

TOTAL BID: \$ 1512.25

January 13, 1978



F E B R U A R Y T E R M 1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

BID DATE: JAN. 24, 1978

TIME: 2:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - MEDICINE"

COMPANY NAME: DUFF Brothers Inc BY: L.O. Duff

DELIVERY DATE: at once VIA our truck

1.	24 EA.	TOLU-SED DM	16 OZ. SIZE	\$ <u>6.39</u> EA.	\$ <u>153.36</u>
2.	5,000 EA.	TUSS-ORNADE CAPSULES	500's	<u>61.87</u> EA.	<u>309.35</u>
3.	500 EA.	DILANTIN CAPSULES WITH 1/2 GR. PHENOBARBITAL	100's	<u>3.94</u> EA.	<u>19.70</u>
4.	2,000 EA.	DILANTIN CAPSULES USP 100 MG.	1000's	<u>27.12</u> EA.	<u>54.24</u>
5.	2,000 EA.	DILANTIN CAPSULES WITH 1/4 GR. PHENOBARBITAL	1000's	<u>28.85</u> EA.	<u>57.70</u>
6.	2,000 EA.	SUDAFED TABLETS - 60 MG.	1000's	<u>31.99</u> EA.	<u>63.98</u>
7.	2,000 EA.	AMESC CAPSULES	500's	<u>23.93</u> EA.	<u>95.72</u>
8.	12 BTLS.	(100 TBLTS. EA.) NITRO-GLYCERIN TABLETS	100's	<u>1.11</u> BTL.	<u>13.32</u>
		USP 1/150 GR. 0.4 MG. (SUBLINGUAL TABLETS)			
9.	1,000 EA.	BENADRYL	50 MG.	<u>37.92</u> EA.	<u>37.92</u>
10.	2,000 EA.	TRIAMINIC	250's	<u>21.46</u> EA.	<u>171.68</u>
11.	5,000 EA.	TYLENOL	325 MG. 1000's	<u>12.64</u> EA.	<u>63.20</u>
					TOTAL BID: \$ <u>net</u> <u>1,000.17</u>

FEBRUARY 1, 1978

F E B R U A R Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 278-6

**TITLE** ACCEPTING THE BIDS OF CHATTANOOGA SURGICAL FOR \$1,677.30 AND SCIENTIFIC PRODUCTS FOR \$2,244.11 FOR LABORATORY SUPPLIES.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

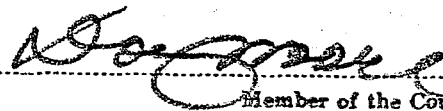
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR LABORATORY SUPPLIES FOR THE HEALTH DEPT.

WHEREAS, THE BIDS OF CHATTANOOGA SURGICAL AMOUNTING TO \$1,677.30 AND SCIENTIFIC PRODUCTS AMOUNTING TO \$2,244.11 WERE CONSIDERED TO BE THE LOWEST AND BEST BIDS RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BIDS OF THE ABOVE MENTIONED COMPANIES ARE HEREBY ACCEPTED, SAID BIDS BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Mr. Richard stated that this was the lowest and best bid.

Councilman Mayfield asked if these were for the Sequoyah Health Center; Judge Moore stated that they were for the Health Department.

Lab Supplies - Health Dept

1-24-78

		1	2	3	4	5
				Scientific Products	Chark. Surgical	
1	1	CS	VOLUMETRIC PIPET, 1 CC	2200	✓ 1536	
2	1	CS	VOLUMETRIC PIPET, 2 CC	✓ 892	1536	
3	1	CS	VOLUMETRIC PIPET, 5 CC	2200	✓ 1680	
4	1	CS	VOLUMETRIC PIPET, 10 CC	2447	✓ 1920	
5	6	PKG.	GRADUATED CYLINDER, 50 ML	2502	✓ 2028	
6	6	PKG.	GRADUATED CYLINDER, 100 ML	✓ 2027	2496	
7	6	PKG.	GRADUATED CYLINDER, 250 ML	✓ 2292	3702	
8	6	PKG.	GRADUATED CYLINDER, 500 ML	5352	✓ 5034	
9	1	PKG.	ERYLEMYER FLASK, 125 ML	762	✓ 128	
10	1	PKG.	ERYLEMYER FLASK, 250 ML	787	✓ 150	
11	1	PKG.	ERYLEMYER FLASK, 500 ML	499	✓ 169	
12	1	PKG.	ERYLEMYER FLASK, 1000 ML	819	✓ 370	
13	1	CS	BEAKERS, (12/ CASE) 150 ML	638	✓ 155	
14	1	CS	BEAKERS, (12/CS) 250 ML	638	✓ 155	
15	1	CS	BEAKERS, (12/CS) 500 ML	956	✓ 215	
16	1	CS	SEROLOGICAL PIPETS, 1 ML	✓ 1555	1788	
17	1	CS	SEROLOGICAL PIPETS, 2 ML	✓ 1764	1824	
18	1	CS	SEROLOGICAL PIPETS, 5 ML	✓ 1764	1836	
19	1	CS	SEROLOGICAL PIPETS, 10 ML	✓ 2027	2076	
20	1	CS	DISPOSABLE TEST TUBES 10 X 75	✓ 1051	✓ 2151	
21	1	CS	DISPOSABLE TEST TUBES 12 X 75	1205	✓ 2285	
22	1	CS	DISPOSABLE TEST TUBES 13 X 100	1388	✓ 2406	
23	1	CS	DISPOSABLE TEST TUBES 16 X 100	1833	✓ 2957	
24	1	CS	PASTEUR PIPETS, 5-3/4 INCH	1326	✓ 873	
25	1	CS	PASTEUR PIPETS, 9 INCH	1612	✓ 974	
26	1	PKG.	RBC PIPETS	✓ 2327	150	
27	1	PKG.	WBC PIPETS	✓ 2327	150	
28	1	EA.	SUCTION APPARATUS FOR RBC & WBC PIPETS	670	✓ 422	
29	1	EA.	PI-PUMP PIPETTER	✓ 796	NB	
30	25	GR.	SLIDES, 3 X 1 PLAIN	✓ 8125	10000	
31	25	GR.	SLIDES, 3 X 1 FROSTED	1307	✓ 11500	
32	1	BOX	PIPET TIPS, DISPOSABLE	✓ 2730	3428	
33	1	BOX	COVERSLIPS	2990	✓ 2580	
34	1	PKG.	TEST TUBE BRUSHES	✓ 302	467	
35	6	EA.	FORCEPS	✓ 360	1560	
36	2	EA.	SERATED FORCEPS	538	✓ 530	
37	1	PKG.	TEST TUBE BRUSHES B-8710	✓ 231	373	
38	1	PKG.	TEST TUBE BRUSHES B-8720-2	✓ 358	480	
39	2	EA.	SLIDE HOLDER	✓ 842	NB	
40	2	EA.	FUNNEL, 16 OZ. CAPACITY	970	✓ 114	

4813 - Buff  
5813 - Blue  
8813 - Green

Jordan  
Figueroa  
J. Williams

count  
of

in stock

*Lab Supplies*

*Page 2*

		1	2	3	4	5
				Scientific Products	Charter Surgical	
1	1	PKG. APPLICATOR STICKS		✓ 156	171	
2	1	EA. IMMERSION OIL		780	157	
3	1	EA. BOTTLE FOR IMMERSION OIL		✓ 534	708	
4	2	EA. 1 L WASH BOTTLE		822	✓ 496	
5	1	EA. ALCOHOL LAMP, 4 OZ.		✓ 166	170	
6	2	EA. RICKS FOR PETIR DISHES		✓ 1326	NB	
7	1	PKG. FILTER PAPER ( 100 PKG.)		✓ 65	NB	
8	1	PKG. BIBULOUS PAPER ( 12 PKG.)		390	✓ 960	quantity
9	1	PKG. LENS PAPER		✓ 137	3168	quantity
10	1	PKG. WAX PENCILS, RED		✓ 351	420	
11	1	PKG. WAX PENCILS, BLACK		✓ 351	420	
12	2	EA. TEST TUBE RACKS ( 10-13CC DIA.)		754	✓ 1500	quantity
13	6	EA. TEST TUBE RACKS ( 15-16CC DIA.)		1872	✓ 4500	quantity
14	4	EA. THERMOMETERS		1796	✓ 2400	quantity
15	1	BOX DETERGENT		511	✓ 380	
16	1	EA. AMPHYL		✓ 1047	✓ 1947	
17	1	EA. SLIDE STAINING SET		✓ 2132	NB	
18	2	EA. WASH BOTTLE B7894-250		582	✓ 210	
19	2	EA. WASH BOTTLE B7894-500		702	✓ 240	
20	1	PKG. SLIDES, CONCAVITY		✓ 533	725	
21	1	EA. REAGENT ALCOHOL		618	✓ 1100	quantity
22	1	EA. TRIPLE BEAM BALANCE		✓ 486	4750	
23	1	EA. ATTACHMENT WEIGHT SET		936	✓ 1250	quantity
24	1	PKG. WEIGHING PAPER		✓ 103	NB	
25	1	PKG. SCREW CAP CULTURE TUBES WITH CAPS		751	✓ 4324	quantity
26	1	EA. PLASTIC BOTTLE FOR BUMIN TEST		491	✓ 1600	
27	1	EA. BUMIN TEST TABLETS		2805	✓ 2237	quantity
28	1	EA. URINE CONTROL		Standard 2226	✓ 6000	quantity
29	1	EA. CLINITEST		2652	✓ 245	
30	1	EA. AMES ICTO-TEST		887	✓ 853	
31	3	EA. CHEMSTRIP 8		5733	✓ 5052	
32	1	EA. SICKLE CELL, DADE		✓ 1260	NB	
33	1	EA. SICKLE CONTROL CELL, DADE		2050	✓ 1550	
34	1	EA. MONOSPOT TEST		1515	✓ 1500	
35	1	EA. RPR KIT		4656	✓ 3480	
36	1	EA. RPR CONTROL		958	✓ 534	
37	2	EA. UCG 2 MIN. PREGNANCY TEST WAMPOLE		5720	✓ 5200	
38	1	EA. UCG 2 HR. PREGNANCY TEST WAMPOLE		1573	✓ 1400	
39	1	EA. ANTI A		325	✓ 325	
40	1	EA. ANTI B		325	✓ 325	

4813 - Buff  
5813 - Blue  
8813 - Green

*Lab Supplies*

*P-3*

				1	2	3	4	5
						Scientific Products	Chalk. Surgical	
1	1	EA.	ANTI A, B			✓ 240	325	
2	1	EA.	ANTI LITTLE C			710	✓ 2600	larger quantity
3	1	EA.	ANTI D			975	✓ 1100	larger quantity
4	1	EA.	ORTHO COOMBS CONTROL CELLS			✓ 700	NB	
5	1	EA.	ORTHO COOMBS SERUM			1547	✓ 1300	
6	2	EA.	ORTHO SPECIFIC ALBUMIN			✓ 872	1020	
7	1	EA.	ORTHO A, A2, B CELLS			order # 9 Dupl.	NB	
8	1	EA.	ORTHO SEARCH CYTE REAGENT			✓ 1250	NB	
9	1	EA.	ORTHO REVERSE CYTE			✓ 1325	NB	
10	1	EA.	MALLINCKRODT 7412-1 SODIUM			✓ 233	NB	
11	1	EA.	ROTATOR, ALIQUOT MIXER, HEMATECK			✓ 4783	9000	
12	2	EA.	DIFF STAINING KIT			✓ 780	NB	
13	2	EA.	HEMATOLOGY COMBO KIT (CLAY ADAMS # 2473)			✓ 3434	✓ 34400	larger quantity
14	1	CS.	FIBRO TUBE REACTION CUPS			✓ 1625	NB	
15	1	EA.	HEMATOLOGY CONTROLS			✓ 4630	NB	
16	1	EA.	BESTS ANEMIA CLASSIFIER			1780	✓ 1150	
17	1	PKG.	COAGULATION ABNORMAL CONTROL			2480	✓ 1800	
18	1	PKG.	COAGULATION NORMAL CONTROL			1990	✓ 1400	
19	1	PKG.	ACTIVATED THROMBOPLASTIN			1900	✓ 1700	
20	1	PKG.	CALCIUM CHLORIDE			960	✓ 900	
21	1	PKG.	THROMBOPLASTIN C			1860	✓ 1500	
22	1	EA.	WRIGHT STAIN			✓ 975	1300	
23	1	EA.	METHYL ALCOHOL			✓ 254	460	
24	1	EA.	PROBE FOR FIBROMETER			✓ 4680	NB	
25	1	EA.	CAMCO QUICK STAIN			✓ 2610	NB	
26	1	PKG.	CUVETTS FOR COLEMAN JR II A 12 X 75			✓ 4060	NB	
27	1	PKG.	CUVETTS FOR COLEMAN JR II A 19 X 105			✓ 4060	NB	
28	1	PKG.	MONITROL I			✓ 1950	2700	
29	1	PKG.	MONITROL II			✓ 1950	2700	
30	1	EA.	HAND TALLEY COUNTER			1365	✓ 800	
31	1	EA.	HEMACYTOMETER COVER GLASS			572	✓ 80	
32	1	EA.	RETICULOCYTE KIT			2068	✓ 1600	
33	2	EA.	GLUCOSE REAGENT			✓ 4680	NB	
34	1	EA.	GLUCOSE STANDARD			✓ 607	NB	
35	1	EA.	FORMALDEHYDE			✓ 324	700	
36	1	PT.	ACETIC ACID			✓ 291	375	
37	1	PT.	SULFURIC ACID			✓ 316	425	
38	1	EA.	GRAM STAIN KIT			1157	✓ 1050	
39	1	CS.	STERILE SWABS ( 1000 )			✓ 1697	1700	
40	1	EA.	OXIDASE TEST STRIP REAGENT			✓ 1398	NB	

4813 - Buff  
5813 - Blue  
8813 - Green

*Lab Supplies*

*P-4*

		1	2	3	4	5
				Scientific Products	Clarks Surgical	
	1	EA.	BARIUM CHLORIDE, MALLINCKRODT	✓ 216	NB	
	2	EA.	DIDYMIUM CALIBRATING STANDARD	✓ 3484	NB	
	3	EA.	ROCHE QUALITY CONTROL ORGANISMS	✓ 1240	NB	
	4	EA.	DYE SOL	✓ 550	NB	
	5	CS.	15CC STERILE TUBES WITH CAPS	✓ 5091	NB	
	6	EA.	R/B BASIS ENTERIC IDENTIFICATION SYSTEM	✓ 4750	NB	
	7	EA.	CIT/RHAM EXPANDER	✓ 2490	NB	
	8	EA.	NEEDLE HOLDER	✓ 972	1200	
	9	PKG.	INNOCULATING LOOP AND HANDLE	✓ 995	1250	
	10	PKG.	INNOCULATING NEEDLE AND HANDLE	✓ 800	NB	
	11	CS.	PLAIN TUBES, 15CC	✓ 8130	6300	
4813 - Buff 5813 - Blue 8813 - Green	12	CS.	EDTA TUBES	✓ 7405	8300	
	13	CS.	SODIUM, 3.8	✓ 7405	8350	
	14	CS.	PLAIN TUBES, 10CC	✓ 7405	8350	
	15	EA.	DESTRUCLIP B-D	644	515	
	16	PKG.	LANCET	2184	✓ 1500	
	17	CS.	22 GAUGE NEEDLES	9100	✓ 8200	
	18	CS.	STOOL SPECIMEN CUPS	1923	✓ 1920	
	19	CS.	SPUTUM CUPS	2041	✓ 1920	
	20	CS.	CULTURETTES	4160	✓ 1700	
	21	CS.	URINE CUPS	3420	✓ 1920	
	22	CS.	URINE CUP LIDS	✓ 3420	NB	
	23	EA.	RHEUMATION KIT	1367	✓ 1200	
	24	CS.	DISPETTE FOR ESR	✓ 24730	NB	
	25	PT.	HYDROCHLORIC ACID	248	✓ 225	
	26	24 EA.	15 ML (#0901) SHIELDS	10152	✓ 9600	
	27	EA.	20 UL MLA PIPET	✓ 5500	NB	
	28	EA.	50 UL MLA PIPET	✓ 5500	NB	
	29	EA.	100 UL MLA PIPET	✓ 5500	NB	
	30	EA.	MLA PIPET RACK	✓ 1500	NB	
	31	EA.	LITER GRADUATED CYLINDER	✓ 839	1600	
	32	EA.	COMPUTER CODE BOOK	✓ 3500	NB	
	33	EA.	R/B SYSTEM MANUAL	✓ 319	NB	
	34	EA.	GLUCOSE	✓ 1060	NB	
	35	EA.	LACTOSE	✓ 1060	NB	
	36	EA.	MALTOSE	✓ 1060	NB	
	37	EA.	MANNITOL	✓ 1060	NB	
	38	EA.	SUCROSE	✓ 1060	NB	
	39	EA.	XYLOSE	✓ 1060	NB	
	40	EA.	GROUP A DISK	✓ 1070	NB	

F E B R U A R Y T E R M 1 9 7 8

*Lab Supplies*

*P3*

				1	2	3	4	5
						Scientific Products	Chaska Surgical	
1	1	EA	GROUP P DISK			✓ 1144	NB	
2	1	EA	COAGULASE PLASMA			✓ 1356	NB	
3	1	EA	SENSITIVITY DISK PLACEMENT APPARATUS			✓ 5382	NB	
4	2	EA	5% BLOOD AGAR			✓ 1038	NB	
5	1	EA	CHOCOLATE AGAR			✓ 519	NB	
6	1	EA	MANNITOL SALT AGAR			✓ 623	NB	
7	2	EA	EMB AGAR			✓ 1038	NB	
8	1	EA	XLD AGAR			✓ 623	NB	
9	1	EA	THAYER MARTIN			✓ 519	NB	
10	1	EA	MUELLER HINTON WITH BLOOD			✓ 1235	NB	
11	2	EA	MUELLER HINTON WITHOUT BLOOD			✓ 2470	NB	
12	1	EA	GRAM NEGATIVE BROTH			✓ 399	NB	
13	1	EA	THIOGLYCOLATE BROTH			✓ 399	NB	
14	1	EA	TRYPTICASE SOY BROTH			✓ 399	NB	
15	1	EA	CEPHALOTHIN DISK			✓ 194	NB	
16	1	EA	NITROFURATONIN DISK			✓ 194	NB	
17	1	EA	TETRACYCLINE DISK			✓ 194	NB	
18	1	EA	SXT DISK			✓ 194	NB	
19	1	EA	NALADIXIC ACID DISK			✓ 194	NB	
20	1	EA	CARBENICILLIN DISK			✓ 194	NB	
21	1	EA	AMPICILLIN DISK			✓ 194	NB	
22	1	EA	PENICILLIN DISK			✓ 194	NB	
23	1	EA	ERYTHROMYCIN DISK			✓ 194	NB	
24	1	EA	CLOXACILLIN DISK			✓ 194	NB	
25	1	EA	KANAMICIN DISK			✓ 153	NB	
26	1	EA	COLISTIN DISK			✓ 194	NB	
27								
28						360695	267403	
29								
30								
31			<i>Delivery</i>				<i>Stock</i>	
32								
33								
34								
35								
36								
37								
38								
39								
40								

*Discus  
goodly on  
le mas.  
period*



F E B R U A R Y T E R M 1 9 7 8

4

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 10, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: LABORATORY SUPPLIES TOTAL BID PRICE: 2,677.03  
AS PER ATTACHED REQUISITIONS NOS. HD-206 THRU HD-235

1. STATE UNIT PRICE AS WELL AS EXTENDED PRICES ON EACH ITEM ON EACH PAGE.
2. MARK EACH PAGE WITH COMPANY NAME, AND TOTAL EACH PAGE.
3. WRITE TOTAL OF ALL PAGES ABOVE.

COMPANY NAME: CHATTANOOGA SURGICAL BY: Jim Lynch

DELIVERY DATE: 1-24-78

DATE: JANUARY 24, 1978

TIME: 2:00

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, ROOM B-22 JUSTICE, 6TH AND WALNUT STREET, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BIDS ITEMS TO BE F.O.B CHATTANOOGA, TN.

MARK SEALED BID: "BID - LAB SUPPLIES"

HAMILTON COUNTY,  
Paul K. Richard  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(km)

PKR/HM

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CHATTANOOGA SURGICAL<sup>2</sup>

ORIGINAL COPY TO PURCHASING DEPARTMENT

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PURCHASING DEPT.  
DEC 12 1977

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-206  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	case	Volumetric pipet, 1 cc, (12) Scientific Products P4147-1, or equal	1.28	15.36		
2.	16657	1	case	Volumetric pipet, 2 cc, (12) Scientific Products P4147-2, or equal	1.28	15.36		
3.	16657	1	case	Volumetric pipet, 5 cc, (12) Scientific Products P4147-5, or equal	1.40	16.80		
4.	16657	1	case	Volumetric pipet, 10 cc, (12) Scientific Products P4147-10, or equal	1.60	19.20		
5.	16657	6	pkg.	Graduated cylinder, 50 ml, Scientific Products C-9055-50, or equal	3.38	20.28		
6.	16657	6	pkg.	Graduated cylinder, 100 ml, Scientific Products C-9055-100, or equal	4.16	24.96		

1  
Purchasing  
Department's  
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REQUISITIONED BY:  
Joy Combs

APPROVED: TOTAL \$ 111.96  
Kenn Rogard, Acct.  
(Name) (Title)

F E B R U A R Y T E R M 1 9 7 8

CHATTANOOGA SURGICAL

3

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-207  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	6	pkg.	Graduated cylinder, 250 ml, Scientific Products C-9055-250, or equal	6.17	37.02		
2.	16657	6	pkg.	Graduated cylinder, 500 ml, Scientific Products C-9055-500, or equal	8.39	50.34		
3.	16657	1	pkg.	Erylemyer Flask, 125 ml, Scientific Products E-4250-125, or equal	1.28	1.28		
4.	16657	1	pkg.	Erylemyer Flask, 250 ml, Scientific Products E-4250-250, or equal	1.50	1.50		
5.	16657	1	pkg.	Erylemyer Flask, 500 ml, Scientific Products E-4250-500, or equal	1.69	1.69		
6.	16657	1	pkg.	Erylemyer Flask, 1000 ml, Scientific Products E-4250-1L, or equal	3.70	3.70		

1 -  
Purchasing  
Department's  
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REQUISITIONED BY:  
Steve Conba

APPROVED: TOTAL - \$95.53  
Ken Lafand Acct.  
(Name) (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-208  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	case	Beakers, 150 ml (12/case) Scientific Products B-2650-150, or equal	1.55	1.55		
2.	16657	1	case	Beakers, 250 ml (12/case) Scientific Products B-2650-250, or equal	1.55	1.55		
3.	16657	1	case	Beakers, 500 ml (12/case) Scientific Products B-2650-500, or equal	2.15	2.15		
4.	16657	1	case (12)	Serological pipets, 1 ml, Scientific Products P-4308-1, or equal	1.49	17.88		
5.	16657	1	case (12)	Serological pipets, 2 ml, Scientific Products P-4308-2, or equal	1.52	18.24		
6.	16657	1	case (12)	Serological pipets, 5 ml, Scientific Products P-4308-5, or equal	1.53	18.36		
7.	16657	1	case (12)	Serological pipets, 10 ml, Scientific Products P-4308-10, or equal	1.73	20.76		

1  
Purchasing  
Department's  
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REQUISITIONED BY:

*Suzanne Combs*

APPROVED:

TOTAL \$80.49

*Ken Radford, Acct.*  
(Name) (Title)

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REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. #2-209  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	case	Disposable test tubes, 10 x 75, Scientific Products T-1285-2, or	21.51 equal	21.51		
2.	16657	1	case	Disposable test tubes, 12 x 75, Scientific Products T-1285-3, or	22.85 equal	22.85		
3.	16657	1	case	Disposable test tubes, 13 x 100, Scientific Products T-1285-4, or	24.06 equal	24.06		
4.	16657	1	case	Disposable test tubes, 16 x 100, Scientific Products T-1285-6, or	24.57 equal	24.57		
5.	16657	1	case	Pasteur pipets, 5-3/4 inch, Scientific Products P-5200-1, or	8.73 equal	8.73		
6.	16657	1	case	Pasteur pipets, 9 inch, Scientific Products P-5200-2, or	9.74 equal	9.74		

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Purchasing  
Department's  
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REQUISITIONED BY:

Inez Campbell

APPROVED:

Tommy \$116.46

Ken Redford  
(Name)

Acct.  
(Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-210  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pkg. <i>Each</i>	RBC Pipets, Scientific Products B-4030-1, or equal	1.50	1.50		
2.	16657	1	pkg.	WBC Pipets, Scientific Products B-4030-2, or equal	1.50	1.50		
3.	16657	1	ea.	Suction apparatus for RBC & WBC pipets, Scientific Products B-4072, or equal	6.22	6.22		
4.	16657	1	ea.	Pi-pump pipetter, Scientific Products P-5314-10, or equal	<i>no bid</i>			
5.	16657	25	gr.	Slides, 3 x 1, plain, Scientific Products M-6130, or equal	4.00	100.00		
6.	16657	25	gr.	Slides, 3 x 1, frosted, Scientific Products M-6132, or equal	4.60	115.00		

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Purchasing  
Department's  
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REQUISITIONED BY:

*Greg Combs*

APPROVED: TOTAL 224.22

*Ken Rafand, Acct.*  
(Name) (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. H5-211  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	box (1000)	Pipet tips, disposable, Scientific Products P-5064-902, or equal	34.28	34.28		
2.	16657	1	box 10x1	Coverslips, Scientific Products M-6090-1, or equal	2.58	25.80		
3.	16657	1	pkg. DOZ	Test tube brushes, Scientific Products B-8715-1, or equal	4.67	4.67		
4.	16657	6	ea.	Forceps, Scientific Products D-2561, or equal S.S.	2.60	15.60		
5.	16657	2	ea.	Serrated forceps, Scientific Products D-2567-1, or equal	2.65	5.30		
6.	16657	1	pkg. DOZ	Test tube brushes, Scientific Products B-8710, or equal	3.73	3.73		
7.	16657	1	pkg. DOZ	Test tube brushes, Scientific Products B-8720-2, or equal	4.80	4.80		

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REQUISITIONED BY:

Jay Carter

APPROVED: TOTAL 94.18

Ken Ragland, Acct.  
(Name) (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HA-212  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services.

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Slide holder, Scientific Products S-7703, or equal				
2.	16657	2	ea.	Funnel, 16 oz. capacity, Scientific Products F-7450-4, or equal	.82	1.64		
3.	16657	1	pkg.	Applicator sticks, Scientific Products A-5000-1, or equal	1.71	1.71		
4.	16657	1	ea.	Immersion oil, Harleco 64188, or equal	1.57	1.57		
5.	16657	1	ea.	Bottle for immersion oil, Scientific Products B-7735, or equal	2.08	2.08		
6.	16657	2	ea.	1 L Wash bottle, Scientific Products B-7894-11, or equal	2.48	4.96		

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REQUISITIONED BY:

*Greg Casada*

APPROVED:

TOTAL \$ 16.56

*Ken Ferguson, Acct.*

(Name)

(Title)



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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-213  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Alcohol lamp, 4 oz., Scientific Products B-9765-2, or equal	1.70	1.70		
2.	16657	2	ea.	Racks for petir dishes, Scientific Products D-2110, or equal				<i>no bid</i>
3.	16657	1	pkg.	Filter paper (100/pkg.) Scientific Products F-2412-55, or equal				<i>no bid</i>
4.	16657	1	pkg. (2)	Bibulous paper (12/pkg.), Scientific Products P-1050, or equal	.80	9.60		
5.	16657	1	pkg. (2)	Lens paper, Scientific Products P-1055, or equal	2.64	31.68		
6.	16657	1	pkg. (2)	Wax pencils, red, Scientific Products P-1208-1, or equal	4.20	4.20		
7.	16657	1	pkg. (2)	Wax pencils, black, Scientific Products P-1208-4, or equal	4.20	4.20		

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Department's  
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REQUISITIONED BY:  
*[Signature]*

APPROVED: *[Signature]* \$ 57.38  
*[Signature]*

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-214  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Test tube racks (10-13cc dia.), Scientific Products S-9222-1, or equal	7.50	15.00		
2.	16657	6	ea.	Test tube racks (15-16cc dia.), Scientific Products S-9222-2, or equal	7.50	45.00		
3.	16657	4	ea.	Thermometers, Scientific Products T-2095, or equal	6.00	24.00		
4.	16657	1	box	Detergent, Scientific Products C-6286-1, or equal <i>Liquimon - ALBION</i>	3.80	3.80		
5.	16657	1	ea.	Amphyl, Scientific Products S-1334-5 <i>spray</i>	1.60	1.60		
6.	16657	1	ea	Slide staining set, Scientific Products S-7626-3 <i>liquid</i>		10.47		

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Department's  
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REQUISITIONED BY:  
*Inez Combs*

APPROVED: TOTAL \$ 89.40  
*Ken Ragland, Acct.*  
(Name) (Title)

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REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. HD-215  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

78

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Wash bottle, Scientific Products B7894-250, or equal	1.05	2.10		
2.	16657	2	ea.	Wash bottle, Scientific Products B7894-500, or equal	1.20	2.40		
3.	16657	1	pkg. (50)	Slides, concavity, Scientific Products M-6190, or equal	7.25	7.25		
4.	16657	1	ea. gallon	Reagent alcohol, Scientific Products C-4305, or equal	11.00	11.00		
5.	16657	1	ea.	Triple beam balance, Scientific Products B-1760, or equal	47.50	47.50		
6.	16657	1	ea.	Attachment weight set, Scientific Products B-1775, or equal	12.50	12.50		

1  
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REQUISITIONED BY:

Inez Combs

APPROVED:

TOTM \$ 92.75

Ken Ragland, Acct.  
(Name) (Title)

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12

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CHATTANOOGA SURGEON

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-216  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pkg.	Weighing paper, Scientific Products B-2040-1, or equal				
2.	16657	1	pkg.	Screw cap culture tubes with caps, Scientific Products T-1356-5, or equal	43.24	43.24		
3.	16657	1	ea.	Plastic bottle for Bumin test, Scientific Products B-7698-250, or equal	1.60	1.60		
4.	16657	1	ea.	Bumin test tablets, Scientific Products U-2395-2, or equal	22.37	22.37		
5.	16657	1	ea.	Urine control, Scientific Products U-3010-1, or equal	60.00	60.00		
6.	16657	1	ea.	Clinitest, Scientific Products U-2620-3, or equal	2.45	2.45		

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Purchasing  
Department's  
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REQUISITIONED BY:  
Greg Combs

APPROVED: TOTAL 129.66

Ken Ragland, Acct.  
(Name) (Title)

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13

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-217  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Ames icto-test, Scientific Products U-2515, or equal	8.53	8.53		
2.	16657	3	ea.	Chemstrip 8, Scientific Products U-2230-1, or equal	16.84	50.52		
3.	16657	1	ea.	Sickle cell, Dade, Scientific Products B-4585-5, or equal	No Bid			
4.	16657	1	ea.	Sickle cell control, Dade, Scientific Products B-4585-10, or equal	15.50	15.50		
5.	16657	1	ea.	Monospot test, Scientific Products B-6850-1, or equal	15.00	15.00		
6.	16657	1	ea.	RPR kit, Scientific Products B-6805-1, or equal	34.80	34.80		

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REQUISITIONED BY:

Greg Conley

APPROVED:

TOTAL \$ 124.35

Ken Rayland, Acct.  
(Name) (Title)

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14

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-218  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	RPR control, Scientific Products B-6805-10, or equal <sup>HWD</sup>	5.34	5.34		
2.	16657	2	ea.	UCG 2 min. pregnancy test, Wampole, Scientific Products B-5410-1, or equal	26.00	52.00		
3.	16657	1	ea.	UCG 2 hr. pregnancy test, Wampole, Scientific Products B-5400, or equal	14.00	14.00		
4.	16657	1	ea.	Anti A, Ortho 1125, or equal	3.25	3.25		
5.	16657	1	ea.	Anti B, Ortho 1135, or equal	3.25	3.25		
6.	16657	1	ea.	Anti A, B, Ortho 1155, or equal	3.25	3.25		
7.	16657	1	ea.	Anti little c, Ortho 1435, or equal <sup>4 - 2ml</sup>	26.00	26.00		
8.	16657	1	ea.	Anti D, Ortho 1235, or equal	11.00	11.00		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ken Ragland, Acct.  
(Name) (Title)

TOTAL \$ 118.00

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15

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DEC 12 1977

CHATTANOOGA SURGEON

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. H5-259  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Ortho Coombs Control cells, or equal	<i>no bid</i>			
2.	16657	1	ea.	Ortho Coombs serum, or equal	13.00	13.00		
3.	16657	2	ea.	Ortho Specific albumin, or equal	5.10	10.20		
4.	16657	1	ea.	Ortho A., A2, B cells, or equal	<i>no bid</i>			
5.	16657	1	ea.	Ortho Search cyte reagent, or equal	<i>no bid</i>			
6.	16657	1	ea.	Ortho Reverse Cyte, or equal	<i>no bid</i>			
7.	16657	1	ea.	Mallinckrodt 7412-1 Sodium Bicarbonate, or equal	<i>no bid</i>			
8.	16657	1	ea.	Rotator, aliquot mixer, Hemateck, Scientific Products R-4190, or equal	90.00	90.00		

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REQUISITIONED BY:

*Inez Combs*

APPROVED:

TOTAL \$ 113.20

*Ken Ragland, Acct*  
(Name) (Title)

F E B R U A R Y T E R M 1 9 7 8

16

ORIGINAL COPY TO PURCHASING DEPARTMENT

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CHATTANOOGA SURGICAL

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-220  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chat.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Diff staining kit, Scientific Products B-4135, or equal				
							<i>no bid</i>	
2.	16657	2 <sup>cases</sup> (10+50's)	ea.	Hematology Combo Kit (Clay Adams #2473, Scientific Products B-3130-10, or equal)	172.00	344.00		
		(20 Bottles @ 50 each)						
3.	16657	1	case	Fibro tube reaction cups, Scientific Products B-4181-1, or equal				
							<i>no bid</i>	
4.	16657	1	ea.	Hematology controls, Scientific Products B-3163-15, or equal				
							<i>no bid</i>	
5.	16657	1	ea.	Bests Anemia classifier, Scientific Products B-4595, or equal	11.50	11.50		
6.	16657	1	pkg.	Coagulation abnormal control, Scientific Products B-4219-25, or equal	18.00	18.00		

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Purchasing  
Department's  
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REQUISITIONED BY:

*Inez Cambia*

APPROVED:

*total 373.50*

*Ken Ragland, Acct.*  
(Name) (Title)



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CHATTANOOGA SURGICAL

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-221  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pkg.	Coagulation normal control, Scientific Products B-4224-10, or equal	14.00	14.00		
2.	16657	1	pkg.	Activated thromboplastin, Scientific Products B-4218-1, or equal	17.00	17.00		
3.	16657	1	pkg. 100's	Calcium Chloride, Scientific Products B-4211-2, or equal	9.00	9.00		
4.	16657	1	pkg. 25's	Thromboplastin C, Scientific Products B-4216-20, or equal	15.00	15.00		
5.	16657	1	ea.	Wright stain, Scientific Products B-4131-1, or equal <i>Quart</i>	13.00	13.00		
6.	16657	1	ea.	Methyl alcohol, Scientific Products C-4324, or equal <i>Humco METHANOL 48-20</i>	4.60	4.60		

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Purchasing  
Department's  
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REQUISITIONED BY:

*Angy Combs*

APPROVED:

TOTAL <sup>8</sup> 72.60

*Ken Raymond, Asst.*  
(Name) (Title)

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CHATTANOOGA SURGICAL

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-222  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Proble for fibrometer, Scientific Products B-4180-5, or equal <i>BAL-...</i>		<i>no bid</i>		
2.	16657	1	ea.	Camco quick stain, Scientific Products B-4130, or equal		<i>no bid</i>		
3.	16657	3	pkg.	Cuvetts for Coleman Jr II A, 12 x 75, Scientific Products S-7350-1, or equal		<i>no bid</i>		
4.	16657	1	pkg.	Cuvetts for Coleman Jr II A, 19 x 105, Scientific Products S-7350-4, or equal		<i>no bid</i>		
5.	16657	1	pkg.	Monitrol I, Scientific Products B-5103-1, or equal <i>each</i>	27.00	27.00		
6.	16657	1	pkg.	Monitrol II, Scientific Products B-5103-2, or equal <i>each</i>	27.00	27.00		

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Purchasing  
Department's  
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REQUISITIONED BY:

*Inez Combs*

APPROVED:

TOTAL \$54.00

*Ken Radford, Acct.*  
(Name) (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-223  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	ea.	Hand talley counter, Scientific Products B-4117, or equal	8.00	8.00		
2.	16657	1	ea.	Hemacytometer cover glass, Scientific Products B-4005, or equal	.80	.80		
3.	16657	1	ea.	Reticulocyte kit, Scientific Products B-4067, or equal #5821	16.00	16.00		
4.	16657	2	ea.	Glucose reagent, Scientific Products B-5330-1, or equal	No Bid			
5.	16657	1	ea.	Glucose standard, Scientific Products B-5286-284, or equal	No Bid			
6.	16657	1	ea.	Formaldehyde, Scientific Products C-4320, or equal	7.00	7.00		

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Purchasing  
Department's  
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REQUISITIONED BY:

Inez Campbell

APPROVED:

OBM \$ 31.80

Ken Ragland, Acct.

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*CHATTANOOGA SURGICAL*

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. #D-224  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pt.	Acetic acid, Scientific Products SP-1005-1, or equal	3.75	3.75		
2.	16657	1	pt.	Sulfuric acid, SP-1495-1, or equal	4.25	4.25		
3.	16657	1	ea.	Gram stain kit, Scientific Products B-4134-1, or equal	10.50	10.50		
4.	16657	1	cs.	Sterile swabs (1000), Scientific Products A-5005-1, or equal	17.00	17.00		
5.	16657	1	ea.	Oxidase test strip reagent, Scientific Products B-1055-4, or equal	<i>no bid</i>			
6.	16657	1	ea.	Barium chloride, Mallinckrodt 3756-02, or equal	<i>no bid</i>			

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REQUISITIONED BY:

*Greg Conkle*

APPROVED:

*35.50*

*Ken Radford, Asst.*  
(Name) (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-225  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Didymium calibrating standard, Scientific Products S-2132, or equal	<i>No Bid</i>			
2.	16657	1	ea.	Roche quality control organisms, Scientific Products B-1170-2, or equal	<i>No Bid</i>			
3.	16657	2	ea.	Dye sol, Scientific Products C-6345, or equal	<i>No Bid</i>			
4.	16657	1	cs.	15 cc sterile tubes with caps, Scientific Products C-3973-15, or equal	<i>No Bid</i>			
5.	16657	1	ea.	R/B basis enteric identification system, Scientific Products B-1034-11, or equal	<i>No Bid</i>			
6.	16657	1	ea.	Cit/Rham expander, Scientific Products B-1034-12, or equal	<i>No Bid</i>			

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REQUISITIONED BY:

*Long Counts*

APPROVED:

*OTWAL - No Bid*

*Ron Redland, Act.*  
(Name) (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-226  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	3	ea.	Needle holder, Scientific Products N-2035, or equal	<del>44.00</del>	12.00		
2.	16657	1	pkg.	Innoculating loop and handle, Scientific Products N-2025, or equal	12.50	12.50		
3.	16657	1	pkg.	Innoculating needle and handle, Scientific Products N-2030, or equal	<del>83.00</del>			
4.	16657	1	cs.	Plain tubes, 15 cc, Scientific Products B-3038-5, or equal	83.00	83.00		
5.	16657	1	cs.	EDTA tubes, Scientific Products B-3043-3, or equal	83.00	83.00		
6.	16657	1	cs.	Sodium, 3.8, Scientific Products B-3048-2A, or equal	83.50	83.50		

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REQUISITIONED BY:

Jay Combs

APPROVED:

TOTAL \$ 273.50

Ken Radford, Asst.  
(Name) (Title)

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*CHATTANOOGA SPECIAL*

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-227  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	cs.	Plain tubes, 10 cc, Scientific Products B-3038-4, or equal	83.50	83.50		
2.	16657	1	ea.	Destructip B-D, Scientific Products S-9660-1, or equal	5.15	5.15		
3.	16657	1	pkg. <i>1000's</i>	Lancet, Scientific Products <i>MED. lancet</i> B-2908-3, or equal	13.00	13.00		
4.	16657	1	cs.	22 gauge needles, Scientific Products B-3024-3, or equal	82.00	82.00		
5.	16657	1	cs.	Stool specimen cups, Scientific Products C-8826, or equal	19.20	19.20		
6.	16657	1	cs.	Sputum cups, Scientific Products C-8830-2, or equal	19.20	19.20		

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Department's  
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REQUISITIONED BY:

*Inez Combs*

APPROVED: *TOTAL \$ 222.05*

*Ken Redford, Dir.*

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CHATTANOOGA SURGICAL

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. AD-228  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	cs. <i>100's</i>	Culturettes, Scientific Products C-8852-1, or equal <i>WAMP 100/2 TRANS-CUL</i>	17.00	17.00		
2.	16657	1	cs.	Urine cups, Scientific Products B-7935-1, or equal	19.20	19.20		
3.	16657	1	cs.	Urine cup lids, Scientific Products B-7935-10, or equal <i>Included with above cups</i>	NO CHARGE			
4.	16657	1	ea.	Rheumatism kit, Scientific Products B-6868-20, or equal	12.00	12.00		
5.	16657	1	cs.	Dispette for ESR, Scientific Products B-4515-10, or equal	NO BID			
6.	16657	1	pt.	Hydrochloric acid, Scientific Products SP-1245-1, or equal	2.25	2.25		

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REQUISITIONED BY:  
*Inez Combs*

APPROVED: *TOTAL \$ 50.45*  
*Ken Redford*, Acct.  
(Name) (Title)



25

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CHATTANOOGA SURGICAL

### REQUISITION FOR PURCHASE Hamilton County, Tennessee

Department Health Requisition No. HD-229  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	24	ea.	15 ml (#0901) shields for Dynac II centrifuge, Scientific Products C-1420-21, or equal	4.00	96.00		
2.	16657	1	ea.	20 ul MLA pipet, Scientific Products P-5064-20D, or equal	No Bid			
3.	16657	1	ea.	50 ul MLA pipet, Scientific Products P-5064-50D, or equal	No Bid			
4.	16657	1	ea.	200 ul MLA pipet, Scientific Products P-5064-200D, or equal	No Bid			
5.	16657	1	ea.	MLA pipet rack, Scientific Products P-5064-950, or equal	No Bid			
6.	16657	1	ea.	1 Liter graduated cylinder, Scientific Products C-9076-1L, or equal	16.00	16.00		

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Department's  
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REQUISITIONED BY:

Judy Combs

APPROVED:

TOTAL \$ 112.00  
Ron Radford, M.D.  
 (Name) (Title)

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CHATTANOOGA SURGICAL

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-230  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Computer Code Book, Scientific Products B-1034-20, or equal	no	Bid		
2.	16657	1	ea.	R/b system manual, Scientific Products B-1034-21, or equal	no	Bid		
3.	16657	1	ea.	Glucose, Scientific Products B-1033-1, or equal	no	Bid		
4.	16657	1	ea.	Lactose, Scientific Products B-1033-2, or equal	no	Bid		
5.	16657	1	ea.	Maltose, Scientific Products B-1033-3, or equal	no	Bid		
6.	16657	1	ea.	Mannitol, Scientific Products B-1033-4, or equal	no	Bid		

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REQUISITIONED BY:  
Ing Combs

APPROVED: no Bid this page  
Ken Radford, Acct.  
(Name) (Title)

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*Chattanooga Supply*

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-231  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chattanooga

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

78

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Sucrose, Scientific Products B-1033-5, or equal	<i>no</i>	<i>Am</i>		
2.	16657	1	ea.	Xylose, Scientific Products B-1033-6, or equal	"	"		
3.	16657	1	ea.	Group A disk, Baltimore Biological Lab 31552, or equal	"	"		
4.	16657	1	ea.	Group P disk, Baltimore Biological Lab 31554, or equal	"	"		
5.	16657	1	ea.	Coagulase Plasma, Baltimore Biological Lab 4658, or equal	"	"		
6.	16657	1	ea.	Sensitivity disk placement apparatus, Baltimore Biological Lab 60625, or equal	"	"		

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Department's  
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REQUISITIONED BY:

*Judy Combs*

APPROVED:

*no bid this page*

*Ken Radford* Acct.  
(Name) (Title)

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*Chattanooga Hospital*

REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. H5-232  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	5% blood agar, Baltimore Biological Lab 21239, or equal	<i>ms Bid</i>			
2.	16657	1	ea.	Chocolate agar, Baltimore Biological Lab 21169, or equal	"	"	"	
3.	16657	1	ea.	Mannitol Salt agar, Baltimore Biological Lab 21173, or equal	"	"	"	
4.	16657	2	ea.	EMB agar, Baltimore Biological Lab 21170, or equal	"	"	"	
5.	16657	1	ea.	XLD agar, Baltimore Biological Lab 21192, or equal	"	"	"	
6.	16657	1	ea.	Thayer Martin, Baltimore Biological Lab 21184, or equal	"	"	"	

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REQUISITIONED BY:

*Inez Combs*

APPROVED:

*ms Bid thru page*

*Karl Ragan, Asst.*  
(Name) (Title)

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HEALTH DEPT.

DEC 12 1977

*Chattanooga Surgical*

29

REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. HE-233  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	ea.	Mueller Hinton with blood, Baltimore Biological Lab 21311, or equal	<i>no</i>	<i>Bid</i>		
2.	16657	2	ea.	Mueller Hinton without blood, Baltimore Biological Lab 21310, or equal	" "	" "		
3.	16657	1	ea.	Gram negative broth, Baltimore Biological Lab 21320, or equal	" "	" "		
4.	16657	1	ea.	Thioglycolate broth, Baltimore Biological Lab 21199, or equal	" "	" "		
5.	16657	1	ea.	Trypticase Soy Broth, Baltimore Biological Lab 21092, or equal	" "	" "		
6.	16657	1	ea.	Cephalothin disk, Baltimore Biological Lab 30725, or equal	" "	" "		

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REQUISITIONED BY:

*Guy Corbett*

APPROVED:

*No Bid this page*

*Ron Padgett, Aect.*

(Name)

(Title)

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*Chattanooga Surgical* 30

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-234  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	ea.	Nitrofurantoin disk, Baltimore Biological Lab 31149, or equal	<i>no</i>	<i>bid</i>		
2.	16657	1	ea.	Tetracycline disk, Baltimore Biological Lab 30998, or equal	" "	" "		
3.	16657	1	ea.	SXT disk, Baltimore Biological Lab 31536, or equal	" "	" "		
4.	16657	1	ea.	Naladixic Acid disk, Baltimore Biological Lab 30874, or equal	" "	" "		
5.	16657	1	ea.	Carbenicillin disk, Baltimore Biological Lab 31235, or equal	" "	" "		
6.	16657	1	ea.	Ampicillin disk, Baltimore Biological Lab 30705, or equal	" "	" "		

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REQUISITIONED BY:  
*Joy Combs*

APPROVED: *no bid this page*  
*Ken Radford, Acct.*  
(Name) (Title)

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DEC 12 1977

*Chattanooga Surgical*

### REQUISITION FOR PURCHASE Hamilton County, Tennessee

Department Health Requisition No. HD-235  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Penicillin disk, Baltimore Biological Lab 30918, or equal	<i>No Bid</i>			
2.	16657	1	ea.	Erythromycin disk, Baltimore Biological Lab 30793, or equal	" "	" "		
3.	16657	1	ea.	Cloxacillin disk, Baltimore Biological Lab 30737, or equal	" "	" "		
4.	16657	1	ea.	Kanamycin disk, Baltimore Biological Lab 30829, or equal	" "	" "		
5.	16657	1	ea.	Colistin disk, Baltimore Biological disk 30749, or equal	" "	" "		

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REQUISITIONED BY:  
*Suz Combs*

APPROVED: *No Bid this page*  
*Ken Rafanelli, Asst.*  
(Name) (Title)

F E B R U A R Y   T E R M   1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 10, 1978

INVITATION TO BID -- HAMILTON COUNTY

SUBJECT: LABORATORY SUPPLIES      TOTAL BID PRICE: 3606.95  
AS PER ATTACHED REQUISITIONS NOS. HD-206 THRU HD-235

1. STATE UNIT PRICE AS WELL AS EXTENDED PRICES ON EACH ITEM ON EACH PAGE.
2. MARK EACH PAGE WITH COMPANY NAME, AND TOTAL EACH PAGE.
3. WRITE TOTAL OF ALL PAGES ABOVE.

COMPANY NAME: SCIENTIFIC PRODUCTS      BY: Row Curry

DELIVERY DATE: \_\_\_\_\_

DATE: JANUARY 24, 1978

TIME: 2:00

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, ROOM B-22 JUSTICE, 6TH AND WALNUT STREET, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BIDS ITEMS TO BE F.O.B CHATTANOOGA, TN.

MARK SEALED BID: "BID - LAB SUPPLIES"

HAMILTON COUNTY,  
*Paul K. Richard*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(sm)*

PKR/HM



Scientific Products

ORIGINAL COPY TO PURCHASING DEPARTMENT (1)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-206  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	case	Volumetric pipet, 1 cc, Scientific Products P4147-1, or equal	22.00	22.00		
2.	16657	1	case	Volumetric pipet, 2 cc, Scientific Products P4147-2, or equal	8.92	8.92		
				<i>MLM</i>				
3.	16657	1	case	Volumetric pipet, 5 cc, Scientific Products P4147-5, or equal	22.00	22.00		
4.	16657	1	case	Volumetric pipet, 10 cc, Scientific Products P4147-10, or equal	24.47	24.47		
5.	16657	6	pkg.	Graduated cylinder, 50 ml, Scientific Products C-9055-50, or equal	4.17	25.02		
6.	16657	6	pkg.	Graduated cylinder, 100 ml, Scientific Products C-9055-100, or equal	4.56	27.27		

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REQUISITIONED BY:

*Inez Combs*

APPROVED:

*Kear Rogard, Acct.*  
(Name) (Title)

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Scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. 45-207  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	6	pkg.	Graduated cylinder, 250 ml, Scientific Products C-9055-250, or equal	3.82	22.92		
2.	16657	6	pkg.	Graduated cylinder, 500 ml, Scientific Products C-9055-500, or equal	8.92	53.52		
3.	16657	1	pkg.	Erylemyer Flask, 125 ml, Scientific Products E-4250-125, or equal F	7.62	7.62		
4.	16657	1	pkg.	Erylemyer Flask, 250 ml, Scientific Products E-4250-250, or equal F	7.87	7.87		
5.	16657	1	pkg.	Erylemyer Flask, 500 ml, Scientific Products E-4250-500, or equal F	4.99	4.99		
6.	16657	1	pkg.	Erylemyer Flask, 1000 ml, Scientific Products E-4250-1L, or equal F	8.19	8.19		

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REQUISITIONED BY:  
Greg Conba

APPROVED:  
Ken Ragan (Name) Acct. (Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-208  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY		
					Unit Price	Amount	Order No. Vendor
1.	16657	1	case	Beakers, 150 ml (12/case) 12/pk Scientific Products B-2650-150, or equal	6.33	6.33	
2.	16657	1	case	Beakers, 250 ml (12/case) 12/pk Scientific Products B-2650-250, or equal	6.38	6.38	
3.	16657	21	case	Beakers, 500 ml (12/case) 6/pk Scientific Products B-2650-500, or equal	9.56	503 B 16.50-600	
4.	16657	1	case	Serological pipets, 1 ml, Scientific Products P-4308-1, or equal	15.55	15.55	
5.	16657	1	case	Serological pipets, 2 ml, Scientific Products P-4308-2, or equal	17.64	17.64	
6.	16657	1	case	Serological pipets, 5 ml, Scientific Products P-4308-5, or equal	17.64	17.64	
7.	16657	1	case	Serological pipets, 10 ml, Scientific Products P-4308-10, or equal	20.27	20.27	

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REQUISITIONED BY:

*Inez Combs*

APPROVED:

*Ken Ragland, Acct.*  
(Name) (Title)

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Scientific products

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. #2-209  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	16657	1	case	Disposable test tubes, 10 x 75, Scientific Products T-1285-2, or equal	10.51	10.51		
2.	16657	1	case	Disposable test tubes, 12 x 75, Scientific Products T-1285-3, or equal	12.05	12.05		
3.	16657	1	case	Disposable test tubes, 13 x 100, Scientific Products T-1285-4, or equal	13.88	13.88		
4.	16657	1	case	Disposable test tubes, 16 x 100, Scientific Products T-1285-6, or equal	18.33	18.33		
5.	16657	1	case	Pasteur pipets, 5-3/4 inch, Scientific Products P-5200-1, or equal	13.26	13.26		
6.	16657	1	case	Pasteur pipets, 9 inch, Scientific Products P-5200-2, or equal	16.12	16.12		

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REQUISITIONED BY:  
Inez Campbell

APPROVED:  
Rene Ragland Acct.  
(Name) (Title)

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⑤ scientific product

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-210  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pkg.	RBC Pipets, Scientific Products B-4030-1, or equal	23.27	23.27		
2.	16657	1	pkg.	WBC Pipets, Scientific Products B-4030-2, or equal	23.27	23.27		
3.	16657	1	ea.	Suction apparatus for RBC & WBC pipets, Scientific Products B-4072, or equal	6.70	6.70		
4.	16657	1	ea.	Pi-pump pipetter, Scientific Products P-5314-10, or equal	7.96	7.96		
5.	16657	25	gr.	Slides, 3 x 1, plain, Scientific Products M-6130, or equal	3.25	81.25		
6.	16657	25	gr.	Slides, 3 x 1, frosted, Scientific Products M-6132, or equal	4.02	13.07		

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REQUISITIONED BY:

Looy Combs

APPROVED:

Ken Rajand, Acct.  
(Name) (Title)

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⑥ Scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. H5-211  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	Box	Pipet tips, disposable, Scientific Products P-5064-902, or equal	27.30	27.30		
2.	16657	1	PS box	Coverslips, Scientific Products M-6090-1, or equal 100's	29.90	29.90		
3.	16657	1	pkg.	Test tube brushes, Scientific Products B-8715-1, or equal	3.02	3.02		
4.	16657	6	ea.	Forceps, Scientific Products D-2561, or equal	.60	3.60		
5.	16657	2	ea.	Serrated forceps, Scientific Products D-2567-1, or equal	2.69	5.38		
6.	16657	1	pkg.	Test tube brushes, Scientific Products B-8710, or equal	2.31	2.31		
7.	16657	1	pkg.	Test tube brushes, Scientific Products B-8720-2, or equal	3.58	3.58		

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REQUISITIONED BY:

*Inez Carls*

APPROVED:

*Ken Ragland, Acct.*  
(Name) (Title)

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⑦ Scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HA-212  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
 Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Slide holder, Scientific Products S-7703, or equal	4.21	8.42		
2.	16657	2	ea.	Funnel, 16 oz. capacity, Scientific Products F-7450-4, or equal	4.85	9.70		
3.	16657	1	pkg.	Applicator sticks, Scientific Products A-5000-1, or equal	1.56	1.56		
4.	16657	1	ea.	Immersion oil, Harleco 64188, or equal	7.80	7.80		
5.	16657	1	ea.	Bottle for immersion oil, Scientific Products B-7735, or equal	5.34	5.34		
6.	16657	2	ea	1 L Wash bottle, Scientific Products B-7894-11, or equal	4.11	8.22		

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REQUISITIONED BY:

*Greg Casada*

APPROVED:

*Ken Buford, Asst.*

(Name)

(Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-213  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Alcohol lamp, 4 oz., Scientific Products B-9765-2, or equal	1.66	1.66		
2.	16657	2	ea.	Racks for petri dishes, Scientific Products D-2110, or equal	6.63	13.26		
3.	16657	1	pkg.	Filter paper (100/pkg.) Scientific Products F-2412-55, or equal	.65	.65		
4.	16657	1	pkg.	Bibulous paper (12/pkg.), Scientific Products P-1050, or equal	3.90	3.90		
5.	16657	1	pkg.	Lens paper, Scientific Products P-1055, or equal	1.37	1.37		
6.	16657	1	pkg.	Wax pencils, red, Scientific Products P-1208-1, or equal	3.51	3.51		
7.	16657	1	pkg.	Wax pencils, black, Scientific Products P-1208-4, or equal	3.51	3.51		

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REQUISITIONED BY:

*Inez Conner*

APPROVED:

*Ken Regland, Act.*



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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-214  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Test tube racks (10-13cc dia.), Scientific Products S-9222-1, or equal	3.77	7.54		
2.	16657	6	ea.	Test tube racks (15-16cc dia.), Scientific Products S-9222-2, or equal	3.12	18.72		
3.	16657	4	ea.	Thermometers, Scientific Products T-2095, or equal	4.49	17.96		
4.	16657	1	box	Detergent, Scientific Products C-6286-1, or equal	5.11	5.11		
5.	16657	1	ea.	Amphyl, Scientific Products S-1334-5 <i>gel - liquid</i>	10.47	10.47		
6.	16657	1	ea	Slide staining set, Scientific Products S-7626-3	21.32	21.32		

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REQUISITIONED BY:

*Joy Combs*

APPROVED:

*Ken Redford, Acct.*

(Name)

(Title)

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-215  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	Wash bottle, Scientific Products B7894-250, or equal	2.91	5.82		
2.	16657	2	ea.	Wash bottle, Scientific Products B7894-500, or equal	3.51	7.02		
3.	16657	1	pkg.	Slides, concavity, Scientific Products M-6190, or equal	5.33	5.33		
4.	16657	1	ea.	Reagent alcohol, Scientific Products C-4305, or equal	6.18	6.18		
5.	16657	1	ea.	Triple beam balance, Scientific Products B-1760, or equal	41.86	41.86		
6.	16657	1	ea.	Attachment weight set, Scientific Products B-1775, or equal	9.36	9.36		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ken Ragland, Acct.  
(Name) (Title)

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(11) scientific products

REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. HD-226  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
 Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pkg.	Weighing paper, Scientific Products B-2040-1, or equal	1.03	1.03		
2.	16657	1	pkg.	Screw cap culture tubes with caps, Scientific Products T-1356-5, or equal	7.51	7.51		
			24					
3.	16657	1	ea.	Plastic bottle for Bumin test, Scientific Products B-7698-250, or equal	4.91	4.91		
4.	16657	1	ea.	Bumin test tablets, Scientific Products U-2395-2, or equal	28.05	28.05		
5.	16657	1	ea.	Urine control, Scientific Products U-3010-1, or equal	22.26	22.26		
					SUB U3050-15			
6.	16657	1	ea.	Clinitest, Scientific Products U-2620-3, or equal	26.52	26.52		

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REQUISITIONED BY:

*Greg Combs*

APPROVED:

*Ken Radford, Acct.*  
(Name) (Title)

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(12) scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-217  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Ames icto-test, Scientific Products U-2515, or equal	8.87	8.87		
2.	16657	3	ea.	Chemstrip 8, Scientific Products U-2230-1, or equal	19.11	57.33		
3.	16657	1	ea.	Sickle cell, Dade, Scientific Products B-4585-5, or equal	12.60	12.60		
4.	16657	1	ea.	Sickle cell control, Dade, Scientific Products B-4585-10, or equal	20.50	20.50		
5.	16657	1	ea.	Monospot test, Scientific Products B-6850-1, or equal	15.15	15.15		
6.	16657	1	ea.	RPR kit, Scientific Products B-6805-1, or equal	46.56	46.56		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ken Ragland, Asst.  
(Name) (Title)

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REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. HD-218  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	RPR control, Scientific Products B-6805-10, or equal	9.58	9.58		
2.	16657	2	ea.	UCG 2 min. pregnancy test, Wampole, Scientific Products B-5410-1, or equal	28.60	57.20		
3.	16657	1	ea.	UCG 2 hr. pregnancy test, Wampole, Scientific Products B-5400, or equal	15.73	15.73		
4.	16657	1	ea.	Anti A, Ortho 1125, or equal B4632-1 10ml	3.95	3.95		
5.	16657	1	ea.	Anti B, Ortho 1135, or equal B4632-2 10ml	3.95	3.95		
6.	16657	1	ea.	Anti A, B, Ortho 1155, or equal B4635 10ml	2.40	2.40		
7.	16657	1	ea.	Anti little c, Ortho 1435, or equal B4695 2ml	7.10	7.10		
8.	16657	1	ea.	Anti D, Ortho 1235, or equal B4670-1 10ml	9.75	9.75		

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REQUISITIONED BY:

Inez Cornick

APPROVED:

Ken Ragland, Acct.  
(Name) (Title)

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(11) scientific products

REQUISITION FOR PURCHASE  
 Hamilton County, Tennessee

Department Health Requisition No. HD-219  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
 Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Ortho Coombs Control cells, or equal	7.00	7.00		
2.	16657	1	ea.	Ortho Coombs serum, or equal B4805-1 10ml	<del>15.47</del> 15.47	15.47		
3.	16657	2	ea.	Ortho Specific albumin, or equal B4845-1 10ml 27%	4.36	8.72		
4.	16657	1	ea.	* Ortho A., A2, B cells, or equal				
5.	16657	1	ea.	Ortho Search cyte reagent, or equal B4942-1	12.50	12.50		
6.	16657	1	ea.	* Ortho Reverse Cyte, or equal B4954-2	13.25	13.25		
7.	16657	1	ea.	Mallinckrodt 7412-1 Sodium Bicarbonate, or equal	2.33	2.33		
8.	16657	1	ea.	Rotator, aliquot mixer, Hemateck, Scientific Products R-4190, or equal	67.83	67.83		

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REQUISITIONED BY: \* duplicate

APPROVED:

Inez Coombs

Ken Ragland, Asst  
 (Name) (Title)

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DEC 12 1977

15

scientific products

REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health

Requisition No. HD-220

Office Robert Wood Johnson

Date Issued 12-12-77

Deliver to Chattanooga-Hamilton County Health Dept.

Date Wanted \_\_\_\_\_

921 East Third Street, Chat.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

5-78

Item No	ASN No	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
-1.	16657	2	ea.	Diff staining kit, Scientific Products B-4135, or equal	3.90	7.80		
2.	16657	2	ea.	Hematology Combo Kit (Clay Adams #2473, Scientific Products B-3130-10, or equal	17.17	34.34		
3.	16657	1	case	Fibro tube reaction cups, Scientific Products B-4181-1, or equal	16.25	16.25		
4.	16657	1	ea.	Hematology controls, Scientific Products B-3163-15, or equal	46.30	46.30		
5.	16657	1	ea.	Bests Anemia classifier, Scientific Products B-4595, or equal	7.80	7.80		
6.	16657	1	pkg.	Coagulation abnormal control, Scientific Products B-4219-25, or equal	24.80	24.80		

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REQUISITIONED BY:

Inez Camba

APPROVED:

Ken Ragland, Acct.  
(Name) (Title)

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(16) scientific products

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DEC 12 1977

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-221  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pkg.	Coagulation normal control, Scientific Products B-4224-10, or equal	19.90	19.90		
2.	16657	1	pkg.	Activated thromboplastin, Scientific Products B-4218-1, or equal	19.00	19.00		
3.	16657	1	pkg.	Calcium Chloride, Scientific Products B-4211-2, or equal	9.60	9.60		
4.	16657	1	pkg.	Thromboplastin C, Scientific Products B-4216-20, or equal	18.60	18.60		
5.	16657	1	ea.	Wright stain, Scientific Products B-4131-1, or equal	9.75	9.75		
6.	16657	1	ea.	Methyl alcohol, Scientific Products C-4324, or equal	2.54	2.54		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ken Ragland, Asst.  
(Name) (Title)



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① scientific products

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD 222  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Proble for fibrometer, Scientific Products B-4180-5, or equal	46.50	46.50		
2.	16657	1	ea.	Camco quick stain, Scientific Products B-4130, or equal	26.10	26.10		
3.	16657	1	pkg.	Cuvetts for Coleman Jr II A, 12 x 75, Scientific Products S-7350-1, or equal	40.60	40.60		
4.	16657	1	pkg.	Cuvetts for Coleman Jr II A, 19 x 105, Scientific Products S-7350-4, or equal	40.60	40.60		
5.	16657	1	pkg.	Monitrol I, Scientific Products B-5103-1, or equal	19.50	19.50		
6.	16657	1	pkg.	Monitrol II, Scientific Products B-5103-2, or equal	19.50	19.50		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ken Ragland, Acct.  
(Name) (Title)

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(10) scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-223  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Hand talley counter, Scientific Products B-4117, or equal	13.65	13.65		
2.	16657	1	ea.	Hemacytometer cover glass, Scientific Products B-4005, or equal	5.72	5.72		
3.	16657	1	ea.	Reticulocyte kit, Scientific Products B-4067, or equal	20.68	20.68		
4.	16657	2	ea.	Glucose reagent, Scientific Products B-5330-1, or equal	23.40	46.80		
5.	16657	1	ea.	Glucose standard, Scientific Products B-5286-284, or equal	6.07	6.07		
6.	16657	1	ea.	Formaldehyde, Scientific Products C-4320, or equal	3.24	3.24		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ken Radford, Asst.

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(19) scientific products

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### REQUISITION FOR PURCHASE Hamilton County, Tennessee

Department Health Requisition No. #D-224  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	pt.	Acetic acid, Scientific Products SP-1005-1, or equal 503 2504-1D	2.91	2.91		
2.	16657	1	pt.	Sulfuric acid, SP-1495-1, or equal 2876-1D	3.16	3.16		
3.	16657	1	ea.	Gram stain kit, Scientific Products B-4134-1, or equal	11.57	11.57		
4.	16657	1	cs.	Sterile swabs (1000), Scientific Products A-5005-1, or equal	16.97	16.97		
5.	16657	1	ea.	Oxidase test strip reagent, Scientific Products B-1055-4, or equal	13.98	13.98		
6.	16657	1	ea.	Barium chloride, Mallinckrodt 3756-02, or equal	2.16	2.16		

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REQUISITIONED BY:

*[Signature]*

APPROVED:

*[Signature]*  
(Name) *Ken Radford, Asst.*  
(Title)

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(20) scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-325  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Didymium calibrating standard, Scientific Products S-2132, or equal	34.84	34.84		
2.	16657	1	ea.	Roche quality control organisms, Scientific Products B-1170-2, or equal	62.40	62.40		
3.	16657	2	ea.	Dye sol, Scientific Products C-6345, or equal	2.75	5.50		
4.	16657	1	cs.	15 cc sterile tubes with caps, Scientific Products C-3973-15, or equal	56.91	56.91		
5.	16657	1	ea.	R/B basis enteric identification system, Scientific Products B-1034-11A or equal	47.50	47.50		
6.	16657	1	ea.	Cit/Rham expander, Scientific Products B-1034-12, or equal	24.90	24.90		

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REQUISITIONED BY:  
Craig Cantel

APPROVED:  
Ken Redland Acct.  
(Name) (Title)

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(21) Scientific products

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-226  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	3	ea.	Needle holder, Scientific Products N-2035, or equal	3.24	9.72		
2.	16657	1	pkg.	Innoculating loop and handle, Scientific Products N-2025, or equal	9.95	9.95		
3.	16657	1	pkg.	Innoculating needle and handle, Scientific Products N-2030, or equal	8.00	8.00		
4.	16657	1	cs.	Plain tubes, 15 cc, Scientific Products B-3038-5, or equal	81.30	81.30		
5.	16657	1	cs.	EDTA tubes, Scientific Products B-3043-3, or equal	74.05	74.05		
6.	16657	1	cs.	Sodium, 3.8, Scientific Products B-3048-2A, or equal	74.05	74.05		

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REQUISITIONED BY:

Jay Combs

APPROVED:

Ken Radford, Asst.  
(Name) (Title)

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Scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health

Requisition No. HD-222

Office Robert Wood Johnson

Date Issued 12-12-77

Deliver to Chattanooga-Hamilton County Health Dept.  
921 East Third Street, Chatt.

Date Wanted \_\_\_\_\_

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	cs.	Plain tubes, 10 cc, Scientific Products B-3038-4, or equal	74.05	74.05		
2.	16657	1	ea.	Destructclip B-D, Scientific Products S-9660-1, or equal	6.44	6.44		
3.	16657	1	pkg.	Lancet, Scientific Products B-2908-3, or equal	21.84	21.84		
4.	16657	1	cs.	22 gauge needles, Scientific Products B-3024-3, or equal	91.00	91.00		
5.	16657	1	cs.	Stool specimen cups, Scientific Products C-8826, or equal	19.23	19.23		
6.	16657	1	cs.	Sputum cups, Scientific Products C-8830-2, or equal	20.41	20.41		

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Department's  
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REQUISITIONED BY:

*Inez Combs*

APPROVED:

*Ken Rogers, Acct.*

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Scientific Products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-228  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	cs.	Culturettes, Scientific Products C-8852-1, or equal	41.60	41.60		
2.	16657	1	cs.	Urine cups, Scientific Products B-7935-1, or equal	<del>34.20</del> 24.20	34.20		
3.	16657	1	cs.	Urine cup lids, Scientific Products B-7935-10, or equal	<del>34.20</del> 34.20	34.20		
4.	16657	1	ea.	Rheumatism kit, Scientific Products B-6868-20, or equal	13.07	13.07		
5.	16657	1	cs.	Dispette for ESR, Scientific Products B-4515-10, or equal	<del>247.30</del> 247.30	247.30		
6.	16657	1	pt.	Hydrochloric acid, Scientific Products SP-1245-1, or equal Sub 2612 1D	2.48	2.48		

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Department's  
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REQUISITIONED BY:

*Inez Canha*

APPROVED:

*Ken Padford Acct.*  
(Name) (Title)

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24

scientific products

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health

Requisition No. HD-229

Office Robert Wood Johnson

Date Issued 12-12-77

Deliver to Chattanooga-Hamilton County Health Dept.

Date Wanted \_\_\_\_\_

921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	24	ea.	15 ml (#0901) shields for Dynac II centrifuge, Scientific Products C-1420-21, or equal	4.23	101.52		
2.	16657	1	ea.	20 u1 MLA pipet, Scientific Products P-5064-20D, or equal	55.00	55.00		
3.	16657	1	ea.	50 u1 MLA pipet, Scientific Products P-5064-50D, or equal	55.00	55.00		
4.	16657	1	ea.	200 u1 MLA pipet, Scientific Products P-5064-200D, or equal	55.00	55.00		
5.	16657	1	ea.	MLA pipet rack, Scientific Products P-5064-950, or equal	15.00	15.00		
6.	16657	1	ea.	1 Liter graduated cylinder, Scientific Products C-9076-1L, or equal	8.39	8.39		

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REQUISITIONED BY:

Inez Combs

APPROVED:

Ron Radford, Asst.  
(Name) (Title)



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(25) Scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-230  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Computer Code Book, Scientific Products B-1034-20, or equal	35.00	35.00		
2.	16657	1	ea.	R/b system manual, Scientific Products B-1034-21, or equal	3.19	3.19		
3.	16657	1	ea.	Glucose, Scientific Products B-1033-1, or equal	10.60	10.60		
4.	16657	1	ea.	Lactose, Scientific Products B-1033-2, or equal	10.60	10.60		
5.	16657	1	ea.	Maltose, Scientific Products B-1033-3, or equal	10.60	10.60		
6.	16657	1	ea.	Mannitol, Scientific Products B-1033-4, or equal	10.60	10.60		

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REQUISITIONED BY:

Greg Combs

APPROVED:

Ron Radford, Acct.  
(Name) (Title)

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(26) Scientific products

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-231  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chattanooga  
Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Sucrose, Scientific Products B-1033-5, or equal	10.60	10.60		
2.	16657	1	ea.	Xylose, Scientific Products B-1033-6, or equal	10.60	10.60		
3.	16657	1	ea.	Group A disk, Baltimore Biological Lab 31552, or equal	10.70	10.70		
4.	16657	1	ea.	Group P disk, Baltimore Biological Lab 31554, or equal	11.44	11.44		
5.	16657	1	ea.	Coagulase Plasma, Baltimore Biological Lab 4658, or equal	13.56	13.56		
6.	16657	1	ea.	Sensitivity disk placement apparatus, Baltimore Biological Lab 60625, or equal	53.82	53.82		

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REQUISITIONED BY:

*Judy Combs*

APPROVED:

*Ken Radford* Acct.  
(Name) (Title)

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27 Scientific products

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REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. HS-232  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	2	ea.	5% blood agar, Baltimore Biological Lab 21239, or equal	5.19	10.38		
2.	16657	1	ea.	Chocolate agar, Baltimore Biological Lab 21169, or equal	5.19	5.19		
3.	16657	1	ea.	Mannitol Salt agar, Baltimore Biological Lab 21173, or equal	6.23	6.23		
4.	16657	2	ea.	FMB agar, Baltimore Biological Lab 21170, or equal	5.19	10.38		
5.	16657	1	ea.	XLD agar, Baltimore Biological Lab 21192, or equal	6.23	6.23		
6.	16657	1	ea.	Thayer Martin, Baltimore Biological Lab 21184, or equal	5.19	5.19		

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REQUISITIONED BY:

*Inez Combs*

APPROVED:

*Karl Ralston, Asst.*  
(Name) (Title)

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28

scientific products

DEC 12 1977

REQUISITION FOR PURCHASE

Hamilton County, Tennessee

Department Health Requisition No. HD-233  
 Office Robert Wood Johnson Date Issued 12-12-77  
 Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Mueller Hinton with blood, Baltimore Biological Lab 21311, or equal	12.35	12.35		
2.	16657	2	ea.	Mueller Hinton without blood, Baltimore Biological Lab 21310, or equal	12.35	24.70		
3.	16657	1	ea.	Gram negative broth, Baltimore Biological Lab 21320, or equal	3.99	3.99		
4.	16657	1	ea.	Thioglycolate broth, Baltimore Biological Lab 21199, or equal	3.99	3.99		
5.	16657	1	ea.	Trypticase Soy Broth, Baltimore Biological Lab 21092, or equal	3.99	3.99		
6.	16657	1	ea.	Cephalothin disk, Baltimore Biological Lab 30725, or equal	1.94	1.94		

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REQUISITIONED BY:

*Luiz Cordeiro*

APPROVED:

*Ron Ragan, Acct.*

(Name)

(Title)

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29 scientific products

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REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department Health Requisition No. HD-234  
Office Robert Wood Johnson Date Issued 12-12-77  
Deliver to Chattanooga-Hamilton County Health Dept. Date Wanted \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No	ASN No	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Nitrofurantoin disk, Baltimore Biological Lab 31149, or equal	1.94	1.94		
2.	16657	1	ea.	Tetracycline disk, Baltimore Biological Lab 30998, or equal	1.94	1.94		
3.	16657	1	ea.	SXT disk, Baltimore Biological Lab 31536, or equal	1.94	1.94		
4.	16657	1	ea.	Naladixic Acid disk, Baltimore Biological Lab 30874, or equal	1.94	1.94		
5.	16657	1	ea.	Carbenicillin disk, Baltimore Biological Lab 31235, or equal	1.94	1.94		
6.	16657	1	ea.	Ampicillin disk, Baltimore Biological Lab 30705, or equal	1.94	1.94		

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REQUISITIONED BY:  
Greg Carbo

APPROVED:  
Ken Redford, Acct.  
(Name) (Title)

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(30) Scientific products

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

Department: Health Requisition No: HD-235  
Office: Robert Wood Johnson Date Issued: 12-12-77  
Deliver to: Chattanooga-Hamilton County Health Dept. Date Wanted: \_\_\_\_\_  
921 East Third Street, Chatt.

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	PURCHASING DEPT. USE ONLY			
					Unit Price	Amount	Order No.	Vendor
1.	16657	1	ea.	Penicillin disk, Baltimore Biological Lab 30918, or equal	1.94	1.94		
2.	16657	1	ea.	Erythromycin disk, Baltimore Biological Lab 30793, or equal	1.94	1.94		
3.	16657	1	ea.	Cloxacillin disk, Baltimore Biological Lab 30737, or equal	1.94	1.94		
4.	16657	1	ea.	Kanamycin disk, Baltimore Biological Lab 30829, or equal	1.53	1.53		
5.	16657	1	ea.	Colistin disk, Baltimore Biological disk 30749, or equal	1.94	1.94		

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REQUISITIONED BY:

*Greg Combs*

APPROVED:

*Ken Ragan, Asst.*  
(Name) (Title)

F E B R U A R Y      T E R M      1 9 7 8

# RESOLUTION

NO. 278-7

**TITLE** A RESOLUTION TO NOTE THE LIFESAVING ACTIONS OF HAMILTON COUNTY POLICE DEPARTMENT OFFICER MITCHELL MOORE.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, on the 18th day of January, 1978, Hamilton County Police Department Officer Mitchell Moore was on-duty, driving upon the Interstate system, when he alertly noticed an individual appearing to be in distress; and,

WHEREAS, Officer Moore thereupon reacted immediately and found that the distressed person was a woman whose infant child had ceased breathing; and,

WHEREAS, Mitchell Moore instantly commenced resuscitation efforts upon the child, attempting to restore life long enough to transport the infant to a medical facility for further treatment and care; and,

WHEREAS, the resuscitation actions were successful and the Officer then took the mother and child towards the closest medical facility that could provide needed care, attempting to link-up with Emergency Medical teams en route; and,

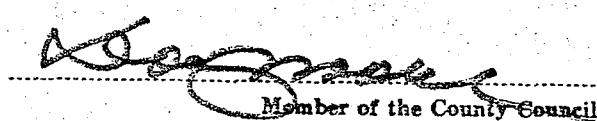
WHEREAS, due to these lifesaving actions of Mitchell Moore, possible tragedy was averted.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That we do hereby officially note the lifesaving actions of Hamilton County Police Department Officer Mitchell Moore and take this means of recognizing his heroic efforts which have brought honor and credit unto him; and,

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council



F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore read the entire Resolution pertaining to Officer Moore.)

February 1st, 1978

F E B R U A R Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

RESOLUTION

NO. 278-8

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO EXECUTE AN AUTHORIZATION FORM FOR THE UNIVERSAL COMMUNICATIONS SYSTEMS COMPANY TO STUDY THE HAMILTON COUNTY TELEPHONE SYSTEM.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Hamilton County recognizes the possible savings that might be achieved through an improved telephone system and/or the usage thereof resulting from professional analysis by an independent consulting firm; and,

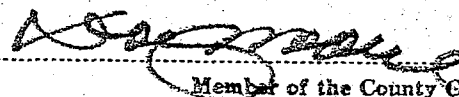
WHEREAS, the Universal Communications Systems, Inc., of Roanoke, Va., provides the aforesaid consulting service upon written authorization to do a study, a copy of the required form (requesting Item C Service: "Negotiate service and equipment changes but not issue orders to effect those changes") being on file in the Office of the County Judge and available for public review during normal business hours, same being incorporated herein by reference thereto as though fully and completely copied verbatim herein.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the County Judge is hereby authorized to execute the incorporated authorization form for the Universal Communications Systems Company to perform certain studies upon the Hamilton County telephone system, said authorization to expire by its own terms on June 30th, 1978; and,

BE IT FURTHER RESOLVED, THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that one of the new developments in electronics permits less costly installation of internal and external communication systems. Judge Moore said that since Hamilton County utilizes such a large network it is time that this be studied to see what changes, modifications, or differences might be instituted for savings.)

Councilman Fuller asked if Judge Moore had any idea of how much time would be needed to complete the study. Judge Moore said that the agreement expires June 30, which should be adequate, but he hopes that they get it as soon as possible.

F E B R U A R Y      T E R M      1 9 7 8

U. C. S. TELEPHONE COMPANY AUTHORIZATION FORM

TO: SOUTH CENTRAL BELL  
Telephone Company  
1000 GEORGIA AVE  
Street  
CHATTANOOGA, TENN.  
City

DATE: \_\_\_\_\_

ATTN: \_\_\_\_\_  
Name

This is to advise that we have retained the services of Universal Communications Systems, Inc., 1401 Municipal Road, Roanoke, Va. to act in our behalf in matters relating to our telephone service. The scope of this authority is to permit U. C. S. to:

- A. Examine toll records
- B. Act on billing matters
- C. Negotiate service and equipment changes but not issue orders to effect those changes
- D. Negotiate service and equipment changes and issue orders to effect those changes
- E. Act as our exclusive agent in all communication matters.

The above authorization pertains to the telephone service billed to  
HAMILTON COUNTY, 201 COURT HOUSE BUILDING,  
Company Name Address  
CHATTANOOGA, TENN.  
Telephone Number

This authority will expire on June 30th 1978  
Date

\_\_\_\_\_  
Authorized Signature  
County Judge  
Title

February 1, 1978

F E B R U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

RESOLUTION

NO. 278-9

**TITLE** A RESOLUTION TO AMEND RESOLUTION 977-14 RELATING TO THE PURCHASE OF VEHICLES FOR THE SHERIFF.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, due to delivery delays and other factors, it has become necessary to amend a previous Resolution authorizing the purchase of vehicles for the Sheriff's Department; and

WHEREAS, the required amendment is as follows:


Resolution 977-14 of September 7, 1977,

(TITLE: Accepting the Alternate Bid of Newton Chevrolet For 18 Police Cars Amounting to \$81,358.38)

is hereby amended to charge the authorization for the purchase of eighteen (18) police cars from Newton Chevrolet to eighteen (18) police cars from Forrest Cate Ford at a total purchase price of \$90,450.00.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That Resolution 977-14 is hereby amended as shown above; and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye".  
Total present-5. Total absent-0.

F E B R U A R Y    T E R M    1 9 7 8

Judge Moore stated that this Resolution was prompted by the difficulty the County has had in securing cars for the Sheriff's department. He said that last September the Council authorized the purchase of 18 Chevrolets. This week Mr. Richard received notification that the factory has had difficulties in obtaining suspension springs that they need and these will not be available until February 24, 1978. Judge Moore said that this is just when the springs will be available, not a delivery date for the cars themselves. He added that this is just one of those unfortunate situations, that the Sheriff has been waiting now for 5 months for cars he needs, purchase of which was authorized last September. Mr. Richard said that they talked with the Ford factory and they say the cars can be manufactured to specifications within 45 days and delivered 7-10 days thereafter. Judge Moore stated that Resolution 278-9 amends Resolution 977-14 and changes acceptance of the bid to 18 Fords, which is the second lowest bid.

Councilman Mayfield reminded the Council that they had talked about a penalty clause being added, and thought in this case General Motors should be penalized. Mr. Richard stated that he had prepared a rough draft of such a clause for Mr. Henniss to look over.

Councilman Mayfield asked about the second order of cars the Council had approved. Mr. Richard said delivery was terrible and there was no assurance that they would get those either.

Councilman Fuller asked if the second low bid was Forrest Cate? Mr. Richard said it was. He added that he did not know what would happen now, that he might have to come back to the Council again if there was no better service on this second one.

F E B R U A R Y      T E R M      1 9 7 8

DISCUSSION REGARDING AUTHORIZATION TO SUBMIT BILL TO LEGISLATURE - PERSONNEL

Judge Moore said that the Sheriff had asked consideration of his personnel to come under the State Civil Service Act of 1974 (for County Sheriff Departments). He said that in accordance with this, he had prepared in bill form the personnel policy manual of the County. He added that he had made arrangements to deliver this to the Legislature in Nashville today and he needs the approval of the Council for that submission. He asked that the Council members sign the authorization for this. (Authorization attached.)

Councilman Fuller questioned if this was relative to a conversation he (Fuller) had had with Judge Moore and Sheriff Pitts concerning trying to bring the entire County into line, that there would be no differences. Judge Moore said that it was.

Judge Moore said that he had written Sheriff Pitts and advised him that the County was going to proceed. He said that the difficulty with the present personnel policy is that it is not in the form of law and could be changed by a new Council, and could also be rescinded by any successor. Judge Moore said that this will satisfy their needs. He said that the bill also provided that any elected official could bring his employees under this system by petition to the Council. He added that after acceptance by vote of the Council it is binding on all successive Councils and would solve the problem of continuity.

Councilman Mayfield asked if this was the option of every elected official in Hamilton County, and added that he would hope that it would not become mandatory, that this was certainly not his intention.

F E B R U A R Y      T E R M      1 9 7 8

Judge Moore said that the bill said it may be adopted by any other elected official...by written petition of such office...and the favorable agreement of the Council to extend coverage to employees of the office. He added that the extension of such coverage shall be in continuous effect as long as in effect. He said that this makes it possible for any elected official to come under this but does not require it.

Chief Luther Mowery of the Sheriff's office stated that the Sheriff was sick today and could not be present at the meeting. He said, however, that the Sheriff and his employees had some concern over this matter. Chief Mowery said that they view the 1974 Civil Service Act as being more suited to the needs of the police department and on behalf of those employees he would like to express this feeling. He said that they feel that Act is better suited to them, rather than the merit system of Hamilton County. He added that some aspects are not applicable since the police work seven days a week, 24 hours a day. Chief Mowery said that the Sheriff's Act of 1974 could utilize the merit system as a personnel vehicle by providing an umbrella of protection. Judge Moore stated that if the County Personnel Policy is made into law it would be just as binding as any other law.

Chief Mowery said that they wanted to assure the Councilmen that they are working together and look forward to providing the best vehicle possible. Councilman Mayfield said that he had talked with the Sheriff and added that the County has quite a few other employees who are equally concerned. He stated that this could enable them all to come under this plan and have security, that the law would make it possible for them all to have professional security.

\* \* \* \* \*



F E B R U A R Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



OFFICE OF THE COUNTY JUDGE  
**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 1st, 1978

We the undersigned members of the County Council hereby approve the attached Act to establish a General Merit System for Hamilton County Government and request the Hamilton County Legislative Delegation to pass this Act as soon as possible.

*Don Moore*

Don Moore, County Judge

*Floyd L. Fuller, Jr.*

Floyd Fuller, Councilman

*Robert Long*

Robert Long, Councilman

*Jack D. Mayfield*

Jack Mayfield, Councilman

*James W. Penley*

James Penley, Councilman

F E B R U A R Y    T E R M    1 9 7 8

Judge Moore asked if there were any other delegations to appear before the Council. There were none.

ON MOTION of Councilman Fuller, seconded by Councilman Long, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
C H A I R M A N

  
C O U N T Y   C O U R T   C L E R K

F E B R U A R Y    T E R M    1 9 7 8

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

REGULAR MEETING  
WEDNESDAY, FEBRUARY 15, 1978  
9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 15th day of February, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Dr. Jerry A. Songer, Central Baptist Church, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Long, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift and County Attorney John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE Feb. 15, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Walter H Stamber	Chattanooga Mfgs Assn	Chattanooga	TN	37402
Joe M. Zulle	600 N. Valley dr	Chatt	TN	37415
J. Sawery Jr	HCPD	OFF DUTY		
J. Walker	HCPD	OFF DUTY		
R. Zuther	HCPD	OFF DUTY		
Wayne Syles	HCPD	OFF DUTY		
Jim Bell	H.C.P.D.	OFF DUTY		
John L. Henry	HCPD	off Duty		
James B. Gibson	HCPD	OFF DUTY		
David Carlisle	HCPD	off Duty		
Bruce D. Gentry Jr	H.C.P.D.	off Duty		
Frank Walker	HCPD	off Duty		
Harmon Monahan	HCPD	off Duty		
W.A. Johnson	HCPD	off Duty		
John C. Stoshel	109 Wainwright Dr	Chattanooga	TN	37411
George Nelson Jr	Lutson Mem 53612			
Ken Fehr	H-C-P-D	off Duty		

-143-

1978  
FEBRUARY

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 2-15-78

NAME	ADDRESS	CITY	STATE	ZIP
<del>Don Hoop</del>	HCPD	off duty		
M. H. Hooper	HARRISON			
Larry Mitchell	HCPD	off duty		
Johnny Morris	H.C.P.D.	off duty		
Walter Perry	H.C. School Board	Chatt		
D. Gene Daniel	Harrison	Tenn		
James W. Hadley	5816 Brentwood Rd	Chatt		
Bob Friedrich	9433 Pleasant Ln.	Outlook In		
Eskine F. Peoples	4812 Cordelia Lane	Chatt		
Ar Senger	7021 Pauline	Chatt		
Carole B. Riley	8112 Angie Dr.	Chatta		
Charley W. Coblentz Jr	HCPD	Off Duty		
Wilbur H. Pop	HCPD	off Duty		
Helen Hardin	WPOD			
John Rowan	Free Press			
Richard Diegen	615 Walnut St.	Chatt		
Jesse James	Bakerell Junior			

-144-

FEBRUARY 1978



F E B R U A R Y      T E R M      1 9 7 8

February 15, 1978

F E B R U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 278-10

**TITLE** A RESOLUTION TO AMEND THE HAMILTON COUNTY ZONING REGULATIONS CONCERNING ISSUANCE OF BUILDING PERMITS FOR BUILDINGS WITHOUT PUBLICLY ACCEPTED ACCESS.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Article V, Section 104.5, Paragraph 3, of the Hamilton County Zoning Regulations requires amendment because of a change in the State law providing that division of land in tracts of more than five (5) acres in size are not necessarily lots subject to subdivision regulations, but because of their size would not in the usual case create such a large volume of traffic so as to become a severe problem of maintenance of the permanent easement by the owners and users; and

WHEREAS, the Chattanooga-Hamilton County Regional Planning Commission, following a public hearing, duly advertised, reviewed and approved a proposed amendment thereto, as follows:

The Chattanooga-Hamilton County Regional Planning Commission recommends that Article V, Section 104.5, paragraph 3, be deleted in its entirety and that the following be inserted in lieu thereof:

"3. Abut on a permanent easement of not less than twelve (12) feet in width which provides access to a publicly accepted municipal or County or State street or road or highway, provided that the easement existed prior to January 5, 1972, and the lot and/or other division of land existed prior to February 15, 1978."

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the aforementioned amendment is hereby adopted and made a part of the Hamilton County Zoning Regulations.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council



F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had made a rather detailed study about the difficulty that occurred when the Legislature changed the size of subdivision acreages.

John Preston of the Planning Commission stated that the State had provided that no division of land be done without access. Then in 1976 it was decided that anything over 5 acres did not have to have subdivision plats.

Judge Moore stated that now this allows the use of tracts of land without having to develop public roads. He said that it was important that it be made clear that the County is not obligated to keep up access. He said that there are problems with too small a tract and too many people. But he said that with relatively few people, there is no more difficulty than with a standard driveway.)

February 15, 1978

F E B R U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)**RESOLUTION**NO. 278-11

**TITLE** REZONING FROM AGRICULTURAL DISTRICT, URBAN RESIDENTIAL DISTRICT, AND TOURIST COURT & MOTEL DISTRICT TO GENERAL BUSINESS DISTRICT A TRACT OF LAND LOCATED SW OF THE 4300 BLOCK OF CUMMINGS HWY., BEING ON THE E LINE OF THE MT. AETNA SKY RIDE. THIS TRACT BEGINS AT A POINT IN A FENCE LINE, SAID POINT BEING SOME 2430' S OF THE NE CORNER OF SECTION 15 AND 980' W OF THE E LINE OF SAID SECTION, AND EXTENDS NW SOME 1300', THENCE NW 250' TO A POINT 50' E OF THE MT. AETNA CABLE, THENCE SW, ALONG A LINE 50' SE OF AND PARALLEL WITH SAID CABLE, 1610' TO THE 1400 CONTOUR LINE, SAID CONTOUR LINE BEING SOME 375' E OF THE CABLE END, THENCE S, FOLLOWING THE 1400 CONTOUR LINE, 300', THENCE SE SOME 2550', THENCE NE SOME 580' TO THE POINT OF BEGINNING, BEING PART OF THE NE QUARTER OF SECTION 15, TOWNSHIP 2 S, RANGE 5, W OF THE BASIS LINE, OCOEE DISTRICT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:--

WHEREAS, Chattanooga Slides, LTD, petitioned The Chattanooga--Hamilton County Regional Planning Commission to rezone from Agricultural District, Urban Residential District, and Tourist Court & Motel District to General Business District a tract of land located SW of the 4300 block of Cummings Highway, being on the E line of the Mt. Aetna Sky Ride, and said Planning Commission after hearing, recommended that this petition be approved, subject to proper application of soil erosion and conservation practices; and

WHEREAS, Chattanooga Slides, LTD, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on February 15, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District, Urban Residential District, and Tourist Court & Motel District to General Business District a tract of land located SW of the 4300 block of Cummings Highway, being on the E line of the Mt. Aetna Sky Ride. This tract begins at a point in a fence line, said point being some 2430' S of the NE corner of Section 15 and 980' W of the E line of said section, and extends NW some 1300', thence NW 250' to a point 50' E of the Mt. Aetna cable, thence SW, along a line 50' SE of and parallel with said cable, 1610' to the 1400 contour line, said contour line being some 375' E of the cable end, thence S, following the 1400 contour line, 300', thence SE some 2550', thence NE some 580' to the point of beginning, being part of the NE quarter of Section 15, Township 2 South, Range 5, W of the basis line, Ocoee District.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved: Rejected: 
  
 Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition, subject to proper application of soil erosion and conservation practices, and that there was no one present in opposition at the hearing. He asked if anyone was present today in opposition; there was no one.)

February 15, 1978

F E B R U A R Y T E R M 1 9 7 8 (MONTH, DAY, YEAR)

## RESOLUTION

NO. 278-12

**TITLE** REZONING FROM AGRICULTURAL DISTRICT, RURAL RESIDENTIAL DISTRICT AND LOCAL BUSINESS DISTRICT TO INDUSTRIAL DISTRICT A TRACT OF LAND LOCATED AT 13,419 HIGHWAY 27, BEING AT THE SW CORNER OF HIGHWAY 27 AND RETRO-HUGHES ROAD. THIS TRACT BEGINS AT THE SW CORNER OF HIGHWAY 27 AND RETRO-HUGHES ROAD AND EXTENDS SW, ALONG THE W LINE OF U.S. HIGHWAY 27, 388', THENCE NW 231.4', THENCE SW 106.56', THENCE SW 87.33', THENCE SW 254.69' TO A POINT 260' N OF POSSUM CREEK, CHANNEL A, THE VALLEY ZONE LINE, THENCE SW, ALONG THE VALLEY ZONE LINE, SOME 400', THENCE NE 765' TO RETRO-HUGHES ROAD, THENCE SE, ALONG THE S LINE OF RETRO-HUGHES ROAD, 318.53' TO HIGHWAY 27, THE POINT OF BEGINNING, BEING PART OF THE FORMER CARD FARM.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, Jesse James petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District, Rural Residential District and Local Business District to Industrial District a tract of land located at 13,419 Highway 27, being at the SW corner of Highway 27 and Retro-Hughes Road, and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Jesse James requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on February 15, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District, Rural Residential District and Local Business District to Industrial District a tract of land located at 13, 419 Highway 27, being at the SW corner of Highway 27 and Retro-Hughes Road. This tract begins at the SW corner of Highway 27 and Retro-Hughes Road and extends SW, along the W line of U. S. Highway 27, 388', thence NW 231.4', thence SW 106.56', thence SW 87.33', thence SW 254.69' to a point 260' N of Possum Creek, Channel A, the Valley Zone line, thence NW, along the Valley Zone line, some 400', thence NE 765' to Retro-Hughes Road, thence SE, along the S line of Retro-Hughes Road, 318.53' to Highway 27, the point of beginning, being part of the former Card Farm.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition and no one appeared in opposition at the hearing. He asked if anyone was present at the Council meeting. There was no one in opposition; however, Attorney Richard Dietzen was present representing Mr. James.)

**RESOLUTION**

NO. 278-13

**TITLE** A RESOLUTION TO AMEND RESOLUTION NO. 1277-11 BY PROVIDING CLARIFICATION THEREOF RELATIVE TO IMPLEMENTATION OF THE "YOUTH EMPLOYMENT AND DEMONSTRATION PROJECTS" PROGRAM.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Resolution No. 1277-11 authorized the County Judge to execute and submit grant applications to the United States Department of Labor for the purpose of soliciting federal funds pursuant to provisions of the "Youth Employment and Demonstration Projects Act of 1977"; and,

WHEREAS, a major part of the said Act is the Youth Employment Training Program (YETP) which, pending approval, was to have been implemented through the Hamilton County Department of Education and the Tennessee Valley Authority; and,

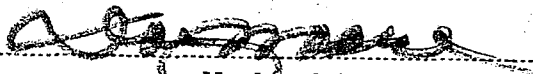
WHEREAS, the Hamilton County Director of Community Development has recommended that Hamilton County General Government be substituted in lieu of said TVA in order to provide a more effective training program;

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That Resolution No. 1277-11 is hereby amended to provide that Hamilton County General Government shall be substituted for the Tennessee Valley Authority for purposes of implementation of the aforesaid YETP program, if funded, for the purposes hereinabove stated; and,

BE IT FURTHER RESOLVED, THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:  X  
 Rejected:

  
 Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the original Resolution provided that the County contract with TVA but we have not been able to do so. Judge Moore said that they decided to change the Resolution to allow the County to contract with whomever they are able to or to provide the training themselves.)

**RESOLUTION**

NO. 278-14

**TITLE** ACCEPTING THE BID OF DOWNTOWN DODGE FOR SIX (6) CARS AMOUNTING TO \$25,137.18.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR SIX (6) CARS FOR THE ENGINEERING DEPT.

WHEREAS, THE BID OF DOWNTOWN DODGE FOR \$25,137.18 (\$4,189.53 EA.) WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF DOWNTOWN DODGE IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council



F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that these were for Dodge automobiles.

Director of purchasing Paul Richard said that this was the lowest and best bid.

Councilman Fuller asked which department the cars were for. Mr. Richard stated that they were for several different departments, that they had ordered them together in an attempt to get a better price.

Judge Moore stated that these were smaller cars, that they were going to try them out and hopefully the smaller size would be satisfactory. He added that the Sheriff's department has been using smaller automobiles and they are apparently working out. He said it would be advantageous for most all departments to go to smaller, less expensive models with gas becoming more expensive and in shorter supply.

6 7 8 9 10 11 12 13

Forest Gate Smith-Awans Trotter Newton Affensta Ed Wright John Hicks  
 Ford MHS Pontiac Chev. Newton (Malibu) Chev. Olds

(Fairmont) (Concord) (V6 Executive) (Nova) (Nova)

4490<sup>00</sup> 4286<sup>15</sup> 4154<sup>45</sup> 4495<sup>21</sup> 4794<sup>17</sup> 4444<sup>22</sup> 4570<sup>22</sup>

26944<sup>00</sup> 25716<sup>90</sup> 27222<sup>20</sup> 26991<sup>25</sup> 28645<sup>02</sup> 26668<sup>32</sup> 27421<sup>62</sup>

Fairmont Concord Nova Malibu Nova

30-45 100amp 100amp 517 miles 100amp 100amp

amp amp amp amp amp amp amp

-157-

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23

FEBRUARY TERM 1978

	2	3	4	5
	Downton	Harrison's	Austin	Marshall
	Dodge	Chry. Ply.	Mits	Mize Ford
	(Aspen)	(Volare)	(Volare)	(Fairmont)
	Each			Auto's
1	4199 33	4199 56	4297 03	4199 49
2				4199 44
3				4199 44
4	Total	25137 18	2097 36	25782 13
5				70066 94
6				27185 84
7	Open	Volare	Volare	Tramont
8				Tramont
9				
10	Deliver	45-6000a	5-7000a	45-600
11				4-10000a
12				10-8000a
13				(47-78)
14				
15				
16				
17				
18				

SIN (6) 1978 CARD

F E B R U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS

\$ 4297.03 EA. \$ 25782.18

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS  
FULL CARPETING - AM RADIO

COMPANY NAME: Austin Motors, Inc. BY: Pete Austin

DELIVERY DATE: 45-60 Days

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS!"

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Signature)*

PKR/HM

F E B R U A R Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS

\$ 45,976<sup>4</sup> EA. - \$ 27,585<sup>84</sup>

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS  
FULL CARPETING - AM RADIO

COMPANY NAME: C. C. Cars Auto Co Inc BY: Bill B. Green

DELIVERY DATE: 6 TO 8 WEEKS - APRIL 7, 1978

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(Am)

PKR/HM

F E B R U A R Y    T E R M    1 9 7 8

COUNTY COUNCIL

FLOYD L. FULLER, JR.  
ROBERT E. BOBBY LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING

PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) 1978 CARS      \$ 11,900.00 EA.      \$ 72,950.00

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105"      200 CU. IN., 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION      POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING      TINTED GLASS  
FULL CARPETING      AM RADIO

COMPANY NAME \_\_\_\_\_ BY *[Signature]*

DELIVERY DATE: Approx. 30 to 45 Days

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

Note: Exception on Tires

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS"

HAMILTON COUNTY

*[Signature]*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*[Signature]*

PKR/HM

F E B R U A R Y    T E R M    1 9 7 8

# Forrest Gate Ford, Inc.

301 E. 20th Street  Telephone 266-2221

CHATTANOOGA, TENNESSEE

Ford Cars & Trucks • Fleet Sales & Leasing • Genuine Ford Parts & Service

## PROPOSAL

DATE February 7, 1978

To Hamilton County Attention of Paul Richard  
Address \_\_\_\_\_ City and State Chattanooga, Tennessee

We are pleased to quote you, for acceptance within fifteen days from this date, prices and terms on Ford Cars and Trucks and equipment described below delivered F.O.B. \_\_\_\_\_ in accordance with specifications attached.

Model	GCW	W. B.	C. A.
GVW			
Engine			
Transmission			
Front Axle			
Rear Axle			
Tires: Front		Rear	
1978 Ford Fairmont 4Dr.			
105.5 Wheel Base			
Automatic Transmission			
Power Brakes			
Power Steering			
5 078X14 Tires & Wheels			
Air Conditioner			
Tinted Glass			
Full Carpeting			
AM Radio			
		Unit Price Each	1,190.00
		Total Bid for 6	26,940.00
Note Exception on Tires			

The goods described herein will be sold subject to our regular warranty. We thank you for the courtesy extended to us, and hope to be favored with your acceptance of this proposal.

Respectfully submitted,

*Forrest Gate Ford, Inc.*

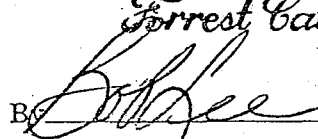
Accepted \_\_\_\_\_

Date

Firm Name

By \_\_\_\_\_

Official and Title

By 

Form 1163

OUR MOST VALUED ASSET - - A SATISFIED CUSTOMER

F E B R U A R Y      T E R M      1 9 7 8

COUNTY COUNCIL  
 FLOYD L. FULLER, JR.  
 ROBERT E. (BOB) LONG  
 JACK D. MAYFIELD  
 JAMES W. PENLEY



DIRECTOR OF PURCHASING  
 PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
 DON MOORE, JUDGE  
 CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS      \$ 4,189.53      EA.      \$ 25,137.18

FOUR-DOOR SEDAN Aspen NL 41 225-6cyl 1B 112.7wb  
 MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE  
 AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
 FIVE (5) 14" WHEELS AND E-78 TIRES  
 FACTORY AIR CONDITIONING - TINTED GLASS  
 FULL CARPETING - AM RADIO

Ex ception:

Standard Factory color & Interior, 2 tone extra

COMPANY NAME: Downtown Dedge Inc

BY:

DELIVERY DATE: 45 to 60 days from P O Date

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY

*Paul K. Richard, Sr.*  
 PAUL K. RICHARD, SR., C.P.M.  
 DIRECTOR OF PURCHASING

PKR/HM



F E B R U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS \$ 4199.56 EA. \$ 25,197.36

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS  
FULL CARPETING - AM RADIO

COMPANY NAME: Harrison's Chry-Ply., Inc. BY: *Gene Roberts*

DELIVERY DATE: 5-7 Weeks

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(SR)*

PKR/HM

F E B R U A R Y      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS      \$4570.27      EA.      \$27,421.62

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS  
FULL CARPETING - AM RADIO

COMPANY NAME: John Hicks Oldsmobile, Inc.

BY: *Howard Pettiford*

DELIVERY DATE: Approximately 6 weeks from date order places.

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY,

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Am)*

PKR/HM

F E B R U A R Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK O. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS      \$ 4344.49 EA.      \$ 26,066.94

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE ✓  
AUTOMATIC TRANSMISSION ✓ - POWER BRAKES AND STEERING ✓  
FIVE (5) 14" WHEELS AND E-78 TIRES ✓ → BR78 RADIALS STD.  
FACTORY AIR CONDITIONING ✓ - TINTED GLASS ✓  
FULL CARPETING - AM RADIO

COMPANY NAME: MARSHAL Mize FORD INC BY: Ralph Hayes  
DELIVERY DATE: 4 to 6 weeks

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(PKR)

PKR/HM

F E B R U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS Chevrolet Nova \$ 1495.21 EA \$ 26,971.26  
alternate bid - Chevrolet Malibu \$ 774.17 28,615.02  
FOUR-DOOR SEDAN Nova - 250CID  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN. 6 CYL. ENGINE Malibu - 200 V-6  
AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES Malibu - P185/75  
FACTORY AIR CONDITIONING - TINTED GLASS I/B glass belted  
FULL CARPETING - AM RADIO

COMPANY NAME: NEWTON Chevrolet BY: Doug Bennett  
Fleet Manager

DELIVERY DATE: five (5) to seven (7) weeks

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS"

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(hr)

PKR/HM

F E B R U A R Y    T E R M    1 9 7 8



**Smith & Owens Motors**

5949 Brainerd Road  
Chattanooga, Tenn. 37421  
Tel. 892-2328

Feb. 3, 1978

Mr. Paul Richard, Sr.  
Director of Purchasing  
Hamilton County  
Chattanooga, TN

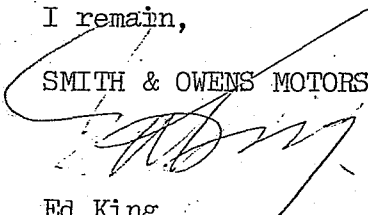
Dear Mr. Richard:

We are pleased to quote on 6 new 1978 Concord, 4 door sedans 108" wheel base equipped as follows, 232 6 cyl. engine, automatic transmission, power steering, power disc brakes (front), factory air condition, tinted glass (all windows) AM radio, full carpeting, 5-E 78 X 14 tires. Unit price \$4286.15 each. Total of 6 cars \$25,716.90.

Thanking you in advance.

I remain,

SMITH & OWENS MOTORS

  
Ed King

EK: jr

F E B R U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
JON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) 1978 CARS \$ 4286.15 EA \$ 25,716.90

FOUR DOOR SEDAN (108") (232 CU)  
MINIMUM WHEEL BASE OF 105" - 200 CU. IN. 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS  
FULL CARPETING - AM RADIO

COMPANY NAME Smith & Owens Motors BY Ed King

DELIVERY DATE 60 days

DATE FEBRUARY 7, 1978

TIME 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402, ATTN: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS!"

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

F E B R U A R Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: SIX (6) - 1978 CARS      \$4545.<sup>45</sup> EA.      \$27272.70

FOUR-DOOR SEDAN  
MINIMUM WHEEL BASE OF 105"      200 CU. IN., 6 CYL. ENGINE  
AUTOMATIC TRANSMISSION      POWER BRAKES AND STEERING  
FIVE (5) 14" WHEELS AND E-78 TIRES  
FACTORY AIR CONDITIONING      TINTED GLASS  
FULL CARPETING      AM RADIO

COMPANY NAME: Andy Trotter Parts BY: Bob Simpson

DELIVERY DATE: 6 weeks

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR -  
OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA,  
TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(SR)

PKR/HM

VL-Event 7112e-231 CID-2611

FPA 18 City 26 Hwy 20 Hwy

F E B R U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 24, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: NOVA 1XX69  
SIX (6) - 1978 CARS \$ 4444.72 EA. \$ 26,668.32

- FOUR-DOOR SEDAN
- MINIMUM WHEEL BASE OF 105" - 200 CU. IN., 6 CYL. ENGINE
- AUTOMATIC TRANSMISSION - POWER BRAKES AND STEERING
- FIVE (5) 14" WHEELS AND E-78 TIRES
- FACTORY AIR CONDITIONING - TINTED GLASS
- FULL CARPETING - AM RADIO

COMPANY NAME: Ed Wright Chev BY: Chester Blawie

DELIVERY DATE: 6 weeks after receipt of order

DATE: FEBRUARY 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - 6 CARS".

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(PKR)

PKR/HM



RESOLUTION

NO. 278-15

**TITLE** ACCEPTING THE BID OF PANSOPHIC SYSTEMS FOR AN INFORMATION RETRIEVAL AND FILE MANAGEMENT SYSTEM AMOUNTING TO \$8,500.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

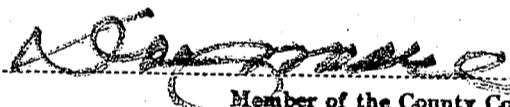
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR AN INFORMATION RETRIEVAL AND FILE MANAGEMENT SYSTEM FOR DATA PROCESSING.

WHEREAS, THE BID OF PANSOPHIC SYSTEMS FOR \$8,500.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF PANSOPHIC SYSTEMS IS HEREBY ACCEPTED, SAID BID BEING THE ONLY ONE RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Councilman Fuller stated that he thought the name of the system was a misprint.

Mr. Richard stated that this was the lowest and best bid.

F E B R U A R Y    T E R M    1 9 7 8

FEB 9 1978

Sealed bids for the following software will be received by mail until FEB. 9, 1978 1:00 p.m. by Mr. Paul K. Richard, Director of Purchasing, Hamilton County, Tennessee.

ITEM 1: An Information Retrieval and File Management System with the following specifications.

1. Fully compatible with IBM System 360/370 DOS Operating systems.
2. Run functionally at I/O speed with no compile or testing time required.
3. Utilize free-form English statements as program parameters.
4. Extract information from any card, magnetic tape, or disk files in sequential, direct, or indexed sequential organization.
5. Handle standard or non-standard 360/370 tape labels.
6. Must be capable of utilizing standard subroutines by user control exits.
7. Process data in alpha, numeric, packed, signed, unsigned or binary form.
8. Perform extensive computations through user logic in specified calculations.
9. Sort files on a minimum of ten keys.
10. Produce automatically formatted reports with control breaks having subtotals and totals calculated internally. These reports are to be centered with automatic or manually controlled headings.
11. Perform special tests such as end of file, blanks, sort status, numeric, alpha, and matched files.
12. Contain a user formatted print command for preparation of special forms or reports.
13. Provide a minimum of one day in-house training.
14. Must be compatible with The Computer Software Company's Extended Disk Operating System.

SPECIFY:

1. Name of software package EASYTRIEVE
2. Total purchase price for a perpetual license agreement. \$8,500.00
3. Present release level and if current. 7.0, Current
4. Delivery date. Feb. 20, 1978
5. Guarantee of maintenance by vendor. yes
6. Type and quantity of documentation to be supplied. Four user manuals
7. Supportive evidence of successful installation of the software at other user sites. Included

If additional information is required, contact Buddy McFarland, Data Processing Department, Hamilton County, at 757-2525.

*PANSOPHIC SYSTEMS*

FEBRUARY 15, 1978

F E B R U A R Y T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 278-16

**TITLE** ACCEPTING THE BID OF G.T. DISTRIBUTORS FOR PLEXIGLASS SCREENS AMOUNTING TO \$2,283.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR PLEXIGLASS SCREENS FOR THE POLICE DEPT.

WHEREAS, THE BID OF G.T. DISTRIBUTORS FOR \$2,283.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF G.T. DISTRIBUTORS IS HEREBY ACCEPTED, SAID BID BEING THE ONLY ONE RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

F E B R U A R Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)

F E B R U A R Y    T E R M    1 9 7 8

2-9-78

Police ✓

	1	2	3	4	5
	A. J. Distributors				
			alternate		
1	Sea Plexiglass Screens	228300		178800	
2					
3		(#10SR)		(#6CR)	
4					
5		full size +			
6		med size			
7					
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F E B R U A R Y T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 30, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 12 EA. - PLEXIGLASS SCREENS FOR PATROL CARS

Setina #10SR (specs attached) \$ 190.25 EA. \$ 2283.00

COMPANY NAME: G T Distributors, Inc.

BY: William J. Orr PHONE NO.: 866-2764  
William J. Orr, President

DELIVERY DATE: 4 weeks ARO

DATE: FEBRUARY 9, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - SCREENS".

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
PKR

COPIES REC'D  
FEB 1 1978  
VERIFIED

PKR/HM

ALTERNATE

12 Setina #6CR 149.00 EA \$1788.00 Total

Note: The #6CR will not fit some of the smaller intermediate automobiles.  
Specification attached.

F E B R U A R Y    T E R M    1 9 7 8

Judge Moore said that completed the formal part of the agenda but Dr. Dale Carter, Superintendent of the Hamilton County Schools, was present to address the Council.

Dr. Carter said that he, along with the members of the Board of Education, had prepared a letter for the Council showing what the Board considered three priority needs. He said that several members of the Board of Education were present today at the Council meeting and he planned to introduce them later. He said theirs was a brief request and they had sent information as verification of these requests. Dr. Carter said that they would like to meet with the Council as a group or individually to go over these matters. He read the priorities as listed on the letter to Judge Moore, adding that this made a grand total of Capital Outlay Projections of \$12,500,000. He gave the 1978-1979 plans for student placement (see page 2 of letter attached), also 79-80 plans and 80-81 plans. He mentioned plans to retire Daisy Elementary in 80-81, adding that it is a very old school and difficult to maintain, and would not be economical to bring up to fire standards. He stressed the fact that without new elementary schools, there would be no way to accommodate the growth without double-shifts. He said that double-shifts are only temporary measures and would not be allowed on a permanent basis. Dr. Carter said that they had previously presented figures of actual projections by school, class, teacher, year, etc., and they would be happy to discuss this. He asked if anyone had questions.

Judge Moore stated that with these proposals the schools would need \$12½ million over the next three years. He said during that period of time there would be no money available without a tax increase and to fund a bond program would require about 30 million dollars in bonds. Judge Moore told Dr. Carter that he felt it was about time that instead

F E B R U A R Y      T E R M      1 9 7 8

of continuing to return to the Council some other source of revenue should be sought for funding bonds.

Dr. Carter said that he agreed that they must have other funds. He said he felt the reason the County schools were in such a state was because of annexation. He added that they would not have been in this position if the penalty had been kept up to date. He said they now have the opportunity to go into arbitration with the City. He added that with the request made to the City Commission and the County Council there was a new form of agreement for funding needs which would require a minimum of tax increase. He told Judge Moore he did not know what other sources of revenue there could be but he was with Judge Moore if he could find them. He said that he would refer that question to the Board since this is basically the responsibility of the County Council and the Board. Dr. Carter said it was his responsibility to do whatever business he could with what he has got. He added that he hoped the citizens of Hamilton County would look very seriously at the suggestion Judge Moore had made for new funding and at the suggestion Dr. Carter had made for dividing the funds more equitably without the penalty of new taxes because of the antiquated way of dividing funds. Dr. Carter introduced Jim Hartley, Chairman of the Hamilton County School Board.

Mr. Hartley said that he appreciated the opportunity of being present and introduced the other board members present: Mrs. Perry, Messers. Dodson, Skillern, and Peoples. Mr. Hartley told the Council that the Board does support these proposals by Dr. Carter (and added that often-times they do not agree with Dr. Carter). He said that they had put several months of study into this and they see these requests as dire needs. He pointed out that they had reduced and cut the capital expenditures for improvements (such as those required by the fire code) as much as possible, that they had dealt with this laboriously. He said they



F E B R U A R Y : T E R M : 1 9 7 8

were asking for only a bare minimum of space. He said that they do realize they have been before the Council on many occasions but it is their obligation to present the problems and needs of the Hamilton County Schools to the Council. He said they would be glad to answer any questions.

Judge Moore told Mr. Hartley that he appreciated the efforts the Board made in solving educational problems. He said he did not really mean the Board should not come before the Council, that this is where they have to come. But he said that he would ask that they join together to solve these problems. He said that the tax rate of this county inside the city limits (\$7.46) is higher than any place in the state, especially for an area with as much development as Hamilton County. He said they had reached the point now that they must find some other source of revenue and not continue to hit the property owners. He said he had nothing particularly in mind but they must find some other source in order to provide the things necessary for the people in this County to live in a progressive and adequately-served community. He thanked the Board for coming.

Mr. Hartley said that they were happy to support the Council in any way and would be happy to receive suggestions.

Councilman Fuller said he wanted to add that the Council members and the School Board members are not responsible for the biggest part of the problem--that of losing schools through annexation. He said that people continue to want to live in the County, that people don't want to live in the City. He said the County has not decreased, the City has increased. He added that to be against education would be

F E B R U A R Y      T E R M      1 9 7 8

ridiculous but we need a solution for education and for the taxpayers.

Councilman Mayfield said that he agrees with the others that they must collectively come up with an idea to solve the problems. He said they would appreciate the help of the members of the school board.

Judge Moore said that they were glad to have all members of the school board here.

\* \* \* \* \*

F E B R U A R Y      T E R M      1 9 7 8

DR. DALE L. CARTER  
Superintendent

HAMILTON COUNTY  
DEPARTMENT OF EDUCATION  
317 Oak Street, Chattanooga, Tennessee 37403  
615/757-2617

February 15, 1978

Honorable Don Moore  
Hamilton County Judge  
201 Court House  
Chattanooga, Tennessee 37402

Dear Judge Moore:

The building priorities listed below have been determined by the Hamilton County Board of Education. The needs shown have been based on projections of present enrollment without the addition of a growth factor. The dates shown indicate the time we anticipate a need for utilization of the facilities. I urge your consideration of funding of these projects. Some plans and alternate plans for student placement are also attached.

CAPITAL OUTLAY PROJECTIONS

<u>PRIORITY I</u>	<u>Occupancy - September 1979</u>		
	30 Classroom Elementary School - Daisy .....	\$ 2,600,000	
	8 Classroom Addition - Westview .....	\$ 400,000	
	Equipment, Furnishings and Renovations .....	<u>100,000</u>	
		\$ 500,000	<u>500,000</u>
			<u>\$ 3,100,000</u>
<u>PRIORITY II</u>	<u>Occupancy - September 1980</u>		
	New High School - Soddy-Daisy .....	\$ 4,800,000	
<u>PRIORITY III</u>	<u>Occupancy - September 1981</u>		
	24 Classroom Elementary School - Harrison .....	\$ 2,300,000	
	24 Classroom Elementary School - Ooltewah area .....	\$ 2,300,000	
		<u>\$ 4,600,000</u>	
	GRAND TOTAL .....	<u>\$ 12,500,000</u>	

Renovations and other capital needs of present buildings are not included in the above request. I will specify these and present them at a later time.

Sincerely,



Dale L. Carter  
Executive Secretary  
Hamilton County Board of Education

DLC:d

cc: Hamilton County Council

F E B R U A R Y      T E R M      1 9 7 8

PLANS FOR STUDENT PLACEMENT

1978-1979

WESTVIEW ELEMENTARY	Double-shift kindergartens and/or transfer students to new middle school
DALLAS ELEMENTARY	Double-shift kindergartens and/or rezone students south of school to Alpine Crest
GANNS-MIDDLE VALLEY EL.	De-enroll students outside of transportation area and double-shift kindergartens
ALLEN ELEMENTARY	Utilize library and room in back of auditorium (sloping floor)
HARRISON ELEMENTARY	Transfer fourth grade students to Brown Middle School as required
SODDY-DAISY HIGH SCHOOL	Convert study hall and/or old gym to classrooms, assign additional floating teachers

1979-1980

WESTVIEW ELEMENTARY	Utilize new addition	
DALLAS ELEMENTARY GANNS MV ELEMENTARY ALLEN ELEMENTARY	} Overcrowding relieved by new elementary school	
HARRISON ELEMENTARY		Additional transfers to Brown Middle School
SODDY-DAISY HIGH		Same as 1978-1979

1980-1981

WITH NEW HIGH SCHOOL

SODDY-DAISY JUNIOR HIGH	Transfer 9th grade to new high school Transfer 7th and 8th grades to present high school
DAISY ELEMENTARY	Transfer to present Soddy-Daisy Junior High building
HARRISON ELEMENTARY	Additional transfers to Brown Middle School and Central High School

WITHOUT NEW HIGH SCHOOL

Continue utilization of Daisy Elementary and double-shift secondary students as required

1981-1982

WITH NEW ELEMENTARY SCHOOLS No space problems

WITHOUT NEW ELEMENTARY SCHOOLS

HARRISON ELEMENTARY      Double-shift schools

COLTEWAH ELEMENTARY      Double-shift schools

DELEGATION FROM THE HAMILTON COUNTY POLICE DEPARTMENT

Judge Moore asked if there were any other delegations.

Officer Larry Mitchell of the Hamilton County Police said that he represented a delegation that was present at the Council meeting, as well as some members who were unable to attend the meeting. He read a statement from the correctional officers who were unable to attend (see Exhibit A) signed by a number of officers, and then read a statement (see Exhibit B) from the officers attending the meeting who signed the Attendance Sheet. He said that they challenge any member of the County Council to make a motion for the adoption of the Sheriff's Act of 1974.

Judge Moore told the officers that the County Council is concerned not with just the Sheriff's officers but 1200 other employees of the County. He said that each and everyone of them were concerned about the future of those employees. He said, however, that as of right now

F E B R U A R Y      T E R M      1 9 7 8

they are facing a referendum that may abolish the County Council. He said they very much appreciate hearing the views of the patrolmen. He said that they had received correspondence from the Sheriff and appreciated hearing directly from the men. Judge Moore said that they will look at the over-all problem and see what solutions can be arrived at to forward the professionalization of all the County government. Judge Moore said that we must look to attracting and keeping more qualified employees in all-over County government.

\* \* \* \* \*

Exhibit A:

The Correctional Officers of the Hamilton County Police Department are unable to attend the council meeting today as they are attending a required in-service training course, but they have asked me to read the following statement to you: "As professional Correctional Officers we respectfully ask the Hamilton County Council to implement the Sheriffs' Civil Service Law of 1974. We feel that implementation of this law will contribute to improvements for all the personnel of our department and will contribute to attracting well qualified applicants for correctional officer positions."

Signed:

<i>Jim Sanders</i>	<i>William E. Allen</i>
<i>Louise Juyman</i>	<i>Walter W. Beasley</i>
<i>Edwin Anderson</i>	<i>Donald Mills</i>
<i>D. Thompson</i>	<i>Robert Johnson</i>
<i>E. D. Dillott</i>	<i>David P. Willford</i>
<i>Clarence C. Grant</i>	<i>Ralph M. Peck</i>
<i>Edward R. Brown</i>	
<i>Sam E. Jones</i>	
<i>Shorel C. Fuller</i>	
<i>James E. Hardy</i>	
<i>Walter Spouse</i>	
<i>Gill Men</i>	
<i>Ralph J. Rogers</i>	
<i>Anthony D. Dice</i>	
<i>Jim Moon</i>	
<i>R. L. Grogan</i>	
<i>Richard A. Manning</i>	
<i>Steven R. Chandler</i>	
<i>Michael J. Graybill</i>	

F E B R U A R Y    T E R M    1 9 7 8

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*EXHIBIT B*

FOR RELEASE February 15, 1978 9:30 a.m.

Contact Person: Larry Mitchell  
Patrol Officer/  
Investigator, HCPD

Judge Moore and members of the Hamilton County Council:

As members of the Hamilton County Police Department we would like to respectfully request your consideration of the Sheriff's Civil Service Law of 1974. As professional police officers, we are concerned with our future with the Hamilton County Police Department and with the future of the department. We firmly believe that implementation of this bill will contribute to a continuing improvement of the department by enabling the department to attract and retain a higher caliber of police officer. We feel that this would offer a substantial benefit to the taxpayers of Hamilton County as it will reduce the cost of training new personnel and eliminate mass turnover at each change of administration.

We respectfully urge you to implement this act for our department.



F E B R U A R Y    T E R M    1 9 7 8

Judge Moore asked if there were any other delegations.

Mr. Quincy Johnson stated that he owns a parcel of land and wanted to request that the County Attorney and the County Engineer study this case. Judge Moore told Mr. Johnson that they would be happy to meet with him.

Councilman Mayfield requested County Attorney Henniss to give him an opinion relative to the personnel problem. He asked that this be done as soon as possible so that he could talk with the Legislators. Councilman Mayfield said that he subscribed to professionalism and they hope to get the patrolmen under the personnel policy soon.

Councilman Fuller told the patrolmen that they were not talking about waiting a year to do this. He said that his personal opinion was that this was not really what the patrolmen wanted.

Lt. Frank Weller, County Patrolman, stated that they were all very interested in their future and that these men came on their own time.

Councilman Fuller told him they were interested in professional performance.

Officer Mitchell stated that he understood that the Council was concerned about the entire Hamilton County employees. He said, however, that the patrolmen work very differently from regular County employees and they feel this would work better for them. He said that the document had been in the hands of the Council since December 21, and they

F E B R U A R Y      T E R M      1 9 7 8

were requesting that this be on the agenda in the near future. He said that they would all like to come back to the Council meeting when this is to be discussed and asked that they be advised of the date.

Judge Moore said that there are other people working for the County that they are concerned about too.

ON MOTION of Councilman Mayfield, seconded by Councilman Long, that the records of the Office of the County Court Clerk for January, 1978, be accepted, treat same as read, approved, and filed and made a matter of record. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

F E B R U A R Y    T E R M    1 9 7 8  
REPORT OF W. F. (BILL) KNOWLES, COUNTY COURT CLERK

FOR THE MONTH OF JANUARY 1978

Fees collected - January 1978

\$35,074.02

Salaries

William F. Knowles	\$2079.56
Barbara Adams	835.98
Madolyn Bales	756.86
Louise Conner	810.58
Geraldine Dent	756.86
Gwendolyn Fletcher	756.86
Jett Hatfield	756.86
Betty Herring	756.86
Donald Hixson	1018.84
Janet Hofer	669.24
Walter H. Jett	840.22
Patricia Jones	756.86
Betty C. Kyle	1000.00
Betty Lynch	810.58
Frances Marlowe	810.58
Marilyn McCollum	756.86
Betty S. Pauley	732.46
Karen J. Poland	892.60
Elmo Pruitt	854.52
Ruth Schmid	888.22
Betty Sutherland	810.58
Ray Tate	846.40
Frances Taylor	756.86
Estil Varner	1269.22
Kittie Wallace	756.86
Carolyn Williams	992.72
Janis J. Wilson	756.86
Ben Woodard Jr.	878.94
Allie Worley	600.00
	<u>\$25209.84</u>

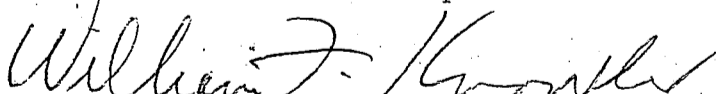
Other disbursements

Extra clerks	2735.00
Auto expense	165.45
Postage	785.20
Publications	81.10
Supplies	2.90
Notary bond recording	64.00
	<u>3833.65</u>

Total operating expense  
Previous bank balance  
Bank balance fee account

29,043.49  
17,636.95  
\$23,667.48

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

  
William F. (Bill) Knowles

F E B R U A R Y      T E R M      1 9 7 8

Jack Russell, former chief deputy of the Hamilton County Sheriff's office, said that he did not understand Sheriff Pitts not being at the Council meeting, just sending his men over. Mr. Russell said that formerly the Sheriff's office had a lot of good professional men and when Sheriff Pitts took over he cleaned them out. He said that now he's hollering about a merit system. Mr. Russell said that the Sheriff's department had had a good merit system and Sheriff Pitts said that he would not honor it. He said that now that the Sheriff has fired all these good men he comes along hollering for the protection of his people. Mr. Russell said that he hoped the County Council and the Judge would study this thing very closely before acting.

ON MOTION of Councilman Fuller, seconded by Councilman Long, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
CHAIRMAN

  
COUNTY COURT CLERK

M A R C H      T E R M      1 9 7 8

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

REGULAR MEETING  
WEDNESDAY, MARCH 1, 1978  
9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 1st day of March, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Rev. Don Stovall, East Chattanooga Church of God, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Fuller, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift and County Attorney John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE March 1, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Walter H Stamps	Chatta Mfg's Ass'n	Chatta	TN	37402
Bob Croggins	3907 Laird Lane	"	"	37415
Alie Mataniel	3929 Chickasaw Ave	Chatt	"	37406
Joe M. Fuller	600 N. VAIL-7 dr	Chatt	TN	37415
Helen Boardman	WFOA			
Paula Pailing	Health Dept			
Bob Woolley	" "			
Nancy McFarlane	WTUC-TV	Chatt.	TN	
Don Larson	"	"	"	
Paul Kemp	1610 Commerce Union Tower	Chatt.	TN	37450
John Dexter	CHCRPC	"	"	37402
Allen Miller	121 E. 6th St	"	"	"
Lynn Patten	201 Centennial			
Bill Holder	111 "	Chatt.		
H.R. Maddox	105 La Rue	Big Hill		
Waldo Brown	1208 Hanover St.	Chatt		37405
Bill A. Brown	516 Lockwood			

-192-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE March 1, 1978

NAME	ADDRESS	CITY	STATE	ZIP
J. Faye Dyer	3307 Dayton Blvd	Red Bank	TN	
Mona Neenan	819 Broad St	Chatt	TN	

-193-

MARCH 1978

M A R C H    T E R M    1 9 7 8

# State of Tennessee

## Hamilton County

Before me personally appeared Ed Hudley  
 who, being duly sworn, says that (he) (she) is the Classified Manager of the  
 CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE OF MEETING  
 OF COUNTY COUNCIL OF  
 HAMILTON COUNTY, TENNESSEE  
 Take notice, pursuant to Chapter 442,  
 Public Acts of Tennessee of 1974, the  
 County Council of Hamilton County,  
 the governing body of said County,  
 will convene and meet in regular  
 session on Wednesday, March 1,  
 1978, at 9:30 a.m., Eastern Standard  
 Time, in the County Council Room at  
 the Hamilton County Courthouse, 6th  
 and Walnut Streets, Chattanooga,  
 Tennessee, where and at which time  
 and place the said Hamilton County  
 Council will transact such public busi-  
 ness as may lawfully come before it.  
 Don Moore, County Judge  
 and Chairman of the  
 County Council

has been published in the above said Newspaper on the following dates, to-wit:

Feb. 23, 1978

the full number of times required by law, and that there is due the TIMES PRINTING  
 COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the  
 sum of \$ 6.40

Ed Hudley

Sworn to and subscribed before me, this 27 day of Feb., 1978

Don Moore

My Commission expires \_\_\_\_\_, 197\_\_



March 1, 1978

M A R C H T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-1

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO R-1 RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED N OF THE 9200 BLOCK OF FULLER ROAD. THIS TRACT BEGINS AT THE CENTER OF SECTION 17, SAID CENTER BEING 1570' ALONG THE CENTER LINE FROM THE N LINE OF FULLER ROAD, AND EXTENDS SE, ALONG THE CENTER LINE OF SECTION 17, 549.7', THENCE SW 930', THENCE NW 549.2' TO THE CENTER LINE OF SECTION 17, THENCE NE 930' TO THE CENTER OF SAID SECTION, THE POINT OF BEGINNING, BEING A PART OF SECTION 17, TOWNSHIP 1 S, RANGE 2, W OF THE BASIS LINE, OCOEE DISTRICT.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, Charles T. Bowman petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to R-1 Residential District a tract of land located N of the 9200 block of Fuller Road, and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Charles T. Bowman requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on March 1, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to R-1 Residential District a tract of land located N of the 9200 block of Fuller Road. This tract begins at the center of Section 17, said center being 1570' along the center line from the N line of Fuller Road, and extends SE, along the center line of Section 17, 549.7', thence SW 930', thence NW 549.2' to the center line of Section 17, thence NE 930' to the center of said section, the point of beginning, being a part of Section 17, Township 1 S, Range 2, W of the basis line, Ocoee District.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition and no one was present at the hearing in opposition. He asked if anyone was present today in opposition; there was no one.)

March 1, 1978

M A R C H      T E R M      1 9 7 8      DATE (MONTH, DAY, YEAR)

**RESOLUTION**NO. 378-2

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO R-1 RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED E OF IRWIN HILLS SUBDIVISION, UNIT 4, AND S OF HURRICANE MANOR SUBDIVISION. THIS TRACT BEGINS AT THE SE CORNER OF HURRICANE MANOR SUBDIVISION AND EXTENDS NW, ALONG THE S LINE OF LOTS 15, 14, and 13, ALSO THE S END OF SWANSON'S RIDGE ROAD, SOME 574' TO THAT POINT CURRENTLY ZONED R-1, THENCE SW, ALONG THE R-1 ZONING LINE, SOME 570' TO A POINT IN THE E LINE OF LOT 52, IRWIN HILLS SUBDIVISION, THENCE SW ALONG THE E LINE OF LOTS 52, 51 AND 50, SOME 300', THENCE SE 590', THENCE NE 280', THENCE NE 260.4' TO THE SE CORNER OF LOT 16, HURRICANE MANOR SUBDIVISION, THE POINT OF BEGINNING.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**


WHEREAS, Kenneth D. Irwin petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to R-1 Residential District a tract of land located E of Irwin Hills Subdivision, Unit 4, and S of Hurricane Manor Subdivision and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Kenneth D. Irwin requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on March 1, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to R-1 Residential District a tract of land located E of Irwin Hills Subdivision, Unit 4, and S of Hurricane Manor Subdivision. This tract begins at the SE corner of Hurricane Manor Subdivision and extends NW, along the S line of Lots 15, 14 and 13, also the S end of Swanson's Ridge Road, some 574' to that point currently zoned R-1, thence SW, along the R-1 zoning line, some 570' to a point in the E line of lot 52, Irwin Hills Subdivision, thence SW along the E line of Lots 52, 51 and 50, some 300', thence SE 590', thence NE 280', thence NE 260.4' to the SE corner of Lot 16, Hurricane Manor Subdivision, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:    
 Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(The Planning Commission recommended approval of this petition and no one appeared at the hearing in opposition to the rezoning. Judge Moore asked if there was anyone present today in opposition; there was no one.)

March 1, 1978

M A R C H T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

## RESOLUTION

NO. 378-3

**TITLE** ADOPTING A COMPREHENSIVE PLAN OF RURAL AND SECONDARY ROAD DEVELOPMENT BEING ESSENTIAL TO THE ORDERLY AND EFFICIENT MANAGEMENT, CONSTRUCTION AND COMPLETION OF SAME.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the adoption of a comprehensive plan of rural and secondary road development being essential to the orderly and efficient management, construction and completion of same, and

WHEREAS, the adoption of said plan being also essential to the application for available federal and state funding so as to maximize fiscal efficiency.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the attached, schedule of planned rural and secondary development, which is herein incorporated by reference, be now adopted as the Hamilton County plan for such development for the years designated and planned for therein.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

2/9/78

FISCAL YEAR BEGINNING JULY 1, 1977

CODE	PROJECT	MILES	LOCAL NAME	FROM	TO	TYPE OF WORK	EST. COST
		3.3	Hixson Pike	Dallas Hollow	Sequoyah	BPMB-HM	
		4.5	Thrasher Pike	Soddy-Daisy C.L.	Hixson Pike	"	
		1.6	Port Serena S/D	All Roads		"	
		6.0	Ooltewah-Ringgold	US 11	Georgia State Line	"	
		1.3	Greenwood	State 58	Snow Hill	"	
		3.3	Standifer Gap	Chattanooga C.L.	Ooltewah-Ringgold	"	
		1.2	Apison Pike	Ooltewah-Ringgold	Collegedale	"	
		12.3	Birchwood Pike	Harrison Bay Road	Birchwood	"	
		5.2	Lee Pike	Old Dayton Pike	Spralding	"	
		0.4	Old Dayton Pike	Lee Pike	Church	"	

MARCH 1978

-200-

DATE: \_\_\_\_\_  
 SUBMITTED BY: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RURAL ROADS DIV.  
 TENN. HIGHWAY DEPT.  
**APPROVED**  
 By \_\_\_\_\_  
 Assistant Engineer

Total Est. Cost \$ \_\_\_\_\_  
 Funds Available \$ \_\_\_\_\_  
 Approved Date \_\_\_\_\_

STATE HIGHWAY COMMISSIONER

FISCAL YEAR BEGINNING JULY 1, 1978

CODE	PROJECT	MILES	LOCAL NAME	FROM	TO	TYPE OF WORK	EST. COST
		3.1	Dallas Hollow	Sequoyah	Hixson Pike	BPMB-HM	
		4.6	Bill Reed	Standifer Gap	Ooltewah-Ringgold	"	
		2.8	Daisy Dallas	Soddy-Daisy C.L.	Hixson Pike	"	
		0.4	Camp Columbus			"	
		0.5	Boy Scout	Chattanooga C.L.	Moses Road	"	
		1.3	Boy Scout	Middle Valley	Hixson Pike	"	
		6.1	Ooltewah	All Roads		"	
		1.4	Dougherty Ferry	US 27	Shipley Hollow	"	

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SUBMITTED BY: \_\_\_\_\_  
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RURAL ROADS DIV.  
TENN. HIGHWAY DEPT.

**APPROVED**

By \_\_\_\_\_  
Assistant Engineer

Total Est. Cost \$ \_\_\_\_\_

Funds Available \$ \_\_\_\_\_

Approved Date \_\_\_\_\_

STATE HIGHWAY COMMISSIONER

-201-

FISCAL YEAR BEGINNING JULY 1, 1979

CODE	PROJECT	MILES	LOCAL NAME	FROM	TO	TYPE OF WORK	EST. COST
		2.6	Champion and Old Harrison Pike			BPMB-HM	
		3.5	Short Tail Springs Hunter		Snow Hill	"	
		4.7	Harrison Bay Road	State Park	Birchwood Pike	"	
		3.5	Meadowview	Smith	Ooltewah-Georgetown	"	
		3.1	Sale Creek	All Roads		"	
		4.0	Hixson Pike	Chattanooga C.L.	Dallas Hollow	"	

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-202-

DATE: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

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\_\_\_\_\_

RURAL ROADS DIV.  
 TENN. HIGHWAY DEPT.  
**APPROVED**  
 By \_\_\_\_\_  
 Assistant Engineer

Total Est. Cost \$ \_\_\_\_\_

Funds Available \$ \_\_\_\_\_

Approved Date \_\_\_\_\_

STATE HIGHWAY COMMISSIONER



FISCAL YEAR BEGINNING JULY 1, 1980

CODE	PROJECT	MILES	LOCAL NAME	FROM	TO	TYPE OF WORK	EST. COST
		1.3	Crabtree	Middle Valley	Hixson Pike	BPMB-HM	
		0.9	Apison Pike	Collegedale C.L.	East Brainerd	"	
		2.4	East Brainerd	Chattanooga C.L.	Ooltewah-Ringgold	"	
		1.8	Harper	Thrasher Pike	Moses Road	"	
		1.9	Green Shanty	Lee Highway	Bill Reed	"	M
		3.0	Corral	Anderson Pike	Sawyer Road	"	A
		4.0	Back Valley	Highwater	Liggett	"	R
		3.6	Gamble	Meadowview	Birchwood Pike	"	C
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-203-

DATE: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

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RURAL ROADS DIV.  
 TENN. HIGHWAY DEPT.  
**APPROVED**  
 By \_\_\_\_\_  
 Assistant Engineer

Total Est. Cost \$ \_\_\_\_\_

Funds Available \$ \_\_\_\_\_

Approved Date \_\_\_\_\_

STATE HIGHWAY COMMISSIONER

FISCAL YEAR BEGINNING JULY 1, 1981

CODE	PROJECT	MILES	LOCAL NAME	FROM	TO	TYPE OF WORK	EST. COST
		1.2	Highwater	US 27	Back Valley	BPMB-HM	
		3.8	Selcer, Roberts Mill and Jackson			"	
		2.6	Roy Lane	Snow Hill	Ooltewah-Georgetown	"	
		2.9	Standifer Gap	Ooltewah-Ringgold	Collegedale C.I.	"	
		9.4	Ooltewah-Georgetown	Mahan Gap	Georgetown	"	
		1.3	South Dent	Boy Scout	Gann	"	

MARCH 1978

DATE: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RURAL ROADS DIV.  
 TENN. HIGHWAY DEPT.  
**APPROVED**

By \_\_\_\_\_  
 Assistant Engineer

Total Est. Cost \$ \_\_\_\_\_

Funds Available \$ \_\_\_\_\_

Approved Date \_\_\_\_\_

STATE HIGHWAY COMMISSIONER



M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Proctor stated that it was required by State law that we periodically make a plan for 5 years, and this is the proposal for the next 5 years.

Councilman Fuller asked if this was done on an annual basis and then up-dated periodically. Mr. Proctor said that it was. Judge Moore said that the County initially adopted a 5-year road plan and then the Legislature passed a law soon after that, requiring that all Counties do this. Judge Moore said that it is usually the other way around, but this time the Legislature approved what Hamilton County had already done.)

March 1, 1978

M A R C H      T E R M      1 9 7 8

## A RESOLUTION

NO. 378-4

**TITLE** A RESOLUTION AUTHORIZING THE COUNTY JUDGE AND COUNTY COURT CLERK TO EXECUTE AND ATTEST, RESPECTIVELY, DEEDS JOINTLY WITH THE CITY OF CHATTANOOGA, TN., CONVEYING THE INTEREST OF HAMILTON COUNTY IN THIRTY-FIVE PARCELS OF BACK TAX PROPERTIES FULLY DESCRIBED HEREIN.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

That the County Judge and County Court Clerk are hereby authorized to execute and attest, respectively, deeds jointly with the City of Chattanooga, Tennessee, conveying the interest of Hamilton County, Tennessee, in the following described parcels of real estate to the following named persons at the prices hereinafter listed:

Lot 141, Spears subdivision of Hill City, Being a part of the Coward Estate Division in the Third Civil District, Hamilton County, Tn., State Tax #126M-A-36, as shown in Plat Book 1, page 27, in the Register's Office of Hamilton County, Tn., to Harold F. Gray for \$301.00.

Lot 1, 2, Sawyer Addition to Hill City, Plat Book 7, Page 13, State Tax # 126M-E-7, as shown in Plat Book 7, page 13, in the Register's Office of Hamilton County, Tn., to Gene Nixon for \$251.00.

Lot 59, Highland Pines, being a re-subdivision of Frazier and Sawyer's Addition and the adjoining 2.75 ac. Frazier Tract, State Tax #126M-G-10, as shown in Plat Book 11, page 36, in the Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., for \$226.00.

Lots 32, 33, 34, Amended Map of Frazier's Addition No. 2, State Tax #126M-J-33, as shown in Plat Book 11, Page 41, in the Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., for \$526.00.

Lot 31, Amended Map of Frazier's Addition No. 2, State Tax #126M-J-34, as shown in Plat Book 11, Page 41, in the Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., for \$226.00.

Lot 2, Amended Map of Frazier's Addition No. 2, State Tax #126M-K-5, as shown in Plat Book 11, page 41, in the Register's Office of Hamilton County, Tn., to Gene Nixon, for \$126.00

Lot 5, Block 23, Map No. 1, North Chattanooga, State Tax #126M-P-3, as shown in Plat Book 3, Page 31, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$355.00.

March 1, 1978

Resolution No. 378-4

M A R C H      T E R M      1 9 7 8

Lots 167 and 168, A part of North Chattanooga, being a subdivision by the North Chattanooga Land Company of a part of the Cowart Estate Division in the Third Civil District, State Tax # 135C-N/126N-15, as shown in Plat Book 1, page 28, in the Register's Office of Hamilton County, Tn., to F. B. and Ruth Minnick for \$450.00.

Lot 42, Land of J. H. Coker, State Tax #135D-A-31, as shown in Plat Book 1, page 3, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$505.00.

Lots 14, 15, Block 5, Normal Park S/D, State Tax #136A-D-20, as shown in Plat Book 4, page 40, Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., for \$226.00.

Lot 3, McGills Sub., State Tax #136L-T-9, as shown in Plat Book 2, page 20, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$305.00.

Lot 35, Anderson's Subdivision, State Tax #145MB-A-2, as shown in Plat Book 1, page 39, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude Kersey for \$205.00.

Lot 21, Blk. 9, Frazier's Addn. No. 1, Hill City, State Tax #135E-F-21, as shown in Plat Book 5, Page 24, in the Register's Office of Hamilton County, Tn., to Freddie H. E. Jones, II, for \$150.00.

Lot 12, Blk. 5, Normal Park Subdivision, State Tax No. 136A-D-18, as shown in Plat Book 4, page 40, in the Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., for \$126.00.

Lot 7, Blk. 8, D. Waterhouse Subdivision of East End Add., State Tax #146B-E-29, as shown in Plat Book 3, page 11, in the Register's Office of Hamilton County, Tn., to Gene Nixon for \$68.00.

Lot 9, Blk. 1, East Side Park, State Tax #146B-K-44, as shown in Plat Book 6, page 27, in the Register's Office of Hamilton County, Tn., to Gene Nixon for \$226.00.

Lot 30, Being Stanley Subdivision of the Jennings and Delong Tract, State Tax 146C-T-29, as shown in Plat Book 2, page 14, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude Kersey for \$155.00.

Lot 58, Being Stanley Subdivision, State Tax #146-F-J-9, as shown in Plat Book 2, page 14, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude Kersey for \$155.00.

Lot 3, Sutton's Subdivision of Lots 10 & 11 B. 35 Orchard Knob and C. Liebs Subdivision, State Tax #146K-T/146F-13, as shown in Plat Book 7, page 33, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude Kersey for \$105.00.

Lot Part 17, J. W. Pickens Subdivision, State Tax #146L-F-6, as shown in Plat Book 2, page 1, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude Kersey for \$105.00.

March 1, 1978

Resolution No. 378-4 M A R C H T E R M 1 9 7 8

Lots 4, 5, 6, 7, 10, 11, 12, 16, 17 and 18. Brow, Wilson & Ramsey Subdivision, State Tax #146L-J-8, 146L-J-11, 146L-J-17, as shown in Plat Book 3, Page 1, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude Kersey for \$615.00.

Lots 508 & 509 Allen's Addition No. 2 to East Highland, State Tax #1470-D-31, as shown in Plat Book 8, Page 26, in the Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., for \$526.00.

SE 1/4 SEC 5 TWP 3 R4 in an unrecorded S/D, State Tax No. 155J-C-12, as shown in Plat Book 8, page 26, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$155.00.

Lot Pt. 4, Kirklin Div. 20AC Tract, being an unrecorded S/D, State Tax #156J-C-50, to Carl L. Gibson, Trustee for self, for \$75.00.

Part of lot 13, J. R. Bennett's Subdivision, Ridgedale State Tax #156F-M-4, as shown in Plat Book 2, page 18, in the Register's Office of Hamilton County, Tn., to Steven P. Zimmerman for \$151.00.

Lot 69, 70, 71 A. G. Sharp & Owens Addition to Ridgedale, State Tax #156F-N-2, as shown in Plat Book 1, page 39, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$185.00.

Part of Lot 17, Block 6, Curtis, 156K-B-10, as shown in Plat Book 2, page 12, in the Register's Office of Hamilton County, Tn., to John P. Hoover, M. D., for \$126.00.

Lot 38, Blk. 7, Revised Plat Hamilton Place Subdivision, State Tax #157N-B-31, as shown in Plat Book 8, page 35, in the Register's Office of Hamilton County, Tn., to Hale Specialties, Inc., For \$526.00.

Lot 161, Amended Plat of White City, State Tax 167D-E-5, as shown in Plat Book 6, page 56, in the Register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$135.00.

Lots 73 & 74, Subdivision of the Lands of Ward, Bates and Bradford, State Tax #167P-C-5, as shown in Plat Book 8, page 51, in the Register's Office of Hamilton County, Tn., to Arthur S. Ledford, Trustee for Arthur S. Ledford and Carl L. Gibson, for \$500.00.

Lots 14, 15, 16 T. P. Davis Subdivision, State Tax #167P-C-20, to W. B. McGlothlin, for \$314.50.

Lot 12, T. P. Davis Subdivision, State Tax #176P-C-29, as shown in Plat Book 5, page 56, in the Register's Office of Hamilton County, Tn., To arthur S. Ledford, Trustee for Arthur S. Ledford and Carl L. Gibson, for \$802.00.

Pt. of 1, T. P. Davis Subdivision, State Tax #167P-C-31, as shown in Plat Book 5, page 56, in the register's Office of Hamilton County, Tn., to Ed Gravitt, James Kilgore and Claude S. Kersey for \$115.00.

Lots 15 & 16, Blk. 68, East End Land Company's Addition No. 1, State Tax #168A-F-5, as shown in Plat book 2, page 22, in the Register's Office of Hamilton County, Tn., to James T. Ballard for \$500.00.

Lot 13, Blk. 28, Boulevard Park Addition, State Tax #168I-C-8, as shown in Plat Book 5, page 50, in the Register's Office of Hamilton County, Tn., to Mann Welding Co., Inc. for \$601.00.

M A R C H      T E R M      1 9 7 8

March 1, 1978  
Resolution No. 378-4

Be it further resolved that this resolution take effect from and after its passage, the public welfare requiring it.

  
\_\_\_\_\_  
Member of the County Council

Approved   X    
Rejected \_\_\_\_\_

\* \* \* \* \*



March 1, 1978

MARCH TERM 1978

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-9

**TITLE** AUTHORITY FOR THE COUNTY JUDGE TO ISSUE A DEED IN CONJUNCTION WITH THE MAYOR OF THE TOWN OF EAST RIDGE TO EDITH F. PHILLIPS, WIDOW OF MASON P. PHILLIPS, FOR REAL PROPERTY LOCATED AT 3521 CATHY LANE, AND DESCRIBED AS LOT 11, HERMITAGE TERRACE, MAP #156M-J/156L-18.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the above described real property came up for sale because of delinquent taxes on the 29th day of January, 1969, at which time the property was taken over by Hamilton County and the Town of East Ridge; and

WHEREAS, the assessed owner, Mason B. Phillips, died on the 29th day of September, 1975, and is survived by his wife, Edith F. Phillips; and

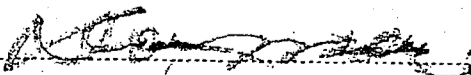
WHEREAS, Mason B. Phillips took care of all the business transactions for the family and unknown to Edith F. Phillips, he had failed to pay the property taxes on the above described property for the tax years 1958 and 1960 through 1974; and

WHEREAS, Edith F. Phillips did not receive notice that the property was to be sold, the notices apparently going to her now deceased husband, and the right of redemption having now passed.

NOW, THEREFORE, BE IT RESOLVED that upon the payment of the property taxes, principal and interest, commissions and costs accrued on said property to Hamilton County and the Town of East Ridge (in the total sum of \$7,345.25 as of March 4, 1978), the County Judge is authorized to execute a Quitclaim Deed of conveyance to Edith F. Phillips, widow of Mason B. Phillips, in conjunction with the Mayor of the Town of East Ridge, and the funds collection hereunder shall be paid to the Clerk and Master to be disbursed to the proper authorities in their respective amounts.

BE IT FURTHER RESOLVED that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing two (2) Resolutions were unanimously Adopted by Acclamation.

Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that Resolution No. 378-4 concerns several parcels of back tax properties. He added that 378-9 is also a piece of back tax property, involving the widow of Mason Phillips who for some reason did not get a notice. Judge Moore said that Mrs. Phillips had made arrangements to pay the taxes, penalties, and fees, amounting to over \$7300.

County Attorney Henniss stated that he had been approached by Mr. Nobles regarding the Phillips property. He said that he had consulted back tax attorney Leon Davis regarding this matter and Mr. Davis assisted him and drafted the Resolution. Mr. Henniss said that in the course of conversation the question arose about the legality of selling this property without first advertising and taking bids. He said it was decided that because it was a hardship case this would not be inappropriate. Mr. Henniss wondered if the same circumstances obtained with respect to the 35 parcels in Resolution No. 378-4.

Judge Moore said that 378-4 was not the same and that these had been advertised. He said the same handling as the Phillips situation had been utilized on other occasions.

Councilman Fuller asked if the County had exhausted all efforts on these 35 parcels to see that the people could not pay. Judge Moore stated that Mr. Nobles had exhausted all efforts in these cases and they have a certain number of these every year. He added that the Phillips case is hardship.

Councilman Mayfield said that he hoped there would not be an old retired couple sitting in a house on one of these.

March 1, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-5

**TITLE** TO GRANT A VARIANCE IN SUBDIVISION REGULATIONS TO ALLOW A 16.13% GRADE FOR A DISTANCE OF 150 FEET AND A 16.21% Grade FOR A DISTANCE OF 100 FEET ON WINDPLACE DRIVE IN HOLLY HILLS SUBDIVISION, UNIT #12.

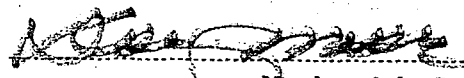
Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

THAT, due to topographic conditions M. L. Akins be granted a variance in Subdivision Regulations to construct 150 feet with a grade of 16.13% and 100 feet with a grade of 16.21% on Windplace Drive in Holly Hills Subdivision, Unit #12.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that the maximum grade allowed under subdivision requirements is 15%.

County Engineer Ray Proctor stated that his office had recommended approval.

Councilman Fuller asked if there would be any problem with emergency vehicles or garbage trucks getting up such a grade.

Mr. Proctor said that this would not be a problem because it was only a short distance, 150 feet.

March 1, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-6

**TITLE**

TO DECLARE LAKEWINDS DRIVE A DISTRICT ROAD, AND TO ESTABLISH A SPEED LIMIT THEREFOR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

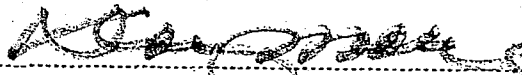
THAT, Lakewinds Drive leading from Pinebrook Drive in a southerly direction 0.10 of a mile to a Turnaround, be declared a district road, 2nd Class.

The above named road is in the 2nd Civil District in Pinebrook Estates Subdivision, on Tax Map #94, has a 50' right-of-way, a 4" stone base, a 2" plant mix pavement with asphalt curbs, and was built by Colston Construction Co. for the developer: Island Point Development Corporation.

THAT, the speed limit thereon shall be 30 m.p.h., violation of same, when posted, shall be a misdemeanor and punishable as such as provided by the laws of this State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(According to County Engineer Proctor, this road does meet County requirements.)

# RESOLUTION

NO. 378-7

**TITLE** ACCEPTING THE BID OF SOUTHERN MILL CREEK PRODUCTS FOR MALATHION AMOUNTING TO \$2,251.80.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

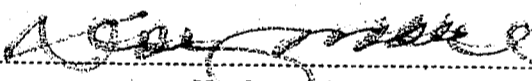
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR THREE (3) DRUMS OF MALATHION FOR THE HEALTH DEPT.

WHEREAS, THE BID OF SOUTHERN MILL CREEK PRODUCTS FOR \$2,251.80 (\$750.60 PER DRM.) WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF SOUTHERN MILL CREEK PRODUCTS IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Jim Farley of the Purchasing Department stated that this was the lowest and best bid.)

MARCH TERM 1978

2-10-78  
 Hooper Dept.

3 54 Hal Dunes Mall

	1	2	3	4	5
	Sp. Mill Products	American Agreemid	ALLV Equip. & Medical	Sp. Mill	Dotok
1					
2					
3					
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5					
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26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					
39					
40					

3 Dunes Mall Item

each

total

Stock

14 days lease

275

750.00

750.00

756.00

918.00

925.40

2251.80

2251.80

2268.00

2754.00

2973.20



M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B., C.P.M.

**HAMILTON COUNTY, TENNESSEE**

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

JANUARY 27, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 3 EA. - 54 GAL. DRUMS PREMIUM GRADE MALATHION 95%  
CONCENTRATE INSECTICIDE TO BE USED IN ULV  
FOGGER

\$ 918.00                      PER DRUM    \$ 2754.00    TOT

NOTE: SHIP ONLY THE PRODUCT MANUFACTURED AND LABELED BY AMERICAN  
CYANAMID COMPANY AND COMPLIES WITH THE LATEST EPA STANDARDS.

COMPANY: CRESWELL IND. SUPPLY, INC.

BY: Richard P. Creswell

DELIVERY DATE: 1 Wk.

PHONE NO.: 894-4117

DATE: FEBRUARY 10, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL  
BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.    MARK SEALED BID: "BID - MALATHION".

HAMILTON COUNTY

Paul K. Richard Sr.

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 27, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 3 EA. - 54 GAL. DRUMS PREMIUM GRADE MALATHION 95%  
CONCENTRATE INSECTICIDE TO BE USED IN ULV  
FOGGER

\$ 923.40 PER DRUM \$ 2,773.20 TOT

NOTE: SHIP ONLY THE PRODUCT MANUFACTURED AND LABELED BY AMERICAN  
CYANAMID COMPANY AND COMPLIES WITH THE LATEST EPA STANDARDS.

COMPANY: DATEX, Inc. BY: John M. Kade

DELIVERY DATE: Feb. 15, 1978 PHONE NO. 894-4075

DATE: FEBRUARY 10, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL  
BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - MALATHION".

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(for)

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

JANUARY 27, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 3 EA. - 54 GAL. DRUMS PREMIUM GRADE MALATHION 95%  
CONCENTRATE INSECTICIDE TO BE USED IN ULV  
FOGGER

\$ 750.60 PER DRUM \$ 2251.80 TOT

NOTE: SHIP ONLY THE PRODUCT MANUFACTURED AND LABELED BY AMERICAN  
CYANAMID COMPANY AND COMPLIES WITH THE LATEST EPA STANDARDS.

COMPANY: SOUTHERN MILL CREEK PRODUCTS BY: Martin L. Giffen

DELIVERY DATE: FROM STOCK PHONE NO.: 404 355 6583

DATE: FEBRUARY 10, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL  
BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - MALATHION".

HAMILTON COUNTY

Paul K. Richard Sr.

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.S.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

JANUARY 27, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 3 EA. - 54 GAL. DRUMS PREMIUM GRADE MALATHION 91% *NEW EPA*  
CONCENTRATE INSECTICIDE TO BE USED IN ULV *Required Label*  
FOGGER *Enclosed*  
\$ 156.00 PER DRUM \$ ~~2268.00~~ *2268.00* TOT

NOTE: SHIP ONLY THE PRODUCT MANUFACTURED AND LABELED BY AMERICAN  
CYANAMID COMPANY AND COMPLIES WITH THE LATEST EPA STANDARDS.

COMPANY: ULV Equipment & Chemical BY: Kepa Wachter  
DELIVERY DATE: 14 Days A.R.D PHONE NO.: 404-931-7936

DATE: FEBRUARY 10, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL  
BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - MALATHION".

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(sm)*

PKR/HM

*Same product as previously labeled "Cythion 95%"  
New EPA. Required Assay method made change in  
Label Guarantee to 91% Mandatory KRW.*

# RESOLUTION

NO. 378-8

**TITLE** ACCEPTING THE BID OF DOWNTOWN DODGE FOR TEN (10) VAN AMOUNTING TO \$49,933.80.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMNT FOR TEN (10) VANS FOR THE ENGINEERING DEPT.

WHEREAS, THE BID OF DOWNTOWN DODGE FOR \$49,933.80 (\$4,993.38 EA.) WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF DOWNTOWN DODGE IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:    
Rejected:

*[Handwritten Signature]*  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:

Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

According to Mr. Farley this is the lowest and best bid.

Judge Moore stated that for years Hamilton County has used a little metal house on the back of trucks to transport prisoners to work sites. He said that these did not lock nor were they heated. He explained that several months ago the County had bought one van to try and by putting seats in the back had found that it worked very well and was more practical for transporting the prisoners. He felt that since this one had worked well, he was authorizing the purchase of additional vans.

Councilman Fuller asked if these vans would be driven home at night by County employees. Judge Moore said they would not, that they would be kept at Silverdale.

MARCH TERM 1978

2-10-78 10 Years

Engine 2722-111

	1	2	3	4	5
	C.P. Card		Ed Wright Chev		Allison GMC
10 Years each	5269 <sup>30</sup>		5143 <sup>13</sup>		5196 <sup>76</sup>
total	52693 <sup>00</sup>		51431 <sup>30</sup>		51967 <sup>00</sup>
Delivery Date	4-30-78		6 wks.		60-90 Days

MARCH TERM 1978

10 VANS 2-10-78

6	7	8	9	10	11	12	13
	Marshall Mize Ford		Forrest Cate Ford		Dwtn Dodge		Smith Bevan
	5049 <sup>85</sup>		5095 <sup>00</sup>		4993 <sup>38</sup>		No Bid
	50498 <sup>50</sup>		50950 <sup>00</sup>		49933 <sup>80</sup>		
	10-12 Weeks		45-60 Days		35-65 Days		



M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: Feb 10

TIME: 11:00

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - VANS".

TEN (10) EA. - NEW 1978 VANS

\$ 5196.76

EA. \$ 51,967.60

VANS SHALL BE CONVENTIONAL IN DESIGN WITHOUT OPTIONAL WINDOWS IN SIDES AND SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

- A. WHEELBASE OF 124 INCHES
- B. 6100 LBS. GVWR
- C. 350 CU. IN. V-8 GASOLINE ENGINE
- D. AUTOMATIC TRANSMISSION
- E. POWER STEERING AND POWER BRAKES
- F. FIVE (5) J 78 X 15D TIRES WITH RIMS \* J 78 X 15B TIRES (SEE BELOW)
- G. VENT IN ROOF
- H. JR. WESTERN MIRRORS, BOTH SIDES
- I. FLIP-OPEN WINDOWS IN REAR DOORS
- J. REAR STEP BUMPER
- K. HEAVY DUTY RADIATOR AND 60 AMP GENERATOR/ALTERNATOR
- L. TWO (2) FRONT SEATS

WARRANTY: STANDARD MANUFACTURER'S WARRANTY WILL APPLY

COMPANY NAME: Allison GMC Inc. BY: Dean Lorton  
PHONE NO.: 267-6544

DELIVERY DATE: APPROX. 60 TO 90 DAYS

COMMENTS:

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(ln)

PKR/HM

\* J78X15 B TIRES EXCEED VANS GVWR BY 660 LBS.

ALTERNATE BID:

J78X15D TIRES ARE NOT AVAILABLE FROM TIRE MANUFACTURER.  
IF "D" TIRES ARE REQUIRED ADD \$85.27 FOR L78X15D TIRES  
TO EACH UNIT.

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: 2-70-78

TIME: 11:00

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - VANS".

TEN (10) EA. - NEW 1978 VANS

\$ 526930\* EA. \$ 52,693<sup>00</sup>-\*

VANS SHALL BE CONVENTIONAL IN DESIGN WITHOUT OPTIONAL WINDOWS IN SIDES AND SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

- A. WHEELBASE OF 124 INCHES
- B. 6100 LBS. GVWR
- C. 350 CU. IN. V-8 GASOLINE ENGINE
- D. AUTOMATIC TRANSMISSION
- E. POWER STEERING AND POWER BRAKES
- \* F. FIVE (5) J 78 X 15D TIRES WITH RIMS - JK 78 x 15C
- \* G. VENT IN ROOF NOT AVAILABLE FROM FACTORY
- H. JR. WESTERN MIRRORS, BOTH SIDES
- I. FLIP-OPEN WINDOWS IN REAR DOORS
- J. REAR STEP BUMPER
- K. HEAVY DUTY RADIATOR AND 60 AMP GENERATOR/ALTERNATOR
- L. TWO (2) FRONT SEATS

WARRANTY: STANDARD MANUFACTURER'S WARRANTY WILL APPLY

COMPANY NAME: C C Cars Auto & Truck BY: Bill B. Green  
PHONE NO.: 267-8434

DELIVERY DATE: 4-30-78

COMMENTS:

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Signature)*

PKR/HM

M A R C H      T E R M      1 9 7 8  
- - - - -

INVITATION TO BID - HAMILTON COUNTY

DATE: 2-10-78

TIME: 11:00

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.                      MARK SEALED BID: "BID - VANS".

TEN (10) EA. - NEW 1978 VANS                      \$ 5095.00                      EA. \$ 50,950.00

VANS SHALL BE CONVENTIONAL IN DESIGN WITHOUT OPTIONAL WINDOWS IN SIDES AND SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

- A. WHEELBASE OF 124 INCHES
- B. 6100 LBS. GVWR
- C. 350 CU. IN. V-8 GASOLINE ENGINE
- D. AUTOMATIC TRANSMISSION
- E. POWER STEERING AND POWER BRAKES
- F. FIVE (5) J 78 X 15D TIRES WITH RIMS
- G. VENT IN ROOF
- H. JR. WESTERN MIRRORS, BOTH SIDES
- I. FLIP-OPEN WINDOWS IN REAR DOORS
- J. REAR STEP BUMPER
- K. HEAVY DUTY RADIATOR AND 60 AMP GENERATOR/ALTERNATOR
- L. TWO (2) FRONT SEATS

WARRANTY: STANDARD MANUFACTURER'S WARRANTY WILL APPLY

COMPANY NAME: Forrest Gate Ford, Inc.

BY: *[Signature]*

PHONE NO.: 266-2221

DELIVERY DATE: Approximately 45 - 60 days

COMMENTS: Tires are L 78 x 15B

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(dm)*

PKR/HM

M A R C H T E R M 1 9 7 8

# Forrest Gate Ford, Inc.

301 E. 20th Street  Telephone 266-2221

CHATTANOOGA, TENNESSEE

Ford Cars & Trucks • Fleet Sales & Leasing • Genuine Ford Parts & Service

## PROPOSAL

DATE February 10, 1978

To Hamilton County Attention of Mr. Paul Richard

Address \_\_\_\_\_ City and State \_\_\_\_\_

We are pleased to quote you, for acceptance within fifteen days from this date, prices and terms on Ford Cars and Trucks and equipment described below delivered F.O.B. \_\_\_\_\_ in accordance with specifications attached.

Model	GVW	GCW	W. B.	C. A.	
Engine					
Transmission					
Front Axle					
Rear Axle					
Tires: Front					
			Rear		
	1978 Van E-150	124" W. B.			
	6100 GVW				
	351 - V8				
	Automatic Transmission				
	Power Steering				
	Power Brakes				
	* (5) L 78 x 15 Tires				
	Vent in roof				
	West Coast Mirror				
	Flip Open Rear Window				
	Rear Step Bumper				
	H. D. Radiator				
	60 AMP Alternator				
	Two Front Seats				
				Each	\$5095.00
	Tires are L78X15B			Total (10)	50,950.00

The goods described herein will be sold subject to our regular warranty. We thank you for the courtesy extended to us, and hope to be favored with your acceptance of this proposal.

Accepted \_\_\_\_\_

Date

\_\_\_\_\_

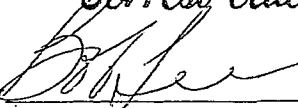
Firm Name

By \_\_\_\_\_

Official and Title

Respectfully submitted,

*Forrest Gate Ford, Inc.*

By  \_\_\_\_\_

M A R C H      T E R M      1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: 2-10-78

TIME: 11:00 AM

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.      MARK SEALED BID: "BID - VANS".

TEN (10) EA. - NEW 1978 VANS      \$ 4,993.38      EA. \$ 49,933.80

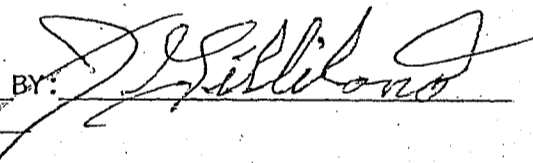
VANS SHALL BE CONVENTIONAL IN DESIGN WITHOUT OPTIONAL WINDOWS IN SIDES AND SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

- A. WHEELBASE OF 124 INCHES
- B. 6100 LBS. GVWR
- C. 350 CU. IN. V-8 GASOLINE ENGINE
- D. AUTOMATIC TRANSMISSION
- E. POWER STEERING AND POWER BRAKES
- F. FIVE (5) J 78 X 15D TIRES WITH RIMS
- G. VENT IN ROOF
- H. JR. WESTERN MIRRORS, BOTH SIDES
- I. FLIP-OPEN WINDOWS IN REAR DOORS
- J. REAR STEP BUMPER
- K. HEAVY DUTY RADIATOR AND 60 AMP GENERATOR/ALTERNATOR
- L. TWO (2) FRONT SEATS

EXCEPTION: B 200 127"wb 6100GVW  
5-G78x15 D  
360 V8  
No glass in side doors  
Vented in rear  
14" crank roof vent  
Standard Factory color

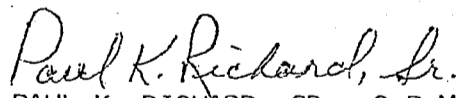
WARRANTY: STANDARD MANUFACTURER'S WARRANTY WILL APPLY.


COMPANY NAME: Downtown Dodge Inc  
PHONE NO.: 267-6521

BY: 

DELIVERY DATE: 35 to 65 days

COMMENTS:

  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING



PKR/HM

M A R C H T E R M 1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: 2-3-78

TIME: \_\_\_\_\_

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - VANS".

TEN (10) EA. - NEW 1978 VANS \$ 5049.85 EA. \$ 50,498.50

VANS SHALL BE CONVENTIONAL IN DESIGN WITHOUT OPTIONAL WINDOWS IN SIDES AND SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

- A. WHEELBASE OF 124 INCHES *E150-124WB-6100GVW FORD CARGO VAN*
- B. 6100 LBS. GVWR
- C. 350 CU. IN. V-8 GASOLINE ENGINE
- D. AUTOMATIC TRANSMISSION
- E. POWER STEERING AND POWER BRAKES
- F. FIVE (5) J 78 X 15D TIRES WITH RIMS *X STD L78 J78 TIRES NOT AVIL.*
- G. VENT IN ROOF
- H. JR. WESTERN MIRRORS, BOTH SIDES
- I. FLIP-OPEN WINDOWS IN REAR DOORS
- J. REAR STEP BUMPER
- K. HEAVY DUTY RADIATOR AND 60 AMP GENERATOR/ALTERNATOR
- L. TWO (2) FRONT SEATS

WARRANTY: STANDARD MANUFACTURER'S WARRANTY WILL APPLY.

COMPANY NAME: MARSHAL Mize FORD INC BY: Ralph Hayes  
PHONE NO.: 867-2020

DELIVERY DATE: 10 to 12 weeks

COMMENTS: Bid includes (4) L78X15 TIRES - SPARE TIRE AND WHEEL  
IS \$50.82 EXTRA FOR EACH VAN TOTAL \$508.20 -

TOTAL BID INCLUDING SPARE AND WHEEL  
\$51,006.70

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(ln)*

PKR/HM

M A R C H      T E R M      1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: Feb. 2, 1978

TIME: \_\_\_\_\_

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - VANS".

TEN (10) EA. - NEW 1978 VANS

\$ 5143.13 EA. \$ 51,431.30

VANS SHALL BE CONVENTIONAL IN DESIGN WITHOUT OPTIONAL WINDOWS IN SIDES AND SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

- ✓A. WHEELBASE OF 124 INCHES
- ✓B. 6100 LBS. GVWR
- ✓C. 350 CU. IN. V-8 GASOLINE ENGINE
- ✓D. AUTOMATIC TRANSMISSION
- ✓E. POWER STEERING AND POWER BRAKES
- ✓F. FIVE (5) J 78 X 15D TIRES WITH RIMS → Exception (B) instead of (D) NOT AVAILABLE
- ✓G. VENT. IN ROOF
- ✓H. JR. WESTERN MIRRORS, BOTH SIDES
- ✓I. FLIP-OPEN WINDOWS IN REAR DOORS
- ✓J. REAR STEP BUMPER
- ✓K. HEAVY DUTY RADIATOR AND 60 AMP GENERATOR/ALTERNATOR ✓
- ✓L. TWO (2) FRONT SEATS

WARRANTY: STANDARD MANUFACTURER'S WARRANTY WILL APPLY.

COMPANY NAME: Ed Wright BY: Chester Blaney  
PHONE NO.: 267-5561-

DELIVERY DATE: 6 weeks after receipt of order

COMMENTS:

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(hm)

PKR/HM

# RESOLUTION

NO. 1177-17

**TITLE** ACCEPTING THE LEASE PRICE OF \$2,750.00 PER MONTH FROM AIR TERMINAL PARKING CO. TO LEASE THE LOT AT 7TH AND CHERRY STREETS.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, PROPOSALS FOR LEASING THE LOT AT 7TH AND CHERRY STREETS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT.

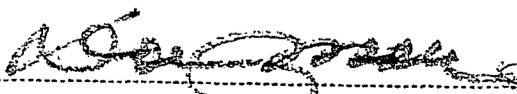
WHEREAS, THE LEASE PRICE OF \$2,750.00 PER MONTH FROM AIR TERMINAL PARKING CO. WAS CONSIDERED TO BE THE BEST LEASE PROPOSED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE PROPOSAL FOR LEASE BY AIR TERMINAL PARKING CO. IS HEREBY ACCEPTED, SAID PROPOSAL BEING THE BEST RECEIVED.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

NOTE: Resolution No. 1177-17 was adopted November 16, 1977. It is copied herein for information purposes in regard to the following Motion to amend.

Approved:   
Rejected:

  
-----  
Member of the County Council



M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, to amend Resolution 1177-17 to provide for the acceptance of a percentage of the gross rather than \$2,750. (The percentage would be 84% of the gross.) The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that the next item concerned the parking lot on Cherry Street. He said that Mr. Berry of Air Terminal contacted him about this. He said that they have had an unfortunate experience, that the parking rentals amount to \$1100 monthly and they are losing about \$1600 a month as things now stand. Judge Moore said they are proposing that the parking lot be operated on a percentage of the gross and that Air Terminal at 84% of the gross is the high bidder, the next high bidder being 70%. Judge Moore said he did not think someone should deal with the County and lose money, so the original proposal should be changed to a percentage of the gross rather than a fixed amount.

ON MOTION of Judge Moore, seconded by Councilman Fuller, to amend Resolution No. 1177-17 to provide for the acceptance of a percentage of the gross rather than \$2750.

Councilman Mayfield asked what the percentage would be and Judge Moore said it would be 84%.

Councilman Mayfield said that he felt this was only fair, that this was a new experience and no one had had any idea of the parking requirements. He said he thought we should thank Air Terminal for sticking with it, that it had been a losing proposition. Judge Moore said that they had had the right to cancel in 30 days but he asked them not to and told them if it did not improve he would recommend that a change be made. He said he felt this was equitable, that the parking is needed and it is imperative that parking be provided. He added that a gross percentage of 84% is very advantageous to the County.

The foregoing Motion was unanimously Adopted on a Roll Call vote.

M A R C H      T E R M      1 9 7 8

Councilman Mayfield stated that he had received a letter from Dr. McCallie, in which he stated that he had been unaware of a long-standing commitment which he, Mr. Lamb, and the members of the Board of the Hospital Authority had had with the Legislature. Dr. McCallie requested that they be allowed to come to the next meeting of the Council, which will be March 22nd. Councilman Mayfield suggested that the Council honor this request even though this originally had been put on the agenda at Councilman Mayfield's request, by mutual agreement of the County Auditor Don Downey, Mr. Wells of the Hospital, Dr. McCallie, and Councilman Mayfield.

Judge Moore stated that this was certainly a valid excuse and if it was agreeable to all, it would be continued to the next meeting which by previous agreement of the Council was to be held on March 22.

Judge Moore stated that we have an appeal that we anticipate on Erlanger. He said that we are no longer in a position of being sued in the legal sense and any action would be an appeal from us.

ON MOTION of Judge Moore, seconded by Councilman Fuller, that the County Attorney be authorized to perfect an appeal of the lawsuit for a final determination in appellate court on the basis of the constitutionality of the Hospital Authority Act. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Judge Moore stated that this was a good time to mention that should the proposal on Local Government pass, there will be a Special Meeting of the Council on Thursday, March 9, at 9:30 a.m. to consider the ramifications of the proposal's passing.

Councilman Mayfield said that was an excellent idea.

M A R C H      T E R M      1 9 7 8

Judge Moore asked if there were any delegations to appear before the Council.

Councilman Mayfield said that his wife was there and she would probably let him "have it" for saying she was there.

Judge Moore welcomed Mrs. Marjorie Mayfield and said they were happy she had come.

Councilman Mayfield said that he had a request for the Planning Commission. He asked that he be furnished with a copy of information that goes to the Commission prior to meetings and also any memos of an authoritative nature that might be sent out from the Planning Commission, any that might be construed as official, to builders, etc.

Councilman Fuller said that he also would like this.

Judge Moore said that they should do this for all Council members. He added that he gets all this as a member of the Planning Commission but the other Council members would benefit from having this information.

Councilman Mayfield said that he gets a great many phone calls concerning actions of the Planning Commission and he hates to admit that he doesn't know what they're talking about. Councilman Fuller said that it would help Council members to keep better informed.

Judge Moore asked Mr. Preston if there would be any problem in doing this and Mr. Preston said they would be glad to do this.

M A R C H      T E R M      1 9 7 8

Councilman Long asked if Mr. Henniss had a report concerning the investigation he as conducting.

Mr. Henniss said that he did not have a formal report but that he had concluded his investigation. He said he would be happy to respond to any questions.

Councilman Mayfield said he would assume that Mr. Henniss' investigation was not conclusive and asked if he would make recommendations.

Mr. Henniss said that the newspaper this morning had reported what he had told Mr. Austin. He said he felt it was inappropriate at this time to make a report, that his information was inconclusive. He said that he would recommend that the investigation be continued, that this is a personnel matter. He said that he had questioned Leonard McCurdy and Wilkey and they both declined to answer questions.

Councilman Fuller asked if the sworn statements would be available to the Council. Mr. Henniss said yes, that he was employed by the Council and his files are open to members of the Council.

Judge Moore asked if there was any other discussion.

ON MOTION of Councilman Fuller, seconded by Councilman Long, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
C H A I R M A N

  
COUNTY COURT CLERK

M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

SPECIAL CALLED MEETING  
THURSDAY, MARCH 9, 1978  
9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 9th day of March, 1978, a Special Called Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by County Court Clerk, W. F. (Bill) Knowles, who was County Chaplain for the Day.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift and County Attorney John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE March 9, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Dillene Wacker	801 Brynwood Drive	Chatt.	Tenn.	37413
John Preston	CHCRPC	"	"	37407
Robert Shymard	CHCRPC			
Bob Swanson	619 Texas	Signal Mt	TN	37377
Bob Mullins	<del>WTVU</del> WTVU-TV			
Jim McCall	WTVU			
Gene R. Mays	514 Tenell St	Chattanooga	TN	37411
Marti Rutledge	308 Hemphill Ave	"	"	"
Mona Merren	819 Broad St	Chatt	TN	37402
Errol Coke	6730 Standefer Ln	City		
Lizbeth Newell	Harrison Lane			
Paul Mahovec				
Helen Hardin	WDOD			
Robert J. Davis	205 McClellan Bldg			
Ed Grunitt	1426 Cloverdale Cir	Hixson	TN	37343
SUPERMAN				
Mike Mahan	201 Courthouse			

-240-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 3-9-78

NAME	ADDRESS	CITY	STATE	ZIP
Lynn Potter	201 Courthouse			
Raymond Coode	WRCB-TV			
Bill Moler	11	11	11	
D. de Koff	Tues			
Carole Wiggins	620 Lindsay	11	11	
J. A. Kelly	1314 Radson Ave	Chatt		37404
T. J. DeWitt	3301 Dayton Blvd	"		37415
Anna Platt	701 Market	Chatt	TN	
				1978

-241-

M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

**PROPOSAL II: CHANGES RELATIVE TO LOCAL GOVERNMENT.**

That Article VI of the Constitution of Tennessee be amended by deleting therefrom in its entirety Section 15, and that Article VII of the Constitution of Tennessee be amended by deleting therefrom in their entirety Sections 1 and 2 and substituting therefor the following:

**SECTION 1. County government.** The qualified voters of each county shall elect for terms of four years a legislative body, a county executive, a Sheriff, a Trustee, a Register, a County Clerk and an Assessor of Property. Their qualifications and duties shall be prescribed by the General Assembly. Any officer shall be removed for malfeasance or neglect of duty as prescribed by the General Assembly.

The legislative body shall be composed of representatives from districts in the county as drawn by the county legislative body pursuant to statutes enacted by the General Assembly. Districts shall be reapportioned at least every ten years based upon the most recent federal census. The legislative body shall not exceed twenty-five members, and no more than three representatives shall be elected from a district. Any county organized under the consolidated government provision of Article XI, Section 9, of this Constitution shall be exempt from having a county executive and a county legislative body as described in this paragraph.

The General Assembly may provide alternate forms of county government including the right to charter and the manner by which a referendum may be called. The new form of government shall replace the existing form if approved by a majority of the voters in the referendum.

No officeholder's current term shall be diminished by the ratification of this article.

**SECTION 2. Vacancies.** Vacancies in county offices shall be filled by the county legislative body, and any persons so appointed shall serve until a successor is elected at the next election occurring after the vacancy and is qualified.



M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

Judge Moore stated that it was announced at the last Council Meeting that in the event Proposal 11 passed a Special Council Meeting would be held on this date to discuss in what direction this Council needs to be looking towards implementing Proposal 11 as it relates to new County government for the future in this State. He said that one of the matters to be discussed and determined at this time is the districts. He quoted from the Proposal: "The legislative body shall be composed of representatives from districts in the county as drawn by the county legislative body pursuant to statutes enacted by the General Assembly." Judge Moore felt that they needed to discuss what they felt would be appropriate as to the number of districts. He asked for comments and opinions from the Councilmen.

Councilman Fuller stated that he has long been of the opinion that the less government, the better. He said that he felt the people in Hamilton County had expressed their wishes (by voting against the proposal), and had shown that they are not that unhappy with the present government. He said that he felt in their considerations they should keep the number of districts as small as possible.

Councilman Long stated that he agreed with that particular concept, that the number should be as small as possible. He felt either 5 or 7 should be the number, and added that he would hate to go over 7.

Councilman Penley wondered if it would be possible to use the Squires' districts. He said he felt perhaps 5 districts with one or two from each district, but not over 5 at the most. He said though if it was possible to use the Squires' set-up, this would be 7, he thought.

M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

Judge Moore said if he was referring to the Legislative districts, that the difficulty there would be that they also include Meigs and Rhea counties.

Clerk Knowles said that he thought Councilman Penley was referring to the Quarterly Court districts. Councilman Penley said this was what he meant.

Councilman Long said that he would hate to see 10 members.

Councilman Fuller said he felt if they ended up with 9, 11, 13, or 15 members, that they would never be able to come back down to a smaller number. He said if they start with 5 and that does not work, they can increase the number. He said in his experience to reduce the size of something like this is next to impossible. He added that few politicians die and none quit. He stated that he felt 5 districts would better serve the people and all they had to do is draw the districts contiguously.

Councilman Penley said there could be 1 or 2 from each district. Councilman Fuller recommended 1 from each.

Attorney Bob Davis said that he represented a group that had been meeting for 3 months trying to figure out raw data. He said that they had inquired for an opinion from the State Attorney General as to at-large representatives. He said that it was the opinion of the attorney general that this could not be done.

Councilman Mayfield asked how this was done in other counties. Mr. Davis answered that he did not know what the State Attorney General based his opinion on. He said that Senator Ortwein asked and the word came back that it would not be allowed.

M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

Councilman Fuller said that he appreciated the work put in by Bob's committee. He added that there are so many unanswered questions. He said, however, that he had had a call from Nashville which said there was the possibility of having a number of districts and two at-large in combination. He asked Mr. Davis if there was anything in writing or if it was just a verbal opinion. He said perhaps the person who called him had talked to someone else.

Mr. Davis said he thought it was a written opinion, that there was a formal inquiry from Senator Ortwein and the answer was that it would not be allowed. Mr. Davis said he wanted to state that this committee had been working for 3 months. He said that they were not making proposals or recommending size, that they had simply gathered data based on informal instructions that districts numbering 5, 7, or 9 were most likely. He said they would like to present their information to help the Council.

Councilman Mayfield inquired who had given them the information that 5, 7, or 9 districts would be desirable. Mr. Davis said that they had picked this up as scuttlebutt around the Courthouse, that the number should be as small as possible.

Judge Moore facetiously acted amazed that there could be scuttlebutt around the Courthouse.

Mr. Davis said they were using census date of 1970 and there is a 16.4 variance between the largest and smallest. He said if the Council could give them a number, 5, 7, or 9, they could work out the size and numbers.

M A R C H      T E R M      1 9 7 8

SPECIAL CALLED MEETING

Councilman Mayfield said that he noticed Bob Coker in the room. He said that he had been trying to represent all the people in Hamilton County for the past 16 years. He said, however, that he felt there was some merit for giving consideration to geographical districts. He added they should be careful that they don't wind up conducting Council Meetings in the courtroom. He said they should proceed with the task.

Judge Moore said since they had heard from a representative of the Democratic party, he wondered if Mr. Coker had anything to say.

Mr. Coker said that he was present merely as a spectator but thanked Judge Moore for the opportunity.

Judge Moore asked if there was anyone else present who would like to make a statement relative to the discussion.

Judge Moore stressed that there is the difficulty of the time problem or they otherwise would not have convened this morning. He said there is an election shortly and if the Council waits and does nothing until the General Assembly makes up its mind the County may be in such a compressed time frame that they might make an unwise decision as to the number of geographical makeup. He said that they need to be thinking about the number and about how they might be comprised in general; then in the event the Legislature passes what they will have to pass (some broad guide lines which will have to apply in 95 different counties) we will have something to start with. Judge Moore said that he would expect a very general set of guide lines. He said he felt it was in the meantime incumbent on the Council to think about these things and gather information so that it will be possible to make a decision. He felt the question they should discuss this morning was whether the districts should be geographical, if they should be less than whole counties or whole counties, or if the number

M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

should be in the neighborhood of 5 to 7. He asked if there was any disagreement.

Councilman Mayfield said that Councilman Penley had suggested a figure of 10.

Councilman Penley said he felt if it was kept at a figure of 5 to 7 he felt it would work better. He said a smaller number of people would be more able to make decisions than 10 to 15. Councilman Mayfield said that he was not sure if the executive would be a part of the legislative body or not and he felt that this should be part of the consideration in making up the body. He said also the duties and responsibilities of the office of chief executive, as well as the remuneration, would influence the willingness of people who are considered for the office.

Judge Moore agreed that they would have to wait until the Legislature makes some of these decisions. He said that some of the discussion he had heard made it appear that there would be a separation of the legislative and executive forms in County government, that that seemed to be what the delegates were considering. He felt that the wording in the first section appeared to indicate that that was their intention. Judge Moore added that the Legislature, in its infinite wisdom, could make whatever determination possible. He said he felt they would have to wait until the Legislature decides if the executive would make up one of the number but felt that the Council could begin to make decisions concerning the at-large representative or the geographical total of 5, 7, 9, 11, or whatever. He said he believed it was the consensus that there should be 5 to 7 members of the Legislative body.

M A R C H      T E R M      1 9 7 8

Councilman Fuller said he felt their biggest hazard was that it is now the second week in March and the time frame work is very tight. He said he felt there were more unanswered questions than answered ones. He said that in haste one is more likely to make bad mistakes. He said that it was incumbent on the Legislature, "in their wisdom" to make decisions. He added that in talking about districts and the number of people there must be answers.

Judge Moore agreed that obviously the Legislature had to make the first step. He said that the Legislature had to give the Counties guidelines in which to function. He said that he felt that was one of the most apparent things about the article and that there were a good many things not apparent. He said he felt it was indefinite and vague in wording and could almost mean whatever the Council wanted it to mean. He added that if they asked the opinion of everyone in the room, they would get almost that many opinions.

Councilman Mayfield suggested that since they were assembled, he felt that if anyone present had thoughts about this, they would appreciate hearing them. He said the only time that they can sit down and talk is when they are assembled.

Councilman Fuller said one thing needs to be said regardless of what they do; whether they decide on 25 or 5 or any number in between, they will be criticized. He said he feels that it is an unenviable task and the Legislature seems to have done everything except draw the districts. He added that there are people sitting right there in the room who will not be happy when the Council comes up with the final draft.

Councilman Mayfield said the Council now finds itself in the position of how long the Legislature will be in sessions and how best to coordinate the Council's effort with those of the Legislature. He added that humans are prone to err in a rush.

M A R C H      T E R M      1 9 7 8

SPECIAL CALLED MEETING

Judge Moore said that none of the Council would have chosen to do this in this time frame. He added that it has been difficult and will be more difficult and is one of those things that by its very nature is controversial.

Councilman Fuller said the Council may have to get an exception and see how they can violate the sunshine law.

Judge Moore said they need to have an adjourned session that would last about a month.

James Mapp of the NAACP said that it would appear that the Legislature, in all its wisdom, felt that this body (the Council) would have the wisdom and desire to move affirmatively to establish what it would expect to be the best districting plan for the County. Mr. Mapp said that he was concerned with rulings relating to the sunshine law and the fact that the City of Chattanooga says they have problems concerning this. He said the fact that the mayor is the chief executive and this causes problems and the fact that the county would even consider having the executive as part of the Council would cause problems. He said it would appear that the total Council should be minus the executive officer. He said that he felt it was now time for the Council to make an affirmative move. He said they mentioned the high courts but why wait to do what they know they must do. He said to him it would seem a simple matter to look at what they have, that this had been approved constitutionally and now they must make minor modifications. He said rather than dread what they have to do, they must do it.

Judge Moore stated that he wanted to point out that he did not understand the comments the way Mr. Mapp did. He said that everyone up on the platform is confused about the authority in setting districts and

M A R C H    T E R M    1 9 7 8

SPECIAL CALLED MEETING

numbers. He said they feel that they must wait for the Legislature to tell them certain things but because of the time frame it is going to be difficult to wait to even commence things. He said one difficulty is that the only time they can discuss this is in this type of meeting and this is the first time since the passage that the Council could comfortably meet and start talking among themselves. Judge Moore said that it was a good time to begin discussion, recognizing that at this point it is simply talk. He said that they must await the laws and they must be passed by the General Assembly. He said they appreciated Mr. Mapp's coming and giving them his thoughts.

Judge Moore asked if there was more discussion.

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
CHAIRMAN

  
COUNTY COURT CLERK



M A R C H      T E R M      1 9 7 8

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

REGULAR MEETING  
WEDNESDAY, MARCH 22, 1978  
9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 22nd day of March, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Rev. Horace Scruggs, Miracle Missionary Baptist Church, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

M A R C H      T E R M      1 9 7 8

M A R C H      T E R M      1 9 7 8

# State of Tennessee

## Hamilton County

Before me personally appeared Jacqueline I. Chastain

who, being duly sworn, says that (he) ~~X(s)he~~ is the Manager, Telephone Sales of the CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE OF MEETING  
OF COUNTY COUNCIL OF  
HAMILTON COUNTY, TENNESSEE  
Take notice, pursuant to Chapter  
442, Public Acts of Tennessee of  
1974, the County Council of Hamilton  
County, the governing body of said  
County, will convene and meet in re-  
gular session on Wednesday, March  
22, 1978, at 9:30 a.m., Eastern Stan-  
dard Time, in the County Council  
Room at the Hamilton County  
Courthouse, 6th and Walnut Streets,  
Chattanooga, Tennessee, where and  
at which time and place the said  
Hamilton County Council will  
transact such public business as may  
lawfully come before it.  
Don Moore, County Judge  
and Chairman of the  
County Council

has been published in the above said Newspaper on the following dates, to-wit:

March 16, 1978

the full number of times required by law, and that there is due the TIMES PRINTING COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the sum of \$6.72

Jacqueline I. Chastain  
Jacqueline I. Chastain, Telephone Sales Mgr.

Sworn to and subscribed before me, this 19 day of March, 1978

Jere Eubanks  
Jere Eubanks / Legal Clerk

My Commission expires \_\_\_\_\_, 197\_\_

⑤

Form No. 573

My Commission Expires Jan. 7, 1979

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE March 22, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Rev. James Scruggs	7835 Rosemary Circle	Chatt	Ten	37416
Waeter W. Stamber	Chattanooga Mfg. Assoc	Chatta	TN	37402
Mrs. James C. Holbeck	Daisy Dallas Rd. Hixson	Hixson	Tenn.	37343
Benton H. Green	5113 Mimosa Circle	Chattanooga	Tenn.	37416
Kim M. Coffey	832 Mauldeth Rd.	Chattanooga	Tenn.	37415
William C. Wilkins	3410 De Long St.	Chattanooga	Tenn	37410
Robert J. Davis	205 Mauldeth Bldg	"	"	37402
Richard J. Logan Powell	Daisy Dallas Rd	Hixson	Tenn	37347
Harold Baker	6730 Alexander Hwy	Chatt	TN	37412
Larry Frick	4100 Country Lane	Chatt	GA	37416
Louis Frick	5113 Stone wall Drive	Chatt	TN	37416
Jennie Brown	605 Sun St	Chatt	Tenn	37411
James Newmark	1156 E. Main St	Chatt	Tenn	
Frankie - Thomas	2413 Real Ave	Chatta	Tn	37408
Mrs. Izetta Smith	2405 Real Ave.	Chatta	Tn	37408
Mrs. William Aldaker	399 Daisy - Dallas Rd	Hixson	Tenn	37343
Alta McDaniel	3979 Chuckamauga ave	Chatt	Tenn	37406

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 3-22-78

NAME	ADDRESS	CITY	STATE	ZIP
Bill McNeill	3318 Anagla Lane	Chattanooga	TN	37419
Louis Wright	6648 Sandwood Circle	Harrison	TN	37341
John P. Frye	Annex	Chatt.		
Helen Hardin	WDOB			
Mr. R. K...	Road #1, ...			
W. S. ...	3901 Laid Lane	Chatt		
Alvin O. Mann	8 <sup>th</sup> 7 <sup>th</sup> Blue Cross Bldg	Chatt		
James C. ...	1401 Highest St	Chatt		
Ray Davis	7641 De Wayne Rd	Chatta		
Nick Ezell	403 Forest Glen Dr			
RAYMOND COOITE	WRCB-TV			
Don ...	201 CH	Chatt		
More ...	819 Broad St	Chatta		02
John M. Preston	CHCRPC	Chatta		37462
Mr. & Mrs. G. G. ...	Walnut Rd	Harrison		37343
L...	201 ...			

-255-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 3-22-78

NAME	ADDRESS	CITY	STATE	ZIP
Rayburn Traughber	3642 Conahency Tr	Chatt	Tenn	
Ronald Philleff	1131 BLOVE ST	Chatt	TENN	
Renaud Wassena	1507 Miss W	"	"	
Paul E. Smith	1029 Hibbler Cir	Chatt	Tenn	37412
Napoleon D. Danner	3203 Hillwood	Chatt	Tenn	37411
J. J. Tailoring	Health Dept.	"	"	"
R. R. Woody	" "	"	"	"
Joe M. Sull	3321 Dayton Blvd.	Chattanooga		37415
H. K. Maddux	600 N. Valley dr	Chatt		37415
John Cecil + Nancy McKenrie	105 Fairview Dr	King Hill		37418
	WTVC - 9	Chatt.		
Tom Hays + Tanya Eason	WDEF-TV			
Bill Males	" "	" "		
Beck Wassena				
Don Wood				
Dalene Walker	801 Brynwood Cir.	Chatt.		37415
C. R. Galt	1010 Central Dr	Prison	Tenn	37343

-256-

March 22, 1978

MARCH TERM 1978

DATE MONTH, DAY, YEAR

RESOLUTION

NO. 378-10

TITLE REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT  
A TRACT OF LAND LOCATED IN THE 7400 BLOCK OF MORGAN ESTATE ROAD. THIS  
TRACT BEGINS AT A POINT IN THE W LINE OF MORGAN ESTATES ROAD, SAID POINT  
BEING SOME 1800' N OF SHORT TAIL SPRINGS ROAD, AND EXTENDS NW, ALONG THE  
W LINE OF MORGAN ESTATES ROAD, 150', THENCE SW 163.1', THENCE SE 150',  
THENCE NE 150' TO MORGAN ESTATES ROAD, THE POINT OF BEGINNING, BEING  
PART OF LOT 5 AND LOT 6, MORGAN ESTATES SUBDIVISION, NOT RECORDED.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session  
Assembled:—

WHEREAS, Larry A. and Jerry L. Frick petitioned The Chattanooga-  
Hamilton County Regional Planning Commission to rezone from Agricultural  
District to Rural Residential District a tract of land located in the  
7400 Block of Morgan Estate Road, and said Planning Commission after  
hearing, recommended that this petition for Rural Residential be denied  
and that a rezoning of R-1 Residential District be approved; and

WHEREAS, Larry A. and Jerry L. Frick requested that the County  
Council consider said petition and notice has been published in a news-  
paper in general circulation in Hamilton County that the County Council  
will hold a public hearing on March 22, 1978, concerning the passage of  
this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON  
COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations  
of Hamilton County rezoning said property to Rural Residential be denied  
but that said zoning regulations rezoning said property to R-1 Resi-  
dential District be amended to rezone from Agricultural District to  
Rural Residential District a tract of land located in the 7400 Block  
of Morgan Estate Road. This tract begins at a point in the W line of  
Morgan Estates Road, said point being some 1800' N of Short Tail  
Springs Road, and extends NW, along the W line of Morgan Estates Road,  
150', thence SW 163.1', thence SE 150', thence NE 150' to Morgan Estates  
Road, the point of beginning, being part of lot 5 and lot 6, Morgan  
Estates Subdivision, not recorded.

BE IT FURTHER RESOLVED, that this Resolution take effect from and  
after its passage, the public welfare requiring it.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that the Planning Commission had recommended approval of this petition. Mr. Edwin Howard was present in opposition to the request at the Planning Commission hearing and stated that he was opposed to the two homes being built on the two lots, and also stated that there had been 10 or 15 people camping on this property and there was a chemical toilet on the property; he added that the campers generate a lot of traffic on the road. Mr. Howard said with agricultural zoning the Fricks could have built a single-family dwelling, but with rural residential zoning he could build a duplex, a boarding house, or a lodge. Also present in opposition at the hearing were Messers. J. C. Fisher and Jack Rosenburger, who stated they were opposed to houses being built on lots that are this small. Judge Moore asked if there was anyone present at the meeting today in opposition. There was no one.

John Preston of the Planning Commission asked if the applicants were present. He said that there is no public water at the site and that he had talked with the Fricks about perhaps using a neighbor's well. Mr. Frick said that Mr. Preston had not talked with them. Judge Moore asked Mr. Preston whom he had talked with. Mr. Preston said he thought he had talked with the Fricks. Mr. Frick said that their dad lives across the street and he does have water. Councilman Fuller said it was interesting that there is confusion about water, that Mr. Preston must have gotten his information from some place. Mr. Finch said that water is there. Judge Moore said that since the property can have public water, he does not see that there is much conflict.

Mr. Finch stated that he wanted to clarify Mr. Howard's statement concerning the camping. He said that the camping that is done is not on the two lots in question. He said that this other lot belongs to his dad. Judge Moore said that the Council was not considering that.



March 22, 1978

MARCH TERM 1978

DATE (MONTH, DAY, YEAR)

RESOLUTION

NO. 378-11

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO SINGLE LOTS MOBILE HOME DISTRICT A TRACT OF LAND LOCATED N OF THE 100 BLOCK OF COLEMAN ROAD, BEING BETWEEN HIGHWAY 27 AND BACK VALLEY ROAD. THIS TRACT BEGINS AT THE NE CORNER OF A 22-ACRE TRACT CURRENTLY ASSESSED TO JOE D. COPPINGER, SAID CORNER BEING SOME 750' NW OF THE N LINE OF COLEMAN ROAD, AND EXTENDS NE, ALONG THE GRAY HEIRS W LINE, 1427.7', THENCE NW 419' TO THE CENTER OF A DRY BRANCH, THENCE SW, ALONG THE MEANDERS OF THE CENTER LINE OF SAID DRY BRANCH, 1410', THENCE SE, ALONG A FENCE LINE, 549.5' TO THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

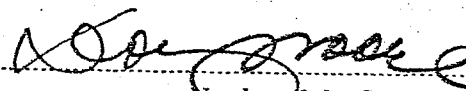
WHEREAS, John R. and Marie LeVan petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located N of the 100 block of Coleman Road, being between Highway 27 and Back Valley Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, John R. and Marie LeVan requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on March 22, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located N of the 100 block of Coleman Road, being between Highway 27 and Back Valley Road. This tract begins at the NE corner of a 22-acre tract currently assessed to Joe D. Coppinger, said corner being some 750' NW of the N line of Coleman Road, and extends NE, along the Gray Heirs W line, 1427.7', thence NW 419' to the center of a dry branch, thence SW, along the meanders of the center line of said dry branch, 1410', thence SE, along a fence line, 549.5' to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

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ON MOTION of Councilman Long, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of the petition and there was no one present at the hearing in opposition to this. He asked if anyone was present today in opposition. There was no one.)

RESOLUTION

NO. 378-12

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO ACCEPT TWO 12 PASSENGER VANS AND TO PROCURE COMMUNICATION EQUIPMENT AND OPERATIONAL COSTS FOR SAME IN ORDER TO PROVIDE TRANSPORTATION SERVICES TO THE RURAL RESIDENTS OF HAMILTON COUNTY.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the residents of rural areas of Hamilton County require, from time to time, various services provided by agencies located within the inner part of the City of Chattanooga; and

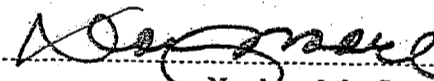
WHEREAS, these residents are often unable to receive such services due to their inability to economically traverse the distances between their rural residences and said agencies, and also due to a lack of mass transit-type of services in said rural areas; and

WHEREAS, funding through the Tennessee Department of Transportation has been offered to Hamilton County for the purchase of passenger vans and mobile communications equipment, monies not to exceed the maximum sum of \$28,900; and

WHEREAS, Hamilton County Government can provide said transportation to said rural citizens by financing the operational costs of these vans;

NOW, THEREFORE, BE IT RESOLVED, BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is authorized to accept the above mentioned monies and to procure the herein above mentioned vans and communications equipment for same in accordance with the purchasing requirements of Hamilton County Government and to provide personnel and operational costs for said vans in order to meet the transportation needs of rural Hamilton County Citizens.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Dr. Don Loftis of Community Development stated that these two vans come under a grant of \$28,000 from the transportation program, 314-B. Dr. Loftis said if this Resolution is approved, one of the vans will be used to aid in the day-care program at the nursing home and pay the operation costs.)

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AGREEMENT

between

HAMILTON COUNTY TENNESSEE

and the

TENNESSEE DEPARTMENT OF TRANSPORTATION

relative to

A RURAL HIGHWAY PUBLIC TRANSPORTATION DEMONSTRATION PROJECT  
FOR THE GENERAL PUBLIC, INCLUDING THE ELDERLY AND HANDICAPPED  
IN RURAL AREAS OF HAMILTON COUNTY WHERE EXISTING TRANSPORTATION  
IS UNAVAILABLE, INSUFFICIENT OR INAPPROPRIATE

This AGREEMENT effective on the date herein below specified, by and  
between Hamilton County, Tennessee, hereinafter called the COUNTY and the  
Tennessee Department of Transportation, hereinafter called the STATE,

WITNESSETH:

WHEREAS, the STATE and the COUNTY desire to provide public transpor-  
tation service in rural areas where existing transportation services are  
insufficient, inappropriate or unavailable;

WHEREAS, the STATE desires to cooperate with the Federal Highway  
Administration, hereinafter referred to as FHWA, in providing these services  
by continuing the operation of the Rural Highway Demonstration Project in  
ten counties of Southeast Tennessee of which the COUNTY is a part;

WHEREAS, the COUNTY desires to provide the service by providing the  
necessary equipment and the management and operation thereof in its portion  
of the service area of the aforesaid Demonstration Project;

NOW THEREFORE, the parties hereto do mutually agree as follows:

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Section 1. Description of the Project

The COUNTY agrees to continue to cooperate with the Progress for People Human Resource Agency by providing transportation services in Hamilton County as described in the Progress for People Human Resource Agency's grant application which has been approved and funded by the FHWA. The COUNTY further agrees to provide these services through October 31, 1978.

Section 2. Project Funding

It is expressly understood that two vehicles, purchased with funds provided through said grant approved by FHWA as authorized under Section 147 of the Federal Aid Highway Act of 1973, which are currently titled to the Progress for People Human Resource Agency but are being operated in and by the COUNTY will be transferred to and become the property of the COUNTY within ten days of the execution of this Agreement. Additional funds will be provided by the STATE to purchase budget items listed for Hamilton County in the BUDGET, SECOND YEAR FUNDING, PROGRESS FOR PEOPLE HUMAN RESOURCE AGENCY, RURAL HIGHWAY PUBLIC TRANSPORTATION DEMONSTRATION PROJECT, which is herewith incorporated by reference as Attachment A. The COUNTY shall provide all funds and employees necessary to operate and manage the project equipment.

Section 3. Maximum Compensation

It is expressly understood that the total compensation and reimbursement to be paid by the STATE to the COUNTY shall not exceed the maximum sum of \$28,900.

Section 4. Purchase of Project Equipment

The COUNTY shall purchase all project equipment financed in whole or in part pursuant to this Agreement in accordance with the COUNTY's standard purchasing procedures subject to approval by the STATE.

M A R C H      T E R M      1 9 7 8

It is understood that should the COUNTY desire to provide additional funds for equipment, service adjustments or expansion that said COUNTY may do so subject to approval of the STATE.

Section 5. Use of Project Equipment

The COUNTY agrees that the project vehicles, equipment and facilities shall be used for the provision of transportation service within the area described in the project description for the duration of the project.

During the period of project performance under this Agreement, the COUNTY shall maintain the project equipment and facilities at a high level of cleanliness, safety, and mechanical soundness. The STATE and the FHWA shall have the right to conduct periodic inspections for the purpose of confirming proper maintenance pursuant to this Section.

Upon satisfactory completion of the project as herein provided for and the submission of the reports and documentation required, the COUNTY shall be entitled to retain any and all of the project equipment subject to the provisions of Section 6 below, provided the project equipment shall be used to carry out the same or an equivalent public service program.

If during the period of performance under this Agreement either or both of the vehicles transferred to the COUNTY from the Progress for People Human Resource Agency is not used in accordance with the terms of this Agreement or is withdrawn from transportation service, the COUNTY shall immediately notify the STATE and shall dispose of or reassign said vehicle(s) in accordance with Federal and State regulations.

Section 6. Equipment Purchased with STATE Funds

Any vehicles or equipment listed in Attachment A purchased wholly or in part with STATE funds, if retained by the COUNTY for less than 12 months,

M A R C H      T E R M      1 9 7 8

shall revert to the STATE for sale or other disposition according to applicable STATE procedures. Whereupon, the STATE shall refund to the COUNTY its pro rata share of the sale price if the vehicle(s) or equipment is sold, or the fair market value if it is not, less a fee to be calculated in accordance with applicable STATE regulations. Provided further that except in case of trade-in, any disposal of such property by the COUNTY shall be by sealed bid or public auction, where practicable, if the fair market value of the item or group of items to be disposed of exceeds \$300. Upon any disposal by the COUNTY the STATE's pro rata share of the net proceeds shall be immediately paid to the STATE.

Section 7. Request for Payment

The COUNTY shall bill the STATE for actual cost incurred on a quarterly basis in a form acceptable to the STATE.

Section 8. Payment by the STATE

The STATE shall honor all requests for payment provided that the COUNTY is complying with the terms of this Agreement and is making satisfactory progress in carrying out the project.

Section 9. Audit

The final determination of actual costs allowable under the terms of this Agreement shall be based upon an audit conducted by the STATE. The COUNTY shall permit the authorized representatives of the STATE to inspect and audit all data and records of the COUNTY relative to its participation under this Agreement. Such records shall be retained for a period of not less than three (3) years following the completion of this project.

M A R C H      T E R M      1 9 7 8

Section 10. Records and Reports

The COUNTY shall keep records satisfactory to the STATE with regard to the project and submit upon request of the STATE such information as is required in order to assure compliance with this Section. Said records shall include but not necessarily be limited to the following:

- A. Establishment and Maintenance of Accounting Records: The COUNTY shall establish and maintain, in accordance with requirements established by the STATE, separate accounts for the project, either independently or within its existing accounting system, to be known as the Project Account.
- B. Documentation of Project Costs: All charges to the Project Account shall be supported by properly executed invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charges, in accordance with the rules and regulations of the STATE.
- C. Checks, Orders, and Vouchers: All checks, invoices, contracts, vouchers, orders or other accounting documents pertaining in whole or in part to the project shall be clearly identified, readily accessible, and to the extent feasible, kept separate and apart from all other such documents.
- D. Reports: The COUNTY shall advise the STATE regarding the progress of the project at such times and in such manner as the STATE may require, including, but not limited to meetings, quarterly reports and at the beginning of each calendar year during the project, a certification that the project equipment is still being used in accordance with the terms of this Agreement.
- E. Financial Statements: The COUNTY shall submit to the STATE or another agency designated by the STATE, at such time as the STATE may require,



M A R C H    T E R M    1 9 7 8

such financial statements, data, records, contracts, and other documents related to the project as may be deemed necessary by the STATE.

- F. Project Evaluation Report: The COUNTY shall cooperate with the STATE or its representatives and the Progress for People Human Resource Agency in preparing a draft evaluation report documenting the success of all aspects of the project. The COUNTY will cooperate to the extent necessary to enable the STATE's representative to submit a draft of the report to the STATE within three (3) months of the completion of the project.

Section 11. Responsibility for Claims

The COUNTY shall be responsible for and save harmless the STATE for all damage to life and property due to the activities of the COUNTY, its subcontractors, agents or employees, in connection with their services under this Agreement.

Section 12. Compliance with Execution Order Number 37 of the Governor of the State of Tennessee

By execution of this Agreement, the COUNTY certifies that in performance it will not discriminate against any employee or applicant for employment on the basis of race, religion, National origin, or sex; further that while under agreement with the STATE it will show proof upon request that all employment practices including, but not limited to, promotion, rates of pay, transfers, recruitment, recruitment advertising, terminations, layoffs, and training and apprenticeship programs are not discriminatory in nature; and further, that it will post in conspicuous places, available to all employees and applicants for employment, notices containing the foregoing.

Section 13. Insurance

The COUNTY shall obtain insurance as will be adequate to protect the project facilities and equipment as well as public liability insurance with

M A R C H      T E R M      1 9 7 8

limits for bodily injury not less than \$100,000.00 to any one person and not less than \$300,000.00 for any one accident and property damage not less than \$50,000.00 which insurance shall be in effect at all times during the existence of this Agreement. In the event that equipment is damaged or destroyed to the extent that it is beyond use for this project, the STATE shall determine whether such equipment shall be replaced or whether the COUNTY shall reimburse the STATE the market value of said equipment.

Section 14. Termination

This Agreement may be terminated by the COUNTY by thirty (30) days prior notice in writing to the STATE. Said notice shall be mailed by certified mail. The STATE reserves the right to terminate the project and cancel this Agreement with or without cause and such action shall in no event be deemed a breach of this Agreement. In the event that the STATE terminates this project, the COUNTY shall be provided written notice of termination. In the event of termination by either party, the disposition of the project equipment provided under this Agreement shall be in accordance with the provisions of Sections 5 and 6 of this Agreement.

Section 15. Period of Performance

The COUNTY shall commence, carry on, and complete the project with all practicable dispatch, in a sound, economical, and efficient manner.

Section 16. Title VI - Civil Rights Act of 1964

The COUNTY will comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (78 Stat. 252), the Regulations of DOT issued thereunder (CFR Title 49, Subtitle A, Part 21), and the assurance by the COUNTY pursuant thereof.

M A R C H      T E R M      1 9 7 8

Section 17. Assignability

Unless otherwise authorized in writing by the STATE, the COUNTY shall not assign any portion of the work to be performed under this Agreement, or execute any contract, amendment or change order thereto, or obligate itself in any manner with any third party with respect to its rights and responsibilities under this Agreement without the prior written concurrence of the STATE.

Section 18. Interest of Members of or Delegates to Congress

No member of or delegate to the Congress of the United States shall participate in any part of the prosecution of this Agreement or derive any benefit or profit of any nature from this Agreement.

Section 19. Prohibited Interest

No member, officer, or employee of the COUNTY during his tenure or one year thereafter shall have any interest, direct or indirect, in this Agreement or the proceeds, profits or benefits therefrom.

Section 20. Motor Vehicle Safety and Pollution

- A. Motor Vehicle Safety Standards: The motor vehicles purchased under this Agreement will comply with the Motor Vehicle Safety Standards as established by the U. S. Department of Transportation.
- B. Motor Vehicle Pollution Requirements: When new motor vehicles are purchased, there shall be obtained from each vendor a certification in writing that:

The horsepower of the vehicle is adequate for the speed range and terrain in which it will be required to operate and also to meet the demands of all auxiliary power equipment.

M A R C H    T E R M    1 9 7 8

All gases and vapors emanating from the crankcase of a spark-ignition engine are controlled to minimize their escape into the atmosphere. Visible emission from the exhaust will not exceed #1 on the Ringlemann Scale when measured six inches from the tail-pipe with the vehicle in steady operation.

When the vehicle has been idled for three minutes and then accelerated to 80 percent of rated speed under load, the capacity of the exhaust will not exceed #2 on the Ringlemann Scale for more than five seconds, and not more than #1 on the Ringlemann Scale thereafter.

Section 21. Agreement Change

Any proposed change in this Agreement must be at the mutual consent of the COUNTY and the STATE.

Section 22. Equipment Specifications

Specifications for all vehicles and equipment to be purchased shall be submitted to the STATE for the STATE's approval.

Section 23. Project Income

Any income from operations under this project shall be used to offset the operating expenses of the project.

M A R C H    T E R M    1 9 7 8

Section 24. Subcontract Requirements

The COUNTY shall include in all subcontracts entered into pursuant to this Agreement all of the above-required clauses. In addition, the following required provision shall be included in any advertisement or invitation to bid for any procurement under this Agreement:

Statement of Financial Assistance:

This contract is subject to a financial assistance contract between the State of Tennessee and the U. S. Department of Transportation.

M A R C H      T E R M      1 9 7 8

In witness whereof, the STATE and the COUNTY have executed this agreement on this \_\_\_\_\_ day of \_\_\_\_\_, 1978.

STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION  
BUREAU OF MASS TRANSIT

HAMILTON COUNTY, TENNESSEE

By \_\_\_\_\_  
Commissioner

By \_\_\_\_\_  
County Judge

By \_\_\_\_\_  
Director, Bureau of Mass Transit

By \_\_\_\_\_  
Director of Transportation

Reviewed and Approved:

By \_\_\_\_\_  
Director of Finance

Approved as to Form and Legality:

Approved:

By \_\_\_\_\_  
Department Attorney

By \_\_\_\_\_  
County Attorney

State of Tennessee

Hamilton County

March 22, 1978

MARCH

TERM

1978

DATE (MONTH, DAY, YEAR)

## RESOLUTION

NO. 378-13

### TITLE

CHANGING THE NAMES OF COOKSON ROAD, BOWERS ROAD AND THE SOUTHERN 1.60 MILES OF BAKER ROAD TO PARKER LOOP ROAD.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the residents of Cookson Road, Bowers Road and the southern 1.60 miles of Baker Road have been contacted and are in agreement with the name change thereby eliminating much confusion and inconsistency; and

WHEREAS, the changing the names of these roads will not conflict with other roads in the County.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the roads heretofore known as Cookson Road, Bowers Road and the southern 1.60 miles of Baker Road located in the 2nd Civil District be changed to Parker Loop Road, and the Legal Description of said road to read as follows: Beginning at Johnson Road at the E. A. Burton residence and extending southerly, westerly and northerly a distance of 3.40 miles back to Johnson Road.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Action taken

*Adopted*

*[Signature]*  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(County Engineer Raymond Proctor stated that this name had been approved by the people who reside on these roads and the change had gone the administrative route. He added that the people had called these roads Parker Loop Road for years.

Judge Moore asked if there were any objections. There were none.)



# RESOLUTION

NO. 378-14

**TITLE** TO DECLARE SPRING CREST DRIVE AND MEADOW CREST LANE DISTRICT ROADS, AND TO ESTABLISH SPEED LIMITS THEREFOR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

THAT, Spring Crest Drive leading from Harper Road in a southeasterly direction 0.22 of a mile to a turnaround; and that Meadow Crest Lane leading from Spring Crest Drive in a southerly direction 0.07 of a mile to a turnaround, be declared district roads, 2nd Class.

The above named roads are in the 3rd Civil District in Spring Crest Subdivision, on Tax Map # 82, have a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Stein Construction Co. for the developer: Preston Maddox. Spring Crest Drive has a 50' right-of-way and Meadow Crest Lane has a 40' right-of-way.

That, the speed limit thereon shall be 30 m.p.h., violation of same, when posted, shall be a misdemeanor and punishable as such as provided by the laws of this State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Action taken

*Adopted*

*[Signature]*  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Proctor stated that these roads meet County specifications. He added that these two roads were inadvertently left off the master list that was made up about a year ago.)

**RESOLUTION**

NO. 378-15

**TITLE** ACCEPTING THE BID OF LEE-SMITH INTERNATIONAL FOR ONE (1) CAB AND CHASSIS AMOUNTING TO \$10,849.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

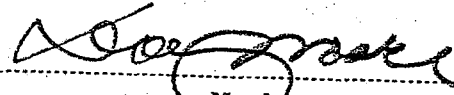
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) CAB AND CHASSIS FOR THE HIGHWAY DEPT.

WHEREAS, THE BID OF LEE-SMITH INTERNATIONAL FOR \$10,849.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF LEE-SMITH INTERNATIONAL IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Director of Purchasing Paul Richard stated that this was the lowest and best bid.)

MARCH TERM 1978

Wednesday 3-16-78

	1	2	3	4	5
	Red Shirts Cdn.	Leviston Cdn.	Forest date 3rd	Allison EMC	Donovan Deals
1	1 ea	1 ea	1 ea	1 ea	1 ea
2	1 ea	1 ea	1 ea	1 ea	1 ea
3					
4					
5					
6					
7					
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1 ea Cab & Xmas

1 ea Cab & Xmas

1 ea Cab & Xmas

1 ea Cab & Xmas

1 ea Cab & Xmas

1 ea Cab & Xmas

75-110000

16-8 wk

STOCK

60-50000

Mtd. -  
CE61413

CE61413

F-750

CE61413

11B

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<i>Smith</i>									
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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW CAB AND CHASSIS      \$ 11,446.32  
(SPECIFICATIONS ATTACHED)

1978 MODEL: CE66413

COMPANY NAME: Allison EMC inc      BY: Dean Gayton

DELIVERY DATE: 60 TO 90 DAYS      PHONE NO.: 267-6545

DATE: MARCH 16, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: " CAB & CHASSIS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
SR

PKR/HM

MARCH TERM 1978  
One New Cab and Chassis

Atkinson  
GMC

This truck shall meet the following minimum specifications:

\* Truck Exceeding Specifications where noted.

158" Wheelbase

84" Cab To Axle

\* 27,080 24,000 lb. GVW

\* 9,000 7,500 lb. Front Axle

\* 18,500 17,500 lb. Rear Axle (2 Speed)

23,500 lb. Rear Springs

\* 9,000 7,500 lb. Front Springs

Cam Type Air Brakes

12.5 Cubic Foot Air Compressor

15 x 3 1/2 Front Brake Shoes

\* 16.5 x 7 16 x 6 Rear Brake Shoes

Moisture Ejector on Air Reservoir

Frame Reinforcements

6.5 to 7.2 Rear Axle Ratio

60 Amp Alternator

13" Single Plate Clutch

\* 50 Gal 35 Gallon Fuel Tank

12 Ply 9:00 x 20 Front Tires, Highway Tread, Tube Type

12 Ply 9:00 x 20 Rear Tires, All-Traction, Tube Type

Power Steering

5 Speed Transmission

Front Shock Absorbers

West Coast Mirrors

Grab Handle on Cab

Air Operated Parking Brake

Screw-out Type Hand Throttle

360 Cubic Inch Gas Engine

Heavy Duty Radiator

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK O. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW CAB AND CHASSIS      \$ 12,700.00  
(SPECIFICATIONS ATTACHED)

MODEL: F-750

COMPANY NAME: FORREST CAYE BY: Bob Lee

DELIVERY DATE: IN STOCK PHONE NO.: 266-2221

DATE: MARCH 16, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
USE THIS FORM FOR BID PRICES. MARK SEALED BID: " CAB & CHASSIS".  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*PKR*

PKR/HM

*Note: optional bid attached with specifications*



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# FORREST GATE FORD INC.

March 15, 1978

Hamilton County

F-750 158" Wheel Base  
361 V8 4V  
Heavy Duty Vinyl Seat  
13" Clutch  
1 Qt. Full Flow Oil Filter  
27,500 GVW  
16½ x 7 Rear Brake Shoes  
15 x 4 Front Brake Shoes  
Moisture Ejection on Air Reservoir  
40 Amp Alternator  
70 Amp Battery  
Front Shocks  
West Coast Mirrors  
Pull Type Throttle  
5-Speed Transmission  
18,500 Eaton 2-Speed  
Power Steering  
9000 Pound Front Axle  
10.00 x 20 12 ply Tires Front and Rear  
7.5 Cast Spoke Rims  
Air Brakes Cam, Front & Rear  
Parking Brake, Maximum  
Dual Air Horns  
Frame 19.20 S. M.  
Front Springs 4040  
Rear Springs 10,400  
Auxiliary Rear Springs  
Dual 40 Gallon Step Tanks

Purchase Price                    \$12,700.00

Bob Lee, Fleet Manager

*NEW, IN STOCK  
For Immediate Delivery  
per Above Specification*

301 Twentieth Street • Chattanooga, Tennessee 37408 • 615/266-2221

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW CAB AND CHASSIS \$ no bid  
(SPECIFICATIONS ATTACHED)

MODEL: \_\_\_\_\_

COMPANY NAME: Downtown Dodge BY: \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

DATE: MARCH 16, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: " CAB & CHASSIS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*PKR*

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW CAB AND CHASSIS                    \$ 10,849.00  
(SPECIFICATIONS ATTACHED)

MODEL: 1978 International 1700

COMPANY NAME: LEE-SMITH INTERNATIONAL, INC BY: *R. Baumunk*  
(Richard Baumunk)

DELIVERY DATE: 12 Weeks                    PHONE NO.: 622-4161

DATE: MARCH 16, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: " CAB & CHASSIS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*PKR*

PKR/HM

MARCH TERM 1978



# LEE SMITH

## INTERNATIONAL INC.

2600 8TH AVE. • 622-4161 • CHATTANOOGA, TENN. 37407

DATE March 16, 1978

To HAMILTON COUNTY Attention of \_\_\_\_\_

Address \_\_\_\_\_ City and State Chattanooga, Tennessee

We are pleased to quote you, for acceptance within ten days from this date, prices on equipment described below.

Model	Interntional 1700, 1978	W. B.	151	C.A.	84
	25,000 lb. GVW				
	7,500 lb. Front Axle				
	17,500 lb. Rear Axle				
	24,280 lb. Rear Springs				
	7,500 lb. Front Springs				
	Cam Type Air Brakes				
	13 cu. ft. Air Compressor				
	15 x 3 1/2 Front Brake Shoes				
	16 1/2 x 6 Rear Brake Shoes				
	Moisture Ejector on Air Reservoir				
	Frame Reinforcement				
	7.17 Rear Axle Ratio				
	61 Amp. Alternator				
	13" Single Plate Clutch				
	33 Gallon Fuel Tank				
	12 Ply 900 x 20 Front Tires - Highway Tread - Tube Type				
	12 Ply 900 x 20 Rear Tires - All Traction - Tube Type				
	Power Steering				
	Five Speed Transmission				
	Front Shock Absorbers				
	West Coast Mirrors				
	Grab Handles on Cab				
	Air Operated Parking Brake				
	Screw-Out Type Hand Throttle				
	MV 404 - 400 cu. in. Gasoline Engine				
	Heavy Duty Radiator - Increased Cooling Capacity				

ACCEPTED: Date \_\_\_\_\_

LEE-SMITH INTERNATIONAL INC.

By \_\_\_\_\_  
L-F

By \_\_\_\_\_

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW CAB AND CHASSIS  
(SPECIFICATIONS ATTACHED)

\$ 12110.22

MODEL: CE66413

COMPANY NAME: NEWTON CHEVROLET

BY: Thomas A. Dofner

DELIVERY DATE: 6-8 WEEKS

PHONE NO.: 266-0181

DATE: MARCH 16, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: " CAB & CHASSIS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY

*Paul K. Richard, Sr.*

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*PKR*

PKR/HM

M A R C H    T E R M    1 9 7 8

NEWTON

*Chevrolet*

WEST NINTH AND RIVERFRONT PKY.  
CHATTANOOGA, TENNESSEE 37402

Dear Mr. Richard:

Exceptions to minimum specifications  
include:

23000<sup>+</sup> Rear Springs  
12 cu. ft. air compressor

We appreciate the opportunity to bid  
on the specified vehicle.

Sincerely  
Thomas L. Daper

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW CAB AND CHASSIS \$ 10,857.43

(SPECIFICATIONS ATTACHED)

MODEL: 1978 model Chevrolet cab and chassis/model CE61413  
see attached sheet for exceptions and/or remarks

COMPANY NAME: Ed Wright Chevrolet

BY: Doug Dennett  
Fleet Manager

DELIVERY DATE: 75 to 100 days from receipt PHONE NO.: 267-4414  
of your purchase order

DATE: MARCH 16, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: " CAB & CHASSIS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*PKR*

PKR/HM

*E. D. Wright*  
*Chert.*

M A R C H    T E R M    1 9 7 8  
One New Cab and Chassis

This truck shall meet the following minimum specifications:

- 158" Wheelbase
- 84" Cab To Axle
- 24,000 lb. GVW
- 7,500 lb. Front Axle
- 17,500 lb. Rear Axle (2 Speed)
- 23,500 lb. Rear Springs
- 7,500 lb. Front Springs
- Cam Type Air Brakes
- 12.5 Cubic Foot Air Compressor
- 15 x 3 1/2 Front Brake Shoes
- 16 x 6 Rear Brake Shoes
- Moisture Ejector on Air Reservoir
- Frame Reinforcements
- 6.5 to 7.2 Rear Axle Ratio
- 60 Amp Alternator
- 13" Single Plate Clutch
- 35 Gallon Fuel Tank
- 12 Ply 9:00 x 20 Front Tires, Highway Tread, Tube Type
- 12 Ply 9:00 x 20 Rear Tires, All-Traction, Tube Type
- Power Steering
- 5 Speed Transmission
- Front Shock Absorbers
- West Coast Mirrors
- Grab Handle on Cab
- Air Operated Parking Brake
- Screw-out Type Hand Throttle
- 366 Cubic Inch Gas Engine
- Heavy Duty Radiator

149" Wheelbase

84" Wheelbase

7000 #

17000#

23000

9000

12.0

16 1/2 x 6

6.50/8.85

50 Gallon

Clark 285V

6x16 Std



**RESOLUTION**

NO. 378-16

**TITLE** ACCEPTING THE BID OF UTILITY SUPPLY AND EQUIPMENT CO. FOR ONE (1) AERIAL BUCKET AND TRUCK BODY AMOUNTING TO \$23,080.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

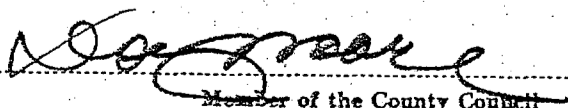
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) AERIAL BUCKET AND TRUCK BODY FOR THE HIGHWAY DEPT.

WHEREAS, THE BID OF UTILITY SUPPLY AND EQUIPMENT CO. FOR \$23,080.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF UTILITY SUPPLY AND EQUIPMENT CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that this is a piece of equipment the County has needed in increasing measure for some time. He added that it will be particularly valuable during the remodeling of the Courthouse.

Mr. Richard stated that this was the lowest and best bid.)

MARCH TERM 1978

Hesterberg 3-16

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1	Utility Support	Toro Logging	Atlas Logging	Atlas Drum	Eusco Dr.
2	23,080.00	26,345.00	N/B	25,155.00	23,800.00
3					
4					
5	Mod.				
6	Renov-dell HD-5045	Deplow LA 1/8		Mc-Jensen SF 1/4-1/8	Yellicott 7-45
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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

QUOTATION #22419

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW AERIAL BUCKET AND TRUCK BODY      \$ 25,138.00  
(SPECIFICATIONS ATTACHED)

MODEL: ALTEC/Hi-Ranger 5FI-48PBI

COMPANY: ALTEC INDUSTRIES, INC.      BY: David Francis  
David Francis, Sales Coordinator  
DELIVERY DATE: 60-75 days ARC      PHONE NO.: 205/323-8751

DATE: MARCH 16, 1978

TIME: 12:30 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "AERIAL BUCKET"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW AERIAL BUCKET AND TRUCK BODY \$ 23,800.00  
(SPECIFICATIONS ATTACHED)

MODEL: TELELECT T-45

COMPANY: EUSCO, Inc.

BY: Ed Groves, V. President

DELIVERY DATE: 150-180 days PHONE NO.: 615-672-4445

DATE: MARCH 16, 1978

TIME: 12:30 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "AERIAL BUCKET"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*PKR*

PKR/HM

M A R C H      T E R M      1 9 7 8

**HOBBS EQUIPMENT COMPANY**

CONSTRUCTION AND UTILITY EQUIPMENT

1327 FOSTER AVENUE • NASHVILLE, TENNESSEE 37211 • PHONE 244-4933

March 14, 1978

Director of Purchasing  
B-22 Justice Bldg.  
6th and Walnut Streets  
Chattanooga, Tennessee 37402

ATTENTION: Mrs. Henrietta Morgan

Dear Sir:

Thank you for the invitation to bid (your request # AERIAL BUCKET).  
Unfortunately the manufacturers we represent do not supply  
a product meeting your specifications.

I look forward to future opportunities to help supply your  
equipment needs.

Respectfully,



David T. Hobbs  
Vice President

DTH/eg

M A R C H    T E R M    1 9 7 8

TORCO EQUIPMENT CO.

MR. CHARLES WEIMER

AS PER PHONE CALL 3-16-78

12:10 P.M.

\$26,343.00                      DELIVERY 180 DAYS  
MEETS AND EXCEEDS SPECIFICATIONS

ASPLUNDH                      LA48    LINE LIFT

ASPLUNDH                      UTILITY BODY

WRITTEN CONFIRMING BID WILL FOLLOW

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW AERIAL BUCKET AND TRUCK BODY      \$ 23,080.00  
(SPECIFICATIONS ATTACHED)

MODEL: Reach A11 HD-5045

COMPANY: Utility Supply & Equip. Corp. BY: *Paul K. Richard, Sr.*

DELIVERY DATE: 45-60 days      PHONE NO.: 615/892-8502

DATE: MARCH 16, 1978

TIME: 12:30 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "AERIAL BUCKET"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*PKR*

PKR/HM



M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-17

**TITLE** ACCEPTING THE BID OF ADCOX-KIRBY CHEVROLET FOR ONE (1) STATION WAGON AMOUNTING TO \$5683.75.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

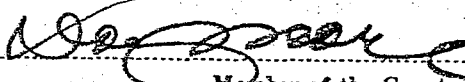
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) STATION WAGON FOR THE HIGHWAY DEPT.

WHEREAS, THE BID OF ADCOX-KIRBY CHEVROLET FOR \$5683.75 WAS THE LOWEST AND BEST BID RECEIVED MEET SPECIFICATIONS.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL IN SESSION ASSEMBLED: THAT THE BID OF ADCOX-KIRBY CHEVROLET IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST MEETING SPECIFICATIONS. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Mr. Richard stated that this was the lowest and best bid meeting specifications.

Councilman Fuller asked in what way Forrest Cate did not meet specifications. Mr. Richard said he did not think they bid. Councilman Fuller said the bid sheet showed that they bid \$5500 and the next bid was \$5685., which was Adcox-Kirby. Mr. Richard said that this was for a smaller station wagon; Forrest Cate said they did not have one to meet specifications, this smaller wagon having a two-barrel carburetor and only 6-passenger capacity. Councilman Fuller said the bid says 9-passenger, and the only difference shown is two barrel instead of four barrel.

Mr. Richard repeated that Forrest Cate said they did not have one to meet specifications.

MARCH TERM 1978

Long - 3-16-78

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	Cadby Habitat	Cross + Buick	Leicester Sleeve	Key Address	
1	1 ea Station Motors	5757.57	6027.58	6654.51	5850.00
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Moast  
Delaney

Cadby  
Habitat  
Cross +  
Buick  
Leicester  
Sleeve  
Key  
Address  
Ohio Pkg.  
Albans  
2 AB1  
cont.  
Le-pend.

4813 - Buff  
5813 - Blue  
8813 - Green

M A R C H    T E R M    1 9 7 8

6	8	9	10	11	12	13	
Marshall	Adcox	Forrest					
Mize	Kirby	Cate					
Ford	Clew	Ford					
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	Impala	LTD					5
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	30-60	45-60					10
	days	days					11
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		2 BBI					14
		cart					15
	low bid						16
	meeting apr.						17
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M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON

\$ 5683.<sup>75</sup>

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET

MODEL: Impala

COMPANY NAME: Adcox-Kieby Chev

BY: A. G. [Signature]

DELIVERY DATE: 30-60 days

PHONE NO.: 892-8310

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,

Paul K. Richard, Sr.

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(SR)

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ 6,027.58

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:  
116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET

MODEL: Estate Wagon

COMPANY NAME: Amos & Andy Buick Co. BY: Connie Cox

DELIVERY DATE: 4 weeks PHONE NO.: 265-3661

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(SR)

1978 Estate Wagon

**Model Availability:**

- Estate Wagon —2-seat Station Wagon R35
- 3-seat Station Wagon (Option Code A04)
- Estate Wagon Limited—2-seat Station Wagon (Option Code WB5)
- 3-seat Station Wagon (Option Codes WB5 and A04)

**Standard Equipment:**

**Engine**

- 350 CID (5.7 litre) V-8 (see powerteam chart)
- High-Energy Ignition
- Semi-closed cooling system
- Catalytic converter

**Chassis**

- Automatic transmission
- Power steering
- Power front disc/rear drum brakes
- Steel-belted, radial-ply tires HR78-15
- Coil-spring suspension—front and rear
- Freedom Battery (maintenance-free)
- Forward-mounted steering gear and linkage
- Computer-selected chassis springs
- Trued tires and concentric wheels
- Diagnostic connectors to aid checking and servicing of air conditioning and engine

**Comfort and Convenience**

- Vinyl bench seat
- Full-Flo ventilation
- Lights: front-door-operated dome, glove box
- "Tailgate ajar" indicator light
- Full-foam seat construction
- Combination turn signal and high/low beam control
- Front and rear armrests
- Windshield wiper system with single-wipe feature for misty conditions
- Power tailgate window
- Lockable, hidden storage compartment
- Three-way tailgate
- 4-jet windshield washer

**Appearance and Protection**

- Front and rear energy-absorbing bumpers
- Bumper protective strips—front and rear
- Cut-pile carpeting—front and rear
- Tailgate window reveal moldings
- Rocker panel moldings
- Load floor carpet
- Depressed park windshield wipers
- Inside hood lock release
- Custom steering wheel

- Estate Wagon Limited package WB5: Electra front-end styling, custom 55/45 notchback interior trim, power windows, electric door locks, tilt steering column, custom seat and shoulder belts, sunshade map light, quartz-crystal dial or digital clock, acoustic package, stand-up hood ornament, wood-grain vinyl applique, wheel-opening moldings, wide rocker panel moldings, front fender lower moldings, rear quarter lower moldings, window frame scalp moldings, belt reveal moldings, bumper guards, luggage rack and air deflector, remote-control, outside, rearview mirror (left side), remote-control electric tailgate lock and chrome-plated wheels (4).

**Available Equipment:**

**Engine/Chassis**

- V-8 engine (see powerteam chart)
- Steel-belted, radial-ply whitewall tires HR78-15
- Steel-belted, radial-ply, wide whitewall tires HR78-15
- Firm ride-and-handling (recommended for trailer towing—heavy-duty suspension and springs)
- Automatic level control
- Positive-traction differential.
- 80-amp Delcotron generator
- Heavy-duty battery
- Heavy-duty engine and transmission cooling
- Engine block heater
- Trailer tow flasher and harness (5- or 7-wire)

**Comfort and Convenience**

- Cloth or vinyl notchback seat
- Cloth or vinyl 55/45 notchback seat
- Cloth front—vinyl rear seat
- 6-way power seat (driver's side only with 55/45 seats)
- 6-way power seat, driver and passenger (55/45 seats only)
- Electric door locks (remote-control electric tailgate lock required)
- Power windows
- Color-coordinated custom front and rear seat belts (3) and front shoulder belts (2)
- Electric seatback recliner—passenger side (N.A. with bench seats)
- AM or AM-FM radio
- AM-FM stereo radio with front and rear dual speakers
- AM radio and stereo tape player with front and rear dual speakers
- AM-FM stereo radio and stereo tape player with front and rear dual speakers
- AM-FM stereo radio and stereo cassette tape player with front and rear dual speakers
- Digital readout AM-FM stereo radio with front and rear dual speakers
- Combination AM-FM stereo entertainment radio and citizens band transceiver with Triband power antenna
- Rear-seat speaker—single
- Rear-seat speakers—dual (AM or AM-FM radio required)

- Automatic power antenna (recommended with stereo radios)
- Triband power antenna
- Air conditioner
- Automatic Climate Control air conditioner
- Electric rear-window defogger
- Soft-Ray tinted glass
- Soft-Ray tinted windshield
- Door courtesy and warning light
- Dome reading light
- Lighted visor vanity mirror
- Remote-control, outside, rearview mirror (left-hand side or right-hand side)
- Left remote mirror with outside thermometer
- Outside, rearview sport mirrors (left-hand and right-hand remote)
- Cruise-Master speed control
- Rallye steering wheel
- Tilt steering column
- Tilt and telescoping steering column
- "Headlamps on" indicator
- Cornering lights
- Electric digital clock
- Fuel usage light
- Three-speed windshield wiper with low-speed delay
- Speed alert and trip odometer
- Low fuel indicator
- Front fender light monitors
- Accessory Group—sunshade map light, electric clock (sunshade map light not included when dome reading light is ordered)
- Third seat (includes rear compartment courtesy light)
- Remote-control electric tailgate lock
- Rear compartment courtesy light (included in third-seat option)
- Luggage rack with air deflector
- Four-note horn

**Appearance and Protection**

- Hood ornament and windsplit molding (included in exterior molding package)
- Door-edge guards
- Wheel-opening moldings
- Protective body-side molding (front fender and body side)
- Carpet savers and handi-mats
- Exterior molding package
- Litter pocket
- Wood-grain vinyl applique
- Front and rear bumper guards
- Front bumper guards (required in California)
- Chrome-plated road wheels (4)
- Styled-wheel wheel covers
- Custom wheel covers
- Moire wheel covers
- Custom wire wheel covers

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ 5550.00

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:  
116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET  
MODEL: LTD

COMPANY NAME: Forrest Co. BY: Bill Lee  
DELIVERY DATE: 4 to 6 days PHONE NO.: \_\_\_\_\_

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(*pm*)

*Optional Bid Attached  
with specifications*



M A R C H    T E R M    1 9 7 8

 **FORREST GATE FORD INC.**

March 16, 1978

OPTIONAL BID

HAMILTON COUNTY

1978 Ford LTD Station Wagon  
351 V8 Engine 2 Bar. Carb.  
Power Steering  
Power Brakes  
Air Conditioner  
Tinted Glass  
Automatic Transmission  
Full Carpeting  
Dual Facing Rear Seats

Purchase Price

\$5550.00



Bob Lee, Fleet Manager

*OPTIONAL Bid ON  
Above Specification*

301 Twentieth Street • Chattanooga, Tennessee 37408 • 615/266-2221

M A R C H      T E R M      1 9 7 8

*in stock*

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ 5850.<sup>00</sup>

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:  
116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET  
MODEL: Plymouth Fury

COMPANY NAME: Harrison Chrysler BY: Gene Robert

DELIVERY DATE: Immediate PHONE NO.: 867-4000

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(sm)

*Exceptions - 2 BBL Carb.*

M A R C H    T E R M    1 9 7 8

*in stock*

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY *alternate*

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ 5280.<sup>00</sup>

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:  
116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET

MODEL: Plymouth Fury

COMPANY NAME: Harrison Chrysler Plymouth BY: Gene Roberts

DELIVERY DATE: Immediate PHONE NO.: 867-4000

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(Am)*

*Exceptions - 2 BBR Carb. - Six passenger*

M A R C H     T E R M     1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

*G.M. Specs*  
*No Bid*

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ \_\_\_\_\_

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:

116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.

AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -

AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET

MODEL: \_\_\_\_\_

COMPANY NAME: *MARSHAL Mize Ford Inc* BY: *Ralph Hayes*

DELIVERY DATE: \_\_\_\_\_ PHONE NO.: *867-2020*

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(SR)*

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK O. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ 6024.51

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:  
116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET  
MODEL: IMPALA 3 SEAT STATION WAGON

COMPANY NAME: NEWTON CHEVROLET BY: Thomas D. Duffin

DELIVERY DATE: IMMEDIATE PHONE NO.: 266-0181  
DELIVERY "IN STOCK" UNIT

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

(Signature)

ATTACHMENT

M A R C H    T E R M    1 9 7 8

NEWTON  
*Chevrolet*

WEST NINTH AND RIVERFRONT PKY.  
CHATTANOOGA, TENNESSEE 37402

DEAR MR. RICHARD,

EXCEPTIONS TO THE MINIMUM SPECIFICATIONS:

INCLUDE:

COLOR KEVED SEAT BELTS  
POWER DOOR LOCKS  
FLOOR MATS (FRONT & REAR)  
REMOTE CONTROL MIRRORS LH & RH  
BODY SIDE PEN STRIPING  
HEAVY DUTY FRONT & REAR SUSPENSION  
DUAL HORNS  
ROOF CARRIER  
VALUE APPEARANCE GROUP

WE APPRECIATE THE OPPORTUNITY TO  
BID.

Sincerely  
Thomas D. Bajer

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B., C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 8, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: ONE (1) NEW 1978 MODEL 9-PASSENGER STATION WAGON \$ 5757.<sup>59</sup>

SHALL MEET THE FOLLOWING MINIMUM SPECIFICATIONS:  
116" WHEELBASE - 350 CU. IN. V-8 ENGINE WITH 4 BBR. CARB.  
AUTOMATIC TRANSMISSION - POWER STEERING AND BRAKES -  
AIR CONDITIONING - TINTED GLASS - AM RADIO - FULL CARPET  
MODEL: Autise Catalog

COMPANY NAME: Auto-Traction Parts BY: Bob [Signature]

DELIVERY DATE: 4-1-78 PHONE NO.: 2-62-4151

DATE: MARCH 16, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.  
USE THIS FORM FOR BID PRICES. MARK SEALED BIDS: "STATION WAGON".

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(SR)

State of Tennessee }  
Hamilton County

MARCH 22, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-21

**TITLE** ACCEPTING THE BID OF MISSISSIPPI VALLEY ERECTION CO. FOR REPAIRING STEEL ROOF TRUSSES AMOUNTING TO \$1150.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

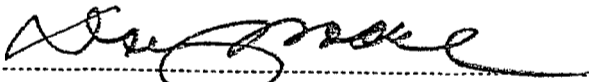
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR THE REPAIR OF STRUCTURAL STEEL ROOF TRUSSES FOR THE COURTHOUSE BY THE ENGINEERING DEPT.

WHEREAS, THE BID OF MISSISSIPPI VALLEY ERECTION CO. FOR \$1150.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF MISSISSIPPI VALLEY ERECTION CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that these were here in the Courthouse, that there were a couple that were over-stressed.

Mr. Richard stated that this was the lowest and best bid.



M A R C H    T E R M    1 9 7 8

CONTRACTOR: B & B Steel Erection Co., Inc.

BY: *B. J. Booker*

PHONE: 342-4424

ADDRESS: 4930-C Adams Road Hixson, TN. 37343

CONTRACT PRICE: \$ 1,395.00

BEGIN CONSTRUCTION: As Required

COMPLETION DATE: About 3 Days

COMMENTS:

Selmon T. Franklin, Jr., Architect  
Rufus D. Holt, Architect

William A. Martin, Architect  
J. Wayne Caughman, Architect

Aulthur H. Jones, Engineer  
Jay Brown, Engineer

M A R C H   T E R M   1 9 7 8



**MISSISSIPPI VALLEY  
ERECTION COMPANY**

OF TENNESSEE

2408 VANCE AVENUE  
CHATTANOOGA, TENNESSEE 37401  
P.O. BOX 1367 (615) 622-5161

ESTIMATE NO. 78-24

PAGE 1 OF 3

DATE February 22, 1978

**PROPOSAL**

County Director of Purchasing  
B22 Justice Building  
Chattanooga, Tennessee 37402

Attention: Harietta Morgan

Subject: Repair of Structural Steel Roof Trusses  
Hamilton County Court House  
Chattanooga, Tennessee

Gentlemen:

We quote the firm Lump Sum Price of ONE THOUSAND ONE HUNDRED FIFTY DOLLARS (\$1,150.00) for furnishing all tools, labor and material required to Repair Two (2) Roof Trusses in accordance with Selmon T. Franklin Associates recommendation, dated February 8, 1978.

If awarded the job, we can complete within five (5) days after notice of award.



A SUBSIDIARY OF **DEBRON**  
CORPORATION

RESOLUTION

NO. 378-18

TITLE ACCEPTING THE BID OF THE TRANE COMPANY FOR AIR CONDITIONER UNITS AMOUNTING TO \$3577.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

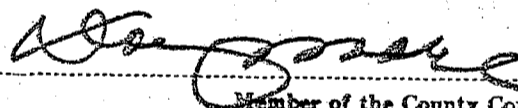
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR AIR CONDITIONER UNITS FOR THE REGISTER'S OFFICE AT THE COURT HOUSE BY THE ENGINEERING DEPT.

WHEREAS, THE BID OF THE TRANE CO. FOR \$3577.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF THE TRANE CO. IS HEREBY ACCEPTED, SAID BID BEING THE ONLY ONE RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid; actually the only bid.)

M A R C H    T E R M    1 9 7 8

RECEIVED MAR 9 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BDB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

March 6, 1978

Invitation to bid - Hamilton County

Subject: Air Conditioner Units

	Unit	Total
1 ea. Trane Co. Model # 3 VDT	\$ 1,216.00	\$ 1,216.00
4 ea. Trane Co. Model # B22AL-06	\$ 455.00	\$ 1,820.00
1 ea. Trane Co. Model # E36D0-06	\$ 541.00	\$ 541.00

Or equivalent. See attached specifications.

Brand Name: <u>Trane</u>	Total Bid Price <u>\$ 3,577.00</u>
Company Name: <u>The Trane Company</u>	Approx. Delivery: <u>12 wks.</u>
Agent's Name: <u>Ronald H. Patch</u>	Phone No. <u>615/698-4007</u>

Date: March 16, 1978

Time: 11:00 AM

Office: Sealed bids will be received in the office of the County Director of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402.; ATTN.: HENRIETTA MORGAN.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Air Conditioners"

Hamilton County,

*Paul K. Richard, Sr.*  
Paul K. Richard, Sr., C.P.M.  
Director of Purchasing

*(SR)*

PKR/LV

**RESOLUTION**

NO. 378-20

**TITLE** ACCEPTING THE BID OF SMITH-OWENS MOTOR CO. FOR FOUR (4) CARS AMOUNTING TO \$16,544.60.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR FOUR (4) CARS FOR THE HEALTH DEPT.

WHEREAS, THE BID OF SMITH-OWENS MOTOR CO. FOR \$16,544.60 (\$4136.15 EA.) WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF SMITH-OWENS IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)

MARCH TERM 1978

Cars

2-24-78

	1	2	3	4	5
	Newton Chev.	Andy Zodiac Pont.	Smith Dodge	Harrison Chrysler Ply.	Garrett Cater Ford
1	4757.46	4545.45	4136.55	4316.13	4461.25
2					
3	19037.84	18181.80	16544.60	17264.57	17845.00
4					
5	Malibu	Phoenix	Concord	Volare	Jeep
6					
7	Novra				
8	4499.72				
9	17925.88				
10					
11					
12					
13	2 cars V-8 Cars	4906.66	4660.00	4329.55	4457.13
14					
15		9873.32	9320.00	8659.10	8914.26
16					
17	Malibu	Phoenix	Concord	Volare	Jeep
18	Novra - 4419.48				
19	9238.96				
20					
21	30-45	45-50	100 days	4-7	30-45
22				wks	days
23	days	day			
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23									918.72
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19									5.00
18									10.15
17									37.05
16									10.15
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3									10.15
2									10.15
1									10.15

MARCH TERM 1978

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978    \$ 4925<sup>80</sup> EA.    \$ 19,700<sup>00</sup>  
MODEL: \_\_\_\_\_

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978    \$ 5070 EA.    \$ 10,140<sup>00</sup>  
MODEL: \_\_\_\_\_

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: LIMOS & ANDY QUICK CO BY: CONNIE COX

DELIVERY DATE: 3 to 5 weeks PHONE NO.: 265-3661

DATE: FEBRUARY 24, 1978    TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(Signature)*

PKR/HM



MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB, LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978 \$ 4461.25 EA. \$ 17,845.00  
MODEL: Fairmont

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978 \$ 4629.93 EA. \$ 2259.46  
MODEL: Fairmont

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Ford Motor Company BY: Bob Lee

DELIVERY DATE: Approx 30 to 95 days PHONE NO.: 266-2221

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(RM)

PKR/HM

NOTE: BR 78x14 Tires are on both cars. - (RADIALS)

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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4,334.73      EA.      \$ 17,338.92  
MODEL: N L 41 --225-6cyl 1bl. Aspen

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4,475.73      EA.      \$ 8,951.46  
MODEL: N L 41 Aspen 318-V8

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Downtown Dedge Inc

BY: 

DELIVERY DATE: 45 to 60 days from PO date

PHONE NO.: 267-6521

DATE: Bid good for 30 days  
FEBRUARY 24, 1978

TIME: 1:00 P.M.

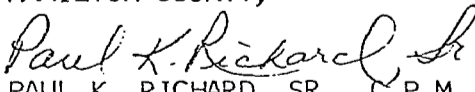
OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING



PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB, LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4316.13 EA.      \$ 17,264.52  
                        MODEL: Volare

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4457.13 EA.      \$ 8914.26  
                        MODEL: Volare

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Harrison's Chrys-Ply., Inc, BY: *[Signature]*

DELIVERY DATE: 4-7 weeks      PHONE NO.: 867-4000

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

*Paul K. Richard Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(initials)*

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4571.71 EA.      \$ 18,286.84  
MODEL: OLDS - OMEGA

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4685.71 EA.      \$ 9,371.42  
MODEL: OLDS - OMEGA

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: JOHN HICKS OLDSMOBILE BY: Howard Pritchett

DELIVERY DATE: APPRX. 5 WEEKS PHONE NO.: 615-899-2600  
From Time ORDER PLACED

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

EXCEPTION TO ENGINE 6cyl. in line  
SUBJECT: A. 4 EA. - V-6 CARS -1978 \$ 4450.00 EA. \$ 17800.00  
MODEL: Fairmont

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978 \$ 4620.20 EA. \$ 9240.40  
MODEL: Fairmont

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Marshal Mize Ford Inc.

BY: Ralph Hayes  
Ralph Hayes  
PHONE NO.: 867-2020

DELIVERY DATE: 6 TO 8 Weeks

DATE: FEBRUARY 24, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H    T E R M    1 9 7 8

**NEWTON**

*Chevrolet*

WEST NINTH AND RIVERFRONT PKY.  
CHATTANOOGA, TENNESSEE 37402

February 24, 1978

HAMILTON COUNTY BID

SUBJECT A    4 MALIBU 4-D SEDAN    \$4759.46 EA.    \$19037.84 TOTAL

ALTERNATE BID:

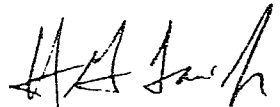
4 NOVA 4-D SEDAN    \$4499.72 EA.    \$17998.88 TOTAL  
EXCEPTION: 250 CU. IN. 6 CYL. in-LINE ENGINE

SUBJECT B    2 MALIBU 4-D SEDAN    \$4906.66 EA.    \$9813.32 TOTAL

ALTERNATE BID:

2 NOVA 4-D SEDAN    \$4619.48 EA.    \$9238.96 TOTAL

DELIVERY: 30-45 DAYS  
TERMS:    NET 20 DAYS

  
H. G. LAW, JR.

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B., C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

757-2396

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - <sup>6 CYL</sup> V-6 CARS -1978 \$ 4136<sup>15</sup> EA. \$ 16,544<sup>60</sup>  
MODEL: 78-05-71

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION - <sup>D78</sup>  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND <sup>E78</sup> TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER.

B. 2 EA. - V-8 CARS -1978 \$ 4329<sup>55</sup> EA. \$ 8659.10  
MODEL: 78-05-71

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: SMITH-CUEN'S MTR BY: [Signature]

DELIVERY DATE: 60 DAYS PHONE NO.: 892-2328

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
[Signature]

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB. LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS, -1978    \$ 4545<sup>45</sup> EA.    \$ 18,181.80  
MODEL: Pontiac Phoenix Sedan

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS, -1978    \$ 4660<sup>00</sup> EA.    \$ 9320.<sup>00</sup>  
MODEL: Pontiac Phoenix Sedan

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Andy Trotter Pontiac BY: [Signature]

DELIVERY DATE: 45 to 50 days PHONE NO.: 265-4571

DATE: FEBRUARY 24, 1978    TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(Signature)

PKR/HM



M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4749.83      EA.      \$ 18,999.32  
MODEL: 1AT19 Malibu 4 Door Sedan

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4897.68      EA.      \$ 9795.36  
MODEL: 1AT19 Malibu 4 door sedan

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Ed Wright Chevrolet Co. BY: Doug Dermott Doug Dermott  
Fleet Manager

DELIVERY DATE: April 15, 1978 PHONE NO.: 267 4414

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(M)

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB, LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

"ALTERNATE BID"

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4474.81      EA.      \$ 17,899.24  
MODEL: LXX69 Nova 4 Door Sedan

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4593.71      EA.      \$ 9187.42  
MODEL: 1XX69 Nova 4 door sedan

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Ed Wright Chevrolet Co. BY: [Signature] Doug Dennet  
Fleet Mgr.

DELIVERY DATE: April 15, 1978 PHONE NO.: 267 4414

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.  
USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

MARCH 22, 1978

MARCH TERM 1978

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-19

**TITLE** ACCEPTING THE BID OF FILLAUER MEDICAL, INC. FOR MEDICINE AMOUNTING TO \$1260.38

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

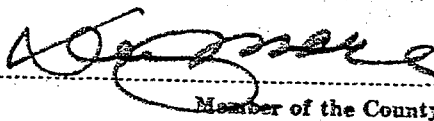
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR MEDICINE FOR THE PENAL FARM.

WHEREAS, THE BID OF FILLAUER MEDICAL, INC. FOR \$1260.38 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF FILLAUER MEDICAL, INC. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye".  
Total present-5. Total absent-0.

\* \* \* \* \*

Mr. Richard stated that this was the lowest and best bid.

Councilman Fuller commented that \$471.00 was a lot of Maalox.

MARCH TERM 1978

Medical x

	1	2	3	4	5
		Central Med.		Chatta Surgical	
1	24 ea Campho-Phenique	51 <sup>36</sup>		41 <sup>04</sup>	
2	(4oz. size)				
3	12 ea Alcohol	4 <sup>20</sup>		4 <sup>20</sup>	
4	(16oz btl.)				
5	6 Btl. Nitroglycerine 1/2oz	9 <sup>24</sup>		7 <sup>38</sup>	
6	(100 Per Btl.)				
7	10,000 ea. - Aspirin	33 <sup>50</sup>		22 <sup>50</sup>	
8	8 gal Milk of Magnesia	48 <sup>80</sup>		39 <sup>04</sup>	
9	* 12 cs. Maalon *	147 <sup>60</sup>		471 <sup>60</sup>	
10	(5oz. Btl.)				
11	1000 ea Benadryl	50 <sup>55</sup>		48 <sup>44</sup>	
12	(50 mg.)				
13	3000 ea Sodium Salicylate	32 <sup>66</sup>		19 <sup>20</sup>	
14	(10gr., 650 mg)				
15	1000 ea Tetracycline Hydro.	23 <sup>50</sup>		17 <sup>50</sup>	
16	(250 mg)				
17	2000 ea Tuss Ornade	302 <sup>12</sup>		275 <sup>00</sup>	
18	(NDC 007-5271-25)				
19	24 Btl. Sucrats	31 <sup>92</sup>		25 <sup>44</sup>	
20	(24 Per Btl)				
21	1000 ea Dilantin	36 <sup>15</sup>		28 <sup>92</sup>	
22	(100 mg)				
23	1000 ea Dilantin	52 <sup>50</sup>		31 <sup>56</sup>	
24	(w. 1/2gr. Phenobarbital)				
25	500 ea Amesec Capsules	166 <sup>20</sup>		132 <sup>95</sup>	
26	1000 ea Sudafed	44 <sup>44</sup>		35 <sup>55</sup>	
27	(60 mg.)				
28	1000 ea Diuril	48 <sup>83</sup>		39 <sup>06</sup>	
29	(250 mg)				
30	1 ea Sphygmomanometer	10 <sup>95</sup>		21 <sup>75</sup>	
31	1 ea Stethoscope	4 <sup>60</sup>		3 <sup>98</sup>	
32					
33					
34	Total				
35					
36					
37					
38					
39					
40					

\* Central Medical and Duir Fillaueer  
Chattanooga Surgical bid a 48.  
The per bottle price as follows C.

applies

6	7	8	9	10	11	12	13
Durr Fillauer							
57 <sup>60</sup>							
3 <sup>36</sup>							
6 <sup>00</sup>							
21 <sup>10</sup>							
40 <sup>88</sup>							
126 <sup>36</sup>							
40 <sup>18</sup>							
31 <sup>50</sup>							
17 <sup>90</sup>							
312 <sup>50</sup>							
* 334 <sup>32</sup>	27 <sup>84</sup>						
27 <sup>38</sup>							
29 <sup>88</sup>							
31 <sup>35</sup>							
40 <sup>10</sup>							
37 <sup>32</sup>							
22 <sup>110</sup>							
5 <sup>10</sup>							

Adjusted Prices

\* On item # 11 Fillauer bid a case price rather than a box price. The box price lowers their bid by 306.<sup>48</sup>, their bid on Item # 6 however, is a different size case than Chatta Surgical. If you adjust Fillauer's bid so that they are bidding on the same quantity as Chatta Surgical it raises Fillauer's bid by 380.<sup>52</sup>. This makes their adjusted bid 1260.<sup>38</sup> Chatta Surgical's bid 1265.<sup>11</sup> and Central Medical's bid 1416.<sup>24</sup> again adjusted so that all three are bidding the same quantity on Item # 6. This makes Fillauer the low bidder by 4.<sup>73</sup>.

bid a 12 btl. per case unit.  
 th. per case unit. This makes  
 Aral Med. 103 per btl., Fillauer. <sup>82</sup> per btl. & Chatta Surg <sup>82</sup> per bottle.

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 6, 1978

TIME: 1:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEP OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.            MARK SEALED BID: "BID - MEDICINE"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: CENTRAL MEDICAL SUPPLY, INC.

BY: *Dorothy Peterson*

DELIVERY DATE: March 21, 1978

PHONE NO.: 266-2112

1.	24 EA. - CAMPHO-PHENIQUE (4 OZ. SIZE)	\$ 2.14	EA.	\$ 51.36
2.	12 EA. - ALCOHOL (16 OZ. BTL)	\$ .35	EA.	\$ 4.20
3.	6 BTL.- NITROGLYCERINE 1/200 (100 PER BTL)	\$ 1.54	EA.	\$ 9.24
4.	10,000 EA. - ASPIRIN	\$ 3.35	PER M	\$ 33.50
5.	8 GAL. - MILK OF MAGNESIA	\$ 6.10	GAL.	\$ 48.80
6.	12 CS. - MAALOX (5 OZ. BTL.) 12 <sup>100/200</sup> per cs.	\$ 12.30	CS.	\$ 147.60
7.	1000 EA. - BENADRYL - 50 MG.	\$ 50.55	PER M	\$ 50.55
8.	3000 EA. - SODIUM SALICYLATE - 10 GR., 650 MG.	\$ 32.66	PER M	\$ 32.66
9.	1000 EA. - TETRACYCLINE HYDROCHLORIDE, 250 MG.	\$ 23.50	PER M	\$ 23.50
10.	2000 EA. - TUSS-ORNADE NDC 0007-5271-25	\$ 302.52	PER M	\$ 302.52
11.	24 BX. - SUCRETS (24 PER. BX.)	\$ 1.33	BX.	\$ 31.92
12.	1000 EA. - DILANTIN, 100 MG.	\$ 36.15	PER M	\$ 36.15
13.	1000 EA. - DILANTIN 1/2 GR. PHENOBARBITAL	\$ 52.50	PER M	\$ 52.50
14.	500 EA. - AMESEC CAPSULES	\$ 33.24	PER C	\$ 33.24 (116)
15.	1000 EA. - SUDAFED, 60 MG.	\$ 41.44	PER M	\$ 41.44
16.	1000 EA. - DIURIL, 250 MG.	\$ 40.02	PER M	\$ 40.02
17.	1 EA. - SPHYGOMOMANGMETER			\$ 14.25
18.	1 EA. - STETHOSCOPE			\$ 4.50
				TOTAL-----\$ 977.56

(146)

*P.K. Richard, Sr.*  
P.K. RICHARD, SR., C.P.M.

DIRECTOR OF PURCHASING

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 6, 1978

TIME: 1:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.            MARK SEALED BID: "BID - MEDICINE"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

February 27, 1978

COMPANY NAME: CHATTANOOGA SURGICAL CO.

BY: \_\_\_\_\_

Most - Immediate


J. Frank Thurman

DELIVERY DATE: Bal - 10 days

PHONE NO.: 267-5677

1.	24 EA. - CAMPHO-PHENIQUE (4 OZ. SIZE)	\$ 1.71	EA.	\$ 41.04
2.	12 EA. - ALCOHOL (16 OZ. BTL)	\$ 0.35	EA.	\$ 4.20
3.	6 BTL.- NITROGLYCERINE 1/200 (100 PER BTL)	\$ 1.23	EA.	\$ 7.38
4.	10,000 EA. - ASPIRIN	\$ 2.25	PER M	\$ 22.50
5.	8 GAL. - MILK OF MAGNESIA	\$ 4.88	GAL.	\$ 39.04
6.	12 CS. - MAALOX (5 OZ. BTL.) 48 per cs	\$ 39.30	CS.	\$ 471.60
7.	1000 EA. - BENADRYL - 50 MG.	\$ 48.44	PER M	\$ 48.44
8.	3000 EA. - SODIUM SALICYLATE - 10 GR. 650 MG.	\$ 21.00 Lilly \$ 6.40 Lannett	per M PER M	\$ 63.00 \$ 19.20 *
9.	1000 EA. - TETRACYCLINE HYDROCHLORIDE, 250 MG.	\$ 17.50	PER M	\$ 17.50
10.	2000 EA. - TUSS-ORNADE NDC 0007-5271-25	\$ 137.50	PER M	\$ 275.00
11.	24 BX. - SUCRETS (24 PER. BX.)	\$ 1.06	BX.	\$ 25.44
12.	1000 EA. - DILANTIN, 100 MG.	\$ 28.92	PER M	\$ 28.92
13.	1000 EA. - DILANTIN 1/2 GR. PHENOBARBITAL	\$ 31.56	PER M	\$ 31.56
14.	500 EA. - AMESEC CAPSULES	\$ 26.59	PER C	\$ 132.95
15.	1000 EA. - SUDAFED, 60 MG.	\$ 35.55	PER M	\$ 35.55
16.	1000 EA. - DIURIL, 250 MG.	\$ 39.06	PER M	\$ 39.06
17.	1 EA. - SPHYGOMOMANOMETER			\$ 21.75
18.	1 EA. - STETHOSCOPE			\$ 3.98

TOTAL ----- \$ 1265.11

  
P.K. RICHARD, SR., C.P.M.

DIRECTOR OF PURCHASING

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 6, 1978

TIME: 1:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, 8-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

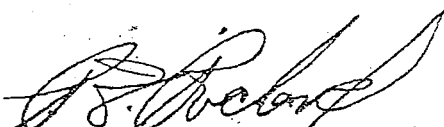
USE THIS FORM FOR BID PRICES.      MARK SEALED BID: "BID - MEDICINE"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Durr-Fillauer Medical Inc.      BY: John Houts  
DELIVERY DATE: March 20, 1978      PHONE NO.: 624-9944

1.	24 EA. - CAMPHO-PHENIQUE (4 OZ. SIZE)	\$ <u>2.40</u>	EA.	\$ <u>57.60</u>
2.	12 EA. - ALCOHOL (16 OZ. BTL)	\$ <u>.28</u>	EA.	\$ <u>3.36</u>
3.	6 BTL.- NITROGLYCERINE 1/200 (100 PER BTL)	\$ <u>1.00</u>	EA.	\$ <u>6.00</u>
4.	10,000 EA. - ASPIRIN	\$ <u>2.11</u>	PER M	\$ <u>21.10</u>
5.	8 GAL. - MILK OF MAGNESIA	\$ <u>5.11</u>	GAL.	\$ <u>40.88</u>
6.	12 CS. - MAALOX (5 OZ. BTL.) <sup>6<sup>1</sup>/<sub>2</sub> btl</sup> (12 per case)	\$ <u>10.53</u>	CS.	\$ <u>126.36</u>
7.	1000 EA. - BENADRYL - 50 MG.	\$ <u>40.00</u>	PER M	\$ <u>40.00</u>
8.	3000 EA. - SODIUM SALICYLATE - 10 GR., 650 MG.	\$ <u>10.50</u>	PER M	\$ <u>31.50</u>
9.	1000 EA. - TETRACYCLINE HYDROCHLORIDE, 250 MG.	\$ <u>17.90</u>	PER M	\$ <u>17.90</u>
10.	2000 EA. - TUSS-ORNADE NDC 0007-5271-25	\$ <u>156.25</u>	PER M	\$ <u>312.50</u>
11.	24 BX. - SUCRETS (24 PER. BX.)	\$ <sup>1.15</sup> <u>13.93</u>	BX.	\$ <sup>27<sup>80</sup></sup> <u>334.32</u>
12.	1000 EA. - DILANTIN, 100 MG.	\$ <u>27.38</u>	PER M	\$ <u>27.38</u>
13.	1000 EA. - DILANTIN 1/2 GR. PHENOBARBITAL	\$ <u>29.88</u>	PER M	\$ <u>29.88</u>
14.	500 EA. - AMESEC CAPSULES	\$ <u>6.27</u>	PER C	\$ <u>31.35</u>
15.	1000 EA. - SUDAFED, 60 MG.	\$ <u>40.40</u>	PER M	\$ <u>40.40</u>
16.	1000 EA. - DIURIL, 250 MG.	\$ <u>37.37</u>	PER M	\$ <u>37.37</u>
17.	1 EA. - SPHYGOMOMANOMETER			\$ <u>22.44</u>
18.	1 EA. - STETHOSCOPE			\$ <u>5.50</u>

TOTAL ----- \$ 1,186.34

  
P.K. RICHARD, SR., C.P.M.

DIRECTOR OF PURCHASING

879.<sup>80</sup>  
1260.<sup>38</sup>



RESOLUTION

NO. 378-22

**TITLE** ACCEPTING THE BID OF CODESCO-KEENER FOR ONE (1) X-RAY UNIT AMOUNTING TO \$2400.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) X-RAY UNIT FOR THE HEALTH DEPT.

WHEREAS, THE BID OF CODESCO-KEENER CO. FOR \$2400.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF CODESCO-KEENER CO. IS HEREBY ACCEPTED, SAID BID BEING THE ONLY ONE RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was not only the lowest bid, but the only bid.)

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

FEBRUARY 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 1 EA. - S.S. WHITE MARKSMAN OR EQUAL X-RAY UNIT - \$ 2400<sup>00</sup>  
(LONG BEAM)

COMPANY: Codisco Keener BY: Wilkinson

DELIVERY DATE: \_\_\_\_\_ PHONE: 217-6621

DATE: MARCH 6, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL  
BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - X-RAY"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 1 EA. - S.S. WHITE MARKSMAN OR EQUAL X-RAY UNIT - \$ NO BID  
(LONG BEAM)

COMPANY: Wallace X-Ray Company, Inc

BY: C. N. Whaley

DELIVERY DATE: \_\_\_\_\_

PHONE: (615) 524-0323

DATE: MARCH 6, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT  
STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL  
BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - X-RAY"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,

Handwritten signature of Paul K. Richard, Sr.

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

No bid due to the fact that this is a dental unit and we  
are not dental dealers!

Handwritten initials CMW.

MARCH 22, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-23

**TITLE** ACCEPTING THE BID OF TENNESSEE STEEL TANK CO. FOR ONE (1) STEEL TANK FOR PUMP TRUCK AMOUNTING TO \$2012.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

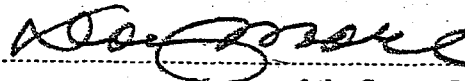
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) STEEL TANK FOR PUMP TRUCK BY THE MAINTENANCE DEPT.

WHEREAS, THE BID OF TENNESSEE STEEL TANK CO. FOR \$2012.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF TENNESSEE STEEL TANK IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:  X  
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Mr. Richard stated that this was the lowest and best bid.

MARCH TERM 1978

Steel Tank - Maint  
3-4

	1	2	3	4	5
	Temp.	Power	Brake &	Lucey	Stony
	Steel	Brake	Rollers	Boiler	Bus
	Tank				
1	1 ea Steel Tank	20/200	NB	2/3/00	4/48/00
2					NB
3					
4					
5		Tanks		Tanks	Tanks
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M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

INVITATION TO BID - HAMILTON COUNTY

SUBJECT:      1 EA. - STEEL TANK FOR PUMP TRUCK      \$ 2131.00

5' DIA. X 10' LONG, APPROXIMATELY 1500 GAL.  
CAPACITY, 3/8" STEEL CONSTRUCTION, WITH 6"  
THREADED FLANGED OPENING ON BOTTOM CENTERLINE  
OF HOLE, 9" BACK OF TANK, 4" THREADED FLANGED  
OPENING ON TOP CENTERLINE OF HOLE 8" FROM FRONT  
OF TANK, 2" THREADED FLANGED OPENING ON TOP  
CENTERLINE OF HOLE TO BE 24" FROM BACK OF TANK.

COMPANY NAME: Brock & Blevins Co., Inc.      BY: Bill E. Hicks

DELIVERY DATE: 3 weeks after receipt of order      PHONE NO.: 866-1124

DATE:      MARCH 8, 1978

TIME:      1:00 P.M.

OFFICE:      SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE, 6TH AND WALNUT STREETS,  
CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR  
ALL BIDS.

USE THIS FORM FOR BID PRICES.      MARK SEALED BID: "BID TANK".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

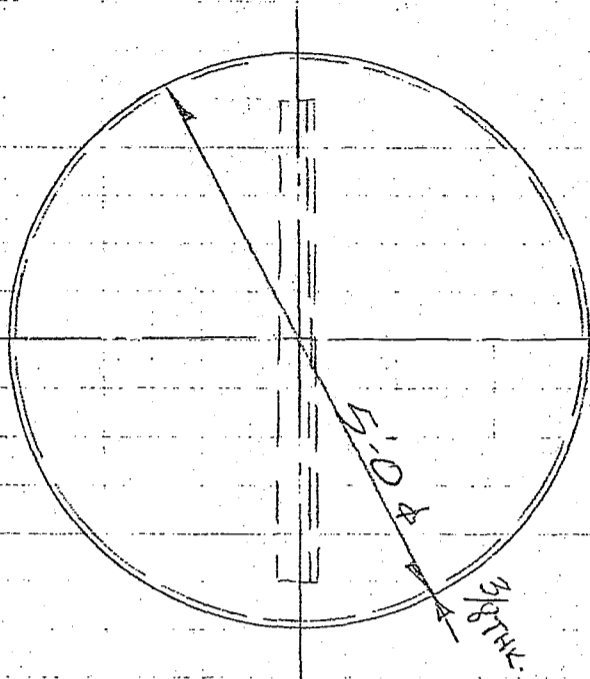
PKR/HM



MARCH TERM 1978

BROCK & BLEVINS

ELEV. END



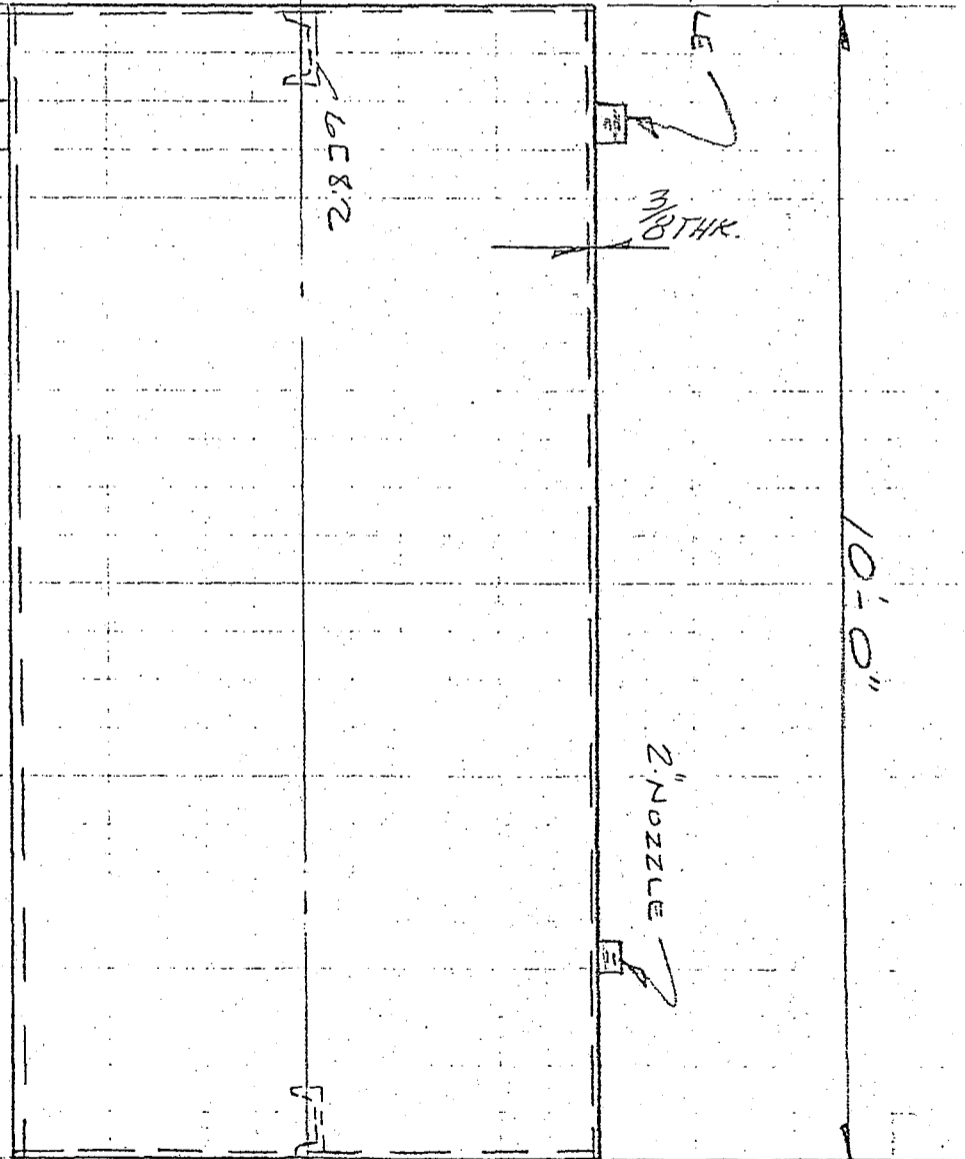
4" NOZZLE

6" NOZZLE

6x8x2

3/8" THK.

ELEV. SIDE



MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 1 EA. - STEEL TANK FOR PUMP TRUCK \$ 4,485.00

5' DIA. X 10' LONG, APPROXIMATELY 1500 GAL. CAPACITY, 3/8" STEEL CONSTRUCTION, WITH 6" THREADED FLANGED OPENING ON BOTTOM CENTERLINE OF HOLE, 9" BACK OF TANK, 4" THREADED FLANGED OPENING ON TOP CENTERLINE OF HOLE 8" FROM FRONT OF TANK, 2" THREADED FLANGED OPENING ON TOP CENTERLINE OF HOLE TO BE 24" FROM BACK OF TANK.

COMPANY NAME: Lucey Boiler Company BY: Roy L. Williams  
DELIVERY DATE: 8 Weeks PHONE NO.: 267-5541

DATE: MARCH 8, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID TANK".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 1 EA. - STEEL TANK FOR PUMP TRUCK \$ \_\_\_\_\_

5' DIA. X 10' LONG, APPROXIMATELY 1500 GAL.  
CAPACITY, 3/8" STEEL CONSTRUCTION, WITH 6"  
THREADED FLANGED OPENING ON BOTTOM CENTERLINE  
OF HOLE, 9" BACK OF TANK, 4" THREADED FLANGED  
OPENING ON TOP CENTERLINE OF HOLE 8" FROM FRONT  
OF TANK, 2" THREADED FLANGED OPENING ON TOP  
CENTERLINE OF HOLE TO BE 24" FROM BACK OF TANK.

COMPANY NAME: \_\_\_\_\_ BY: \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

DATE: MARCH 8, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE, 6TH AND WALNUT STREETS,  
CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR  
ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID TANK".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

*2/23/78 Note. We regret that we are unable to bid on  
this type tank. Power Brake & Supply Co  
217 E MAIN ST. City 37408  
JH Rutledge mgr*

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

INVITATION TO BID - HAMILTON COUNTY

SUBJECT:      1 EA. - STEEL TANK FOR PUMP TRUCK      \$ NO BID

5' DIA. X 10' LONG, APPROXIMATELY 1500 GAL.  
CAPACITY, 3/8" STEEL CONSTRUCTION, WITH 6"  
THREADED FLANGED OPENING ON BOTTOM CENTERLINE  
OF HOLE, 9" BACK OF TANK, 4" THREADED FLANGED  
OPENING ON TOP CENTERLINE OF HOLE 8" FROM FRONT  
OF TANK, 2" THREADED FLANGED OPENING ON TOP  
CENTERLINE OF HOLE TO BE 24" FROM BACK OF TANK.

COMPANY NAME: STORY BROTHERS, INC.      BY: Jim Bowlin

DELIVERY DATE: \_\_\_\_\_      PHONE NO.: 266 5677

DATE:      MARCH 8, 1978

TIME:      1:00 P.M.

OFFICE:      SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE, 6TH AND WALNUT STREETS,  
CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR  
ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID TANK".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 1 EA. - STEEL TANK FOR PUMP TRUCK      \$ 2012.00

5' DIA. X 10' LONG, APPROXIMATELY 1500 GAL.  
CAPACITY, 3/8" STEEL CONSTRUCTION, WITH 6"  
THREADED FLANGED OPENING ON BOTTOM CENTERLINE  
OF HOLE, 9" BACK OF TANK, 4" THREADED FLANGED  
OPENING ON TOP CENTERLINE OF HOLE 8" FROM FRONT  
OF TANK, 2" THREADED FLANGED OPENING ON TOP  
CENTERLINE OF HOLE TO BE 24" FROM BACK OF TANK.

COMPANY NAME: Tenn. Steel Tank Co.      BY: Wendell C. Hester

DELIVERY DATE: 3 wks ARO      PHONE NO.: 892-7612

DATE: MARCH 8, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY  
DIRECTOR OF PURCHASING, B-22 JUSTICE, 6TH AND WALNUT STREETS,  
CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR  
ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID TANK".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

*Please See Attached Letter.*

M A R C H    T E R M    1 9 7 8



**TENNESSEE STEEL TANK COMPANY**

P. O. BOX 21085  
PHONE 615/892-7612

2011 POLYMER DRIVE  
CHATTANOOGA, TN. 37421

Office of the County Dir. of Purchasing  
B-22 Justice  
6th and Walnut Streets  
Chattanooga, Tenn. 37402  
Attn: Ms. Henrietta Morgan

February 27, 1978

Subject: Steel tank for pump truck

Dear Ms. Morgan:

We are pleased to submit our bid on the steel tank per your attached request, however, as I previously mentioned to Mr. Jim Farley during a telephone conversation, we strongly recommend the tank to be baffled. We will be happy to quote an adder for this modification should you desire.

Yours Truly,



Wendel Stassen  
Sales Manager

**"A.S.M.E. QUALIFIED SHOP"**

Pressure vessels and piping • heat exchangers • custom alloy & carbon steel plate and structural fabrications

MARCH 22, 1978

M A R C H . T E R M . 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-24

**TITLE** ACCEPTING THE BIDS OF GLADISH EQUIPMENT CO. FOR \$94,900.00 AND LEE SMITH INTERNATIONAL FOR \$34,845.00 FOR TRANSFER STATION EQUIPMENT.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

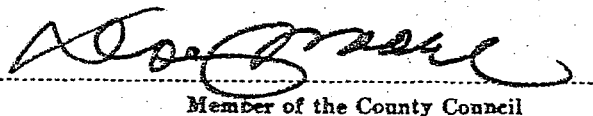
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR TRANSFER STATION EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS.

WHEREAS THE BIDS OF GLADISH EQUIPMENT CO. (\$94,900.00) FOR TWO (2) COMPACTORS AND TWO (2) TRANSFER TRAILERS AND LEE-SMITH INTERNATIONAL (\$34,845.00) FOR ONE (1) TRACTOR, WERE CONSIDERED TO BE THE LOWEST AND BEST BIDS RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BIDS OF GLADISH EQUIPMENT CO. AND LEE-SMITH INTERNATIONAL ARE HEREBY ACCEPTED, SAID BIDS BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)



MARCH TERM 1978

Compactors - Transfer trailers

Colby - 67,270  
59,590  
126,860

126,860 + Mod

Harper. 51,476  
44,908  
96,384

96,384 (8.95 cy)

Service Systems. 59,187.20  
52,547.20  
111,734.40

111,734.40 + Mod

Chatta Mash. 42,996  
41,666  
4630  
95,282  
1,100  
96,382

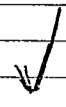
96,382

Radial - 52,200 ✓  
~~40,800~~  
1,900  
94,900

94,900<sup>cc</sup>

MARCH TERM 1978

Transfer Station Equipment  
2-24-78



	1	2	3	4	5
	Bretton Mack	Lee Smith	Allison	Forrest	
		Alternate	Intermat.	GMC	Cate
					Ford
1 A. Lee Compactors					
2					
3					
4					
5					
6					
7					
8					
9 B. Lee Transfer trailers					
10					
11					
12					
13					
14					
15					
16					
17 C. Lee Tractor	44,500.00	41,750.00	34,845.00	35,994.00	38,490.87
18					
19	Mack	Mack	Inter.	GMC	Ford
20	1977 Mod.	1978 Mod.	1978	1978	
21	Immediate				
22	Delivery	Immed.	120 days	60-90	12 wks
23				days	
24					
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MARCH TERM 1978

6	7	8	9	10	11	12	13
Ed Wright Cher.	Alternate	Equivalents Products	H. H. Hoopa	Service Systems	Chatta. Mch. & Fabr.	Gladist Mch.	
		(33,635.00) <small>ea.</small>	(25,738.00)	(29,593.60)	(24,498.00)	(26,100.00)	
		67,270.00	51,476.00	59,187.20	48,996.00	52,200.00	
		Colony 1500	Dempster	Quality Purvis	E-Z Pack	HEVI	
		(29,795.00) <small>ea.</small>	(22,454.00)	(26,273.60)	(20,833.00)	(20,400.00)	
		59,590.00	44,908.00	53,547.20	41,666.00	40,800.00	
					+ 4630.00	+ 1900.00	
		Colony 90-75	Dempster	Quality Purvis	E-Z Pack	HEVI	
					4629.00	42700.00	
						+ 1890.00	
						44590.00	
39279.45	40,337.00	43,737.00	N.B.	See Britten Mack	N.B.	N.B.	
Cher.	Peterbilt	Mack					
90-120 days	120 days	120-150 days	2 trucks - Compactors	90-120 days	60-90 days	60 days	
			30 days - Incinerator				
							44,900 + 1100 = 46000

MADE IN U.S.A.

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLEY JR.  
ROBERT E. LEOB LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 35,994<sup>00</sup>  
1978 BRAND NAME: GMC #JC-9670

COMPANY NAME: Allison GMC Inc BY: Dean Gayton  
PHONE NO.: 267-6545 DELIVERY DATE: Approx 60 to 90 Days

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.  
MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

lm

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 38,490.87  
BRAND NAME: Ford LT9000

COMPANY NAME: Forrest Gate Ford, Inc. BY: Roy L. Potts  
Roy L. Potts, Sales Rep.

PHONE NO.: 266-2221 DELIVERY DATE: 12 Weeks

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.  
MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
km

PKR/HM

M A R C H      T E R M      1 9 7 8

# Chattanooga Machine & Fabricators, Inc.

5393 Wilbanks Drive  
Hixson, Tennessee 37343  
Phone 842-5161

## INFORMATION PERTAINING TO TRANSFER STATION EQUIPMENT BID

- 2 E-Z PACK MODEL 15 FPTP COMPACTORS  
Per Specifications Attached

NOTE 1:A

Should compactors be installed so that Ram enclosures are required to meet ANSI safety requirements add \$550.00 EACH.

- 2 E-Z Pack TT-75A 75 cubic yard trailers per specifications attached

Modification of three(3) E-Z Pack Model No. TT-75 Long Hauler Trailers currently owned by Hamilton County. Modifications include installation of new rear doors and change over of present hydraulic connections to wet line operation.

M A R C H T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ 24,498.00 EA. \$ 48,996.00  
BRAND NAME: E-Z Pack
  - B. 2 EA. TRANSFER TRAILERS \$ 20,833.00 EA. \$ 41,666.00  
BRAND NAME: E-Z Pack
  - C. 1 EA. TRACTOR \$ NO BID  
BRAND NAME: \_\_\_\_\_
  - D. Modification of Rear Doors & Power Take  
Off Connections on 3 E-Z Pack Trailers \$ 4,630.00
- COMPANY NAME: Chatt. Mach. & Fab. BY: M. E. Kelly
- PHONE NO.: 842-5161 DELIVERY DATE: 60-90 Days

DATE: FEBRUARY 24, 1978 TOTAL BID \$ 95,292.00

TIME: 12:00 NOON NOTE: See Attached Specifications and Information

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR, C.P.M.  
DIRECTOR OF PURCHASING

*hm*

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
 FLOYD L. FULLER, JR.  
 ROBERT E. BOSS, LONG  
 JACK D. HAYFIELD  
 JAMES W. FENLEY



DIRECTOR OF PURCHASING  
 PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
 DON MOORE, JUDGE  
 CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT:      TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A.    2 EA. COMPACTORS                        \$ 33,635.00 EA.    \$ 67,270.00  
       BRAND NAME: Cobey - 15000
- B.    2 EA. TRANSFER TRAILERS              \$ 29,795.00 EA.    \$ 59,590.00  
       BRAND NAME: Cobey - PO-75
- C.    1 EA. TRACTOR                                \$ 43,737.00  
       BRAND NAME: Mack - RS767LST                                        170,597.00

COMPANY NAME: Environmental Products BY: James R. Farnoch

PHONE NO.: 886-1617                                DELIVERY DATE: 120 to 150 days

Mack truck as per attached specifications. See attached sheet for exceptions.  
 DATE:                        FEBRUARY 24, 1978

TIME:                                12:00 NOON

OFFICE:                                SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
 KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
 PAUL K. RICHARD, SR., C.P.M.  
 DIRECTOR OF PURCHASING  
*Jm*

PKR/HY



MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ 26,100.00 EA. \$ 52,200.00  
BRAND NAME: Heil HTP 1000
- B. 2 EA. TRANSFER TRAILERS \$ 20,400.00 EA. \$ 40,800.00  
BRAND NAME: Heil
- C. 1 EA. TRACTOR \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_

COMPANY NAME: Gladish Truck Equipment Inc. BY: Raymond Gladish, Jr.  
PHONE NO.: 266-7302 DELIVERY DATE: EOD APPROX

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.  
MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"  
FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*kn*

PKR/HM

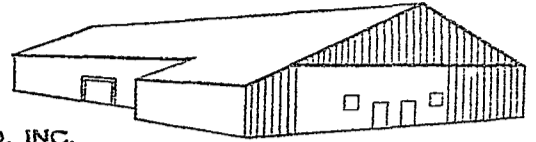
M A R C H    T E R M    1 9 7 8



GLADISH TRUCK EQUIPMENT CO.  
OF CHATTANOOGA, INC.

2121 CHESTNUT ST.  
CHATTANOOGA, TENN. 37408  
PHONE 266-7302

RAYMOND GLADISH, JR.  
PRESIDENT



A DIVISION OF GLADISH MACHINE CO. INC.

February 23, 1978

Director of Purchasing  
Paul K. Richard, Sr. LL.B.; C.P.M.  
Hamilton County  
Chattanooga, Tenn. 37402

Dear Mr. Richard:

Modification of 3 trailers for compatability. \$ 1900.00 *Total*

*RMJ.*

Wet line kit installed.            \$1890.00

Special kit required for transfer trailer, dump body wet line kit  
not suitable.

Yours truly,

*R. Gladish, Jr.*  
Raymond Gladish, Jr.

RG/lh

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOBBS, LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ 25,738.00 EA. \$ 51,476.00  
BRAND NAME: Dempster Model HS-TSP 11 (As Per Attached Spec.)
- B. 2 EA. TRANSFER TRAILERS \$ 22,454.00 EA. \$ 44,908.00  
BRAND NAME: Dempster Model 75-TT (As Per Attached Spec.)
- C. 1 EA. TRACTOR \$ \_\_\_\_\_  
BRAND NAME: No Bid

COMPANY NAME: H. H. Hooper Mach. Co., Inc. *Robert L. Kenegar Vice Pres*  
PHONE NO.: 894-4630 DELIVERY DATE: 2 Weeks On Compactors  
30 Days On Trailers

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.  
USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.  
MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR, C.P.M.  
DIRECTOR OF PURCHASING  
*kn*

PKR/HM

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ \_\_\_\_\_ EA. \$ NO BID  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS \$ \_\_\_\_\_ EA. \$ NO BID  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 34,845.00  
BRAND NAME: International  
(Specifications Attached)

COMPANY NAME: LEE-SMITH INTERNATIONAL, INC BY: Richard Baumunk  
(Richard Baumunk)  
PHONE NO.: 622-4161 DELIVERY DATE: 120 Days

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

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USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.  
ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.  
MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"  
FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
Lim

PKR/HM

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# LEE SMITH INTERNATIONAL INC.



2600 8TH AVE. • 622-4161 • CHATTANOOGA, TENN. 37407

DATE February 22, 1978

To HAMILTON COUNTY Attention of \_\_\_\_\_

Address \_\_\_\_\_ City and State Chattanooga, Tennessee

We are pleased to quote you, for acceptance within ten days from this date, prices on equipment described below.

Model	International F 2574, 1978	W. B. 180	C.A. 102		
	Conventional Cab Diesel Tractor				
	Heavy Duty Reinforced "U" Type Frame - 31.1 Section Modulus			✓	
	16,000 lb. Front Axle			✓	
	46,000 lb. Rear Axle - Tandem Drive			✓	
	Two (2) 1000 x 20 - 12 PR Tube Type Highway Tread Front Tires			✓	
	Eight (8) 1000 x 20 - 12 PR Tube Type Cross Lug Rear Tires			✓	
	Tilt-Away Front Hood and Fenders			✓	
	Dual West Coast Mirrors, Full Size			✓	
	Bostrom Type Front Seat and Passenger Seat			✓	
	14" Heavy Duty Two Plate Clutch			✓	
	Dual Air Horns			✓	
	Power Steering			✓	
	Air Conditioning			✓	
	Fresh Air Heater and Defroster			✓	
	Coiled Air Hose with Connections for Trailer Hookup			✓	
	Coiled Trailer Light Cable			✓	
	Heavy Duty Radiator; Cartridge Type Luberfiner			✓	
	13 cu. ft. Air Compressor with Extra Air Reservoir Tank			✓	
	Automatic Moisture Ejector in Air Tank			✓	
	Extra Sun Visor on Passenger Side			✓	
	Marker and Cab Lights			✓	
	Air Operated Parking Brake			✓	
	Cam Type Air Brakes on Rear			✓	
	Horizontal Muffler with Vertical Tailpipe and Rain Cap			✓	
	350 HP Engine			✓	
	RT 9513 Transmission			✓	
	Kysor Engine Shutdown			✓	
	Fan Clutch			✓	

(Continued on Page Two)

ACCEPTED: Date \_\_\_\_\_

LEE-SMITH INTERNATIONAL INC.

By \_\_\_\_\_  
L-F

By \_\_\_\_\_  
(Richard Baumunk)

M A R C H    T E R M    1 9 7 8



# LEE SMITH



INTERNATIONAL INC.

2600 8TH AVE.    •    622-4161    •    CHATTANOOGA, TENN. 37407

Page Two

DATE February 22, 1978

To HAMILTON COUNTY Attention of \_\_\_\_\_

Address \_\_\_\_\_ City and State \_\_\_\_\_

We are pleased to quote you, for acceptance within ten days from this date, prices on equipment described below.

Model	W. B.	C.A.		
Filter Element Type Air Cleaner			✓	
100 Gallon Fuel Tank			✓	
Heavy Duty 85 Amp. Alternator			✓	
Front and Rear Wheels, Oil Lubricated			✓	
Heavy Duty 12 Volt Batteries; 12 Volt Starting System			✓	
Cab Color - White			✓	
15 x 6 Front Air Brakes			✓	
16½ x 7 Rear Air Brakes			✓	
Dual Grab Handles			✓	
Tinted Glass			✓	
180" Wheelbase			✓	
Front Tow Hooks			✓	
High Water Temperature/Low Oil Pressure Warning Lights			✓	
Heavy Duty Hendricksen Rear Suspension with Walking Beams			✓	
1800 Series U Joints			✓	
Cast Spoke Wheels with Extra Rim			✓	
One Air Operated Sliding Adjustable Fifth Wheel, Mounted on Truck - Fontaine			✓	
One Fifty Gallon Steel Side Mounted Hydraulic Oil Tank with Heavy Duty Power Takeoff and Hydraulic Oil, 31 Gallon per Minute Pump at 2100 RPM, Hydraulic Hoses, Couplings, Hardware and Quick Disconnect Fittings with Control Levers in Cab			✓	
Chassis 102" Clear Ct.			✓	

(Continued on Page Three)

ACCEPTED: Date \_\_\_\_\_

LEE-SMITH INTERNATIONAL INC.

By \_\_\_\_\_  
L-F

By \_\_\_\_\_  
(Richard Baumunk)

M A R C H   T E R M   1 9 7 8



# LEE SMITH INTERNATIONAL INC.



2600 8TH AVE. • 622-4161 • CHATTANOOGA, TENN. 37407

Page Three

DATE February 22, 1978

To HAMILTON COUNTY Attention of \_\_\_\_\_

Address \_\_\_\_\_ City and State \_\_\_\_\_

We are pleased to quote you, for acceptance within ten days from this date, prices on equipment described below.

Model	W. B.	C.A.
Tires as specified in Bid are not applicable for the axles specified. Below are tire and rim load ratings in evidence:		
Two (2) - 10.00 - 12 PR Highway - 10,860 lb. Load Rating		
Eight (8) - 10.00 - 12 PR Cross Lug Tread - 38,080 lb. Load Rating		
Appropriate Tires and Rims for 16,000 lb. and 44,000 lb. Axles respectively with ratings are as follows:		
Two (2) 15 - 22.5 - 16 PR Premium Tires - 16,920 lb. Load Rating		
Eight (8) 11.00 x 20 - 14 PR Cross Lug Tires - 46,240 lb. Load Rating		
Prices for above Tires and Rims will be submitted upon request.		

ACCEPTED: Date \_\_\_\_\_

By \_\_\_\_\_

L.F

LEE SMITH INTERNATIONAL INC.

By *Richard Baumunk*

(Richard Baumunk)

M A R C H T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOSS LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 44,500.00  
BRAND NAME: Mack

COMPANY NAME: Britton Mack, Inc. BY: Jimmy B. Aston

PHONE NO.: 698-4093 DELIVERY DATE: Immediate

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

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USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM





# BRITTON MACK, INC.

M A R C H    S A L E   A N D   S E R V I C E    1 9 7 8

2017 E. 23RD STREET

CHATTANOOGA, TENN. 37404

## 1977 MODEL CONVENTIONAL CAB DIESEL TRACTOR

Heavy Duty Reinforced  $\frac{1}{4}$  Inside Channel Frame with 19.7 Section Modulus \*Note Exception  
12,000 Pound Front Axle \*Note Exception  
44,000 Pound Rear Axle, Tandem Drive  
2 - 11:00 X 20, 14 Ply, Tube Type Highway Tread Front Tires \*Note Exception  
8 - 10:00 X 20, 12 Ply, Tube Type Cross-Lug Rear Tires  
Tilt-Away Front Hood and Fenders  
Dual West Coast Mirrors - Full Size  
Bostrom Type Front Seat with Passenger Seat  
14 Inch Heavy Duty Two Plate Clutch  
Dual Air Horns  
Power Steering  
Air Conditioning  
Fresh Air Heater and Defroster  
Hose Tenden for Trailer Hose  
Air Hose and Connections for Trailer Hook-Up  
Trailer Light Cable  
Heavy Duty Radiator Cartridge Type Luberfiner Oil Filter  
12 Cubic Foot Air Compressor, Minimum - with Extra Air Reservoir Tank  
Automatic Moisture Ejector in Air Tanks  
Extra Sun Visor on Passenger Side  
Marker and Cab Lights for Emergency  
Air Operated Parking Brake  
Cam Type Air Brakes  
Horizontal Muffler with Vertical Tail Pipe and Rain Cap  
350 Horse Power Engine  
RT012513 Transmission \*Note Exception  
Engine Shutdown  
Fan Clutch  
Filter Element Type Air Cleaner  
2 - 50 Gallon Fuel Tanks  
Front and Rear Wheels shall be Oil Lubricated, Stem Co. Oil Seals, or Equal  
Heavy Duty - 75 Amp. Alternator, Minimum  
\*Heavy Duty - 12 Volt Batteries - 12 Volt Starting System  
Color shall be White  
15 Inch X 5 Inch Front Air Brakes \*Note Exception  
16  $\frac{1}{2}$  Inch X 7 Inch Rear Air Brakes  
Dual Grab Handles  
Tinted Glass  
176 Inch Wheelbase  
Front Tow Loops  
High Water Temperature/Low Oil Pressure Warning Lights  
Heavy Duty Mack Suspension, 44,000 rating \*Note Exception  
1800 Spicer U Joints or Equal  
Front Shock Absorbers  
Cast Spoke Wheels with Extra Rim  
1- Air Operated Sliding Adjustable Fifth-Wheel Mounted on Truck, Fontaine, or Equal  
42 Inch Clear Frame to Mount Hydraulic Oil Tank  
1- 50 Gallon Steel Side Mount Hydraulic Oil Tank with Heavy Duty Power Takeoff and  
Hydraulic Oil Provides Minimum 31 Gallons per Minute Pump at 2100 RPM  
Hydraulic Hoses, Couplings, Hardware and Quick Disconnect Fittings with Control Levers  
in Cab to be Mounted on Truck

\*\*Note-- This Vehicle was Manufactured in 1977

M A R C H T E R M 1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER JR.  
ROBERT E. BOB LONG  
JACK D. MAYFIELD  
JAMES W. BENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 41,750.00  
BRAND NAME: Mack

COMPANY NAME: Britton Mack, Inc. BY: Jimmy B. Aston

PHONE NO.: 698-4093 DELIVERY DATE: Immediate

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*Im*

PKR/HM

ALTERNATE BID



# BRITTON MACK, INC.

M A R C H SALES AND SERVICE 1 9 7 8  
2017 E. 23RD STREET

CHATTANOOGA, TENN. 37404

## ALTERNATE BID

### 1978 Model Conventional Cab Diesel Tractor

Heavy Duty Reinforced Frame  $\frac{1}{4}$  Inside Channel, Full  
12,000 Pound Front Axle w/Cam Brakes  
14,000 Pound Rear Axle, Tandem Drive w/Bronze Bushings  
2 - 11:00 X 20, 14 Ply, Tube Type Highway Tread Front Tires  
8 - 10:00 X 20, 12 Ply, Tube Type Cross-Lug Rear Tires  
Tilt-Away Front Hood and Fenders  
Dual West Coast Mirrors  
Bostrom Level-Aire Driver's Seat w/Passenger Seat  
14" Heavy Duty Two-Plate Clutch  
Air Horn  
Power Steering  
Air Conditioning  
Fresh Air Heater & Defroster  
All Trailer Connections for Trailer Hook-Ups  
All Spin-On Type Oil Filters  
Automatic Moisture Ejector in Air Tanks  
Marker and Cab Lights  
Air Operated Parking Brakes  
Cam Type Air Brakes  
Vertical Exhaust  
\*Engine--Mack Power, MAXIDYNE 285 HP, High Torque, 2 Full years 100% Warranty (or 100,000 Miles)  
\*Transmission--Mack, MAXITORQUE 6 Speed, Full 2 years 100% Warranty (or 100,000 Miles)  
Filter Element Type Air Cleaner  
Fuel Tanks-- 75 Gal. LH & 75 Gal. RH  
Heavy Duty 85 Amp. Alternator  
Heavy Duty 12 Volt Batteries - 12 Volt Starting System  
Front Tow Hooks  
Heavy Duty Mack Suspension w/Anti-Sway Springs w/Bronze Bushings  
Front Shock Absorbers  
Cast Spoke Wheels & Extra Rim  
Air Operated Sliding Adjustable Fifth-Wheel  
Hydraulic Equipment Installed by Britton Mack, Purchased from Trailer Mfg.

### Alternate Bid

This Alternate Bid is Adequate to or Surpasses Required Specifications

\* This Vehicle has a Total Warranty of 300,000 Miles on Both the Engine & the Transmission within a 36 Month Period

M A R C H    T E R M    1 9 7 8

*Service Systems, Incorporated*

530 PERMALUME PLACE, N. W.  
ATLANTA, GEORGIA 30318

February 21, 1978

TELEPHONE:  
AREA CODE 404  
355-7480

County Purchasing Director  
Hamilton County  
B-22 Justice Building  
6th. and Walnut Sts.  
Chattanooga, Tenn. 37402

Attention: Henrietta Morgan

Gentlemen:

Attached is our bid on the Transfer Station Equipment, which we feel meets your specifications.

In order that you will understand what we are bidding, I wish to submit the following information;

COMPACTORS

We are bidding the Quality Purvis, Model QP-12 Transfer Compactor, our bid includes heavy duty legs with cross braces, Hydraulic trailer or container couples, delivery to Chattanooga, Tenn. Regarding item 2.1 of your specifications, I have talked with the factory regarding the start up period, they will supply trained personnel.

TRAILERS

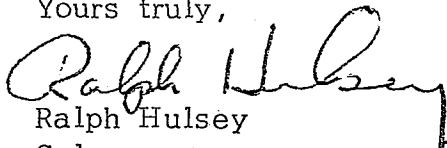
We are bidding the Quality Purvis, Model TA-75, which are 75 yard trailers, per the attached brochure, price includes delivery to Chattanooga, Tenn.

1978 DIESEL TRACTOR

Mr. Morris Britton of Britton Mack Truck, Chattanooga, Tenn. will bid this equipment for us. Due to a lack of time I have asked him to get a copy of the specifications and send back to you marked as part of our bid. Would you please make this a part of our bid.

Thank you for the opportunity to bid on your needs.

Yours truly,

  
Ralph Hulsey  
Sales

REH:

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB, LONG  
JACK E. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- |    |  |              |     |              |
|----|--|--------------|-----|--------------|
| A. | 2 EA. COMPACTORS                         | \$ 29,593.60 | EA. | \$ 59,187.20 |
|    | BRAND NAME: <u>Quality Purvis- QP-12</u> |              |     |              |
| B. | 2 EA. TRANSFER TRAILERS                  | \$ 26,273.60 | EA. | \$ 52,547.20 |
|    | BRAND NAME: <u>Quality Purvis- TA-75</u> |              |     |              |
| C. | 1 EA. TRACTOR                            |              |     | \$ _____     |
|    | BRAND NAME: <u>Mack</u>                  |              |     |              |

( BRITTON MACK, CHATT. TENN. WILL BID CHASSIS FOR US,  
WILL BE SENT TO YOU BY THEM AS A PART OF OUR BID )  
COMPANY NAME: Service Systems, Inc. BY: Ralph Hulsey  
Ralph Hulsey  
PHONE NO.: 404-355-7480 DELIVERY DATE: 90-120 Days

DATE: FEBRUARY 24, 1978

NOTE: Please see attached letter

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

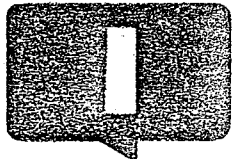
HAMILTON COUNTY

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H    T E R M    1 9 7 8

*Service Dept.*



**QUALITY COMPACTORS**

2882 JEFFERSON RD. HOPKINS, MICHIGAN 48328 (810) 783-7611

MODEL QP-12 TRANSFER COMPACTOR

Specifications

Capacity (NSWMA Standards - cu. yds.)	10.22
Clear Top Opening	105" x 75"
Chamber Length	118.5"
Ram Stroke	141"
Ram Penetration	36"
Force Rating	31.2 PSI @ 124,839
System Pressure	2200 PSI
Ram Force Area	80 x 50
Cylinder	8.5" Dia. x 141 stroke
Volume Displacement (cu. yds. per hr.)	1051
Motor Size (Dual System - 2/40 HP)	75 HP
Cycle Time (Seconds)	35
Discharge Opening	82" x 68-5/8"
Base Unit Weight	30,000 LBS
Pump GPM	83 Hi-Lo
Reservoir Capacity	250 GAL

MANUFACTURED BY QUALITY STEEL FABRICATORS INC.

M A R C H    T E R M    1 9 7 8



2982 Jefferson Road  
Hopkins, Michigan 49328  
Phone 616/793-7611

**CONTROLLED  
DISPOSAL  
SYSTEMS**

*Service Dept.*

QP-12 PRICE LIST

- QP-12 with 8½" cylinder  
75 hp. motor - 90 gpm. hi-low pump.....
- QP-12-D with 8½" cylinder  
two 40 hp. motors - two 45.8 gpm. pumps.....

Standard Features Include

- Remote power pac
- Oil temperature gauge
- Removal access panels
- Oil level sight gauge
- Low oil indicator & shut off
- 250 gal. oil reservoir

- Manual trailer or container couplers
- High oil temperature indicator and shut off
- Adjustable ram roller guides
- Abrasion resistant replaceable wear plates
- Remote control station (includes illuminated motor start, emergency stop, safety retract, manual operation, auto cycle, boost override, full load indicator light)

Optional Equipment

- Hopper funnels.....Priced on request
- Heavy duty legs with cross braces.....
- Oil reservoir heater, thermostat controlled.....
- Trailer centering guide & shock absorber.....
- Hydraulic trailer or container coupler.....
- T.E.F.C. motor.....
- Additional remote control station.....
- 400 gal. oil reservoir.....
- Paint color other than standard.....
- U.L. listed electrical panel.....
- All prices F.O.B. Hopkins, Michigan
- Subject to change without notice

rev: 8-1-77

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS \$ \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 39,279.45  
BRAND NAME: Chevrolet model NH9135

COMPANY NAME: Ed Wright Chevrolet BY: Doug Dennett, Fleet Manager

PHONE NO.: 267-4414 DELIVERY DATE: 90 - 120 days from receipt  
of you purchase order

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 5TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLEBERRY - ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*km*

PKR/HM



M A R C H    T E R M    1 9 7 8



ED WRIGHT CHEVROLET COMPANY

3354 SOUTH BROAD STREET    PHONE 267-4414

CHATTANOOGA, TENNESSEE 37401

February 24, 1978

RE: Bid on Transfer Station Equipment

Exceptions and remarks on Chevrolet Model.

Frame is heavy Duty special high performance 103/4 x 3 x 3/8  
SML5.9, with outside inverted "1" 1/4 inch high performance  
reinforcement.

A handwritten signature in black ink that reads "Doug Dennett".

Doug Dennett  
Fleet Manager

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

ALTERNATE BID

SUBJECT: TRANSFER STATION EQUIPMENT: (SPECIFICATIONS ATTACHED)

- A. 2 EA. COMPACTORS S \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- B. 2 EA. TRANSFER TRAILERS S \_\_\_\_\_ EA. \$ \_\_\_\_\_  
BRAND NAME: \_\_\_\_\_
- C. 1 EA. TRACTOR \$ 40,337.00  
BRAND NAME: Peterbilt model 359S13B

COMPANY NAME: Ed Wright Chevrolet BY: Doug Dennett, Fleet Manager

PHONE NO.: 267-4414 DELIVERY DATE: 120 days from receipt of your purchase order

DATE: FEBRUARY 24, 1978

TIME: 12:00 NOON

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG, 57- AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. ATTACH ANY INFORMATION YOU MAY HAVE.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

MARK SEALED BID: "BID - TRANSFER STA. EQUIPMENT"

FOR FURTHER INFORMATION REGARDING THE ABOVE EQUIPMENT CONTACT:  
KEN CASTLERBERRY ENGINEERING DEPT. - 757-2521

HAMILTON COUNTY  
*Paul K. Richard Sr.*  
PAUL K. RICHARD, SR. LL.B.; C.P.M.

MARCH 22, 1978

MARCH TERM 1978

DATE MONTH, DAY, YEAR

RESOLUTION

NO. 378-25

**TITLE** ACCEPTING THE BID OF CODESCO, INC. FOR DENTAL EQUIPMENT  
AMOUNTING TO \$15,200.00

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR DENTAL EQUIPMENT FOR THE HEALTH DEPT.

WHEREAS, THE BID OF CODESCO, INC. FOR \$15,200.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF CODESCO, INC. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Handwritten Signature]*

Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978

TIME: 1:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.      MARK SEALED BID: "BID - DENTAL EQUIPMENT".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

P.K. RICHARD, SR. *[Signature]*  
DIRECTOR OF PURCHASING

COMPANY NAME: Codesco Inc.

BY: Luther H. Wilkerson, Mgr.

DELIVERY DATE: ASAP

PHONE NO.: 267-6621

(AS LISTED OR EQUAL):

- |    |       |  |                           |     |                   |
|----|-------|--|---------------------------|-----|-------------------|
| 1. | 1 EA. | - BALDOR LATHE   |                           |     | \$ 95.00          |
| 2. | 2 EA. | - BOYD-HAMPTON DENTAL WITHOUT SUCTION, MODEL 10-6A, CONSISTING OF:<br>(1) HAMPTON UNIT W/TRAY & ARM<br>(2) BOYD DENTIST & ASST. STOOLS<br>(3) BOYD MOBILE CABINET<br>(4) 2 DENTAL CHAIRS | \$ 4900.00                | EA. | \$ 9800.00        |
| 3. | 2 EA. | - CRESCENT WIG-L-BUGS (REGULAR SPEED)  | \$ 90.00                  | EA. | \$ 180.00         |
| 4. | 1 EA. | - DENTSPLY DUAL PUMP FOR HVE EVACUATION  |                           |     | \$ 1500.00        |
| 5. | 1 EA. | - HANKINSON AIR DRYER  |                           |     | \$ 450.00         |
| 6. | 1 EA. | - LITTON P-6 PROCESSOR W/DAYLIGHT LOADER   |                           |     | \$ 1200.00        |
| 7. | 1 EA. | - NUVASEAL SYSTEM (CAULK)  |                           |     | \$ 425.00         |
| 8. | 2 EA. | - MIDWEST MINIATURE HANDPIECES - (SINGLE SPEED)  | \$ 375.00                 | EA. | \$ 750.00         |
| 9. | 2 EA. | - MIDWEST STRAIGHT (SHORTY) HANDPIECES   | \$ 1-Speed 400.00         | EA. | 800.00            |
|    |       |  | <del>2-Speed 475.00</del> |     | <del>950.00</del> |

TOTAL BID PRICES: \$ 15,200.00

\$15,200.00

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978

TIME: 1:30 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.      MARK SEALED BID: "BID - DENTAL EQUIPMENT".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

P.K. RICHARD, SR. *[Signature]*  
DIRECTOR OF PURCHASING

COMPANY NAME: Healthco Dental Supply  
1231-D Collier Road

BY: Gary Fox *[Signature]*

DELIVERY DATE: Atlanta, Ga. 30318  
8 weeks

PHONE NO.: 404/351-2123 or  
800/241-9718

(AS LISTED OR EQUAL):

1.	1 EA.	- BALDOR LATHE			\$	95.00	
2.	2 EA.	- BOYD-HAMPTON DENTAL WITHOUT SUCTION, MODEL 10-6A, CONSISTING OF: (1) HAMPTON UNIT W/TRAY & ARM (2) BOYD DENTIST & ASST. STOOLS (3) BOYD MOBILE CABINET (4) 2 DENTAL CHAIRS	\$	5192.00	EA.	\$	10384.00
3.	2 EA.	- CRESCENT WIG-L-BUGS (REGULAR SPEED)	\$	100.00	EA.	\$	200.00
4.	1 EA.	- DENTSPLY DUAL PUMP FOR HVE EVACUATION			\$	1535.00	
5.	1 EA.	- <del>HANKINSON</del> AIR DRYER Pelton & Crane			\$	400.00	
6.	1 EA.	- LITTON P-6 PROCESSOR W/DAYLIGHT LOADER			\$	1495.00	
7.	1 EA.	- NUVASEAL SYSTEM (CAULK)			\$	405.00	
8.	2 EA.	- MIDWEST MINIATURE HANDPIECES - (SINGLE SPEED)	\$	269.00	EA.	\$	538.00
9.	2 EA.	- MIDWEST STRAIGHT (SHORTY) HANDPIECES	\$	409.00	EA.	\$	818.00

TOTAL BID PRICES: \$ 15870.00

\*\*\*Note Item #5 will substitute a Pelton & Crane Deaquavator per attached.

MARCH 22, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-26

**TITLE** ACCEPTING THE BID OF OOLTEWAH HARDWARE FOR GARDENING SUPPLIES AMOUNTING TO \$2852.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

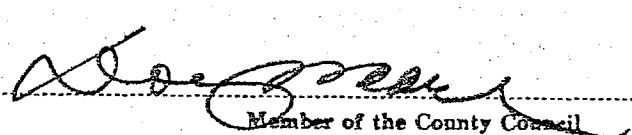
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR GARDENING SUPPLIES FOR THE PENAL FARM.

WHEREAS, THE BID OF OOLTEWAH HARDWARE FOR \$2852.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF OOLTEWAH HARDWARE IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)



M A R C H      T E R M      1 9 7 8

*Gardening Supplies 36-78*

	1	2	3	4	5
	<i>Walter's Hardware</i>		<i>Austin Feed</i>	<i>Agri-Dust</i>	
1	<i>200 ea 6' Fence Posts</i>	<i>400 00</i>		<i>410 00</i>	
2	<i>1500' Wire</i>	<i>600 00</i>		<i>618 00</i>	
3	<i>3 TN Ammonia Nitrate Fertilizer</i>	<i>435 00</i>	<i>495 00</i>	<i>510 00</i>	
4	<i>12 TN 6-12-12 Fertilizer</i>	<i>1272 00</i>	<i>1320 00</i>	<i>1410 00</i>	
5	<i>200 lbs 31 Fescue Seed</i>	<i>100 00</i>	<i>104 00</i>	<i>118 00</i>	
6	<i>30 lbs Red Clover Seed</i>	<i>45 00</i>	<i>42 00</i>	<i>46 80</i>	
7					
8				<i>3113 55</i>	
9		<i>2852 00</i>			
10					
11	<i>stock</i>		<i>junk</i>		
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M A R C H      T E R M      1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 6, 1978

TIME: 1:00 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.      MARK SEALED BID: "BID - GARDENING SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Agri-West Inc

BY: A. Gary Simmons

DELIVERY: on del thru 4-1-78

PHONE: 266-6411

1. 200 EA. - 6' METAL FENCE POSTS, (T) POST	\$ <u>2.05</u> EA.	\$ <u>410.00</u>
2. 1500 FT. - WELDED MESH 12 GAUGE WIRE 2" X 4" SQUIRE 48" HIGH	\$ <u>4.125</u> FT.	\$ <u>618.75</u>
3. 3 TONS - AMMONIA NITRATE FERTILIZER	\$ <u>170.00</u> TN.	\$ <u>510.00</u>
4. 12 TONS - 6-12-12 FERTILIZER	\$ <u>117.50</u> TN.	\$ <u>1410.00</u>
5. 200 LBS. - 31 FESCUE SEED	\$ <u>.59</u> LB.	\$ <u>118.00</u>
6. 30 LBS. - RED CLOVER SEED (Florrie)	\$ <u>1.56</u> LB.	\$ <u>46.80</u>
	TOTAL-----	\$ <u>3113.55</u>

HAMILTON COUNTY  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.

PKR/HM

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 6, 1978

TIME: 1:00 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.    MARK SEALED BID: "BID - GARDENING SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Austin Feed & Seed Co.    BY: Don Thibault

DELIVERY: 1 week    PHONE: 767-6515

1. 200 EA. - 6' METAL FENCE POSTS, (T) POST	\$ _____	EA.	\$ _____
2. 1500 FT. - WELDED MESH 12 GAUGE WIRE 2" X 4" SQUIRE 48" HIGH	\$ _____	FT.	\$ _____
3. 3 TONS - AMMONIA NITRATE FERTILIZER	\$ <u>165.00</u>	TN.	\$ <u>495.00</u>
4. 12 TONS - 6-12-12 FERTILIZER	\$ <u>110.50</u>	TN.	\$ <u>1326.00</u>
5. 200 LBS. - 31 FESCUE SEED	\$ <u>52.00</u>	LB.	\$ <u>104.00</u>
6. 30 LBS. - RED CLOVER SEED	\$ <u>1.40</u>	LB.	\$ <u>42.00</u>
TOTAL-----	\$ _____		\$ <u>1911.00</u>

HAMILTON COUNTY,  
  
PAUL K. RICHARD, SR., C.P.M.

PKR/HM

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 6, 1978

TIME: 1:00 P.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.    MARK SEALED BID: "BID - GARDENING SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Doltewal Hardware BY: \_\_\_\_\_

DELIVERY: \_\_\_\_\_ PHONE: \_\_\_\_\_

- |  |                    |                   |
|--|--------------------|-------------------|
| 1. 200 EA. - 6' METAL FENCE POSTS, (T) POST                        | \$ <u>2.00</u> EA. | \$ <u>400.00</u>  |
| 2. 1500 FT. - WELDED MESH 12 GAUGE WIRE<br>2" X 4" SQUIRE 48" HIGH | \$ _____ FT.       | \$ <u>600.00</u>  |
| 3. 3 TONS - AMMONIA NITRATE FERTILIZER                             | \$ _____ TN.       | \$ <u>435.00</u>  |
| 4. 12 TONS - 6-12-12 FERTILIZER                                    | \$ _____ TN.       | \$ <u>1272.00</u> |
| 5. 200 LBS. - 31 FESCUE SEED                                       | \$ _____ LB.       | \$ <u>100.00</u>  |
| 6. 30 LBS. - RED CLOVER SEED                                       | \$ _____ LB.       | \$ <u>45.00</u>   |
|  | TOTAL-----         | \$ <u>2852.00</u> |

HAMILTON COUNTY  
  
PAUL K. RICHARD, SR., C.P.M.

MARCH 22, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-27

**TITLE** ACCEPTING THE BIDS OF CENTRAL MEDICAL CO. FOR STERILE DRAINAGE BAGS AMOUNTING TO \$2172.50 AND WYETH LABORATORIES FOR BIRTH CONTROL PILLS AMOUNTING TO \$4,020.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

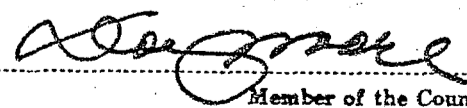
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR STERILE DRAINAGE BAGS AND BIRTH CONTROL PILLS FOR THE HEALTH DEPT.

WHEREAS, THE BIDS OF CENTRAL MEDICAL FOR THE DRAINAGE BAGS AMOUNTING TO \$2,172.50 AND WYETH LABORATORIES FOR THE BIRTH CONTROL PILLS AMOUNTING TO \$4,020.00 WERE CONSIDERED TO BE THE LOWEST AND BEST BIDS RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BIDS OF THE ABOVE MENTIONED COMPANIES ARE HEREBY ACCEPTED, SAID BIDS BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:    
Rejected:

  
Member of the County Council

M A R C H    T E R M    1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Pass"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total "Aye" votes-4. Total "Pass" votes-1.

\* \* \* \* \*

Mr. Richard stated that this was the lowest and best bid.

Councilman Fuller said that he would pass. Councilman Mayfield commented that that seemed like a lot of pills but if Dr. Failing needed them....

*Health Dept 3-6-78*

	1 <i>Will Rose</i>	2 <i>Chatta. Surgical</i>	3 <i>Mid-South</i>	4 <i>Central Medical Lab.</i>	5 <i>Weyeth Lab.</i>
1	<i>2500 Sterile Drainage Bags</i>	<i>(114.00)</i>	<i>—</i>	<i>86.90</i>	<i>—</i>
2					
3		<i>2850.00</i>		<i>2172.50</i>	
4					
5					
6					
7					
8					
9					
10	<i>10 cs Laporal</i>	<i>—</i>	<i>(220.00)</i>	<i>(2670.00)</i>	<i>(402.00)</i>
11					
12			<del><i>220.00</i></del>	<i>26,700.00</i>	<i>4020.00</i>
13			<i>(2,084.00)</i>		
14					
15			<i>20,84.00</i>		
16					
17					
18					
19	<i>Delivery</i>	<i>7-14 days</i>	<i>1wk</i>	<i>3-21-78</i>	<i>10 days</i>
20					
21					
22					

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 25 CS. - STERILE DRAINAGE BAGS    \$ 86.00 CS.    \$ 2,172.50  
Seamless # 14-#24-0050, 2000 CC  
5510 (50 PER CS) (40 PER CS.)

B. 10 CS. - LO/OVRAL - 28 DAY (OR EQUAL)    \$ 2,670.00 CS.    \$ 26,700.00  
EA. BX. CONTAINS 6 DISPENSERS  
OF 28 TABLETS EA. (100 BX PER CS.)

COMPANY: GENERAL MEDICAL SUPPLY, INC. BY: Dorothy Retter

DELIVERY DATE: March 21, 1978    PHONE #: 266-2112

DATE: MARCH 6, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.    MARK SEALED BID: "BID - HEALTH DEPT. SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM.

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT:A. 25 CS. - STERILE DRAINAGE BAGS #24-0050, 2000 CC (40 PER CS.)	\$ <u>NO BID</u> CS. \$
	<i>enter price</i>
B. 10 CS. - LO/OVRAL - 28 DAY (OR EQUAL) EA. BX. CONTAINS 6 DISPENSERS OF 28 TABLETS EA. (100 BX PER CS.)	\$ <u>2,584.00</u> CS. \$ <u>2584.00</u>
	<i>2,584.00 cc</i> <i>3-8-78</i> <i>jm</i>

COMPANY: Chatt. Surgical BY: Frank Thurman  
 DELIVERY DATE: 3-8-78 PHONE #:                     

DATE: MARCH 6, 1978  
TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - HEALTH DEPT. SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM.



M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B., C.P.M.

A-38-10

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 25 CS. - STERILE DRAINAGE BAGS    \$ 114.00 CS.    \$ 2,850.00  
#24-0050, 2000 CC  
(40 PER CS.)

B. 10 CS. - LO/OVRAL - 28 DAY (OR EQUAL)    \$ \_\_\_\_\_ CS.    \$ No Bid  
EA. BX. CONTAINS 6 DISPENSERS  
OF 28 TABLETS EA. (100 BX PER CS.)

COMPANY: Will Ross, Inc.

BY: Rebecca P. Voegtlin

DELIVERY DATE: 7-14 Days A.R.O.

Rebecca P. Voegtlin  
PHONE #: (404) 458-6606

DATE: MARCH 6, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - HEALTH DEPT. SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

F. O. B. Destination  
Terms: Net 10 Days EOM

PKR/HM.

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 25 CS. - STERILE DRAINAGE BAGS    \$ \_\_\_\_\_ CS.    \$ \_\_\_\_\_  
          #24-0050, 2000 CC  
          (40 PER CS.)

8-2514-02

B. 10 CS. - LO/OVRAL - 28 DAY (OR EQUAL)    \$ 402.00 CS.    \$ 4,020.00  
          EA. BX. CONTAINS 6 DISPENSERS  
          OF 28 TABLETS EA. (100 BX PER CS.)

Wyeth Laboratories Div of  
COMPANY: American Home Products Corp.

BY: R.E. Dulick R.E. Dulick  
Assistant Supervisor

DELIVERY DATE: 10 days ARO    PHONE #: (215) 688-4400

DATE: MARCH 6, 1978

Terms: 2% 10 Net 30

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - HEALTH DEPT. SUPPLIES"

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM.

MARCH 22, 1978

M A R C H T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-28

**TITLE** ACCEPTING THE BID OF FIRESTONE STORES FOR SIX (6) MONTHS SUPPLY OF TIRES, TO BE ORDERED AS NEEDED.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

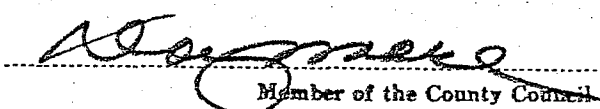
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR TIRES TO BE STORED IN THE STOCKROOM AND ORDERED AS NEEDED DURING A SIX (6) MONTHS PERIOD.

WHEREAS, THE BID OF FIRESTONE STORES WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF FIRESTONE STORES, IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Penley, "Aye"; Councilman Mayfield, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)

MARCH TERM 1978

Tire

		1	2	3	4	5
		B. F. Goodrich	Alternate HR 78X15 Hwy Patrol	Pate Tire Co.	Coker Tire Co.	General
1	HR 78X15 Radials	42 69	45 10	45 68	43 10	40 13
2	F 78X14	23 42		25 73	22 20	25 27
3	G 78X14	24 06		27 21	22 90	26 39
4	G 78X15	25 22		27 36	23 10	27 02
5	H 78X14	26 30		31 21	24 00	28 31
6	H 78X15	26 16		29 14	24 60	29 05
7	J 78X14			32 83		
8	J 78X15	27 20		33 13	30 20	30 12
9						
10	Truck Tires					
11	500X15 (4 Ply)	12 54			19 40	
12	1400X24 (12 Ply)	217 65			253 10	262 13
13	1300X24 (12 Ply)	198 68			231 40	228 12
14	1000X20 (12 Ply)	106 81		118 44	124 40	105 00
15	1000X20 (14 Ply) M+S	123 59		163 05	155 60	157 42
16	1000X20 (14 Ply)	119 80		150 92	139 10	125 80
17	800X16.5 (8 Ply)	33 31		41 19	58 40	37 60
18	750X16 (8 Ply)	34 22		42 46	40 10	40 33
19	750X17 (8 Ply)	42 70		50 95	49 20	55 29
20	750X20 (8 Ply)	46 97		70 28	54 20	45 36
21	700X16 (6 Ply)	29 89		33 12	34 80	34 10
22	8.75X16.5 (8 Ply)	36 28		47 16	47 90	44 97
23	8.25X20 (10 Ply)	63 32		78 12	78 30	78 38
24						
25	Tubes					
26	900X20	8 24		9 43	8 20	10 00
27	750X16	5 28		5 43	5 30	5 22
28	700X16	4 24		5 43	4 40	4 30
29	700X15	4 08		5 16	4 20	4 12
30	8.25X20	7 44		8 30	7 40	8 49
31	K-15	3 12		3 26	2 90	3 12
32	600X16	3 12		4 62	2 10	2 11
33	M-15	3 20		4 29	3 20	3 17
34						
35						
36		13 10 98				
37						
38						
39						
40						

4813 - Buff  
5813 - Blue  
8813 - Green



ANY NAME: Coker Inc Friday 24  
 BY: J F Bradley PHONE: 899 0200

M A R C H T E R M 1 9 7 8

HAMILTON COUNTY DOES NOT GUARANTEE TO PURCHASE ANY MAXIMUM OR MINIMUM AMOUNT OF TIRES AND TUBES; HOWEVER, THE FOLLOWING SIZES ARE IN COMMON USE.

BID TUBELESS, BELTED TIRES OR RADIAL ORIGINAL EQUIPMENT TIRES FOR PASSENGER TIRES SUCH AS THE FOLLOWING: FIRESTONE 721 STEEL BELTED RADIAL; GENERAL BELTED JUMBO; GOODRICH BELTED SILVERTOWN; FIRESTONE DELUXE CHAMPION SUPER BELT; GOODYEAR CUSTOM POWER CUSHION BELTED; AND UNIROYAL FASTRAK BELTED---- AND TUBE TYPE FOR TRUCK TIRES SUCH AS THE FOLLOWING: GENERAL GTX AND POWER JET; GOODRICH EXTRA MILER XL; FIRESTONE TRANSPORT I; GOODYEAR HI-MILER; AND UNIROYAL FLEET MASTER TRIPLE TREAD, EXCEPT FOR SMALL COMMERCIAL TYPES, OR EQUAL.

A COPY OF YOUR STATE PRICE SHEET MUST BE ATTACHED AND A LIST SHOWING THE COUNTY'S PERCENTAGE DISCOUNT ON ALL TIRES.

SIZE: CAR TIRES	UNIT PRICE:	TIRE NAME & COMM. RATING:	COMMENTS:
HR 78 X 15 -RADIALS	\$ <u>4310</u>	<u>2 Rich Steel Belted</u>	
F 78 X 14	<u>2220</u>	<u>Rich 4 ply</u>	
G 78 X 14	<u>2290</u>	<u>4 ply</u>	
G 78 X 15	<u>2350</u>	<u>4 ply</u>	
H 78 X 14	<u>2400</u>	<u>4 ply</u>	
H 78 X 15	<u>2460</u>	<u>4 ply</u>	
J 78 X 14	<u>None</u>		
J 78 X 15	<u>3020</u>	<u>4 ply</u>	
JKK:500 X 15 (4-PLY)	<u>1940</u>	<u>600 X 15 4 ply</u>	
1400 X 24 (12-PLY)	<u>253.50</u>	<u>12 ply</u>	
1300 X 24 (12-PLY)	<u>23140</u>	<u>12 ply</u>	
1000 X 20 (12-PLY)	<u>12440</u>	<u>12 ply</u>	
1000 X 20 (14-PLY)M&S	<u>15560</u>	<u>14 ply</u>	
1000 X 20 (14-PLY)	<u>13950</u>	<u>14 ply</u>	
800 X 16.5 (8-PLY)	<u>5840</u>	<u>8 ply</u>	
750 X 16 (8-PLY)	<u>4080</u>	<u>8 ply</u>	
750 X 17 (8-PLY)	<u>4970</u>	<u>8 ply</u>	
750 X 20 (8-PLY)	<u>5470</u>	<u>8 ply</u>	
700 X 16 (6-PLY)	<u>3480</u>	<u>6 ply</u>	
8.75 X 16.5 (8-PLY)	<u>4790</u>	<u>8 ply</u>	
8.25 X 20 (10-PLY)	<u>7830</u>	<u>10 ply</u>	
TUBES:			
700 X 16	\$ <u>440</u>	K-15	\$ <u>290</u>
900 X 20	\$ <u>820</u>	700 X 15	\$ <u>470</u>
750 X 16	\$ <u>530</u>	600 X 16	\$ <u>250</u>
		8.25 X 20	\$ <u>740</u>
		M-15	\$ <u>320</u>

M A R C H T E R M 1 9 7 8

HAMILTON COUNTY DOES NOT GUARANTEE TO PURCHASE ANY MAXIMUM OR MINIMUM AMOUNT OF TIRES AND TUBES; HOWEVER, THE FOLLOWING SIZES ARE IN COMMON USE.

BID TUBELESS, BELTED TIRES OR RADIAL ORIGINAL EQUIPMENT TIRES FOR PASSENGER TIRES SUCH AS THE FOLLOWING: FIRESTONE 721 STEEL BELTED RADIAL; GENERAL BELTED JUMBO; GOODRICH BELTED SILVERTOWN; FIRESTONE DELUXE CHAMPION SUPER BELT; GOODYEAR CUSTOM POWER CUSHION BELTED; AND UNIROYAL FASTRAK BELTED---- AND TUBE TYPE FOR TRUCK TIRES SUCH AS THE FOLLOWING GENERAL GTX AND POWER JET; GOODRICH EXTRA MILER XL; FIRESTONE TRANSPORT I; GOODYEAR HI-MILER; AND UNIROYAL FLEET MASTER TRIPLE TREAD, EXCEPT FOR SMALL COMMERCIAL TYPES, OR EQUAL.

\*\*\*\*\* A COPY OF YOUR STATE PRICE SHEET MUST BE ATTACHED AND A LIST SHOWING THE COUNTY'S PERCENTAGE DISCOUNT ON ALL TIRES, IN LETTER FORM ADDRESSED TO HAMILTON COUNTY FROM YOUR COMPANY.

SIZE: CAR TIRES	UNIT PRICE:	TIRE NAME & COMM. RATING:	COMMENTS:
HR 78 X 15 -RADIALS	\$ <u>39.<sup>52</sup></u>	<u>721 STEEL RADIAL PREMIUM</u>	
F 78 X 14	<u>20.<sup>38</sup></u>	<u>DLC SRB BLK (FIRST LINE)</u>	
G 78 X 14	<u>21.<sup>32</sup></u>	<u>DLC SRB BLK (FIRST LINE)</u>	
G 78 X 15	<u>21.<sup>75</sup></u>	<u>DLC SRB BLK (FIRST LINE)</u>	
H 78 X 14	<u>22.<sup>85</sup></u>	<u>DLC SRB BLK (FIRST LINE)</u>	
H 78 X 15	<u>23.<sup>44</sup></u>	<u>DLC SRB BLK (FIRST LINE)</u>	
J 78 X 14	<u>—</u>	<u>DLC SRB BLK (FIRST LINE)</u>	
J 78 X 15	<u>24.<sup>25</sup></u>	<u>DLC SRB BLK (FIRST LINE)</u>	
TRUCK: 500 X 15 (4-PLY)	<u>12.<sup>10</sup></u>		
1400 X 24 (12-PLY)	<u>193.<sup>09</sup></u>	<u>SUPER GROUND GRIP NYLON</u>	
1300 X 24 (12-PLY)	<u>167.<sup>39</sup></u>	<u>SUPER GROUND GRIP NYLON</u>	
1000 X 20 (12-PLY)	<u>94.<sup>51</sup></u>	<u>T-<del>110</del> T13 NYLON</u>	
1000 X 20 (14-PLY) M&S	<u>125.<sup>08</sup></u>	<u>SUPER ALL TRACTION</u>	
1000 X 20 (14-PLY)	<u>113.<sup>41</sup></u>	<u>T-<del>110</del> T13 NYLON</u>	
800 X 16.5 (8-PLY)	<u>30.<sup>18</sup></u>	<u>TRANSPORT 500 NYLON T13</u>	
750 X 16 (8-PLY)	<u>35.<sup>89</sup></u>	<u>T-110 T13 NYLON</u>	
750 X 17 (8-PLY)	<u>40.<sup>61</sup></u>	<u>T-110 T13 NYLON</u>	
750 X 20 (8-PLY)	<u>40.<sup>61</sup></u>	<u>T-1 T13 NYLON</u>	
700 X 16 (6-PLY)	<u>27.<sup>62</sup></u>	<u>T-110 T13 NYLON</u>	
8.75 X 16.5 (8-PLY)	<u>34.<sup>10</sup></u>	<u>TRANSPORT 500 TL NYLON</u>	
8.25 X 20 (10-PLY)	<u>61.<sup>89</sup></u>	<u>T-1 T13 NYLON</u>	
TUBES:			
700 X 16	\$ <u>3.<sup>78</sup></u>		K-15 \$ <u>2.<sup>32</sup></u>
900 X 20	\$ <u>8.<sup>60</sup></u>		600 X 16 \$ <u>2.<sup>66</sup></u>
750 X 16	\$ <u>4.<sup>64</sup></u>		M-15 \$ <u>2.<sup>74</sup></u>
	700 X 15	\$ <u>3.<sup>67</sup></u>	
	8.25 X 20	\$ <u>7.<sup>20</sup></u>	



COMPANY NAME: General Tire Service

BY: [Signature]

PHONE: 267-4365

M A R C H T E R M 1 9 7 8

HAMILTON COUNTY DOES NOT GUARANTEE TO PURCHASE ANY MAXIMUM OR MINIMUM AMOUNT OF TIRES AND TUBES; HOWEVER, THE FOLLOWING SIZES ARE IN COMMON USE.

BID TUBELESS, BELTED TIRES OR RADIAL ORIGINAL EQUIPMENT TIRES FOR PASSENGER TIRES SUCH AS THE FOLLOWING: FIRESTONE 721 STEEL BELTED RADIAL; GENERAL BELTED JUMBO; GOODRICH BELTED SILVERTOWN; FIRESTONE DELUXE CHAMPION SUPER BELT; GOODYEAR CUSTOM POWER CUSHION BELTED; AND UNIROYAL FASTRAK BELTED---- AND TUBE TYPE FOR TRUCK TIRES SUCH AS THE FOLLOWING: GENERAL GTX AND POWER JET; GOODRICH EXTRA MILER XL; FIRESTONE TRANSPORT I; GOODYEAR HI-MILER; AND UNIROYAL FLEET MASTER TRIPLE TREAD, EXCEPT FOR SMALL COMMERCIAL TYPES, OR EQUAL.

A COPY OF YOUR STATE PRICE SHEET MUST BE ATTACHED AND A LIST SHOWING THE COUNTY'S PERCENTAGE DISCOUNT ON ALL TIRES, IN LETTER FORM ADDRESSED TO HAMILTON COUNTY FROM YOUR COMPANY.

SIZE: CAR TIRES	UNIT PRICE:	TIRE NAME & COMM. RATING:	COMMENTS:
HR 78 X 15 -RADIALS	\$ <u>40.13</u>	<u>Dual Steel II</u>	
F 78 X 14	<u>25.27</u>	<u>Jumbo 780</u>	
G 78 X 14	<u>26.39</u>	✓ ✓	
G 78 X 15	<u>27.02</u>	✓ ✓	
H 78 X 14	<u>28.35</u>	✓ ✓	
H 78 X 15	<u>29.05</u>	✓ ✓	
J 78 X 14	—	✓ ✓	
J 78 X 15	<u>30.17</u>	✓ ✓	
TRUCK: 500 X 15 (4-PLY)			
1400 X 24 (12-PLY)	<u>262.53</u>	<u>LG-62</u>	
1500 X 24 (12-PLY)	<u>228.12</u>	<u>LG-62</u>	
1900 X 20 (12-PLY)	<u>105.00</u>	<u>GOT</u>	
1000 X 20 (14-PLY) M&S	<u>151.00</u>	<u>SAG Nylon</u>	
1000 X 20 (14-PLY)	<u>125.80</u>	<u>GOT Nylon</u>	
800 X 16.5 (8-PLY)	<u>37.60</u>	<u>Job Power Jet Nylon</u>	
750 X 16 (8-PLY)	<u>40.33</u>	<u>Power Jet Nylon</u>	
750 X 17 (8-PLY)	<u>55.79</u>	<u>Power Jet Nylon</u>	
750 X 20 (8-PLY)	<u>45.36</u>	<u>GOT Nylon</u>	
700 X 16 (6-PLY)	<u>34.50</u>	<u>Power Jet Nylon</u>	
8.75 X 16.5 (8-PLY)	<u>44.97</u>	<u>Jumbo Power Jet Nylon</u>	
8.25 X 20 (10-PLY)	<u>78.38</u>	<u>GOT Nylon</u>	
TUBES:			
700 X 16	\$ <u>4.30</u>	K-15	\$ <u>3.17</u>
900 X 20	\$ <u>7.00</u>	700 X 15	\$ <u>4.17</u>
750 X 16	\$ <u>5.22</u>	8.25 X 20	\$ <u>8.49</u>
		M-15	\$ <u>3.17</u>

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HAMILTON COUNTY DOES NOT GUARANTEE TO PURCHASE ANY MAXIMUM OR MINIMUM AMOUNT OF TIRES AND TUBES; HOWEVER, THE FOLLOWING SIZES ARE IN COMMON USE.

SID TUBELESS, BELTED TIRES OR RADIAL ORIGINAL EQUIPMENT TIRES FOR PASSENGER TIRES SUCH AS THE FOLLOWING: FIRESTONE 721 STEEL BELTED RADIAL; GENERAL BELTED JUMBO; GOODRICH BELTED SILVERTOWN; FIRESTONE DELUXE CHAMPION SUPER BELT; GOODYEAR CUSTOM POWER CUSHION BELTED; AND UNIROYAL FASTERAK BELTED---- AND TUBE TYPE FOR TRUCK TIRES SUCH AS THE FOLLOWING: GENERAL GTX AND POWER JET; GOODRICH EXTRA MILER XL; FIRESTONE TRANSPORT I; GOODYEAR HI-MILER; AND UNIROYAL FLEET MASTER TRIPLE TREAD, EXCEPT FOR SMALL COMMERCIAL TYPES, OR EQUAL.

A COPY OF YOUR STATE PRICE SHEET MUST BE ATTACHED AND A LIST SHOWING THE COUNTY'S PERCENTAGE DISCOUNT ON ALL TIRES.

SIZE: CAR TIRES	UNIT PRICE:	TIRE NAME & COMM. RATING:	COMMENTS:
HR 78 X 15 -RADIALS	\$ <u>42.69</u>	Silvertown XLM Radial Steel	Load B
HR 70 x 15 (Hwy. Patrol)	<u>45.50</u>	Silvertown pursuit Rayon Rad.	" "B. Hisp.
F 78 X 14	<u>23.42</u>	Silvertown Belted	Load B
G 78 X 14	<u>24.06</u>	Silvertown Belted	" "
G 78 X 15	<u>25.22</u>	Silvertown Belted	" "
H 78 X 14	<u>26.30</u>	Silvertown Belted	" "
H 78 X 15	<u>26.56</u>	Silvertown Belted	" "
J 78 X 14	not available in this size		" "
J 78 X 15	<u>27.20</u>	Silvertown Belted	" "
<hr/>			
EK:500 X 15 (4-PLY)	<u>12.54</u>	Silvertown Multi Ring	
1400 X 24 (12-PLY)	<u>217.55</u>	Silvertown Power Grader	
1500 X 24 (12-PLY)	<u>198.68</u>	Silvertown Power Grader	
1000 X 20 (12-PLY)	<u>106.81</u>	Silvertown Extra Miler	
1000 X 20 (14-PLY)MES	<u>133.59</u>	Silvertown Extra Traction	
1000 X 20 (14-PLY)	<u>119.80</u>	Silvertown Extra Miler	
800 X 16.5 (8-PLY)	<u>33.31</u>	Silvertown Extra Miler	
750 X 16 (8-PLY)	<u>34.77</u>	Silvertown Extra Miler	
750 X 17 (8-PLY)	<u>42.70</u>	Silvertown Extra Miler	
750 X 18 (8-PLY)	<u>46.97</u>	Silvertown Extra Miler	
750 X 16 (6-PLY)	<u>29.89</u>	Silvertown Extra Miler	
8.25 X 16.5 (8-PLY)	<u>36.78</u>	Silvertown Extra Miler	
8.25 X 20 (10-PLY)	<u>63.37</u>	Silvertown Extra Miler	
<hr/>			
TUBES:	700 X 16 \$ <u>4.24</u>	K-15 \$ <u>3.12</u>	
900 X 20 \$ <u>8.24</u>	700 X 15 \$ <u>4.08</u>	600 X 16 \$ <u>3.12</u>	
750 X 16 \$ <u>5.28</u>	8.25 X 20 \$ <u>7.44</u>	M-15 \$ <u>3.20</u>	

M A R C H T E R M 1 9 7 8

HAMILTON COUNTY DOES NOT GUARANTEE TO PURCHASE ANY MAXIMUM OR MINIMUM AMOUNT OF TIRES AND TUBES; HOWEVER, THE FOLLOWING SIZES ARE IN COMMON USE.

BID TUBELESS, BELTED TIRES OR RADIAL ORIGINAL EQUIPMENT TIRES FOR PASSENGER TIRES SUCH AS THE FOLLOWING: FIRESTONE 721 STEEL BELTED RADIAL; GENERAL BELTED JUMBO; GOODRICH BELTED SILVERTOWN; FIRESTONE DELUXE CHAMPION SUPER BELT; GOODYEAR CUSTOM POWER CUSHION BELTED; AND UNIROYAL FASTRAK BELTED----- AND TUBE TYPE FOR TRUCK TIRES SUCH AS THE FOLLOWING: GENERAL GTX AND POWER JET; GOODRICH EXTRA MILER XL; FIRESTONE TRANSPORT I; GOODYEAR HI-MILER; AND UNIROYAL FLEET MASTER TRIPLE TREAD, EXCEPT FOR SMALL COMMERCIAL TYPES, OR EQUAL.

A COPY OF YOUR STATE PRICE SHEET MUST BE ATTACHED AND A LIST SHOWING THE COUNTY'S PERCENTAGE DISCOUNT ON ALL TIRES, IN LETTER FORM ADDRESSED TO HAMILTON COUNTY FROM YOUR COMPANY.

SIZE: CAR TIRES	UNIT PRICE:	TIRE NAME & COMM. RATING:	COMMENTS:
HR 73 X 15 -RADIALS	\$ 41.77	Goodyear Police Special	110
F 73 X 14	21.80	Goodyear Custom Pow Cus Belted	OE
E 78 X 14	22.72	Goodyear Custom Pow Cus Belted	OE
E 78 X 15	23.28	Goodyear Custom Pow Cus Belted	OE
H 73 X 14	24.47	Goodyear Custom Pow Cus Belted	OE
H 78 X 15	25.04	Goodyear Custom Pow Cus Bleted	OE
J 78 X 14			
J 73 X 15	25.99	Goodyear Custom Pow Cus Belted	OE
TRUCK: 500 X 15 (4-PLY)	12.62	Goodyear Implement Rib	OE
1400 X 24 (12-PLY)	215.71	Goodyear Sure Grip	OE
1500 X 24 (12-PLY)	186.61	Goodyear Sure Grip	OE
1000 X 20 (12-PLY)	90.87	Goodyear Super HiMiler ny TT	OE
1000 X 20 (14-PLY)M&S	126.44	Goodyear Custom Extra Brip	OE
1000 X 20 (14-PLY)	107.81	Goodyear Super HiMiler ny TT	OE
800 X 16.5 (8-PLY)	29.40	Goodyear HiMiler Wide tread tbls	OE
750 X 16 (8-PLY)	31.73	Goodyear Super HiMiler ny TT	OE
750 X 17 (8-PLY)	42.41	Goodyear Super Miler ny TT	OE
750 X 20 (8-PLY)	43.68	Goodyear Super HiMiler ny TT	OE
700 X 16 (6-PLY)	26.04	Goodyear Super HiMiler ny TT	OE
8.75 X 16.5 (8-PLY)	34.23	Goodyear HiMiler Wide tread ny tbls	OE
8.25 X 20 (10-PLY)	59.47	Goodyear HiMiler Super ny TT	OE
TUBES:			
700 X 16	\$ 2.77	K-15	\$ 2.53
900 X 20	\$ 6.53	700 X 15	\$ 2.71
750 X 16	\$ 3.38	8.25 X 20	\$ 5.06
		M-15	\$ 2.93

BY: Ronald E. Pate, Pres. PHONE: 266-8892

*Ronald E. Pate*

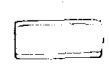
M A R C H T E R M 1 9 7 8

HAMILTON COUNTY DOES NOT GUARANTEE TO PURCHASE ANY MAXIMUM OR MINIMUM AMOUNT OF TIRES AND TUBES; HOWEVER, THE FOLLOWING SIZES ARE IN COMMON USE.

BID TUBELESS, BELTED TIRES OR RADIAL ORIGINAL EQUIPMENT TIRES FOR PASSENGER TIRES SUCH AS THE FOLLOWING: FIRESTONE 721 STEEL BELTED RADIAL; GENERAL BELTED JUMBO; GOODRICH BELTED SILVERTOWN; FIRESTONE DELUXE CHAMPION SUPER BELT; GOODYEAR CUSTOM POWER CUSHION BELTED; AND UNIROYAL FASTRAK BELTED---- AND TUBE TYPE FOR TRUCK TIRES SUCH AS THE FOLLOWING GENERAL GTX AND POWER JET; GOODRICH EXTRA MILER XL; FIRESTONE TRANSPORT I; GOODYEAR HI-MILER; AND UNIROYAL FLEET MASTER TRIPLE TREAD, EXCEPT FOR SMALL COMMERCIAL TYPES, OR EQUAL.

\*\*\*\*\* A COPY OF YOUR STATE PRICE SHEET MUST BE ATTACHED AND A LIST SHOWING THE COUNTY'S PERCENTAGE DISCOUNT ON ALL TIRES, IN LETTER FORM ADDRESSED TO HAMILTON COUNTY FROM YOUR COMPANY.

SIZE: CAR TIRES	UNIT PRICE:	TIRE NAME & COMM. RATING:	COMMENTS:
HR 78 X 15 -RADIALS	\$ <u>45.68</u>	Cooper Lifeliner Radial (Premium)	
F 78 X 14	<u>25.73</u>	Cooper Lifeliner Premium 78 (Premium)	
G 78 X 14	<u>27.21</u>	" " " "	"
G 78 X 15	<u>27.36</u>	" " " "	"
H 78 X 14	<u>31.21</u>	" " " "	" Whitewall only
H 78 X 15	<u>29.14</u>	" " " "	"
J 78 X 14	<u>32.83</u>	" " " "	" Whitewall only
J 78 X 15	<u>33.13</u>	" " " "	" "
TRUCK: 500 X 15 (4-PLY)	Not Available		
1400 X 24 (12-PLY)	"		
1300 X 24 (12-PLY)	"		
1000 X 20 (12-PLY)	<u>118.44</u>	Cooper Job-Engineered Road-Master Extra Mile	(1st Line)
1000 X 20 (14-PLY)M&S	<u>163.05</u>	Cooper Road Master XML (Premium)	
1000 X 20 (14-PLY)	<u>150.97</u>	Cooper Super Road Master (Premium)	
800 X 16.5 (8-PLY)	<u>41.19</u>	Cooper Super Road Master (Premium)	
750 X 16 (8-PLY)	<u>42.46</u>	" " " "	"
750 X 17 (8-PLY)	<u>50.95</u>	" " " "	"
750 X 20 (8-PLY)	<u>70.28</u>	" " " "	"
700 X 16 (6-PLY)	<u>33.12</u>	" " " "	"
8.75 X 16.5 (8-PLY)	<u>47.56</u>	" " " "	"
8.25 X 20 (10-PLY)	<u>78.17</u>	Cooper Job-Engineered Road-Master Extra Mile	(1st Line)
TUBES:			
700 X 16	\$ <u>5.43</u>	K-15	\$ <u>3.96</u>
900 X 20	\$ <u>9.43</u>	700 X 15	\$ <u>5.16</u>
750 X 16	\$ <u>5.43</u>	8.25 X 20	\$ <u>8.30</u>
		600 X 16	\$ <u>4.67</u>
		M-15	\$ <u>4.29</u>



RESOLUTION

NO. 378-29

TITLE ACCEPTING THE BID OF MARSHALL MIZE FORD FOR TWO (2) CARS AMOUNTING TO \$9240.40.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR TWO (2) CARS FOR THE ASSESSOR OF PROPERTY.

WHEREAS, THE BID OF MARSHALL MIZE FORD FOR \$9240.40 (\$4620.20 EA.) WAS THE LOWEST BID FROM A FORD DEALER. THE ASSESSOR OF PROPERTY REQUESTED THAT HE RECEIVE FORD CARS.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF MARSHALL MIZE FORD IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST RECEIVED FROM A FORD DEALER. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Councilman Mayfield, seconded by Councilman Long, to Adopt the foregoing Resolution accepting the bid of Marshall Mize Ford for two (2) cars amounting to \$9,240.40. The foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

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Judge Moore stated that Smith-Owens was the low bid but Assessor of Property Arch Trimble had requested that the Marshall Mize bid be accepted. Councilman Fuller noted that Mr. Trimble was in the room and wondered if he would give his reason for feeling that this difference is justified.

Mr. Trimble stated that he had been with the office of Assessor for almost 10 years and was thoroughly familiar with the operation of the automobiles. He said that for their usage they find it less expensive to operate the cars he has requested. He explained that the "down-time" on the Fords is much less and that it is very expensive for the field men to sit around waiting for cars to be repaired. He said that he would appreciate the purchase of the cars from Marshall Mize.

Mr. Richard stated that this was the lowest of the Fords by \$9.

Councilman Mayfield asked if both bids meet specifications. Mr. Richard said they did. Councilman Fuller asked if there was not some way to draw up the specifications, in a case like this where one make of car is preferred, so that only Ford would meet the specifications. Mr. Richard said that there is no way this could be done. Mr. Richard said that he would respectfully request that Mr. Trimble's request be honored. He said that he did not want to put the Council on the spot and that he always tried to give them all the information he had. He said he thought if Mr. Trimble felt that these cars would get better service and that there was more availability of parts perhaps they were worth the \$200 per car difference. Mr. Richard said he cannot pass judgment but gives the Council the information he has.

Councilman Fuller asked Mr. Trimble how long his department keeps the cars. Mr. Trimble said that they have one of that particular model that is a 1970 model and they have others with considerably mileage and age. Councilman Fuller said if over all they use the cars 5 years the difference spread over a 60-month period was not a great deal. However, he felt they might have difficulty justifying their selection to the bidders and said that it does not look too good from the bidders' standpoint. Councilman Mayfield said the difference would be returned in the way of service.

MARCH TERM 1978

Cars

2-24-78

	1	2	3	4	5
	Newton Chev.	Ordway Jeep Part.	Smith Dodge	Harrison Chrysler Ply.	James Ford
1	4759.46	4545.45	4136.15	4316.13	4461.25
2					
3	19037.54	18181.80	16544.60	17264.52	17845.00
4					
5	Malibu	Phoenix	Concord	Volare	Jeep
6					
7	Nova				
8	4499.72				
9	17998.85				
10					
11					
12					
13	4906.66	4660.00	4329.55	4457.13	4629.92
14					
15	9813.32	9320.00	8659.10	8914.36	9259.50
16	Malibu	Phoenix	Concord	Volare	Jeep
17	Nova - 4619.48				
18	9238.96				
19					
20					
21	30-45	45-50	60 days	4-7	30-45
22				with	days
23	days	day			
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MARCH TERM 1978

9	8	7	6	5	4	3	2	1
474983	4374.73	4571.71	4450.00	4925.00				
499937	17338.92	18286.84	17800.00	19700.00				
Malibu	Aspen	Omega	Fairmont	Century				
1000								
4474.81								
17899.24								
489768	4475.73	4685.71	4620.20	5070.00				
979536	8951.46	9371.42	9240.40	10,140.00				
Malibu	Aspen	Omega	Fairmont	Century				
1000								
459371	45.60	5 wks	10.18	3 to 5				
	days		WKS.	wks				
9187.42								
4-15-75								

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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4925<sup>00</sup> EA.      \$ 19,700<sup>00</sup>  
MODEL: \_\_\_\_\_

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 5070 EA.      \$ 10,140<sup>00</sup>  
MODEL: \_\_\_\_\_

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Amos & Andy Buick Co BY: Pamela Cox

DELIVERY DATE: 3 to 5 weeks PHONE NO.: 265-3661

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(Signature)*

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BDB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978    \$ 4461.35 EA.    \$ 17845.00  
MODEL: Fairmont

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978    \$ 4629.95 EA.    \$ 9259.90  
MODEL: Fairmont

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Levert Chevrolet BY: Bohler

DELIVERY DATE: Approx 30 to 90 days PHONE NO.: 266-2221

DATE: FEBRUARY 24, 1978    TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Signature)*

PKR/HM

NOTE: BR78X14 Tires are on both cars. - (RADIALS)

MARCH TERM 1978

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978 \$ 4,334.73 EA. \$ 17,338.92  
MODEL: N L 41 --225-6cyl 1bl. Aspen

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978 \$ 4,475.73 EA. \$ 8,951.46  
MODEL: N L 41 Aspen 318-V8

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Downtown Dodge Inc

BY: *J. M. J. [Signature]*

DELIVERY DATE: 45 to 60 days from PO date PHONE NO.: 267-6521

DATE: Bid good for 30 days  
FEBRUARY 24, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(Signature)*

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4316.13 EA.      \$ 17,264.52  
MODEL: Volare

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4457.13 EA.      \$ 8914.26  
MODEL: Volare

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Harrison's Chrys-Ply., Inc. BY: [Signature]

DELIVERY DATE: 4-7 weeks PHONE NO.: 867-4000

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
[Signature]  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
[Signature]

PKR/HM

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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4571.71 EA.      \$ 18,286.84  
MODEL: OLDS - OMEGA

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4685.71 EA.      \$ 9,371.42  
MODEL: OLDS - OMEGA

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: John Hicks Oldsmobile BY: Howard Pitts

DELIVERY DATE: APPRX. 5 WEEKS PHONE NO.: 615-899-2600  
FROM TIME ORDER PLACED

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

EXCEPTION TO ENGINE 6cyl. in line  
SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4450.00      EA.      \$ 17800.00  
MODEL: Fairmont

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4620.20      EA.      \$ 9240.40  
MODEL: Fairmont

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Marshal Mize Ford Inc.      BY: Ralph Hayes  
DELIVERY DATE: 6 TO 8 Weeks      PHONE NO.: 867-2020

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

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NEWTON

*Chevrolet*

WEST NINTH AND RIVERFRONT PKY.  
CHATTANOOGA, TENNESSEE 37402

February 24, 1978

HAMILTON COUNTY BID

SUBJECT A    4 MALIBU 4-D SEDAN    \$4759.46 EA.    \$19037.84 TOTAL

ALTERNATE BID:

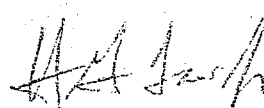
4 NOVA 4-D SEDAN    \$4499.72 EA.    \$17998.88 TOTAL  
EXCEPTION: 250 CU. IN. 6 CYL. in-LINE ENGINE

SUBJECT B    2 MALIBU 4-D SEDAN    \$4906.66 EA.    \$9813.32 TOTAL

ALTERNATE BID:

2 NOVA 4-D SEDAN    \$4619.48 EA.    \$9238.96 TOTAL

DELIVERY: 30-45 DAYS  
TERMS:    NET 20 DAYS

  
H. G. LAW, JR.

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COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

757-2396

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - <sup>6 CYL</sup> V-6 CARS -1978 \$ 4136<sup>15</sup> EA. \$ 16,544<sup>60</sup>  
MODEL: 78-05-71

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION - <sup>D78</sup>  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND <sup>E78</sup> TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER.

B. 2 EA. - V-8 CARS -1978 \$ 4329<sup>55</sup> EA. \$ 8654<sup>10</sup>  
MODEL: 78 05 71

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: SMITH-CUEN'S MTR BY: [Signature]

DELIVERY DATE: 60 DAYS PHONE NO.: 892-2328

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
*(Signature)*

PKR/HM



M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. BOB. LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4545<sup>45</sup> EA.      \$ 18181.80  
MODEL: Pontiac Phoenix Sedan

11579  
FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
231 200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4660<sup>00</sup> EA.      \$ 9320<sup>00</sup>  
MODEL: Pontiac Phoenix Sedan

11579  
FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Andy Trotter Pontiac BY: Deb Morgan

DELIVERY DATE: 45 to 50 days PHONE NO.: 365-4501

DATE: FEBRUARY 24, 1978      TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(Signature)

PKR/HM

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 4 EA. - V-6 CARS -1978      \$ 4749.83      EA.      \$ 18,999.32  
MODEL: 1AT19 Malibu 4 Door Sedan

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING -  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978      \$ 4897.68      EA.      \$ 9795.36  
MODEL: 1AT19 Malibu 4 door sedan

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Ed Wright Chevrolet Co. BY: Doug Dennett Doug Dennett  
Fleet Manager

DELIVERY DATE: April 15, 1978 PHONE NO.: 267 4414

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

*(Signature)*

PKR/HM

M A R C H    T E R M    1 9 7 8

COUNTY COUNCIL  
ROYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

FEBRUARY 14, 1978

INVITATION TO BID - HAMILTON COUNTY

"ALTERNATE BID"

SUBJECT: A. 4 EA. - V-6 CARS -1978    \$ 4474.81    EA.    \$ 17,899.24  
MODEL: 1XX69 Nova 4 Door Sedan

FOUR-DOOR SEDAN - MIN. WHEEL BASE 105" -  
200 CU. IN., 6 CYL. ENGINE - AUTOMATIC TRANSMISSION -  
POWER BRAKES AND STEERING - FIVE (5) 14" WHEELS AND E 78 TIRES -  
FACTORY AIR CONDITIONING - TINTED GLASS - FULL CARPETING  
AM RADIO - CIGARETTE LIGHTER

B. 2 EA. - V-8 CARS -1978    \$ 4593.71    EA.    \$ 9187.42  
MODEL: 1XX69 Nova 4 door sedan

FOUR-DOOR SEDAN - FORD FAIRMONT OR EQUAL -  
MIN. WHEEL BASE 105" - ALL STANDARD EQUIPMENT AS ADVERTISED  
BY MANUFACTURER - AUTOMATIC TRANSMISSION - POWER BRAKES  
AND STEERING - FIVE (5) TUBELESS TIRES - FACTORY AIR  
CONDITIONING - TINTED GLASS - FULL CARPETING - AM  
RADIO - CIGARETTE LIGHTER

COMPANY: Ed Wright Chevrolet Co. BY: Doug Dennet Fleet Mgr.

DELIVERY DATE: April 15, 1978 PHONE NO.: 267 4474

DATE: FEBRUARY 24, 1978 TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING  
DIRECTOR, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN.  
37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - CARS"

HAMILTON COUNTY,

*Paul K. Richard Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

MARCH 22, 1978

M A R C H      T E R M      1 9 7 8

DATE (MONTH, DAY, YEAR)

**RESOLUTION**

NO. 378-30

**TITLE** ACCEPTING THE BID OF BRAINERD LUMBER CO. FOR BRIDGE TIMBER AMOUNTING TO \$7,910.85.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

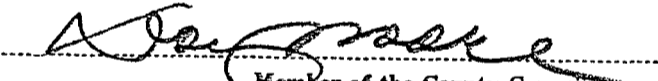
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR BRIDGE TIMBER FOR THE HIGHWAY DEPT.

WHEREAS, THE BID OF BRAINERD LUMBER CO. FOR \$7,910.85 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF BRAINERD LUMBER CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Richard stated that this was the lowest and best bid.)

MARCH TERM 1978

	1		2		3		4		5	
		Revised Number		Evans Number		Evans Number		Evans Number (Total)		Evans Number
1	150	22	7" X 9" X 10'	1701.00		1732.50		4126.50		
2										
3	125	22	7" X 9" X 12'	1701.25		1752.50		4126.25		
4										
5	75	22	7" X 9" X 14'	1191.00		1212.75		3192.50		
6										
7	65	22	7" X 9" X 16'	1179.10		1201.20		3112.20		
8										
9	25	22	3" X 6" X 8'	64.75		66.00		121.00		
10										
11	25	22	3" X 6" X 10'	81.00		82.50		151.25		
12										
13	25	22	3" X 6" X 12'	97.25		99.00		191.75		
14										
15	25	22	3" X 6" X 14'	113.50		115.50		223.75		
16										
17	25	22	3" X 8" X 8'	86.50		88.00		168.50		
18										
19	25	22	3" X 8" X 10'	108.00		110.00		204.50		
20										
21	25	22	3" X 8" X 12'	129.50		132.00		265.75		
22										
23	25	22	3" X 8" X 14'	151.25		153.00		310.00		
24										
25	25	22	3" X 10" X 8'	108.00		110.00		239.00		
26										
27	25	22	3" X 10" X 10'	135.00		137.50		298.75		
28										
29	25	22	3" X 10" X 12'	162.00		165.00		367.50		
30										
31	25	22	3" X 10" X 14'	189.00		192.50		452.50		
32										
33	25	22	3" X 12" X 8'	129.50		132.00		294.00		
34										
35	25	22	3" X 12" X 10'	162.00		165.00		367.50		
36										
37	25	22	3" X 12" X 12'	194.50		198.00		455.50		
38										
39	25	22	3" X 12" X 14'	226.75		231.00		550.50		
40										
				791.085		865.695		1916.95		

Buff  
Blue  
Green

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6	7	8	9	10	11	12	13
	Morris Super Store		Hengia Pacific				
	410550		435000				1
							2
	4110500		437500				3
							4
	287325		305700				5
							6
	284635		299000				7
							8
	15150		16200				9
							10
	18925		20600				11
							12
	22725		25000				13
							14
	29075		28800				15
							16
	22875		22000				17
							18
	26075		27500				19
							20
	31275		33000				21
							22
	36500		38800				23
							24
	26625		28200				25
							26
	33275		35300				27
							28
	36375		42300				29
							30
	46600		49500				31
							32
	33000		35000				33
							34
	41250		45700				35
							36
	49400		52500				37
							38
	57625		61200				39
							40
	1919760		2036800				

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INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978

TIME: 11:30 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - BRIDGE TIMBER".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

P.K. RICHARD, SR. ROUGH OAK  
DIRECTOR OF PURCHASING

COMPANY NAME: BREINERD LUMBER

BY: P.K. Richard, Sr.

DELIVERY DATE: 4401 ROSEVILLE BLDG. #107  
4401 ROSEVILLE BLDG. #107  
CHATTANOOGA TENN. 37402

PHONE NO.: 867-7922

DELIV. 10 DAYS AFTER RECEIPT OF ORDER COMPLETE 400745.

1.	150 EA.	-	7" X 9" X 10'	\$	11.34	EA.	\$	1701.00
2.	125 EA.	-	7" X 9" X 12'		13.61	EA.		1701.25
3.	75 EA.	-	7" X 9" X 14'		15.88	EA.		1191.00
4.	65 EA.	-	7" X 9" X 16'		18.14	EA.		1179.10
5.	25 EA.	-	3" X 6" X 8'		2.59	EA.		641.75
6.	25 EA.	-	3" X 6" X 10'		3.24	EA.		81.00
7.	25 EA.	-	3" X 6" X 12'		3.89	EA.		97.75
8.	25 EA.	-	3" X 6" X 14'		4.54	EA.		113.50
9.	25 EA.	-	3" X 8" X 8'		3.46	EA.		86.50
10.	25 EA.	-	3" X 8" X 10'		4.32	EA.		108.00
11.	25 EA.	-	3" X 8" X 12'		5.18	EA.		129.50
12.	25 EA.	-	3" X 8" X 14'		6.01	EA.		151.75
13.	25 EA.	-	3" X 10" X 8'		4.32	EA.		108.00
14.	25 EA.	-	3" X 10" X 10'		5.40	EA.		135.00
15.	25 EA.	-	3" X 10" X 12'		6.48	EA.		162.00
16.	25 EA.	-	3" X 10" X 14'		7.56	EA.		189.00
17.	25 EA.	-	3" X 12" X 8'		5.18	EA.		129.50
18.	25 EA.	-	3" X 12" X 10'		6.48	EA.		162.00
19.	25 EA.	-	3" X 12" X 12'		7.78	EA.		194.50
20.	25 EA.	-	3" X 12" X 14'		9.07	EA.		226.75

TOTAL BID PRICE: \$ 7910.85

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978

TIME: 11:30 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, D-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - BRIDGE TIMBER".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

*Rough OAK*  
P. K. RICHARD, SR.  
DIRECTOR OF PURCHASING

COMPANY NAME: Bill McBrayer

BY: [Signature]

DELIVERY DATE: 3.10.78

PHONE NO.: 698-8501

1.	150 EA.	- 7" X 9" X 10'	52.5'	BD.FT. EACH	\$ 11.55	EA.	\$ 1732.50
2.	125 EA.	- 7" X 9" X 12'	63'	220 <sup>00</sup> M	13.86	EA.	1732.50
3.	75 EA.	- 7" X 9" X 14'	73.5'	220 <sup>00</sup> M	16.17	EA.	1212.75
4.	65 EA.	- 7" X 9" X 16'	84'	220 <sup>00</sup> M	15.48	EA.	1201.20
5.	25 EA.	- 3" X 6" X 8'	12'	220 <sup>00</sup> M	2.64	EA.	66.00
6.	25 EA.	- 3" X 6" X 10'	15'	220 <sup>00</sup> M	3.30	EA.	82.50
7.	25 EA.	- 3" X 6" X 12'	18'	220 <sup>00</sup> M	3.46	EA.	86.50
8.	25 EA.	- 3" X 6" X 14'	21'	220 <sup>00</sup> M	4.62	EA.	115.50
9.	25 EA.	- 3" X 8" X 8'	16'	220 <sup>00</sup> M	3.52	EA.	88.00
10.	25 EA.	- 3" X 8" X 10'	20'	220 <sup>00</sup> M	4.40	EA.	110.00
11.	25 EA.	- 3" X 8" X 12'	24'	220 <sup>00</sup> M	5.28	EA.	132.00
12.	25 EA.	- 3" X 8" X 14'	28'	220 <sup>00</sup> M	6.16	EA.	154.00
13.	25 EA.	- 3" X 10" X 8'	30'	220 <sup>00</sup> M	4.40	EA.	110.00
14.	25 EA.	- 3" X 10" X 10'	35'	220 <sup>00</sup> M	5.50	EA.	137.50
15.	25 EA.	- 3" X 10" X 12'	30'	220 <sup>00</sup> M	6.60	EA.	165.00
16.	25 EA.	- 3" X 10" X 14'	35'	220 <sup>00</sup> M	7.70	EA.	192.50
17.	25 EA.	- 3" X 12" X 8'	24'	220 <sup>00</sup> M	5.28	EA.	132.00
18.	25 EA.	- 3" X 12" X 10'	30'	220 <sup>00</sup> M	6.60	EA.	165.00
19.	25 EA.	- 3" X 12" X 12'	36'	220 <sup>00</sup> M	7.92	EA.	198.00
20.	25 EA.	- 3" X 12" X 14'	42'	220 <sup>00</sup> M	9.24	EA.	231.00

*Rough OAK GREEN SOUND SQUARE FILE*

TOTAL BID PRICE: \$ 8656.95

7-2396



M A R C H      T E R M      1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978

TIME: 11:30 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - BRIDGE TIMBER".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

TREATED PINE

P. K. RICHARD, SR.

DIRECTOR OF PURCHASING

COMPANY NAME: Bill McBrayer  
Evans Lumber Co.

BY: P. K. Richard, Sr.

DELIVERY DATE: Start partial del, 3 wks  
Complete order by 6 wks. PHONE NO.:

1.	150 EA.	- 7" X 9" X 10'	53.5	524 <sup>00</sup> <sub>m</sub>	\$ 27.51	EA.	\$ 4126.50
2.	125 EA.	- 7" X 9" X 12'	63	524 <sup>00</sup> <sub>m</sub>	33.01	EA.	4126.25
3.	75 EA.	- 7" X 9" X 14'	73.5	570 <sup>00</sup> <sub>m</sub>	41.90	EA.	3142.50
4.	65 EA.	- 7" X 9" X 16'	84	570 <sup>00</sup> <sub>m</sub>	47.88	EA.	3112.20
5.	25 EA.	- 3" X 6" X 8'	12	403 <sup>00</sup> <sub>m</sub>	4.84	EA.	121.00
6.	25 EA.	- 3" X 6" X 10'	15	403 <sup>00</sup> <sub>m</sub>	6.05	EA.	151.25
7.	25 EA.	- 3" X 6" X 12'	18	426 <sup>00</sup> <sub>m</sub>	7.67	EA.	191.75
8.	25 EA.	- 3" X 6" X 14'	21	426 <sup>00</sup> <sub>m</sub>	8.95	EA.	223.75
9.	25 EA.	- 3" X 8" X 8'	16	409 <sup>00</sup> <sub>m</sub>	6.54	EA.	163.50
10.	25 EA.	- 3" X 8" X 10'	20	409 <sup>00</sup> <sub>m</sub>	8.18	EA.	204.50
11.	25 EA.	- 3" X 8" X 12'	24	443 <sup>00</sup> <sub>m</sub>	10.63	EA.	265.75
12.	25 EA.	- 3" X 8" X 14'	28	443 <sup>00</sup> <sub>m</sub>	12.40	EA.	310.00
13.	25 EA.	- 3" X 10" X 8'	30	478 <sup>00</sup> <sub>m</sub>	9.56	EA.	239.00
14.	25 EA.	- 3" X 10" X 10'	25	478 <sup>00</sup> <sub>m</sub>	11.95	EA.	298.75
15.	25 EA.	- 3" X 10" X 12'	30	490 <sup>00</sup> <sub>m</sub>	14.70	EA.	367.50
16.	25 EA.	- 3" X 10" X 14'	35	524 <sup>00</sup> <sub>m</sub>	18.34	EA.	458.50
17.	25 EA.	- 3" X 12" X 8'	24	490 <sup>00</sup> <sub>m</sub>	11.76	EA.	294.00
18.	25 EA.	- 3" X 12" X 10'	30	490 <sup>00</sup> <sub>m</sub>	14.70	EA.	367.50
19.	25 EA.	- 3" X 12" X 12'	36	506 <sup>00</sup> <sub>m</sub>	18.22	EA.	455.50
20.	25 EA.	- 3" X 12" X 14'	42	524 <sup>00</sup> <sub>m</sub>	22.01	EA.	550.25

K-33 OSMOSE TREATED  
#2 Yellow Pine

TOTAL BID PRICE: \$ 19,169.95

1-1396

M A R C H      T E R M      1 9 7 8

Georgia-Pacific Corporation



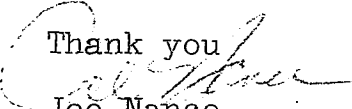
P. O. Box 3142 Chattanooga, Tennessee 37404 615/698-8076

We have quoted the following grade & material for Bridge Timbers price quoted is for rail car delivery to your siding.

Southern Yellow Pine Dense Structural #65 - Creosote Coal Tar Treated to 12# Retention.

Our sources tell us that Oak cannot be Pentas Treated enough to hold up to the moisture required for Bridge Tibers. Please check with your engineers about this before you award this Bid.

Thank you

  
Joe Nance  
Sales Mgr G.P.

M A R C H    T E R M    1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978

TIME: 11:30 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - BRIDGE TIMBER".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

P.K. RICHARD, SR.  
DIRECTOR OF PURCHASING

COMPANY NAME: Georgia-Pacific Corp BY: P.K. Richard Sr.

DELIVERY DATE: 60 Days PHONE NO.: 615-624-7631

1.	150 EA.	-	7" X 9" X 10'	\$ 29.00	EA.	\$ 4350.00
2.	125 EA.	-	7" X 9" X 12'	35.00	EA.	4375.00
3.	75 EA.	-	7" X 9" X 14'	40.76	EA.	3057.00
4.	65 EA.	-	7" X 9" X 16'	45.00	EA.	2990.00
5.	25 EA.	-	3" X 6" X 8'	6.48	EA.	162.00
6.	25 EA.	-	3" X 6" X 10'	8.24	EA.	206.00
7.	25 EA.	-	3" X 6" X 12'	10.00	EA.	250.00
8.	25 EA.	-	3" X 6" X 14'	11.52	EA.	288.00
9.	25 EA.	-	3" X 8" X 8'	8.80	EA.	220.00
10.	25 EA.	-	3" X 8" X 10'	11.00	EA.	275.00
11.	25 EA.	-	3" X 8" X 12'	13.20	EA.	330.00
12.	25 EA.	-	3" X 8" X 14'	15.52	EA.	388.00
13.	25 EA.	-	3" X 10" X 8'	11.28	EA.	282.00
14.	25 EA.	-	3" X 10" X 10'	14.12	EA.	353.00
15.	25 EA.	-	3" X 10" X 12'	16.92	EA.	423.00
16.	25 EA.	-	3" X 10" X 14'	19.80	EA.	495.00
17.	25 EA.	-	3" X 12" X 8'	14.00	EA.	350.00
18.	25 EA.	-	3" X 12" X 10'	17.48	EA.	437.00
19.	25 EA.	-	3" X 12" X 12'	21.00	EA.	525.00
20.	25 EA.	-	3" X 12" X 14'	24.48	EA.	612.00

TOTAL BID PRICE: \$20368.00

PLEASE SEE ATTACHED BEFORE AWARDING THIS BID.

MARCH TERM 1978

INVITATION TO BID - HAMILTON COUNTY

DATE: MARCH 8, 1978 757-1596 TIME: 11:30 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - BRIDGE TIMBER".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN. P.K. RICHARD, SR. DIRECTOR OF PURCHASING. F.O.B. 7609 STANDIFER GAP RD Chatt. BY: P.K. Richard, Sr.

COMPANY NAME: \* DELIVERY DATE: PHONE NO.:

Table with 4 columns: Item #, Quantity, Dimensions, Price per EA, Total Price. Includes handwritten notes like 'PENTA - #2 OAK S' and 'OB EQUIP.'.

\* TOTAL BID PRICE: \$19197.60

ROANOKE, Tenn. + Applicable TAX

**RESOLUTION**

NO. 378-31

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO SIGN A REQUEST FOR CLOSURE OF AN ALLEY.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the Central Church of Christ, which owns the old Frances Willard Home property on Lindsay Street between Vine and Oak Streets, is desirous of closing the alley between its properties on each side of said alley; and

WHEREAS, Hamilton County owns property being utilized by it as the Vine Street Parking Lot which also adjoins the alley adjacent to the Frances Willard Home property, which serves no useful purpose to Hamilton County.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL IN SESSION ASSEMBLED: That the County Judge is hereby authorized to sign the application for closure of said alley which extends Westwardly a distance of approximately 145' from Lindsay Street and that the property be divided as provided by law, one-half to each adjoining property owner, said closure being hereby approved by the County Council.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore stated that this alley adjoins church property and Hamilton County property on Lindsay Street between Vine and Oak Streets. He added that Mr. Trimble is representing the church in the matter. He said that there is no reason for the alley to be left open.)

MARCH TERM 1978







March 22, 1978

M A R C H      T E R M      1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-32

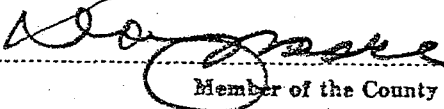
**TITLE** RATIFYING AND APPROVING HOUSE BILL NO. 1520 OF THE STATE OF TENNESSEE ON FEBRUARY 6, 1978, PRIVATE ACTS OF 1978.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

House Bill No. 1520, passed by the General Assembly of the State of Tennessee, Private Acts of 1978, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore stated that this concerned an old law, a law about 80 years old, that required another County to send jurors to Hamilton County.)

M A R C H    T E R M    1 9 7 8

#191,326



STATE OF TENNESSEE  
SECRETARY OF STATE  
NASHVILLE, TENNESSEE 37219

GENTRY CROWELL  
SECRETARY OF STATE  
CAPITOL BLDG. 741-2816

JAMES P. BRADLEY  
EXECUTIVE ASSISTANT  
CAPITOL BLDG. 741-2816

ADMINISTRATIVE PROCEDURES 741-7008  
580 CAPITOL HILL BLDG.  
CORPORATIONS 741-2286  
C1-101 CENTRAL SERVICE BLDG.  
ELECTIONS 741-7956  
904 CAPITOL HILL BLDG.  
PUBLICATIONS 741-7956  
904 CAPITOL HILL BLDG.  
TRADEMARK SECTION 741-2817  
CAPITOL BLDG.  
UNIFORM COMMERCIAL CODE 741-3276  
C1-101 CENTRAL SERVICE BLDG.

Judge Don Moore, Jr.  
County Judge  
Hamilton County  
Chattanooga, TN 37402

RECEIVED

FEB 8 1978

HAMILTON COUNTY  
JUDGES OFFICE

Dear Sir:

Chapter Number 163 which is House Bill 1520 of the 90th General Assembly of the State of Tennessee provides that this particular chapter would have no effect unless it is approved by 2/3 vote of the Quarterly Court of your county.

The Secretary of State shall be notified of the action taken by the Court, whether approved, disapproved, or whether any action at all is taken.

We are enclosing a copy of Private Chapter Number 163 of the 90th General Assembly and ask that we be notified as soon as possible by the Court of their decision.

Sincerely yours,

A handwritten signature in black ink, appearing to read "J. P. Bradley".

J. P. Bradley,  
Executive Assistant

/abp

\*Please note enclosed copy of law concerning this matter. These certifications should be returned to the Secretary of State; State Capitol; Nashville, TN 37219. Attn: J. P. Bradley.

M A R C H      T E R M      1 9 7 8

\* 8-309 of Tennessee Code Annotated--Result of local action on private or local act certified to secretary--Deadline for action--If any act provides a deadline for local approval or disapproval within thirty (30) days after approval or disapproval it shall be the duty of the presiding officer of the local legislative body or the chairman of the county election commission, as the case may be, to certify to the Secretary of State whether the act was approved or disapproved. If an act does not specify such a deadline, a failure to approve by December 1 of the year following date of adjournment of the session at which the act was passed shall render it null and void and of no effect whatsoever. (Acts 1957, ch. 379, §2; impl am. Acts 1972 (Adj. S.), ch. 740, §7.)

M A R C H      T E R M      1 9 7 8



STATE OF TENNESSEE  
SECRETARY OF STATE  
NASHVILLE, TENNESSEE 37219

GENTRY CROWELL  
SECRETARY OF STATE  
CAPITOL BLDG. 741-2816

JAMES P. BRADLEY  
EXECUTIVE ASSISTANT  
CAPITOL BLDG. 741-2816

ADMINISTRATIVE PROCEDURES	
580 CAPITOL HILL BLDG.	741-7003
CORPORATIONS	
C1-101 CENTRAL SERVICE BLDG.	741-2286
ELECTIONS	
904 CAPITOL HILL BLDG.	741-7956
PUBLICATIONS	
904 CAPITOL HILL BLDG.	741-7956
TRADEMARK SECTION	
CAPITOL BLDG.	741-2817
UNIFORM COMMERCIAL CODE	
C1-101 CENTRAL SERVICE BLDG.	741-3276

Secretary of State  
First Floor-State Capitol  
Nashville, TN 37219

Dear Sir:

The Quarterly County Court of \_\_\_\_\_ County,  
met on \_\_\_\_\_, 19\_\_\_\_, and considered \_\_\_\_\_ Bill \_\_\_\_\_  
Chapter Number \_\_\_\_\_ of the \_\_\_\_\_ General Assembly.  
\_\_\_\_\_ has been approved \_\_\_\_\_  
\_\_\_\_\_ has not been approved \_\_\_\_\_  
\_\_\_\_\_ no action taken \_\_\_\_\_

Sincerely,

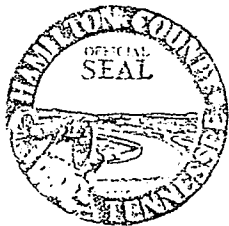
\_\_\_\_\_  
County Court Clerk

\_\_\_\_\_  
County

\_\_\_\_\_  
Date

M A R C H      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



OFFICE OF THE COUNTY JUDGE  
HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

February 15, 1978

Mr. J. P. Bradley  
Executive Assistant  
Tennessee Secretary of State  
Capitol Building  
Nashville, Tennessee 37219

Re: Chapter 163, Private Acts  
of 1978

Dear Mr. Bradley:

You recently forwarded to us for approval or disapproval in accordance with terms contained therein Chapter 163, Private Acts of 1978 (House Bill No. 1520) which purports to amend Chapter 59 of the Acts of 1801 by repealing said chapter.

We do not have available the Acts of 1801 and are, therefore, unable to determine the desirability of repealing that chapter.

Please forward us a copy of Chapter 59 of the Acts of 1801 so that we can make a determination as to the desirability of approval or disapproval.

With best wishes, I am

Very truly yours,

A handwritten signature in dark ink, appearing to read "Don Moore", is written over a faint, circular official stamp.

Don Moore  
County Judge

DM/s

MARCH TERM 1978



TENNESSEE STATE LIBRARY AND ARCHIVES

(615) 741-2451

403 Seventh Avenue North  
NASHVILLE, TENNESSEE 37219

( 156 )

point a surveyor, the said surveyor so appointed, is hereby directed to proceed to run the aforesaid line as described by this act; and the line so run and designated between said counties, shall be returned to the clerks of said counties, provided both surveyors attend; and should but one attend and run the same, then, and in that case, he shall make return to the clerk of the county for which he shall be appointed, and the clerk shall enter the same of record, which shall be considered as part of his EX OFFICIO services.

RECEIVED

MAR 3 1978

HAMILTON COUNTY  
JUDGES OFFICE

Surveyors' duty

Sec. 3. BE IT ENACTED, That the said surveyors so appointed, or either of them, shall run and designate the aforesaid line, on or before the first day of May next, any law, usage, or custom to the contrary notwithstanding.

WILLIAM DICKSON,  
SPEAKER OF THE HOUSE OF REPRESENTATIVES.  
JAMES WHITE,  
SPEAKER OF THE SENATE.

PASSED—November 13, 1801.

CHAP. LIX.

AN ACT TO APPOINT THE JURORS TO THE COUNTIES OF CRAINGER, CLAIBORNE AND KNOX.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That from and after the passing of this act, the county of Crainger shall send four jurors to the superior court for the district of Hamilton; and the county of Claiborne three; and the county of Knox seven, any thing to the contrary notwithstanding.

WILLIAM DICKSON,  
SPEAKER OF THE HOUSE OF REPRESENTATIVES  
JAMES WHITE,  
SPEAKER OF THE SENATE.

PASSED—November 14, 1801.

M A R C H T E R M 1 9 7 8

# State of Tennessee



## Department of State

To all to whom these Presents shall come, Greeting:

I Gentry Crowell, Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

PRIVATE CHAPTER NO. 163

HOUSE BILL NO. 1520

PRIVATE ACTS OF 1978

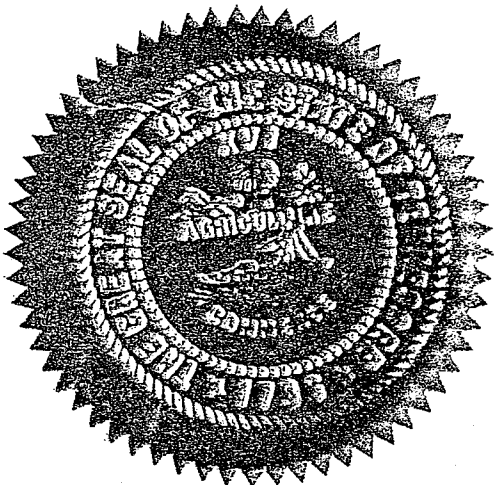
the original of which is now on file, and a matter of record in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature, and by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville, this 6th day of February

A.D. 1978

Gentry Crowell

Secretary of State





M A R C H      T E R M      1 9 7 8

PRIVATE CHAPTER NO. 1263

**HOUSE BILL NO. 1520**

By Miller, Hall, Scruggs

Substituted for: Senate Bill No. 1489

By Ashe, Atchley, Baird (Roane)

AN ACT relative to sending jurors to the Superior Court for the District of Hamilton, to repeal Chapter 59 of the Acts of 1801 which required Knox County to send seven (7) jurors, Grainger County to send four (4) jurors, and Claiborne County to send (3) jurors to the Superior Court for the District of Hamilton.

**BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:**

SECTION 1. Chapter 59 of the Acts of 1801 is repealed.

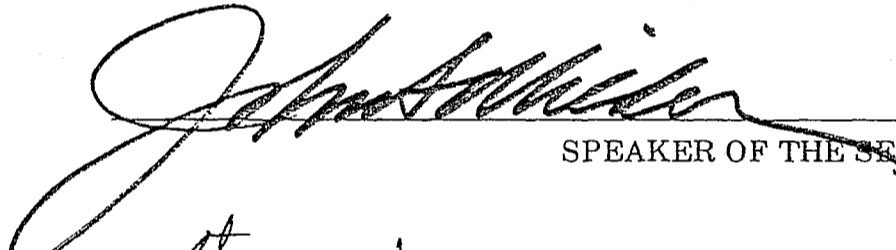
SECTION 2. This Act shall have no effect in a county unless the Quarterly County Court of that county approves by a two-thirds (2/3) vote prior to September 1, 1978. Approval or nonapproval shall be proclaimed by the presiding officer of the court and certified by him to the Secretary of State prior to September 1, 1978.

M A R C H      T E R M      1 9 7 8

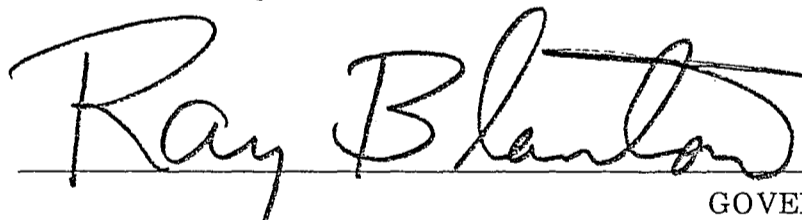
HOUSE BILL NO. 1520

PASSED: January 26, 1978

  
\_\_\_\_\_  
SPEAKER OF THE HOUSE OF REPRESENTATIVES

  
\_\_\_\_\_  
SPEAKER OF THE SENATE

APPROVED this 31<sup>st</sup> day of January 19 78

  
\_\_\_\_\_  
GOVERNOR

RESOLUTION

NO. 378-33

TITLE

A RESOLUTION TO ESTABLISH SPEED LIMITS UPON CERTAIN DISTRICT ROADS AND TO UPDATE THE "MASTER LIST OF ROADS AND SPEEDS" IN ACCORDANCE THEREWITH.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:--

WHEREAS, pursuant to Resolution 677-55, this Council adopted and approved a "Master List of Roads and Speeds", and;

WHEREAS, it is deemed necessary to amend same by the addition of several district roads, with speed limits recommended therefor;

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the following speed limits be established upon the following roads for the segments designated hereinbelow, and the said "Master List" shall be added to as indicated:

ROAD	SPEED LIMIT	FROM	TO
1. Back Valley Road	35 mph	Highwater Road	Leggett Road
2. Baker Road	35 mph	Dougherty Ferry Rd.	Johnson Road
3. Battleground Circle	30 mph	Dalton Lane	turnaround
4. Bauxite Road	30 mph	E. Brainerd Rd.	Dead End
5. Bayfront Drive	30 mph	Armstrong Road	Rivergate Terrace
6. Bayview Street	30 mph	Wooten Road	Bay View Drive
7. Bell Drive	30 mph	Taft Highway	Corrall Road
8. Blanche Road	35 mph	Ooltewah-Georgetown Road	turnaround
9. Bluff View Drive	35 mph	Bowers Road	turnaround
10. Bowman Road	35 mph	Gann Road	Crabtree Road
11. Burchard Road	35 mph	Jones Gap Road	Dead End
12. Burnwood Lane	30 mph	Heritage Drive	turnaround
13. Burton Road	35 mph	Dougherty Ferry Road	Fred Burton Place

ROAD	SPEED LIMIT	446	FROM	TO
14. Carolina Circle	M A R C H 30	mph	T E R M Forming Circle	1 9 7 8 at end of Albermarle Dr.
15. Cash Canyon Road	30	mph	Chattanooga CL	turnaround
16. Cave Lane	30	mph	Harper Road	turnaround
17. Chickamauga Coal Rd.	30	mph	Montlake Road	Short Gulch
18. Cicero Trail	30	mph	Maplewood Drive	turnaround
19. Crosswinds Lane	30	mph	Wessex Lane	turnaround
20. Dallas Lake Road	35	mph	Masterson Ave.	Hixson Pike
21. Darlene Lane	30	mph	Harrison Pike	Jamestown Road
22. Davis Road	35	mph	Dayton Pike	Back Valley Road
23. Devlan Forest Lane	30	mph	Spencer Ave.	turnaround
24. Drake Parkway Road	30	mph	Wooten Road	Wooten Road
25. East Brainerd Road	30	mph	Fisher Street	Apison School
26. Elbe Drive	30	mph	Nile Road	St. Lawrence Rd.
27. Evert Road	30	mph	Joe Smith Rd.	Baker Road
28. Hatfield Road	30	mph	Corrall Road south	1.14 miles
29. Hidden Harbor Road	30	mph	Fairview Road	Dead End
30. Hill Top Drive	35	mph	Hunter Road	Dead End
31. Hottentot Road	30	mph	McCallie Ferry Rd.	Mayflower Road
32. Hunter Road	45	mph	State Highway 58	Snow Hill Road
33. Jamestown Road	30	mph	Darlene Lane	Harrison Pike
34. Kelso Lane	30	mph	Fuller Road southward	0.10 miles
35. Lakeside Lane	30	mph	Hixson Pike	turnaround
36. Lakeview Circle	30	mph	Hixson Pike	Sneed Road
37. Lovelady-Lewis Rd.	35	mph	Dallas Hollow R.	Ridge Trail Road
38. Millard Road	35	mph	Ridge Trail Dr.	Ridge Trail Dr.
39. Millsap Road	35	mph	Mowbray Pike	Dead End at Mine
40. Nations Road	30	mph	250' N. of Farmer Rd.	to Section Line
41. Newell Road	30	mph	Johnson Road	S. end of Bowers Rd.
42. Old Chestnut Ridge Rd.	30	mph	Kell Road	Freeman's Ridge Rd.
43. Old Thatcher Road	35	mph	Dallas Hollow Rd.	Thatcher Road
44. Oxford Drive	30	mph	W. Lakeside Cir.	Ambrose Lane
45. Parker Loop Road	40	mph	Johnson Road at E.A. Burtons	Johnson Road

ROAD	SPEED LIMIT	FROM	TO
46. Ruth Road	30 mph	Old Champion Rd.	Miller S/D
47. Slabtown Road	30 mph	Leggett Road	Dead End
48. Sloan Drive	30 mph	"W" Road	Dead End
49. Sonora Lane	30 mph	Crabtree Road	turnaround
50. Spencer Avenue	30 mph	Anderson Pike	thru S/D
51. Teletha Lane	30 mph	Browntown Road	turnaround
52. Vincent Road	40 mph	Old Harrison Pike	thru TVA property
53. Wakefield Lane	30 mph	Richland Drive	turnaround
54. Walnut Lane	30 mph	Dogwood Drive	Dead End
55. West Side Road	30 mph	Crabtree Road	Middle Valley Road
56. Wimpton Lane	30 mph	WyndSOR Drive	turnaround
57. Womack Avenue	30 mph	Dallas Road	Frizzell property

BE IT FURTHER RESOLVED, that violation of the posted speed limits as established herein for the roads and the segments indicated shall be a misdemeanor and punishable as such as provided by Tennessee Code Annotated Section 59-803; and,

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

APPROVED           X          

REJECTED                           

*[Signature]*  
Member of County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Proctor stated that this has been a long slow process of completely updating the County road list and setting the speed limits. He said that these roads have been approved, as well as the speed limits.)

RESOLUTION

NO. 378-34

TITLE A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO EXECUTE AND SUBMIT TWO GRANT APPLICATIONS TO THE TENNESSEE LAW ENFORCEMENT PLANNING AGENCY FOR THE PURPOSE OF FUNDING THE HAMILTON COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL AND TO AUTHORIZE THE PAYMENT OF THE LOCAL COST SHARE THEREFOR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, said Coordinating Council achieves its desired objectives through the on-going assistance of a professional staff, which staff provides research and preparation services for grant applications, collects and analyzes data upon relevant matters, prepares programs for future projects and assist in the administration of same, provides necessary reporting to proper agencies and officials as well as providing a constant flow of information to local agencies and officials about pertinent policies, procedures and law enforcement trends, and provides associated administrative and support functions for said Coordinating Council; and

WHEREAS, in order to insure the continuity of the aforementioned staff services, funding is available through the Tennessee Law Enforcement Planning Agency pursuant to the provisions of The Crime Control Act of 1976 (42 U.S.C. Section 3701) and two grant applications, (copies of which are on file in the office of the Director of Community Development, 201 Courthouse, and available for inspection and review during normal business hours, same being incorporated herein by reference as though fully and completely copied verbatim herein,) have been prepared for submission to said Planning Agency, both of which relate to the continuity of funding for said professional staff; and

WHEREAS, the total grant funds being requested are in the amount of \$24,133.00 (a planning grant for \$11,268.00 and an implementation grant for \$12,865), the combined local share being \$2,681.00.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is hereby authorized to execute and submit the aforementioned grant applications to the Tennessee Law Enforcement Planning Agency and to pay the local cost share thereof for the purposes hereinabove set forth.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved: [X]
Rejected: [ ]

[Signature]
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye".  
Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that this is an on-going program that will permit the County to continue to have a Criminal Justice Coordinating Council.)



March 22, 1978

MARCH TERM 1978

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 378-35

**TITLE** A RESOLUTION TO MEMORIALIZE DR. ROY E. NEELEY, JR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Dr. Roy E. Neeley, Jr. was tragically taken from us in an automobile accident March 2, 1978; and

WHEREAS, he had given much of himself to the family that is this community as the Executive Director of the Joseph Johnson Mental Health Center, guiding the healing of the troubled spirits of many of our people; and

WHEREAS, his own spirit was filled with a fatherly concern for the young people of our community, that concern being manifest in his teaching at the University of Chattanooga, his officiating through the Tennessee Secondary School Athletic Association, and his service as a director of the Fellowship of Christian Athletics; and

WHEREAS, he constantly sought opportunities to strengthen family life through serving his profession, community, and church as an elder and chairman of the board of the First Christian Church, as a member of the Tennessee Education Association, the National, Tennessee, and Southeastern Councils on Family relations, the American Sociological Association, the American Association of University Professors, the National Association of Social Workers, and the American Association of Marriage and Family Counselors; and

WHEREAS, his compassionate concern for all families began with his love for his own.

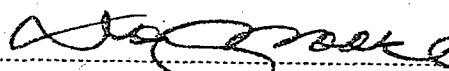
NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL IN SOLEMN SESSION ASSEMBLED: That we take this means of paying tribute to Dr. Roy E. Neeley, Jr.

BE IT FURTHER RESOLVED, that we extend our condolences to his wife, Mrs. Sandra Gray Neeley, and his daughter, Heather Neeley; and

BE IT FURTHER RESOLVED, that a copy of this Resolution be forwarded to Mrs. Sandra Neeley, 560 Randall Street, Chattanooga, Tennessee; and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A R C H      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore mentioned that Dr. Neeley had been the head of the Joe W. Johnson Mental Health Center which was funded in part by County government and therefore it was felt that a memorial Resolution was appropriate following Dr. Neeley's untimely death. Judge Moore read the entire Resolution.)

Councilman Mayfield suggested that a similar Resolution be prepared for Gene McGovern for the next Council meeting. He said that Mr. McGovern had been long in service to the people of Hamilton County. Judge Moore agreed that this would be a good thing and said that he would see that it was on the agenda.

M A R C H      T E R M      1 9 7 8

ADOPTION OF AN AGREEMENT BETWEEN THE HOSPITAL AUTHORITY AND COUNTY COUNCIL

Mr. Jim Lamb of the Hospital Authority stated that last Tuesday the Board of Trustees recommended the adoption of an agreement between the Hospital Authority and the County Council. He said that he wanted to present to the Council an executed copy for their consideration.

Judge Moore asked what changes had been made in the agreement. Mr. Lamb said there were minor modifications, only minor changes in wording. He said in the first paragraph they were recommending that instead of "to report the results of any audit or findings to the Hamilton County Council through the office of the County Judge," that this be changed to "report made to the County Council." He said there was a change in paragraph three that the agreement will be in force throughout the existence of the Authority or "as long as Hamilton County appropriates funds to the Authority for the care of indigent patients." Judge Moore said this simply limits the length of the agreement to the length of the funding arrangement.

Councilman Mayfield said that this is understandable, that if the taxpayers are no longer contributing then they would no longer be interested. Councilman Mayfield said he wanted to take this opportunity to say that this had been a long time since last August but that they had come now to the point that they can enter into a mutual agreement to be responsive to the people of Hamilton County. Councilman Mayfield moved that Mr. Lamb go ahead and execute this document.

Judge Moore stated that they already have a Resolution authorizing him to do this. He said since this is slightly changed a motion is appropriate. He added that the agreement has not changed in intent or ultimate effect.

M A R C H      T E R M      1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Fuller, that the attached agreement be executed by the County Judge and Dr. David McCallie of the Hospital Authority.

The foregoing Motion was unanimously Adopted by Acclamation.

Councilman Mayfield asked if the document contained original signatures. Mr. Lamb said the documents were xeroxed but the signatures were original.

Mr. Knowles facetiously asked Judge Moore if he could have the fountain pen he signed the document with. Judge Moore said that it was necessary for Mr. Knowles to sign as well, attesting to Judge Moore's signature.

\* \* \* \* \*

ON MOTION of Councilman Mayfield, seconded by Councilman Fuller, that the attached agreement be executed by the County Judge and Dr. David McCallie of the Hospital Authority. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

M A R C H      T E R M      1 9 7 8

This Agreement made and entered into on this  
22nd day of March, 1978, by and  
between the Chattanooga-Hamilton County Hospital Authority,  
hereinafter referred to as the Authority, and Hamilton  
County, Tennessee, hereinafter referred to as County:

W I T N E S S E T H:

That for and in consideration of the sum of One  
(\$1.00) Dollar, cash in hand paid by County to the Authority,  
and other good and valuable consideration, receipt and  
sufficiency of which is hereby acknowledged, including, but  
not limited to, the benefit to be derived by all of the  
citizens and taxpayers of Hamilton County, the parties  
hereto agree as follows:

1. The County shall have the right to unre-  
stricted access to audit the Authority's books and  
accounting records appertaining to indigent care  
and costs related thereto; and to report the  
results of any audit or findings to the Hamilton  
County Council.
2. The Authority agrees to cooperate with  
County and/or its auditor(s) in every way to  
accomplish the purposes set forth hereinabove;  
including, but not limited to, authorizing and  
permitting its officers and employees to work with  
the County Auditor(s) as and when deemed necessary  
by such auditor(s). Information, pertaining to  
above accounts, as may be requested, shall be  
promptly furnished.
3. The term of this agreement shall be perpetual  
throughout the existence of the Authority and its  
successors, unless otherwise terminated or modified  
by mutual agreement of the parties, in writing, or

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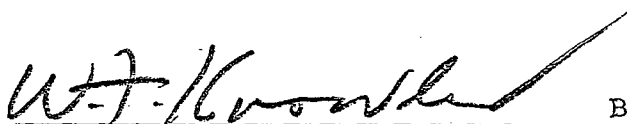
only as long as Hamilton County appropriates funds to the Authority for the care of indigent patients.

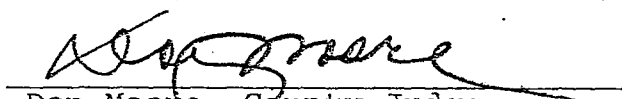
- 4. The parties hereto acknowledge that the County Judge, by Resolution duly adopted by the County Council, and the Chairman of the Authority, by and through the Board of Trustees' minutes, have the authority to sign this agreement to the extent herein set forth.

IN WITNESS WHEREOF the parties hereto have set their seals and signatures on the day and date first above written.

ATTEST:

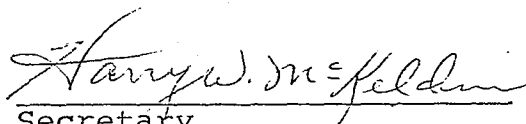
HAMILTON COUNTY

  
 W. F. (Bill) Knowles  
 County Court Clerk

BY:   
 Don Moore, County Judge

CHATTANOOGA-HAMILTON COUNTY  
HOSPITAL AUTHORITY

ATTEST:

  
 Harry W. McFeldner  
 Secretary

BY:   
 David McCallie, M. D.  
 Chairman

M A R C H    T E R M    1 9 7 8

Councilman Mayfield said that he had given to each Councilman a folder containing his suggestions and thoughts relative to the local government Constitutional amendment. He added that he had also submitted these to all members of the Hamilton County Legislative Delegation.

Benton Green said that he was present this morning as a loyal Democrat to present a plan for the local government districts that are to be created. He said with all due respect to Councilman Mayfield and to the executive committee of the Democratic party, who had also submitted plans, he is submitting this plan calling for a 7-member legislative body. He said that he feels this plan will ensure blacks at least 2 seats out of the 7 on the body. He urged Judge Moore and the Council members to give serious consideration to this plan. Mr. Green distributed copies of the attached plan to the Council members.

Harold Coker of the Republican Party asked if it would be in order to ask where the population figures on Councilman Mayfield's plans were obtained. Councilman Mayfield said that he would assume it would be in order. He said that they had several different figures obtained from the Planning Commission and several other sources. Mr. Coker asked what specific population figures Councilman Mayfield based his recommendations on. Councilman Mayfield said that it was registered voters' figures. Mr. Coker asked if this was rather than by population figures. Councilman Mayfield said that population figures were a part of the planning. Mr. Coker asked if the districts were contiguous, adding that he had taken the liberty of platting the districts and they did not seem to be. Councilman Mayfield told Mr. Coker that he would be happy to make all this information available to Mr. Coker if he would come by his office. He repeated that he had used figures representing both registered voters and population. Councilman Mayfield reminded Mr. Coker that at the last Council meeting he had asked for suggestions and opinions from anyone present.

M A R C H      T E R M      1 9 7 8

Judge Moore said that the Legislature was going to request opinions from the Attorney General. He said as of this time there seem to be two schools of thought about whether or not the districts can be of less than the whole county. One opinion says that there cannot be county legislative districts made up of the county as a whole. But in discussion this seems to have been permitted in certain cases. Judge Moore said they are now awaiting an opinion from the Attorney General's office.

Councilman Mayfield asked if Mr. Coker had an opinion. Mr. Coker said that he did not work in that area. He said the Republican party feels that it behooves the Council, if the Council is the correct body to set the number of districts, to draw the lines for all people, to see that the one man-one vote rule is honored. Mr. Coker said that he thought a ruling did provide that the district must be compact, contiguous, and must be very close to the population figures in each district. Councilman Penley said he thought a 15% variance would be allowed. Mr. Coker said he did not know what figures Councilman Mayfield had used but he thought the districts were quite a way off.

Councilman Mayfield said that he would like to renew his request to Mr. Coker for help and if they had a ruling from the Attorney General he would certainly like to be furnished with a copy of it. Mr. Coker told Councilman Mayfield that he appreciated his offer.

Councilman Fuller observed that as of today there are probably more unanswered questions than there were two weeks ago. He said they still do not know who will draw the lines to make the districts, etc. He added that anyone could take coloring crayons and draw district lines and just contribute the paper to the paper drive.

Judge Moore noted that according to some discussion they had heard, it was possible that the Legislature would set the number of districts and the number of people.



M A R C H      T E R M      1 9 7 8

Councilman Mayfield said that this seems to be his season for Attorney Generals, but felt he must comment that he had not seen a written opinion. He said that an opinion had been given on a ruling concerning the Hospital Authority and then had been completely reversed. He added that the Council wants all the help they can get and he feels the best way to get it is to ask for it.

\* \* \* \* \*

*Benton Green  
Plan*

DISTRICT I

Valley View  
Wauhatchie  
Lookout Mountain  
St. Elmo  
Piney Woods  
Cedar Hill  
Valdeau  
Signal Mountain  
Moccasin Bend  
Soddy Daisy  
Falling Water  
Fairmount

Total: 35,502

DISTRICT II

Downtown  
Courthouse  
City Hall  
Howard  
Alton Park  
Highland Park  
East Side  
Clifton Hills  
Annicola

Total: 34,487

DISTRICT III

Orchard Knob  
Avondale  
Glenwood  
Ridgedale  
East Chattanooga  
Airport  
Eastdale  
Ridge Side  
Bonny Oaks  
Kings Point  
Bushtown  
Sunnyside

Total: 38,471

M A R C H      T E R M      1 9 7 8

DISTRICT IV

North Chattanooga  
Riverview  
Red Bank  
Stuart Heights  
Lupton City  
North Woods  
Northgate  
Mountain Creek

Total: 35,886

DISTRICT V

East Ridge  
Missionary Ridge  
Brainard  
East Lake  
Woodmore

Total: 37,276

DISTRICT VI

East Brainard  
Westview  
Apison  
Collegedale  
Coltewah  
Tyner  
Snow Hill  
Concord  
Brainard Hills  
Eastgate

Total: 33,081

DISTRICT VII

Hixson  
Middle Valley  
Dallas  
Bakewell  
Birchwood  
Meadowview  
Mowbray  
Sale Creek  
Harrison  
DuPont  
Lake Hills  
Hillcrest

Total: 33,296

M A R C H      T E R M      1 9 7 8

Judge Moore stated that they had been working on a manual of policy for the new budget. He said that the County had been working toward the zero-based budgeting concept for some time and this is the first step. He said he would like for the Councilmen to read the manual with the prospect in mind of using this concept for budgeting this year. (Manual attached not for copy.)

Councilman Mayfield asked if the time had been set for the budget hearings? Judge Moore told him they were traditionally in May and that it would probably take all their remaining time to gather information to finalize the budget in June.

Coy Browder, Director of Accounts and Budgets, said that he would check with members of the Council concerning their availability for budget hearing and get a schedule set up for the meetings.

ON MOTION of Councilman Fuller, seconded by Councilman Penley, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.



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C H A I R M A N



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COUNTY COURT CLERK

A P R I L    T E R M    1 9 7 8

STATE OF TENNESSEE )

REGULAR MEETING

COUNTY OF HAMILTON )

WEDNESDAY, APRIL 5, 1978

9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 5th day of April, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Floyd Fuller, Temporary Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, and Councilman Penley. Judge Moore was absent. Total present-4. Total absent-1.

The invocation was given by Rev. Frank Welch, Spring Creek Road Baptist Church, who was County Chaplain for the Day.

Councilman Mayfield stated that he had a question to ask concerning the vice chairman relative to chairing the meeting. He said that since Councilman Long was vice chairman, he just wanted to make sure that Councilman Fuller's presiding would not raise any questions as to the legality of any action the Council might take today. Councilman Long said that as long as they all agree to this, he did not think there would be any problem, but Mr. Henniss might give his opinion.

Mr. Henniss said that Councilman Long had spoken to him about this matter and he felt that as long as there were no objections it would be all right. Councilman Mayfield said his only concern was that at some future time a question might arise as to the procedure and the Council

A P R I L      T E R M      1 9 7 8

would have to go through this meeting again. Mr. Henniss asked if any members of the Council had objections. Councilman Mayfield said he had no objections if Mr. Henniss would subscribe to the fact that they are not violating any laws.

Mr. Knowles suggested that they simply elect a temporary chairman at this time so that it might remove future questions concerning legality. Mr. Henniss concurred.

ON MOTION of Councilman Long, seconded by Councilman Mayfield, to elect Councilman Fuller as Temporary Chairman for this meeting due to the absence of Judge Moore. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Long, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 5, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Helen Harder	W DOD			
Walter N. Stamps	Chatta Mfgs Assn	Chatta	TN	37402
Bill Gaskford	268 Capital Hill Bldg	Nashville	Tenn	37219
Allie McDaniel	3929 Chulavine Ave	Chatt	Tenn	37406
L. Frank Reed	1312 Spring Creek Rd.	Chatt.	TN.	37412
George McCoy				
J. Wayne Goff	Air Pollution Control Bureau	Chatt.	TN	37407
H. A. Rave	APCB	"	"	"
Mrs. R. Bowers	1203 King Arthur	Chatt	Tn.	37421
Mrs. R. Desmond	P.O. Box 1207	Collegedale	Tenn.	37315
John Paster	CHCRPC	Chatta	TN	37402
Jean C. Letch	CHCRPC	Chatta	TN	37402
Martha Carter	CHCRPC	"	"	"
Tandy Styles	Courthouse			
M. L. Dick	Communication Office - Courthouse			
D. W. Tailing	Health Dept			
Ray Davis	7641 Dr. Wayne Rd.			

-464-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 5, 1978

NAME	ADDRESS	CITY	STATE	ZIP
<i>Lynne Patton</i>	<i>201 Courthouse</i>			
<i>James H. Patterson</i>	<i>305 Courthouse</i>			
<i>Thomas F. Saadist</i>	<i>305 Courthouse</i>			
<i>L. F. McConkey</i>	<i>3714 Homewood</i>			
<i>Bill Munn</i>	<i>3903 14th ave</i>			
<i>Bob MULLER</i>	<i>WVC - TV</i>			
<i>Dirk Moeft</i>	<i>WVC TV</i>			
<i>Alex Spence</i>	<i>WRCB - TV</i>			
<i>Fred Johnson</i>	<i>WRCB - TV</i>			
<i>B. E. Warner</i>	<i>1507 Miss Ave</i>			
<i>J. Hall</i>	<i>1709 Almont St</i>			

APRIL  
 TERM  
 1978

A P R I L T E R M 1 9 7 8

# State of Tennessee

## Hamilton County

Before me personally appeared Jacqueline L. Chastain  
who, being duly sworn, says that (he) (she) is the Classified Mgr. of the  
CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE OF MEETING  
OF COUNTY COUNCIL OF  
HAMILTON COUNTY, TENNESSEE  
Take notice, pursuant to Chapter  
442, Public Acts of Tennessee of  
1974, the County Council of Hamilton  
County, the governing body of said  
County, will convene and meet in reg-  
ular session on Wednesday, April 5,  
1978, at 9:30 a.m., Eastern Standard  
Time, in the County Council Room at  
the Hamilton County Courthouse, 6th  
and Walnut Streets, Chattanooga,  
Tennessee, where and at which time  
and place the said Hamilton County  
Council will transact such public busi-  
ness as may lawfully come before it.  
Dan Moore, County Judge  
and Chairman of the County Council

has been published in the above said Newspaper on the following dates, to-wit:

March 29, 1978

the full number of times required by law, and that there is due the TIMES PRINTING  
COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the  
sum of \$6.08

Jacqueline L. Chastain, Mgr.  
April day of April, 1978  
Paul Eubanks

Sworn to and subscribed before me, this \_\_\_\_\_ day of \_\_\_\_\_, 1978

My Commission expires \_\_\_\_\_, 1978

⑤



April 5, 1978

A P R I L T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 478-1

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED AT 3767 PROSPECT CHURCH ROAD, BEING ON THE SW LINE OF PROSPECT CHURCH ROAD ADJOINING THE COLLEGEDALE CITY LIMITS LINE. THIS TRACT BEGINS AT A POINT IN THE SW LINE OF PROSPECT CHURCH ROAD, SAID POINT BEING OPPOSITE THE E LINE OF KATYKIM LANE AND EXTENDS SE, ALONG THE SW LINE OF PROSPECT CHURCH ROAD, 864' TO THE COLLEGEDALE CITY LIMITS LINE, THENCE SW, ALONG SAID LINE, 423', THENCE NW 683', THENCE NE, ALONG A FENCE, 966' TO PROSPECT CHURCH ROAD, THE POINT OF BEGINNING, BEING A PART OF THE SE QUARTER OF THE NW QUARTER OF SECTION 35, TOWNSHIP 2, RANGE 4, W OF THE BASIS LINE, OCOEE DISTRICT.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

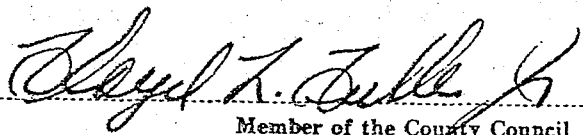
WHEREAS, Robert E. and Norma L. Bowers petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Rural Residential District a tract of land located at 3767 Prospect Church Road, being on the SW line of Prospect Church Road adjoining the Collegedale City Limits line and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Robert E. and Norma L. Bowers requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on April 5, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land located at 3767 Prospect Church Road, being on the SW line of Prospect Church Road adjoining the Collegedale City Limits line. This tract begins at a point in the SW line of Prospect Church Road, said point being opposite the E line of Katykim Lane and extends SE, along the SW line of Prospect Church Road, 864' to the Collegedale City Limits line, thence SW, along said line, 423', thence NW 683', thence NE, along a fence, 966' to Prospect Church Road, the point of beginning, being a part of the SE quarter of the NW quarter of section 35, Township 2, Range 4, W of the basis line, Ocoee District.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

\* \* \* \* \*

(Councilman Fuller stated that the Planning Commission had recommended approval of this petition and there was no one present in opposition at the hearing. He asked if anyone was present at the meeting today in opposition. There was no one.)

April 5, 1978

A P R I L T E R M 1 9 7 8 DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 478-2

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO R-1 RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED IN THE 1900 BLOCK OF HIDDEN HARBOR ROAD, BEING S OF HIDDEN HARBOR, UNIT 1. THIS TRACT BEGINS AT THE NE CORNER OF LOT 37, HIDDEN HARBOR, UNIT 1, FRONTS 320' ON THE S LINE OF HIDDEN HARBOR ROAD AND EXTENDS SW 1147.23', THENCE SE 547.83', THENCE NE 1117.39', THENCE SE 836.92', THENCE SW 675', THENCE SE 370', THENCE SW 340', THENCE SE 731.67', THENCE SW 195', THENCE SW 230', THENCE SW 530', THENCE NW, ALONG THE N LINE OF HIXSON MARINA PROPERTY, 1069.99', CONTINUING NW 1360.49', THENCE NW, ALONG CENTER LINE OF A DITCH, 1521.1', THENCE NW 611.37', THENCE NW 374.98', THENCE NW 1032.8', THENCE NE 380', THENCE SE 1838.3' TO THE SE CORNER OF LOT 37, HIDDEN HARBOR, UNIT 1, THENCE NE 203.65' TO HIDDEN HARBOR ROAD, POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:--

WHEREAS, Rock Bluff, Inc. petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to R-1 Residential District a tract of land located in the 1900 block of Hidden Harbor Road, being S of Hidden Harbor, Unit 1. This tract begins at the NE corner of lot 37, Hidden Harbor, Unit 1, fronts 320' on the S line of Hidden Harbor Road and extends SW 1147.23', thence SE 547.83', thence NE 1117.39', thence SE 836.92', thence SW 675', thence SE 370', thence SW 340', thence SE 731.67', thence SW 195', thence SW 230', thence SW 530', thence NW, along the N line of Hixson Marina Property, 1069.99', continuing NW 1360.49', thence NW, along center line of a ditch, 1521.1', thence NW 611.37', thence NW 374.98', thence NW 1032.8', thence NE 380', thence SE 1838.3' to the Se corner of lot 37, Hidden Harbor, Unit 1, thence NE 203.65' to Hidden Harbor Road, point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

  
Member of the County Council

Approved:   
Rejected:

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

\* \* \* \* \*

(Councilman Fuller stated that the Planning Commission recommended that this petition be approved and there was no one present at the hearing in opposition. He asked if anyone was present today in opposition. There was no one.)

April 5, 1978

A P R I L T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

RESOLUTION

NO. 478-3

**TITLE** APPROVAL OF AN R-1 PLANNED UNIT DEVELOPMENT, LOCATED IN THE 1900 BLOCK OF HIDDEN HARBOR ROAD, BEING S OF HIDDEN HARBOR, UNIT 1. THIS TRACT BEGINS AT THE NE CORNER OF LOT 37, HIDDEN HARBOR, UNIT 1, FRONTS 320' ON THE S LINE OF HIDDEN HARBOR ROAD AND EXTENDS SW 1147.23', THENCE SE 547.83', THENCE NE 1117.39', THENCE SE 836.92', THENCE SW 675', THENCE SE 370', THENCE SW 340', THENCE SE 731.67', THENCE SW 195', THENCE SW 230', THENCE SW 530', THENCE NW, ALONG THE N LINE OF HIXSON MARINA PROPERTY, 1069.99', CONTINUING NW 1360.49', THENCE NW, ALONG CENTER LINE OF A DITCH, 1521.1', THENCE NW 611.37', THENCE NW 374.98', THENCE NW 1032.8', THENCE NE 380' THENCE SE 1838.3' TO THE SE CORNER OF LOT 37, HIDDEN HARBOR, UNIT 1, THENCE NE 203.65' TO HIDDEN HARBOR ROAD, POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:--

WHEREAS, Rock Bluff, Inc. petitioned The Chattanooga-Hamilton County Regional Planning Commission to approve an R-1 Planned Unit Development, located in the 1900 block of Hidden Harbor Road, being S of Hidden Harbor, Unit 1 and said Planning Commission after hearing, recommended that this petition be approved, subject to the lot lines being approved by the Health Department before the case goes to the County Council; and

WHEREAS, Rock Bluff, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on April 5, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to approve an R-1 Planned Unit Development, located in the 1900 block of Hidden Harbor Road, being S of Hidden Harbor, Unit 1. This tract begins at the NE corner of lot 37, Hidden Harbor, Unit 1, fronts 320' on the S line of Hidden Harbor Road and extends SW 1147.23', thence SE 547.83', thence NE 1117.39', thence SE 836.92', thence SW 675', thence SE 370', thence SW 340', thence SE 731.67', thence SW 195', thence SW 230', thence SW 530', thence NW, along the N line of Hixson Marina property, 1069.99', continuing NW 1360.49', thence NW, along center line of a ditch, 1521.1', thence NW 611.37', thence NW 374.98', thence NW 1032.8', thence NE 380', thence SE 1838.3' to the SE corner of lot 37, Hidden Harbor, Unit 1, thence NE 203.65' to Hidden Harbor Road, point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

*Clayton L. Collier, Jr.*  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

\* \* \* \* \*

(Councilman Fuller stated that the Planning Commission recommended approval of this petition, subject to the lot lines being approved by the Health Department, and that there was no one present at the hearing in opposition. He asked if anyone was present today in opposition. There was no one.)

April 5, 1978

A P R I L T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

**RESOLUTION**

NO. 478-4

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO SUBMIT A GRANT APPLICATION THE TENNESSEE LAW ENFORCEMENT PLANNING AGENCY FOR THE SECOND YEAR OF A COORDINATED VOLUNTEER INTERVENTION, COUNSELING AND DIVERSIONARY ACTIVITIES PROGRAM FOR JUVENILES.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the Hamilton County Juvenile Court has perceived a need for continuing a Coordinated Volunteer Intervention Program for juvenile status offenders; and

WHEREAS, this Volunteer Program is designed to pair Volunteers with juvenile offenders in order to prevent delinquency; and

WHEREAS, this Program will be evaluated during the second year to determine its effectiveness; and

WHEREAS, funding is available for the major portion of the cost of this program which is anticipated at the level of:

\$ 9,296.00	LEPA
\$ 2,324.00	Hamilton County
\$11,620.00	Total

NOW, THEREFORE, BE IT RESOLVED, BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is authorized to approve the attached grant application.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the Public Welfare requiring it.

*Ray L. Tuller Jr.*  
Member of the County Council

Approved:   
Rejected:

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; and Councilman Penley, "Aye". Total present-4. Total absent-1.

\* \* \* \* \*

(Councilman Fuller noted that the total grant would amount to \$11,620.00.)



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TELEPA USE ONLY

STATE OF TENNESSEE

LAW ENFORCEMENT PLANNING AGENCY

Application is hereby made for a grant under the provisions of the Crime Control Act of 1976 (42 USC 3701) in the amount and for the purpose set forth in this application.

1. State Program Under Which Application Is Made:

Number: J-5    Title: Community Resource Development

2. (a) System Component:

General     Police     Judicial     Correctional  
 Juvenile Delinquency

GRANT NUMBER

(b) Functional Area:

PROGRAM DESCRIPTOR

(c) Type of Application:

Original     Continuation

(d) Has Application been submitted for A-95 review?     Yes     No

(e) Number of personnel employed by applicant: \_\_\_\_\_

(1) If 50 or more, is Equal Employment Opportunity Plan maintained in accordance with LEAA regulations 28 C.F.R. 42.301, et. seq., subpart E?     Yes     No     N/A

3. Short Title of Project: (do not exceed one line)

Volunteer Probation Officer Program Family Counselor' Second Year

4. Applicant (Name, address and telephone number)

Hamilton County Juvenile Court  
224 N. Highland Park Avenue  
Chattanooga, Tennessee 37404  
615-698-4465

5. Project Director (Name, title address and telephone number)

Judge Dixie T. Smith  
224 N. Highland Park Avenue  
Chattanooga, Tennessee 37404  
615-698-4465

5. Project Summary: Summarize, in the space provided, the most important parts of the project, including goals, impact, scope, and evaluation.

The project grant proposal for the second year continues to emphasize the six primary goals as set for in the first year proposal which include: (1) Counsel young people being diverted from the juvenile justice system; (2) Through individual and group counseling techniques aid the family in dealing with and understanding the troubled youth; (3) Coordinate the appointment of a trained volunteer to intercede within the youths home environment; (4) Monitor the program of the youth through written and personal contacts with the volunteer; (5) Act as the conducive agent in the appropriate and viable training of volunteers; (6) Coordinate the utilization of other community resources in dealing with the problems of the status offenders.

Statistical analysis will continue to be gathered and evaluated in order to establish percentages of recidivates who must be channeled for official action.

Grant Funds	S. Local Cont.	Buy-in	9. Total Funds	10. Duration of Project
\$ 9,296.00	\$ 2,324.00	\$ N/A	\$ 11,620.00	From <u>12-1-78</u> To <u>12-1-79</u>

A P R I L    T E R M    1 9 7 8

-2-

LAW ENFORCEMENT PLANNING AGENCY

APPLICATION FOR ACTION GRANT

11. IDENTIFICATION OF PROBLEM: Describe nature, scope, and degree of the problem. This description explains your justification for submitting the grant application. Use meaningful facts and data to support need. (If additional space needed, attach additional sheets and number them 2a, 2b, etc.)
- 

The majority of cases brought to the attention of the juvenile court are family problems and minor infractions of the law which can be best disposed of by unofficial means rather than legal action. Diversion is the essence of the juvenile courts parens patriae philosophy for acting in the best interest of the youth.

The juvenile court continues to seek community resources either as a part of the juvenile court or outside the court.

The Volunteer Services of the Hamilton County Juvenile Court has extended its scope to include a diversionary programming of status offenders in order to limit the penetration of the juvenile into the juvenile justice system. This program, by means of the first year grant, added an additional person to handle the requirements as set forth. The one (1) full time counselor serving under this grant project enhanced the existing diversion program and has expanded services available to divert youths from the juvenile justice system.

12. MONITORING/EVALUATION: State precisely the project objectives and their relationship to the objectives stated in the program. (If additional space is needed, attach additional sheets and number them 3a, 3b, etc.)

Through the continued utilization of one (1) family counselor in the Volunteer Services of the Hamilton County Juvenile Court six primary goals will be achieved: (1) Counsel young people being diverted from the juvenile justice system to the Volunteer Services; (2) Through individual and group counseling techniques aid the family in dealing with and understanding the troubled youth, i.e. normal adolescent behavior, maturation, truancy, defiant and belligerent behavior; (3) Coordinate the appointment of a trained volunteer to intercede within the youths home environment. The one-to-one relationship between the volunteer and youth will be grounded in the sincerity, warmth, and concern found within an atmosphere of friendship. The volunteer is not only a friend and confidant, but also an inspirational personality to (Con't)

- 13A. Project Objectives: Describe the achievements or results expected from this project.

The primary objectives of this program is to enhance the continued efforts to provide diversionary alternatives for status offenders. Through the utilization of the family counselor, volunteers will be recruited, trained and assigned to work within the youths home environment. The volunteers will be expected to spend a minimum of one hour per week with the youth through written and personal reports to the family counselor. A secondary measurable objective is to determine the recidivism rate of juveniles who are channeled for official action. Secondary non-measurable objectives relate to the crime prevention and community relations activities of the family counselor.

- B. Quantifiable Objectives: State in numerical terms the objectives or expected results from the project.

1. To divert 60 status offenders from the juvenile justice system. In the first four months of the first year project 46% of this objective was completed.
2. To recruit 60 volunteers for the diversion program. In the first four months of the first year project 42% of this objective was completed.
3. To provide training for 60 new volunteers. In the first four months of the first year project 42% of this objective was completed.
4. To pair and introduce 60 volunteers with diverted status offenders. In the first four months of the first year project 34% of this objective was completed.
5. To provide a minimum of one hour per week of volunteer contact with the youths assigned.
6. To monitor the progress of the youth through a minimum of one (1) personal contact and one (1) written report from the assigned volunteers.

-3a-

12. Monitoring Evaluation Continued:

help produce within the youth concepts, values and ideals in accordance with those acceptable in society. The volunteer provides influence in the following areas: (a) Helps stabilize the family situation by making regular family contacts and securing their assistance; (b) Developing a meaningful friendship with the youth; (c) Help assist the youth in day to day activities of educational pursuits by encouraging enrollment, class attendance, good study habits and course completion. Serve as a motivating catalyst, contacting instructors and praising accomplishments in educational endeavors; (d) Encourage and aid the youth in the maintenance of regular employment; (e) Help the youth determine vocational interests and stimulate vocational trade training; (f) Encouragement of activities such as Boys Club Programs, team sports, individual sports, hobbies, and church youth activities; (g) Help strengthen the youths internal resources by encouraging acceptable moral values; (h) Volunteers may discuss church attendance and provide counseling in areas within the youth's own denominational preferences; (i) Help stabilize, show interest, and provide for awareness and adjustment to problems in the life of the youth, (4) Monitor the progress of the youth through written and personal contacts with the volunteer; (5) Act as the conducive agent in the appropriate and viable training of volunteers; (6) Coordinate the utilization of other community resources in dealing with the problems of the status offender.

A P R I L    T E R M    1 9 7 8

-4-

- C. Data Sources: Specify the sources of the data, method of obtaining the data, and give the name, title and address of person responsible for collecting and maintaining the data.

The data will be gained through:

1. Hamilton County Juvenile Court statistical records pertaining to status offender referrals to the Volunteer Services program.
2. Hamilton County Juvenile Court Volunteer Service Department statistical records of recruitment, training and matching of volunteers.

Person responsible for collecting and maintaining data:

Mr. Willie H. Lassetter  
Supervisor Volunteer Services  
Hamilton County Juvenile Court  
224 N. Highland Park Avenue  
Chattanooga, TN 37404

- D. Analysis of data: Explain the method or methods by which the data will be analyzed to assess the progress and/or results of the project.

Quarterly progress reports will continue to be provided on the number of juveniles and volunteers handled by this project.

The recidivism rate will be determined for status offenders referred to this project. Recidivism is defined as the rate of repeated offenses by a youth, which will determine the degree of success of the counseling and volunteer intercession. Recidivism will be measured annually with an ultimate follow-up period of three years for each juvenile. The methodology for determining the degree of recidivism is as follows:

- 1) Juveniles turning 18, died, joined the military, or left the jurisdiction.
- 2) Failure - Processed for official action.
- 3) Success - No offenses.

14. MEANS OF ACHIEVING THE OBJECTIVES: Describe the general method, procedure, or strategy for obtaining the objectives of the project and describe the operation of the project. (If additional space is needed, attach additional sheets and number them 5a, 5b, etc.)

The Volunteer Services of the Hamilton County Juvenile Court has extended its scope to include a diversionary programming of status offenders in order to limit the penetration of the juvenile into the juvenile justice system. This program, by means of the first year grant, added an additional person to handle the requirements as set forth. The one (1) full time counselor serving under this grant project enhanced the existing diversion program and has expanded services available to divert youths from the juvenile justice system.

Through the utilization of one (1) family counselor in the Volunteer Services of the Hamilton County Juvenile Court six primary goals will be achieved: (1) Counsel young people being diverted from the juvenile justice system; (2) Through individual and group counseling techniques aid the family in dealing with and understanding the troubled youth; (3) Coordinate the appointment of a trained volunteer to intercede within the youths home environment; (4) Monitor the program of the youth through written and personal contacts with the volunteer; (5) Act as the conductive agent in the appropriate and viable training of volunteers; (6) Coordinate the utilization of other community resources in dealing with the problems of the status offenders.

The Volunteer Services Program adheres to seven (7) basic goals which consists of the following: (1) To divert young people from the juvenile justice system by assigning a volunteer to work with the youth on an unofficial basis; (2) To be a supportive influence on behalf of the court to the youth being handled officially in the juvenile justice system; (3) To provide a one-to-one contact between mature adults and troubled youths through the adolescent years; (4) To aid the family in dealing with and understanding the troubled youth; (5) To channel attitudes and behavior of the youth into more socially accepted standards; (6) To instill within the volunteer a feeling of community involvement, self-fulfillment-expression-worth and concern for youth.

The youth referred to the Volunteer Services Family Counselor will not only be paired according to the needs and personality of the youth with the skills and personality of the volunteer but also on a geographic basis. Hamilton County has been divided into ten (10) volunteer districts to insure the convenience and accessibility of the volunteer to the client.

The primary objectives of this program is to enhance the continued efforts to provide diversionary alternatives for status offenders. Through the utilization of the family counselor, volunteers will be recruited, trained and assigned to work within the youths home environment. A secondary measurable objective is to determine the recidivism rate of juveniles who are channeled for official action. Secondary nonmeasurable objectives relate to the crime prevention and community relations activities of the family counselor.

A P R I L   T E R M   1 9 7 8

-5a-

Quarterly progress reports will be provided on the number of juveniles and volunteers handled by this project.

The recidivism rate will be determined for status offenders referred to this project. Recidivism is defined as the rate of repeated offenses by a youth, which will determine the degree of success of the counseling and volunteer intercession. Recidivism will be measured annually with an ultimate follow-up period of three years for each juvenile.

A P R I L    T E R M    1 9 7 8

-6-

15. PROJECTED PROGRESS: Project the progress you expect to make on this project. The space provided is divided into 90 day periods and you are to indicate what percentage of the project should be completed during each three month period and in the narrative you are to describe specific accomplishments you expect to complete during each period. (If the project will be completed in less than one year, so indicate when it will be completed.)

PERIOD	% COMPLETED	PROJECTED PROGRESS DURING THIS PERIOD
First 3 mos.	25%	1. Divert <u>15</u> Status Offenders 2. Recruit <u>15</u> Volunteers 3. Train <u>15</u> Volunteers 4. Pair <u>15</u> Volunteers
Second 3 mos.	25%	1. Divert <u>15</u> Status Offenders 2. Recruit <u>15</u> Volunteers 3. Train <u>15</u> Volunteers 4. Pair <u>15</u> Volunteers
Third 3 mos.	25%	1. Divert <u>15</u> Status Offenders 2. Recruit <u>15</u> Volunteers 3. Train <u>15</u> Volunteers 4. Pair <u>15</u> Volunteers
Fourth 3 mos.	25%	1. Divert <u>15</u> Status Offenders 2. Recruit <u>15</u> Volunteers 3. Train <u>15</u> Volunteers 4. Pair <u>15</u> Volunteers

6. APPENDIX: Material not actually a part of the proposal is to be placed in the appendix. Such material will include brochures, letters in support of the program, literature, personnel specifications and statement of duties for all positions requested, etc. (Label each piece of additional material separately, i.e. Appendix A, Appendix B, etc., and indicate the number and title of each in the space below.)

APPENDIX NO.	TITLE
A	
B	
C	
D	

IF ADDITIONAL SPACE NEEDED, ADD AN ADDITIONAL PAGE NUMBERED 6a, 6b, etc.)



A P R I L    T E R M    1 9 7 8

-7-

17. BUDGET SUMMARY FOR GRANT PROJECTS: Enter totals by category as detailed on pages 8 and 9 of this application. This budget should be based on a grant year, (12 months or shorter period if the project is less than 12 months) rather than calendar year or fiscal year.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
Personnel	\$11,068.00	\$8,854.00	\$2,214.00
Travel	432.00	345.00	87.00
Consultant Services	120.00	96.00	24.00
Supplies & Operating Expenses			
Equipment			
Other (specify)			
<b>TOTAL</b>	<b>\$11,620.00</b>	<b>\$9,295.00</b>	<b>\$2,325.00</b>
Percentage	100%	80 %	20 %
State Buy-in - 50% of Total Project or \$ _____			

NOTE: Grant fund total cannot exceed 90% of the total project cost, and matching funds total must be at least 10%. Buy-in is 5% of the total project cost.

18. DETAILED PROJECT BUDGET: The budget must be completed in detail with amounts rounded to the nearest whole dollar. The budget should cover the entire project period or twelve months, whichever is less.

The budget has separate columns to show which costs or budget elements will be supported from grant funds and which from grantee matching (cash) contributions. Only matching funds expended after the date of the grant award date can be counted as matching contributions.

A P R I L    T E R M    1 9 7 8

19. (continued) whenever the space for any budget category is inadequate to permit listing of all items, the notation, "See Continuation Sheet" should be entered, category totals should be inserted and all items in the category should be listed on a continuation page numbered 8a, 8b, or 9a, 9b, etc.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

A. PERSONNEL: List each position by title, show the annual salary rate and the percentage of time devoted to the project by the employee. (List position specifications in appropriate Appendix - see item 16).

i. Salaries	\$9,214.00	\$7,371.00	\$1,843.00
ii. Employee Benefits	\$1,854.00	\$1,483.00	\$ 371.00
TOTALS	\$11,068.00	\$8,854.00	\$2,214.00

B. TRAVEL: Itemize travel expenses of project personnel by purpose (i.e. mileage, room and board). In training projects, where travel and subsistence of trainees is included, this should be separately listed indicating the number of trainees and unit costs involved.

Mileage	\$432.00	\$345.00	\$87.00
TOTALS	\$432.00	\$345.00	\$87.00

A P R I L    T E R M    1 9 7 8

-9-

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

C. CONSULTANT SERVICES: List each type of consultant or service, the proposed fee rates, and the amount of time to be devoted to such services.

TOTALS			

D. SUPPLIES & OPERATING EXPENSES: List items within this category by major type (i.e. office supplies, telephone and postage, equipment rental, etc.) and show basis for computation ("X" dollars per month for office supplies, "Y" dollars per month for telephone, etc.).

Office Supplies	\$120.00	\$96.00	\$24.00
TOTALS	\$120.00	\$96.00	\$24.00

E. EQUIPMENT: Each type of item to be purchased should be separately listed with unit cost.

TOTALS			

F. OTHER (specify): List each item and the cost.

TOTALS			

TOTAL PROJECT COST	\$11,620.00	\$9,296.00	\$2,324.00
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(Sum of the above category totals on all individually listed budget items)

A P R I L    T E R M    1 9 7 8

AFFIRMATION AND SIGNATURE OF AUTHORIZED OFFICIAL

I hereby affirm that the information contained in this application is, to the best of my knowledge and ability, a true and accurate statement.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

-----  
FOR TLEPA USE ONLY

This grant application has been reviewed by the staff of the Tennessee Law Enforcement Planning Agency, and I recommend that the application be

APPROVED

\_\_\_\_\_  
DIRECTOR, TLEPA

\_\_\_\_\_  
DATE

APPROVED WITH SPECIAL CONDITIONS

\_\_\_\_\_  
DIRECTOR, TLEPA

\_\_\_\_\_  
DATE

DISAPPROVED

\_\_\_\_\_  
DIRECTOR, TLEPA

\_\_\_\_\_  
DATE

A P R I L    T E R M    1 9 7 8

ASSUMPTION OF COST

JURISDICTION \_\_\_\_\_ DATE \_\_\_\_\_

PROJECT TITLE \_\_\_\_\_

List the grant numbers and the amount of federal and local funds previously awarded for the purposes of this application:

GRANT NUMBER	FEDERAL FUNDS	LOCAL FUNDS

In this space indicate how you plan to assume the costs of this project and at what point federal funding will no longer be required:


I hereby certify that should the project funded under this application prove beneficial to improving the criminal justice system, the unit of government herein noted agrees to assume the cost of the project in accordance with the assumption of cost schedule adopted by the Tennessee Law Enforcement Planning Commission.

\_\_\_\_\_  
Signature of Authorized Official

A P R I L     T E R M     1 9 7 8

JOB DESCRIPTION:     VOLUNTEER SERVICES FAMILY COUNSELOR  
                                 HAMILTON COUNTY JUVENILE COURT

The Volunteer Services Family Counselor is responsible for the following duties and shall:

- (1) Counsel young people who are diverted from the courts legal process through referral to the Volunteer Services Department.
- (2) Aid the family through individual and group counseling techniques in dealing with and understanding the troubled youth.
- (3) Coordinate the assignment of a volunteer to the youths being diverted to the Volunteer Services Department.
- (4) Monitor the progress of the youth through written and personal contacts with the volunteer.
- (5) Coordinate the assignment of a volunteer to the youths referred to the Volunteer Services Department by the Probation Department, Crisis Intervention Program, and other departments of the Court.
- (6) Assist in the recruitment of volunteer applicants for the Volunteer Services Department.
- (7) Assist in the interviewing and screening of volunteer applicants for the Volunteer Services Department.
- (8) Assist in the orientation and training of volunteers.
- (9) Promote community awareness and good public relations for the Volunteer Services programs and the Court.
- (10) Discharge all bi-lateral duties assigned by the Volunteer Services Supervisor; Court Director and/or Court Judge.

EMPLOYMENT STANDARDS:

Any combination of education or experience equivalent to graduation from college in social science.

Knowledge of human behavior and social problems; knowledge of federal, state, and local laws and regulations regarding probation and supervision; ability to provide casework services to juveniles and their parents; ability to provide sympathetic and understanding assistance to juveniles; ability to cooperate and to work effectively with state and local officials and law enforcement and other agencies. .

**RESOLUTION**

NO. 478-5

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE APPALACHIAN REGIONAL COMMISSION U.S. DEPARTMENT OF HEALTH, EDUCATION AND WELFARE FOR THE PURPOSE OF PURCHASING MEDICAL EQUIPMENT FOR THE SEQUOYAH MEDICAL CENTER.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, the Appalachian Regional Commission has announced the availability of funds for the purchase of medical equipment for the Sequoyah Medical Center; and;

WHEREAS, the Chattanooga-Hamilton County Health Department and the Hamilton County Office of Community Development are responsible for the administration and delivery of primary health care in said center and provide these services to all residents of Hamilton County; and,

WHEREAS, Northwest Hamilton County is medically underserved with one primary care physician in an area with a population of 54,000 people; and

WHEREAS, these residents face both geographic and economic barriers to receiving health care and the Sequoyah Medical Center, opened in November 1977 to meet these needs, must purchase additional equipment to provide necessary dental, laboratory, and emergency services; and,

WHEREAS, funding in the amount of forty thousand three hundred seventy-five dollars (40,375) is being requested in a grant application (a copy of which is on file in the Office of the Director of Community Development and is available for public review during normal business hours, same being incorporated herein by reference thereto as though fully and completely copied verbatim herein); and

WHEREAS, local matching requirements are 20% of the grant total or ten thousand and ninety-three dollars (\$10,093) and no additional County funds will be required for this match inasmuch as previously committed funds for medical equipment purchase will be used to meet the cost share requirements of the grant.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is hereby authorized to execute and submit the incorporated grant application for the purposes hereinabove stated; and,

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*Clyde L. Bullock Jr.*

Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; and Councilman Penley, "Aye". Total present-4. Total absent-1.

\* \* \* \* \*

(Councilman Fuller noted that Dr. Don Loftis of Community Development was not present. Councilman Fuller said that this Resolution will authorize the County Judge to execute and submit a grant application as mentioned in the Resolution.)



# RESOLUTION

NO. 478-6

**TITLE** ACCEPTING THE BID OF RELIABLE HEATING AND AIR CONDITIONING FOR DUCTWORK, ETC. FOR COURTHOUSE AMOUNTING TO \$2,890.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR FURNISHING AND DELIVERING ALL DUCTWORK, DIFFUSERS, LOUVERS, DAMPERS, HEATERS, EXHAUST FANS, THERMOSTATS, CONNECTIOR, AND HANGERS FOR TWO (2) ROOMS FOR COUNTY REGISTERS'S OFFICE AT THE COURTHOUSE BY THE ENGINEERING DEPT.

WHEREAS, THE BID OF RELIABLE HEATING AND AIR CONDITIONING CO. FOR \$2,890.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF RELIABLE HEATING AND AIR CONDITIONING CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*Ray L. Baker, Jr.*

Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; and Councilman Penley, "Aye". Total present-4. Total absent-1.

\* \* \* \* \*

(Councilman Fuller stated that this was for work that needs to be done in the Register's Office. He asked if this was the lowest and best bid, and asked if anyone was present at the meeting from purchasing. Sandy Styles, Judge Moore's secretary, stated that Director of Purchasing Paul Richard was in the hospital and she had been unable to reach Jim Farley of Purchasing. Councilman Fuller stated that after examining the bids, it would appear that this was the lowest and best bid.)

A P R I L T E R M 1 9 7 8

4916 - Buff  
8916 - Green  
1216 - White

3-30-78 - Langueering ✓

	1	2	3	4	5	6	7
1	Furnish + Del.	Southern Blow Pipe		John C. Hesson Inc.		Reliable Htg + A.C.	
2	all Ductwork	2975.00		5016.00		2890.00	
3	Diffusers,						
4	Levers, etc.						
5	Log -						
6	2 Rooms -						
7	Registers -						
8	Courthouse						
9							
10							
11							
12							
13							
14							
15	Delivery:	Duct Work		A.S.A.P.		4-15-78	
16		2 days				Ductwork	
17						can be	
18		Done -				done in	
19		4-5 wks				2 days	
20						write	
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A P R I L    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

MARCH 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: FURNISH AND DELIVER ALL DUCTWORK, DIFFUSERS, LOUVERS, DAMPERS, HEATERS, EXHAUST FANS, THERMOSTATS, CONNECTORS AND HANGERS FOR TWO (2) ROOMS AS SHOWN ON DRAWINGS AND AS PER SPECIFICATIONS.

\$ 5016.00

COMPANY NAME: Jehn C. Henson Inc. BY: Nick Keef

DELIVERY DATE: A.S.A.P. PHONE NO.: 629-4303

DATE: MARCH 30, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THE FORM FOR BID PRICE. MARK SEALED BID: "BID - DUCTWORK"

CONTACT MR. CARLOS WILSON, COUNTY ENGINEERING OFFICE, 757-2521<sup>3</sup> FOR DRAWINGS AND/OR FURTHER INFORMATION AND SPECIFICATIONS.

HAMILTON COUNTY,

PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

A P R I L    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: FURNISH AND DELIVER ALL DUCTWORK, DIFFUSERS, LOUVERS, DAMPERS, HEATERS, EXHAUST FANS, THERMOSTATS, CONNECTORS AND HANGERS FOR TWO (2) ROOMS AS SHOWN ON DRAWINGS AND AS PER SPECIFICATIONS.

*\$2890.00*

COMPANY NAME: Reliable Htg Co. BY: RL Cornell

DELIVERY DATE: APRIL 15<sup>TH</sup> PHONE NO.: 266-6787

DATE: MARCH 30, 1978 *can be done in 2 days notice*

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THE FORM FOR BID PRICE. MARK SEALED BID: "BID - DUCTWORK"

CONTACT MR. CARLOS WILSON, COUNTY ENGINEERING OFFICE, 757-2521 FOR DRAWINGS AND/OR FURTHER INFORMATION AND SPECIFICATIONS.

HAMILTON COUNTY

*Paul K. Richard Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

*Ans  
Cornell?  
1/27/78  
Duct*

A P R I L    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 20, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: FURNISH AND DELIVER ALL DUCTWORK, DIFFUSERS, LOUVERS, DAMPERS, HEATERS, EXHAUST FANS, THERMOSTATS, CONNECTORS AND HANGERS FOR TWO (2) ROOMS AS SHOWN ON DRAWINGS AND AS PER SPECIFICATIONS.

\$ 2,975.00

COMPANY NAME: Southern Blow Pipe & Roofing Co. BY: Charles B. Addison

Duct Work - 2 days

Charles B. Addison

DELIVERY DATE: Bal. of Order 4 to 5 wks. PHONE NO.: 629-1441

DATE: MARCH 30, 1978

TIME: 1:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THE FORM FOR BID PRICE. MARK SEALED BID: "BID - DUCTWORK"

CONTACT MR. CARLOS WILSON, COUNTY ENGINEERING OFFICE, 757-2521 FOR DRAWINGS AND/OR FURTHER INFORMATION AND SPECIFICATIONS.

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING

PKR/HM

A P R I L      T E R M      1 9 7 8

Councilman Fuller stated that the next item of business was a discussion of segregation at the Penal Farm. He said that it was their understanding that steps had been taken to implement the request to terminate existing segregation at the Penal Farm. Councilman Fuller said that Tennessee State officials had been by the Penal Farm and were pleased with the results.

Councilman Mayfield said that he wanted to say one thing before he forgot about it. He said that he wanted the press to understand that his concern about a temporary chairman was not directed at Councilman Fuller himself, that it was simply concern that everything would be handled according to law.

Councilman Mayfield said he had one question for Penal Farm Warden Carl (Red) Locke. He asked Mr. Locke if separate vans were used for white and black prisoners. Mr. Locke stated that separate vans and guards had been used only because one group of prisoners went to the north end of the County, where the blacks were used, and another group to the other end of the County, where whites were used. Mr. Locke said this has now been changed. Councilman Mayfield asked if they had ever sent a partial truck load to each location simply to avoid having blacks and whites together. Mr. Locke averred that this had not been done.

Councilman Mayfield suggested to Councilman Fuller that the Council adopt a resolution terminating any segregation at the Penal Farm. He said he did want to point out that according to Mr. Locke there are instances where prisoners must be separated, not segregated, because of types of crimes, etc., and these instances are understandable.

\* \* \* \* \*

A P R I L    T E R M    1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Long, that existing factual segregation by race at the Penal Farm be terminated effective immediately. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



OFFICE OF THE COUNTY JUDGE  
**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

March 31, 1978

MEMORANDUM:

TO:            HAMILTON COUNTY COUNCIL  
FROM:         JUDGE DON MOORE

As you know from the news accounts it appears that there is a segregation by race at the Penal Farm. This is not in keeping with the policies of Hamilton County government and I strongly recommend that by motion today you terminate the existing factual segregation by race at the Penal Farm effective immediately.



A P R I L    T E R M    1 9 7 8

Director of Accounts and Budgets Coy Browder stated that his office had been in contact with the judge and members of the Council. He said that the budget hearings would be held from June 5 through the 9th. He added that when the actual agenda is made up it might not be necessary to meet on the 9th. He said during this time there will be a joint meeting with the City of Chattanooga on agencies relating to both governments.

Councilman Mayfield asked how much in advance they would receive pre-information. Mr. Browder said he would try to get it to them as soon as possible but as usual they will have to push to get it together in time.

Councilman Fuller stated that the next matter was a presentation of the Historic Advisory Board by Martha Carver and Steven Leach of the Planning Commission.

Mr. Leach stated that members of the Council had received a memo (copy attached). Mr. Leach said that this proposed Advisory Board is an outgrowth of a committee that had been formed with Chattanooga Community Development. He said the project was to do a background research plan for Chattanooga. He stated that they had surveyed some 2500 sites, and had done the county on the weekends, and they felt they had a pretty good survey. He said this survey committee had now disbanded but they felt a more permanent body should be formed, the Historic Advisory Board, and should be made up of a certain type of people which they hope to be able to interest. Mr. Leach said that this board would be attached to the Planning Commission, responsible to the

A P R I L      T E R M      1 9 7 8

commission, and would advise on matters of historic preservation. He said the idea is to promote preservation and give advice when needed, but not to mandate. Mr. Leach said that Ms. Carver would go over the basic duties of the Board and then they would both be happy to answer questions.

Ms. Carver said that members of this board would work with the Planning Commission. She said the broad areas of their duties were listed on the second page of the proposal (attached). She said that members would hope to work with the public and serve as a source of information, as well as work with neighborhood groups. Mr. Leach said that they had been working with the Judge and the Mayor and had been able to compromise on the duties of the body. He added that several cities in the state have such bodies, and these are only as good as the people on them.

Councilman Fuller told Mr. Leach and Ms. Carver that the Council appreciated what they had done concerning the proposal. He said he felt they were all vitally interested in preservation because of the history of our community. He added that they should preserve these historic sites and structures and pass them on to our children and make Chattanooga a truly historic community.

Mr. Leach said that this had been presented to the City Commission and they were to take it under advisement. Councilman Mayfield suggested that they come back after the Council is able to study the proposal. Councilman Fuller told Mr. Leach that the Council would let them know at the Planning Commission when they had had the chance to study the proposal.

\* \* \* \* \*

A P R I L    T E R M    1 9 7 8

**C**hattanooga  
**C**amilton  
**C**ounty

**REGIONAL PLANNING COMMISSION**

M E M O R A N D U M

TO : Mayor and City Commissioners  
Judge and County Councilmen

FROM : Mr. Steven C. Leach

DATE : March 30, 1978

SUBJECT: Background Information on Historic Advisory Board

The idea for an Historic Advisory Board has been developed over the past year in close cooperation with Mayor Rose and Judge Moore. The Board was first proposed in the Chattanooga-Hamilton County Preservation Plan, published in 1977. In a sense, the Board is an outgrowth of the Survey Committee which produced the preservation document. The Landmarks Survey Committee was charged with gathering data and photographing important historic and architecturally significant sites in Chattanooga and Hamilton County. Their primary work being done, the survey committee has been disbanded. The proposed Advisory Board would serve as a more permanent working body to aid in preservation activities. Instead of having their participation formally end with the completion of a single project, their services and experiences gained while serving on the Board can be further utilized in regard to several on-going projects. The most important function of this newly created board will be to give direction to future preservation efforts in Chattanooga and Hamilton County.

Furthermore, the Historic Advisory Board could better serve the entire community since it would be recognized as an official representative of both the city and county in their interests.

Attached is a copy of the proposal for the Historic Advisory Board which has been approved by Mayor Rose and Judge Moore. In addition, the Planning Commission approved the proposal in its monthly meeting March 13, 1978. As indicated in the proposal, the Board would be an advisory body attached to the Planning Commission.

SL:mSP

Attachment

A P R I L      T E R M      1 9 7 8

PROPOSAL FOR A CHATTANOOGA-HAMILTON COUNTY HISTORIC  
ADVISORY BOARD

I. Organization

- A. Composition of the Board. The Historic Advisory Board of the Chattanooga-Hamilton County Regional Planning Commission shall be an eleven (11) member body, five (5) members appointed by the County Judge, five (5) members by the Mayor of Chattanooga, and one (1) appointed by the Executive Committee of the Planning Commission. Their terms of office shall be for four (4) years, except for the first appointed members, when three (3) shall be for four (4) years, three (3) shall be for three (3) years, three (3) shall be for two (2) years, and two (2) shall be for one (1) year. The members may be appointed from a list compiled by the Planning Commission. Professional members are recommended to be:

Two (2) as being architects;

Two (2) as being historians or representatives of historical societies;

One (1) as being a member of the Chattanooga-Hamilton County Regional Planning Commission at the time of his/her appointment;

One (1) as being a realtor;

One (1) as being an attorney;

Four (4) as being from the community-at-large

The County Judge may appoint one (1) architect, one (1) historian, the attorney, and two (2) members from the community-at-large. The Mayor of Chattanooga may appoint (1) architect, one (1) historian or representative of a historical society, the realtor, and two (2) members from the community-at-large. The Executive Committee of the Planning Commission shall appoint the member from the Planning Commission.

- B. Staff. The Historic Advisory Board shall be served by a member (s) of the Chattanooga-Hamilton County Regional Planning Commission.

C. Status.

1. The Historic Advisory Board shall be an advisory body to the Planning Commission. The Board shall advise and direct the efforts of the Historic Preservation planner (s) in the recording and preserving of the history of Chattanooga and Hamilton County.
2. The Historic Preservation staff shall be assigned to the Advanced Planning Division of the Chattanooga-Hamilton County Regional Planning Commission.

Historic Advisory Board  
Page 2

C. Status. (cont'd)

3. The Planning Commission shall hear advice and recommendations from the Historic Advisory Board and the Historic Preservation staff, the Planning Commission shall have responsibility for all activities of the Historic Advisory Board and Historic Preservation staff.

D. Duties. The Historic Advisory Board and the Historic Preservation staff shall be responsible for the following activities:

1. To maintain and update the survey of historic sites, buildings, structures, objects, and districts.
2. To inform the citizens of Chattanooga and Hamilton County about the history and architecture of the area in which they live.
3. To advocate the conservation of existing structures where feasible and desirable.
4. To advocate neighborhood conservation through the rehabilitation of buildings.
5. To advise the city and county on projects which may impact historic properties.
6. To encourage the protection and preservation of historic landmarks and areas within the city and county.
7. To nominate significant properties to the National Register of Historic Places.
8. To assist in the preservation and interpretation of publicly-owned historic properties.
9. To encourage the adoption of legal protections for historic properties by the city and county.

SL/msp

A P R I L      T E R M      1 9 7 8

Mr. Henniss stated that there had been a mix-up in the agenda and he had asked representatives of a particular case to be present, on the assumption that this matter would be discussed. He said that he had received a letter from H. L. Smith raising a question about the revising of the agreement on the rental lot between 6th and 7th on Cherry. He said that Mr. Smith represents All-Right, who had bid originally on a flat-fee basis. Mr. Henniss said that Mr. Smith and All-Right felt that since Air Terminal had been permitted to change its bid to a percentage, All-Right should have the same opportunity. Mr. Henniss said that even though this matter was not on the agenda, he had been asked to raise the question to get the Council's reaction.

Councilman Fuller stated that Air Terminal did not re-negotiate, that the Resolution was amended. He said without more information available to them at this meeting, it would be best to take this matter under advisement and look into it and then if they feel there is cause, to consider it at the next session.

A P R I L    T E R M    1 9 7 8

REPORT OF W. F. (BILL) KNOWLES, COUNTY COURT CLERK  
FOR THE MONTH OF FEBRUARY 1978

Fees collected - February 1978 \$46,735.57

Salaries

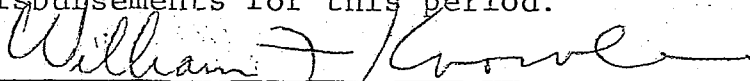
William F. Knowles	2079.56
Barbara Adams	835.98
Madolyn Bales	756.86
Louise Conner	810.58
Geraldine Dent	756.86
Gwendolyn Fletcher	756.86
Jett Hatfield	756.86
Betty Herring	756.86
Donald Hixson	1018.84
Janet Hofer	756.86
Walter H. Jett	840.22
Patricia Jones	756.86
Betty C. Kyle	1000.00
Betty Lynch	810.58
Frances Marlowe	810.58
Marilyn McCollum	756.86
Betty S. Pauley	771.42
Karen J. Poland	892.60
Elmo Pruitt	854.52
Ruth Schmid	888.22
Betty Sutherland	810.58
Ray Tate	846.40
Frances Taylor	756.86
Estil Varner	1269.22
Kittie Wallace	756.86
Carolyn Williams	992.72
Janis J. Wilson	756.86
Ben Woodard, Jr.	878.94
Allie E. Worley	600.00
	<u>25336.42</u>

Other disbursements

Extra clerks	3955.00
Auto expense	129.75
Postage	740.35
Publications	12.00
Miscellaneous	3.50
Change fund	1500.00
Notary bonds	488.00
Casual labor	50.00
Travel	49.49
	<u>6928.09</u>

Total operating expenses	32,264.51
Previous bank balance	23,667.48
	<u>\$38,138.54</u>

This is to certify that this is a true and correct report of the receipts and disbursements for this period.


  
William F. (Bill) Knowles

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Fuller, that the records of the County Court Clerk's Office for February, 1978, be accepted, treat same as read, approved, and filed and made a matter of record. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

ON MOTION of Councilman Long, seconded by Councilman Penley, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

  
TEMPORARY CHAIRMAN

  
COUNTY COURT CLERK



A P R I L    T E R M    1 9 7 8

STATE OF TENNESSEE )

REGULAR MEETING

COUNTY OF HAMILTON )

WEDNESDAY, APRIL 19, 1978

9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 19th day of April, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Rev. Arthur G. Hampson, Northside United Presbyterian Church, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Fuller, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 19, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Walter H Stamps	Chatta Mjard Assn	Chatt	TN	37402
Allie McDaniel	3929 Chickamauga Ave	Chatt	TN	37406
Rev. Arthur Hampson	409 Cameron Circle, Apt. 2401	Chattanooga	Tn.	37402
Frank W. Wagner	2078 Macon Trust	Chatt.	TN	37421
J. O. Lowe	2102 Haven Crest Drive	Chatta	TN	37421
J. W. Cropp	Air Pollution Control Bureau	Chatt.	Tn	37407
H. P. Parr	" " " "	"	"	"
Robert Coppa	1984 Waverlyshire Dr.	Lacey	GA	37317
Bruce C. Cooper	" " " "	"	"	"
Helen Hardin	W D O D			
James Guffey	1134 STADY FORE RD.	Chatt	TN.	37421
Jerry Pitts	601 WALNUT			
Don Hood	100 MACLEOD BLVD.	CHATT.	TN	37402
Robert W Overman	601 Walnut	Chatt	Tn	37401
Jack Dyer	3301 Dayton Blvd	Chatt.	Tn.	37415
David Williams	5905 Northwood Dr			37413
Bill McGuff	3318 Angela Lane	Chatt	TN	37419

-508-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 19, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Jim Warden	601 Walnut St	Chatt	Tn	37407
Albert Kiser	214 B Clifton	Chatt	TN.	37415
Louis Wright	6648 Sandwood Cir	Harrison	TN	37341
Bob Croggan	3907 Laird Lane	Shatt	TN	37415
Sandy Styles	Courthouse			TN
Joe M. Sullen	City			TN
W.P. Cobble	Hamilton City, Emery Opus.	Chatt	TN	37402
Wilma Brown	1208 Hanover St.	Chatt.	Tn.	37405
Dirk Moeht	Chan 9	WTUC		9
Bob Mueller	Chan 9	WTUC		8
W. Wailing	Health Dept			
Lynn Latta	201 Courthouse			
O.H. McDaniel	Harrison Tn			
Louis J. Krady	701 Business Canyon Road	Chattanooga	Tenn	37405
Fred Johnson	Channel 3	Chattanooga	TN	37407
Tim Monroe	Chattanooga			
Mary Patterson	CANEX	Chattanooga	Tn	37411

-509-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 19, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Ray Hood	Ruggado St			
Samuel Clinin	Soddy Run			
Bill Toliver	Sumner	CA		
H. Madeline	My av			
Carl Hunt				
Jerry Bouquard	2905 Ozark Rd.			

APRIL 19 1978

-510-

April 19, 1978

A P R I L T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 478-7

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO R-1 RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED W OF THE 8600 BLOCK OF BRAMLETT ROAD, ADJOINING BRAMLETT ESTATES SUBDIVISION ON THE WEST. THIS TRACT BEGINS AT A POINT IN THE W LINE OF LOT 3, BRAMLETT ESTATES, SAID POINT BEING 120' S OF THE N LINE, AND EXTENDS SW, ALONG THE W LINE OF BRAMLETT ESTATES AND A DIRECT EXTENSION OF SAID W LINE, 1141', THENCE NW 214.5', THENCE SW 214.5', THENCE NW 140.5', THENCE NE 1355.5', THENCE SE 355' TO THE W LINE OF LOT 3, THE POINT OF BEGINNING, BEING IN THE W HALF OF THE SW QUARTER OF SECTION 14, TOWNSHIP 4, RANGE 3, W OF THE BASIS LINE, OCOEE DISTRICT.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

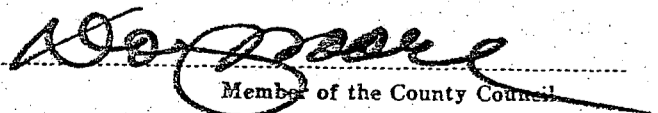
WHEREAS, James H. Guffey petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to R-1 Residential District a tract of land located W of the 8600 Block of Bramlett Road, adjoining Bramlett Estates Subdivision on the west, and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, James H. Guffey requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on April 19, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to R-1 Residential District a tract of land located west of the 8600 Block of Bramlett Road, adjoining Bramlett Estates Subdivision on the west. This tract begins at a point in the W line of lot 3, Bramlett Estates, said point being 120' S of the N line, and extends SW, along the W line of Bramlett Estates and a direct extension of said W line, 1141', thence NW 214.5', thence SW 214.5', thence NW 140.5', thence NE 1355.5', thence SE 355' to the W line of lot 3, the point of beginning, being in the W half of the SW quarter of Section 14, Township 4, Range 3, W of the basis line, Ocoee District.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission recommended approval of this petition and no one appeared at the hearing in opposition. He asked if anyone was present today in opposition. There was no one.)

April 19, 1978

A P R I L T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 478-8

**TITLE** CLOSURE OF A STREET RIGHT-OF-WAY LOCATED NE FROM 2038 AND 2102 HAVEN CREST DRIVE. A 50' PROPOSED STREET RIGHT-OF-WAY BEGINNING AT THE E LINE OF HAVEN CREST DRIVE AND EXTENDING NE 200' TO THE E LINE OF VALLEY VIEW SUBDIVISION, BEING BETWEEN THE N LINE OF LOT 10, BLOCK 1 AND THE S LINE OF LOT 1, BLOCK 2, VALLEY VIEW SUBDIVISION, AS SHOWN BY PLAT OF RECORD IN PLAT BOOK 21, PAGE 23, R.O.H.C.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

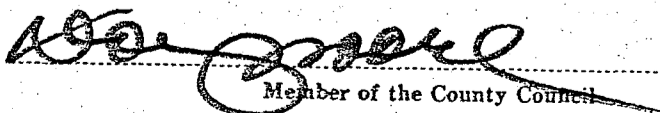
WHEREAS, Jack A. Wagner and Joseph O. Lowe petitioned The Chattanooga Hamilton County Regional Planning Commission to close a street right-of-way located NE from 2038 and 2102 Haven Crest Drive, and said Planning Commission after hearing, recommended that this petition be denied; and

WHEREAS, Jack A. Wagner and Joseph O. Lowe requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on April 19, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BU THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to close a street right-of-way located NE from 2038 and 2102 Haven Crest Drive. A 50' proposed street right-of-way beginning at the E line of Haven Crest Drive and extending NE 200' to the E line of Valley View Subidivision, being between the N line of lot 10, Block 1 and the S line of Lot 1, Block 2, Valley View Subdivi-sion, as shown by Plat of Record in Plat Book 21, page 23, R.O.H.C.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to close the street right-of-way given in the Resolution. The foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that the Planning Commission had recommended denial of the petition and there was no one present at the Planning Commission meeting in opposition to the petition. He added, however, that the Planning Commission staff has withdrawn their objection. They had thought at the time of voting that closing this right-of-way would leave a parcel of property land locked, but it is actually the owner of an adjacent piece of property who is petitioning for the closure and the lot would not be land locked. Judge Moore asked if anyone was present in opposition. There was no one.

Councilman Fuller said he wanted to clarify that the Planning Commission now had no objections. Judge Moore said this was so. He added that it would be necessary to have 4 affirmative votes for passage and asked that Clerk Knowles call the roll.



April 19, 1978

A P R I L T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 478-9

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED SW OF THE 1200 BLOCK OF THRASHER PIKE AND IN THE 8000 BLOCK OF HARPER ROAD. THIS TRACT BEGINS AT A POINT IN THE NW LINE OF HARPER ROAD, SAID POINT BEING 340' S OF THE CENTER LINE OF THRASHER PIKE AND EXTENDS SW, ALONG THE NW LINE OF HARPER ROAD, 308.1', THENCE NW, CONTINUING ALONG THE NW LINE OF HARPER ROAD, 465.8', THENCE NW 2571' TO SOUTHERN R.R. RIGHT-OF-WAY, THENCE NE, ALONG THE E LINE OF SOUTHERN RIGHT-OF-WAY, SOME 520', THENCE SE 496.93' TO A POINT 340' SW OF THE CENTER LINE OF THRASHER PIKE, THENCE SE, ALONG A LINE 340' SW OF AND PARALLEL WITH THE CENTER LINE OF THRASHER PIKE, SOME 2150' TO HARPER ROAD, THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:--


WHEREAS, Robert and Beverly Capps petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Rural Residential District a tract of land located SW of the 1200 block of Thrasher Pike and in the 8000 block of Harper Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Robert and Beverly Capps requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on April 19, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land located SW of the 1200 block of Thrasher Pike and in the 8000 block of Harper Road. This tract begins at a point in the NW line of Harper Road, said point being 340' S of the center line of Thrasher Pike and extends SW, along the NW line of Harper Road, 308.1', thence NW, continuing along the NW line of Harper Road, 465.8', thence NW 2571' to Southern Railway right-of-way, thence NE, along the E line of Southern right-of-way, some 520', thence SE 496.93' to a point 340' SW of the center line of Thrasher Pike, thence SE, along a line 340' SW of and parallel with the center line of Thrasher Pike, some 2150' to Harper Road, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition and there was no one present at the hearing in opposition. He asked if anyone was present today in opposition. There was no one.)

April 19, 1978

A P R I L T E R M 1 9 7 8

# A RESOLUTION

NO. 478-10

**TITLE**

A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO SUBMIT A GRANT APPLICATION TO THE TENNESSEE LAW ENFORCEMENT PLANNING AGENCY FOR A MEMORY PROGRAMABLE TYPEWRITER FOR JUVENILE COURT TO REDUCE PAPERWORK AND IMPROVE EFFICIENCY.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, the Hamilton County Juvenile Court has perceived a need for reducing the paperwork associated with forms, orders, and court minutes, and

WHEREAS, the memory programable typewriter can be used to effect this reduction and

WHEREAS, funding is available for the major portion of the cost of this program which is anticipated at the level of:

\$4,703.00	TLEPA
<u>522.00</u>	Hamilton County
\$5,225.00	Total

NOW, THEREFORE, BE IT RESOLVED, BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is authorized to approve the attached grant application.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the Public Welfare requiring it.

Action taken

*Adopted*

*[Signature]*  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore said that he would assume this was a model 9010. Judge Moore said that a roll call vote should be taken since this would involve an expenditure.)

A P R I L      T E R M      1 9 7 8

TLEPA USE ONLY



STATE OF TENNESSEE

LAW ENFORCEMENT PLANNING AGENCY

Application is hereby made for a grant under the provisions of the Crime Control Act of 1976 (42 USC 3701) in the amount and for the purpose set forth in this application.

1. State Program Under Which Application Is Made:

Number: G6      Title: Judicial Service Administrative Support

2. (a) System Component:

General     Police     Judicial     Correctional  
 Juvenile Delinquency

(b) Functional Area:

(c) Type of Application:

Original     Continuation

(d) Has Application been submitted for A-95 review?  Yes     No

(e) Number of personnel employed by agency applicant: 93

(1) If 50 or more, is Equal Employment Opportunity Plan maintained in accordance with LEAA regulations 28 C.F.R. 42.301, et. seq., subpart E?  Yes     No     N/A

3. Short Title of Project: (do not exceed one line)

Juvenile Court Records Equipment

4. Applicant (Name, address and telephone number)

Hamilton County Juvenile Court  
Judge Dixie T. Smith  
224 North Highland Park Avenue  
Chattanooga, Tenn. 37404

5. Project Director (Name, title address and telephone number)

Judge Dixie T. Smith  
224 N. Highland Park Ave.  
Chattanooga, Tenn. 37404  
615-698-4465

6. <sup>615-698-4465</sup> Project Summary: Summarize, in the space provided, the most important parts of the project, including goals, impact, scope, and evaluation.

This project is to provide, for the Hamilton County Juvenile Court, a memory programable typewriter. This will enable the Court to no longer have to type duplicable forms, orders, and courts minutes individually; which during 1977, totaled 10,824 separate documents entailing a minimum of 3600 manhours. It is projected that this will reduce the number of individually typed documents by 75%, and manhours by 60%. Records will be maintained during FY-78 for statistical effectiveness evaluation.

7. Grant Funds	8. Local Cont.	Buy-in	9. Total Funds	10. Duration of Project
\$ <u>4702.75</u>	\$ <u>261.13</u>	\$ <u>261.12</u>	\$ <u>5225.00</u>	From <u>4-1-78</u> To <u>6-30-78</u>

TLEPA 1978 Grant Application

An additional 60 days will be allowed for reimbursement.

A P R I L      T E R M      1 9 7 8

-2-

LAW ENFORCEMENT PLANNING AGENCY

APPLICATION FOR ACTION GRANT

11. IDENTIFICATION OF PROBLEM: Describe nature, scope, and degree of the problem. This description explains your justification for submitting the grant application. Use meaningful facts and data to support need. (If additional space needed, attach additional sheets and number them 2a, 2b, etc.)
- 

The identified problem is that many manhours are wasted typing repetitive material, manhours which could be better used for the administration of court procedures: such as coordination of court appointed attorneys; data collection and colation for program evaluation. This problem is affective within the clerical department of the Hamilton County Juvenile Court.

A P R I L    T E R M    1 9 7 8

-3-

12. MONITORING/EVALUATION: State precisely the project objectives and their relationship to the objectives stated in the program. (If additional space is needed, attach additional sheets and number them 3a, 3b, etc.)

The project objective is to provide a memory programable typewriter, decrease manhours used for the typing of repetitive materials, and to standardize record keeping.

- 13A. Project Objectives: Describe the achievements or results expected from this project.

The results expected will be to free personnel so they may concentrate their time on more efficient administration of court procedures, and to develop a more standardized record keeping system.

- B. Quantifiable Objectives: State in numerical terms the objectives or expected results from the project.

Individually typed documents should be reduced by 75%. Manhours used for typing these documents should be reduced by 60%.

A P R I L      T E R M      1 9 7 8

-4-

- C. Data Sources: Specify the sources of the data, method of obtaining the data, and give the name, title and address of person responsible for collecting and maintaining the data.

Official Juvenile Court Records. Information will be available from:

Mr. William Gilbert, Court Director  
Hamilton County Juvenile Court  
224 North Highland Park Avenue  
Chattanooga, Tenn. 37404

- D. Analysis of data: Explain the method or methods by which the data will be analyzed to assess the progress and/or results of the project.

The Court Director will analyze the data by comparing the number of repetitive documents typed by the number of persons required to type them by the number of manhours involved. This will be compared with FY-77 data.

-5-

14. MEANS OF ACHIEVING THE OBJECTIVES: Describe the general method, procedure, or strategy for obtaining the objectives of the project and describe the operation of the project. (If additional space is needed, attach additional sheets and number them 5a, 5b, etc.)
- 

The purchase of a programable typewriter through normal bidding procedures.



A P R I L    T E R M    1 9 7 8

-6-

15. PROJECTED PROGRESS: Project the progress you expect to make on this project. The space provided is divided into 90 day periods and you are to indicate what percentage of the project should be completed during each three month period and in the narrative you are to describe specific accomplishments you expect to complete during each period. (If the project will be completed in less than one year, so indicate when it will be completed.)

PERIOD	% COMPLETED	PROJECTED PROGRESS DURING THIS PERIOD
First 3 mos.  April 1 - June 30, 1978	100%	Solicit Bids, Purchase Equipment, Program Equipment, Functional Application of Equipment.
Second 3 mos.		
Third 3 mos.		
Fourth 3 mos.		

16. APPENDIX: Material not actually a part of the proposal is to be placed in the appendix. Such material will include brochures, letters in support of the program, literature, personnel specifications and statement of duties for all positions requested, etc. (Label each piece of additional material seperately, i.e. Appendix A, Appendix B, etc., and indicate the number and title of each in the space below.)

APPENDIX NO.	TITLE
A	
B	
C	
D	

(IF ADDITIONAL SPACE NEEDED, ADD AN ADDITIONAL PAGE NUMBERED 6a, 6b, etc.)

A P R I L    T E R M    1 9 7 8

-7-

17. BUDGET SUMMARY FOR GRANT PROJECTS: Enter totals by category as detailed on pages 8 and 9 of this application. This budget should be based on a grant year, (12 months or shorter period if the project is less than 12 months) rather than calendar year or fiscal year.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
Personnel			
Travel			
Consultant Services			
Supplies & Operating Expenses			
Equipment	5225.00	4702.75	522.50
Other (specify)			
<b>TOTAL</b>	<b>5225.00</b>	<b>4702.75</b>	<b>522.50</b>
Percentage	100%	<u>90</u> %	<u>10</u> %
State Buy-in - 5% of Total Project or \$		261.12	

NOTE: Grant fund total cannot exceed 90% of the total project cost, and matching funds total must be at least 10%. Buy-in is 5% of the total project cost.

18. DETAILED PROJECT BUDGET: The budget must be completed in detail with amounts rounded to the nearest whole dollar. The budget should cover the entire project period or twelve months, whichever is less.

The budget has separate columns to show which costs or budget elements will be supported from grant funds and which from grantee matching (cash) contributions. Only matching funds expended after the date of the grant award date can be counted as matching contributions.

A P R I L    T E R M    1 9 7 8

-8-

18. (continued) whenever the space for any budget category is inadequate to permit listing of all items, the notation, "See Continuation Sheet" should be entered, category totals should be inserted and all items in the category should be listed on a continuation page numbered 8a, 8b, or 9a, 9b, etc.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

A. PERSONNEL: List each position by title, show the annual salary rate and the percentage of time devoted to the project by the employee. (List position specifications in appropriate Appendix - see item 16).

i. Salaries			
ii. Employee Benefits			
TOTALS			

B. TRAVEL: Itemize travel expenses of project personnel by purpose (i.e. mileage, room and board). In training projects, where travel and subsistence of trainees is included, this should be separately listed indicating the number of trainees and unit costs involved.

TOTALS			

A P R I L    T E R M    1 9 7 8

)

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

C. CONSULTANT SERVICES: List each type of consultant or service, the proposed fee rates, and the amount of time to be devoted to such services.

TOTALS			

D. SUPPLIES & OPERATING EXPENSES: List items within this category by major type (i.e. office supplies, telephone and postage, equipment rental, etc.) and show basis for computation ("X" dollars per month for office supplies, "Y" dollars per month for telephone, etc.).

TOTALS			

E. EQUIPMENT: Each type of item to be purchased should be separately listed with unit cost.

One (1) Memory Programable Typewriter	5225.00	4702.75	522.50
TOTALS	5225.00	4702.75	522.50

F. OTHER (specify): List each item and the cost.

TOTALS			

TOTAL PROJECT COST			
-----------------------	--	--	--

(Sum of the above category totals on all individually listed budget items)

A P R I L    T E R M    1 9 7 8

-10-

19. **BUDGET ITEMS FOR CONSTRUCTION GRANTS:** This section will be completed ONLY when grant applications includes CONSTRUCTION. In such cases grant funds will be awarded for up to 50% of the construction cost and NO FUNDS WILL BE UTILIZED FOR THE PURPOSE OF PURCHASING LAND.

ITEM	TOTAL	GRANT FUNDS	MATCHING FUNDS
Contractor's Cost			
Materials Cost (if not in contract)			
Other (specify)			
TOTAL			
	100%	50%	50%

NOTE: All applications for construction grants will be required to have the SUPPLEMENTAL CONSTRUCTION FORM attached to this application.

Obtain the SUPPLEMENTAL CONSTRUCTION FORM from the Tennessee Law Enforcement Planning Agency, Browning-Scott Building, 4950 Linbar Drive, Nashville, Tennessee 37211.

- 
20. **STANDARD GRANT CONDITIONS:** This item sets forth the conditions for the extension of grant assistance to any applicant and, when an award is made and grant funds are accepted thereunder, will become a binding contractual commitment of the grantee. The applicant should satisfy itself that it has read, understands, and is willing to comply with these grant conditions and the rules and regulations incorporated therein concerning administration of grants established by the Law Enforcement Assistance Administration and the Tennessee Law Enforcement Planning Agency.
- A. **REPORTS:** Each grantee shall submit such reports as the Tennessee Law Enforcement Planning Agency shall reasonably request.
- B. **COPYRIGHTS:** Where grantee programs produce original books, manuals, films, or other copyrightable material, the grantee may copyright such, but the Tennessee Law Enforcement Planning Agency reserves a royalty-free non-exclusive and irrevocable license to reproduce, publish, translate or otherwise use, and to authorize others to publish and use such materials.

A P R I L      T E R M      1 9 7 8

-11-

- C. PATENTS: If any discovery or invention arises or is developed in the course of or as a result of work performed in a grantee program, the grantee shall refer the discovery or invention to the TLEPA which will determine whether or not patent protection will be sought, how any rights therein, including patent rights, will be disposed of and administered, and the necessity of other action required to protect the public interest in work supported with Federal funds, all in accordance with the Presidential Memorandum of October 10, 1963, on Government Patent Policy.
- D. DISCRIMINATION PROHIBITED: No person shall, on the grounds of race, creed, color, sex, or national origin, be excluded from participation in, be refused the benefits of, or be otherwise subjected to discrimination under grants awarded pursuant to PL 93-83 as amended or under any project, program or activity supported by this grant. The grantee must comply with the provisions and requirements of Title VI of the Civil Rights Act of 1964 and regulations issued by the Department of Justice and the Law Enforcement Assistance Administration thereunder as a condition of award of Federal funds and continued grant support. As required by Section 518(b) of PL 93-83 as amended, this grant condition shall not be interpreted to require the imposition in grant-supported projects of any percentage ratio, quota system or other program to achieve racial balance or eliminate racial imbalance in a law enforcement agency.
- E. USE OF FUNDS: Any funds awarded are to be expended only for the purposes and activities covered by the applicant's approved application and budget.
- F. TERMINATION OF AID: This grant may be terminated in whole or in part by the Tennessee Law Enforcement Planning Commission at any time the Commission finds a substantial failure to comply with the provisions of PL 93-83 as amended, or regulations promulgated thereunder, including these grant conditions or plan, application or contract obligations, but only after notice and hearing pursuant to Commission regulations and all procedures set forth in 510 and 511 of PL 93-83 as amended.
- G. INSPECTION AND AUDIT: The Tennessee Law Enforcement Planning Commission or any of its duly authorized representatives, shall have access for purpose of audit and examinations to any books, documents, papers, and records of the grantee, and to relevant books and records of subgrantees and contractors, which pertain to the project funded under this grant.
- H. MAINTENANCE OF RECORDS: All appropriate grant records and accounts will be maintained and made available for audit as prescribed by the Commission.
- I. USE OF OTHER FEDERAL FUNDS PROHIBITED: This project will not be financed in whole or in part by other federal funds.
- J. SUPLANTING PROHIBITED: The federal funds herein awarded are not to supplant local funds, but are to be used to increase the amount of funds that would otherwise be available for this project.

A P R I L    T E R M    1 9 7 8

-12-

- K. ALLOWABLE COSTS: The allowability of charges made to funds granted under Part C and Part E of Title I of the Act, as amended, shall be determined in accordance with the general principles of allowability and standards for selected cost items set forth in the Financial Management Circular 74-4 entitled "Principles for Determining Cost Applicable to Grants and Contracts with State and Local Government" (May 9, 1968) and interpreted and amplified in the Tennessee Law Enforcement Planning Agency Financial Management Manual.
- L. WRITTEN APPROVAL OF CHANGES: Grantees must obtain prior written approval from Tennessee Law Enforcement Planning Agency for major project changes. These include (a) changes of substance in project activities, designs or research plans, set forth in the approved application, (b) changes in the project director of key professional personnel identified in the approved application, and (c) changes in the approved budget.
- M. FISCAL REGULATIONS: The fiscal administration of grants shall be subject to such further rules, regulations and policies, concerning accounting and records, payment of funds, cost allowability, submission of financial reports, etc., as may be prescribed by the Tennessee Law Enforcement Planning Commission, consistent with the purposes and authorizations of PL 93-98 as amended including those set forth in the Tennessee Law Enforcement Planning Agency Financial Management Manual.
- N. CRIMINAL PENALTIES: Whoever embezzles, willfully misapplies, steals or obtains by fraud any funds, assets, or property which are the subject of a grant or contract or other form of assistance pursuant to this title, whether received directly or indirectly from the Law Enforcement Assistance Administration, shall be fined not more than \$10,000 or imprisoned for not more than five years, or both. Whoever knowingly and willfully falsifies, conceals or covers up by trick, scheme, or device, any material fact in any application for assistance submitted pursuant to this title or in any records required to be maintained pursuant to this title shall be subject to prosecution under the provisions of Section 1001 of Title 18, United States Code. Any law enforcement program or project underwritten, in whole or in part, by any grant, or contract or other form of assistance pursuant to this title, whether received directly or indirectly from the Law Enforcement Assistance Administration shall be subject to the provisions of Section 371 of Title 18, United States Code.
- O. CLEAN AIR ACT VIOLATIONS: In accord with the provisions of the Clean Air Act, 42 U. S. C. 1857 et. seq., as amended by PL 91-604; and Executive Order 11602 subgrants or contracts will not be made to parties convicted of any offense under the Clean Air Act.

A P R I L      T E R M      1 9 7 8

-13-

P. RELOCATION PROVISIONS: The grantee shall assure that any program under which LEAA financial assistance must be used to pay all or part of the cost of any program or project which will result in displacement of any person shall provide that;

- (a) Fair and reasonable relocation payments and assistance shall be provided to or for displaced persons as are required in such regulations as are issued by the Attorney General of the United States.
- (b) Relocation or assistance programs shall be provided for such persons in accordance with such regulations issued by the Attorney General of the United States.
- (c) Within a reasonable period of time prior to displacement, decent, safe and satisfactory replacement must be available to the displaced person in accordance with such regulations as issued by the Attorney General of the United States.

The authority for this provision is found in the "Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970", PL 91-646; 84 Stat 1894.

Q. ENVIRONMENTAL IMPACT: Any application for subgrants, subcontracts, etc., involving; (i) the construction, purchase, lease or alteration of facilities; (ii) the implementation of programs involving the use of herbicides and pesticides; (iii) other actions determined by the Regional Administrators to possibly have a significant effect on the quality of the environment, must include either a draft environmental statement as required by Section 102(s) (c) of the National Environmental Policy Act or a declaration that the proposed action will not have a significant impact on the environment. Before accepting a negative declaration, Tennessee Law Enforcement Planning Agency will refer the application to the Law Enforcement Assistance Administration Regional Administrator who shall review the subgrant application and verify that an environmental statement is not necessary.

R. HISTORIC SITES: Before approving subgrant programs involving construction, renovation, purchasing or leasing of facilities the State Planning Agency shall consult with the State Liaison Officer for historic preservation to determine if the undertaking may have an effect on properties listed in the National Register of Historic Places. If the undertaking may have an adverse effect on the listed program properties the State Planning Agency must notify LEAA before proceeding with the Program.

S. RECORDING AND DOCUMENTATION OF RECEIPTS AND EXPENDITURES: Accounting procedures must provide for an accurate and timely recording of receipt of funds by source, of expenditures made from such funds, and of unexpended balances. Controls must be established which are adequate to ensure that expenditures charged to grant activities are for allowable purposes and that documentation is readily available to verify that such charges are accurate.



-14-

- T. APPLICABILITY OF STATE AND LOCAL PRACTICES: Except where inconsistent with federal requirements, State procedures and practices will apply to funds disbursed by the TLEPA and local procedures and practices to funds disbursed by such units. Financial Management Circular 74-4, "Principles for Determining Costs Applicable to Grants and Contracts with State and Local Government," must be complied with by grantees with respect to the treatment of specific items and their cost allowability.
- U. CONTROL OF FUNDS AND TITLE TO PROPERTY: The title and control of Part E funds and title to property may not be transferred to private agencies, profit-making or otherwise, even though these may be utilized in the implementation of Part E efforts including the purchase of services and Part E funds and property will not be diverted to other than correctional uses.
- V. CONSTRUCTION GRANTS: All construction grants will also include all additional conditions set forth in the Supplemental Construction Form which must be attached to this application.
21. SPECIAL GRANT CONDITIONS: Special Conditions may be added to this grant application at the discretion of the TLEPA. Notice of such Special Conditions will be given at the time the Grant Agreement is delivered to the grantee, and such Special Conditions and Grant Agreement become a binding contractual commitment and are made an inseparable part of the approved application.
22. ASSURANCE OF COMPLIANCE WITH CIVIL RIGHTS ACT OF 1964: The applicant hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to that title, to the end that no person shall on the grounds of race, color, creed, sex, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives federal financial assistance from the department; and gives further assurance that it will promptly take any measures necessary to effectuate this commitment as more fully set forth in the standard grant conditions set forth above. This assurance shall obligate the applicant for the period during which federal financial assistance is extended to it by the department and is given in consideration of any for the purpose of obtaining the grant for which application is hereby made, and the United States shall have the right to seek judicial enforcement of this assurance.
23. PROJECT IMPLEMENTATION:
- (a) Within 60 days after the acceptance of the subgrant award, the subgrantee will submit a project implementation report specifying the steps taken to initiate the project and, if the project has not commenced, the reasons for delay and the expected starting date.

A P R I L      T E R M      1 9 7 8

-15-

(b) If a project is not operational within 90 days after date of award or scheduled project starting date, further special statement explaining delay in implementation must be submitted to the Tennessee Law Enforcement Planning Agency. TLEPA may either cancel the project, deobligating the awarded funds, or where warranted by extenuating circumstances, may request approval from the LEAA Regional Office to extend the implementation date of the project past the 90 day period.

24. ASSUMPTION OF COST: The applicant hereby agrees that should the project described herein prove to be valuable in reducing crime or improving the Criminal Justice System, the cost of such improvements will be assumed by the applicant after a "reasonable period of Federal Assistance." Minimum assumption of cost as established by the TLEPC reflects the following funding ratios:

First year of funding at 90/10 - Second year of funding at 80/20 - Third and final year of funding at 75/25.

Applications of training, technical assistance and educational programs are exempt from the assumption of cost schedule as the TLEPC will make a determination on any annual basis regarding cost assumption for these projects.

25. BIDDING REQUIREMENTS: Requests for proposal or invitation for bid issued to implement this project will provide notice to prospective bidders that the LEAA organizational conflict of interest provision is applicable in that contractors that develop or draft specifications, requirements, statements of work and/or REP's for a proposed procurement shall be excluded from bidding or submitting a proposal to compete for the award of such procurement.

A P R I L    T E R M    1 9 7 8

-16-

AFFIRMATION AND SIGNATURE OF AUTHORIZED OFFICIAL

I hereby affirm that the information contained in this application is, to the best of my knowledge and ability, a true and accurate statement.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

-----  
FOR TLEPA USE ONLY

This grant application has been reviewed by the staff of the Tennessee Law Enforcement Planning Agency, and I recommend that the application be

APPROVED

\_\_\_\_\_  
DIRECTOR, TLEPA

\_\_\_\_\_  
DATE

APPROVED WITH SPECIAL CONDITIONS

\_\_\_\_\_  
DIRECTOR, TLEPA

\_\_\_\_\_  
DATE

DISAPPROVED

\_\_\_\_\_  
DIRECTOR, TLEPA

\_\_\_\_\_  
DATE

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ASSUMPTION OF COST

JURISDICTION \_\_\_\_\_ DATE \_\_\_\_\_

PROJECT TITLE \_\_\_\_\_

List the grant numbers and the amount of federal and local funds previously awarded for the purposes of this application:

GRANT NUMBER	FEDERAL FUNDS	LOCAL FUNDS

In this space indicate how you plan to assume the costs of this project and at what point federal funding will no longer be required:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby certify that should the project funded under this application prove beneficial to improving the criminal justice system, the unit of government herein noted agrees to assume the cost of the project in accordance with the assumption of cost schedule adopted by the Tennessee Law Enforcement Planning Commission.

\_\_\_\_\_  
Signature of Authorized Official

A P R I L T E R M 1 9 7 8  
**A RESOLUTION**

NO. 478-11

**TITLE**

A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO PROVIDE MATCHING FUNDS NOT TO EXCEED 10% PER YEAR FOR A MAXIMUM OF THREE YEARS FOR COMMUNITY SERVICES OF GREATER CHATTANOOGA TO SUBMIT A GRANT APPLICATION TO THE TENNESSEE LAW ENFORCEMENT PLANNING AGENCY TO PROVIDE RESIDENTIAL TREATMENT AND GROUP HOME CARE FOR JUVENILE GIRLS STATUS OFFENDERS AS AN ALTERNATIVE TO INSTITUTIONALIZATION.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, in order for Tennessee to comply with the deinstitutionalization requirements of the JJDP Act, and

WHEREAS, adequate resources are needed to serve as alternatives to the institutionalization of status offenders, and

WHEREAS, this program will demonstrate that community based care is less expensive than institutional care, and

WHEREAS, funding is available for the major portion of the cost of this program which is anticipated at a first year level of:

\$76,567	TLEPA
8,508	Hamilton County Matching Funds
<u>\$85,076</u>	Total

WHEREAS, Hamilton County will provide matching funds up to 10% but not to exceed \$8,508 per year for 3 years, with no obligation beyond 3 years, and

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is authorized to approve the attached grant application and to provide matching funds for same.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the Public Welfare requiring it.

*[Handwritten Signature]*  
Member of the County Council

Action taken Adopted

A P R I L      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye".  
Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore said that this has been recommended by national studies. He said it appears to be a reasonable way to handle those girls who do not really need institutionalization, those who are status offenders opposed to criminal offenders. He said the grant is for \$85,000 with Hamilton County only being obligated for about \$8,500.

Judge Moore added that it was his understanding that the County is dead-ending on these programs. He said that after a certain number of years the LEAA funds will no longer be made available and these programs will have to be picked up 100% at the local level. He said that Mr. Perkins of Community Services feels that the County will be able to handle these at that time.

A P R I L    T E R M    1 9 7 8



STATE OF TENNESSEE  
LAW ENFORCEMENT PLANNING AGENCY

LEAPA USE ONLY

Application is hereby made for a grant under the provisions of the Crime Control Act of 1976 (42 USC 3701) in the amount and for the purpose set forth in this application.

1. State Program Under Which Application Is Made:

Number: J-5      Title: Group Home for Girls

2. (a) System Component:

General     Police     Judicial     Correctional  
 Juvenile Delinquency

(b) Functional Area:

(c) Type of Application:

Original     Continuation

(d) Has Application been submitted for A-95 review?  Yes     No

(e) Number of personnel employed by agency applicant: 65

(1) If 50 or more, is Equal Employment Opportunity Plan maintained in accordance with LEAA regulations 28 C.F.R. 42.301, et. seq., subpart E?  Yes     No     N/A

3. Short Title of Project: (do not exceed one line)

Group Home for Girls

4. Applicant (Name, address and telephone number)  
Community Services of Greater Chattanooga Inc.  
323 High Street  
Chattanooga, Tn. 37403  
615/267-2138

5. Project Director (Name, title address and telephone number)  
Tommy R. Perkins, Executive Director  
323 High Street  
Chattanooga, Tn. 37403  
615/267-2138

6. Project Summary: Summarize, in the space provided, the most important parts of the project, including goals, impact, scope, and evaluation. The proposed program is designed to provide short term group residential care for ten (10) girls between the ages of 13-18. Girls served will be those adolescents who come to the attention of the Hamilton County Juvenile Court as status offenders and need care outside their own homes. The service will be provided in a group home setting with a treatment oriented program. The program will provide the Juvenile Court with a community based alternate placement resource and prevent inappropriate institutional placement; reduce the recidivism, and demonstrate that community based care is less expensive than institutional care. The impact of this service should reflect reduced incidences of juvenile delinquency adjudications, reduced demand for institutional care and assistance in helping young people become productive members of society. The scope of the program will be to serve 25 to 30 girls in a one year period. Of this number 1/3 may only require emergency temporary care. The evaluation process will be designed to identify the need for inappropriate placements, document recidivism, cost of services provided and assessment/discharge resources.

7. Grant Funds <u>\$ 76,569</u>	8. Local Cont. Buy-in <u>\$ 8,507</u> \$	9. Total Funds <u>\$ 85,076</u>	10. Duration of Project From <u>7/1/78</u> to <u>6/30/79</u>
------------------------------------	---	------------------------------------	---

LEAPA 1977 Grant Application

An additional 60 days will be allowed for reimbursement.

A P R I L    T E R M    1 9 7 8

-7-

LAW ENFORCEMENT PLANNING AGENCY

APPLICATION FOR ACTION GRANT

11. IDENTIFICATION OF PROBLEM. Describe nature, scope, and degree of the problem. This description explains your justification for submitting the grant application. Use meaningful facts and data to support need. (If additional space needed, attach additional sheets and number them 2a, 2b, etc.)

In early 1975 the Youth Committee of Community Services of Greater Chattanooga, Inc. began a study of the need for residential care for girls in the Chattanooga/Hamilton County area. This study was completed in October 1975 following a close examination of available alternate living resources in the community. The study included contacts with representatives of the Hamilton County Juvenile Court, Metropolitan Planning Council and visits to residential facilities. In all contacts made, the committee was advised that a desperate need existed for residential treatment and group home care for girls.

Based on information received from the Hamilton County Juvenile Court, an average of 25 girls between the ages of 13 and 18 years were committed annually to the Tennessee Correctional Schools over the five year period prior to 1975. These youngsters could have best been served in a community residential treatment oriented program.

In order to verify the need for residential treatment services for girls, the Board of Community Services requested the Metropolitan Council to study the need for such care in the greater Chattanooga community. This study was completed in September of 1976.

The Council Study Committee examined the services of all residential care resources in the area and those throughout the state available to the Hamilton County Juvenile Court for placements. "For various reasons including eligibility restrictions on age at time of admission, special admission criteria, etc. it is not considered that these resources can further alleviate the local need."

The findings of the Council Committee reflected that there is a definite need for residential treatment and emergency care for adolescent girls in the Chattanooga Hamilton County area. Since completion of the Council Study the Hamilton County Juvenile Court's need for a residential treatment resource for girls continues to exist. Based on reports of the Court, it is estimated that a minimum of 30 girls would be referred during a one year period. There is no question of the need for such a service.



A P R I L    T E R M    1 9 7 8

-3-

12. MONITORING/EVALUATION: State precisely the project objectives and their relationship to the objectives stated in the program. (If additional space is needed, attach additional sheets and number them 3a, 3b, etc.)

The project objectives are to provide the following:

1. To provide an alternate resource for the Hamilton County Juvenile Court in planning for adolescent girls coming to the court's attention as status offenders needing placement outside their own home thus preventing inappropriate institutional placement.
2. To provide a treatment oriented service for girls placed and their families.
3. To provide a service which will reduce the recidivism of girls coming to the attention of the Court.
4. To demonstrate that it is more cost effective to serve status offenders in community based resources than in state correctional institutions.

- 13A. Project Objectives: Describe the achievements or results expected from this project.

It is anticipated that Hamilton County Juvenile Court will elect to utilize the proposed group home as a primary resource in planning for adolescent female status offenders who need care outside their own home.

To provide adolescent girls with a community based program oriented to the use of community resources.

To provide services to adolescent girls who can best be served in their own community concurrently with services being provided to their families.

The treatment oriented services which will be provided in this program will be designed to accomplish the following objectives:

1. To illustrate new ways of relating to peers and adults.
2. To enhance communication skills.
3. To develop a sense of personal responsibility for behavior.
4. To prepare adolescent girls for return to their own home, foster home placement, or eventual independent community living.
5. To assist adolescent girls in continuing educational and/or vocational pursuits.

- B. Quantifiable Objectives: State in numerical terms the objectives or expected results from the project.

The following quantifiable objectives are anticipated from this project:

1. To provide alternatives to institutionalization for 25 to 30 girls during the project year of 1978-79.
2. To determine the recidivism rate of juveniles served.
3. To determine the per capita cost for services provided.
4. To determine community and volunteer support of the program.
5. To identify discharge needs vs. resources.
6. To determine educational advances of girls served.

A P R I L    T E R M    1 9 7 8

13A.

6. To provide opportunity for girls to develop independence and self respect. To provide the adolescent girl with a group living situation with wide experiences, activities and relationships with peers and adults. Girls served in this program will be less likely to have future conflict which brings them to the attention of the court. It is anticipated that the recidivism rate of girls served in this program coming to the attention of the court will be approximately 75% less than those served in correctional institutions. It is expected that the cost of care in a group home setting is less expensive than institutional care, with results which can be measured as more beneficial as determined by improved social adjustment. Through positive experience in this program we expect to gain community acceptance of and support for the program on a continuing basis and endorsement for expanded services. We also anticipate developing a roster of community volunteers who will work with girls in residence.

A P R I L    T E R M    1 9 7 8

-4-

- C. Data Sources: Specify the sources of the data, method of obtaining the data, and give the name, title and address of person responsible for collecting and maintaining the data.

The group home coordinator and caseworker will be responsible for collecting and maintaining data related to this project. Information will be secured from the following sources:

1. Record of the group home on each girl served.
2. Juvenile Court records and reports.
3. Records and reports of the Tennessee Department of Corrections which may be used for comparisons.
4. Group home budget.
5. School records and reports related to girls adjustment and progress.
6. Community studies and log of available community resources and gaps in resources.

- D. Analysis of data: Explain the method or methods by which the data will be analyzed to assess the progress and/or results of the project.

1. Quarterly progress reports will provide data on the number of adolescents served.
2. The recidivism rate will be measured annually with a follow-up period of 3 years for each adolescent. The methodology for determining the degree of recidivism is as follows:
  - a. Adolescents turning 18, died, joined the military, or left the jurisdiction.
  - b. Failure - institutionalization.
  - c. Minimal success - major offense/no institutionalization.
  - d. Moderate success - minor offense/no institutionalization.
  - e. Success - no offense.
  - f. Unknown.
3. Annual average per capita expenditure for adolescents served will be determined by dividing the total group home budget by the number of adolescents served.
4. A written evaluation indicating recidivism and cost data will be submitted to TLEPA on an annual basis.
5. Educational advances will be measured by school grades and adjustment reports on a quarterly basis.

A P R I L      T E R M      1 9 7 8

-5-

14. MEANS OF ACHIEVING THE OBJECTIVES: Describe the general method, procedure, or strategy for obtaining the objectives of the project and describe the operation of the project. (If additional space is needed, attach additional sheets and number them 5a, 5b, etc.)
- 

Community Services of Greater Chattanooga, Inc., is proposing the development of a group home for girls 13-18 years of age in the greater Chattanooga community, who come to the attention of the Hamilton County Juvenile Court as status offenders.

This program will serve those girls who require care outside their own homes. Currently the only resource for girls with adjustment problems is a ten bed residential treatment program operated by Community Services as part of their Hastings House program (maternity care). This program is funded by Title XX which requires admission to be based on eligibility criteria of Title XX. The Hamilton County Court also operates an Attention Unit as part of the Court facility. Foster homes are practically non-existent for this client group.

The program of the Home will include a full range of services including educational and recreational services, social services and cultural activities as well as maximum utilization of community resources. Each girl will be expected to attend public school.

The program will provide:

- A home-like living arrangement for young girls ages 13 through 18 years who need care outside their own home in a supervised setting;
- Social, intellectual and psychological growth through the provision of a healthy living environment which is conducive to rehabilitation and growth;
- Intensive counseling, supervision and support services to the girls and their families to help them in adjusting to a complex and challenging society;
- Opportunities for community contacts and involvements through the utilization of community resources;
- Volunteer opportunities for those community volunteers who wish to contribute to the growth of these girls. Training opportunities will be made available for all volunteers.

Admission

Girls age 13-18 from the greater Chattanooga area shall be eligible for admission. Referrals will be through the Hamilton County Juvenile Court. Each girl will receive a thorough diagnostic evaluation including medical and psychological evaluation and home study done by the referring agency or the worker for the program. A primary focus of the evaluation will be to determine if the girl's personality and developmental problems can be solved by group living experience and professional counseling services.

The girls accepted for residential care must be able to attend public schools and to profit from a residential group home living experience.

The number of girls residing in the home will be limited to ten with special consideration being given to balancing the home as to age groupings. The length of residency shall be determined by the evaluation of the designated caseworker. No maximum or minimum stays are established since each girl will have different needs; however, the average length of stay should not exceed six (6) months.

Program

The program will be comprehensive in nature with intensive casework counseling services being the primary method of treatment. Other support services such as psychological and psychiatric evaluations and consultations will be purchased to assist the caseworker in determining the problem and establishing the treatment plan. The primary goal of residence in the home will be to promote in each girl a feeling of respect for herself and others through a group living experience.

A P R I L    T E R M    1 9 7 8

Each girl in residence will be required to attend school. It is anticipated that each girl will attend public school in the community where the group home is located. Should a girl need a specialized educational program such as vocational training the agency would work with the public school system in determining the appropriate school to attend. The caseworker and house parent will work closely with school personnel to coordinate their effort in meeting the specific needs of each girl individually. Tutorial services will be developed through volunteers to assist girls who are behind in their educational achievements. This will be a major part of the educational program.

Recreation will be an ongoing part of the program with house parents and caseworkers drawing upon community facilities to meet these needs. Volunteers will be recruited to assist in this phase of the program. We would hope to have a big sister for each girl in the program. The volunteer will do much to serve as a role model for the girls.

Each girl will be encouraged to become involved in the church of her choice. We anticipate acceptance and support from the various churches in the neighborhood where the group home will be located.

Facility

It is anticipated that the group home will be located in either North Chattanooga or the Brainerd area. These areas have a number of large old homes which could be converted into a group home with little difficulty. There are also sections within these areas which are zoned for multi-family units. Both areas have good schools with curriculums broad enough to meet the needs of the girls in residence. Public transportation is generally accessible in these communities.

The home should be large enough to give ample room for ten girls and house parents. There also needs to be some room for home-like recreational activities and space for girls to get away to themselves.

It is anticipated that an appropriate facility can be located for purchase or rent in one of both of the areas mentioned above.

Staff

The key component of the program will be the professional staff which will be providing the direct services.

The Group Home Coordinator will have the day to day administrative responsibility for the program. This employee will be the liaison between the home and agency as a whole in addition to working with staff in making proper utilization of community resources such as school, churches and recreational resources. The coordinator will be required to have a masters degree in social work or related field and will devote 50% time to this function.

The caseworker will be a key staff person in this program. She will be responsible for making the initial assessment of girls applying for admission. She will also develop a treatment plan and carry that plan out with the girl. This staff person will hold a masters degree in social work and hopefully will have some prior work experience with troubled teenage girls.

The house parent will be the key staff on a day to day basis. They will be charged with the responsibility of maintaining the facility, purchase and preparation of food, cleaning, discipline and role modeling for the girls. The house parents will be expected to live-in making the residence as family like as possible. They will assign chores for each girl as appropriate. The houseparents will work closely with the coordinator and caseworker in carrying out individual casework plans.

They must be a key part of any treatment plan in order to effectively help the girls involved. The spouse of the house parent may be employed outside the home.

A P R I L      T E R M      1 9 7 8

The relief house parent will work a full time shift assisting the house parent and coordinating volunteers and group activities. This staff member will be required to have a flexible schedule as she will be assuming the role of the house parent at least two days per week.

House parents should have a minimum of a high school education with a baccalaureate BA degree being preferred.

Administration

Community Services of Greater Chattanooga, Inc., is incorporated as a not-for-profit private voluntary social welfare agency by the state of Tennessee. The agency was incorporated September 6, 1973 as a result of a merger among three old established agencies in the community. They were the Family Service Agency, Florence Crittenton Services and Travelers Aid Society. Other agencies which have also come under the administrative responsibility of Community Services are: The Phoenix Crisis Intervention Center, Rossville Community Fund, Regional Program for the Deaf, and the Nursing Home Ombudsman Program.

The Board of Directors is made up of up to 30 citizens representing all segments of the community, elected for three year terms of office. Active board membership does not fall below 27 members.

The Board has full responsibility for agency budget, employment of the Director and development of all agency policies and procedures which are carried out by the Executive Director and his staff.

The services of the agency are provided at nine locations throughout the greater Chattanooga community: 323 High Street; 1108 West 33rd Street (Hastings House); 502 West 11th Street (Outreach and Day Program); 501 Chestnut Street (Greyhound Bus Station); 758 Oak Street (Phoenix Crisis Intervention Center); 901 East 3rd Street (Health Department); 2436 Glass Street; 8 Patten Parkway (Regional Program for the Deaf); 2501 Milne (Nursing Home Ombudsman Program).

In addition to the Board the agency has advisory committees which are assigned responsibility for working with specific program areas such as the Group Home program. Through the Board and advisory committees it is believed that adequate community support for this program can be generated. (List of Board members attached).

A P R I L    T E R M    1 9 7 8

-6-

15. PROJECTED PROGRESS: Project the progress you expect to make on this project. The space provided is divided into 90 day periods and you are to indicate what percentage of the project should be completed during each three month period and in the narrative you are to describe specific accomplishments you expect to complete during each period. (If the project will be completed in less than one year, so indicate when it will be completed.)

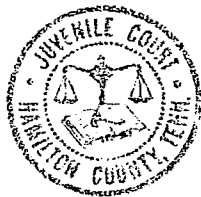
PERIOD	% COMPLETED	PROJECTED PROGRESS DURING THIS PERIOD
First 3 mos.	25%	Employment of Group Home Coordinator. Securing and equipping facility. Developing community acceptance of program. Recruitment and employment of house parents and caseworker. Development of referral procedures with the Hamilton County Juvenile Court. Design evaluation system.
Second 3 mos.	50%	<del>Develop arrangements for consultation and medical services.</del> Complete employment of staff. Acceptance of at least five (5) referrals from the Juvenile Court. Establish privilege system and house councils. Work with community resources such as schools, churches, etc. Refine referral procedures.
Third 3 mos.	25%	Accept referrals to maximum capacity. Complete establishment of House Councils. Refine privilege system. Assess school adjustment of each girl. Recruit and develop volunteer program. Implement evaluation procedures.
Fourth 3 mos.	25%	Anticipate maximum capacity of residents. Implement follow-up and tracking procedures for girls leaving program. Evaluations of first years program. Securing future funding which will be an ongoing process.

16. APPENDIX: Material not actually a part of the proposal is to be placed in the appendix. Such material will include brochures, letters in support of the program, literature, personnel specifications and statement of duties for all positions requested, etc. (Label each piece of additional material seperately, i.e. Appendix A, Appendix B, etc., and indicate the number and title of each in the space below.)

APPENDIX NO.	TITLE
A	Letter Hamilton County Juvenile Court
B	Letter Tennessee Department of Human Services
C	Job descriptions caseworkers, secretary and coordinator
D	Charter of Incorporation
E	Letter Internal Revenue Service
F.	List of agency board members

(IF ADDITIONAL SPACE NEEDED, ADD AN ADDITIONAL PAGE NUMBERED 6a, 6b, etc.)

A P R I L    T E R M    1 9 7 8



THE JUVENILE COURT  
OF  
HAMILTON COUNTY, TENNESSEE  
224 N. HIGHLAND PARK AVENUE  
CHATTANOOGA, TENNESSEE 37404

DIXIE T. SMITH  
JUDGE  
WILLIAM H. GILBERT, JR.  
DIRECTOR COURT SERVICES  
ELIZABETH D. WARD  
COURT CLERK  
GIGI G. HUTSON  
SECRETARY TO THE JUDGE

JESSIE R. MARTIN, SUPT.  
CHAMBERS HOME  
RICHARD L. HARTER, SUPT.  
DETENTION UNIT  
LOIS N. TRILL  
GUIDANCE SUPERVISOR  
RUDY UTT  
SUPERVISOR PROBATION SERVICES  
J. W. HAMMOND  
SUPERVISOR LEGAL SERVICES

April 11, 1978

Mr. Tommy Perkins  
Executive Director of the  
Community Services of Greater Chattanooga  
Chattanooga, Tennessee

Dear Tommy:

On behalf of the Judge and Court, I would like to take this opportunity to endorse the proposed grant by the Community Services of Greater Chattanooga proposal presently under funding consideration entitled Group Home for Adolescent Girls.

Juvenile Court is in almost daily contact with youth in conflict who are in need of temporary placement due to a crisis in the home. Chattanooga has long been in need of just such a temporary home for young women. The Group Home for Adolescent Girls is long overdue and has the potential of being a real asset to the community.

Sincerely,

William H. Gilbert, Jr.  
Director of Court Services

WHGjr:jab



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RECEIVED

MAR 21 '78

COMM. SER. INC.



STATE OF TENNESSEE

DEPARTMENT OF HUMAN SERVICES

Hamilton County  
42 East Eleventh Street  
Chattanooga, Tennessee 37402

RAY BLANTON  
GOVERNOR

HORACE BASS  
COMMISSIONER

JEANNE M. BOWMAN  
DEPUTY COMMISSIONER

March 17, 1978

Mr. Tommy Perkins, Executive Director  
Community Services of Greater Chattanooga  
323 High Street  
Chattanooga, TN 37403

Dear Mr. Perkins:

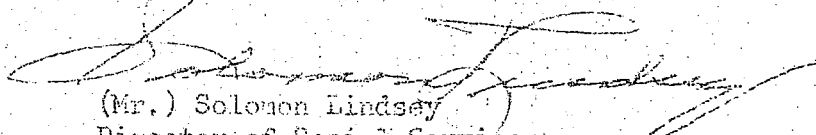
We are elated to learn of your efforts and your proposal to seek funding and support from the Tennessee Law Enforcement Planning Agency to establish and operate in Hamilton County a Group Home for Teen Age Girls.

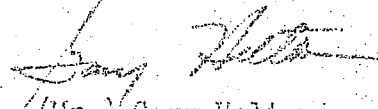
You are well aware of the documented need for such a resource in our community through the "Girls Residential Services Study," September, 1976, as well as through other sources. We would like to add to this our own needs assessment for a group home and its services by first pointing out that residential services available to girls in Hamilton County does not meet existing needs. During the last quarter of 1977, fifteen teen aged girls potentially in need of such services came to the attention of our local office primarily through the Hamilton County Juvenile Court. This is not to imply that each girl would have been referred had the resource been available, but it does speak to the need for the group home presented in your proposal. Even more significant is the fact that the vast majority of the foster homes we have studied and approved in recent months carry the proviso that children over twelve years of age will not be accepted as foster children.

Because of the aforementioned circumstances, your agency's plan provides a "bright ray" of hope for the teen age girls the Court and the Department serve in our community.

We heartily endorse your proposal and wish you much success in your endeavors.

Sincerely,

  
(Mr.) Solomon Lindsey  
Director of Social Services  
Region III-A

  
(Mr.) Gary Helton  
Director Region III-A

SL:GH:dc

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JOB DESCRIPTION

Caseworker I

Minimum Education and Experience

Master of Social Work Degree - without experience.

Job Summary

To render direct casework services to clients in a manner to insure maximum benefit to clients. To perform all related activities such as (1) Making full use of the agency's resources and of outside facilities and (2) performing the basic administrative task.

Duties and Responsibilities

1. To be accountable directly to immediate supervisor.
2. To render direct casework service to clients. This includes handling a caseload in accordance with the needs of the agency and qualifications required for this grade.
3. To perform assignments on intake, if so designated.
4. To engage in programs of group therapy if so designated.
5. To interpret the agency's function and philosophy in relation to his assignment.
6. To perform basic administrative task related to his caseload or as assigned.
7. To participate in studies as assigned.
8. To perform other duties as assigned.
9. To supervise and evaluate students or other staff if so designated.

Qualifications

1. Capacity to widen and deepen experience, make differentiations, and refine skill in casework practice.
2. Ability to recognize and to elicit social, psychological, and physical factors; to differentiate subjective from objective factors; beginning ability to understand the origin, meaning and significance and inter-relationships of these factors.
3. Some ability to plan treatment appropriate to the evaluated data and to execute the treatment plan in an effective manner.
4. Ability to establish and maintain relationships within and outside the agency in a professional manner.
5. Ability to evaluate own performance, capabilities and limitations with some accuracy; to organize own time and effort to meet demand of assignments; to recognize and control own biases and to express ideas and knowledge clearly.
6. Capacity to understand the obligations, functions, programs and services of the agency.

JOB DESCRIPTION

Secretary

Qualifications

High school graduate. Ability to type at an average speed. Ability to take dictation desired.

Ability to work cooperatively with other agency personnel and clients, able to keep information confidential, and to help the total program as needed.

Duties

1. To type case materials, reports, correspondence and forms as required to maintain case records.
2. To take dictation or transcribe from machine and do copy work.
3. To maintain appointment book.
4. To perform filing duties as needed.
5. To maintain registration, master files, current and closed files, etc.
6. Assume responsibility for statistical reports as assigned.
7. To operate mimeograph and other machines as needed.
8. To serve as receptionist.
9. To assist office manager with fiscal work as assigned.
10. To perform other duties as assigned.

Typist-Dictaphone Operator

Qualifications

High school graduate with ability to use dictaphone and to type at average speed. Ability to take dictation is desirable.

Ability to work cooperatively with other personnel and clients, able to keep information confidential, and willing to help the total program as needed.

Duties

1. To operate dictaphone and type case materials.
2. To take over duties of other clerical personnel when necessary.
3. To perform other duties as assigned.

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JOB DESCRIPTION

Group Home Coordinator

Minimum Education and Experience

Masters of social work degree - two years of work experience in child welfare or corrections field preferred.

Job Summary

To coordinate the operation of agency group home to insure quality of care provided. To perform all related activities such as making full use of the agency's resources and outside facilities. To perform basic administrative and supervisory functions and participate in research and community work.

Duties and Responsibilities

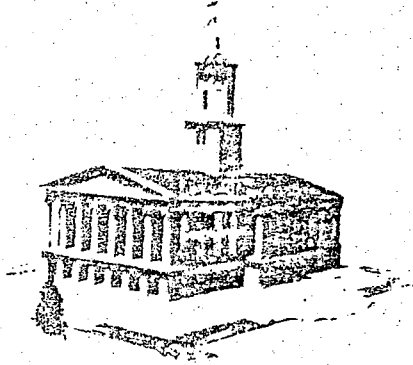
1. To be accountable directly to immediate supervisor.
2. To contribute to the knowledge of caseworkers in areas of specialized competence if so assigned.
3. To perform regular assignments of intake if so designated.
4. To engage in programs of group therapy if so designated.
5. To carry out administrative assignments if so designated.
6. To supervise other staff members if so designated.
7. To perform all administrative functions necessary to fulfill supervisory responsibilities.
8. To carry out important and continuing assignments in community work and public relations.
9. To participate to a full degree in studies of particular problems or issues.
10. To make recommendations regarding the interpretation, evaluation, and generalized meaning of statistical data.
11. To perform other duties as assigned.

Qualifications

1. Considerable ability and skill in casework practice, including ability to understand and use productively case data and psychological material to establish relationships, to plan and execute treatment plan which enables clients to function more effectively.
2. Ability to evaluate own performance, capabilities and limitations, with accuracy, and to evaluate others with a fair degree of accuracy.
3. Complete understanding of obligations, functions, programs, and services of the agency, in relation to staff, clients and community.
4. Ability to express and transmit ideas and knowledge clearly and concisely.
5. Ability to recognize and control one's own biases and to organize own time and efforts.

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# State of Tennessee



## Department of State

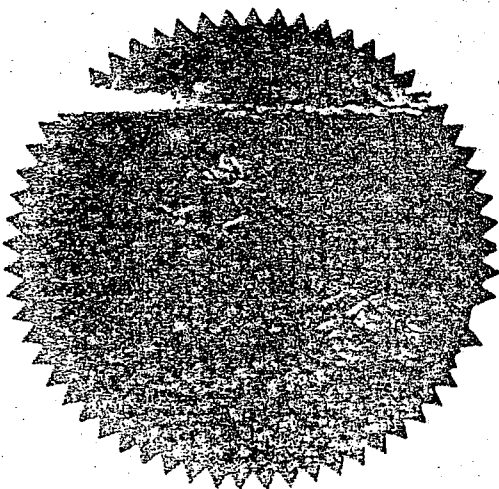
### CERTIFICATE

The undersigned, as Secretary of State of the State of Tennessee, hereby certifies that the attached document was received for filing on behalf of COMMUNITY SERVICES OF GREATER CHATTANOOGA

*(Name of Corporation)*

was duly executed in accordance with the Tennessee General Corporation Act and was found to conform to law and was filed by the undersigned, as Secretary of State, on the date noted on the document.

THEREFORE, the undersigned, as Secretary of State, and by virtue of the authority vested in him by law, hereby issues this certificate and attaches hereto the document which was duly filed on SEPTEMBER SIXTH, 1978



*[Signature]*  
Secretary of State

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CHARTER

OF

COMMUNITY SERVICES OF GREATER CHATTANOOGA

The undersigned natural person, having capacity to contract and acting as the incorporator of a corporation under the Tennessee General Corporation Act, adopts the following charter for such corporation:

1. The name of the corporation is Community Services of Greater Chattanooga.
2. The duration of the corporation is perpetual.
3. The address of the principal office of the corporation in the State of Tennessee shall be in Hamilton County at 323 High Street, Chattanooga, Tennessee.
4. The corporation is not for profit.
5. The purposes for which the corporation is organized are as follows:

(a) To promote and extend comprehensive and appropriate community services that may prevent and alleviate human distress and need through (but not limited to) the following:

(i) Granting financial assistance and providing supportive services upon an emergency or short term basis, providing loans for worthy purposes, or making available scholarships and/or other grants-in-aid for educational, vocational or rehabilitative purposes within the financial limits of the corporation.

(ii) Rendering assistance and protection to travelers and nonresidents who by reason of inexperience, illness, infirmity, or other disability require such aid or other adjustment to the community.

(iii) Providing information and referral services to individuals and families in cooperation fully with other public or private community organizations, by

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developing and implementing working relations with other  
community groups and organizations.

(iv) Providing a range of social, medical, educational and legal services to unwed parents and their children.

(v) Promoting and extending wholesome family life, assisting individual families to achieve socially useful lives through counseling, education, and other appropriate means.

(vi) Sheltering children and youth whose relatives cannot provide for them adequately, and accepting the custody of children for the purpose of placing them with suitable adults for adoption.

(vii) Providing counseling and social services to the aging.

(viii) Adding such additional programs of an educational or charitable nature as may, from time to time, be deemed necessary or appropriate by the Board of Directors.

(b) To encourage and promote education and training for the community service occupations and to provide instruction and experience for trainees, students, and graduates.

(c) To engage in such research projects as will be of assistance to the corporation and which will tend to better promote the purposes of the corporation.

6. This corporation shall have members. Directors shall be elected in the manner specified by the by-laws.

7. The powers of this corporation shall be those permitted by Tennessee law to corporations not organized for profit.

8. Notwithstanding any other provisions herein:

(a) No part of the corporation's property, income or earnings shall inure to the benefit of any person, but reasonable

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compensation may be paid for services on behalf of the corporation.

(b) No part of the activities of this corporation shall ever be carrying on propaganda or otherwise attempting to influence pending or proposed legislation or participating in or intervening in (including the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office.

(c) The corporation shall not carry on any activities not permitted to be carried on by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal tax laws.

(d) The corporation shall not carry on any activities not permitted to be carried on by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954, or corresponding provisions of any subsequent Federal tax laws.

9. In the event of the liquidation, dissolution or winding up of the corporation, whether voluntary, involuntary or by operation of law, the residual assets of the corporation shall be turned over to one or more organizations described in Sections 170(c)(2) and 501(c)(3) of the Internal Revenue Code of 1954, or corresponding sections of any subsequent Internal Revenue Code, or to Federal or State or local governments exclusively for public purposes.

Dated September 5, 1973.

Howard J. Lewis  
(Incorporator)



ARTICLES OF AMENDMENT TO THE CHARTER

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COMMUNITY SERVICES OF GREATER CHATTANOOGA

Pursuant to the provisions of Section 48-303 of the Tennessee General Corporation Act, the undersigned corporation adopts the following articles of amendment to its charter:

- 1. The name of the corporation is Community Services of Greater Chattanooga.
- 2. The amendments adopted are:
  - (a) The name of the corporation is hereby changed to Community Services of Greater Chattanooga, Inc.
  - (b) Paragraph 5(a)(vi) of the charter is amended so that it states: "Sheltering individuals whose relatives cannot provide for them adequately, and accepting the custody of children for the purpose of placing them with suitable adults for adoption."
- 3. The amendments were duly adopted at a meeting of the members on November 9, 1973.
- 4. The amendments shall be effective when these articles are filed by the Secretary of State.

This 21<sup>st</sup> day of November, 1973.

COMMUNITY SERVICES OF GREATER CHATTANOOGA

By: Mr B.T. Hurley Jr.

Title: President

A P R I L    T E R M    1 9 7 8

Internal Revenue Service  
District Director

Department of the Treasury

Date: MAY 12 1978

Our Letter Dated:  
March 18, 1977  
Person to Contact:  
Carolyn A. Lovett  
Contact Telephone Number:  
(404) 526-4516

EF/EG 1201

Community Services of Greater  
Chattanooga, Inc.  
323 High Street  
Chattanooga, Tennessee 37403

RECEIVED  
MAY 13 78  
COMM. SER. INC.

Gentlemen:

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section 170(b)(1)(A)(vi). Your exempt status under section 501(c)(3) of the Code is still in effect.

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(1) status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(1) organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

*[Signature]*  
Exempt Organization Specialist

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1978 BOARD OF DIRECTORS

COMMUNITY SERVICES OF GREATER CHATTANOOGA, INC.

OFFICERS

PRESIDENT:	THOMAS F. STIMSON
VICE-PRESIDENT:	MRS. RAYMOND WITT, JR
SECRETARY:	MRS. WILBERT ROBERTS, JR.
TREASURER:	JAMES M. TORRANCE

MEMBERS OF THE BOARD

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Awad, George J.	American National Bank - Trust Dept. P.O. Box 1638 - 37401	757-21
Battle, Rev. H. H.	506 East 8th Street - 37403	266-02
Bell, Mrs. Jessal	Central Office - Dept. of Education 1161 West 40th Street - 37409	821-25
Burrows, Stanyarne, Jr.	4511 Rockford Lane - 37411	624-04
Cunningham, Dr. Joel	Dean Continuing Education - UTC 615 McCallie Avenue - 37401	755-43
Erierson, Mrs. Wm. L.	200 East 8th Street - 37402	265-315
Hale, Rex	Home Steam Laundry & Cleaners 110 West Lake Ave., Rossville, Ga. - 30741	866-24
Melton, Gary	County Director, Tenn. Dept. of Human Services 42 East 11th Street - 37402	266-316
Hendrix, Dr. Clifford L.	Central Office - Dept. of Education 1161 West 40th Street - 37409	821-25
Henry, Mrs. Jack	162 Woodcliff Circle Signal Mountain, Tn. - 37377	886-116
Hurley, Mrs. B. T., Jr.	1556 Hillcrest Road - 37405	266-02
Johnston, J. Tally, Jr.	Volunteer State Life Insurance Co. - 37402	756-28
Lamb, James A.	Administrator - Erlanger Hospital 241 Wiehl Street - 37403	755-71
McGowan, Dr. Matthew	Pastor, Central Presbyterian Church 1815 McCallie Avenue - 37404	689-14
Nelson, Douglas A.	406 East Brow Road, Lookout Mountain, Tn. - 37350	821-136
Nichols, Rev. M. C.	106 Sunset Circle, Lookout Mountain, Tn. - 37350	821-39
Oshuig, Mrs. Daniel W.	503 Pine Avenue, Lookout Mountain, Tn. - 37350	821-18
Quick, Mrs. Gregory	1108 Cumberland Road, Elder Mountain, Tn. - 37419	825-16
Roberts, Mrs. W., Jr.	TVA - 124 Edney Building - 37401	755-298
Shavin, Mrs. Seamour	334 North Crest Road - 37404	624-8591
Speakman, W. Fred, Jr.	American National Bank - Trust Dept. P. O. Box 1638 - 37401	757-334
Stimson, Thomas F.	Volunteer State Life Insurance Co. - 37402	755-28
Sudderth, Mrs. Robt. Jr.	107 Glenview, Lookout Mountain, Tn. - 37350	821-298
Suggs, Mrs. Charles, Jr.	7 Minnehaha Place - 37405	267-00
Torrance, James M.	TVA - 721 Power Building - 37401	755-23
Waller, Dr. Sandford	Medical Director, Family Practice Center 921 East 3rd Street - 37403	755-76
Wickerspoon, John, Jr.	Provident Life & Accident Ins. Co. - 37402	755-12
Witt, Mrs. Raymond, Jr.	1515 Minnehaha Road - 37405	267-78
McClarty, John	500 Lindsay Street - 37403	265-21
Walley, David Z., Jr.	James Building - 37402	266-64

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-7-

17. BUDGET SUMMARY FOR GRANT PROJECTS: Enter totals by category as detailed on pages 8 and 9 of this application. This budget should be based on a grant year, (12 months or shorter period if the project is less than 12 months) rather than calendar year or fiscal year.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
Personnel	\$45,416	\$40,875	\$4,541
Travel	3,600	3,240	360
Consultant Services	1,500	1,350	150
Supplies & Operating Expenses	21,960	19,764	2,196
Equipment	10,000	9,000	1,000
Other (specify)	2,600	2,340	260
<b>TOTAL</b>	<b>\$85,076</b>	<b>\$76,569</b>	<b>\$8,507</b>
Percentage	100%	<u>90</u> %	<u>10</u> %
State Buy-in - 5% of Total Project or \$ 8,507			

NOTE: Grant fund total cannot exceed 90% of the total project cost, and matching funds total must be at least 10%. Buy-in is 5% of the total project cost.

18. DETAILED PROJECT BUDGET: The budget must be completed in detail with amounts rounded to the nearest whole dollar. The budget should cover the entire project period or twelve months, whichever is less.

The budget has separate columns to show which costs or budget elements will be supported from grant funds and which from grantee matching (cash) contributions. Only matching funds expended after the date of the grant award date can be counted as matching contributions.

A P R I L    T E R M    1 9 7 8

-8-

18. (continued) whenever the space for any budget category is inadequate to permit listing of all items, the notation, "See Continuation Sheet" should be entered, category totals should be inserted and all items in the category should be listed on a continuation page numbered 8a, 8b, or 9a, 9b, etc.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

- A. PERSONNEL: List each position by title, show the annual salary rate and the percentage of time devoted to the project by the employee. (List position specifications in appropriate Appendix - see item 16).

i. Salaries			
Group Home Coordinator (50% ann. rate 13,000)	6,500	5,850	650
Caseworker MSW (100%)	12,000	10,800	1,200
Secretary (20%) (annual rate \$6,000)	1,200	1,080	120
House parent 100%	8,500	7,650	850
Relief House parent 100%	8,500	7,650	850
ii. Employee Benefits Includes mal practice insurance (\$120)	8,716	7,845	871
<b>TOTALS</b>	<b>45,416</b>	<b>40,875</b>	<b>4,541</b>

- B. TRAVEL: Itemize travel expenses of project personnel by purpose (i.e. mileage, room and board). In training projects, where travel and subsistence of trainees is included, this should be separately listed indicating the number of trainees and unit costs involved.

1. Bus tokens and taxi for children local travel	200	180	20
2. Institutes & Confer- ence including room & board	400	360	40
3. Mileage to staff at 15¢ per mi. for 20, 000 mi.	3,000	2,700	300
<b>TOTALS</b>	<b>3,600</b>	<b>3,240</b>	<b>360</b>

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8.

A. Salaries	TOTAL	GRANT FUNDS	MATCHING FUNDS
Group Home Coordinator (50%) annual rate \$13,000	6,500	5,850	650
Caseworker (MSW) \$100% annual rate \$12,000	12,000	10,800	1,200
Secretary (20%) annual rate \$6,000	1,200	1,080	120
House Parent (100%) annual rate \$8,500	8,500	7,650	850
Relief House Parent (100%) annual rate \$8,500	8,500	7,650	850
Sub-Total	\$36,700	33,030	3,670
Employee benefits			
FICA (6.13%)	2,250	2,025	225
Retirement (16.5%)	6,055	5,450	605
Workmen's Comp. (40c)	172	155	17
Medical Ins. (32%)	119	107	12
Malpractice	120	108	12
Sub-Total	8,716	7,845	871
TOTAL	\$45,416	\$40,875	\$4,541

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	TOTAL	GRANT	MATCH
Travel	\$ 400	360	40
Children's Home Visits, etc.			
Bus tokens and taxi for children local travel	200	180	20
Mileage to house parents + staff 20,000 mi. @ 15%	3,000	2,700	300
TOTAL	3,600	3,240	360
Consultant Services			
Psychological \$20	400	360	40
Psychiatric \$30	600	540	60
Medical consultation & treatment \$15 per visit (will not exceed \$135 per day)	500	450	50
TOTAL	1,500	1,350	150
Supplies & Operating Expenses			
Telephone (\$30 per mo.)	360	324	36
Food (\$650. per mo.)	7,800	7,020	780
Postage (\$5. per mo.)	60	54	6
School and craft supplies (\$70. per mo.)	600	540	60
Office supplies (\$12.50 per mo.)	150	135	15
Household supplies (\$20 per wk.)	1,040	936	104
Equipment Rentals - such as floor polisher, special equipment, etc.	50	45	5
Utilities (\$225. per mo.)	2,700	2,430	270
Rent (\$600. per mo.)	7,200	6,480	720
Insurance (\$167. per mo.)	2,000	1,800	200
TOTAL	\$21,960	\$19,764	\$2,196
Equipment			
House furnishings furniture linens china, etc.	10,000	9,000	1,000
Detailed list to follow			
TOTAL	10,000	9,000	1,000
Other			
Allowances \$5. per wk. per child for personal incidentals	2,600	2,340	260
TOTAL	\$85,076	\$76,569	\$8,507

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BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

C. CONSULTANT SERVICES: List each type of consultant or service, the proposed fee rates, and the amount of time to be devoted to such services.

- Consultant fees will not exceed \$135 per day which is approved state maximum.

Psychological \$20 per session	\$400	360	40
Psychiatric \$30 per session	500	540	60
Medical consultation & treatment \$15 per visit	500	450	50
<b>TOTALS</b>	1,500	1,350	150
Local medical services will be secured in every case possible.			

D. SUPPLIES & OPERATING EXPENSES: List items within this category by major type (i.e. office supplies, telephone and postage, equipment rental, etc.) and show basis for computation ("X" dollars per month for office supplies, "Y" dollars per month for telephone, etc.).

See attached list	21,960	19,764	2,196
<b>TOTALS</b>	21,960	19,764	2,196

E. EQUIPMENT: Each type of item to be purchased should be separately listed with unit cost.

House furnishings furniture, linens, china, etc. Detailed list to follow	10,000	9,000	1,000
<b>TOTALS</b>	10,000	9,000	1,000

F. OTHER (specify): List each item and the cost.

Allowances \$5 per week per child for personal incidentals	2,600	2,340	260
<b>TOTALS</b>	2,600	2,340	260

<b>TOTAL PROJECT COST</b>	\$85,076	\$76,569	\$8,507
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(Sum of the above category totals on all individually listed budget items)



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ASSUMPTION OF COST

JURISDICTION N/A      DATE April 11, 1978

PROJECT TITLE Group Home for Girls

List the grant numbers and the amount of federal and local funds previously awarded for the purposes of this application:

GRANT NUMBER	FEDERAL FUNDS	LOCAL FUNDS

In this space indicate how you plan to assume the costs of this project and at what point federal funding will no longer be required:

The 10% matching funds are being requested from Hamilton County Government. It is anticipated that this level of funding will continue for three grant years. In the second year an additional 10% matching fund will be requested from the United Fund of Greater Chattanooga. This request will be made through the allocation process in 1978-79. Funds may also be requested from the Junior League to defray at least part of the 25% match in the third year.

Funding for continuation of the program will be sought from a variety of sources including: County and City Governments; United Fund of Greater Chattanooga; purchase of service agreements with the Tennessee Department of Corrections and Department of Human Services at an agreed upon board and service rate, this should account for approximately 50% of the fourth year budget with the remainder coming from public and private community sources. Title XX funds and/or other public funds including LEAA may also become available after three years.

The Board of Community Services of Greater Chattanooga is committed to the development and continuation of this program, provided it proves to be an efficient and cost effective program.

I hereby certify that should the project funded under this application prove beneficial to improving the criminal justice system, the unit of government herein noted agrees to assume the cost of the project in accordance with the assumption of cost schedule adopted by the Tennessee Law Enforcement Planning Commission.

\_\_\_\_\_  
Signature of Authorized Official

1. Applicant Agency and Address <u>A P R I L</u> Community Services of Greater Chattanooga, Inc. 323 High Street Chattanooga, Tennessee. 37403	2. Project Title <u>T E R M 1 9 7 8</u> Group Home for Girls	3. <input checked="" type="checkbox"/> New Application <input type="checkbox"/> Supplement <input type="checkbox"/> Continuation <input type="checkbox"/> Revision
4. Congressional District 3	5. Development District set	

6(a) Project Description (Attach MAP as requested in Instructions, Item 6)

The proposed program is designed to provide short term group residential care for ten (10) girls between the ages of 13-18 years. Girls served will be those adolescents who come to the attention of the Hamilton County Juvenile Court as status offenders and need care outside their own homes. The service will be provided in a group home setting with a treatment oriented program. The program will provide the Juvenile Court with a community based alternate placement resource and prevent inappropriate institutional placement; reduce the recidivism, and demonstrate that community based care is less expensive than institutional care. The impact of this service should reflect reduced incidences of juvenile delinquency adjudications, reduced demand for institutional care, and assistance in helping young people become productive members of society. The scope of the program will be to serve 25 to 30 girls in a one year period. Of this number 1/3 may only require emergency temporary care. The evaluation process will be designed to identify the number of inappropriate placements, document recidivism, cost of services provided and assessment of discharge resources.

6(b) Name, Address, and Telephone Number of Engineering Consultant N/A

7. Will a Federal agency from whom you are asking funding assistance for this activity require that an environmental impact statement be prepared on the activity? YES \_\_\_\_\_ NO  (If yes, attach to this form a brief statement of the nature of the environmental effects anticipated.)

8. Estimated Costs Basic Federal _____ Other Federal _____ State _____ Local _____ Other (Specify) _____ TOTAL _____	9. Federal Program(s) and Agency(ies) a. Basic _____ U.S. Code or Public Law No. _____ b. Other _____ U.S. Code or Public Law No. _____ 10. On what date will formal application be submitted _____
--	--

11. Grant Period _____ 12. State Agencies and/or Development Districts Contacted Concerning Project TLEPA	13. Source of Non-Federal Funds (new money, in-kind, bond issue, etc.) County _____
---	--

14. Name and Title (print or type) Tommy R. Perkins, ACSW Executive Director	15. Telephone 615/267-2138	16. Date April 11, 1978
--	-------------------------------	----------------------------

RESOLUTION

NO. 478-12

TITLE ACCEPTING THE BID OF PEEPLES SCREEN PRINTING FOR DECALS FOR POLICE CARS AMOUNTING TO \$3,528.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

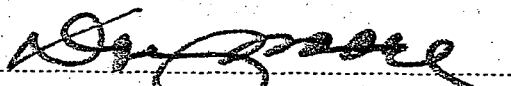
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR DECALS FOR POLICE CARS BY THE SHERIFF'S DEPT.

WHEREAS, THE BID OF PEEPLES SCREEN PRINTING FOR \$3,528.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF PEEPLES SCREEN PRINTING IS HEREBY ACCEPTED, SAID BID BEING THE ONLY ONE RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Jim Farley of Purchasing stated that this was the only bid.)

A P R I L    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 29, 1978

INVITATION TO BID - HAMILTON COUNTY

- SUBJECT: A. 200 EA. - SCOTCHLITE COLORED COUNTY SEALS    \$ 5.06 EA. \$ 1,012.00
- B. 200 EA. - SCOTCHLITE BLACK LETTERS, "H C P D" \$ 2.97 EA. \$ 594.00
- C. 200 EA. - SCOTCHLITE SLOGANS - BLACK LETTERING \$ 5.39 EA. \$ 1,078.00
- D. 900 EA. - SCOTCHLITE WHITE VEHICLE NUMBERS    \$ .46 EA. \$ 414.00
- E. 100 EA. - SCOTCHLITE WHITE LETTERING "POLICE" \$ 4.30 EA. \$ 430.00

TOTAL BID PRICE: \$ 3,528.00\*

PEEPLS SCREEN PRINTING  
COMPANY NAME: %DAVID Z. WALLEY COMPANY BY: David Walley

DELIVERY DATE: 15 working days after PHONE NO.: 266-3339  
receipt of order.

DATE: APRIL 7, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - DECALS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
Paul K. Richard, Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN)

PKR/HM

\* These prices include utilization of ultra violet ray deflectors in the ink to retard bleaching and fading.

APRIL 19, 1978

DATE (MONTH, DAY, YEAR)

A P R I L T E R M 1 9 7 8

**RESOLUTION**

NO. 478-13

**TITLE** ACCEPTING THE BID OF HART'S AUTO PARTS FOR MECHANICS EQUIPMENT AMOUNTING TO \$1,718.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR MECHANICS EQUIPMENT FOR THE AUTO SHOP AT THE SKILL CENTER BY MANPOWER OFFICE.

WHEREAS, THE BID OF HART'S AUTO PARTS FOR \$1,718.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF HART'S AUTO PARTS IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

A P R I L      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 29, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 1 EA. - <sup># 10770 ROBINAIR</sup> ROBINAIR CHARGING STATION, OR EQUAL \$ 572.00  
B. 1 EA. - <sup># 10475 ROBINAIR</sup> ROBINAIR SERVICE KIT, OR EQUAL \$ 392.00  
C. 1 EA. - 20-20A COATS TIRE CHANGER, OR EQUAL \$ 814.00

TOTAL BID PRICE: \$ 1718.00

COMPANY NAME: HART'S AUTO PARTS BY: Max H. Scott

DELIVERY DATE: 7 DAYS PHONE NO.: 266-5638

DATE: APRIL 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - MECHANIC EQUIPMENT".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,

Paul K. Richard Sr.  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN)

PKR/HM

A P R I L    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

MARCH 29, 1978

INVITATION TO BID - HAMILTON COUNTY

- SUBJECT: A. 1 EA. - ROBINAIR CHARGING STATION, OR EQUAL <sup>10720</sup> \$ 522.00
- B. 1 EA. - ROBINAIR SERVICE KIT, OR EQUAL <sup>40200</sup> \$ 402.00
- C. 1 EA. - 20-20A COATS TIRE CHANGER, OR EQUAL \$ 824.00

TOTAL BID PRICE: \$ 1748.00

COMPANY NAME: Auto Parts Warehouse BY: Barry Ryan

DELIVERY DATE: May 1, 1978 PHONE NO.: 698-8055

DATE: APRIL 7, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - MECHANIC EQUIPMENT".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
(BY HENEIETTA MORGAN)

PKR/HM



# RESOLUTION

NO. 478-14

**TITLE** ACCEPTING THE BID OF 3M BUSINESS PRODUCTS CENTER FOR ONE (1) MICROFILMER AMOUNTING \$5,370.00, WITH A YEARLY MAINTENANCE CONTRACT OF \$425.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

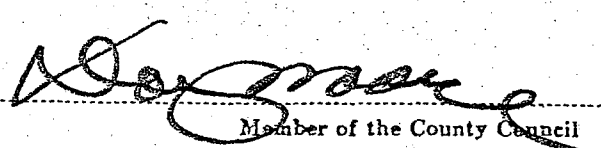
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) MICROFILMER FOR THE HEALTH DEPT.

WHEREAS, THE BID OF 3M BUSINESS PRODUCTS CENTER FOR \$5,370.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF 3M BUSINESS PRODUCTS CENTER IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

# RESOLUTION

NO. 478-14

**TITLE** ACCEPTING THE BID OF EASTMAN KODAK COMPANY FOR ONE (1) MICROFILMER AMOUNTING TO \$8,110.25.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) MICROFILMER FOR THE HEALTH DEPT.

WHEREAS, THE BID OF EASTMAN KODAK COMPANY FOR \$8,110.25 WAS CONSIDERED TO BE THE BEST BID RECEIVED MEETING SPECIFICATIONS AND THE REQUIREMENTS NEEDED BY THE HEALTH DEPT.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF EASTMAN KODAK COMPANY IS HEREBY ACCEPTED, SAID BID BEING THE BEST MEETING SPECIFICATIONS AND REQUIREMENTS. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT,

  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, to Reject both bids (3M Business Products Center and Eastman Kodak Company). The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

A P R I L    T E R M    1 9 7 8

Mr. Farley stated that this was not the lowest bid, that two Resolutions had been prepared, the other a lower bid from 3M. Mr. Farley said that the Health Department had used both machines and in their opinion the Kodak microfilmer was superior. Judge Moore asked how much difference there was in the two bids. Mr. Farley stated there was \$2700 difference.

Councilman Fuller questioned Mr. Farley about the letters attached to the bids from Mr. Samuel Rose and Ms. Suzanne Phillips, both of the Health Department. Mr. Farley said Mr. Rose is Administrator of the Health Department and Ms. Phillips is the operator who uses the machine. Councilman Fuller asked if both of them had used both machines and Mr. Farley said they had.

Judge Moore asked County Auditor Don Downey's opinion in the matter. Mr. Downey said that his office coordinates the microfilming of the Health Department, as well as for the entire County. He said that the Health Department had a portable Kodak camera and the only difference in that camera and the new one the Health Department is requesting is an automatic exposure control. Mr. Downey said that in his opinion the volume of documents filmed by the Health Department would not justify the purchase of this expensive machine. He added that the 3M machine uses a cartridge that would require the purchase of a cartridge loading device in order not to have to purchase the film by the cartridge and pay \$3.75 per hundred feet. Mr. Downey said that he personally feels that the Health Department would be better off with two (2) \$1500 portable machines than one \$8000.

Judge Moore asked if the only difference basically is an automatic exposure control. Mr. Downey said it is a machine used mainly by banks and has an automatic feed. He said that the Health Department would do only one document at a time and this can be done as well with the portable type. He added that the Health Department does need an additional machine, but as to the question of the higher priced one opposed to the portable type a clerk could be trained to set the exposures.

Councilman Fuller asked Mr. Downey if he felt they could not justify the \$8000 or the \$5000 machine. Mr. Downey said that was his opinion.

Councilman Fuller said in that case he would recommend that they chuck both.

Councilman Mayfield suggested that Dr. Failing be asked about this. Dr. Failing said it was not for him.

A P R I L    T E R M    1 9 7 8

2-9-78

Health Dept.

	1	2	3	4	5
		3M Business Products Center	Cont- man Kodak	Arrow Procl.	
1	Lea Hanson Microfilm	537000	811025	WB	
2					
3					
4	Yearly Maint. Cont.	425.00			
5					
6					
7		(alternate Bill)			
8					
9					
10					
11					
12	Delivery	checks	15-30 days		
13					
14					
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34					

does not meet  
 requirements  
 of attached letter

A P R I L      T E R M      1 9 7 8

March 20, 1978

Mr. Julian McLeod  
Sales Representative  
3M Business Products Sales, Inc.  
P. O. Box 1582  
Chattanooga, Tennessee 37401

Dear Mr. McLeod:

After a trial period of usage of the 3M Microfilmer, I asked our staff to prepare an objective evaluation of the equipment. Based on that evaluation, I cannot recommend purchase of the 3M Microfilmer.

Thank you for allowing us to have a trial period with the 3M Microfilmer and for your willingness to assist us in this matter.

Sincerely yours,

Samuel Z. Rose  
Administrator

SZR:em

cc: Mr. Paul Richards

A P R I L      T E R M      1 9 7 8

My opinion of the 3M Camera is that it is not as accurate to film numerous amounts of records as the Kodak.

I feel that to do our job, and to do it accurately, the way it needs to be done, we need an excellent performing camera. The Kodak has met all requirements for really good filming.

As tiring as running a camera is on a person for hours at a time, you need to be able to perform your work comfortably. The 750 allows you to work this way, the 3M does not.

So, from my own judgement and knowledge of both Kodak 750 and 3M, I feel the 3M is not the camera for microfilming.

*Suzanne Phillips*  
Suzanne Phillips  
Microfilming

A P R I L      T E R M      1 9 7 8

In my experience these last few weeks of operating the 3M I feel that there is no comparison to the 750. I find the 3M very awkward and uncomfortable while operating due to the way it is designed. I feel that if we stay with 3M our production would definitely decrease a great deal since it involves so much time in getting the film processed. It is very important to us and our work to produce a good film as quickly and accurately as possible, especially since microfilm is in the process of storing records.

The work that is produced by the 750 is much more efficient and it is amazing how much quicker and comfortably you can operate the machine. I feel that in the future microfilm has the advantage of expanding and producing the best quality of film with the 750. I am impressed a great deal with the 750 and the work it produces and I have always been pleased with the service from Kodak that we have received.

*Diana S. Scott*  
Diana S. Scott  
Microfilm

DSS:as

A P R I L T E R M 1 9 7 8

ORIGINAL COPY TO PURCHASING DEPARTMENT

RECEIVED  
PURCHASING DEPT.  
JAN 25 1978

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

HD-327

Department - Health Requisition No. \_\_\_\_\_

Office Nursing Date Issued January 23, 1978

Deliver to Chattanooga-Hamilton County Health Department Date Wanted \_\_\_\_\_

921 East Third Street

Via \_\_\_\_\_

*Eastman Kodak*

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
A.	15667	1	each	16mm Microfilmer, Recordak Reliant 750, or approved equal, to include the following features, capabilities and specifications: high speed 16mm rotary microfilmer; must include one 24-1 film unit to be capable of exposing one or two rolls of 16mm film simultaneously; additional film units (24-1 or 40-1) to be available at a later date for either 2.5 mil or 5 mil microfilm; must include one hand feed and automatic feeder for letter size and check size documents; microfilmer to include automatic exposure control, odometer and document counter as standard features of microfilmer; must include workstation and two side shelves for maximum work flow and productivity; must have available as accessories to be purchased later, if needed, the following items: (a) Sequential printer (b) Image Marker Control; and (c) Dual Image Marker. All bidders must have local service; price to include one year parts and service warranty, installation and operator training; must have annual service contract for equipment including parts and labor; bidders to include literature of equipment proposed.	\$8110.25			
B.				LEASE/PURCHASE PRICE: (Purchase for 10% of original equipment cost at end of lease period)	\$ 279.80	per month for 36 months		
DELIVERY		15 to 30 Days		COMPANY <u>Eastman Kodak Company</u> BY: <u>[Signature]</u>			PHONE NO.: <u>404 5 351-6510</u> <u>404 251-6510</u>	

1  
Purchasing  
Department's  
Copy

REQUISITIONED BY: [Signature]

APPROVED: \_\_\_\_\_

[Signature]  
(Name)

[Signature] Acct.  
(Title)



A P R I L    T E R M    1 9 7 8

# 3M Business Products Sales Inc.

A SUBSIDIARY OF 3M COMPANY

1706 CHANTILLY DRIVE, NORTHEAST • ATLANTA, GEORGIA 30324  
TEL. (404) 325-9900



Office of County Purchasing  
B-22 Justice Building  
6th & Walnut Streets  
Chattanooga, Tennessee 37402

Attn: Henrietta Morgan

We are pleased to offer the following as an alternate bid to specifications for 16 mm microfilm camera issued on January 30, 1978:

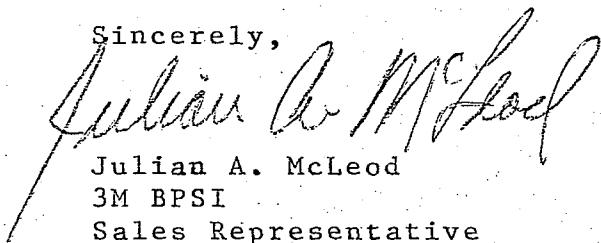
- (A) 1 3401 3M Rotary 16mm camera complete with stand--\$5,370.00
  - (a) 3 year lease purchase price----- 193.32 Mo.
  - Including maintenance service----- 228.76 Mo.
- (B) Same as above with automatic feed----- 6,170.00
  - (b) 3 year lease purchase price----- 222.12 Mo.
  - Including maintenance service----- 265.04 Mo.

Delivery 4 weeks from receipt of order.

Yearly maintenance contract:

- ✓(A) \$425.00 Year
- (B) \$515.00 Year

Sincerely,

  
Julian A. McLeod  
3M BPSI  
Sales Representative

Encl: 3401 Brochure Specs

A P R I L T E R M 1 9 7 8

ORIGINAL COPY TO PURCHASING DEPARTMENT

RECEIVED  
PURCHASING DEPT.  
JAN 25 1978

REQUISITION FOR PURCHASE  
Hamilton County, Tennessee

HD-327

Department - Health Requisition No. \_\_\_\_\_  
Office - Nursing Date Issued January 23, 1978  
Deliver to Chattanooga-Hamilton County Health Department Date Wanted \_\_\_\_\_  
921 East Third Street

Via \_\_\_\_\_  
TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1.	15667	1	each	16mm Microfilmer, Recordak Reliant 750, or approved equal, to include the following features, capabilities and specifications: high speed 16mm rotary microfilmer; must include one 24-1 film unit to be capable of exposing one or two rolls of 16mm film simultaneously; additional film units (24-1 or 40-1) to be available at a later date for either 2.5 mil or 5 mil microfilm; must include one hand feed half and automatic feeder for letter size and check size documents; microfilmer to include automatic exposure control, odometer and document counter as standard features of microfilmer; must include workstation and two side shelves for maximum work flow and productivity; must have available as accessories to be purchased later, if needed, the following items: (a) Sequential printer (b) Image Marker Control; and (c) Dual Image Marker. All bidders must have local service; price to include one year parts and service warranty, installation and operator training; must have annual service contract for equipment including parts and labor; bidders to include literature of equipment proposed.				
				Notes: Please quote outright purchase price and lease/purchase options.				
				LEASE/PURCHASE PRICE:				
				DELIVERY COMPANY: <u>Frederick Products, Inc</u>				
				BY: <u>[Signature]</u>	PHONE NO.:	<u>265-0444</u>		

1 Purchasing Department's Copy  
REQUISITIONED BY:  
[Signature]

APPROVED:  
[Signature]  
(Name) Ken Raafand, Acct  
(Title)

# RESOLUTION

NO. 478-15

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO ACCEPT AN OFFER TO ENTER INTO AND EXECUTE CERTAIN DOCUMENTS, AND TO PAY A SUM CERTAIN FOR THE PURPOSE OF ACQUIRING CERTAIN PROPERTY COMMONLY KNOWN AS PARK TOWER, 117 EAST 7TH STREET, CHATTANOOGA, TENNESSEE.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, an offer to sell a building and a tract of land commonly known as Park Tower, 117 East 7th Street, Chattanooga, has been made to Hamilton County, giving Hamilton County the opportunity to acquire said building extended by Bouquard Engineering Company, Inc. and Joseph Bouquard for the purchase sum of Two Hundred Sixty Thousand and no/100 (\$260,000.00) Dollars, net, plus occupation of the third floor thereof by Bouquard Engineering Company, Inc. for two (2) years after the date of sale without any payment of rent or utilities, except telephone, all as more fully contained in the letter from Bouquard Engineering Company, Inc., dated April 14, 1978, same being attached hereto and made a part hereof by reference thereto as fully and completely as though copied herein verbatim; and

WHEREAS, the acquisition of said realty is in the present and future interest of Hamilton County for governmental purposes.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the County Judge is hereby authorized to accept the aforementioned offer and to enter into and execute such other documents as are necessary to complete the acquisition of said property and to pay the sum of Two Hundred Sixty Thousand Dollars (\$260,000.00) therefor all as provided in the aforesaid offer including all terms and conditions contained therein; and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

*[Handwritten Signature]*  
Member of the County Council

A P R I L    T E R M    1 9 7 8

BOUQUARD ENGINEERING COMPANY, INC.

CONSULTING ENGINEERS

THIRD FLOOR - PARK TOWER

117 EAST SEVENTH STREET

CHATTANOOGA, TENNESSEE 37402

TELEPHONE 266-2107

JOSEPH P. BOUQUARD  
ALVIN R. COOK

JAMES N. MCBEE  
DON L. ROBERTS

April 14, 1978

Honorable Don Moore  
Hamilton County Judge  
Hamilton County Courthouse  
Chattanooga, Tennessee 37402

Dear Judge Moore:

As I wrote you on January 16, 1978, I believe that the Park Tower at 117 East Seventh Street is worth \$600,000 on the basis of useable floor space and ultimate use of this nine story building.

However, I'm not in the real estate management and I prefer to concentrate on operating my engineering company which occupies the whole third floor of the Park Tower.

Consequently, I'm interested in selling the building to Hamilton County as we discussed at various times over the past months and I'm only interested in recovering my investment in the building and property.

I have discussed these considerations with Mr. Curtis Swift, County Manager, and have concluded that I will sell the building to the County for \$260,000 plus the use of the complete third floor space for the two years after the date of the sale without any payment of rent or utilities except telephone.

This is the space that I'm presently using and I do not anticipate any need for increased space during that period.

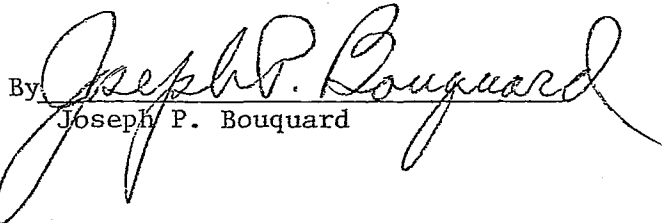
I've paid the county and city taxes that were due before the first of March 1978 so everything is current.

However, I do not expect to pay any portion of this year's county or city taxes but will receive the \$260,000 net of any taxes due or closing expenses.

I hope that this proposal meets with your approval and I will receive your acceptance and we can complete the final arrangements.

Very truly yours,

BOUQUARD ENGINEERING COMPANY, INC.

By   
Joseph P. Bouquard

JPB:LF

BRIDGES • DAMS • HIGHWAYS • SEWERAGE • STREETS • STRUCTURES • WATERWORKS

A P R I L    T E R M    1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye".  
Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that this is the building that was once the Park Hotel. He said it had been converted to offices by Joe Bouquard. The price has been negotiated to \$260,000.00, with the condition that the County permit Mr. Bouquard to remain as a tenant without cost for two years, after which time he would relocate. Judge Moore said he feels that this is a reasonable price. He added that the County's need for additional space has been well-exhibited over the past three years.

Councilman Fuller noted that it was interesting that the price had gone down since the first of the year. He said that even conceding two years' rent at \$6.00 a square foot would mean another \$44,500.00, he felt that based on all the information he had available this would be a good purchase on the part of the County.

A P R I L    T E R M    1 9 7 8

**BOUQUARD ENGINEERING COMPANY, INC.**

CONSULTING ENGINEERS

THIRD FLOOR - PARK TOWER

117 EAST SEVENTH STREET

CHATTANOOGA, TENNESSEE 37402

TELEPHONE 266-2107

JOSEPH P. BOUQUARD  
ALVIN R. COOK

JAMES N. MCBEE  
DON L. ROBERTS

January 16, 1978

Honorable Don Moore  
Hamilton County Judge  
Courthouse  
Chattanooga, Tennessee 37402

Dear Judge Moore:

I'm sorry that I was not at the office when you visited the Park Tower on Friday, January 13, 1978, but I understand that you had a complete tour of the building anyway.

I appreciate your interest in the Park Tower and I would like to give you some facts about the building in addition to what you saw on your inspection tour.

The building has a full basement and is nine stories from the street level to the top floor. The elevator control room is above the roof level.

The lot size is 43'-10" wide by 100' long. The alley behind the building is owned by the property owners of the lots facing Seventh Street.

The Title Guaranty and Trust Company does not own any part of this alley. However, they park their cars in this alley behind the County Annex Building.

The Park Tower does have a rear entrance from this alley.

The basement and first floor are the full width and length of the lot.

However, the second floor thru the ninth floor have a setback on each side at a distance of 28 feet from the street on the east side and 45 feet from the street on the west side.

Thus the building is the full width of the lot for the full height at the front of the building but is narrower in the rear two thirds of the building except the first floor and basement as noted above. The set back is 5' on the east side and 6' on the west side.

A P R I L    T E R M    1 9 7 8

Honorable Don Moore  
January 16, 1978  
Page 2

The building was operated as a hotel for many years but in 1970 Caldwell and Associates and Bouquard Engineering Company, Inc. acquired the building and closed the hotel.

The interior of the building was cleaned out, including all inside walls, bathrooms, furniture, coal fired boiler, plumbing. In other words, the building was cleaned out to its basic shell of structure and exterior walls. The structure and floor slabs are reinforced concrete with brick walls between the exterior columns and beams.

We remodelled the first three floors and Caldwell moved into the first and second floors and Bouquard moved into the third floor.

In 1973 Caldwell needed additional space so the fourth floor was completely remodeled.

The fifth and sixth floors had the windows blocked in and new floor slabs poured on these floors.

Also the plumbing for the toilets was installed on the fifth floor and stubbed out on the sixth floor.

The main electric ducts for the front service and the rear service were purchased for the whole nine floors and has been installed to the sixth floor.

The rest of the electrical duct material is stored on the sixth floor so it can be installed to the ninth floor when needed.

Caldwell had intended to use both the fourth and the fifth floor when all this work was done.

However, he decided that he could use only the fourth floor and the front portion of the fifth floor. So the whole fifth floor was not remodeled but it is good for storage since the new floor slab had been poured and the windows blocked in.

Since Caldwell went bankrupt in March 1977, I have managed the building. I have had the elevators repaired, the old windows removed on the upper floors along the sides of the building and painted wood panels installed, fixed the entrance area on the fifth floor, painted several areas, installed heavy plastic storm windows on the inside of the windows in the building, except the first floor front.

The front windows were repaired from the second thru the ninth floors.

A P R I L    T E R M    1 9 7 8

Honorable Don Moore  
January 16, 1978  
Page 3

At this time the building is in excellent condition in all the space being used.

The gross area of the building in the basement and the first floor is  $43.83 \times 100 = 4,383$  square feet.

The second thru the ninth floor have a gross area of 3700 square feet each.

The ninth floor has a high ceiling and large windows on the front as this area was a dining room or a ballroom when the hotel was operating.

As stated above the first thru the fourth floors are completely remodelled. About 500 square feet on the fifth floor has been remodelled.

Therefore, there is 16,000 square feet of excellent office space.

At current costs of construction of a minimum of \$35.00 per square foot this space would be worth \$560,000.

In addition there is the full basement and all the other floors as well as the lot itself.

The basement @ 4400 square feet at \$20.00 = \$88,000.

The fifth & sixth floors that are partly finished would add 7000 square feet @ \$20.00 = \$140,000.

The seventh, eighth and ninth haven't had much new work done on them so a reasonable figure might be 11,000 square feet @ \$10.00 = \$110,000.

Therefore, the total value of the building is \$898,000 without any value added for the land itself and the ownership of part of the ten foot alley that extends from Walnut to Cherry Streets.

This building is about one fourth the size of the new Justice Building which cost \$8,000,000.

The Title Guaranty & Trust Building is smaller than this building in useable floor space and I have heard that they commented that they wouldn't accept one million dollars for their building. So I don't know what they want for the building.



A P R I L      T E R M      1 9 7 8

Honorable Don Moore  
January 16, 1978  
Page 4

Two years ago Jim Caldwell wrote you and offered you the building for \$400,000.

After he did this, his Board of Directors and I reviewed this with Jim and we concluded that we should have asked a minimum of \$500,000.

Now with all the additional money that I've invested in the building and the inflation in the building costs the building should be worth more than \$600,000 and as shown above on a square foot basis it might be worth \$900,000.

I will be glad to show you the building in detail and give you any other data that you want.

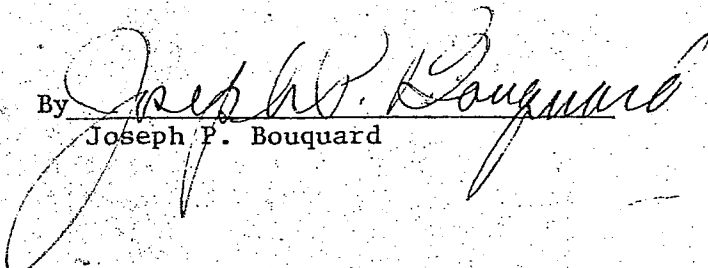
If you are not interested in buying the building at a reasonable price, please issue a statement that the County is not interested in buying the building as your announcement has hurt my prospects of renting the building.

In fact I have a prospective tenant that is seriously considering renting two entire floors and now your latest announcement has given him serious doubts as to whether they should spend the money to move and then have the County buy the building and tell them that they must move.

Please let me know what you would consider a fair price as the \$200,000 quoted in the paper is only a third of the \$600,000 that I consider to be a reasonable price.

Very truly yours,

BOUQUARD ENGINEERING COMPANY, INC.

By   
Joseph P. Bouquard

JPB:LF

A P R I L    T E R M    1 9 7 8

**BOUQUARD ENGINEERING COMPANY, INC.**

CONSULTING ENGINEERS

THIRD FLOOR - PARK TOWER

117 EAST SEVENTH STREET

CHATTANOOGA, TENNESSEE 37402

TELEPHONE 266-2107

JOSEPH P. BOUQUARD  
ALVIN R. COOK

JAMES N. MCBEE  
DON L. ROBERTS

April 4, 1978

Mr. Curtis Swift  
Hamilton County Manager  
Courthouse  
Chattanooga, Tennessee 37402

Dear Mr. Swift:

I enjoyed meeting with you to discuss the sale of the Park Tower to the County and I hope that we can agree on a reasonable price for this building.

The attached two clippings indicate the cost of buildings in the downtown area.

The new water company office cost about \$500,000 for 15,000 square feet building.

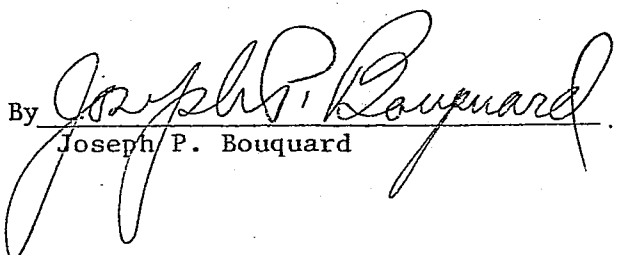
The estimated cost to remodel two floors in the Plaza Hotel and restore the exterior is over \$300,000.

This Park Tower has four floors completely remodeled and some work on the fifth and sixth floors.

I will call you, as agreed, either on Friday of this week or on Monday next week.

Very truly yours,

BOUQUARD ENGINEERING COMPANY, INC.

By   
Joseph P. Bouquard

JPB:LF

April 19, 1978

A P R I L    T E R M    1 9 7 8

DATE    (MONTH, DAY, YEAR)

## RESOLUTION

NO. 478-16

**TITLE** A RESOLUTION TO AMEND A REGULATION ENTITLED: "A REGULATION FOR AIR CONSERVATION AND THE PREVENTION; ABATEMENT AND CONTROL OF AIR POLLUTION: CREATING AN AIR POLLUTION CONTROL AUTHORITY AND PRESCRIBING ITS POWERS AND DUTIES; AND ESTABLISHING STANDARDS, RULES AND REGULATIONS FOR THE ABATEMENT AND CONTROL OF AIR POLLUTION AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF; AND PROVIDING FOR THE ISSUANCE, SUSPENSION AND REVOCATION OF INSTALLATION PERMITS, TEMPORARY OPERATING PERMITS AND CERTIFICATES OF OPERATION; AND AUTHORIZING THE IMPOSITION AND COLLECTION OF PENALTIES AND FORFEITURES: AND REQUIRING MONITORING OF SOURCES AND MAKING EMISSION DATA AVAILABLE TO THE PUBLIC; AND PROVIDING FOR THE LICENSING OF OPERATORS OF CERTAIN TYPES OF EQUIPMENT."

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:

WHEREAS, the Air Pollution Control Bureau has recommended certain amendments to pertinent Regulations, same having been approved by the Chattanooga City Commission, in Session Assembled, on the 7th of March, 1978, and same requiring approval by this County Council for countywide implementation;

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

SECTION 1. That the Regulation be, and hereby is, amended by adding the following new statement after Section 3-A (12):

- (13) Promulgate techniques for the sampling of emissions from any source of air contaminants and promulgate techniques for predicting the concentration of air pollution at any point.

SECTION 2. That the Regulation be, and hereby is, amended by deleting Section 10-A (12) and substitute in place thereof:

12. The director shall reject any application for an installation permit and may require further tests or information if:
  - (a) the proposed construction, installation or alteration or the anticipated emission of air contaminants does not meet the provisions of this chapter;
  - (b) the proposed emission control equipment is of a type reasonably anticipated by the director not to be adequate for its intended usage;
  - (c) the proposed construction, installation or alteration will interfere with the attainment or maintenance of an ambient air quality standard.

A P R I L      T E R M      1 9 7 8  
SECTION 3. That the Regulation be, and hereby is, amended by

adding the following Rule to Section 9:

Rule 17 - Reserved.

SECTION 4. That the Regulation be, and hereby is, amended by  
adding the following new rule:

RULE 18

Rule 18.1 - Upon application of any person the board shall promulgate techniques, which may include, but not be limited to mathematical modeling, for predicting the concentration of air pollution at any point after a public hearing on due notice of not less than thirty (30) days by publication in a newspaper of general circulation. Such techniques may be modified and amended at the discretion of the board, following thirty (30) days public notice in a newspaper of general circulation requesting written comments, but shall not be amended more frequently than once in a twelve (12) month period, but shall be reviewed at least once every five (5) years from the date of the last modification or review.

Rule 18.2 - Upon promulgation of techniques under Rule 18.1, no person shall construct, install, reconstruct, alter, modify, or operate any fuel-burning, refuse-burning, process or odor-producing equipment which may emit particulate matter if such equipment when evaluated in conjunction with all other sources of particulate matter and according to the aforementioned techniques will increase the concentration of suspended particulate where it is shown that the concentration of suspended particulate exceeds 137 micrograms per cubic meter based on a 24-hour averaging interval or 60 micrograms per cubic meter based on an annual geometric mean.

Rule 18.3 - This rule shall not apply to minor pollution sources.

Rule 18.4 - Any new source, which has potential emissions in excess of 100 tons per year of particulate matter and which is constructed or installed under this rule shall be controlled so that particulate emissions are reduced by the application of the best available control technology. It shall be the responsibility of the person owning or operating such process, refuse-burning, fuel-burning or odor-producing equipment to demonstrate to the satisfaction of the director that best available control technology is being employed by consideration of the following factors:

- (1) the process, fuels, and raw materials available and to be employed with the equipment involved;
- (2) the engineering aspects of the application of various types of control techniques, which have been adequately demonstrated;
- (3) process and fuel changes;
- (4) the respective costs of the application of all such control techniques, process changes and alternative fuels, etc.;
- (5) all applicable emission limitations;
- (6) locational and siting considerations.

Rule 18.5 - Upon promulgation of techniques under Rule 18.1, no person shall construct, install, reconstruct, alter, modify, or operate any fuel-burning, refuse-burning, process, or odor-producing equipment which may emit sulfur dioxide if such equipment when evaluated in conjunction with all other sources of sulfur dioxide and according to the aforementioned techniques will cause the concentration of sulfur dioxide to exceed 512 micrograms per cubic meter maximum for any 3-hour averaging interval or 91 micrograms per cubic meter maximum for any 24-hour averaging interval or 20 micrograms per cubic meter based on an annual arithmetic mean. These standards are based on an ambient concentration of zero on the effective date of this rule.

SECTION 5. That the Regulation be, and hereby is, amended by adding the following after Rule 18:

RULE 19

Table 1

AMBIENT AIR QUALITY STANDARDS for Suspended Particulate, Sulfur Dioxide, Carbon Monoxide, Photochemical Oxidants, Non-Methane Hydrocarbons and Nitrogen Dioxide

Contaminants	Primary Standard			Secondary Standard		
	Concentration ug/m <sup>3</sup>	ppm by vol.	Averaging Interval	Concentration ug/m <sup>3</sup>	ppm by vol.	Averaging Interval
Suspended Particulates	75	--	AGM	60	--	AGM <sup>5</sup>
	260	--	24 hr.	150	--	24 hr.
Sulfur Dioxide	80	0.03	AAM	1,300	0.5	3 hr.
	365	0.14	24 hr.			
Carbon Monoxide	10,000	9.0	8 hr.	10,000	9.0	8 hr.
	40,000	35.0	1 hr.	40,000	35.0	1 hr.
Photochemical Oxidant	160	0.08	1 hr.	160	0.08	1 hr.
Hydrocarbons <sup>7</sup> (non-methane)	160	0.24	3 hr. 6-9 a.m.	160	0.24	3 hr. 6-9 a.m.
Nitrogen Dioxide	100	0.05	AAM	100	0.05	AAM

- Note: 1. All values other than annual values are maximum concentrations not to be exceeded more than once per year.
2. PPM values are approximate only.
3. All concentrations relate to air at standard conditions of 25°C temperature and 760 millimeters of mercury pressure.
4. ug/m<sup>3</sup> - micrograms per cubic meter.
5. AGM - Annual geometric mean.
6. AAM - Annual arithmetic mean.

A P R I L    T E R M    1 9 7 8

Table 1 (cont.)

7. These hydrocarbon values are to be used as a guide to achieve the oxidant standards.
8. This value of 60 for an AGM for particulate matter is a guide to be used in addressing implementation plans to achieve the 24-hour standard.

Table 2

Ambient Air Quality Standards for Gaseous Fluorides Expressed as HF

Primary Standards			Secondary Standards		
Concentration		Averaging Interval	Concentration		Averaging Interval
ug/m <sup>3</sup>	ppb by vol.		ug/m <sup>3</sup>	ppb by vol.	
1.2	1.5	30 days	1.2	1.5	30 days
1.6	2.0	7 days	1.6	2.0	7 days
2.9	3.5	24 hr.	2.9	3.5	24 hr.
3.7	4.5	12 hr.	3.7	4.5	12 hr.

- Notes:
1. All values are maximum not to be exceeded more than once per year.
  2. Concentrations in micrograms per cubic meter (ug/m<sup>3</sup>) are approximate only.
  3. All concentrations relate to air at standard conditions of 25°C temperature and 760 millimeters of mercury pressure.
  4. All averaging intervals are consecutive time periods.

SECTION 6. That the Regulation be, and hereby is, amended by deleting the word "transporting" from Section 9, Rule 11.1.

SECTION 7. That the Regulation be, and hereby is, amended by adding the following Rule 11.3 to Section 9, Rule 11:

Rule 11.3 - No person shall transport any material in the open air in a manner which allows or may allow particulate matter to become air-borne beyond the boundary line of the property of the person doing the transporting.

A P R I L      T E R M      1 9 7 8

SECTION 8. That the Regulation be, and hereby is, amended by

adding the following definitions to Section 16 so the definitions are rearranged and renumbered alphabetically and consecutively:

(a) Potential emissions - emissions measured before using control equipment.

(b) Modification, Alteration, Reconstruction - any physical change in, or change in the method of operation of an air contaminant source which increases the amount of any air contaminant emitted by such source or which results in the emission of any air contaminant not previously emitted except that:

- a. routine maintenance, repair, and replacement shall not be considered physical changes, and
- b. the following shall not be considered a change in the method of operation:
  1. an increase in the production rate, if such increase does not exceed the operating design capacity of the affected source;
  2. an increase in the hours of operation; and
  3. the use of an alternate fuel if the source is designed to accomodate such alternate fuel;

provided, however, that the director is notified within thirty (30) days of such changes.

(c) Implementation plan - a plan devised by a governmental unit to provide for the attainment, maintenance and enforcement of any ambient air quality standard.

SECTION 9. That the Regulation, as previously adopted and amended, and as is here amended, be construed to be cumulative in its effect, and it is here declared to be the legislative intent that compliance with any one or more provisions of the Regulation or rules thereof shall not be construed as a defense for non-compliance with any other applicable provisions of the Regulation or rules thereof.

SECTION 10. That the Regulation as is here amended shall take effect two weeks from and after its passage, the public welfare requiring it. The passage of this Resolution shall in no way postpone or delay those actions required of person subject to the Regulation, nor shall the passage of this amending Resolution operate as a postponement of the effective date of the Regulation which is here amended.

A P R I L    T E R M    1 9 7 8

SECTION 11. If any section, part of a section, sentence, clause or phrase of the Regulation or of this Resolution is for any reason declared to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such decision shall not affect the validity of any other portion of the Regulation or of this Resolution, and only such invalid portion shall be elided.

PASSED

*[Handwritten signature]*

*[Handwritten signature]*  
County Judge

~~Member, County Council~~

- 6 -

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that these had been recommended and approved by the Air Pollution Control Bureau.)



A P R I L    T E R M    1 9 7 8

Judge Moore stated that the next matter was a staff report, and asked Mr. Downey if he had completed the audit of the County Park.

Mr. Downey stated that on March 16 two employees of the County Auditor's Office went to the County Park when Max Dietz was appointed Superintendent. He said that they counted the cash on hand and at the time, as normally would have been done, asked for the receipt books to turn over to Accounts and Budgets. He said that the receipt books were missing. He said at that time they conducted an extensive audit. He stated that his office found that the last deposit made was on November 21, 1977. He added, however, that this was not too unusual since the park closed November 15.

Mr. Downey said that the pavilion at the park rents for \$125 per day per use and that there had been several usages. He said that he sent a letter to Leonard McCurdy asking him to come by the Auditor's office, but has not heard from him. He said that his office sent confirmations to the people listed in the book reserving the pavilion and that copies of their forms and the information documenting these are in the audit report. Mr. Downey said their final recommendation was that the County Council take some action to turn this over to the office of the Attorney General. (Copy of audit report attached.)

Councilman Mayfield stated that on March 27, Don Downey sent to each of the Councilmen a letter apprising them of the facts that had been uncovered and of the irregularities. He said that Mr. Downey had asked that they keep the information confidential until a determination was made. He said that everyone had kept this confidential or we would have read about this in the papers. Councilman Mayfield said they had requested Mr. Downey to pursue this and this audit report is in response. Councilman Mayfield said that he had made several phone calls relating to this.

A P R I L      T E R M      1 9 7 8

Judge Moore stated that according to the report it appears there are some cash shortages and asked Mr. Downey if this was true.

Mr. Downey stated that there are in two major areas. He said there was no charge for one group and two groups had used the pavilion at a discount and the funds collected were not submitted to County government.

Councilman Fuller asked about the people that the auditors checked with concerning the irregularities, and about not naming names. He said that the names would have to be forthcoming at some point, if they asked Mr. Henniss to turn this over to the Attorney General.

Mr. Downey said that the names are in the report but that the report had been written in the third person so that the groups involved would not be subject to adverse publicity. He said that the groups had been cooperative and had done everything expected of them.

Councilman Mayfield asked Mr. Downey if there had been any contact with Mr. McCurdy since the letter had been sent to him requesting that he come forth. Mr. Downey said there had been none, that the letter was addressed to Mr. McCurdy at the Park but was sent about the time he moved. He said it should have been forwarded to his new address but he did not know where he lived.

Councilman Mayfield suggested that this be referred to the County Attorney for him to bring a report at the next meeting. He said they need to know what his conclusions are and what the legal implications are. Councilman Mayfield said that there was a personnel thing in here, that the County Council had adopted a Resolution setting a minimum fee of \$125 and to his knowledge the Council had not acted on any changes on this fee.

A P R I L    T E R M    1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, to refer this matter to the County Attorney and to Personnel for action at the next meeting.

Councilman Fuller stated that he was having a hard time trying to determine why they would go to the County Attorney as opposed to the Attorney General.

Councilman Mayfield said that he wanted to be sure that everyone had had ample time to respond prior to "lock up" and before going to the Attorney General. He added that this was a serious charge here, that some of the people's money is not accounted for. Councilman Mayfield noted that Mr. McCurdy has had since March 27 to respond, and two or three weeks later he still has not responded. He said that in fairness he would like to have Mr. Henniss' recommendations.

Mr. Henniss said that Mr. Downey had mentioned this to him and he had concurred that the matter should be reported to the County Council. Mr. Henniss said that he and Mr. Downey discussed the alternatives and they would appear to be to report this to the Attorney General, seek a civil ruling, or do nothing. Mr. Henniss said that it was difficult to see how these alternatives could be changed as the report is through.

ON MOTION of Councilman Fuller, seconded by Councilman Long, to turn over to the Attorney General this audit report for investigation.

Councilman Mayfield withdrew his previous Motion and Councilman Penley withdrew his second.

The foregoing Motion was unanimously Adopted by Acclamation.

\* \* \* \* \*

A P R I L      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Long, to turn over to the Attorney General this audit report for investigation. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

A P R I L   T E R M   1 9 7 8

REPORT OF AUDIT OF COUNTY PARK

April 18, 1978

COUNTY AUDITOR'S OFFICE  
HAMILTON COUNTY COURTHOUSE  
CHATTANOOGA, TENNESSEE

A P R I L      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK O. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
  
STAFF  
BILL MCGRIFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

April 18, 1978

Members Of the Hamilton County Council

SUBJECT: Report Of Audit Of County Park

Dear Sirs:

This office has performed a detailed review of the records available at the County Park from July 1, 1977, thru March 16, 1978. This detail review was for the purpose of determining whether all funds collected had been submitted to the County Treasury. This detailed audit was initiated due to the assumption of the management of the County Park by Mr. Max Dietz. Mr. Dietz requested that a cash accounting be made before he was appointed County Park Superintendent.

On March 16, 1978, two members from my staff went to the County Park and made a cash count of all funds available. The total funds on hand was \$145.33. This amount represented a \$100.00 petty cash fund and a \$25.00 petty cash fund. The differences were overages which were unexplained. The overages were later deposited with Accounts and Budgets.

An attempt was then made to tie the last deposit made from the receipt books at the County Park to the Accounts and Budgets Department. At this point my auditor's discovered that the receipt books for the period July 1, 1977, thru March 16, 1978, were missing. With this fact in mind alternate sources of determining the revenues of the Park were made. The alternate sources chosen were the copies of the camping tags issued and the appointment book for the Assembly Hall and various shelters. The Accounts and Budgets Department indicated that the last deposit made by the County Park was November 21, 1977.

Employees of my office proceeded to list the various camping tags from July 1, 1977, to December 31, 1977, and trace the deposits from the tags to the Accounts and Budgets Department. This procedure resulted in a plus or minus five percent balance which I deem acceptable. The appointment book which indicated use of the Assembly Hall and various shelters was then scheduled

from November 1, 1977, to March 16, 1978, and traced to Accounts and Budgets. There were several scheduled uses of the Assembly Hall from the period 11/21/77, thru 3/16/78, which indicated usage for which no funds were on hand or had been turned in.

My office then notified Mr. McCurdy by letter of the apparent shortage of funds for the use of the Assembly Hall, with a listing of persons using the Assembly Hall. We then sent confirmation letters to all of the persons reserving the Assembly Hall during the period. Attached to this report is a listing of the confirmations we sent and their responses.

The replies to the confirmations indicated the following irregularities:

1. Mr. McCurdy allowed one group to use the Assembly Hall for no charge. (Council resolution requires a fee of \$125.00 per use.)
2. Mr. McCurdy discounted the charge for the Assembly Hall to two groups. One group paid \$80.00 and the second group paid \$100.00. Both of these groups paid cash. Both groups furnished us with receipts signed by Mr. McCurdy. The funds were not turned in to Accounts and Budgets nor were the funds on hand at the time of the cash count. One of the receipts was a different type of receipt not used by the Park.
3. A check dated January 1, 1978, for \$250.00 was found at the Park March 27, 1978, ten days after the cash count. The clerk indicated she had forgotten to include this in the cash count. She later resigned and charged this office with harrassment.
4. One compnay confirmed payment in September, 1977. We traced this payment to Accounts and Budgets with no exceptions noted.
5. One group paid \$125.00 after receiving their confirmation. Date used was March 12, 1978, with payment received April 7, 1978. Confirmation mailed March 27, 1978.
6. We received confirmation from one group on April 17, 1978, that they used the Assembly Hall on March 25, 1978, instead of February 25, 1978, as indicated on the appointment book. They paid \$125.00 by check. A copy of the receipt and check is attached.

Copies of the confirmations, receipts, letters and other supporting documents are attached to this report. The results of the audit has been written by reference to groups rather than actual names in order to prevent unnecessary publicity to these groups. All of the persons to whom we sent confirmations cooperated.

A P R I L    T E R M    1 9 7 8

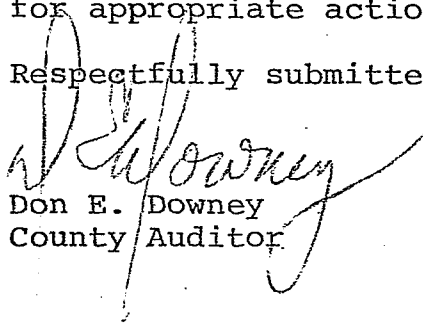
Page 3

completely and I felt it unnecessary to include the names in the formal report.

There could be more irregularities in the charges for the use of the Assembly Hall. At this time, I do not plan to send further confirmations. There are certain other areas which we are still reviewing. A report will be issued at the end of this review.

Mr. McCurdy has not replied nor contacted my office in regard to the request for information which we sent to him. At this point I feel that the irregularities discovered are serious enough that the Council should take action to forward this information to the District Attorney for appropriate action.

Respectfully submitted,



Don E. Downey  
County Auditor

DED:ebs

Enclosures



COUNTY PARK AUDIT  
INDEX OF SUPPORTING DOCUMENTATION  
April 18, 1978

1. Cash Count Sheets
2. Letter To Leonard McCurdy
3. Letter To County Councilmen
4. Confirmations Of Assembly Hall Reservations

Exhibit A - Explorer Post 2030 - Free Use  
Exhibit B - CF Industries-Christmas Party - Paid September 1977  
Exhibit C - Red Man - Discounted To \$80.00 Paid  
Exhibit D - Chickamauga Bowman - Paid \$250.00, 1/1/78, Found 3/27/78  
Exhibit E - Channel 18 Club - Discounted To \$100.00 Paid  
Exhibit F - Channel 18 Club - Paid \$125.00  
Exhibit G - Obedience Club - Paid 4/7/78

A P R I L T E R M 1 9 7 8

Approved BM 3-16-78  
Bill McGriff

CASH COUNT Hamilton County Park Change Fund  
(Name of Fund)

CLIENT Hamilton County Park AUDIT DATE March 16, 1978  
COUNTED BY Bill McGriff DATE 3-16-78 TIME 2:30 p.m.  
Louis Wright

CURRENCY	QUANTITY	AMOUNT	TOTAL
Fifties			
Twenties	<u>1</u>	<u>20 00</u>	
Tens	<u>3</u>	<u>30 00</u>	
Fives	<u>3</u>	<u>15 00</u>	
Twos			
Ones	<u>10</u>	<u>10 00</u>	<u>175 00</u>

COIN	QUANTITY	AMOUNT	TOTAL
Dollars			
Halves	<u>7</u>	<u>3 50</u>	
Quarters	<u>22</u>	<u>5 50</u>	
Dimes	<u>230</u>	<u>23 00</u>	
Nickels	<u>42</u>	<u>2 10</u>	
Pennies	<u>73</u>	<u>73</u>	<u>34 83</u>

WRAPPED COIN

Halves	- \$10.00	
Quarters	- 10.00	
Dimes	- 5.00	
Nickels	- 2.00	
Pennies	- .50	


Checks for Deposit	list attached			
Cash Items	" "			
Advances	" "			
Undistributed Disbursements	" "			
Bad Checks	" "			
Other	" "			
TOTAL				<u>109 83</u>

Above listed cash and cash items in the amount of one hundred nine & 83/100 Dollars  
(\$ 109.83 ) were returned to me after count by Bill McGriff and Louis Wright. All cash and cash items for which  
I am accountable to Hamilton County, TN  
have been presented for inspection and count.

3-16-78  
Date

May Ruff  
Signature of Custodian

(THIS RECEIPT MUST BE PREPARED IN INK)

A P R I L T E R M 1 9 7 8

Approved BM 3-16-78  
Bill McGriff

**CASH COUNT** Hamilton County Park - Petty Cash Fund  
(Name of Fund)

CLIENT Hamilton County Park AUDIT DATE March 16, 1978  
 COUNTED BY Bill McGriff & Louis Wright DATE 3-16-78 TIME 2:30 P.M.

	QUANTITY	AMOUNT	TOTAL
<b>CURRENCY</b>			
Fifties	_____		
Twenties	_____		
Tens	_____		
Fives	_____		
Twos	_____		
Ones	_____		<u>104</u>
<b>COIN</b>			
Dollars	_____		
Halves	_____		
Quarters	<u>6</u>	<u>150</u>	
Dimes	<u>6</u>	<u>60</u>	
Nickels	<u>6</u>	<u>30</u>	
Pennies	<u>25</u>	<u>25</u>	<u>12.65</u>
<b>WRAPPED COIN</b>			
Halves - \$10.00	_____		
Quarters - 10.00	_____		
Dimes - 5.00	_____		
Nickels - 2.00	_____		
Pennies - .50	_____		
Checks for Deposit	<u>list attached</u>		
Cash Items	<u>Hamilton County Warrant # 202824, dated 2-10-78, payable to Hamilton County Park for Petty Cash Reimbursement</u>		<u>29.02</u>
Advances			
Undistributed Disbursements	<u>Invoice No. 04031 from Ace Hardware</u>		<u>3.86</u>
Bad Checks			
Other			
			<u>104</u>
			<u>35.53</u>
		<b>TOTAL</b>	

Above listed cash and cash items in the amount of thirty five and 53/100 Dollars  
 (\$ 35.53 ) were returned to me after count by Bill McGriff & Louis Wright. All cash and cash items for which  
 I am accountable to Hamilton County, TN  
 have been presented for inspection and count.  
3-16-78 Date  
Way Dief Signature of Custodian

(THIS RECEIPT MUST BE PREPARED IN INK)

A P R I L      T E R M      1 9 7 8

-18-22

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
  
STAFF  
BILL MCGRIFF, CPA  
LOUIS WRIGHT, CPA  
AL RISER

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

March 27, 1978

Mr. Leonard McCurdy  
2400 Goldpoint Circle  
Hixson, Tennessee 37343

SUBJECT: Questions Regarding Funds Collected Between November 21, 1977, and March 16, 1978

Dear Leonard:

As part of routine audit procedures when responsibility for cash funds are transferred, my office visited the County Park to count cash on hand and trace the last deposit to the Accounts and Budgets Department. We found at that time that a new receipt book was in use and that the prior receipt books were missing. The missing receipt books cover the period July 1977, through March 1978. We then contacted the Accounts and Budgets Department to determine the deposits made by the County Park and the receivable warrants issued for such deposits. The records indicate that the last deposit by the County Park was made on November 21, 1977. We realize that the County Park was closed in November and therefore there would be no camping receipts; however, receipts were indicated by the appointment book for the Assembly Hall during this period. We have listed below the recorded usage of the Assembly Hall and the indicated fee paid. We find no evidence of this money being deposited with the Accounts and Budgets Department. Please review the listing and indicate to us whether the funds are still at the Park, or whether they were turned into Accounts and Budgets. If they were turned in to Accounts and Budgets, please indicate the dates so that we may review the Trustee's cash deposit records.

<u>DATE</u>	<u>NAME</u>	<u>AMOUNT PAID</u>
11/26/77	Explorer Post 2030	\$125.00
12/16/77	CF Industries-Christmas Party	\$125.00
12/17/77	Red Man	\$125.00
2/18/78	Chickamauga Bowman	\$125.00
2/19/78	Chickamauga Bowman	\$125.00
2/25/78	Channel 18 Club	\$125.00
3/11/78	Channel 18 Club	\$125.00
3/12/78	Obedience Club	\$125.00

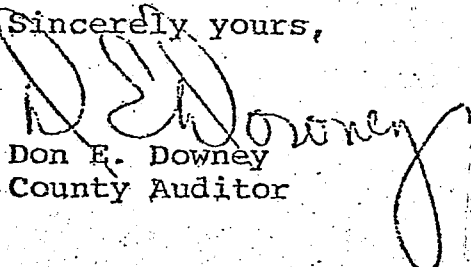
A P R I L T E R M 1 9 7 8

Page 2

There were also four reservations for shelter #2 in the amount of \$15.00 each; however, we have been told that these reservations for the use of this facility were not required to be paid until seven days before the facility is to be used and we assume that no receipt has been made for these reservations.

Please contact Mr. Louis Wright in my office as soon as possible to furnish any information that you have regarding the missing funds. We would appreciate a quick response as this matter is of high importance.

Sincerely yours,

  
Don E. Downey  
County Auditor

DED:ebs

A P R I L    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
  
STAFF  
BILL MCGRIFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37409

March 27, 1978

Councilman Jack Mayfield  
920 McCallie Avenue  
Chattanooga, Tennessee 37403

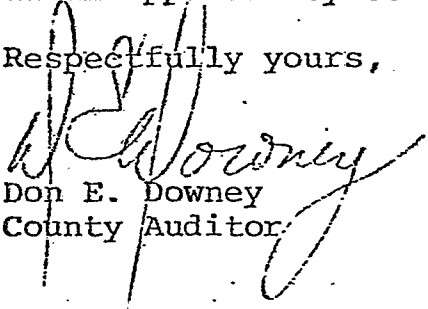
Dear Jack:

As a result of the recent suspension of Park Superintendent, Leonard McCurdy, we went to the County Park and performed certain audit functions on March 16, 1978. These audit procedures consisted of counting the cash on hand at the change over date and obtaining a proper cut off of cash receipts at this date. We were unable to locate the current receipt book being used at the County Park. We also were unable to locate receipt books dating from July 1, 1977, through the present.

We are now in the process of trying to reconstruct receipts for the period in question using alternate methods. During the course of our audit work, we found that no Park receipts had been turned in to Accounts and Budgets since November 21, 1977. We have documentation which indicates that the Assembly Hall and shelters were rented on several occasions subsequent to November 21, 1977. Attached is a letter written to former Park Superintendent Leonard McCurdy asking his assistance in this matter.

At the present time our audit findings are inconclusive; however, I felt that you as a councilman should be informed of this potential problem. Please treat this information as confidential until Leonard has had an opportunity to reply.

Respectfully yours,

  
Don E. Downey  
County Auditor

DED:ebs

Enclosure

Exhibit A

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
STAFF  
BILL MCGRIFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

March 27, 1978

Explorer Post 2030  
c/o Cherokee Area Council  
Boy Scouts Of America  
P. O. Box 21226  
Chattanooga, Tennessee 37421

Dear Sirs:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

1. Date or dates visited the County Park. 11/26/77
2. Facilities rented. Assembly Hall
3. Amount and date paid. \$125.00
4. Method of payment. Check number if check used.
5. Signature \_\_\_\_\_

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.

Sincerely yours,

*Don E. Downey*  
Don E. Downey  
County Auditor

DED: ebs

*Dear Sir:*  
*We were not charged for use of this Building due to it being a Boy Scout function.*

*Larry Myers*  
*Adm. Explorer Post 2030*

A P R I L    T E R M    1 9 7 8

Exhibit B

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
  
STAFF  
BILL McGRUFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

March 27, 1978

CF Industries  
Highway 58  
Harrison, Tennessee 37341

Dear Sirs:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

\* 9/6/77 date of check

1. Date or dates visited the County Park. 12/16/77
2. Facilities rented. Assembly Hall
3. Amount and date paid. \$125.00
4. Method of payment.  Check number if check used. \_\_\_\_\_
5. Signature *Don E. Downey*

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.

Sincerely yours,  
*Don E. Downey*  
Don E. Downey  
County Auditor

DED:ebs

\* Traced to Analysis of Trustee's Deposit acquired from the American National Bank  
*LW*



Exhibit C

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
STAFF  
BILL MCGRUFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37403

March 27, 1978

Ron Woody  
Glen-Gerrie Drive  
Soddy, Tennessee 37379

Dear Sirs:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

1. Date or dates visited the County Park. 12/17/77
2. Facilities rented. Assembly Hall
3. Amount and date paid. \$125.00 DISCOUNTED TO \$80.00
4. Method of payment. CASH Check number if check used. \_\_\_\_\_
5. Signature Ron Woody

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.

Sincerely yours,

*[Signature]*  
Don E. Downey  
County Auditor

DED:eps

*It was given by Chanel 18 E. Bess for needy children and families for Christmas. It was paid the 12-18-77 we have receipt.*

A P R I L    T E R M    1 9 7 8

Exhibit C1

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
STAFF  
BILL MCGRIFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

April 7, 1978

Mr. Ron Woody  
Glen-Gerrie Drive  
Soddy, Tennessee 37379

Dear Ron:

I appreciate the promptness with which you returned our confirmation of March 30, 1978, regarding a receipt for the Assembly Hall at the County Park. To assist us in completing the audit we ask that you send the receipt which you were given at the County Park for payment of \$80.00. This receipt will be returned to you as soon as the audit has been completed.

Please send the receipt to Louis Wright, Hamilton County Auditor's Office, Room 17 Court House, Chattanooga, Tennessee 37402. I very much appreciate your assistance.

Yours truly,

A handwritten signature in cursive script that reads "Louis S. Wright".

Louis S. Wright  
Audit Supervisor

LSW:ebs

Exhibit C2

Date 12/18/ 1977

M. CHANNEL 18

No. C-13 C-1213

Reg. No.	Clerk	ACCOUNT FORWARDED
1		
2	<u>Heedy Family</u>	
3		
4		
5		
6	<u>DISCOUNT TO</u>	<u>8000</u>
7		
8		
9		
10		
11		
12	<u>J.P. McCarty</u>	
13	<u>Lo Mas</u>	
14		
15	<u>37</u>	<u>8000</u>

ⓐ Your account stated to date. If error is found, return at once.

A P R I L    T E R M    1 9 7 8

Exhibit D

*Confirmation Not Sent to  
Chickawauya Bowmen Because  
the attached check was found at  
his Park on March 27, 1978*

March 27, 1978

Dear Sirs:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

1. Date or dates visited the County Park. \_\_\_\_\_
2. Facilities rented. \_\_\_\_\_
3. Amount and date paid. \_\_\_\_\_
4. Method of payment. \_\_\_\_\_ Check number if check used. \_\_\_\_\_
5. Signature \_\_\_\_\_

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.


Sincerely yours,

Don E. Downey  
County Auditor

DED:eps

A P R I L T E R M 1 9 7 8

Exhibit D1

CHICKAMAUGA BOWMEN 205 MARILYN ST. CHATTANOOGA, TENN. 37405		144
		1/1 19 78 87-41/613
PAY TO THE ORDER OF	<i>Hamilton County Park</i>	\$ <i>250<sup>00</sup></i>
<i>Two Hundred and fifty Dollars and no/100</i>		DOLLARS
NORTH SIDE BRANCH  <b>AMERICAN NATIONAL BANK</b> AND TRUST COMPANY CHATTANOOGA, TENN.		
FOR	<i>Act for Assembly Hall Feb 19 1978</i>	<i>John D. Jones</i>
⑆0613⑆0046⑆099⑆173⑆7⑆0144 <i>Lee S. Post</i>		

A P R I L    T E R M    1 9 7 8

Exhibit D2

FOR THE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

A P R I L T E R M 1 9 7 8

Exhibit E

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
STAFF  
BILL MCGRUFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

**HAMILTON COUNTY, TENNESSEE**

DON MOORE, JUDGE

CHATTANOOGA, TENNESSEE 37402

March 27, 1978

Channel 18 Club  
Tom Davis, Secretary  
2104 Dallas Road  
Hixson, Tennessee 37343  
Soddy 37379

Dear Sirs:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

1. Date or dates visited the County Park. 2/25/78 & 3/11/78
2. Facilities rented. Assembly Hall
3. Amount and date paid. \$250.00 Discounted to \$100.00
4. Method of payment. Cash Check number if check used. \_\_\_\_\_
5. Signature Thomas N. Davis

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.

Sincerely yours,  
  
Don E. Downey  
County Auditor

DED: ebs

A P R I L    T E R M    1 9 7 8

Exhibit E1

8/12/1978		No.
Received of <i>Wm. Woodly Rouse</i>		
<i>one hundred</i>		Dollars
For <i>Coffee Break</i>		
Previous Balance	<i>5.00</i>	
Amount Paid	\$	
Balance Due	\$	By <i>L.P. McCurdy</i>

PITTSBURGH SALESBOOK CO., PITTSBURGH, PA. 15203



Exhibit F

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
STAFF  
BILL MCGRIFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

April 12, 1978

Floyd Hill  
2395 Dallas Point Road  
Soddy, Tennessee 37379

Dear Mr..Hill:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

1. Date or dates visited the County Park. 2/25/78
2. Facilities rented. Assembly Hall
3. Amount and date paid. \$125.00
4. Method of payment. Check number if check used. 159
5. Signature. C. J. Rattner Treas.

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.

Sincerely yours,

Handwritten signature of Don E. Downey in cursive script.  
Don E. Downey  
County Auditor

DED:ebs

A P R I L    T E R M    1 9 7 8

Exhibit F1

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. HAYFIELD  
JAMES W. PENLEY



COUNTY AUDITOR  
DONALD E. DOWNEY, CPA  
STAFF  
BILL MCGRUFF, CPA  
LOUIS WRIGHT, CPA  
AL KISER

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

April 12, 1978

Floyd Hill  
2395 Dallas Point Road  
Soddy, Tennessee 37379

Dear Floyd:

I appreciate your cooperation in our telephone conversation of 4/12/78. The confirmation which I mentioned in that conversation is being sent under separate cover. To assist us in completing the audit we ask that you send the receipt which you were given at the County Park for your payment. This receipt will be returned to you as soon as the audit has been completed.

Please send the receipt to Louis Wright, Hamilton County Auditor's Office, Room 17 Court House, Chattanooga, Tennessee 37402 or if possible I would appreciate you calling me at 757-2320 and I will make arrangements to have this receipt picked up. I very much appreciate your assistance.

Yours truly,

*Louis S. Wright*

Louis S. Wright  
Audit Supervisor

LSW: ebs

A P R I L T E R M 1 9 7 8

Exhibit F2

DATE	3-24	1978	NO.	15
RECEIVED OF	North Ham Co Re Act			
ADDRESS	ONE hundred + Twenty Five		DOLLARS	CENTS
			175	-
For	Assembly Hall for Nov 75th			
BAL. FORWARD			CASH	<input type="checkbox"/>
AMOUNT PAID			CHECK	<input checked="" type="checkbox"/>
BALANCE DUE			M. O.	<input type="checkbox"/>
			By	<i>[Signature]</i>
			Thank You	

REORDER FORM NO. 1833 Δ

APRIL TERM 1978

Exhibit F3

NORTH HAMILTON COUNTY REACT 159  
 P. O. BOX 15451  
 CHATTANOOGA, TENN. 37415

87-728/613  
 March 24 1978

PAY TO THE ORDER OF Hamilton C Park \$ 125<sup>00</sup>/<sub>100</sub>

One Hundred & Twenty Five Dollars ——— 100 DOLLARS

RED BANK BRANCH

**PIONEER BANK**  
 CHATTANOOGA, TENN.

FOR For Jan Proc Dallas W. Fisher Jr.  
C. F. Lattimore Treas.

⑆0813⑆0728⑆ 020⑆053 0⑆ ⑆0000012500⑆

FORM 1 Check

A P R I L T E R M 1 9 7 8

Exhibit F4

HAMILTON COUNTY PARK

PAY TO THE ORDER OF  
THE HAMILTON COUNTY TRUSTEE

0505 63723

FOR DEPOSIT ONLY  
IN FIRST TENNESSEE NATIONAL BANK  
Chattanooga, Tenn. For Account OF  
W. R. (BILL) NOBLES, TRUSTEE, IN  
HAMILTON COUNTY, TENNESSEE

A P R I L    T E R M    1 9 7 8

Exhibit G

COUNTY COUNCIL  
W. L. FULLER, JR.  
W. E. (BOB) LONG  
D. C. MAYFIELD  
W. W. PEHLEY



COUNTY AUDITOR  
DON E. DOWNEY, CPA  
STAFF  
W. E. DOWNEY, CPA  
L. W. WILSON, CPA  
A. L. BAKER

**HAMILTON COUNTY, TENNESSEE**  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

March 27, 1978

Obedience Club Of Chattanooga  
c/o Margaret T. Hammack  
Rt. 4, Box 250  
Ooltewah, Tennessee 37363

Dear Sirs:

The County Auditor's Office is in the process of performing internal audit work at the Hamilton County Park. In connection therewith we are confirming certain information with individuals or organizations which have used the County Park. We would appreciate your cooperation in reviewing and indicating the correctness of the information listed below. If the information is incorrect please fill in the correct information and sign in the space provided; if the information is correct as listed, your signature is all that is needed.

1. Date or dates visited the County Park. 3/12/78
2. Facilities rented. Assembly Hall
3. Amount and date paid. \$125.00
4. Method of payment. Check Check number if check used. 734
5. Signature Don E. Downey

We have enclosed a self addressed, stamped envelope for your convenience in returning this confirmation. We very much appreciate your assistance in serving the taxpayers of Hamilton County.


Sincerely yours,

Handwritten signature of Don E. Downey.  
Don E. Downey  
County Auditor

DED: ebs

A P R I L T E R M 1 9 7 8

Exhibit G-1  
Received by Coy Brewer  
4-7-78

<i>Michael K. Raible</i>	OBEDIENCE CLUB OF CHATTANOOGA		0734
	P. O. BOX 1065		
	CHATTANOOGA, TENNESSEE 37401		
			19 <u>78</u> 87-36/813
PAY TO THE ORDER OF <i>Hamilton County Parks</i>		<u>3/31</u>	\$ <u>125.00</u>
<i>One Hundred Twenty Five 00/100</i>		DOLLARS	
 Hamilton National Bank Chattanooga, Tennessee		08	
FOR <i>Rayne P. Jett</i>			

A P R I L    T E R M    1 9 7 8

Exhibit G2

HAMILTON COUNTY PARK

PAY TO THE ORDER OF  
THE HAMILTON COUNTY TRUSTEES



A P R I L      T E R M      1 9 7 8

Councilman Mayfield said that he wanted to request that Mr. Henniss maintain contact with the Office of the Attorney General and keep him and the other members of the Council apprised on the status of the investigation of the County Park.

Mr. Henniss said that this was acceptable to him but he did not know if the Attorney General would prefer not to discuss the matter. Councilman Mayfield said that the worst thing that can happen is that the Attorney General will tell him no. He said since the Council is giving him the benefit of their investigation it seems only fair that he will reciprocate with what he finds out.

Judge Moore said that there was another matter he thought should be considered at this point, and that was the matter of charging for the use of the shelters at the County Park. Judge Moore said that he felt in fairness to the people of Hamilton County there should not be a charge for the use of the shelters. He said that once they are built it does not cost anything except for clean up. He said the pavilion does cost, for cooling, heating and maintaining it, so that cost is one that is needed and expected. He said the shelters are open, simply a roof over the table areas, and he felt it just does not seem fair to charge for their use. He said that he wanted to recommend that the County require a deposit for clean up, that the people who use them should clean them and that the County should not have to have extra personnel to clean up after they are used.

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to change the policy of charging for the shelters at the County Park and only require a deposit for clean up.

A P R I L    T E R M    1 9 7 8

Judge Moore said that he had had a number of calls about this last year and had talked with Mr. McCurdy. He said that Mr. McCurdy was rather adamant and felt the County should charge. Judge Moore said that he felt they were better serving the people by not charging.

Councilman Mayfield asked if the one that gets there first uses it. Judge Moore said there could be a way of reserving the shelters, arranged on a priority basis. He said with only 10 or 15 people a group does not need the larger shelter. He said he felt the mechanics of reserving the shelters could be worked out.

Councilman Fuller asked what the current charge for the use of the shelters was. Mr. Downey said that it was \$15. Councilman Mayfield asked what the clean up charge would be. Judge Moore said a group should make a deposit to assure that the shelter would be cleaned up. He repeated that it does not cost anything after building the shelters to actually maintain them since there is no heating or cooling. He said there are electrical plugs but these could not use that much electricity.

Councilman Fuller said that he had no objections to this. He asked about the concession for this year. Judge Moore said that this would have to be advertised. He said that he had gotten a letter from the man who handled it last year. He reminded the Council that vending machines had been used for a couple of years but it was a money-losing situation, so last year there was a contract let.

Judge Moore said that Motion was that the County require a deposit for the use of the shelters and some mechanics for reservations to be made by park personnel be worked out.

The foregoing Motion was unanimously Adopted by Acclamation.

\* \* \* \* \*

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to change the policy of charging for the shelters at the County Park and only require a deposit for clean up. Some mechanics for reservations to be made by Park personnel be worked out. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

April 19, 1978

A P R I L T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 478-17

**TITLE** A RESOLUTION TO MEMORIALIZE PAUL K. RICHARD, SR., PUBLIC SERVANT, BUSINESSMAN AND FRIEND.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Paul K. Richard, Sr., public servant, businessman and friend, left us and this life April 10, 1978 following debilitating heart surgery; and

WHEREAS, Paul Richard had enjoyed the esteem of the citizens of Hamilton County, serving them as County Purchasing Director from 1974 until his death, and as County Purchasing Agent from 1950 to 1960 under County Judge Wilkes T. Thrasher; and

WHEREAS, Paul Richard was held in respect by his fellow professionals among purchasing managers and realtors, a profession he followed as a private businessman; and

WHEREAS, Paul walked in the warmth of affection from his colleagues and co-workers who knew him as a loyal friend, full of delight in this world and the people who passed through it with him; and

WHEREAS, Paul gave gladly of himself in service not only to his community but to his country, sacrificing his body's health while serving in the Navy during the second world war; and

WHEREAS, Paul's delight and satisfaction in the world began in the joy he felt for his family as the husband of Bobbie and proud father of Paul Jr., Jeff and Jerome, the ones who will miss him most.

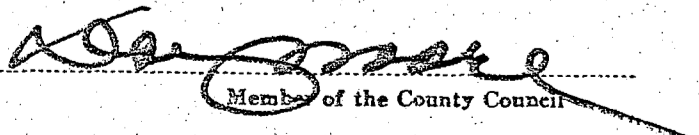
NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL IN SOLEMN SESSION ASSEMBLED:

That we take this means of paying tribute to Paul K. Richard, Sr., public servant, businessman and friend; and

BE IT FURTHER RESOLVED, that we extend our condolences to his wife and family and that a copy of this Resolution be forwarded to Mrs. Bobbie Richard and her sons.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

A P R I L      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore read the entire Resolution and stated that a copy would be sent to Mrs. Richard and sons.)

A P R I L    T E R M    1 9 7 8  
REPORT OF W. F. (BILL) KNOWLES, COUNTY COURT CLERK  
FOR THE MONTH OF MARCH 1978

Fees collected - March 1978 \$58,792.36

Salaries


William F. Knowles	2,079.56
Barbara Adams	835.98
Madolyn Bales	756.86
Louise Conner	810.58
Geraldine Dent	756.86
Gwendolyn Fletcher	756.86
Jett Hatfield	756.86
Betty Herring	756.86
Donald Hixson	1,018.84
Janet Hofer	756.86
Walter H. Jett	840.22
Patricia Jones	756.86
Betty C. Kyle	1,000.00
Betty Lynch	810.58
Frances Marlowe	810.58
Marilyn McCollum	756.86
Betty S. Pauley	771.42
Karen J. Poland	892.60
Elmo Pruitt	854.52
Ruth Schmid	888.22
Betty Sutherland	810.58
Ray Tate	846.40
Frances Taylor	756.86
Estil Varner	1,269.22
Kittie Wallace	756.86
Carolyn Williams	992.72
Janis J. Wilson	756.86
Ben Woodard, Jr.	878.94
Allie Worley	600.00
	25,336.42

Other disbursements

Extra clerks	6,826.61
Auto expense	87.60
Postage	1,225.10
Miscellaneous	35.00
Notary bond recording	288.00
	8,462.31

Total operating expenses	33,798.73
Previous bank balance	38,126.99
	\$63,120.62

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

  
William F. (Bill) Knowles

A P R I L    T E R M    1 9 7 8

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, that the records of the County Court Clerk for March, 1978, be accepted, treat same as read, approved, and filed and made a matter of record. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

CHANGING COUNTY COUNCIL MEETING DATE

Judge Moore said that the next matter was a discussion of moving the Council meeting from May 17 to May 24. He said that there is a Municipal Finance meeting May 14-18. He said that May is one of those long months with a number of Wednesdays so that there will still be two weeks between the last meeting in May and the first in June. He asked if there were any objections to this. There were none. He said therefore the meeting would be changed.

A P R I L    T E R M    1 9 7 8

Sheriff Jerry Pitts was present and asked to address the Council. He said he had with him his attorney Gus Woods and his service commander, Bob Overman.

Sheriff Pitts stated that a 1976 report recorded data by Tyler Company. He said that page 10, first paragraph, highlights the problems of the 4th floor, which was to be maintained for 158 prisoners. He said that he wanted to discuss that and the purpose of the 4th floor. He said there are 56 cells in the prison section that were set aside for a possible City-County jail merger. Sheriff Pitts said that he had touched base with Mayor Rose and Commissioner Roberts concerning this. He said he was asking that he as Sheriff be allowed to keep 65 known convicted felon prisoners and be reimbursed by the State and he asked that he be allowed to proceed further and sign a contract with the State. Sheriff Pitts said that these prisoners would either be locked up here in jail or returned to the streets. He said that he had talked with the State over the past two weeks and had addressed a letter to the County Council and had talked personally with some of the Councilmen. He said at first the amount to be paid was \$12.50 a day per prisoner but now would be \$15.00 a day. He said the State is trying to get the counties to take some of these prisoners which the State is under court order to release because of overcrowded conditions. Sheriff Pitts said these prisoners could be housed here in the County jail at \$15 a day. He said this would mean \$355,000 in revenue which would take care of the cost of food and other expenses and leave some \$180,000 in capital cost to make adjustments.

Sheriff Pitts said that he had submitted to the Council on December 20, 1977, a letter listing the deficiencies in the jail structure. He said he had advised the Council that he would come before them about the necessary revenue to correct these problems.

A P R I L      T E R M      1 9 7 8

Sheriff Pitts said that he was present at the Council meeting today to present State funds to use to create 9 additional jobs and revenue to take care of the deficiencies in the Justice Building. Sheriff Pitts said that he is representing the victims of crime that it cost millions of dollars to send to the penitentiary. He said that he would rather have them in the Justice Building, and work with them back into society. He said there seemed to be some question of the press about fiscal responsibility. He said that he was given \$100,000 by the County Council to begin his term. He said this was the usual front money given to Sheriffs and it had been returned. He added that additionally there was a \$233,000 surplus last year, which the Sheriff matched, and the County Council returned to his office this year. Sheriff Pitts said that he had shown a record of sound fiscal management. He said that he was the only fee officer in County government who had turned all money over to County government, and this was recorded with the auditor. He said for the first time since the '50's the budget could be cut by the County Council. He added that he had maintained a high level of service to the citizens.

Sheriff Pitts said that he would submit and recommend to the Council to take action to let the Sheriff sign the contract with the State of Tennessee to house 65 inmates in the Hamilton County Justice Building. He said he, Mr. Woods, and Commander Overman were available for questioning.

Judge Moore stated that his problem with this is that Hamilton County in effect would have to front end the operation. He said that he had discussed this with Sheriff Pitts, with Commissioner Orfurd and with the Assistant Commissioner. He said that is still the situation, that operating costs for the activities would have to be paid by Hamilton County for May. He said they could then submit, by the 10th of June, a statement to the State of Tennessee based upon the \$15 per prisoner per day for 65 prisoners. They would provide a flat sum according to the contract, not per dollar per



A P R I L    T E R M    1 9 7 8

prisoner. Judge Moore said that by the 15th of July the State will process and pay Hamilton County. He added that this was probably at best, and it was his experience that because of data processing they don't pay in 2½ months, and as a matter of fact 90 days after a statement they are fortunate. Judge Moore stated that in the past on grant applications they have actually gone the entire grant period without having been paid. Judge Moore repeated that Hamilton County would have to front end the operation. He said that he had said to Sheriff Pitts and to the State that he feels this is a State obligation. He said further that the contract would be with the Department of Correction, but the Department of F and A does the paying. (Finance and Administration.)

Judge Moore said that since there would be a flat amount whether there was 1 or 65 prisoners, it seemed illogical that the County would have to wait until they saw how many there would be. Judge Moore said that the Assistant Commissioner said that in his opinion F and A would not agree to pay the flat sum at the beginning and the County would either front end the operation or not have it. Judge Moore said that he asked the Assistant Commissioner what it would mean if the County did not authorize this now and he said they would contract with somebody else.

Judge Moore said that he would submit that they would put these 65 prisoners some place other than Hamilton County. Judge Moore said that he wanted to say one thing in Sheriff Pitts' behalf, that he challenged the Assistant Commissioner about the May 1 deadline, and the Assistant Commissioner had possibly misled the Sheriff. He said there was not a May 1 deadline, that this would be a continuing problem.

Judge Moore told Times reporter Harry Austin, who was disagreeing, that that was right, that there was no May 1 deadline, and that he did not say he would come over here (to Hamilton County). Mr. Austin said

A P R I L      T E R M      1 9 7 8

that the Assistant Commissioner told him that if the contract was not locked up by May 1 that they would go somewhere else. Mr. Austin also said that the Assistant Commissioner said that he would be glad to come to Chattanooga but that Judge Moore did not extend an invitation.

Sheriff Pitts said that Mr. Sanchez-Vinas said that the Department of Corrections is "desirous of completing the contract by May 1..." Sheriff Pitts had a copy of the contract. He told Judge Moore that he was not asking for any front end money, that it would take time to screen the prisoners, whether there would be 1 or 65, that this County would select them. He said that he was not asking for any additional tax dollars or any front money.

Judge Moore asked Sheriff Pitts where he would get the money. Sheriff Pitts said he thought it would be possible to phase into it, that he had talked with Mr. Sanchez-Vinas concerning payment. Sheriff Pitts said it was still his position that the Department of Corrections would like to house 65 prisoners here, that Mr. Sanchez-Vinas would be glad to come to Hamilton County but he did not want to get into a political situation. Judge Moore said Mr. Sanchez-Vinas told him he would not come.

Councilman Fuller said there were several questions in his mind concerning this. He said he felt there was some question as to whether these prisoners would be turned loose if they are not housed here. He felt that there is a problem in the Council being able to disseminate all the information and be able to make a decision, especially by May 1. He said there is some question in his mind concerning medical service. He also questioned if it was really necessary to make the decision by May 1. Sheriff Pitts said he has a letter stating the deadline is May 1. Councilman Fuller asked if it will not be available in June. Sheriff Pitts said according to his information, the opportunity will not be available in June, they will go elsewhere, that they are doing everything they can to

A P R I L    T E R M    1 9 7 8

follow the ruling of the court order. Councilman Fuller pointed out that the same letter went across the state.

Councilman Mayfield said he did not have the information before him, but he remembered some questions concerning recreation and questioned Sheriff Pitts if this was something the State inspectors had mentioned. Sheriff Pitts said that it was brought up December 20 and he had discussed this with the correction people. He said that the money from the State can be used to phase in the program. Councilman Mayfield asked if all the matters contained in the recommendations can be done. Sheriff Pitts replied that they could. Councilman Mayfield asked about copies of the contract. Sheriff Pitts explained that the secretary had worked overtime to get it ready but he would like to have had copies for the Council members earlier. Councilman Mayfield asked if it contained federal requirements. Sheriff Pitts said when they went through the jail they recommended quite a few changes that could be phased into. He pointed out this was a 1-year contract.

Judge Moore said that he thought the Department of Corrections was planning on a permanent arrangement, that they were moving to have regional prisons over the state instead of centralization. Sheriff Pitts told Judge Moore they were talking about apples and oranges. He said it could be a long-range program, but they are talking about a 1-year contract.

Councilman Fuller pointed out that a long-range program would negate any possible future arrangements with the City of Chattanooga and keeping this operation open to Mayor Rose and Commissioner Roberts. Sheriff Pitts repeated that this would be a 1-year contract. Councilman Fuller said this might mean the prisoners would be turned loose a year later. He asked about the space on the fourth floor of the jail. Sheriff Pitts said they were not talking about the whole floor, only one section of it. Councilman

A P R I L      T E R M      1 9 7 8

Fuller asked Sheriff Pitts and Commander Overman about the costs of getting the space ready. Sheriff Pitts said that he has three contractors working on this now and will get the costs as soon as they know.

Councilman Fuller asked if 9 correctional officers would be sufficient for as many as 65 prisoners with federal requirements concerning visitors, recreation, etc. Sheriff Pitts said that it can be done. He said that he would have designed the space differently, that it is necessary for visitors to go into a secure area now. Judge Moore questioned the fact that he would be using a different floor that no one uses now, a floor that is not secure. Sheriff Pitts said that visitors would be handled in the same way. Judge Moore said his question is not about visitors, that it is about putting prisoners in an area that does not have security. Sheriff Pitts said that the 9 additional officers will take care of that.

Judge Moore said that he wished the Assistant Commissioner was here, but he said that he preferred not to come, that he did not want to get involved. Councilman Fuller wondered if it would be feasible to ask him to come. He suggested that this meeting could be adjourned until a time the Assistant Commissioner could be present, prior of course to May 1. He added that this would also give Council members an opportunity to go over the contract. Sheriff Pitts said he thought this was more than fair.

Councilman Fuller asked Attorney Woods about hospitalization costs, also medical and dental costs. Mr. Woods said that he had talked with Mr. Sanchez-Vinas and all they want is that the prisoner be given immediate medical care, care of an emergency nature. If a prisoner should need other hospitalization, he would be moved to a prison hospital in Nashville. Mr. Woods said that emergency hospital treatment would be left to the discretion of local authorities. The state would pay for emergency treatment and guard costs and the state would make the decision regarding further hospital treatment. The state would have an open account at Erlanger and would be billed directly for this type of emergency treatment.

A P R I L    T E R M    1 9 7 8

Councilman Fuller said this is one thing that needs to be discussed, that the contract simply says "...the contractor will provide medical care..." Mr. Woods said this is explained in the addendum to the contract. Councilman Fuller said that he was asking for the opportunity to be as well informed as possible before making any decision. Mr. Woods said that he too wished Mr. Sanchez-Vinas was here to answer their questions.

Councilman Mayfield asked Mr. Woods when they were first notified concerning this. Mr. Woods said they became aware of it on Friday and met on Monday. Councilman Fuller asked when they were first alerted. Councilman Penley asked why May 1 is the deadline. Sheriff Pitts said that he had not been to a Sheriff's meeting but he understood that other counties were not going to take prisoners from other counties. He added that May 1 is the deadline the Department of Corrections set. Councilman Mayfield asked when they were first aware that this was to be available. Sheriff Pitts said when they first addressed the letter to the Council members, that is when they had all the facts, but he had talked with the Council members before that, that they first had heard the possibility of this about April 1. Councilman Mayfield commented that this was a short time to give the county in the way of notice.

Sheriff Pitts said that this had been talked about for a year and a half but approval had to be secured from finance. He said then the Legislature passed additional funds and this had to be done before setting up contracts. Councilman Mayfield felt that some assurance should be obtained from the State Treasurer. Judge Moore said it would have to come from F and A.

Mr. Woods stated that their problem is that the judges who have heard these personal rights suits have ordered the State to accomplish these things (to end overcrowding) or to turn the prisoners loose. He said that is the pressure the State is under, but he is not sure exactly what the deadline is.

A P R I L    T E R M    1 9 7 8

Judge Moore pointed out that it should be figured out what it will cost to house these prisoners, the total costs, so they will know if they are making anything. He said according to the contract there could be \$1.25 per inmate penalty in the event counseling is not available, and there might be other penalties. Sheriff Pitts said counseling would be worked out and the GED program would be worked with the local program for other inmates. Sheriff Pitts said that additional costs for housing State inmates is going to be \$6.54 + 10%, or \$7.19. He said that this was \$7.19 against \$15. Sheriff Pitts said that Ed Henderson of Maintenance had been working with them very closely, to work out the costs. Judge Moore pointed out that a problem might be additional maintenance in the area and told Sheriff Pitts that his office is not billed for certain costs connected with running and maintaining the building.

Councilman Mayfield asked if the Sheriff could ask for more than \$15. Sheriff Pitts said if it costs more, then the Council will have to up his budget.

Judge Moore said that he placed a call to Mr. Sanchez-Vinas this morning but he had not responded at the time of the Council meeting, so he guessed they would have to wait until they could find out when he would be available. Councilman Fuller asked if it would be permissible to adjourn to an unknown time. Judge Moore pointed out that they are talking about someone who is not eager to come and who has nothing to do with County government. Judge Moore said that Commissioner Worford had told him that the reason the contract had to be signed before May 1 was because Mr. Henderson would be out of the country for the entire month of May. Councilman Mayfield asked if there was no one else who could sign for the State of Tennessee. Judge Moore said he knew of no one else. Councilman Mayfield suggested they call it a recess. Judge Moore said the Council would need to recess to a day certain and would suggest that

A P R I L    T E R M    1 9 7 8

they recess until Monday. He said this would give them time to contact Mr. Sanchez-Vinas and give him time to make arrangements to come.

Judge Moore recommended that they recess until 9:30 on Monday, April 24, and asked if there was anything else to discuss.

Councilman Mayfield suggested that they also ask for something from the State Treasurer. Judge Moore said it would not be the State Treasurer, it would be F and A. He said that they could advise Mr. Sanchez-Vinas that they would like to talk with somebody from F and A. He said he wished that the Commissioner himself could come down, but the likelihood of that is remote.

Mr. Knowles suggested that they recess for 5 minutes and try to call Mr. Sanchez-Vinas right now to see what his calendar is for next week, especially since the Legislature reconvenes on Monday. Judge Moore said he did not think that would make much difference, that Mr. Sanchez-Vinas' activities would not include the Legislature (although Mr. Henderson's would).

ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, to Recess until 9:30 a.m. on Monday, April 24. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
CHAIRMAN

  
COUNTY COURT CLERK

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A D J O U R N E D    M E E T I N G

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

ADJOURNED MEETING  
FRIDAY, APRIL 21, 1978  
10:00 A.M. SESSION

BE IT REMEMBERED, That on this the 21st day of April, 1978, an Adjourned Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

Present were Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

Attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift, County Attorney John Henniss, and County Court Clerk W. F. (Bill) Knowles were also present.

\* \* \* \* \*



PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 21, 1978  
 (Continuation of April 19 meeting)

NAME	ADDRESS	CITY	STATE	ZIP
<i>Sheriff Jerry Pitts</i>				APRIL
<i>Miss Kossakal</i>				
<i>Quayne Ethridge</i>	<i>615 Mountainwood Drive</i>	<i>Chattanooga</i>	<i>TN</i>	<i>37343</i>
<i>Frank J. Rabinov</i>	<i>1207 Grove St</i>	<i>Chattanooga</i>	<i>TN</i>	
<i>Gay C. Maxwell</i>	<i>3623 Fountain Ave.</i>	<i>CHATTANOOGA</i>	<i>TN</i>	<i>37412</i>
<i>Ronnie Moore</i>	<i>3513 B Lamar Avenue</i>	<i>Kid Bank</i>	<i>Tenn.</i>	<i>37415</i>
<i>Robert W. Querner</i>	<i>601 Walnut</i>	<i>Chatt</i>	<i>TN</i>	<i>37402</i>
<i>Tom Briggs</i>	<i>409 Chestnut St.</i>	<i>"</i>	<i>"</i>	<i>917</i>
<i>Fred Johnson</i>	<i>WRCS TV -3</i>	<i>Chatta</i>	<i>TN</i>	<i>37407</i>
<i>Geo. W. Coe</i>				
<i>Dr. Ronald Edwards</i>				
<i>Ramon Sanchez-Vinas</i>	<i>Nashville</i>	<i>TN, Dept. of Correction</i>		
<i>Lynn Patton</i>	<i>Courthouse</i>			
<i>Dixie Moore</i>	<i>Ch. 9</i>	<i>WTUC</i>		
<i>Bob Mueller</i>	<i>Ch. 9</i>	<i>WTUC</i>		
<i>NEWSPAPER</i>	<i>NEWSP FREE PRESS</i>	<i>WTUC</i>	<i>TE-52</i>	

-643-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE April 21, 1978  
*(Continuation of April 19 Meeting)*

NAME

ADDRESS

CITY

STATE

ZIP

<i>W.P. DeBrow</i>	<i>Signal Mt. 1103 Havenwood Dr.</i>		<i>Tenn</i>	<i>37377</i>
<i>Paulson</i>	<del>500</del>			
<i>John G. Yards</i>	<i>500 Interstate Bldg</i>	<i>Chatta</i>		
<i>Steve Coffey</i>	<i>1129 Clermont Dr. Chatt. TN.</i>	<i>Chatt.</i>	<i>TN.</i>	<i>37415</i>

-644-  
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ADJOURNED MEETING

Judge Moore explained that the Council meeting had been recessed in order to allow the assistant commissioner of the Department of Corrections in Tennessee, Ramon Sanchez-Vinas, the opportunity to come and try to explain to the Council the ramifications of the proposed contract between the Sheriff's office and the Department of Corrections. He told Mr. Sanchez-Vinas that the Council was pleased to have him here.

Judge Moore briefly reviewed the contract for clarification. He stated that the contract provides that the County would receive a flat amount per month of \$29,250 for 0 - 65 prisoners without regard as to the number, but not greater than 65. He stated that there would be no reduction in payments as a result of a reduction in the number of prisoners.

Mr. Sanchez-Vinas stated that if there were 30 or less prisoners on a continuing basis, it would not be in the State's best interests to have that much disparity and they would renegotiate.

Judge Moore said that this would be fixed initially though on the figure of 65 and would not be reduced if there was a difference in the number. Mr. Sanchez-Vinas said only if there was a constant difference.

Councilman Fuller asked if they could just jump in anytime with questions? He said that since the State had a 30-day right to terminate the contract, would Hamilton County also have a 30-day right? Mr. Sanchez-Vinas said they would.

Judge Moore pointed out that the contract proposed was between the State of Tennessee and the Hamilton County Sheriff. He said that actually the space proposed was not under the jurisdiction of the Sheriff at this time because it was built as a City jail. He said that he felt it was more than likely that this part will be utilized as a City jail. He said it

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

was entirely likely that some of the space in the parking facility which the County will be building within a relatively short time on Cherry Street could house a City Courtroom. He said that in that event of course the City jail portion would have to be occupied by City prisoners. He said in that event he felt that the County also should have the opportunity to terminate the contract.

Mr. Sanchez-Vinas said that the County does have. Judge Moore explained to Mr. Sanchez-Vinas that it was the Sheriff who did. Mr. Sanchez-Vinas said that he was not hung up on who the contract is specifically for. He said that he had gone on the assumption that it was the same as in other counties--the Sheriff and the County would act together.

Judge Moore said that in other counties the Sheriff would be in charge of the jail, but in this county there is no jail per se.

Sheriff Pitts pointed out that on two occasions the County Judge has sent to the State legislation regarding the governing body and this has not been approved. He said that he had talked with Commissioner Roberts and that the City is not moving in that direction at this time regarding a City jail. Sheriff Pitts said that he was elected to run the jail and the 4th floor was designed for jail space. He said that the Sheriff is responsible for the jail.

Judge Moore said that they have a difference of opinion already. He said that Sheriff Pitts was not sheriff when the Justice Building was built. He added that he may or may not be reelected or continue to serve. He said that there is no way they can know the situation with a new sheriff. Judge Moore said that there are obviously unanswered questions which need to be clarified.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

Sheriff Pitts pointed out that it is also very possible that the Council will not be re-elected. Judge Moore agreed that it definitely will not be since a new form of government has been decided by the Constitutional Convention.

Sheriff Pitts said there will be a sheriff. Judge Moore said that there will be a County legislative body. He said that what they need to know is what the long-range plan may be.

Mr. Sanchez-Vinas said that he knew the Council was familiar with the fact that the Department of Corrections had been ordered by court to reduce the prison population. He said that they do not want to rely on early release and hope to put some of the prisoners into county jails that meet minimum standards. He said that he did not see this as very short term but a matter of several years. He said that they are continuing to take more prisoners every day than they have bed space. He said that it is critical now, that when 15 prisoners go out, 30 new ones arrive. He said that they have as many as 15 on the floor and under the court ruling this is not allowed. They have no choice but to change this or release them.

Judge Moore questioned Mr. Sanchez-Vinas as to the May 1 deadline and asked what would happen if the Council could not agree to sign the contract by then. He asked who had set the date.

Mr. Sanchez-Vinas said that the date was suggested by him, that it was his personal desire. He said that he had made 3 trips to Chattanooga this week and did not realize that he should have involved the County Council.

Councilman Mayfield asked Mr. Sanchez-Vinas how long the Department of Corrections had known of the possibility of putting the prisoners here?

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

Mr. Sanchez-Vinas replied that this was authorized at the end of March, although the plan had been submitted in February, and they did not know until the last week in April the actual dollars and approval. He added that they had spent the first week in April in Davidson County and after that came to Hamilton County. He said they began by covering the facilities with the most beds that are certified, going to the best facilities first.

Councilman Mayfield said that Hamilton County appreciates being second.

Mr. Sanchez-Vinas said that they were very impressed with the jail when they toured it, that it is one of the finest in the State. He said they are anxious to work with Hamilton County. He said it is something that the State Department can defend in court if they are called to task. He said it is certainly far better than most jails in the State.

Councilman Mayfield said he had some questions as to the costs of this thing. He said that in the letter of December 20 the Department of Corrections said that the Hamilton County jail is not in compliance with a number of state standards. He said some of these are referred to in the body of the document, and asked if Hamilton County did not have those then and do not now, will these things be necessary before approval or before signing the contract.

Mr. Sanchez-Vinas said that the Department of Corrections offered this proposal with existing conditions. He said that the minimum standards are to advise and guide. He said that they would hope to see the County get with the Sheriff to implement those recommendations. He said they try to improve the system so if they are taken to court they will have something defensible. He repeated that Hamilton County is meeting minimum State standards.

Councilman Mayfield said in the report it says that 25 square feet per prisoner is required but Hamilton County only has 17.5. He asked if that was still their position.

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

Mr. Sanchez-Vinas said that there is actually not 25 square feet in the cells but the space in the common area can be divided and added to the cell space. He said that this is far better than most of the others. He added that four years ago when the Justice Building was built, they did not deal in square feet as they now do.

Dewayne Ethridge, candidate for Sheriff, said that he had gone through the contract and did not notice any escalator clause. Also he suggested the County would not have adequate reserve cells in case of emergencies, riots, etc., if the contract was approved. Judge Moore told Mr. Ethridge that in the future comments and questions should be confined to members of the County Council, but said that they appreciated his comments.

Judge Moore asked about the provision of central dining. Mr. Sanchez-Vinas said that they would like to see this implemented but the jail had been certified without this. He said they had been certified without the central dining because they had enough positive factors to pass.

Councilman Fuller said that there was a vast difference between being told that something should be done and that something must be done. Mr. Sanchez-Vinas agreed with this and said that it was up to Hamilton County.

Judge Moore showed Mr. Sanchez-Vinas the letter of December 20 and asked what parts of it were necessary. Councilman Mayfield said many of these things concerned him at the time the letter was received, but added that his main concern was that perhaps after two or three months the County will discover that some of these things will be imposed on them.

Mr. Sanchez-Vinas said that this will not happen but the State would continue to urge the County to improve. He added that if he was Sheriff he would urge the County to make these improvements.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

Councilman Fuller asked if it came to the point of the State asking for these improvements, would the Sheriff have the prerogative of opting out? Mr. Sanchez-Vinas asked if Mr. Fuller meant in this case, would it mean that the County would improve or send the prisoners back? He pointed out that the State could require certain improvements whether or not the County had these State prisoners. Mr. Sanchez-Vinas said that the State does not have that right, just the authority to recommend. He said that the law is designed to encourage the counties to come up to certain levels.

Judge Moore asked what would happen if Hamilton County does not contract by May 1. Mr. Sanchez-Vinas said in that case he would leave the contract with them but would focus his efforts in other areas. He repeated that he would like to conclude this by May 1, but if this can't be done this is one obstacle that would have to be worked out.

Councilman Fuller said that he had given this considerable thought and had wavered in different ways regarding the decision. He said he is now of the opinion that the County could not be hurt too badly and the Sheriff would be the one to lose the most. He said that he was for giving the Sheriff all the rope he needs to hang himself and if he doesn't hang himself he can make a bracelet.

ON MOTION of Councilman Fuller, seconded by Councilman Long, to allow the Sheriff to enter into a contract with the Department of Corrections to house prisoners here in Hamilton County.

Judge Moore said that he had one or two more questions before the vote. He said that the Sheriff had proposed that a fee fund be set up. He said that he was not sure the County is in a position to do that bookkeeping.



A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

Sheriff Pitts said that this would be under the same accounting procedures, but would be just a special fund for correct auditing. Judge Moore said they may be talking about the same thing using different terms. Sheriff Pitts said that it would be the same money coming to the Sheriff. Judge Moore said he was not sure how Coy (Browder, Director of Accounts and Budgets) maintains the records as they relate to certain funds. He said that the County has 3 or 4 different funds that are dealt with and they are generally kept separate in accounting rather than in actual funds. He said if the Sheriff is talking about simply accounting so that they can keep track of income and expenses, there should be no problem, but there might be if he is talking about creating a special fund. Sheriff Pitts replied that either way would be fine. Councilman Mayfield said the print-out was probably what the Sheriff wanted. Sheriff Pitts said if the accounting required additional clerical personnel, he would re-adjust his budget.

Judge Moore said that Sheriff Pitts had mentioned converting the 4th floor of the Justice Building into a large multi-purpose room. He said that plans had been drawn for two courtrooms but this had not been done. He said that he was assuming that Councilman Fuller's motion was only to agree that the contract be entered into.

Councilman Fuller said even if there was an agreement on combining the courts, that the parking garage would still have to be built so they were talking about a considerable amount of time before it would be necessary to tell the State the County could no longer house the prisoners.

Judge Moore said perhaps a year, that they are anticipating that construction of the parking garage be of pre-stressed concrete which is a more rapid method of construction. He said he would say a good year.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

He added that his concern is that once the prisoners are here, we won't be able to get them out. He said that it would be difficult to give up that extra income and what if the number of prisoners in the regular jail commences to grow as anticipated. He said that this group of Councilmen will not have the problem. He said that he is definitely not going to be a part of the new County legislative body so he will not have the problem.

Sheriff Pitts pointed out that they are talking about a 1-year contract. He said that concerning minimum standards of the state, central dining is a minimum requirement, but no one had mentioned the Federal courts. He said that perhaps Mr. Sanchez-Vinas could give this body some idea of the way the Federal courts are going.

Mr. Sanchez-Vinas said that he would cite a couple of examples: in Louisiana it was mandated there should be 80 square feet per prisoner; and 60 in Mississippi and Florida. He said the Federal requirements run from 50 to 80 square feet. He said that they have definitely come in and set standards, especially in the category of prisoners having one-in-a-cell housing. He said some cells now have two to four prisoners. He said the courts have also stepped in and spelled out staff-inmate ratio standards.

Councilman Mayfield asked if there were any suits pending. Mr. Sanchez-Vinas said there were in the State courts. He said that the State may appeal, or the plaintiff may, and the case would then go to the Federal courts. He said once the court system gets through dealing with the State, they will move into the counties, at all levels. Sheriff Pitts pointed out that these mandates would be incumbent not only on convicted prisoners but pre-trial detainees as well.

Mr. Sanchez-Vinas said if the County gets into a situation, the State would deal with them on a priority one basis. He said that the County is

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

doing the State a favor, helping the State out, and they recognize this. Judge Moore said that he supports the theory but his difficulties had been with mechanics. Mr. Sanchez-Vinas said that he realized that. Judge Moore said the new County legislative body would have to re-do the contract after one year, that it would not be a continuing situation.

Councilman Fuller said if the contract is between the Sheriff and the State, he did not see that it would make any difference whether it was the County Council or the new legislative body.

Judge Moore replied that it could well make a difference and he personally hates to do anything that would bind the next County legislative body in a proposal. Councilman Fuller said that he shared Judge Moore's concern, but they did things quite often that bind future bodies. Judge Moore said he could not think of what these things would be, not on an operational basis. Sheriff Pitts suggested that one would be the parking garage that the city and county might share. Judge Moore said that this would be only on a capital expenditure and the city could pull out. He said he was not sure as based on the motion whether it is *ad-infinitis* but there should be no problem with one year.

Sheriff Pitts asked that they go ahead and give him the rope.

Mr. Sanchez-Vinas pointed out that if the next Council does not agree they would have 30 days. Judge Moore said that the agreement is not with the County, it is with the Sheriff. He said that there have been and there will continue to be differences and lawsuits. He said that it would be different if the County legislative body was part of the agreement, but the agreement is not drawn in that way. He pointed out that in no other County is there a jail that represents about 25% of the total space in a building.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

Councilman Mayfield said that the letter of December 20 is somewhat different from the things Mr. Sanchez-Vinas had told them.

Mr. Sanchez-Vinas said that he would continue to prod the Sheriff wherever possible to come to meet minimum standards. Councilman Mayfield said that he was interested as long as the taxpayers could afford it.

Councilman Penley asked if the State will have the space for these prisoners in the future, if they were preparing for this. Mr. Sanchez-Vinas said that there are 3 prisons under construction and they are authorized on July 1 to begin a fourth. He said they have also arranged for 200 temporary beds, but even with all this they cannot plan for the number of convictions and length of time they will serve. He said they are not sure they will meet the needs. He added that next year they may come back for more.

The foregoing Motion was unanimously Adopted by Roll Call vote.

Judge Moore asked if there were other matters for discussion.

Mr. Knowles noted that the Council minutes would show that the meeting of April 19 had been recessed until Monday, April 24. Judge Moore said the record should reflect that the original recessed date of Monday, April 24, was changed because Mr. Sanchez-Vinas had a problem, that his boss had said he had to be some place else. Mr. Knowles asked if the press had been notified.

Mr. Sanchez-Vinas said that he appreciated the Council accommodating him in this matter.

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A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

ON MOTION of Councilman Fuller, seconded by Councilman Long, to allow the Sheriff to enter into a contract with the Department of Corrections to house prisoners here in Hamilton County. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Jail Operating Cost Analysis  
(Daily)

Present Fixed Costs

Salaries and Benefits \$1625.00

Variable Costs  
(averages based on average daily census of 180 inmates)

Supplies, gas, etc.	\$ .33	
Food	1.11	
Personal Care Products	.06	
Other	.03	
		\$ 1.53

Cost to House 65 state inmates

Salaries and Benefits		
Counselors (2) @ \$10,000/year	\$ 64.07	
Correctional Officers (9) @ \$8570.64/year	261.36	
Variable costs @ \$1.53	99.45	
		\$ 424.88

Average cost is \$6.54/inmate/day.  
\$6.54 + 10% anticipated rise in costs Fiscal Year 78-79 = \$7.19/inmate

Revenue from State Inmates	\$355,875/year
Daily Cost/Inmate x 65 x 365	<u>170,585</u>
Available for Capital Expenditure	\$185,292

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

CONTRACT  
BETWEEN

THE STATE OF TENNESSEE, DEPARTMENT OF CORRECTION

AND

THIS CONTRACT, by and between the State of Tennessee, Department of Correction, hereinafter referred to as the State, and \_\_\_\_\_, hereinafter referred to as Contractor.

WITNESSETH: In consideration of the mutual promises herein contained, the parties have agreed and do hereby enter into this Contract according to the provisions set out herein:

A. The Contractor agrees to perform the following services:

Provide safekeeping, care and subsistence of up to \_\_\_\_\_ persons, as selected by the Commissioner of Correction in consultation with the Contractor, who are committed to the custody of the Commissioner of Correction, in accordance with the Standards Governing Custody and Treatment of State Prisoners in County or City Institutions, attached.

It is further understood that the care provided will include medical and dental treatment and prescriptions, except that the Department of Correction will bear the cost of hospitalization and surgical treatment, provided that such are procured in accordance with paragraph \_\_\_\_\_ of the attached standards.

B. The State agrees to compensate the Contractor as follows:

1. \_\_\_\_\_ per month.
2. Invoice for services delivered is to be submitted to the Department of Correction by the 10th of each month itemizing the services delivered during the preceding month.

C. The parties further agree that the following shall be essential terms and conditions of this Contract.

1. The contractor warrants that no part of the total contract amount provided herein shall be paid directly or indirectly to any officer or employee of the State of Tennessee as wages, compensation, or gifts in exchange for acting as officer, agent, employee, sub-contractor, or consultant to the Contractor in connection with any work contemplated or performed relative to this Contract.

A P R I L    T E R M    1 9 7 8

2. No person on the ground of handicap, race, color, religion, sex, or national origin, will be excluded from participation in, or be denied benefits of, or be otherwise subjected to discrimination in the performance of this contract, or in the employment practices of the contractor. The contractor shall upon request show proof of such non-discrimination, and shall post in conspicuous places, available to all employees and applicants, notices of non-discrimination.
3. This Contract shall not be binding upon the parties until it is approved by the Tennessee Department of Finance and Administration.
4. The Contractor, being an independent contractor, and not an employee of the State, agrees to carry adequate public liability and other appropriate forms of insurance, to pay all taxes incident hereunto. The State shall have no liability except as specifically provided in this contract.
5. The term of this Contract shall be from March 1, 1978 to February 28, 1979.
6. This contract may be terminated by either party giving written notice to the other, at least thirty (30) days before the effective date of termination. - In that event, the Contractor shall be entitled to receive just and equitable compensation for any satisfactory authorized work completed as of the termination date.
7. If the Contractor fails to fulfill in timely and proper manner his obligation under this Contract, or if the Contractor shall violate any of the terms of this Contract, the State shall have the right to immediately terminate this Contract and withhold payments in excess of fair compensation for work completed.

Notwithstanding the above, the Contractor shall not be relieved of liability to the State for damages sustained by virtue of any breach of the Contract by the Contractor.

8. This Contract may be modified only by written amendment executed by all parties hereto, and approved by the Commissioner of Finance and Administration.
9. The Contractor shall maintain documentation for all charges against the State under this contract. The books, records and documents of the Contractor, insofar as they relate to work performed or money received under this contract, shall be maintained in conformity with generally accepted accounting principles for a period of three full years from the date of the final payment, and shall be subject to audit, at any reasonable time and upon reasonable notice, by the State agency or the Comptroller of the Treasury, or their duly appointed representatives, or a licensed independent public accountant. In the case of a multi-funded grantee, the records shall be maintained at no less than those recommended in the Uniform Accounting Manual for Development Districts of Tennessee, published by the Comptroller of the Treasury, State of Tennessee.

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

10. The Contractor shall not assign this Contract or enter into subcontracts for any of the work described herein without obtaining the prior written approval of the State.
11. The Contractor shall submit to the State monthly progress reports. Said reports to include:
  - (1) Population total of State prisoners who are held in accordance with this agreement on the first day of the month.
  - (2) Name and prison number of prisoners transferred into the institution and date received.
  - (3) Name and prison number of prisoners transferred out of the institution and date transferred.
12. Addendum:

Attached to and made a part of this agreement are an addendum, and the following documents:

- (1) Regulations Governing Custody and Treatment of State Prisoners in County or City Institutions
- (2) Institution Disciplinary Procedures
- (3) Inmate Affairs and Procedures

In addition thereto as a resolution by the County Council of Hamilton County and a statement by Hamilton County, that it is a self-insured political subdivision within the meaning of T.C.A., §23-3301.

This addendum and these documents are hereby incorporated into this agreement by specific reference and all are in addition to and in supplementation of the provisions of this Contract. Same are incorporated herein by reference and made a part hereof as fully as if contained in this agreement.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.





A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

INMATE AFFAIRS AND PROCEDURES

INMATE CORRESPONDENCE

4.100 DEFINITIONS

- (a) "Read" - for the purpose of these regulations means that mail or publications will be read for content, for purpose of institutional security and order.
- (b) "Inspection" - for purpose of these regulations means that mail will be opened and searched for contraband, but will not be read.

4.101 CLASSIFICATION OF CORRESPONDENCE  
(Unrestricted, Approved, and Restricted)

(a) UNRESTRICTED

- (1) The inmate will be permitted to write to members of this group without restriction as to frequency and length of letters.
- (2) Mail to members of this group will not be read or inspected. All correspondence going out to this group will be forwarded directly, promptly and sealed. The following groups and persons are approved for the unrestricted correspondence class:

- Warden, Deputy Warden, Assistant Deputy Warden
- Commissioner of the Department of Correction and all Parole Board Members
- Federal, State, and Local Judges
- State Officials (Governor, Attorney General, Commissioner of Department of Health, etc.)
- Attorneys of Record

All incoming mail which purports to be from one of the above mentioned individuals will be subjected to limited inspection only. In this case, the letters will remain sealed and be physically inspected for content of bulky items that unknowingly may be considered contraband. It may be possible, at times, that items may be attempted to be entered into the institution with knowledge of this procedure and with use of stolen letterhead envelopes from

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

one of the above listed correspondents. Although this is a remote possibility, there may be cases in which there are items contained within the envelope that cannot be identified by physical inspection. In these cases, the regular inspection procedures will be put into effect. If items are not present but misuse of official stationery is suspected, the sending official whose name is purported on the envelope will be contacted for verification before inspection procedures will be put into effect.

These procedures will be in effect in all cases with exception of those individuals who are on, or must be added to, the approved correspondence lists; in which case, regular inspection must go into effect.

(b) APPROVED

- (1) The inmate will be permitted to write to and receive correspondence from members of this group without restriction as to frequency and length of letters. Outgoing and incoming mail will be immune from reading with the following exception: The Warden or his designee will, in special cases where the order of the institution, suicide attempts, escapes or questions of privilege abuse may be involved, direct the mail personnel to read or spot check a particular inmate's mail. This list shall include, but not be limited to, all of the inmate's immediate family members. The placing of persons on the list pre-supposes investigation and approval by the institution.
- (2) Although attorneys of record have been mentioned as members of the unrestricted group, there will be cases in which the inmate must obtain bona fide legal assistance before approval is obtained. In this case, inmates may, at their option, receive sealed letters from indicated counsel. Inmates desiring to receive such correspondence will advise their attorney that if so indicated on the incoming letter, all mail will be opened in the inmate's presence. If this election is made, it is with the understanding that it could cause some delay in the incoming correspondence. All such mail, when opened in the inmate's presence, will first be inspected for contraband and validity before the physical transfer is made. This procedure of receiving sealed letters from lawyers will be in effect even after approval for correspondence is received.
- (3) At any time in which a letter of this classification is not sent out for reasons stated above, the inmate will be notified within 48 hours of same.

(c) RESTRICTED

- (1) The inmate will be permitted to write to persons not falling within the above two classes without restriction as to frequency and length of letters. However, because this correspondence has not been pre-supposed with the normal, approved investigation procedures, it will be subject to both reading and inspection.

ADJOURNED MEETING

4.102 OUTGOING

- (a) All letters will be written on issued or purchased stationery.
- (b) All outgoing letters should be placed in the provided mail boxes and will be picked up on a daily basis.
- (c) Inmates are reminded that if individual letters are designated for reading and/or spot checks as outlined in this section, the contents of such letters, if applicable, may serve as reason for return and/or submission of an offense report under the conditions of the section on "Rules of Inmate Offenses".
- (d) Each outgoing letter is subjected to the same Federal Laws and Regulations governing use of the mails as are generally applicable to other persons using the U. S. mails. Any complaints from recipients of letters as to threats, obscenities, libels or other illegalities shall be referred to postal authorities for appropriate action.

4.103 INCOMING LETTERS

- (a) All incoming correspondence will be stamped immediately on arrival on the envelope to show time of receipt.
- (b) Inmates are allowed to receive family snapshots and newspaper clippings concerning family activities and clippings pertaining to legal cases. Cardboard framed photographs not larger than 5" X 7" are requested due to possible damage and ease of transfer for the inmate.
- (c) In the event an approved correspondent desires to send money to an inmate he may do so by the use of a certified check, postal money order made payable to the inmate to whom the money is to be credited. Cash is not allowed for reasons of possible loss.
- (d) Correspondents are requested to refrain from applying any material or substance such as lipstick, powder or perfume to the surface of incoming letters. Such substances indicate the possibility of contraband to mail inspectors and may possibly result in unnecessary delay of the letter.

4.104 PACKAGES

- (a) Packages may be received from any person on the inmate's approved correspondence list. Inmates should be aware of regulations as to illegal possessions, however, and should inform their correspondents of such regulations so as to avoid the introduction of illegal and contraband items into the institution.
- (b) All packages will be opened and given a thorough visual examination and inspection. Those which contain items not authorized for entrance into the institution will be returned to the sender and the inmate shall be notified within forty-eight (48) hours. If the items are of such a nature as to violate state or federal law, it will be referred to the appropriate authority for criminal prosecution.

ADJOURNED MEETING

Revision 7/17/74

- (c) Inmates may receive gifts from correspondents as long as the gift corresponds with items sold in institutional commissary and approved according to the particular housing area the inmate resides in on the day of the receipt of the gift. Commissary lists will be available to inmates and visitors. Exceptions to this standard are cigarettes, tobacco, food and candy items not in factory sealed packages and radios. If the correspondent wishes to give any of the above exceptions as gifts, he may leave money (in check or money order) so that the inmate can purchase it from the commissary.
- (d) Items other than the above that will be accepted as gifts are:
- (1) Subscriptions to magazines.
  - (2) Clothing to include:
    - Undershirts and shorts (white only) - no design.
    - Sweatshirts (white or grey), regular neck (no hooded type).
    - Handkerchiefs and gloves.
    - Footwear to include; but not limited to:
      - (a) House-slippers (black or brown).
      - (b) Tennis shoes.
  - (3) Jigsaw or crossword puzzles.
  - (4) Ballpoint pens.
  - (5) Fitted glasses and clip-on glasses.
  - (6) Watches.
  - (7) Pipes
  - (8) Other items on special-Christmas List.

4.405 PUBLICATIONS

- (a) An inmate may receive books, magazines and newspapers from the publisher, book store or by subscription. Correspondents may give subscriptions as gifts or may purchase books or magazines but these items may be sent through regular mail channels and not left during visits. The prison library offers an extensive book list by which an inmate can obtain and read most any periodical and book on the market.
- (b) Packages containing published materials will be treated in the same manner as other packages.
- (c) All incoming reading materials will be read in accordance with regulations concerning contraband. Decisions as to the classification of such materials will be reached as follows:

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

Revision 7/17/74

- (1) Within forty-eight (48) hours of the date of receipt of such materials the mail clerk will forward questionable publications to postal authorities for determination whether the publication has passed through the mail in violation of federal law. If the mail clerk believes that the material may legally have passed through the mails but constitutes an immediate threat to the institution, he shall submit the material to a review committee designated by the Warden.
- (2) The Review Committee Members will each read as much of a book as may be necessary to make a reasonable determination whether it is admissible, or in the case of a magazine or newspaper, will read the article in question. All acceptable material will be delivered to the inmate within the closest forty-eight (48) hour period to the mail personnel's regular duty hours" 8:00 A.M. to 5:00 P.M. Mondays through Fridays, except holidays. (Although the mail room will be manned every day, the duty of processing and screening packages and books would generally be assigned to the regular mail personnel). The inmate will be notified of materials withheld within the same period of time. All materials determined to be contraband will be held initially for five (5) days. If after this time the inmate has failed to notify the mail clerk or Warden that he intends to file a complaint, the article (s) will be destroyed, and books returned to sender with an explanatory note. If an inmate wishes to appeal a decision by the Warden or Committee, he must initiate the complaint procedure within forty-eight (48) hours from receipt of the determination. The questionable material will then be held until completion of the complaint process.
- (3) If, after the inmate has exhausted all institutional and complaint procedures or he expresses an intent to challenge the Warden's decision in a court of law, the items shall be retained until all proceedings have ended. If books were purchased by the inmate, all returned funds will be deposited in the inmate's institutional account.

4.435 MISCELLANEOUS

- (a) Received items such as shoes, hobby material and items that are not on the approved gift list must be sent directly from the manufacturers or authorized dealers. Exceptions to this must be approved by the Warden or his Committee.
- (b) C.O.D. mail - packages will not be accepted at the institution.
- (c) Book or record club memberships are not allowed.

4.107 RESERVED FOR FUTURE USE

4.112 RESERVED FOR FUTURE USE

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

REVISION 1/11/78

4.109 RESERVED FOR FUTURE USE

4.110 RESERVED FOR FUTURE USE

4.111 RESERVED FOR FUTURE USE

4.112 RESERVED FOR FUTURE USE

4.113 CHRISTMAS PRIVILEGES

During the Christmas period, each year the warden assumes a special program for the receipt of packages. The contents of such packages should be such a nature that they will not be in the hands of inmates after January 31 of the year following the Christmas date of delivery. Packages should not contain perishables such as fresh fruit, cheese, vegetables, and in addition, canned goods, jars, shaving lotions and razors.

4.114 RESERVED FOR FUTURE USE

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

4.601

INSTITUTION DISCIPLINARY PROCEDURES: The procedures incorporated in this section are the only procedures with which a resident of a facility may be disciplined. Departure from these procedures may be authorized by the Commissioner, Deputy Commissioner, or Assistant Commissioner for Adult Services only.

4.601  
(cont.)

1. When an employee observes a violation of institutional regulations he must, in all instances, take immediate corrective action. Depending on the employee's judgment of the seriousness of the violation, he will:
  - a) Verbally reprimand, advise, or counsel with the resident in an attempt to prevent a further occurrence, or
  - b) Initiate Disciplinary Board action by completing a disciplinary report form.
2. Generally, there are four basic situations when issuing a disciplinary report:
  - a) The resident is reasonably passive and cooperative and the charge is minor. He is taken to the security office. The reporting employee will complete his report (5 copies), read it to the resident, and have the resident initial the copies. One copy is given to the resident, one is retained in the security office for the resident advisor, and three copies are forwarded to the Disciplinary Board. The resident is then allowed to continue his normal duties pending a hearing by the Disciplinary Board.
  - b) The resident is reasonably passive and cooperative and the charge is major. The senior employee in the security office will determine whether to allow the resident to continue his normal duties pending a hearing or to place the resident in segregation pending a hearing. If the decision is to place the resident in segregation pending a hearing, the senior employee will so note on the report form in the space provided. The distribution of copies is the same as (a) above. The resident is then taken by officers to his cell, collects his



ADJOURNED MEETING

4.601  
(cont.)

toilet articles, and is taken to the segregation unit.

c) The resident is violent, intoxicated, or otherwise an immediate threat to other residents, employees, or himself. In this instance, the resident will be taken directly to the segregation unit and placed in a cell. The reporting employee will then proceed to the security office and complete his report.

Distribution of copies is the same as noted in (a) above.

d) The violation is observed, but the resident is not apprehended at the time of the violation. In some instances, it may be hours or days before the resident is known, in which case the procedures in (b) above will be initiated as soon as resident is apprehended.

2. A minimum of 24 hours must elapse between the filing of the disciplinary report and the hearing, unless waived by resident. This requirement is to allow the resident advisor to prepare a defense of the accused resident's position or to develop information that may mitigate the board's decision. As soon as possible after the 24-hour period, the resident is to meet the Disciplinary Board.

3. The Disciplinary Board hearing procedures are:

a) That the resident who is accused of the rule infraction be brought into the hearing room first, where he is seated in the witness chair and informed of the nature of the charges brought against him and asked his plea as to the charges. (If he pleads guilty, the resident waives all his rights to witnesses, etc.) He is then confronted with the physical evidence or a sample thereof. The resident then moves out of the witness chair and onto the bench that is situated in the hearing room. The

ADJOURNED MEETING

4.601  
(cont.)

resident remains in the hearing room until all witnesses and evidence have been heard.

- b) That the employee who wrote up the resident then be called in to give his version of the rule infraction.
- c) Both the Disciplinary Committee and the Resident Discipline Advisor be given an opportunity to question the employee. The Disciplinary Committee questions first, then the Resident Discipline Advisor. The resident or resident advisor may waive the appearance by the reporting employee.
- d) That should the employee who executed the notice of rule infraction have a witness or witnesses, he then will be excused outside the hearing room. His witness or witnesses are then called in to give his (employee's) version of the rule infraction. That the Disciplinary Committee and the Resident Discipline Advisor then be given an opportunity to question the witness or witnesses. The Disciplinary Committee questions first, then the Resident Discipline Advisor. Afterwards, the witness is excused outside the hearing room.
- e) Should the resident and/or his advisor have a witness to the alleged rule infraction, that this witness be permitted to be questioned by the Resident Discipline Advisor without interruption and then be questioned by the members of the Disciplinary Committee without interruption. After completion of direct examination and cross examination or re-direct examination, will be permitted within the bounds of precedence.
- f) That the resident accused of the rule infraction may now take

ADJOURNED MEETING

4.601  
(cont.)

the witness chair to give his version of the rule infraction. Both the Resident Discipline Advisor and the Disciplinary Committee be given an opportunity to question the resident. The Resident Discipline Advisor questions first, then the Disciplinary Committee. The Resident Discipline Advisor will then be given the opportunity to give his summation of the "Facts" presented in the rule infraction to the Disciplinary Committee. Afterwards, the resident and his Resident Discipline Advisor will leave the hearing room until such time as the Disciplinary Committee reaches a decision in this matter. The chairman of the committee must vote last. Committee room will be cleared of all people other than the committee during the time of voting on guilt or innocence. If the board finds the resident innocent, the Disciplinary Report is to be destroyed. If the board finds the resident guilty, the board may review his official institutional record to assist in determining punishment.

g) If the resident is found guilty of a major offense and should the board recommend the loss of good and honor time, it will not be submitted to the Commissioner for approval if the board is notified of the resident's wish to appeal. A resident must appeal within three days in writing to the Warden. If the appeal is denied, the board's recommendation will be sent to the Commissioner for approval.

4. Disciplinary Reports alleging general behavior that requires Administrative Segregation may be initiated by the Warden or Deputy Warden only. In these cases the same procedures as described in 4.601, section 3 (a, b, c, d, e) apply, except that

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

4.601  
(cont.)

the resident's past record, as documented in his official file, may be considered by the Disciplinary Board prior to a decision.

5. The Disciplinary Board has no power to pursue any course of action other than:
  - a) Dismissal of charges (report destroyed)
  - b) Verbal reprimand (report destroyed)
  - c) Written warning
  - d) Restriction of recreational privileges up to 60 days
  - e) Punitive Segregation up to 30 days (see 4.602)
  - f) Administrative Segregation (see 4.602)
  - g) Reference to District Attorney for criminal prosecution (requires Warden's approval), (see 4.603)
  - h) Recommendation to transfer to another institution
  - i) Recommendation for reclassification
  - j) Recommend loss of good and honor time
  - k) Refer to one or more treatment programs for intensive counseling
  - l) Several possible combinations of the above

A P R I L    T E R M    1 9 7 8

REGULATIONS GOVERNING CUSTODY AND TREATMENT  
OF STATE PRISONERS IN COUNTY OR CITY INSTITUTIONS

Under the provisions of the Tennessee Code Annotated, Section 41-430, the Commissioner of Correction may contract with the proper authorities of any county or city for the imprisonment, subsistence, care and proper employment of all persons held under authority of any enactment of the General Assembly.

The rates to be paid for the care and custody of said persons shall take into consideration the character of the quarters furnished, sanitary conditions, and quality of subsistence and may be such as will permit and encourage the proper authorities to provide reasonably decent, sanitary and healthful quarters and subsistence for such persons. The evaluation as determined by the Director of Jail Inspection will establish the daily base rate paid to an institution.

The general regulations which follow govern the custody and treatment of State prisoners in jails and other county correctional institutions. Institution officials should discuss with the Commissioner of Correction matters not covered by these regulations and any cases in which it appears that an exception to the regulations should be made.

(1) RESPONSIBILITY FOR PRISONERS' CUSTODY

It is the responsibility of the sheriff, jailer or other official accountable for the administration of the institution to keep the prisoners in safe custody and to maintain proper discipline and control.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

-2-

(2) REMOVAL OF PRISONERS

A State prisoner held under contract in a jail or other county correctional institution may not be removed therefrom by any person without prior notification to, and authorization from, the Commissioner of Correction; except as provided in Section 9, or by order of the court.

(3) STANDARD OF TREATMENT

State prisoners will be held in clean quarters, adequately heated and ventilated and will receive adequate and wholesome food and proper medical attention. State prisoners will not be allowed special privileges or improper liberties. They will not be permitted to purchase or receive intoxicating liquors. They will not be permitted to leave the institution for any reason not authorized by law. Sentences and other processes under which State prisoners are held must be carried out impartially and without interference.

State prisoners shall not be subjected to corporal punishment or other cruel and inhumane treatment, nor to control or abuse by other prisoners. They shall not be handcuffed or otherwise shackled within an institution nor while being employed as authorized in Section 13. If the institution officials think that a State prisoner cannot be restrained by reasonable methods, they should report the facts promptly to the Commissioner of Correction, and appropriate instructions will be issued for the prisoners' custody.

No State prisoner confined in a jail or other county correctional facility shall, on the ground of race, color, religion or national origin, be subjected to discrimination in any matter relating to his confinement.

A P R I L    T E R M    1 9 7 8

-3-

State prisoners who violate the rules of the institution may be disciplined only in accordance with the rules established by the Commissioner of Corrections, attached to and forming a part of these regulations. The applicable rules are numbered 4.600 through 4.700. The rules are clearly designed around the physical operation of a large penitentiary. Certain modifications may be negotiated between the institution administrator and the Commissioner of Correction but, in no event is the intent of due process disciplinary action to be disregarded. Any modification of disciplinary rules to fit institutional requirements must be incorporated in a written section of an existing contract between the institution and the Department of Correction and approved in advance by the Attorney General of the State of Tennessee.

(4) PRISONER PUBLICITY

Institution officials have no authority to give out publicity concerning State prisoners. They shall not give out personal histories or photographs of the prisoners or information as to the arrival or departure of prisoners without the approval of the Commissioner of Correction.

(5) ATTORNEYS

Every State prisoner must be granted the right to communicate with counsel of his own choosing. Correspondence with attorneys must be regarded as privileged and shall be inspected only as authorized in Section 7.

(6) VISITS

Visits to State prisoners shall be in accordance with the institution's prescribed rules. The rules must permit visits from identified members of the prisoner's family; to include Grandparents, Parents, siblings, spouse and children. In the case of an unmarried

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

-4-

State prisoner one member of the opposite sex will be granted visitation rights. Visits must be permitted at least once per week. Attorneys may visit their client as often as the attorney deems necessary.

Institution officials have the right to deny a visit to any prisoner when, in their opinion, such a visit would not be in the best interest of society, or might endanger the security of the institution. If, in the case of a State prisoner, the Commissioner considers that visits or communications from persons other than the prisoner's attorney are against the public interests and so advises the officials, such visits will not be permitted without the written approval of the Commissioner on each occasion.

(7) MAIL

State prisoners will be permitted correspondence in accordance with the rules established by the Department of Correction, attached to and forming a part of these regulations. The applicable rules are numbered 4.100 through 4.113.

(8) PRISONER'S PROPERTY

State prisoner's personal property and money must be protected and accurately accounted for. Except in an immediate medical emergency, a State prisoner's property is to be inventoried whenever a State prisoner is transferred to or from an institution. Inventory forms are to be provided by the Department of Correction.

(9) MEDICAL SERVICE

State prisoners shall be provided with such medical and dental treatment as may be necessary to conserve their health. General medical



A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

-5-

care will be provided either by the institutional physician, if the institution has agreed to furnish medical services; by a Department staff physician, or by a physician paid by the State. In either event it will be the responsibility of the institution to see that a physician is called when needed for State prisoners.

When under the terms of the contract, the Department of Correction is responsible for the expense of medical services the institution should contact the Commissioner of Correction for advance authority before incurring any expense for these services, unless an emergency is involved. In an emergency, when the treatment is clearly necessary to conserve the prisoners health, the institution may proceed with the necessary treatment without prior authority, but in every such case must notify the Commissioner of Correction immediately and furnish full information regarding the nature of the illness, the type of treatment to be provided, and the estimated cost. Prior authority must always be secured before incurring expenses for any elective medical service, such as eyeglasses or dentures, or other corrective medical or surgical treatment of disabilities which are not active or progressive.

No State prisoner will be permitted to undergo treatment at his own expense except with special approval of the Commissioner of Correction.

When medical or dental treatment requires removal of the prisoner from the institution, he shall be removed only after the Commissioner of Correction has been notified and has authorized the removal, unless an emergency is involved. In the event of an emergency which does not permit prior notification, the institution may remove the prisoner for necessary treatment, but must notify the Commissioner as promptly thereafter as possible. All necessary precautions shall be taken to insure the safe-keeping of the prisoner while he is absent from the institution.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

-6-

(10) NARCOTIC DRUGS

The prescription or administration of habit-forming narcotic drugs merely to support an addiction is prohibited by law and forbidden under these regulations. In a case of a prisoner afflicted with a painful, progressive and incurable disease, the administration of narcotic drugs to relieve suffering is authorized in accordance with professionally acceptable medical practice:

(11) DEATH OF A PRISONER

In the event of the death of a State prisoner, the institution should notify the Commissioner immediately, furnish information as requested, and follow his instructions with regard to an investigation of the occurrence and disposition of the body. All requirements of Sections 41-343, 41-344 and 41-345.

(12) EMPLOYMENT

State prisoners may be employed only in the manufacture of articles for, the production of supplies for, the construction of public works for, and the maintenance and care of public facilities of, the State of Tennessee or political sub-division of the state. The hiring out of prisoner labor to private parties is prohibited. Nothing contained in this section is intended to deny State prisoners the work release opportunities afforded by T.C.A. 41-1810.

(13) ESCAPE

The escape of a State prisoner must be reported immediately to the Commissioner of Correction.

(14) COMMISSIONER OF CORRECTION

As used in these regulations, the term "Commissioner of Correction" includes the Commissioner, Deputy Commissioner, Assistant Commissioners and those personnel designated by the Commissioner to implement all, or portions of, the contract to which these regulations are attached and a part.

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

ADDENDUM TO THE AGREEMENT BETWEEN  
THE STATE OF TENNESSEE, DEPARTMENT OF CORRECTIONS  
AND  
JERRY PITTS, SHERIFF OF HAMILTON COUNTY

Paragraph A of the Contract is supplemented as follows:

PROCEDURE FOR THE SELECTION OF PERSONS TO BE TRANSFERRED:

1. The Commissioner of Corrections, in consultation with the Contractor shall prepare a list of those persons eligible for transfer to the safekeeping and care of the Contractor according to the guidelines herein contained.

2. (A) The person must voluntarily request transfer to Hamilton County.

(B) The person must have been a resident of Hamilton County, Tennessee prior to his incarceration.

(C) The person must have less than five (5) years remaining on his sentence.

(D) The person must be free from any detainer or hold order.

(E) The person must be free from any physical or emotional problem which would require continuous special-

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

ized treatment.

3. The Contractor and the Department of Corrections will jointly establish a committee to select from those persons qualifying under sections 1 and 2 hereof persons acceptable to the contractor.

4. Those persons selected under these sections will be subject to final review and approval by the Commissioner of Corrections or his designee.

5. Nothing herein contained shall be construed so as to prohibit the State and the Contractor by their joint agreement from waiving any of the provisions hereof.

PROCEDURE FOR TERMINATION:

1. Any person transferred to the custody of the Contractor may, at his request, be returned to the custody of the Commissioner of Corrections on one, but no more, occasions.

2. The Contractor may, at anytime, for any reason, request the transfer of any person committed to his safekeeping under the provisions of this agreement. Upon such request by the Contractor, such person will be transferred back to the safekeeping of the Department of Corrections within ten (10) days from the date of such request.

A P R I L      T E R M      1 9 7 8

ADJOURNED MEETING

MEDICAL SERVICE:

1. The Contractor shall provide medical care, routine dental care and prescriptions for the persons committed to his care under this Contract. Such care shall consist of the normal care rendered persons presently in the Contractor's custody, i.e., sick call, the availability of a physician for diagnostic examinations, prescriptions and the administration of these prescriptions.

2. In the event of a condition or circumstance which requires the inpatient or outpatient hospitalization of that person, which in the opinion of the Contractor or his subordinate immediately in charge of the person, is of an emergency nature, the person shall be hospitalized as soon as possible and the Department of Corrections shall bear the expense of such hospitalization including the cost of any guard or escort and any ambulance if necessary. The Contractor shall immediately notify the Department of Corrections of such an event.

3. In the event of a circumstance or condition which may require hospitalization and in the event of any elective surgery, not of an emergency nature, the Contractor shall notify the Commissioner of Corrections and obtain his approval before such person is taken to the hospital. If

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

the Commissioner approves such hospitalization, then the Department of Corrections shall bear all the expense of such hospitalization including guard or escort or ambulance expense.

4. In the event that the Department of Corrections determines that any necessary medical care should be provided in Nashville or some other state facility, then the Department of Corrections shall provide the necessary transportation to such facility.

LIABILITY:

1. The Contractor assumes no personal liability for any loss or damage incident to the execution of this Contract but executes the same in a representative capacity only.

2. The Contractor assumes no liability for damages, losses or claims, for any breach of this Contract in any amount greater than the compensation paid the Contractor hereunder.

3. The Contractor, as Sheriff of Hamilton County, is indemnified under the provisions of T.C.A., §8-333, et seq., from liability for wrongs committed by his deputies and assistants while acting under color of office.

4. Hamilton County, a political subdivision of the

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

State of Tennessee, is immune from any suit except to the extent provided in T.C.A., §23-3301, et seq.

5. Nothing herein contained shall be construed as a waiver of any defense available either to Hamilton County or to the Sheriff of Hamilton County including governmental immunity or of the acceptance of or the imposition of any liability to anyone transferred to the care and safekeeping of the Sheriff under the provisions of this act.

6. Any provision of the Contract notwithstanding, Hamilton County is self-insured to the extent of its liability and the Contractor has made no representations to the contrary.

EDUCATIONAL BENEFITS:

Contractor will, within forty-five (45) days from the inception of this Contract employ two (2) "inmate counselors" and will, within ninety (90) days from the inception of the Contract make available GED and ABE programs. In the event of the failure of the Contractor to employ such persons or provide such programs, this Contract shall not terminate, but the compensation paid the Contractor hereunder shall be diminished by a penalty in the amount of \$1.50 per day per inmate for each day after the 45th day until such inmate

A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

counselors are employed or until the Contract is terminated, whichever shall first occur, and, by the amount of \$1.00 per day per inmate for each day after the 90th day that the GED - ABE programs are not available until such programs are available or until the Contract is terminated, whichever shall first occur.

REGULATIONS AND PROCEDURES:

Contractor will comply with the Regulations Governing Custody and Treatment of State Prisoners in County or City Institutions, Institution Disciplinary Procedures and Inmate Affairs and Procedures and other regulations not inconsistent with this agreement which may from time to time be promulgated.

ENTERED this \_\_\_\_\_ day of \_\_\_\_\_, 1978.

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
State of Tennessee



A P R I L    T E R M    1 9 7 8

ADJOURNED MEETING

Councilman Mayfield said that he would like for the Council to consider recessing this meeting, not to a date or time certain, but with the idea that since the Legislature is meeting on Monday, they will sometime between then and the 29th of April tell the Council what they will have to do. Judge Moore said that the same thing could be accomplished by just letting him know when it was necessary and he could convene the Council. He added that this would permit the clerk to close the minutes. Councilman Fuller agreed that if the same thing could be accomplished it would not matter if they recessed to an unknown date since they still must give public notice. Councilman Mayfield asked how much notice. Judge Moore said the same notice in either case.

ON MOTION of Councilman Long, seconded by Councilman Penley, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
C H A I R M A N

  
C O U N T Y   C O U R T   C L E R K

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STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

REGULAR MEETING  
WEDNESDAY, MAY 3, 1978  
9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 3rd day of May, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Rev. C. C. Mize, St. John United Methodist Church, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, to dispense with the reading of the minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Judge Moore stated that present today were the 3rd and 4th grade classes of Mrs. McBrien and Mrs. Griffin of Ooltewah Elementary School. He told the students and teachers that the Council was glad to have them present.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 3, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Walter H. Stamped J	Chattanooga Mfg and Assn	Chatta.	TN	37402
James L Lay	P.O. Box 63	Signal Mt.	TN	37387
Helene Harder	W DOD			
W.C. Beed	Signal Mt.		Tenn.	37377
John Wiley	Justice Bldg Chattanooga	Chattanooga	Tenn.	37404
Mitch Smith	Communications Office - CH	Chattanooga	TN	37402
Albie McDaniel	3929 Chattanooga Ave	Chatt.	TN	37406
Raymond & Betty Gross	10103 Hamby Rd. Rt. 2	Hodgden	Tenn.	37379
Donald C. Howard	1111 Keweenaw Dr.	Chatt.	Tenn.	37412
Walter H. El. School	Walter H. El. School	Walter H.	Tenn.	37412
Ed. Swindell	7517 Florence Dr	Knox	Tenn.	37393
John P. Fyfe	Carthage Annex			
W J Lane	N. W. 1st St	H. H. H.		
R. D. Lamb	617 Chem St.	Chatt.		
Darlene Walker	801 Brynwood Dr	Chatt.		
Harold Coker	6730 Standefer Way	Clark		37421
Ben L. Mason	10025 Hamby Road			

-685-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 3, 1978

NAME	ADDRESS	CITY	STATE	ZIP
<u>W. W. Bailing</u>	<u>Health Dept</u>			
<u>W. W. Ford Jr.</u>	<u>120 Arrow Dr.</u>	<u>Signal Mtn</u>	<u>Tenn</u>	<u>37317</u>
<u>Nate Hamilton</u>	<u>Spears Moore Leamon + Williams</u>			
<u>BOB MULLER</u>	<u>W FUC - TV</u>			
<u>PIKE MOORE</u>	<u>W FUC - TV</u>			
<u>Bill Noble</u>	<u>Court House</u>			
<u>Ernie Johnson</u>	<u>WRCS-TV Channel 3</u>			
<u>Jimmy Mc Intire</u>	<u>510 Central Dr. Apt. 401</u>			
<u>Mark Turner</u>	<u>819 Broad St</u>			<u>37418</u>
<u>Arnas Price</u>	<u>84th Linden-Hall rd</u>			
<u>J. Pope Day</u>	<u>3301 Dayton Blvd-</u>			
<u>Booby Dixon</u>	<u>4220 Dayton Blvd.</u>			
<u>Al Paulyns</u>	<u>✓</u>			
<u>Wilda Brown</u>	<u>1208 Hancock St</u>			
<u>Sandy Styles</u>	<u>Courthouse</u>			

-686-

M A Y T E R M 1 9 7 8

State of Tennessee

Hamilton County

Before me personally appeared Jacqueline I. Chastain

who, being duly sworn, says that (he) (she) is the Manager, Telephone of the Phone Room Sales CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE OF MEETING  
OF COUNTY COUNCIL OF  
HAMILTON COUNTY, TENNESSEE  
Take notice, pursuant to Chapter 442  
Public Acts of Tennessee of 1974, the  
County Council of Hamilton County,  
the governing body of said County,  
will convene and meet in regular  
session on Wednesday, May 3, 1978,  
at 9:30 a.m., Daylight Savings Time,  
in the County Council Room at the  
Hamilton County Courthouse, 6th  
and Walnut Streets, Chattanooga,  
Tennessee, where and at which time  
and place the said Hamilton County  
Council will transact such public busi-  
ness as may lawfully come before it.  
Don Moore, County Judge  
and Chairman of the  
County Council

has been published in the above said Newspaper on the following dates, to-wit:  
April 28, 1978

the full number of times required by law, and that there is due the TIMES PRINTING  
COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the  
sum of \$6.40

Sworn to and subscribed before me, this 2 day of May, 1978

Jacqueline I. Chastain, Mgr.  
Jacqueline I. Chastain/Mgr.

Jere Eubanks  
Jere Eubanks/Legal Clerk  
My Commission expires \_\_\_\_\_, 197   

My Commission Expires Jan. 7, 1979

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# State of Tennessee

## Hamilton County

Before me personally appeared Jacqueline I Chastain

who, being duly sworn, says that (~~he~~) (she) is the Manager, T S R of the  
CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE OF MEETING  
OF COUNTY COUNCIL OF  
HAMILTON COUNTY, TENNESSEE

Take notice, pursuant to Chapter 442,  
Public Acts of Tennessee of 1974, the  
County Council of Hamilton County,  
the governing body of said County,  
will convene and meet in regular  
session on Wednesday, May 5, 1978,  
at 9:30 a.m., Daylight Savings Time,  
in the County Council Room at the  
Hamilton County Courthouse, 6th  
and Walnut Streets, Chattanooga,  
Tennessee, where and at which time  
and place the said Hamilton County  
Council will transact such public busi-  
ness as may lawfully come before it.

Don Moore, County Judge  
and Chairman of the  
County Council

has been published in the above said Newspaper on the following dates, to-wit:

April 27, 1978

the full number of times required by law, and that there is due the TIMES PRINTING  
COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the  
sum of \$6 40

*Jacqueline I. Chastain Mgr.*  
Jacqueline I Chastain/Mgr

Sworn to and subscribed before me, this 28 day of April, 1978

*Jere Eubanks*  
Jere Eubanks/Legal Clerk

My Commission expires \_\_\_\_\_, 197  

My Commission Expires Jan. 7, 1979

May 3, 1978

M A Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 573-1

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO WHOLESALE & LIGHT INDUSTRY DISTRICT A TRACT OF LAND LOCATED IN THE 1800 BLOCK OF SEQUOYAH ROAD AND THE 10100 BLOCK OF HAMBY ROAD. THIS TRACT BEGINS AT A POINT IN THE S LINE OF SEQUOYAH ROAD, SAID POINT BEING SOME 1390' E OF HAMBY ROAD, AND EXTENDS NE, ALONG THE S LINE OF SEQUOYAH ROAD, 50', THENCE SE 50', THENCE NE 200', THENCE N 50', THENCE NE, CONTINUING ALONG THE S LINE OF SEQUOYAH ROAD, 830', THENCE S 1084', THENCE SE 1079', THENCE SW 495', THENCE S 623', THENCE NW 671', THENCE SW 1250' TO HAMBY ROAD, THENCE NW, ALONG THE E LINE OF HAMBY ROAD, THENCE NW, ALONG THE E LINE OF HAMBY ROAD, 2370', THENCE NE, ALONG A FENCE, 1200', THENCE NE 782' TO SEQUOYAH ROAD, THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, William C. Shadden petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Wholesale & Light Industry District a tract of land located in the 1800 block of Sequoyah Road and the 10100 Block of Hamby Road, and said Planning Commission after hearing, recommended that this petition be approved for only that portion of the site N of the S right-of-way line of the power line easement which crosses the property, described as: beginning at a point in the S line of Sequoyah Road, said point being some 1390' E of Hamby Road and extending NE, along the S line of Sequoyah Road, 50', thence SE 50', thence NE 200', thence N 50', thence NE, continuing along the S line of Sequoyah Road, 830', thence S 1084', thence SE some 130' to the S line of an Electric Power Board easement, thence NW, along the S line of said easement, some 1140' to Hamby Road, thence NW, along the E line of Hamby Road, some 270', thence NE, along a fence, 1200', thence NE 782' to Sequoyah Road, the point of beginning; and

WHEREAS, William C. Shadden requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 3, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone only that portion of the site N of the S right-of-way line of the power line easement which crosses the property, described as: beginning at a point in the S line of Sequoyah Road, said point being some 1390' E of Hamby Road and extending NE, along the S line of Sequoyah Road, 50', thence SE 50', thence NE 200', thence N 50', thence NE, continuing along the S line of Sequoyah Road, 830', thence S 1084', thence SE some 130' to the S line of an Electric Power Board easement, thence NW, along the S line of said easement, some 1140' to Hamby Road, thence NW, along the E line of Hamby Road, some 270', thence NE, along a fence, 1200', thence NE 782' to Sequoyah Road, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:

Rejected:

Member of the County Council

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NOTE: ACTION DEFERRED FOR ONE MONTH.

Judge Moore stated that the Planning Commission had recommended approval of this petition for only that portion of the site North of the South right-of-way line of the power line easement which crosses the property. He said that Mr. Ben Mason and Mr. Raymond Gross were present at the Planning Commission hearing in opposition. He said that Mr. Shadden had requested that the petition be deferred until a later date. Judge Moore asked Sandy Styles (his secretary) for what period of time Mr. Shadden wished this deferred. Mrs. Styles said that Mr. Shadden did not mention a specific time, just requested that it be heard at a later date. Judge Moore stated that if there were no objections, he would suggest that this matter be deferred for one month, until the first Council meeting in June.



May 3, 1978

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DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-2

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO R-1 RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED AT 3109, 3115, AND 3119 GOLD POINT CIRCLE SOUTH, BEING ON THE W LINE OF GOLD POINT CIRCLE SOUTH N OF HUNTER ROAD. THIS TRACT BEGINS AT A POINT IN THE W LINE OF GOLD POINT CIRCLE SOUTH, SAID POINT BEING THE SE CORNER OF LOT 34, RIDGE BAY SUBDIVISION, AND EXTENDS SW, ALONG THE W LINE OF GOLD POINT CIRCLE SOUTH, 615.12', THENCE SW 174.27', THENCE NW 577.5', THENCE SE, ALONG THE S LINE OF LOTS 27 THRU 34, RIDGE BAY SUBDIVISION, 1071.68' TO GOLD POINT CIRCLE SOUTH, THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Judge W. Fowler petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to R-1 Residential District a tract of land located at 3109, 3115, and 3119 Gold Point Circle South, being on the W line of Gold Point Circle South N of Hunter Road, and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Judge W. Fowler requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 3, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to R-1 Residential District a tract of land located at 3109, 3115, and 3119 Gold Point Circle South, being on the W line of Gold Point Circle South N of Hunter Road. This tract begins at a point in the W line of Gold Point Circle South, said point being the SE corner of lot 34, Ridge Bay Subdivision, and extends SW, along the W line of Gold Point Circle South, 615.12', thence SW 174.27', thence NW 577.5', thence SE, along the S line of lots 27 thru 34, Ridge Bay Subdivision, 1071.68' to Gold Point Circle South, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

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ON MOTION of Councilman Fuller, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission recommended approval of this petition and no one appeared at the hearing in opposition. He asked if anyone was present today in opposition. There was no one.)

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**RESOLUTION**

NO. 578-3

**TITLE** A RESOLUTION TO SUPERSEDE RESOLUTION NO. 677-55 AND TO ADOPT AND APPROVE AN ATTACHED AND INCORPORATED "MASTER LIST OF ROADS AND SPEEDS" IN ORDER TO ESTABLISH NAMES, DESCRIPTIONS AND MAXIMUM SPEED LIMITS FOR COUNTY ROADS AND TO PROVIDE FOR THE POSTING OF SAME, SUBJECT TO THE REDUCTION THEREFROM BY THE DIRECTOR OF HIGHWAYS AND PUBLIC WORKS, AND TO DECLARE THE VIOLATION OF SAME A MISDEMEANOR BEING PUNISHABLE IN ACCORDANCE WITH T.C.A. SECTION 59-803.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Resolution No. 677-55 adopted a "Master List of Roads and Speed Limits" prepared by the Director of Highways and Public Works (also officially designated as the County Engineer) to list and designate speed limits for all roads within Hamilton County which are outside municipal boundaries; and

WHEREAS, said Director of Highways and Public Works has now prepared a revised and updated listing of such roads in the "Master List of Roads and Speed Limits" dated April, 1978, attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That Resolution No. 677-55 is hereby superseded; and

BE IT FURTHER RESOLVED, that the attached and incorporated "Master List of Roads and Speed Limits" is hereby approved and adopted as to all of the provisions contained therein regarding the establishment of maximum speed limits, each and every speed limitation (for each and every segment of each and every listed road) being established as though individually set forth and individually passed upon; and

BE IT FURTHER RESOLVED, that the Director of Highways and Public Works (Known officially, also, as the "County Engineer") be and is hereby authorized to post speed limit signs in accordance with the maximum speed limitations as set forth within the said "Master List of Roads and Speed Limits"; and

BE IT FURTHER RESOLVED, that said Director is further authorized, at his discretion, to reduce the limits as set forth within the said "Master List of Roads and Speeds" in order to provide added protection from certain road hazards of an inherent nature such as curves and hills, and other matters of potential hazard and unsafety such as school zones, business zones and any and all other factors which may pose a danger to the public, posting such reduced maximum speed limits as the situation requires; and

BE IT FURTHER RESOLVED, that violation of the posted speed limits shall be a misdemeanor and punishable as such as provided by Tennessee Code Annotated Section 59-803; and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

Member of the County Council

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Judge Moore stated that there is a problem with this Resolution in that one of the roads mentioned in the list, Shackleford Ridge Road, was declared a private road. He said that this may be an almost 180<sup>o</sup> reversal from the Hottentot Road decision. Judge Moore said that Ray Proctor, County Engineer, had requested that this Resolution be passed until the next meeting so that the question of whether the road is public or private could be decided.

Councilman Fuller noted that the road had not been maintained by the County for a long time, back in 1961.

Councilman Mayfield asked if the Hottentot Road situation was recent.

Councilman Fuller pointed out that there was one unusual thing about the list, that the whole thing was in alphabetical order with the exception of one street at the end of the list. He said all others were in alphabetical order. He questioned why this one was not in order.

Judge Moore said he did not know why this one was out of order. He said he felt that it would be appropriate for Mr. Henniss to look into this and see if it is really a public or a private road.

Councilman Fuller asked Mr. Henniss if he thought he could, and Mr. Henniss said he could see no reason why he could not.

Councilman Mayfield asked how the Hottentot Road matter was decided in court. Judge Moore said that it was declared to be a road even though it was not. Councilman Mayfield said there was no question in this one but there was a question in the Hottentot Road. Judge Moore said that in the Hottentot case the adjoining property owner blocked the road. Councilman Mayfield said there were different circumstances here and he felt that Mr. Henniss should give his opinion.

Mr. W. W. Ford, who owns property served by this road, said that he did not know this matter was coming up, that he had an extensive file and reasearch on this.

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Councilman Mayfield asked Mr. Ford if he was interested in having this declared a private road. Mr. Ford said no, and there were others who share his feeling. Councilman Fuller asked him if he wanted the road to be a public road. Mr. Ford said he did. He added that there are no homes on the road, but there are four large tracts of land served by this road. He said there have been homes built on tracts this road runs through. He said that the people who want the road declared private purchased the land after he bought his property. He said they maintained that the County has not serviced the road. But he added that other property owners do not share this feeling.

Mrs. Charles Lay (who owns a home served by this road) asked Mr. Ford if they had asked him to help them.

Judge Moore told them that they were not going to have questions and answers among people here at the meeting. He said this is purely a legal matter. He said that there are two sides to the question, and either it is or it is not a public road. He said that some want it public and some private, but the real question is not what people want but what is legal. He felt that it was appropriate that the County Attorney go ahead and render an opinion.

Councilman Mayfield suggested that each party be given the opportunity to present his feelings and incorporate this as part of the record.

Mr. Henniss said that he was not familiar with the situation but he too thought it would be purely a question of law. He added that he would be happy to have the benefit of other's knowledge (for his file) and to talk with individuals.

Judge Moore said it might be advantageous to have this if the individuals have specific information. He said they would look into the old records. Councilman Fuller noted that in 1961 the road had been declared a private road. Judge Moore said he had not read this but had heard it.

MAY 3, 1978

M A Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-6

**TITLE** ACCEPTING THE BID OF AUTO PARTS WAREHOUSE FOR MISCELLANEOUS TOOLS AMOUNTING TO \$3,168.03.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR MISCELLANEOUS TOOLS FOR THE SKILL CENTER.

WHEREAS, THE BID OF AUTO PARTS WAREHOUSE FOR \$3,168.03 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF AUTO PARTS WAREHOUSE IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

*Post*

*Auto-Mechanics  
4-21-78  
Mangrove*

			1	2	3	4	5
			Auto Parts		Auto Parts		
1	3 EA	1/2" Drive Socket & its	7167		7185		
2	4 EA	3/8" Drive Impact Socket & it	3956		3980		
3	6 EA	3/8" Drive Socket & it	15534		15600		
4	1 EA	the Bit Socket & it	1322		1400		
5	2 EA	Flux Socket & it	5044		5200		
6	3 EA	Turn-Up Fly Wheel Retainer	3438		3535		
7	6 EA	1/2" F-3/8in Adaptors	1158		1200		
8	3 EA	5/8" & 3/4" Plug Socket	687		705		
9	3 EA	13/16" 8-pk Plug Socket	687		705		
10	2 EA	5/8" Universal 8-pk Plug Socket	878		910		
11	2 EA	13/16" Universal 8-pk Plug Socket	878		950		
12	3 EA	Standard Impact Socket & it	3765		3930		
13	2 EA	Deep Impact Socket & it	4378		4400		
14	4 EA	Intermediate & it	14088		14400		
15	3 EA	Extensions	615		630		
16	3 EA	Extensions	795		825		
17	3 EA	Extensions	1050		825		
18	3 EA	Extensions	420		450		
19	3 EA	Extensions	543		600		
20	3 EA	Extensions	687		720		
21	3 EA	Extensions	867		885		
22	4 EA	Combination Wrench & it	19956		20600		
23	4 EA	Box Wrench & it	11450		11900		
24	3 EA	Ignition Wrench & it	2766		3000		
25	2 EA	Flare Nut Wrench & it	2565		2700		
26	4 EA	Key Key Wrench & it	1156		1180		
27	4 EA	Swanhouse & it	6120		6400		
28	4 EA	Pliers	2620		2800		
29	4 EA	Pliers	2356		2440		
30	3 EA	Wax Clamp Pliers	1407		1500		
31	3 EA	Pliers	1428		1500		
32	4 EA	Combination Pliers	1020		1140		
33	3 EA	Adjustable Wrench	1137		1155		
34	3 EA	Adjustable Wrench	1320		1380		
35	3 EA	Adjustable Wrench	1647		1740		
36	2 EA	Adjustable Wrench	1646		1800		
37	2 EA	Roller Wrench	674		710		
38	2 EA	Left Base Hammer	1178		1200		
39	2 EA	Left Face Hammer	1418		1450		
40	2 EA	7-man Wrench	3578		3600		

Page 2

			1	2	3	4	5
			Auto Parts Warehouse		Auto Parts		
1	2	EA Double Flaring Tool Kit	4798		5100		
2	2	EA Tube Cutter	880		900		
3	2	EA Distributor - Carburetor Adj. Tool	956		1020		
4	2	EA Spark Plug Terminal Pliers	468		510		
5	2	EA Remote Starter Switch	810		1000		
6	3	EA Spark Plug Adj. Tool	408		465		
7	2	EA Hexset Die + Tap Set	9192		9700		
8	2	EA Drill Bit Set	8458		8880		
9	3	EA Brake Spring Pliers	1434		1500		
10	3	EA Brake Spring Lock Cap Remover	363		405		
11	2	EA Brake Adj. Tool	272		310		
12	2	EA Brake Adj. Tool	374		400		
13	2	EA Brake Adj. Tool	210		230		
14	3	PR Vise Grips	1428		1530		
15	4	PR Channel Locks	2000		2340		
16	2	EA Chrysler Die Wrench	1052		1180		
17	2	EA Ford Die Wrench	1052		1180		
18	2	EA Cherry Die Wrench	956		1030		
19	2	EA Transmission Funnel	1528		1600		
20	8	EA Fender Covers	4680		4840		
21	3	EA 3/8 Drive Air Ratchets	14850		17850		
22	2	EA 1/2 Drive Impact Wrench	11900		12900		
23	1	EA Brake Drum Micrometer	6895		7000		
24	1	EA Checking Gauge	1980		2150		
25	1	EA Disc Brake Micrometer	5560		5800		
26	1	EA Disc Brake Dial Indicator Kit	6040		6400		
27	1	EA Brake Shoe Setting Gauge	889		925		
28	1	EA Brake Assembly Washer	10400		11500		
29	1	EA Brake Bleeder	15400		16500		
30	1	EA Adaptor	3300		3500		
31	1	EA Filler Nozzle	445		500		
32	1	EA Adaptor	670		700		
33	6	EA Roller Creepers	6420		6750		
34	2	EA Hand Operated Oiler Can	576		610		
35	2	EA Twist Out Screw Extractor Set	1280		1370		
36	1	EA Walker Air Jacks	28800		29500		
37	4	EA Walker Stands	11680		12000		
38	2	EA Walker Stand	15000		16400		
39			316803		337695		
40			Delivered in 15 days		Delivered in 15 days		

UNIT  
5813 - Blue  
8613 - Green



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INVITATION TO BID - HAMILTON COUNTY

SUBJECT: AUTO PARTS DATE: 4-21-78 TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING AGENT,  
ROOM B-22 - JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID AUTO PARTS"

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Auto Parts Warehouse Co

DELIVERY DATE: 15 days

(BRAND NAME: \_\_\_\_\_)

BY Barry Ryan

	<u>UNIT PRICE</u>	<u>TOTAL</u>
1. 3 EA. - SK 4921 1/2" DRIVE SOCKET SETS	<u>23.89</u>	<u>71.67</u>
2. 4 EA. - SK 4507-33 3/8 DRIVE IMPACT SOCKET SET	<u>9.89</u>	<u>39.56</u>
3. 6 EA. - SK 4520 3/8 DRIVE SOCKET SET	<u>25.89</u>	<u>155.34</u>
4. 1 EA. - SK 19707 HEX BIT SOCKET SET	<u>13.22</u>	<u>13.22</u>
5. 2 EA. - SK 4607 FLEX SOCKET SET	<u>25.22</u>	<u>50.44</u>
6. 3 EA. - SK 3770 TUNE-UP FLEX HEAD RATCHET	<u>11.46</u>	<u>34.38</u>
7. 6 EA. - SK 401 1/2" F-3/8M ADAPTERS	<u>1.93</u>	<u>11.58</u>
8. 3 EA. - SK 4420 5/8 SPARK PLUG SOCKET	<u>2.29</u>	<u>6.87</u>
9. 3 EA. - SK 4426 13/16 SPARK PLUG SOCKET	<u>2.29</u>	<u>6.87</u>
10. 2 EA. - SK 4480 5/8 UNIVERSAL SPARK PLUG SOCKET	<u>4.39</u>	<u>8.78</u>
11. 2 EA. - SK 4490 13/16 UNIVERSAL SPARK PLUG SOCKET	<u>4.39</u>	<u>8.78</u>
12. 3 EA. - SK 4008 STANDARD IMPACT SOCKET SET	<u>12.55</u>	<u>37.65</u>
13. 2 EA. - SK 4018 DEEP IMPACT SOCKET SET	<u>21.89</u>	<u>43.78</u>
14. 4 EA. - SK 4116 INTERMEDIATE SET	<u>35.22</u>	<u>140.88</u>
15. 3 EA. - SK 40160 EXTENSIONS	<u>2.05</u>	<u>6.15</u>
16. 3 EA. - SK 40161 EXTENSIONS	<u>2.65</u>	<u>7.95</u>
17. 3 EA. - SK 40162 EXTENSIONS	<u>3.50</u>	<u>10.50</u>
18. 3 EA. - SK 45159 EXTENSIONS	<u>1.40</u>	<u>4.20</u>
19. 3 EA. - SK 45160 EXTENSIONS	<u>1.81</u>	<u>5.43</u>
20. 3 EA. - SK 45161 EXTENSIONS	<u>2.29</u>	<u>6.87</u>

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	<u>UNIT PRICE</u>	<u>TOTAL</u>
21. 3 EA. - SK 45162 EXTENSIONS	<u>2.89</u>	<u>8.67</u>
22. 4 EA. - SK 1714 COMBINATION WRENCH SETS	<u>49.89</u>	<u>199.56</u>
23. 4 EA. - SK 311R BOX WRENCH SET	<u>28.55</u>	<u>114.50</u>
24. 3 EA. - SK 1608 IGNITION WRENCH SET	<u>9.22</u>	<u>27.66</u>
25. 3 EA. - SK 383 FLARE NUT WRENCH SET	<u>8.55</u>	<u>25.65</u>
26. 4 EA. - SK 19718A HEX KEY WRENCH SET	<u>2.89</u>	<u>11.56</u>
27. 4 EA. - SK 70612 SCREWDRIVER SET	<u>15.30</u>	<u>61.20</u>
28. 4 EA. - SK 15027 PLIERS	<u>6.55</u>	<u>26.20</u>
29. 4 EA. - SK 16107 PLIERS	<u>5.89</u>	<u>23.56</u>
30. 3 EA. - SK 7408 HOSE CLAMP PLIERS	<u>4.69</u>	<u>14.07</u>
31. 3 EA. - SK 19488 PLIERS	<u>4.76</u>	<u>14.28</u>
32. 4 EA. - SK 7206 COMBINATION PLIERS	<u>2.55</u>	<u>10.20</u>
33. 3 EA. - SK 8106 ADJUSTABLE WRENCHES	<u>3.79</u>	<u>11.37</u>
34. 3 EA. - SK 8108 ADJUSTABLE WRENCHES	<u>4.40</u>	<u>13.20</u>
35. 3 EA. - SK 8110 ADJUSTABLE WRENCHES	<u>5.49</u>	<u>16.47</u>
36. 2 EA. - SK 8112 ADJUSTABLE WRENCHES	<u>8.23</u>	<u>16.46</u>
37. 2 EA. - SK 8723 RUBBER Mallet	<u>3.37</u>	<u>6.74</u>
38. 2 EA. - SK 8610 SOFT FACE HAMMER	<u>5.89</u>	<u>11.78</u>
39. 2 EA. - SK 8616 SOFT FACE HAMMER	<u>7.09</u>	<u>14.18</u>
40. 2 EA. - SK 74015-33 TORQUE WRENCHES	<u>17.89</u>	<u>35.78</u>
41. 2 EA. - #36 DOUBLE FLARING TOOL KIT	<u>23.99</u>	<u>47.98</u>
42. 2 EA. - #38 TUBE CUTTER	<u>4.40</u>	<u>8.80</u>
43. 2 EA. - #500-A DISTRIBUTOR-CARBURETOR ADJUSTING TOOL	<u>4.78</u>	<u>9.56</u>
44. 2 EA. - #5 SPARK PLUG TERMINAL PLIERS	<u>2.34</u>	<u>4.68</u>
45. 2 EA. - #64-S REMOTE CONTROL STARTER SWITCH	<u>4.05</u>	<u>8.10</u>
46. 3 EA. - #6 SPARK PLUG ADJUSTING TOOL	<u>1.36</u>	<u>4.08</u>

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	UNIT PRICE	TOTAL
47. 2 EA. - #777 HEXSET DIE AND TAP SET	<u>45.96</u>	<u>91.92</u>
48. 2 EA. - HS29 DRILL BIT SETS	<u>42.29</u>	<u>84.58</u>
49. 3 EA. - #24 BRAKE SPRING PLIERS	<u>4.78</u>	<u>14.34</u>
50. 3 EA. - #87-5 BRAKE SPRING LOCK CAP REMOVER	<u>1.21</u>	<u>3.63</u>
51. 2 EA. - #110 BRAKE ADJUSTING TOOL	<u>1.36</u>	<u>2.72</u>
52. 2 EA. - #117 BRAKE ADJUSTING TOOL	<u>1.87</u>	<u>3.74</u>
53. 2 EA. - #118 BRAKE ADJUSTING TOOL	<u>1.05</u>	<u>2.10</u>
54. 3 PR. - VISE GRIPS	<u>4.76</u>	<u>14.28</u>
55. 4 PR. - CHANNEL LOCKS	<u>5.00</u>	<u>20.00</u>
56. 2 EA. - CHRYSLER DIST WRENCH	<u>5.26</u>	<u>10.52</u>
57. 2 EA. - FORD DIST WRENCH	<u>5.26</u>	<u>10.52</u>
58. 2 EA. - CHEVY DIST WRENCH	<u>4.78</u>	<u>9.56</u>
59. 2 EA. - TRANSMISSION FUNNEL	<u>7.64</u>	<u>15.28</u>
60. 8 EA. - FENDER COVERS	<u>5.85</u>	<u>46.80</u>
61. 3 EA. - #2208 3/8 DRIVE AIR RACHETS	<u>49.50</u>	<u>148.50</u>
62. 2 EA. - 1/2 DRIVE IMPACT WRENCH	<u>59.50</u>	<u>119.00</u>
63. 1 EA. - 8500 BRAKE DRUM MICROMETER	<u>68.95</u>	<u>68.95</u>
64. 1 EA. - 9582 CHECKING GAUGE	<u>19.80</u>	<u>19.80</u>
65. 1 EA. - 2250 DISC. BRAKE MICROMETER	<u>55.60</u>	<u>55.60</u>
66. 1 EA. - 2850 DISC. BRAKE DIAL INDICATOR SET	<u>60.40</u>	<u>60.40</u>
67. 1 EA. - 8650 BRAKE SHOE SETTING GAUGE	<u>8.89</u>	<u>8.89</u>
68. 1 EA. - 1250 BRAKE ASSEMBLY WASHER	<u>104.00</u>	<u>104.00</u>
69. 1 EA. - 7400 BRAKE BLEEDER	<u>154.00</u>	<u>154.00</u>
70. 1 EA. - 8990 ADAPTORS	<u>33.00</u>	<u>33.00</u>
71. 1 EA. - 7521 FILLER NOZZLE	<u>4.45</u>	<u>4.45</u>
72. 1 EA. - 7085 ADAPTOR	<u>6.70</u>	<u>6.70</u>
73. 6 EA. - ROLLER CREEPERS	<u>10.70</u>	<u>64.20</u>
74. 2 EA. - HAND OPERATED OILER CANS	<u>2.88</u>	<u>5.76</u>

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	<u>UNIT PRICE</u>	<u>TOTAL</u>
75. 2 EA. - TWIST OUT SCREW EXTRACTOR SET	<u>6.40</u>	<u>12.80</u>
76. 1 EA. - 93689 WALKER AIR JACKS	<u>288.00</u>	<u>288.00</u>
77. 4 EA. - 93505 WALKER STANDS	<u>29.20 per set</u>	<u>116.80</u>
78. 2 EA. - 93784 WALKER STAND	<u>75.00</u>	<u>150.00</u>
	TOTAL BID PRICE:	<u>3168.03</u>

NOTE: ALL ITEMS AS LISTED OR EQUIVALENT

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INVITATION TO BID - HAMILTON COUNTY

SUBJECT: AUTO PARTS

DATE: 4-21-78

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY PURCHASING AGENT,  
ROOM B-22 - JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID AUTO PARTS"

ALL BID ITEMS ARE TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME:

Scott's Auto Parts, Inc

DELIVERY DATE:

15 days

(BRAND NAME: \_\_\_\_\_)

BY

[Signature]

	UNIT PRICE	TOTAL
1. 3 EA. - SK 4921 1/2" DRIVE SOCKET SETS	<u>23.95</u>	<u>71.85</u>
2. 4 EA. - SK 4507-33 3/8 DRIVE IMPACT SOCKET SET	<u>9.95</u>	<u>39.80</u>
3. 6 EA. - SK 4520 3/8 DRIVE SOCKET SET	<u>26.00</u>	<u>156.00</u>
4. 1 EA. - SK 19707 HEX BIT SOCKET SET	<u>14.00</u>	<u>14.00</u>
5. 2 EA. - SK 4607 FLEX SOCKET SET	<u>26.00</u>	<u>52.00</u>
6. 3 EA. - SK 3770 TUNE-UP FLEX HEAD RATCHET	<u>11.75</u>	<u>35.25</u>
7. 6 EA. - SK 401 1/2" F-3/8M ADAPTERS	<u>2.00</u>	<u>12.00</u>
8. 3 EA. - SK 4420 5/8 SPARK PLUG SOCKET	<u>2.35</u>	<u>7.05</u>
9. 3 EA. - SK 4426 13/16 SPARK PLUG SOCKET	<u>2.35</u>	<u>7.05</u>
10. 2 EA. - SK 4480 5/8 UNIVERSAL SPARK PLUG SOCKET	<u>4.55</u>	<u>9.10</u>
11. 2 EA. - SK 4490 13/16 UNIVERSAL SPARK PLUG SOCKET	<u>4.75</u>	<u>9.50</u>
12. 3 EA. - SK 4008 STANDARD IMPACT SOCKET SET	<u>13.10</u>	<u>39.30</u>
13. 2 EA. - SK 4018 DEEP IMPACT SOCKET SET	<u>22.00</u>	<u>44.00</u>
14. 4 EA. - SK 4116 INTERMEDIATE SET	<u>36.00</u>	<u>144.00</u>
15. 3 EA. - SK 40160 EXTENSIONS	<u>2.10</u>	<u>6.30</u>
16. 3 EA. - SK 40161 EXTENSIONS	<u>2.75</u>	<u>8.25</u>
17. 3 EA. - SK 40162 EXTENSIONS	<u>2.75</u>	<u>8.25</u>
18. 3 EA. - SK 45159 EXTENSIONS	<u>1.50</u>	<u>4.50</u>
19. 3 EA. - SK 45160 EXTENSIONS	<u>2.00</u>	<u>6.00</u>
20. 3 EA. - SK 45161 EXTENSIONS	<u>2.40</u>	<u>7.20</u>

CONTINUED

M A Y    T E R M    1 9 7 8

*parts*

	<u>UNIT PRICE</u>	<u>TOTAL</u>
21. 3 EA. - SK 45162 EXTENSIONS	<u>2.95</u>	<u>8.85</u>
22. 4 EA. - SK 1714 COMBINATION WRENCH SETS	<u>51.50</u>	<u>206.00</u>
23. 4 EA. - SK 311R BOX WRENCH SET	<u>29.75</u>	<u>119.00</u>
24. 3 EA. - SK 1608 IGNITION WRENCH SET	<u>10.00</u>	<u>30.00</u>
25. 3 EA. - SK 383 FLARE NUT WRENCH SET	<u>9.00</u>	<u>27.00</u>
26. 4 EA. - SK 19718A HEX KEY WRENCH SET	<u>2.95</u>	<u>11.80</u>
27. 4 EA. - SK 70612 SCREWDRIVER SET	<u>16.00</u>	<u>64.00</u>
28. 4 EA. - SK 15027 PLIERS	<u>7.00</u>	<u>28.00</u>
29. 4 EA. - SK 16107 PLIERS	<u>6.10</u>	<u>24.40</u>
30. 3 EA. - SK 7408 HOSE CLAMP PLIERS	<u>5.00</u>	<u>15.00</u>
31. 3 EA. - SK 19488 PLIERS	<u>5.00</u>	<u>15.00</u>
32. 4 EA. - SK 7206 COMBINATION PLIERS	<u>2.85</u>	<u>11.40</u>
33. 3 EA. - SK 8106 ADJUSTABLE WRENCHES	<u>3.85</u>	<u>11.55</u>
34. 3 EA. - SK 8108 ADJUSTABLE WRENCHES	<u>4.60</u>	<u>13.80</u>
35. 3 EA. - SK 8110 ADJUSTABLE WRENCHES	<u>5.80</u>	<u>17.40</u>
36. 2 EA. - SK 8112 ADJUSTABLE WRENCHES	<u>9.00</u>	<u>18.00</u>
37. 2 EA. - SK 8723 RUBBER Mallet	<u>3.55</u>	<u>7.10</u>
38. 2 EA. - SK 8610 SOFT FACE HAMMER	<u>6.00</u>	<u>12.00</u>
39. 2 EA. - SK 8616 SOFT FACE HAMMER	<u>7.25</u>	<u>14.50</u>
40. 2 EA. - SK 74015-33 TORQUE WRENCHES	<u>18.00</u>	<u>36.00</u>
41. 2 EA. - #36 DOUBLE FLARING TOOL KIT	<u>25.50</u>	<u>51.00</u>
42. 2 EA. - #38 TUBE CUTTER	<u>4.50</u>	<u>9.00</u>
43. 2 EA. - #500-A DISTRIBUTOR-CARBURETOR ADJUSTING TOOL	<u>5.10</u>	<u>10.20</u>
44. 2 EA. - #5 SPARK PLUG TERMINAL PLIERS	<u>2.55</u>	<u>5.10</u>
45. 2 EA. - #64-S REMOTE CONTROL STARTER SWITCH	<u>5.00</u>	<u>10.00</u>
46. 3 EA. - #6 SPARK PLUG ADJUSTING TOOL	<u>1.55</u>	<u>4.65</u>

CONTINUED

M A Y    T E R M    1 9 7 8

*Parts*

	<u>UNIT PRICE</u>	<u>TOTAL</u>
47. 2 EA. - #777 HEXSET DIE AND TAP SET	<u>49.50</u>	<u>99.00</u>
48. 2 EA. - HS29 DRILL BIT SETS	<u>44.40</u>	<u>88.80</u>
49. 3 EA. - #24 BRAKE SPRING PLIERS	<u>5.00</u>	<u>15.00</u>
50. 3 EA. - #87-5 BRAKE SPRING LOCK CAP REMOVER	<u>1.35</u>	<u>4.05</u>
51. 2 EA. - #110 BRAKE ADJUSTING TOOL	<u>1.55</u>	<u>3.10</u>
52. 2 EA. - #117 BRAKE ADJUSTING TOOL	<u>2.00</u>	<u>4.00</u>
53. 2 EA. - #118 BRAKE ADJUSTING TOOL	<u>1.15</u>	<u>2.30</u>
54. 3 PR. - VISE GRIPS	<u>5.10</u>	<u>15.30</u>
55. 4 PR. - CHANNEL LOCKS	<u>5.85</u>	<u>23.40</u>
56. 2 EA. - CHRYSLER DIST WRENCH	<u>5.90</u>	<u>11.80</u>
57. 2 EA. - FORD DIST WRENCH	<u>5.90</u>	<u>11.80</u>
58. 2 EA. - CHEVY DIST WRENCH	<u>5.15</u>	<u>10.30</u>
59. 2 EA. - TRANSMISSION FUNNEL	<u>8.00</u>	<u>16.00</u>
60. 8 EA. - FENDER COVERS	<u>6.05</u>	<u>48.40</u>
61. 3 EA. - #2208 3/8 DRIVE AIR RACHETS	<u>59.50</u>	<u>178.50</u>
62. 2 EA. - 1/2 DRIVE IMPACT WRENCH	<u>74.50</u>	<u>149.00</u>
63. 1 EA. - 8500 BRAKE DRUM MICROMETER	<u>70.00</u>	<u>70.00</u>
64. 1 EA. - 9582 CHECKING GAUGE	<u>21.50</u>	<u>21.50</u>
65. 1 EA. - 2250 DISC. BRAKE MICROMETER	<u>58.00</u>	<u>58.00</u>
66. 1 EA. - 2850 DISC. BRAKE DIAL INDICATOR SET	<u>64.00</u>	<u>64.00</u>
67. 1 EA. - 8650 BRAKE SHOE SETTING GAUGE	<u>9.25</u>	<u>9.25</u>
68. 1 EA. - 1250 BRAKE ASSEMBLY WASHER	<u>115.00</u>	<u>115.00</u>
69. 1 EA. - 7400 BRAKE BLEEDER	<u>165.00</u>	<u>165.00</u>
70. 1 EA. - 8990 ADAPTORS	<u>35.00</u>	<u>35.00</u>
71. 1 EA. - 7521 FILLER NOZZLE	<u>5.00</u>	<u>5.00</u>
72. 1 EA. - 7085 ADAPTOR	<u>7.00</u>	<u>7.00</u>
73. 6 EA. - ROLLER CREEPERS	<u>11.25</u>	<u>67.50</u>
74. 2 EA. - HAND OPERATED OILER CANS	<u>3.05</u>	<u>6.10</u>

CONTINUED

M A Y      T E R M      1 9 7 8

*Harts*

	<u>UNIT PRICE</u>	<u>TOTAL</u>
75. 2 EA. - TWIST OUT SCREW EXTRACTOR SET	<u>6.85</u>	<u>13.70</u>
76. 1 EA. - 93689 WALKER AIR JACKS	<u>295.00</u>	<u>295.00</u>
77. 4 EA. - 93505 WALKER STANDS	<u>35.00</u>	<u>140.00</u>
78. 2 EA. - 93784 WALKER STAND	<u>82.00</u>	<u>164.00</u>
	TOTAL BID PRICE:	<u>3376.95</u>

NOTE: ALL ITEMS AS LISTED OR EQUIVALENT



# RESOLUTION

NO. 578-4

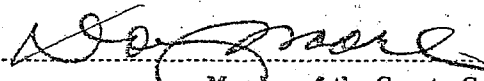
**TITLE** A RESOLUTION AUTHORIZING A CONFIRMATION PURCHASE ORDER BE CREATED FOR CERTAIN ITEMS ALREADY RECEIVED FROM JOSEPH DECOSIMO, AMOUNTING TO \$4,200.00 AND PARAMOUNT AMOUNTING TO \$7,554.45, FOR THE ELECTION COMMISSION.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, the Election Commission requests that a Confirmation Purchase Order be created for certain supplies and materials already received from Paramount in the amount of \$7,554.45 and an Audit for March 7, 1978 Election from Joseph Decosimo in the amount of \$4,200.00.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to issue a Purchase Order for the supplies and materials already received from Paramount in the amount of \$7,554.45 and services rendered for an audit for the March 7, 1978 election from Joseph Decosimo in the amount of \$4,200.00, for the Election Commission.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore stated that this was a matter that arose in a previous election (March 7, 1978). He explained that sometimes the Election Commission gets caught without a time to advertise. He added that they may be approaching another such situation.)

M A Y     T E R M     1 9 7 8

ORIGINAL COPY TO PURCHASING DEPARTMENT

REQUISITION  
PURCHASING DEPARTMENT

**REQUISITION FOR PURCHASE**  
**Hamilton County, Tennessee**

Department Hamilton County Election Commission Requisition No. I-45  
 Office 123 East Seventh Street Date Issued April 4, 1978  
 Deliver to \_\_\_\_\_ Date Wanted \_\_\_\_\_

Via \_\_\_\_\_

TO THE COUNTY PURCHASING AGENT: Please purchase or supply as specified herein the following articles or services:

Item No.	ASN No.	Quantity	Unit	DESCRIPTION	Unit Price	PURCHASING DEPT. USE ONLY		
						Amount	Order No.	Vendor
1	00378			Audit for March 7, 1978 Election		4,200.00		Joseph Decosimo
2	00380			Ballots for City Election		1,266.75		Paramount
3	00380			Ballots for Ratification Ref.		6,287.70		Paramount
						7,554.45		

1  
Purchasing  
Department's  
Copy

REQUISITIONED BY:  
*Richard L. Wilson*  
 Richard L. Wilson

APPROVED:  
*Richard L. Wilson*  
 Richard L. Wilson, Registrar-at-Large  
 (Name) (Title)

MAY 3, 1978

DATE (MONTH, DAY, YEAR)

M A Y T E R M 1 9 7 8

**RESOLUTION**

NO. 578-5

**TITLE** ACCEPTING THE BID OF SMITH OWEN MOTORS FOR (11) CARS AMOUNTING TO \$45,497.65.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR (11) CARS, (6) FOR DEPT. OF PUBLIC WORKS, AND (5) FOR THE HEALTH DEPT.

WHEREAS, THE BID OF SMITH OWEN MOTORS, FOR \$45,497.65 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF SMITH OWEN MOTORS, IS HEREBY ACCEPTED, SAID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:



Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Jim Farley of Purchasing stated that this was the lowest and best bid.)

M A Y      T E R M      1 9 7 8

		1	2	3	4	5
		Ed Wright ALT			Marshall Mag	
1	Each	441986	469873		442609	
3		MIN	MAX		FACTOR	
4	Total	48161846	5168603		4868699	
6		35 1/4 5 Days	35 1/4 5 Days		6 1/2 8 1/2	
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8						
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10						
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M A Y    T E R M    1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles    \$ 4495.72 EA.    \$ 49452.92 Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: Adcox Kirby Chev    By: J. B. [Signature]

Delivery Date: 4 to 6 Weeks

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County

[Signature]

James R. Farley  
Director Of Purchasing

M A Y      T E R M      1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles.      \$ 4480.00 EA.      \$ 49,280.00 Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: Ford Motor Co By: [Signature]

Delivery Date: April 30 to 45 days

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County  
[Signature]  
James R. Farley  
Director Of Purchasing

NOTE: Exception  
Tires are radial BR78X14 tires

Ford Motor Co  
[Signature]

Ford Lammont



M A Y      T E R M      1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles      \$ 4426.09      EA.      \$ 48,686.99      Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: Marshal Mize Ford, Inc.

By: *Ralph Hay*

Delivery Date: 6 to 8 weeks

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County

*James R. Farley*

James R. Farley  
Director Of Purchasing

Exception to Tires: E-Tires Not Available - Bid Includes C78 X 14 BSW

M A Y    T E R M    1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles    \$ 4437.41 EA.    \$ 48811.51 Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: NEWTON CHEVROLET By: Thomas D. Baker

Delivery Date: 4-6 WEEKS

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County  
James R. Farley  
James R. Farley  
Director Of Purchasing

M A Y T E R M 1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles \$ 4437.41 EA. \$ 48811.51 Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: NEWTON CHEVROLET By: Thomas D. Lake

Delivery Date: 4-6 WEEKS

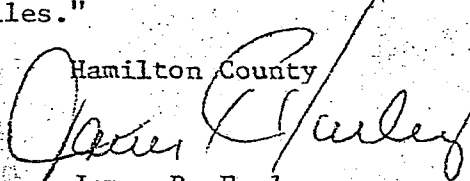
Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County



James R. Farley  
Director Of Purchasing

M A Y      T E R M      1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles      \$ 4136.15      EA.      \$ 45,497.65      Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and P-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: SMITH & OWENS MOTORS

By: Judith Owens

Delivery Date: 45 to 60 days

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County  
James R. Farley  
James R. Farley  
Director Of Purchasing

M A Y   T E R M   1 9 7 8



**Smith & Owens Motors**

5949 Brainerd Road  
Chattanooga, Tenn. 37421  
Tel. 892-2328

CONCORD

4-D SEDAN

108" WHEEL BASE

232 CU. IN. 6 CYL. ENGINE

AUTOMATIC TRANS.

POWER STEERING

TINTED GLASS

POWER BRAKES

FACTORY AIR CONDITIONING

FULL CARPETING

AM RADIO

M A Y T E R M 1 9 7 8

April 19-1978

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles \$ 4,119.86 EA. \$ 48,618.46 Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: Ed Wright Chevrolet By: Doug Dennett, Fleet Manager

Delivery Date: 35 to 45 days from receipt of your Purchase Order

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County  
*James R. Farley*  
James R. Farley  
Director Of Purchasing

UNIT BID IS - 1978 model Chevrolet Nova four door sedan, 1XX69

April 19-1978

"ALTERNATE BID"

Invitation To Bid - Hamilton County

Subject: Eleven (11) Automobiles \$ 4,698.73 EA. \$ 51,686.03 Total

Four-door Sedan  
Minimum Wheel Base Of 105" - 200 Cu. in. 6 Cyl. Engine  
Automatic Transmission - Power Brakes and Steering  
Five (5) 14" Wheels and E-78 Tires  
Factory Air Conditioning - Tinted Glass  
Full Carpeting - AM Radio

Company Name: Ed Wright Chevrolet By: Doug Dennett, Fleet Manager

Delivery Date: 35 to 45 days from receipt of your Purchase Order

Date: April 28, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids. All bid items to be F.O.B. Chattanooga, Tn. Use this form for bid prices. Mark sealed bid: "Bid - 11 Automobiles."

Hamilton County  
*James R. Farley*  
James R. Farley  
Director Of Purchasing

UNIT BID IS - 1978 Chevrolet Malibu four door sedan, 1AT19

RESOLUTION

NO. 578-7

**TITLE** ACCEPTING THE BID OF MOUNTAIN CITY STOVE CO. FOR KITCHEN EQUIPMENT AMOUNTING TO \$1,113.42.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

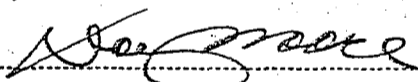
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR KITCHEN EQUIPMENT FOR THE SKILL CENTER.

WHEREAS, THE BID OF MOUNTAIN CITY STOVE CO. FOR \$1,113.42 WAS CONSIDERED TO BE THE LOWEST AND BEST RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF MOUNTAIN CITY STOVE CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(According to Mr. Farley, this was the lowest and best bid.)

M A Y T E R M 1 9 7 8

Kitchen Equipment

			1	2	3	4	5
			McA. C. F. Stove		Lillie McCall		
1	EA	Stech Pot w/ 5 covers 24 QT	7825		12600		
2	DZ	Salt Shaker w/ paper 3oz blue	1120		700		
3	DZ	Lead Pan 12oz 12oz blue	1368		1350		
4	DZ	Pressure 6oz blue	894		N/A		
5	EA	Roasting Spatula 6 1/2" SS	360		195		
6	EA	Roasting Spatula 10" SS	565		280		
7	EA	Pie Knife 5 1/2"	1100		240		
8	EA	Roast Knife 10"	1590		2200		
9	EA	Cook's Fork 14"	1850		770		
10	EA	Pot Fork 12 1/2"	1100		1300		
11	DZ	Fruit Brake 4 3/4" blue	2661		2460		
12	DZ	Pie Plate 6 1/2" blue	1500		3450		
13	EA	Bananafruit Knives	885		225		
14	EA	Paring Knives	765		330		
15	EA	Utility Scorp SS	2430		720		
16	DZ	Fruit Cut Plate 12" x 9"	4320		3360		
17	EA	Onion Ring slicer 1/4"	11995		11950		
18	EA	Tomato Ring slicer 3/16"	9415		8796		
19	EA	Wedge Master Turn 12oz tin	6815		4100		
20	EA	King Cuts Rustic Base #8	225		2100		
21	EA	Heavy Ditt Range 6" x 9"	155		136		
22	EA	Ice Cream Scooper	5400		4710		
23	EA	Spaghetti & Roll Range SS	390		270		
24	EA	Full size Cleaver	4750		8000		
25	EA	Roll size Cleaver	8000		12400		
26	EA	Hotter Plate	1650		1317		
27	EA	Double Biler 8 1/2 qt - 12 qt	5648		9300		
28	EA	Sauce Pan 4 1/2 qt - 6 1/2 qt	2735		2290		
29	EA	Piggy Ring Cuts 8" - 16"	3150		2689		
30	EA	Pie Cover + Pack 12" x 9"	1410		1050		
31	EA	Meat Thermometer	996		770		
32	EA	SS Knife Rack	2800		1050		
33	EA	Panache Dispenser	12665		8271		
34	EA	Lame Range 1 minor 10 1/4" x 1 3/4"	825		710		
35	EA	7 in Pie Plate Pie Plate	1360		280		
36	EA	Boning Knife	1425		1830		
37			1111342		1112199		
38							
39							
40							

Meat Therm in  
stock for inventory

Bone Therm in  
stock extra  
2-4 weeks



M A Y T E R M 1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: APRIL 17, 1978

TIME: 11:00 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND TO WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - KITCHEN EQUIPMENT".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA.

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
BY HENRIETTA MORGAN

COMPANY NAME: Lilie & McCall, Inc.

BY: *Pete Mitchell* Pete Mitchell

DELIVERY DATE: Some items in stock  
Some items - 2 to 4 weeks

PHONE NO.: 622-2197

1.	1	EA.	STOCK POT W/FAUCET (TWO COVERS) 376 SF - 24 QT.			\$	<u>126.00</u>
2.	2	DZ.	SALT SHAKERS W/TOPS (3 OZ. SIZE) - GLASS	\$	<u>3.50</u>	DZ.	\$ <u>7.00</u>
3.	3	DZ.	ICED TEA GLASSES - 12 OZ. - GLASS	\$	<u>4.50</u>	DZ.	\$ <u>13.50</u>
4.	3	DZ.	GLASSES - 6 OZ. - GLASS	\$	<u>N/A</u>	DZ.	\$ <u>N/A</u>
5.	1	EA.	FROSTING SPATULA - 6½" - STAINLESS STEEL			\$	<u>1.95</u>
6.	1	EA.	FROSTING SPATULA - 10" - STAINLESS STEEL			\$	<u>2.80</u>
7.	2	EA.	PIE KNIFE - 5½"	\$	<u>1.20</u>	EA.	\$ <u>2.40</u>
8.	2	EA.	FRENCH KNIFE - 10"	\$	<u>11.00</u>	EA.	\$ <u>22.00</u>
9.	2	EA.	COOK'S FORK - 14"	\$	<u>3.85</u>	EA.	\$ <u>7.70</u>
10.	2	EA.	POT FORK - 12½"	\$	<u>6.50</u>	EA.	\$ <u>13.00</u>
11.	3	DZ.	FRUIT BOWLS - 4 3/4 OZ. - GLASS	\$	<u>8.20</u>	DZ.	\$ <u>24.60</u>
12.	3	DZ.	PIE PLATES - 6½" - GLASS	\$	<u>11.50</u>	DZ.	\$ <u>34.50</u>
13.	3	EA.	GRAPEFRUIT KNIVES	\$	<u>.75</u>	EA.	\$ <u>2.25</u>
14.	3	EA.	PARING KNIVES	\$	<u>1.00</u>	EA.	\$ <u>3.30</u>
15.	3	EA.	UTILITY SCOOP - STAINLESS STEEL	\$	<u>2.40</u>	EA.	\$ <u>7.20</u>
16.	2	DZ.	FRENCH CHEF HATS - 12" AND 9"	\$	<u>16.80</u>	DZ.	\$ <u>33.60</u>
17.	1	EA.	ONION KING SLICER - 1/4" - MODEL OKI			\$	<u>119.50</u>
18.	1	EA.	TOMATO KING SLICER - 3/16" - #043			\$	<u>87.96</u>

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FRUIT

COMPANY NAME: Lilie & McCall, Inc.

9.	1	EA.	WEDGE MASTER #MM - 12 SECTION		\$ 41.00
10.	1	EA.	KING CUTTER - SUCTION BASE #98		\$ 21.00
11.	2	EA.	HEAVY DUTY TONGS -	(ONE - 6")	\$ .52
				(ONE - 9")	\$ .84
12.	1	EA.	ICE CREAM FREEZER - K5A-CF		\$ 47.10
13.	3	EA.	SPAGHETTI & SALAD TONGS - STAINLESS STEEL	\$ .90 EA.	\$ 2.70
14.	1	EA.	FULL SIZE CHAFER		\$ 80.00
15.	2	EA.	HALF SIZE CHAFER	\$ 62.00 EA.	\$ 124.00
16.	1	EA.	GRATER PLATE		\$ 13.17
17.	2	EA.	DOUBLE BOILER -	(ONE - 8½ QTS.)	\$ 42.50
				(ONE - 12 QTS.)	\$ 50.50
18.	2	EA.	SAUCE PANS -	(ONE - 4½ QTS.)	\$ 9.95
				(ONE - 6½ QTS.)	\$ 12.95
19.	2	EA.	PIZZA RING CUTTERS -	(ONE - 8")	\$ 9.90
				(ONE - 16")	\$ 16.99
20.	1	EA.	PIE COVER AND RACK (SC59) - 12" X 9"		\$ 10.50
21.	2	EA.	MEAT THERMOMETERS	\$ 3.85 EA.	\$ 7.70
22.	1	EA.	STAINLESS STEEL KNIFE RACK (THAT WILL HOLD 7 KNIVES AND 2 STEELS)		\$ 10.50
23.	1	EA.	PANCAKE DISPENSER W/CAKE DOUGHNUT ATTACHMENT, 8 DIAL SETTINGS - TYPE K		\$ 82.71
24.	1	EA.	LONG RANGE TIMER		\$ 7.10
25.	4	EA.	TIN PLATED PIE PLATES - 10 9/16 X 1 3/4"	\$ .70 EA.	\$ 2.80
26.	3	EA.	BONING KNIFE	\$ 6.10 EA.	\$ 18.30

TOTAL BID PRICE: \$ 1,121.99

M A Y T E R M 1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: APRIL 17, 1978

TIME: 11:00 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND TO WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: "BID - KITCHEN EQUIPMENT".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA.

*Paul K. Richard, Sr.*  
PAUL K. RICHARD, SR., C.P.M.  
DIRECTOR OF PURCHASING  
BY HENRIETTA MORGAN

MOUNTAIN CITY STOVE CO., INC.  
COMPANY NAME: 227 - 233 East 11th Street  
Chattanooga, Tennessee 37402

BY: *G G Lusk*

DELIVERY DATE: MOST ITEMS IN STOCK  
FOR IMMEDIATE DELIVERY

PHONE NO.: 266-2167

1.	1	EA.	STOCK POT W/FAUCET (TWO COVERS) 376 SF - 24 QT.		\$ <u>78.25</u>
2.	2	DZ.	SALT SHAKERS W/TOPS (3 OZ. SIZE) - GLASS	\$ <u>5.60</u> DZ.	\$ <u>11.20</u>
3.	3	DZ.	ICED TEA GLASSES - 12 OZ. - GLASS	\$ <u>4.56</u> DZ.	\$ <u>13.68</u>
4.	3	DZ.	GLASSES - 6 OZ. - GLASS	\$ <u>2.98</u> DZ.	\$ <u>8.94</u>
5.	1	EA.	FROSTING SPATULA - 6½" - STAINLESS STEEL		\$ <u>3.60</u>
6.	1	EA.	FROSTING SPATULA - 10" - STAINLESS STEEL		\$ <u>5.65</u>
7.	2	EA.	PIE KNIFE - 5½"	\$ <u>5.50</u> EA.	\$ <u>11.00</u>
8.	2	EA.	FRENCH KNIFE - 10"	\$ <u>7.95</u> EA.	\$ <u>15.90</u>
9.	2	EA.	COOK'S FORK - 14"	\$ <u>9.25</u> EA.	\$ <u>18.50</u>
10.	2	EA.	POT FORK - 12½"	\$ <u>5.50</u> EA.	\$ <u>11.00</u>
11.	3	DZ.	FRUIT BOWLS - 4 3/4 OZ. - GLASS	\$ <u>7.87</u> DZ.	\$ <u>23.61</u>
12.	3	DZ.	PIE PLATES - 6½" - GLASS	\$ <u>5.00</u> DZ.	\$ <u>15.00</u>
13.	3	EA.	GRAPEFRUIT KNIVES	\$ <u>2.95</u> EA.	\$ <u>8.85</u>
14.	3	EA.	PARING KNIVES	\$ <u>2.55</u> EA.	\$ <u>7.65</u>
15.	3	EA.	UTILITY SCOOP - STAINLESS STEEL	\$ <u>8.10</u> EA.	\$ <u>24.30</u>
16.	2	DZ.	FRENCH CHEF HATS - 12" AND 9"	\$ <u>21.60</u> DZ.	\$ <u>43.20</u>
17.	1	EA.	ONION KING SLICER - 1/4" - MODEL OKI		\$ <u>119.95</u>
18.	1	EA.	TOMATO KING SLICER - 3/16" - #043		\$ <u>94.15</u>

MOUNTAIN CITY STOVE CO., INC.  
227 - 233 East 11th Street  
Chattanooga, Tennessee 37402

M A Y      T E R M      1 9 7 8

COMPANY NAME: MOUNTAIN CITY STOVE CO., INC.  
227-233 East 11th Street  
Chattanooga, Tennessee 37402

19.	1	EA.	WEDGE MASTER #WM - 12 SECTION		\$ <u>63.15</u>
20.	1	EA.	KING CUTTER - SUCTION BASE #98		\$ <u>2.25</u>
21.	2	EA.	HEAVY DUTY TONGS - (ONE - 6") (ONE - 9")		\$ <u>.60</u> \$ <u>.95</u>
22.	1	EA.	ICE CREAM FREEZER - K5A-CF		\$ <u>54.00</u>
23.	3	EA.	SPAGHETTI & SALAD TONGS - STAINLESS STEEL	\$ <u>1.30</u> EA.	\$ <u>3.90</u>
24.	1	EA.	FULL SIZE CHAFER		\$ <u>47.50</u>
25.	2	EA.	HALF SIZE CHAFER	\$ <u>40.00</u> EA.	\$ <u>80.00</u>
26.	1	EA.	GRATER PLATE		\$ <u>16.50</u>
27.	2	EA.	DOUBLE BOILER - (ONE - 8½ QTS.) (ONE - 12 QTS.)		\$ <u>26.24</u> \$ <u>30.24</u>
28.	2	EA.	SAUCE PANS - (ONE - 4½ QTS.) (ONE - 6½ QTS.)		\$ <u>13.10</u> \$ <u>14.25</u>
29.	2	EA.	PIZZA RING CUTTERS - (ONE - 8") (ONE - 16")		\$ <u>11.70</u> \$ <u>19.80</u>
30.	1	EA.	PIE COVER AND RACK (SC59) - 12" X 9"		\$ <u>14.10</u>
31.	2	EA.	MEAT THERMOMETERS	\$ <u>4.98</u> EA.	\$ <u>9.96</u>
32.	1	EA.	STAINLESS STEEL KNIFE RACK (THAT WILL HOLD 7 KNIVES AND 2 STEELS)		\$ <u>28.00</u>
33.	1	EA.	PANCAKE DISPENSER W/CAKE DOUGHNUT ATTACHMENT, 8 DIAL SETTINGS - TYPE K		\$ <u>126.65</u>
34.	1	EA.	LONG RANGE TIMER		\$ <u>8.75</u>
35.	4	EA.	TIN PLATED PIE PLATES - 10 9/16 X 1 3/4"	\$ <u>3.40</u> EA.	\$ <u>13.60</u>
36.	3	EA.	BONING KNIFE	\$ <u>4.75</u> EA.	\$ <u>14.25</u>

TOTAL BID PRICE: \$ 1113.42

MOUNTAIN CITY STOVE CO., INC.  
227-233 East 11th Street  
Chattanooga, Tennessee 37402

**RESOLUTION**

NO. 578-8

**TITLE** ACCEPTING THE BID OF STORY BROTHERS, INC. FOR ONE (1) EQUIPMENT TRAILER AMOUNTING TO \$2,944.00.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

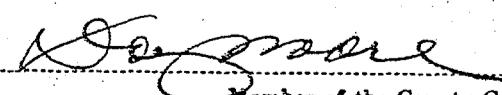
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) EQUIPMENT TRAILER FOR THE HIGHWAY DEPT.

WHEREAS, THE BID OF STORY BROTHERS, INC. FOR \$2,944.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF STORY BROTHERS, INC. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST.. SAME TO BE PAID OUT OF PIKE FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y    T E R M    1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore explained to the assembled students the process of voting on the resolutions. He said they may have noticed that in some case the clerk took a roll call vote and in others he did not. He told them that he called for a roll call vote in compliance with the law that states the County Council must approve expenditures so that there would be a record of the Council vote. He added that whenever the County is spending money, then there is a roll call vote.)

(Mr. Farley stated that this was the lowest and best bid.)

Equipment Trailer (424.78)									
1	2	3	4	5	6	7	8	9	
Power Equip.		Stacy B200		Kelco Equip	Alt.		Leesmith Intl.		
3447.52		2544.00		3520.00	3790.00		No Bid		
2 to 3 weeks delivery		6 wks from date order		5 wks.	30 days				

M A Y      T E R M      1 9 7 8

# 1

INVITATION TO BID-HAMILTON COUNTY

SUBJECT: Equipment Trailer      DATE: April 24, 1978      Time: 11:00 A.M.

OFFICE: Sealed bids will be received in the office of the county purchasing director  
room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402.

The county reserves the right to accept or reject any or all bids.  
Use this form for bid prices. Mark sealed bid: "Bid Equipment Trailer."  
All bid items are F.O.B. Chattanooga, Tn.

Company Name: Kellco Equipment, Inc.      Delivery Date: Five (5) Weeks

Brand Name: Toten-All      By: Birmingham Mfg. Co.      Total Bid Price: \$ 3,540.00

SPECIFICATIONS:

- New tag-a-long trailer
- 9 ton capacity
- Deck over wheels
- 3 axles
- Overall width 8feet
- Overall length 24½ feet
- 2 ramps attached to trailer
- Ramps shall swivel from rear of trailer
- Ramps shall be floored with oak lumber
- Brakes-electric type
- 12 volt electric system
- Running lights, tail lights, and signal lights
- Truck kit for brakes including controls and complete wiring
- Tow hitch adjustable for 3 heights
- Deck-2 inch oak installed lengthwise
- Color-Highway yellow
- Jack-5000lbs. capacity heavy duty screw type
- Running gear shall be multi-flex design
- 6 tires 8:00 x 14.5 nylon 12 ply
- Complete weight approximately 4600 lbs.
- Tow hitch shall be eyelet type
- Safety chains for hitch



M A Y    T E R M    1 9 7 8

# 2

INVITATION TO BID-HAMILTON COUNTY

SUBJECT: Equipment Trailer                      DATE: April 24, 1978                      Time: 11:00 A.M.

OFFICE: Sealed bids will be received in the office of the county purchasing director  
room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402.

The county reserves the right to accept or reject any or all bids.  
Use this form for bid prices. Mark sealed bid: "Bid Equipment Trailer."  
All bid items are F.O.B. Chattanooga, Tn.

Company Name: Kellico Equipment, Inc.                      Delivery Date: Thirty (30) Days

Brand Name: Toten-All                      By: Birmingham Mfg. Co.                      Total Bid Price: \$ 3,390.00

SPECIFICATIONS:

- New tag-a-long trailer
- 9 ton capacity
- Deck over wheels
- 3 axles
- Overall width 8 feet
- Overall length 24½ feet
- 2 ramps attached to trailer
- Ramps shall swivel from rear of trailer
- Ramps shall be floored with oak lumber
- Brakes-electric type
- 12 volt electric system
- Running lights, tail lights, and signal lights
- Truck kit for brakes including controls and complete wiring
- Tow hitch adjustable for 3 heights
- Deck-2 inch oak installed lengthwise
- Color-Highway yellow
- Jack-5000lbs. capacity heavy duty screw type
- Running gear shall be multi-flex design
- 6 tires 8:00 x 14.5 nylon 12 ply
- Complete weight approximately 4600 lbs.
- Tow hitch shall be eyelet type
- Safety chains for hitch
- Optional - Steel Flip Ramps & Beavertail

M A Y    T E R M    1 9 7 8

INVITATION TO BID-HAMILTON COUNTY

SUBJECT: Equipment Trailer                      DATE: April 24, 1978                      Time: 11:00 A.M.

OFFICE: Sealed bids will be received in the office of the county purchasing director  
room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402.

The county reserves the right to accept or reject any or all bids.  
Use this form for bid prices. Mark sealed bid: "Bid Equipment Trailer."  
All bid items are F.O.B. Chattanooga, Tn.

Company Name: LEE-SMITH INTERNATIONAL Delivery Date: \_\_\_\_\_  
Brand Name: \_\_\_\_\_ By: \_\_\_\_\_ Total Bid Price: \$ No Bid.

SPECIFICATIONS:

- New tag-a-long trailer
- 9 ton capacity
- Deck over wheels
- 3 axles
- Overall width 8feet
- Overall length 24½ feet
- 2 ramps attached to trailer
- Ramps shall swivel from rear of trailer
- Ramps shall be floored with oak lumber
- Brakes-electric type
- 12 volt electric system
- Running lights, tail lights, and signal lights
- Truck kit for brakes including controls and complete wiring
- Tow hitch adjustable for 3 heights
- Deck-2 inch oak installed lengthwise
- Color-Highway yellow
- Jack-5000lbs. capacity heavy duty screw type
- Running gear shall be multi-flex design
- 6 tires 8:00 x 14.5 nylon 12 ply
- Complete weight approximately 4600 lbs.
- Tow hitch shall be eyelet type
- Safety chains for hitch

M A Y      T E R M      1 9 7 8

INVITATION TO BID-HAMILTON COUNTY

SUBJECT: Equipment Trailer      DATE: April 24, 1978      Time: 11:00 A.M.

OFFICE: Sealed bids will be received in the office of the county purchasing director  
room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402.

The county reserves the right to accept or reject any or all bids.  
Use this form for bid prices. Mark sealed bid: "Bid Equipment Trailer."  
All bid items are F.O.B. Chattanooga, Tn.

Company Name: POWER EQUIPMENT COMPANY Delivery Date: 2 to 3 weeks

Brand Name: GENERAL 9-DOW By William C. McClain Total Bid Price: \$3,477.57

William C. McClain, Vice.Pres.

SPECIFICATIONS:

New tag-a-long trailer  
9 ton capacity  
Deck over wheels  
3 axles  
Overall width 8feet  
Overall length 24½ feet  
2 ramps attached to trailer  
Ramps shall swivel from rear of trailer  
Ramps shall be floored with oak lumber  
Brakes-electric type  
12 volt electric system  
Running lights, tail lights, and signal lights  
Truck kit for brakes including controls and complete wiring  
Tow hitch adjustable for 3 heights  
Deck-2 inch oak installed lengthwise  
Color-Highway yellow  
Jack-5000lbs. capacity heavy duty screw type  
Running gear shall be multi-flex design  
6 tires 8:00 x 14.5 nylon 12 ply  
Complete weight approximately 4600 lbs.  
Tow hitch shall be eyelet type  
Safety chains for hitch

MEETING YOUR SPECIFICATIONS

M A Y      T E R M      1 9 7 8

INVITATION TO BID-HAMILTON COUNTY

SUBJECT: Equipment Trailer      DATE: April 24, 1978      Time: 11:00 A.M.

OFFICE: Sealed bids will be received in the office of the county purchasing director room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402.

The county reserves the right to accept or reject any or all bids.  
Use this form for bid prices. Mark sealed bid: "Bid Equipment Trailer."  
All bid items are F.O.B. Chattanooga, Tn.

Company Name: Story Brothers, Inc.      Delivery Date: 6 Weeks From Date of Order  
Brand Name: Shoals American Hercules      By: Don Storey      Total Bid Price: \$ 2,944.00

SPECIFICATIONS:

Don Storey  
Branch Manager

- New tag-a-long trailer
- 9 ton capacity
- Deck over wheels
- 3 axles
- Overall width 8feet
- Overall length 24½ feet
- 2 ramps attached to trailer
- Ramps shall swivel from rear of trailer
- Ramps shall be floored with oak lumber
- Brakes-electric type
- 12 volt electric system
- Running lights, tail lights, and signal lights
- Truck kit for brakes including controls and complete wiring
- Tow hitch adjustable for 3 heights
- Deck-2 inch oak installed lengthwise
- Color-Highway yellow
- Jack-5000lbs. capacity heavy duty screw type
- Running gear shall be multi-flex design
- 6 tires 8:00 x 14.5 nylon 12 ply
- Complete weight approximately 4600 lbs.
- Tow hitch shall be eyelet type
- Safety chains for hitch

MAY 3, 1978

DATE (MONTH, DAY, YEAR)

M A Y T E R M 1 9 7 8

# RESOLUTION

NO. 578-9

**TITLE** ACCEPTING THE BID OF TENNESSEE STATE INDUSTRIES FOR 300 MATTRESSES AND 300 PILLOWS AMOUNTING TO \$8,670.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

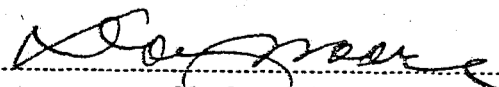
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR MATTRESSES AND PILLOWS FOR THE COUNTY JAIL.

WHEREAS, THE BID OF TENNESSEE STATE INDUSTRIES FOR \$8,670.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF TENNESSEE STATE INDUSTRIES IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

M A Y    T E R M    1 9 7 8

mattress & Pillows

	1	2	3	4	5
		TN. St. Industries			
1					
2	300 Mattresses	7485 <sup>00</sup>			
3					
4					
5					
6	300 Pillows	11180 <sup>00</sup>			
7					
8					
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Del. 30 days  
upon  
receipt  
of order

4813 - Buff  
5813 - Blue  
8813 - Green

M A Y      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.F.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 17, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 300 EA. MATTRESSES      T.S.I. Number \$ 24.95      EA. \$ 7,485.00  
COTTON, FIRE RETARDENT      07-5116  
26" X 74" X 3"  
MUST COMPLY WITH STATE FIRE MARSHALL'S FIRE SAFETY REGULATIONS

TENNESSEE STATE INDUSTRIES  
STATION A WEST

APR 19 1978

NASHVILLE, TENN. 37209

300 EA. PILLOWS      T.S.I. No. 07-1336      \$ 3.95      EA. \$ 1,185.00  
COTTON, FIRE RETARDENT  
17" X 25" APPROX. SIZE

COMPANY NAME: Tennessee State Industries BY: Mathew B. Pierce  
DELIVERY DATE: 30 days A.R.O. (DESIRED DELIVERY TO BE APPROX. 5-30-7)

DATE: APRIL 27, 1978

TIME: 11:00 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR TO WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: MATTRESSES/PILLOWS.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY DIRECTOR OF PURCHASING

BY HENRIETTA MORGAN

Handwritten signature of Henrietta Morgan in cursive.

/HM



May 3, 1978

DATE MONTH, DAY, YEAR

M A Y T E R M 1 9 7 8

# RESOLUTION

NO. 578-10

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO ACCEPT AN OFFER TO ENTER INTO AND EXECUTE CERTAIN DOCUMENTS, AND TO PAY A SUM CERTAIN FOR THE PURPOSE OF ACQUIRING CERTAIN PROPERTY COMMONLY KNOWN AS 111-115 EAST SEVENTH STREET, CHATTANOOGA, TENNESSEE.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, an offer to sell a building and a tract of land commonly known as 111-115 East Seventh Street, Chattanooga, has been made to Hamilton County, giving Hamilton County the opportunity to acquire said building extended by Tom Pledger, doing business as Tom Pledger Realty, representing Reliance Mortgage Co., Trustee, for the purchase sum of Sixty-Three Thousand and no/100 (\$63,000.00) Dollars as more fully and completely set out in the Real Estate Sales Authorization dated April 24, 1978, same being attached hereto and made a part hereof by reference thereto as fully and completely as though copied herein verbatim; and

WHEREAS, the acquisition of said realty is in the present and future interest of Hamilton County for governmental purposes.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED:

That the County Judge is hereby authorized to accept the aforementioned offer and to enter into and execute such other documents as are necessary to complete the acquisition of said property and to pay the sum of Sixty-Three Thousand Dollars (\$63,000.00) therefor all as provided in the aforesaid offer including all terms and conditions contained therein; and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

REAL ESTATE SALES AUTHORIZATION

M A Y T E R M 1 9 7 8

BROKERS:

Tom Pledger Realty  
1128 James Building  
Chattanooga, Tennessee 37402  
Phone: (615) 265-3651

In consideration of concentrated efforts to be made by you and expenses which may incur thereby, I (we) hereby grant to you the exclusive authority to sell the property located at 711-115 EAST SEVENTH STREET, CHATTANOOGA, TENNESSEE

The terms, price and description of this property are listed below:

DESCRIPTION OF PROPERTY. This property consists of all that land and improvements known as LOT # 10, IN BLOCK "A", ON PAGE 145-D IN THE HUNNICUT TAX MAPS and known as being \_\_\_\_\_

PRICE AND TERMS FOR PROPERTY. The purchase price which I (we) authorize you to sell this property is \$ 63,000.00 SIXTY THREE THOUSAND DOLLARS. Unless otherwise agreed upon, this price shall be paid upon the delivery of a Warranty Deed and Title Insurance Policy, furnished by the owners of said property.

PERIOD OF AUTHORIZATION: BROKERS COMMISSION. This authorization shall be in full force and effective from APRIL 17, 1978 until JUNE 17, 1978 inclusive. I (we) will pay at the closing of said sale a 7.5% Brokers fee of said sale to Tom Pledger Realty for their service in negotiating the sale of this property.

Reliance Mortgage Co., Trustee

by [Signature]  
President

[Signature]  
Tom Pledger Realty

\_\_\_\_\_  
Date

April 24, 1978  
Date

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Pass"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total "Aye" votes-4. Total "Pass" votes-1.

M A Y    T E R M    1 9 7 8

Judge Moore stated that this is the next to the last piece of property on 7th Street between Walnut and Cherry that the County does not own. He said that in order for the County to go forward with plans for the parking garage, and to keep acquiring property as contained in the 1968 downtown plan, it is necessary to own the whole block of property. He said this property has been offered at \$63,000., which appears to be a reasonable price.

Councilman Fuller asked if the County had gotten an appraisal. Judge Moore said they had not. He said the building was not where the coin shop was located, but was between the Park Tower and the coin shop. He said it was owned by Felix Diamond. He added that the alleyway is owned by all the property owners on 7th Street.

Councilman Long asked the lot size. Judge Moore asked Bill Nobles (County Trustee, who was present at the Council meeting and who owns a sandwich shop located in the building in question) if he knew the size of the property. Mr. Nobles said that he had not known that the property was being sold, and was glad to know about it, but he added that he did not know the size. He said that based on what the rest of the property there had sold for, he thought it was a good buy. Judge Moore said there was no question that the price was right.

Councilman Mayfield stated that with what they had paid for the 7½ foot wide property they had bought on 7th Street previously (the property where Dr. Major's optometrist's office was located) this has to be a bargain.

M A Y T E R M 1 9 7 8

May 3, 1978

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-11

**TITLE** A RESOLUTION AUTHORIZING THE COUNTY JUDGE TO PAY THE THIRD YEAR RENEWAL PREMIUM FOR CERTAIN BROAD TYPES AND KINDS OF LIABILITY INSURANCE IN AMOUNTS ABOVE THOSE SPECIFIED IN THE BID ORIGINALLY APPROVED IN RESOLUTION NO. 1275-13.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Resolution No. 1275-13 approved the bid of Killebrew, Lyman and Woodworth, Inc., for certain insurance at the following per annum amounts:

Auto	\$83,474.00
General Liability	26,186.00

and

WHEREAS, increased coverage and rates and other factors have resulted in a statement for the third-year renewal premiums for such coverage, for the calendar year 1978, as follows:

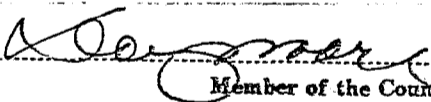
Auto	\$170,197.00
General Liability	68,207.00

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL IN SESSION ASSEMBLED:

That the County Council hereby authorized the County Judge to pay said third-year renewal premiums as quoted above, for the types and kinds of limits and coverage of said liability insurance specified in the original bid previously approved, subject to subsequent amendments, same to be paid out of the County General Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

M A Y    T E R M    1 9 7 8

Judge Moore stated that in December of 1975 the County entered into a contract for the furnishing of certain liability insurance for automobiles and other things with a group, Killebrew, Lyman and Woodworth, Inc. He said that premium has now gone up. He said in the 4th month of the third-year renewal, they audited and determined that the price has increased. Judge Moore said that he felt it was important now for the County to look at how the liability is handled. He said that the high premiums come as a result of certain agencies of the County, specifically the Sheriff's Office and the school buses, because of potential liability in these areas.

Councilman Mayfield suggested that the matter be referred to "their insurance man," Councilman Fuller. Councilman Mayfield noted that the premium had tripled and asked Mr. Fuller if this was a Mutual Company.

Judge Moore said that it was not, and added that this was cheaper than a number of other agencies and the County was lucky to hang in there at this price. He added that some governmental agencies can't get liability insurance at all.

Councilman Fuller asked if there were any possibility of the County's undertaking a study to see if self-insurance would be advisable in some of these areas.

Judge Moore said that an upcoming item on the agenda today concerns the creating of a new position--that of insurance coordinator. He said that the County does not have one staff-wise. He added that the County might have to consider self-insurance.

M A Y      T E R M      1 9 7 8

Councilman Fuller said that he appreciated Councilman Mayfield's asking for an expert opinion, but he clarified that he was not in the casualty and property field and did not do any business with the County. He added with two sons under 25 years of age, the rates were high.

Mr. Knowles asked Councilman Fuller what kind of insurance he sold. Councilman Fuller said if they wanted a plug...

MAY 3, 1978

M A Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-13

**TITLE** ACCEPTING THE PROPOSAL OF \$250.00 AND 10% OF MONTHLY GROSS FROM FUN TIME FOODS FOR THE CONCESSION STAND AT HAMILTON COUNTY PARK.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, PROPOSALS FOR THE CONCESSION STAND AT HAMILTON COUNTY PARK WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT.

WHEREAS, THE PROPOSAL OF \$250.00 AND 10% OF MONTHLY GROSS FROM FUN TIME FOODS WAS CONSIDERED TO BE THE BEST BID PROPOSED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE PROPOSAL BY FUN TIME FOODS IS HEREBY ACCEPTED, SAID PROPOSAL BEING THE BEST RECEIVED.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Councilman Fuller, seconded by Councilman Penley, to Adopt the foregoing Resolution (accepting the high bid of J. L. McGintis, dba Fun Time Foods). The foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that there were three bidders and apparently the high bid was J. L. McGintis at \$250 per month plus 10% of the gross.)

(Councilman Mayfield asked if this was the same fellow who had operated the concession last year. Judge Moore said no, he did not bid. He added that they had never had a repeat and wondered if that might tell them something.)



MAY TERM 1978

Concession  
 May 1, 1972  
 County Pa.

	1	2	3	4	5
	Bill J. Fuller		Howard B. Ramsell		J. L. McVintie
1	10% of Gross		\$300.00		\$250.00
2			month		and 10% of Gross
3					month
4					
5					
6					
7					
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M A Y    T E R M    1 9 7 8

PROPOSAL FOR CONCESSION AT HAMILTON COUNTY PARK

Bidder shall furnish all material, equipment, supplies, services, and labor other than that which Hamilton County Park expressly agrees to furnish, necessary for the operation of the concession stand at the Hamilton County Park. All items to be furnished by the bidder shall be adequate for the use to be made there of in performing this agreement. All material and equipment to be furnished by bidder shall be maintained in good and safe condition and working order.

The bidder shall for the sum of 250 Dollars, (~~\$250~~) and 10 % — percent of the gross sales per month provide the following:

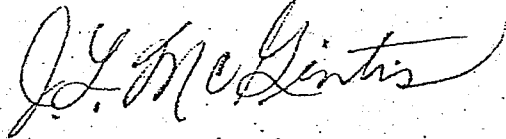
- 1.) At least one employee during the week days and at least two employees during the weekend period and all national holidays.  
(personal supplied according to patrons needs)
- 2.) Supplied exclusively all confectionary products
- 3.) Supply exclusively all concessionary products and services including but not limited to:
  - a) HAMBURGERS
  - b) CORN DOGS
  - c) HOT DOGS
  - d) POTATOE CHIPS
  - e) SNOW BALLS
  - f) POP CORN
  - g) ICE
  - h) SUNTAN LOTION
  - i) RAFTS

M A Y    T E R M    1 9 7 8

Bidder proposes to service said concession stand during all open hours of Hamilton County Park during the months of May thru October 1, 1978 and May 1 thru October 1, 1979.

Hamilton County shall agree that Bidder shall have the exclusive right to provide all food and sundry items served in Hamilton County Park and shall have the exclusive right to cater all special events held in the Hamilton County Park during the duration of the contract between Hamilton County and the Bidder.

Bidder agrees to maintain the premises and all sundry and concessionary equipment in such a manner so as to comply with all State and County health statues and ordinances.



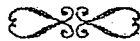
J.L. McGintis  
Executive Vice President-Mkt.  
FUN TIME FOODS

892-7811

899-9366 home

M A Y     T E R M     1 9 7 8

Howard B. Barnwell, Jr.



*Eastgate Law Offices*

SUITE 522 • UPTAIN BUILDING • (615) 892-7811 • CHATTANOOGA, TENNESSEE 37411

PROPOSAL FOR CONCESSION AT HAMILTON COUNTY PARK

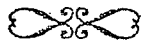
Bidder shall furnish all material, equipment, supplies, services, and labor other than that which Hamilton County Park expressly agrees to furnish, necessary for the operation of the concession stand at the Hamilton County Park. All items to be furnished by the bidder shall be adequate for the use to be made there of in performing this agreement. All material and equipment to be furnished by bidder shall be maintained in good and safe condition and working order.

The bidder shall for the sum of 300.00 Dollars, (\$300) and     %     percent of the gross sales per month provide the following:

- 1.) At least one employee during the week days and at least two employees during the weekend period and all national holidays.  
(personal supplied according to patrons needs)
- 2.) Supplied exclusively all confectionary products
- 3.) Supply exclusively all concessionary products and services including but not limited to:
  - a) HAMBURGERS
  - b) CORN DOGS
  - c) HOT DOGS
  - d) POTATOE CHIPS
  - e) SNOW BALLS
  - f) POP CORN
  - g) ICE
  - h) SUNTAN LOTION
  - i) RAFTS

M A Y   T E R M   1 9 7 8

Howard B. Barnwell, Jr.



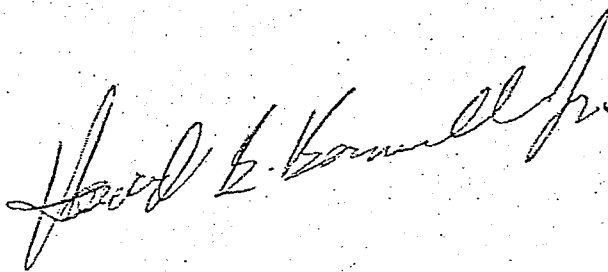
*Eastgate Law Offices*

SUITE 522 • UPTAIN BUILDING • (615) 892-7811 • CHATTANOOGA, TENNESSEE 37411

Bidder proposes to service said concession stand during all open hours of Hamilton County Park during the months of May thru October 1, 1978 and May 1 thru October 1, 1979.

Hamilton County shall agree that Bidder shall have the exclusive right to provide all food and sundry items served in Hamilton County Park and shall have the exclusive right to cater all special events held in the Hamilton County Park during the duration of the contract between Hamilton County and the Bidder.

Bidder agrees to maintain the premises and all sundry and concessionary equipment in such a manner so as to comply with all State and County health statues and ordinances.

A handwritten signature in cursive script that reads "Howard B. Barnwell, Jr." The signature is written in dark ink and is positioned in the lower right quadrant of the page.

M A Y    T E R M    1 9 7 8

Billy J. Fuller  
P. O. Box 469  
Sale Creek, Tenn 37373

March 29, 1978

Hon., Judge Don Moore  
Hon., Jack Mayfield  
Hon., James Penley  
Hon., Floyd Fuller  
Hon., Robert Long

Dear Council Members,

I would like to lease the concession stand at the Hamilton County Park. The County will receive ten percent (10%) of the Gross, if I am allowed to lease it.

Sincerely yours,

  
Billy J. Fuller

M A Y    T E R M    1 9 7 8

Judge Moore said that they now need to discuss the creating of 3 new positions, that of insurance coordinator, a new engineer, and a new engineer technician.

Judge Moore said that money and time are saved by assigning a specific engineer and technician to a project. He said that the County's recreation parks have to be developed. He said in the same vein of consideration, an additional County fire hall will be built, that Tri-Community just sent the approved contract back. He said they had not been able to go forward with the work until the approval was received but the architect has already commissioned site plan work. He said this was included in the budget this year but they were held up by virtue of deliberations of Tri-Community, who were waiting to see how the fire hall looked before they agreed to operate it.

Councilman Fuller asked if they were talking about three full-time positions. Judge Moore said they were. Councilman Fuller said that he would question whether or not the County needs a full-time coordinator, because the County can get help in different fields without creating a full-time staff position, and this would be on-going once it was set up and would not require someone full-time.

Councilman Mayfield asked if this person would also settle claims. Judge Moore said that was part of what they would do, as well as to decide about coverage when policies expire or new insurance is needed. He said this is now handled by the Auditor's Office at considerably greater expense than there would be with the creation of this office. He said that they have tried to establish this in different ways but it is difficult. He said with the advent of the Governmental Court Liability Act there are more claims to process. He said as far as experts in the area, that they had talked with some who had drafted the proposals about coverage and had asked how much a reasonable amount would be to serve as an insurance consultant and the amount quoted was about \$40,000 a year. Judge Moore said that they are all highly paid people. He said for the County position he is talking about \$13,000 to begin with. Councilman Fuller stated that claims take a great deal of time. Judge Moore said that Blue Cross-Blue Shield

M A Y      T E R M      1 9 7 8

handle hospitalization claims. Councilman Mayfield suggested that the person could perform a multi-purpose job. (He added that the longer a claim takes, the sicker he gets.)

Councilman Fuller said that a clerk could handle claims, but deciding about coverage is a different thing but it is still a question of deciding whether or not the County needs this.

Judge Moore said that the way it works now an insurance representative comes in and makes an on-going appraisal. He added that this is not clerical. He said that the County cannot continue to get that service without paying for it. He said that the County did pay for this for a while in the previous administration. He said that as far as he knew, the County now had their building pretty well in line, some over-insured, some under, and some adequate, but said that it is a continuing problem about what kind of insurance is needed. He said that the County is now putting sprinkler systems in most of the buildings being built and it turns out that in the event of fire, there is often more sprinkler damage than fire damage. He said in this case the question is if the cost of the insurance would be greater than the damage to equipment and records.

Councilman Fuller said that prior to his election to the Council, there was an insurance committee consisting of five people appointed by each Council member. He said this committee looked into the insurance the County bought and it appeared that what the County did was give each agency a piece of the action without having to do anything for it. He asked if it was still being done that way and Judge Moore said that it was. Councilman Fuller said he didn't know if the committee accomplished a lot but perhaps served a useful purpose to get the best rates. He repeated that unless there were some additional duties he would question the necessity for a full-time coordinator.



M A Y      T E R M      1 9 7 8

Councilman Mayfield noted that there had been a \$42,000 increase in liability insurance alone, so suggested that it might be worth a considerable amount to try it for a period of time and see what the capabilities are, and if spreading the insurance out made the premiums higher.

Judge Moore said that as he understood the reason for spreading the premiums out, it was determined years ago that if all the insurance was with one firm and it was cancelled (as had occurred with the City) the premium increase would be substantially higher than the County paid. He added if a single policy is cancelled, the County is not hurt that much. He said that in the long run the County has saved substantial money by handling by spreading. He said that the County insurance premiums are less than the City because of that. He said that the City rate has not increased as much as the County rate has so the difference in the two has closed somewhat.

Councilman Fuller asked if the Personnel Department had come up with job descriptions for these positions. Judge Moore said they would not do this until the Council had established the positions. He said the person would handle liability claims and the needs of the County and maintain records now established. He said the person would also consult with the new County legislative body regarding self-insurance, that that must be considered at least in part.

Councilman Fuller pointed out that anybody who today takes a position with the County might very well find it hazardous to their health. Councilman Mayfield said that it had concerned him that there are some with the County who will not fit in. Judge Moore said that he had kind of wondered about that himself.

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to create new County positions of insurance coordinator, a new County engineer, and a new engineer technician. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

DISCUSSION OF JAIL REMODELING

Discussion of jail remodeling - Judge Moore said that he was bringing this up because at the last meeting he understood that the Department of Corrections had indicated that it was not imperative that the County immediately put into effect the Sheriff's remodeling suggestions. He said that the Sheriff had evidently decided to go forward with this but Judge Moore said the Sheriff had been told that if the County is going to have to front-end this they need to know this.

Councilman Mayfield said it was his understanding that this was to be done with money received from State and wondered if he was wrong. Councilman Penley said that was what he understood. Councilman Mayfield asked Judge Moore if he had a formal request. Judge Moore said that an architectural firm had contacted him concerning the work that was to be done and a decision was necessary.

Councilman Fuller asked if anyone from the Sheriff's office had been invited to the meeting today, Sheriff Pitts or Commander Overton? Judge Moore said this had all been gone over at the last meeting. Councilman Fuller said that he thought the Sheriff had said that the "vendors" would

M A Y      T E R M      1 9 7 8

give him time to pay. Judge Moore noted that this is an open-ended situation and said they should find out how much money they are talking about. Councilman Fuller said that he thought that was why they were up there, to look after the people's money.

Judge Moore said that he would assume a determination could be made without hiring an architect. He said if the Sheriff had gone far enough to talk with vendors, then he would know what areas he was talking about and could get a price range.

Councilman Fuller said he would be interested in the cost. Councilman Mayfield asked if the architect was asking for employment. Judge Moore said that he had obviously been sent over. Councilman Mayfield said that he would like to see something on paper.

DISCUSSION RELATED TO THE USE OF THE PAVILION AT THE COUNTY PARK

Judge Moore said that the next item for discussion related to the use of the pavilion at the County Park. He said that in the past County agencies, such as the nursing home, etc., have not been charged for using the pavilion. He said that since the Council had voted a change in policy and there would not now be a charge for the use of other Park facilities (such as the shelters) other than to require a deposit for clean-up, and charge for the pavilion needed to be clarified. He said they had failed to include a continuation of the policy of not charging for County agencies. He asked Council members if they saw any necessity for charging them, adding that it was just swapping dollars.

Councilman Mayfield interjected, "And raising taxes."

Judge Moore explained that if the County agencies are charged, the County would have to give them the money to pay for this. He said that he could not see any advantage to giving agencies money and then charging the same agency, that this simply creates bookkeeping entries.

M A Y      T E R M      1 9 7 8

Councilman Fuller asked how many times a County agency would use the park each year. Judge Moore said that twice would be maximum.

ON MOTION OF Councilman Fuller, seconded by Councilman Mayfield, that the County agencies be allowed to continue using the County park pavilion at no charge. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

DISCUSSION AND MOTION REGARDING SESSION JUDGES SALARIES

Judge Moore stated that the Council had authorized the filing of a lawsuit regarding the Sessions Judges salaries. He said that the Legislature had passed an act saying the judges do not have to itemize expenses.

Richard Holcomb, attorney who represented the Sessions Judges, stated that faced with conflicting opinions, the question was what was the Legislature's intent, whether the Legislature had intended for vouchers to be filed where there were fixed allowances. Mr. Holcomb said that in the County Attorney's opinion they did not but the Assistant State Attorney General said they did. Mr. Holcomb said now the Legislature says they do not require this. Mr. Holcomb said he would suggest that a Resolution be adopted instructing the County Attorney to dismiss this action and proceed with payment of the allowances.

Judge Moore said that in view of the fact that the State Attorney General says that the private act is unconstitutional he should be authorized to dismiss the suit.

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Mr. Henniss asked if this had been discussed with Assistant County Attorney Bruce Guthrie, who had handled this. Judge Moore said that it had, that when the Attorney General's answer came in Mr. Guthrie pointed out the conflict. Judge Moore added that if this opinion had been given originally it would not have been in court at all.

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to withdraw the suit filed earlier regarding the Sessions Judges salaries. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Mr. Don Howard of Howard Home Builders, who is also an electrical contractor in Chattanooga, said that he had a problem concerning his contractor's license. He said that he had in 1972 gotten a Class 4 business license that allowed him to do building. But a \$2 million project had forced him to change his license. He said when he was annexed by the City, he applied for a City electrical license, but it was determined that his County license presented no problem. He said that now, however, he has been told that he needs the recommendation of the County to change his license retroactively. He said they want to make him take the examination again. He said that now a man has to do 2 or 3 jobs to make a living. He asked that the Council recommend to Mr. Jobe that he correct Mr. Howard's license.

Mr. Henniss asked if Mr. Howard had discussed this with Mr. Jobe. Mr. Howard said that he had discussed this with everybody. He said that it was the opinion of the County Electrical Board that the County would have to act on it.

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Councilman Mayfield asked if the County's licensing board had suggested this.

Mr. Howard said that while he was working in Dalton, he had talked with a Mr. Newman in the Business License office and had sent in his money for a license.

Mr. Henniss said that he would talk with Mr. Jobe. Mr. Howard said that this had been going on for two or three years. He said that Mr. Newman had retired and when the City said he did not have the proper license, he checked with the Business License office, talking with Mr. Hixson, who checked the record and said Mr. Howard did have a Class 4 license, so Mr. Howard sent a copy of this to the City. He said he found out then that the people in the Courthouse didn't know what kind of license he was suppose to have.

Mr. Knowles stated that under the Business Tax Act it is necessary for anyone conducting a business in Hamilton County to have a business license and Mr. Howard as a contractor would need a Class 4 business license regardless of what the electrical board says. He said the electrician's license is another matter and would be between Mr. Howard and the electrical board.

(Mr. Howard asked if he was suppose to work with Mr. Henniss. Judge Moore said that the Council was in agreement that Mr. Henniss should look into the matter.)

May 3, 1978

DATE (MONTH, DAY, YEAR)

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**RESOLUTION**

NO. 578-12

**TITLE** A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO SUBMIT THE FOLLOWING GRANT APPLICATIONS TO THE TENNESSEE LAW ENFORCEMENT PLANNING AGENCY AND TO PROVIDE MATCHING FUNDS AS STATED FOR THE FOLLOWING PROGRAMS:

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, these programs are continuations of last years programs with the aim of reducing crime and improving the Criminal Justice System in Tennessee and;

WHEREAS, funding is available for the following programs from the Tennessee Law Enforcement Planning Agency at a level of:

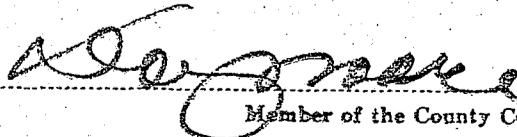
Title	Grant Funds	Matching Funds	Total
Dental Health Program	\$ 6,010	\$2,003	\$8,013
Basic Adult Education	2,140	713	2,853
Part I Offences	16,816	4,204	21,020
Narcotics Task Force (Multi-Jurisdictional)	19,496	4,874	24,370

WHEREAS, Hamilton County will provide the matching funds for the continuation of these programs.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is hereby authorized to execute and submit the incorporated grant application for the purposes hereinabove stated (copies of which are on file in the Office of the Director of Community Development and are available for public review during normal business hours, same being incorporated herein by reference thereto as though fully and completely copied verbatim herein); and

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:    
Rejected:

  
Member of the County Council

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ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore stated that these are all on-going programs.)



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Councilman Fuller said that since the Council would not meet regularly again until May 24, and assuming the Governor will ratify the County Act, he felt that they needed to proceed with a discussion of the districts. He said that he would suggest that the Council adjourn to a time certain (that Mr. Henniss would know for certain if they could do this) and then proceed to get on with this. He added that then all can come out of the woodwork to run.

Judge Moore stated that they would like to give everybody the opportunity to come in and make a presentation. He suggested that in order to give everyone time, the Council should adjourn to next Tuesday night (May 9) at 6 p.m.

Councilman Mayfield added that any or everbody that comes will be afforded the opportunity to come before the Council, that it should be an informal, town house type session.

Judge Moore asked if there were any objections to next Tuesday night at 6:00 p.m. in the Council room.

Councilman Fuller suggested that meeting on Monday, May 8th, might be better, since time is of the essence.

Councilman Mayfield said they needed to give people time to get their plans ready to bring in.

Judge Moore said that whatever comes out of the meeting, they will attempt to go ahead and resolve the matter by Friday of next week (May 12). Councilman Mayfield added even if they have to meet on a daily basis, they will to get it done.

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(Mr. Howard asked if he was supposed to work with Mr. Henniss. Judge Moore said that the Council was in agreement that Mr. Henniss should look into the matter.) See page 757 for reference.

Judge Moore stated that without objection, the County Council would stand in Recess until Tuesday, May 9, at 6 p.m.

  
\_\_\_\_\_  
C H A I R M A N

  
\_\_\_\_\_  
C O U N T Y   C O U R T   C L E R K

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A D J O U R N E D    M E E T I N G

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

ADJOURNED MEETING  
TUESDAY, MAY 9, 1978  
6:00 P.M. SESSION

BE IT REMEMBERED, That on this the 9th day of May, 1978, an Adjourned Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

Attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager Curtis Swift, and County Attorney John Henniss were also present.

\* \* \* \* \*

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ADJOURNED MEETING

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 9, 1978

-765-

NAME	ADDRESS	CITY	STATE	ZIP
Cynthia W. Clark	1205 Belmeade Ave.	Chatt.	Tenn.	37411
H.K. Maddux	105 La Ave	Ligeys	"	37377
Virginia Murphy	1705 Broadview	Hersin	"	37343
Jae Murphy	1705 Broadview	Hersin	"	37343
Fred H. Fritts	138 Harrison Dr	Daisy	"	37319
Clara H. Fritts	138 Harrison Dr	Daisy	"	37319
C. F. Bearden Jr.	1427 Etowah St.	Chatt.	"	37415
Sara J. Buteneyer	3754 Knollwood Dr.	"	Tn.	37415
<del>XXXXXXXXXXXX</del>				14
<del>XXXXXXXXXXXX</del>				18
JAN MAYFIELD	418 East View Dr	"	TN	37404
Lynne Mayfield	418 Eastview Drive	Chatta.	Tn	37404
MIKE STANSEN	10006 Shore Drive	Soddy	TN	37379
Oliver E. Lewis	Rt 2 Gatache Rd	Soddy	Tenn	37379
Benton H. Green	5113 Mimosa Circle	Chatta, Tenn.		37416
Marlene C. Knowles	1202 Coleman Cir.	Chatt. TN		37412
Susie Paule	Courthouse			
Juan Florin	4223 Highwood Dr	Chatta		37415

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 9, 1978

NAME	ADDRESS	CITY	STATE	ZIP
<i>[Signature]</i>	1892 Preswood Dr.	Hixson	Tn	37343
Victoria B. Witten	7417 Preston Circle	Chatta	TN	37437
Cathy Kemp	4033 Harbor Hills Rd.	Chatt	Tn.	37414
Edith Fern	959 - Gateway Apt 1331	"	"	02
Summary Weber	813 Belvoir Hills Cr	Chatt	Tn.	12
Wendy C. Crawford	503 Battery Place	"	"	03
Lda Mae Shamlin	959 Gateway Apt. 30 West <sup>apt 1104</sup>	Chatta.		
Beverly Haley	959 Gateway Apt 1325	"	"	19
Wesley Crockett	6315 Ridge Lake Rd.	Hixson	Tn	37337
Harold Coke	6730 Standefer Gap	Chatt	TN	37429
Wesley Hobb	5125 Hancock Rd	Chatta	Tn	37416
Joan Lockaley	1436 Woodmore Lane	Chatta	Tn	37411
Edna Bense	6014 Rappes Ferry Rd	Decatur	Tn	37341
Thomas Simpson Jr.	147 Bellwood Dr	Hixson	TN	37343
French Hoge	3010 - 13th st	Chatt	Tn	37407
Paul E. Warden	3506 - 12th ave	Chatt	Tn.	37407
Joa Song Jr.	1709 Munchbach Rd	Chatta	Tn	37405

766-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 9, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Mrs Janice Geraghty	Signal Mt.			
Dorlene Walker	501 Brynwood Dr.	City		371
William A. Wilkins	3410 De Long St.	City		191
Walter C. Tate	915 OAK ST	CITY		371
R. McCauley	2626 Crestwood Dr	City		371
Wm. J. Jern	819 Broad St	City		371
Wilda Brown	1208 Hancock St.			
Ruth S. Parnass	3000 Hamill Rd., Hixson			371
Charles Kuntz	1897 Preswood Dr. Hixson			371
Sue Snapp	819 Broad St	City		
Len Muse	4008 Wiley Cir E.R.			
DIRE Moore	Chase 90			
Bob Mueller	"			
Sarah Hel Friese	4203 Lazard St. E.R.			
Wm L Carter	Signal Mt			
Gen Johns	Chatt			
Gene Bauer	1302 Arvan Dr Signal Mt			

-767-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 9, 1978

NAME	ADDRESS	CITY	STATE	ZIP
R. L. Barger	Rt#1 Gaytown TN			
James C. Pender	7214 <del>W. Main</del> Rd	Chattanooga	Tenn	
Robert T. Davis	205 McMillan Bldg	"	"	
James C. Caldecott	1116 Crown Pt Rd West - Signal Mt TN	Chattanooga	TN	
Donald Phillips	1131-D Grove St			
William L. Callaway	4214 Grand Ave	Chattanooga	TN	37410
John Hood	6 CRAIGS TER	CHATT		
Paul Smith	1029 Hubbles Circle	Chatt	Tn	37412
Butch Manning	WDET-TV			
Dale Ponder	WDLF-TV	Chatt	Tn	
Lynda Clayton				
Les J. Dawson				
Fred Johnson	WRCB-TV 3	Chattanooga		
Bill Proctor	COURT HOUSE	"		
By Carter Kote	4459 Shawhom Rd	"		
Gene Walker	207 Biles Ave	East Ridge	Tn	37412

-768-

MAY 1978



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ADJOURNED MEETING

Judge Moore called the meeting to order, stating that it was a continuation of the May 3, Council meeting. Judge Moore stated that the first matter for business was consideration of a County Medical Examiner. He said that Dr. Beckman had resigned and taken a position in Florida. He said that the County Medical Society convened, pursuant to his request, to nominate in accordance with TCA 38-704 a doctor for this position and had nominated Dr. John (Jack) W. Adams. Judge Moore stated that Dr. Adams for a considerable length of time had been Chief of Pathology at Erlanger, as well as having served as County Medical Examiner, and is eminently qualified. Judge Moore said they wished to thank the House of Delegates of the Medical Society for nominating a person who can provide a special service to the people of Hamilton County.

ON MOTION of Judge Moore, seconded by Councilman Fuller, to elect Dr. John W. Adams as County Medical Examiner in accordance with the Tennessee Code.

Councilman Fuller stated that he was especially glad to see someone experienced in pathology in this position.

Mr. Harold Coker, Chairman of the Republican Party, asked if this was the position of Coroner.

Judge Moore said that the position of coroner does not do a lot, that the Medical Examiner was made chief in that area. He said County Coroner still continues to exist but the County Medical Examiner must sign death certificates.

The foregoing Motion was unanimously adopted by acclamation.

ON MOTION of Judge Moore, seconded by Councilman Fuller, to Elect Dr. John W. Adams as County Medical Examiner in accordance with the Tennessee Code. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

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ADJOURNED MEETING

**Chattanooga & Hamilton County Medical Society, Inc.**

WHITEHALL BUILDING, SUITE 313  
960 EAST THIRD STREET

**Chattanooga, Tennessee 37403**

C. ROBERT CLARK, M.D.  
PRESIDENT

May 4, 1978

JOHN F. BOXELL, M.D.  
SECRETARY-TREASURER

JAMES R. ROYAL, M.D.  
PRESIDENT-ELECT

MRS. FLORA M. RICHARDSON  
EXECUTIVE SECRETARY

RECEIVED

MAY 5 1978

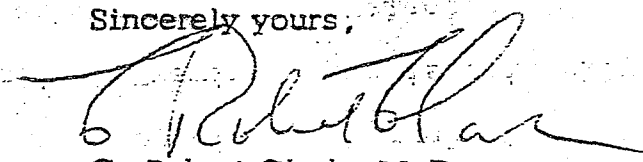
HAMILTON COUNTY  
JUDGES OFFICE

Honorable Don Moore  
Judge, Hamilton County  
Hamilton County Court House  
Chattanooga, Tennessee 37402

Dear Judge Moore:

Per your request for a called convention of the physicians of Hamilton County to nominate a medical examiner, the House of Delegates of the Chattanooga & Hamilton County Medical Society met April 18, 1978, and nominated John W. Adams, Jr., M.D. for this position.

Sincerely yours,



C. Robert Clark, M.D.  
President

CRC:ge

ADJOURNED MEETING

38-603

PREVENTION AND DETECTION OF CRIME

2

38-603. Violation of preceding sections a misdemeanor.

Cited: *Fults v. Pearsall*, 408 F. Supp. 1164 (E.D. Tenn. 1975).

38-604. Autopsies authorized on application of attorney general.

NOTES TO DECISIONS

2. Denial of Petition.

Court did not err in denying murder defendant's application to have the district attorney general seek exhumation of victim's body under this statute, where there was no

doubt that the death was feloniously caused by an axe blow. *State v. Jefferson* (Sup. Ct. 1975), 529 S. W. 2d 674.

Collateral References. Disinterment in criminal cases. 63 A. L. R. 3d 1294.

CHAPTER 7—POST-MORTEM EXAMINATIONS

SECTION.

38-704. County medical examiner — Qualifications — Selection — Deputy — Compensation.

SECTION.

38-714. Supplemental nature of act — Conflicting laws repealed.

**38-704. County medical examiner — Qualifications — Selection — Deputy — Compensation.** — A county medical examiner shall be elected by the quarterly county court or other governing body of each county in the state of Tennessee. A county medical examiner shall be a physician who is either a graduate of an accredited medical school authorized to confer upon graduates the Doctor of Medicine degree (M.D.) and who is duly licensed in Tennessee, or is a graduate of a recognized osteopathic college authorized to confer the degree of Doctor of Osteopathy (D.O.) and who is licensed to practice osteopathic medicine in Tennessee, and shall be elected from a list of a maximum of two (2) doctors of medicine or osteopathy nominated by convention of the physicians (medical or osteopathic) resident in the county, the convention to be called for this purpose by the county judge or chairman. Provided, however, that in those counties having the metropolitan form of government, the medical examiner shall be appointed by the chief executive officer of such county, from a list of a maximum of two (2) doctors of medicine or osteopathy nominated by convention of the physicians (medical or osteopathic) resident in the county, the convention to be called for this purpose by the chief executive officer of such county, subject to the confirmation by a majority of the whole membership of the metropolitan council.

If it is not possible to obtain an acceptance as a county medical examiner from a physician in a county, authority is hereby given for the election of a county medical examiner from an adjacent or another county. A county medical examiner, when temporarily unable to perform his duties, shall have the authority to deputize any other physician in the area to act as county medical examiner during his absence. If the quarterly county court shall fail to certify a county medical examiner for a county or if the county medical examiner shall resign or be unable to fulfill the duties of his office during the interim between quarterly court sessions and a deputy has not been appointed by the county medical examiner, the chief medical examiner

2

3

POST-MORTEM EXAMINATIONS

38-714

shall have the authority to appoint a county medical examiner to serve until the next session of the county quarterly court.

Each county medical examiner shall receive as compensation from county funds not less than ten dollars (\$10.00) nor more than twenty-five dollars (\$25.00) as may be fixed by the county court or other fiscal body of the county for each death he investigates; provided, that any county government may elect to compensate a county medical examiner on a salaried basis, such salary to be fixed by the county fiscal body. The department of public health is authorized to pay to the county medical examiner a fee fixed by the commissioner of public health and approved by the public health council for the filing of a satisfactory report of each investigation.

Whenever any county medical examiner shall be called as a witness in any proceedings before the grand jury or in any criminal case, he shall receive from the county court as compensation for his services as witness such fee as shall be determined by the court before which such proceedings are conducted, unless the same be paid under provisions of § 38-711. [Acts 1961, ch. 174, § 4; 1967, ch. 399, § 1; 1969, ch. 21, § 1; 1971, ch. 246, § 1; 1977, ch. 141, § 1.]

Amendments. The 1977 amendment substituted the present first sentence for the former one which appears in the bound volume and added the present proviso at the end of the first paragraph.

**38-707. Disinterment to perform autopsy.**

Collateral References. Disinterment in criminal cases. 63 A. L. R. 3d 1294.

**38-710. Records received as evidence — Person preparing report may be subpoenaed as witness — Deposition.**

Law Reviews. Constitutional Law — Confrontation Rights, 5 Memphis State U.L. Tennessee Code Annotated Section 59-1049 — Rev. 443.  
An Unnecessary Relinquishment of

**38-714. Supplemental nature of act — Conflicting laws repealed. —** It is the intention of this chapter that the same be additional and supplemental to the existing laws of this state, unless the same be in conflict herewith, and that those in conflict herewith be, and the same are, hereby, repealed; provided, however, that nothing in this chapter is construed as affecting §§ 53-439 and 53-513. [Acts 1961, ch. 174, § 13; 1969, ch. 297, § 1; 1977, ch. 141, § 2.]

Amendments. The 1977 amendment at the end of the section deleted "to be" preceding "construed," substituted a period for the comma following "53-513" and deleted the former proviso as set out in the bound volume.  
Effective Dates. Acts 1977, ch. 141, § 3. May 4, 1977.

ADJOURNED MEETING

NOTE: DISTRICT PLANS PRESENTED TO THE COUNCIL BY GROUPS - SOME HAD BEEN PRESENTED OR DISCUSSED IN PREVIOUS MEETINGS.

SAT APR 29  
AM

DISTRICT I -- RED

Democratic  
Plan

- Valley View
- Wauhatchie
- Lookout Mountain
- St. Elmo
- Alton Park
- Howard
- Clifton Hill
- City Hall
- Downtown

Total: 29,016

DISTRICT II -- YELLOW

- Piney Woods
- Cedar Hill
- East Ridge 1-5

Total: 28,148

District III -- BROWN

- Eastlake
- Missionary Ridge
- Ridgedale
- Eastside
- Highland Park
- Bushtown
- Orchard Knob
- Sunnyside

Total: 27,795

DISTRICT IV -- GREEN

- Mocassin Bend
- Mountain Creek
- Red Bank 1 - 4
- Courthouse
- North Chattanooga'

Total: 28,476

Carol Wiggins

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ADJOURNED MEETING

DISTRICT V -- BLUE


- Riverview
- Amnicola
- Kingspoint
- East Chattanooga
- Avondale
- Glenwood
- Airport
- Eastdale
- Ridgeside

Total: 26,640

DISTRICT VI -- ORANGE

- Brainerd
- Eastgate
- Brainerd Hills
- Woodmore
- Concord
- East Brainerd
- Westview
- Apison
- Collegedale

Total: 28,434

DISTRICIT VII -- PURPLE 

- ✓ Ooltewah
- ✓ Tyner
- ✓ Bonny Oaks
- ✓ Lake Hills
- ✓ Murray Hills
- Harrison
- Snow Hill
- Meadowview
- ✓ Birchwood

Total: 28,342

DISTRICT VIII -- Black

- Mowbray
- Soddy-Daisy
- Bakewell
- Sale Creek
- Lakesite
- Dallas
- Falling Water
- Middle Valley
- ~~Wagon~~

*Fairmont*  
*VALDU*  
*N WOODS*  
*RB-3*  
*MTN GARAGE*

Total: 26,705

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ADJOURNED MEETING

DISTRICT IX -- WHITE

Lupton City  
Stuart Heights  
Dupont  
Northgate  
Northwoods  
Valdeau  
Fairmount  
Walden  
Signal Mountain

*Lyson*  
Total: 26,584

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ADJOURNED MEETING

*Mrs Lou Muse  
League of Women Voters*

The League supports the one-man, one-vote concept. In designing the districts for the new form of county government, we urge that the districts be contiguous and balanced as to population so as to have one-man one-vote.

We note with concern, that the plan presented by the council a few weeks ago did not seem to have contiguous boundaries for each of the nine districts. We would suggest that the county voting ~~precincts~~ precincts or legislative districts be used as a guideline.

Thank you for the opportunity to express our views before the Council.



ADJOURNED MEETING

PLAN A

PLAN A

Proposals submitted by the Hamilton County Republican Party

Precincts that compose 9 District Plan:

District 1

Sale Creek, Bakewell, Soddy Daisy North and South, Dallas, Lakesite, Middle Valley, Mowbray, Falling Water, Hixson, Northgate

District 2

Fairmount, Walden, Signal Mtn. East and West, Valdeau, Mountain Creek, Valley View, Wauhatchie, Lookout Mtn., Moccasin Bend, North Woods

District 3

Dupont, Red Bank 1, 2, 3, 4, Lupton City, Stuart Heights, Riverview, North Chattanooga

District 4

Birchwood, Meadowview, Snowhill, Harrison, Murray Hills, Lakehills, Kingspoint, Bonny Oaks, Airport, Brainerd Hills

District 5

Ooltewah, Apison, Collegedale, Westview, East Brainerd, Concord, Tyner, East Ridge 2

District 6

East Ridge 1, 3, 4, 5, Eastgate, Brainerd, Sunnyside

District 7

Woodmore, Eastdale, Missionary Ridge, Glenwood, East Lake, Clifton Hills, Ridgeside, Ridgedale

District 8

East Chattanooga, Amnicola, Avondale, Orchard Knob, Bushtown, Court-house, Downtown, Highland Park

District 9

Cedar Hill, Piney Woods, St. Elmo, Alton Park, Howard, City Hall, Eastside

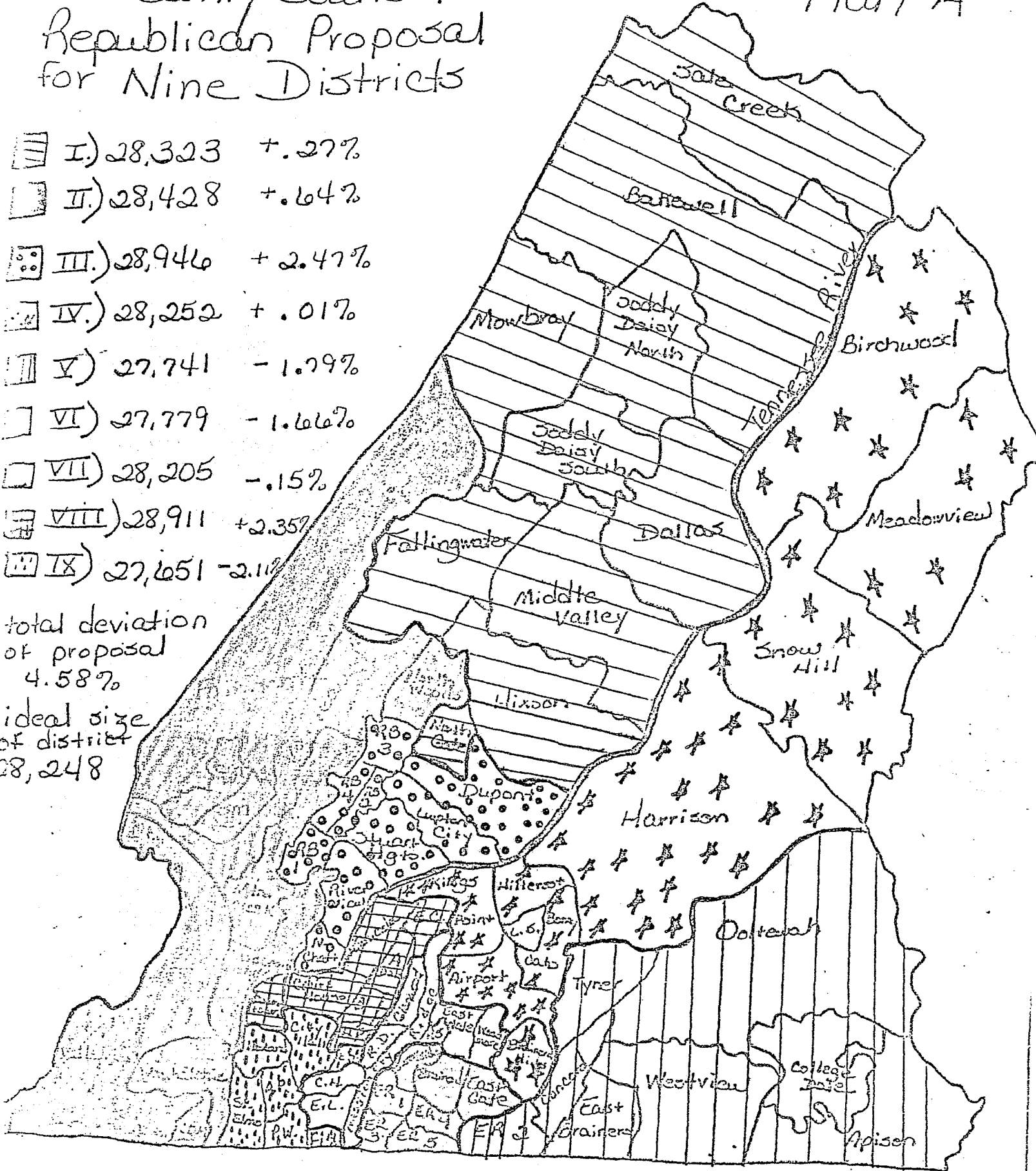
# Hamilton County Council Republican Proposal for Nine Districts

Plan A

- I) 28,323 +.27%
- II) 28,428 +.64%
- III) 28,946 +2.47%
- IV) 28,252 +.01%
- V) 27,741 -1.79%
- VI) 27,779 -1.66%
- VII) 28,205 -.15%
- VIII) 28,911 +2.35%
- IX) 27,651 -2.11%

total deviation of proposal 4.58%

ideal size of district 28,248



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ADJOURNED MEETING

*March 22, 1978*

*Benton Green  
Plan*

DISTRICT I

Valley View  
Wauhatchie  
Lookout Mountain  
St. Elmo  
Piney Woods  
Cedar Hill  
Valdeau  
Signal Mountain  
Moccasin Bend  
Soddy Daisy  
Falling Water  
Fairmont

Total: 35,502

DISTRICT II

Downtown  
Courthouse  
City Hall  
Howard  
Alton Park  
Highland Park  
East Side  
Clifton Hills  
Ammicola

Total: 34,487

DISTRICT III

Orchard Knob  
Avondale  
Glenwood  
Ridgedale  
East Chattanooga  
Airport  
Eastdale  
Ridge Side  
Bonny Oaks  
Kings Point  
Bushtown  
Sunnyside

Total: 38,471

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ADJOURNED MEETING

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DISTRICT IV

North Chattanooga  
Riverview  
Red Bank  
Stuart Heights  
Lupton City  
North Woods  
Northgate  
Mountain Creek

Total: 35,886

DISTRICT V

East Ridge  
Missionary Ridge  
Brainard  
East Lake  
Woodmore

Total: 37,276

DISTRICT VI

East Brainard  
Westview  
Apison  
Collegedale  
Ooltewah  
Tyner  
Snow Hill  
Concord  
Brainard Hills  
Eastgate

Total: 33,081

DISTRICT VII

Hixson  
Middle Valley  
Dallas  
Bakewell  
Birchwood  
Meadowview  
Mowbray  
Sale Creek  
Harrison  
DuPont  
Lake Hills  
Hillcrest

Total: 33,296

\* \* \* \* \*

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ADJOURNED MEETING

Judge Moore said that the Council had announced that a discussion of the County Legislative Districts would be held at this meeting tonight. He said that they intend for this meeting to be a town-hall type meeting and in keeping with that philosophy it would be appropriate to have anyone with suggestions or remarks to present them.

Mr. Walter C. Tate stated that he is a member of the County Court and at this particular time is Pro-Tem of that group. He said that he wanted to ask a question in reference to districts in terms tied to one man-one vote. He said that he had received information that the Attorney General stated (but this was just heresay), or Representative Starnes quoted him as saying that due to the fact that this is not a Federal requirement they did not have to have one man-one vote. Mr. Tate said that he would like to know the Council's position on this, if they do not adhere to this he is concerned for the black-minority community.

Judge Moore asked Mr. Tate if he was asking the questions as to how the Council feels about this. Mr. Tate said that he was asking if this had been taken into consideration in the Council's deliberations.

Judge Moore told Mr. Tate there had been no deliberations as yet.

Mr. Tate said that he had information, not necessarily accurate, that two plans had been studied.

Judge Moore said he did not believe that was true, that several plans had been suggested, but there had been no consideration of them by the Council, that they had simply been presented to the Council.

Mr. Tate asked if the Council had in no way considered them? Judge Moore said that as far as he knew, as a Council, they had not.

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Councilman Fuller told Mr. Tate that Benton Green had presented a plan and the Republican Party also had. Mr. Tate said that was what he was concerned about, that these plans had been given some scrutiny. Councilman Fuller said that he, as an individual member of the Council, had looked at some and will look at others. Mr. Tate asked if he was giving consideration to 1 man-1 vote. Councilman Fuller said that with 9 districts and in the position of being under guidelines that say the districts must be compact and contiguous, it is almost impossible not to look at this.

Judge Moore said that as of this time there has not been consideration, they have just looked at the plans presented. He said the individual members may have made some judgment. He told Mr. Tate if he had a plan the Council would be glad to hear it.

Mr. Tate said that he just wanted to bring before the Council the fact that this (1 man-1 vote) is a necessary ingredient for the minorities, that geographical areas no longer apply. He said there are somewhere in the neighborhood of 5 urban renewal projects - the university, the hospital, model cities, and a couple of others, so the black population has become transient. He said that if this fact is not given consideration, he would suggest that there might be a need for a study as to the locality of the people, the population figures we have no longer apply.

Mr. Coker said that the plan the Republican Party presented meets what they feel are all the necessary guidelines spelled out in the Legislature. He said that their plan does meet Mr. Tate's suggestion of 1 man-1 vote, is contiguous, compact, and each district contains approximately 28,000 persons. Mr. Coker presented a copy of the plan to each Council member.

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Councilman Fuller asked if this was the same plan the Republican Party had already presented. Mr. Coker said that it was.

Benton Green said that he was under the impression that the Council would have a plan ready to present at this meeting so that this group present might respond to that proposal. He pointed out that time is drawing near, that there is a deadline. He asked if the Council did not have a plan.

Judge Moore stated that the Council could not have a plan ready, that the Sunshine Law prevented this, that the only way they could have had a plan ready was to have had another meeting since the last Council meeting. Judge Moore said the purpose of this meeting was to hear suggestions and whatever groups wish to be heard as to districts, both as to number and geographical location. Judge Moore said that the Constitutional Convention had said not less than 3 nor more than 25, but the Legislature said not less than 9 in Hamilton County, each to be in a separate Legislative district.

Mr. Green said that he realized that but he was afraid that the next Council meeting would be two or three days before the deadline and the public would not have the chance to react. He said that it "bugged" him that they had met at 6 o'clock and that they would meet at 10 when he would have trouble getting to the meeting. He said that he would like a chance to respond, that this body is going to draw the lines, and they must intend to have another meeting.

Judge Moore said that they did intend to have at least another meeting to determine the districts.

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Councilman Mayfield asked if the Governor has signed the bill? Judge Moore said that he did not know.

Councilman Fuller told Mr. Green if the Council had come up with a plan they would probably be in Chancery Court in the morning. He said the only way they could have come up with a plan was for the 5 of them to have gotten together. He added that this had not been done.

Mr. Green said that it had been done before. Councilman Fuller replied not in reference to this. Mr. Green said when they went in the back room. Councilman Fuller said he would meet at 6 o'clock or at midnight but they couldn't necessarily meet at a time when it would not inconvenience someone. He said that he was not concerned with one on one but with the total community.

Mr. Green said that Councilman Fuller had said he would put Mr. Green's plan in the trash can. Councilman Fuller said he did not say that. Mr. Green said Councilman Fuller said his plan would contribute to a paper drive. Councilman Fuller said Mr. Green was taking his statement out of context, but added that Mr. Green's plan did not meet the requirements. Mr. Green said when he presented his plan Councilman Fuller said that. Councilman Fuller told Mr. Green he was distorting the facts.

Judge Moore asked if anyone else had a plan to present.

Ward Crutchfield, Chairman of the Democratic Party, said that he represented the Democratic Party. Mr. Crutchfield said that they had attended meetings and discussions and had appointed an advisory committee merely to advise and work with the Council. He said that the Democratic Party wants to provide the best possible solution and they stand ready to work with the Council. He said that they feel the Council is well qualified. He said that it is the opinion of the Democratic Party that the sooner a



M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

decision is made, the better, and a fair and equitable plan is what they desire and hope for. He repeated that if the Democratic Party or its special committee can be of assistance, they stand ready.

Judge Moore stated that Attorney Bob Davis of the Advisory Committee did present a plan in remarks at a Council meeting but Judge Moore did not get a copy of the proposal. Mr. Crutchfield said that the plan was printed in the newspapers. He said that Carol Wiggins was present as vice chairman and she would also be happy to answer questions. He said that they felt the Council was able to make an intelligent decision but they did commend the Council for having this open meeting. He repeated that the sooner a decision is made, the better. He said if the Democratic Party decides to hold a primary, this decision needs to be made no later than 12:00 on May 20 and the candidates would need to submit petitions by 12 noon on May 25. He said that it is incumbent on the Council to do the best job possible.

Mr. Coker asked the Councilmen if they individually have a plan or a proposal. He said that would be in order. He asked if that was a fair question. He said he did not know how they would approach it if they did not individually do a little study.

Councilman Mayfield said that the purpose of his being there was to get input. Mr. Coker asked what would be the next step, would each councilman present an individual plan? Councilman Mayfield said they would take one step at a time. Mr. Coker said this had been going on for some time and all the spectators realize what must be done. He suggested if the Councilmen had done their homework, they would have come to the meeting with a plan. He said they were working on a tight schedule and the Councilmen could have worked out individual plans.

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Councilman Mayfield said the Governor could still veto the whole thing. Mr. Crutchfield said if not signed in ten days, it would become law without signature, and that was tomorrow. Mr. Coker asked if Mr. Mayfield did not have a plan. Councilman Mayfield said that he had had one, that they could read it. Mr. Crutchfield pointed out again that they were working under difficult circumstances and they would have to do the best they could.

League of Women Voters representative, Lou Muse, read the attached statement.

Mr. Tate told the Council that the figures they are dealing with no longer apply, due to urban renewal projects, etc. He said that they had suggested the University be established on Amnicola. He said that they had lost 192 families in the first movement. He said that they feel at this time if the 1970 figures are used they are dealing with figures that no longer exist. He said there are 200 people who no longer live in the wards shown. He said they had filed a complaint two years ago and they feel that people should be aware of this, that they don't have the figures. Judge Moore said there will be a new census in 1980.

Mr. Tate said that they will deny the minorities a vote, that they will not have black representation. He said this is the thing that will mislead people. He said that in the two plans he has seen (and added that he disagrees with Mr. Green's plan) the geographical areas do not apply. Judge Moore told Mr. Tate that was the position he had understood Mr. Tate would take. Mr. Tate said the Council should have done their homework and gotten the facts and figures.

Mr. Green said that he would like for the Council to consider the legislative districts as guidelines. He said with all due respect to Mr. Crutchfield, the plan the Democrats submitted unless altered does

M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

not assure blacks election. He said that it does however assure two or three present Councilmen re-election. Councilman Mayfield said two or three, he hoped one would be him.

Mr. Green said that he was referring to Councilman Long. Man in group said that it was Councilman Long's plan. Judge Moore said that it would appear that Councilman Long had done his homework.

Mr. Coker said that he had one more statement. He said that they support their plans with census figures started in 1970. He said that they realize precincts had changed but they had reconstructed the precincts block by block. He said they were proud of their figures, that there was less than 2% deviation either way. Mr. Crutchfield said that Mr. Coker's plan was extremely partisan, that the attrition was greater than the attributes.

Councilman Mayfield asked Mr. Coker what census their plan was based on. Mr. Coker said they used the last census figures, then restructured it. He said that they cannot cut across precincts. He said that a lot of work was done for a previous redistricting case and since that time the lines had been restructured. He said that their precinct figures are correct, based on districting done lately. Mr. Tate said that he would question their figures and that he was an expert on the black community. He asked if Mr. Coker had considered the 800 block of East 5th Street, if he had walked through Bushtown, and looked at everything this side of Glenwood, and many other places. He said that if he had done this and could stand up and tell him that these figures still apply, then he would endorse Mr. Coker's plan. He said that he has given facts and figures as they exist. He told Mr. Coker that he was part of that suit in 1972, along with Rev. Delaney who was a Republican. Mr. Tate said that he was one of

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

the results of this case, that he was one of the three Blacks elected to the Court (the Quarterly Court) as a result of this suit. But he said that even this does not apply now, that that is what he is trying to tell them, that Erlanger has expanded, UTC has expanded, with Orchard Knob renewal and urban renewal, and everything west of Glenwood, the entire 28th District with the exception of one precinct has changed. He said he knows because he walks through it every day.

Dalton Roberts said that he had a suggestion that perhaps one of the individual councilmen had already done and that was to talk with the Election Commissioner. He said that Hamilton County is very fortunate in having Dr. Wilson who is very knowledgeable about every precinct. Mr. Roberts said that he would hope some member of the Council before the next meeting would ask Dr. Wilson to draw the districts, and he commented on Dr. Wilson's professional background. Judge Moore said that he thought this had been suggested at a previous meeting.

He asked if there were any other suggestions or any other proposals. He said that there appear to be none. He asked the Councilmen if they should recess until 10 a.m. Friday morning to give them time to look at some of the proposals made and evaluate them and make suggestions. Councilman Mayfield suggested that they recess until 10 a.m. on Thursday morning. He said that they are put in the position of having to rush and resolve this thing by Friday. He said this would give Mr. Green and others a chance to look at these proposals as the Council members will do. He said then on Thursday if they can, resolve it, and leave Friday open in case they have to meet further.

Councilman Fuller said he felt that they should leave it open, Thursday morning, Thursday afternoon, Friday morning, and Friday afternoon. He said that it has to be resolved and will not be easy. He said that it

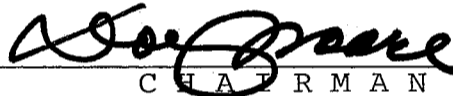
M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

will be impossible to make everyone happy. Judge Moore added that it may be impossible to make anyone happy.

Councilman Fuller said that an idiot should be able to draw a district to run in, they should let him draw his, start out with one and then get 8 more.

Judge Moore said that without objection, they would Recess until 10 a.m. Thursday morning.

  
C H A I R M A N

  
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A D J O U R N E D      M E E T I N G

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

ADJOURNED MEETING  
THURSDAY, MAY 11, 1978  
10:00 A.M. SESSION

BE IT REMEMBERED, That on this the 11th day of May, 1978, an Adjourned Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

Attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 11, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Joe M. Fuller	600 N. VALLEY DR.	CITY		37415
Dion J. Palmer	Frank J. Robinson	Chatanooga	TN	37403
Mr & Mrs. Fred H. Fritts	138 Harrison Ln.	Daisy	Tenn.	37319
David Denham	6415 Fairmont Dr	Harrison	TN	37341
H.K. Madlock	105 Louisiana Ave.	Daisy	TN	37317
BOB MUELLEN	WVC - TV	CH of		
DIRK MOOTH	WVC - TV	CH of		
Burt Harmon	1070 N. Stevens Rd	Chatt	TN	37421
Bill GREENE	10340 Dwyer Pt	Daisy	TN	37319
DAN MAYFIELD	418 EAST VIEW Pt.	Chatt.	TN	37403
Sharon Harden	WOOD			
Robert J. Davis	205 Macellan St	Chatt	TN	37402
Sara J. Rutledge	3754 Knollwood Dr	Chatt.	Tn.	37415
Chris Shields	1009 Mt. Vernon Ave.	Chatt.	TN	37405
Mona Meren	819 Broad St	City		37402
Dale Walker	801 Brynwood Dr	City		
Hub [unclear]				

-791-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 11, 1978

NAME	ADDRESS	CITY	STATE	ZIP
John J Ball	2400 Westside Dr #714	Chatt	Tn	37404
Jimm Seraghty	Signal Mtn			
Paul S. Woods	3506-12th ave	Chatt	TN	37407
Harold Coke	6730 Standifer Loop	Chatt	TN	37421
Jim Purple	5595 Ray Ln.	Collegedale	TN	37315
Joseph Hope	3010-13th ave	East Rake		37409
Oliver E Lewis	Rt 2 Thatchy Rd	Soddy	TN	37379
Brook McKean	22 W. Ontario, Apt. 6	Red Bank	TN	37415
Joe Long Jr	1701 Humboldt Rd	Chatta	Tn	37405
Jimmie Hall	WDXB Radio			
Marlene C Knowles	1202 Coleman Cir	Chatt	TN	37412
Robert H. Harris	497 S. Crest Rd	"	"	37404
Lee Anderson	PO Box 4843	"	"	05
Lillian Covan	6730 Standifer Loop	"	"	37421
Carolyn Hunter	1897 Preswood Dr.	Hixson		37422
Steve Dyer	3301 Dayton Blvd	Red Bank		
Napoleon Williams	B.J. MORE 741 Sylvania	Chatt		37401

-1792-

MAY 1978





M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Judge Moore called the meeting to order, stating that this was a continuation of the meeting of May 9. Judge Moore stated that the Council had recessed Tuesday night to permit some consideration of the various plans presented that night. He asked if there were other plans to be presented.

Councilman Long stated that he had a plan. He distributed copies of the plan (see attached) and stated that there are in the plan 9 districts, each with an average population figure of 28,248. A map was displayed showing the districts.

Harry Austin asked if District 8 was contiguous. Judge Moore explained that it might not look that it was because Missionary Ridge does not go all the way to the Georgia line. He also explained that it was hard to draw from precinct maps because the precinct maps were two different sets in two different scales.

Judge Moore commented that it looked as though Councilman Long's plan met all criteria. He added that it seemed to be a composite of the Democratic and Republican plans presented earlier, that comparing the three proposals, Mr. Long's seemed to contain elements of both.

(There followed a great deal of indistinguishable conversation among different groups assembled in the Council room.)

Judge Moore asked if everyone had had an opportunity to see the plan. Mr. Knowles said that 25 or 30 copies had been distributed.

Harold Coker of the Republican Party said that putting their figures on the districts there appears to be a 12% deviation maximum, from the mean average maximum to minimum.

M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

Councilman Mayfield asked if he meant in one district. Mr. Coker said he meant if the mean average was 28,000 the highest percentage is 7.35. He said he had not checked with what the court allows but he thought about 12% approximately. Councilman Mayfield said that he had heard 15 or 10.

Councilman Fuller asked if there was a particular district, that 4 seemed to be the highest.

Mr. Coker said that District 2 was 7.35 under. Councilman Fuller asked how many were in 2. Mr. Coker replies 26,169.

County Manager Swift asked if they could have Mr. Cooker's figures on all of them. Mr. Coker said he had rather not give them. Councilman Mayfield said they would like to have them, that they would prefer to get them from him rather than from Judge Wilson.

Mr. Coker agreed to give the figures, which were as follows:  
District 1, 28,323; District 2, 26,169; District 3, 28,801;  
District 4, 29,250; District 5, 29,366; District 6, 28,356;  
District 7, 26,854; District 8, 28,209; District 9, 28,908.

Mr. Swift asked if they used 1970 census figures. Mr. Coker said they did.

Councilman Fuller asked Mr. Coker if he would figure the deviation of these districts as was done in the Republican plan. Sara Rute Meyer said to get the percentage one would use the 28,248 mean average, adding or subtracting the figure for the district and then divide the answer by 28,248.

Councilman Fuller asked what the maximum and minimum deviation should be. Mr. Coker said that the maximum deviation should be approximately 12%, maximum minus to maximum plus.

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Judge Moore commented that obviously the figures Councilman Long used were not the same as Mr. Coker's figures.

Mr. Coker asked if Mr. Long used 1970 census figures or registered voters numbers. Councilman Long said that he had gotten the 1970 census figures from the election commission.

Mr. Coker proposed that Wauhatchie be moved from District 4 to District 2. He said population in Wauhatchie is 2404 which would change District 4 to 26,846 and District 2 to 28,573.

Councilman Mayfield said that there had been some feeling in the extreme north end of the County that they have not had adequate residential representation. He said they probably will still have this feeling to some degree. He added that due to geography he did not see how it was possible or practical to completely get proper balance, that there will be some proportion of the County that will not be totally satisfied.

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, that Councilman Long's plan be adopted with the Wauhatchie amendment (moving Wauhatchie from District 4 to District 2).

George Key stated that he agreed with the moving of Wauhatchie but he also wanted to call their attention to the fact that District 6 and Districts 7 and 8 contain minority areas and that they will have to charge that they are gerrymandering districts and see Judge Wilson about this later to see if these can be rearranged. He said that he thought it was a wise move to take out Wauhatchie, that it was not contiguous, and that the same thing would apply to Bushtown in District 6 and Bonny Oaks in District 7. Councilman Fuller said that they were contiguous. Mr. Key said that he meant according to the interests of the community. He said also the vote of Piney Woods would be diluted. He suggested that Piney

M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

Woods be put where Wauhatchie was and move Bushtown to where it would fit geographically as well as by interest.

Councilman Mayfield said perhaps Mr. Coker's group could give them figures on this. He said he could appreciate what Mr. Key said but in order to comply with the laws of being contiguous and maintaining a balance in populations numbers, it was an almost impossible problem.

Mr. Coker said that Piney Woods population was 3,766 and Bushtown was 3,335.

Councilman Fuller said the problem is that you move one and then wind up having to change many and they will just be playing with figures trying to balance. He said that some areas in both communities will not be happy, that it ends up an exercise in futility. He said that there is no question in his mind that after the 1980 census the districts will have to be changed again. He felt that the County could live with this until the 1980 census figures are available but after that by law they will be required to re-district.

Mr. Purple called the Council's attention to District 9. He said that is the district where he lives and he felt that there is very little commonalty of interest in Apison, Collegedale, etc. and the others in that district. Councilman Mayfield pointed out that the same thing is true in District 1.

Mr. Purple said this would cause problems as far as police protection and fire service, etc., is concerned. Councilman Fuller said that anyone elected from a district would have a real obligation to all of Hamilton County, that the people who sit on the commission should not put their own interests first. He said they must look out for the interests of the people of all of Hamilton County and that the districts cannot be drawn to suit all candidates.

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

Mr. Purple said that a candidate trying to run for office will have to appeal to all the people in a district and promise to represent them, that that is what Democracy is all about.

Councilman Mayfield said that was why he enjoyed running for office.

Mr. Coker stated that the Republican plan is more compact and has less deviation. He said the deviation in their plan is 4.58<sup>±</sup> whereas in Mr. Long's plan the deviation goes from -4.55 to +4.93 or a total of 9.48<sup>±</sup>.

Councilman Mayfield asked Mr. Coker's definition of "compact." Mr. Coker said that he meant their plan was more in line with a maximum and minimum deviation in people. Councilman Mayfield said their District 4 meandered as far as geography was concerned.

Judge Moore stated if there was no more discussion, a vote would be taken.

The foregoing Motion was unanimously Adopted by Roll Call vote.

Councilman Fuller said that he appreciated the work Mr. Coker and his people had done on the districting and also the group that the Democratic Party appointed to work on a plan. He said the Council had made an effort to come up with a plan viable to all, a plan that will work, and repeated that it will have to be changed in two years.

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, that Councilman Long's plan be Adopted with the Wauhatchie amendment (moving Wauhatchie from District 4 to District 2). The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

DISTRICTING PLAN - HAMILTON COUNTY BOARD OF COMMISSIONERS  
ADOPTED BY HAMILTON COUNTY COUNCIL - MAY 11, 1978

DISTRICT I

Sale Creek  
Bakewell  
Soddy Daisy North  
Soddy Daisy South  
Mowbray  
Dallas  
Lakesite  
Middle Valley  
Hixson  
Falling Water  
Northgate

DISTRICT II

Northwoods  
Dupont  
Valdeau  
Fairmount  
Walden  
Signal Mountain East  
Signal Mountain West  
Valley View  
Lookout Mountain  
Red Bank III  
Wauhatchie

DISTRICT III

Red Bank I  
Red Bank II  
Red Bank IV  
Mountain Creek  
Moccasin Bend  
Lupton City  
Stuart Heights  
Riverview  
North Chattanooga

DISTRICT IV

St. Elmo  
Alton Park  
Howard  
City Hall  
Downtown  
Court House

DISTRICT V

Airport  
Amnicola  
Avondale  
Eastdale  
East Chattanooga  
Glenwood  
Orchard Knob  
Kingspoint

DISTRICT VI

Missionary Ridge  
Bushtown  
Highland Park  
East Side  
Ridgedale  
Clifton Hills  
East Lake  
Ridgeside  
Sunnyside

DISTRICT VII

Bonny Oaks  
Tyner  
Brainerd Hills  
Eastgate  
Brainerd  
Woodmore  
Concord

DISTRICT VIII

East Ridge I  
East Ridge II  
East Ridge III  
East Ridge IV  
East Ridge V  
Cedar Hill  
Piney Woods

DISTRICT IX

Birchwood  
Meadowview  
Snowhill  
Harrison  
East Brainerd  
Apison  
Collegedale  
Goltewah  
Westview  
Murray Hills  
Lake Hills

M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

Plan Presented  
by  
Councilman  
Bob Long  
5/11/78

DISTRICT I

- Sale Creek
- Bakewell
- Soddy Daisy North
- Soddy Daisy South
- Mowbray
- Dallas
- Lakesite
- Middle Valley
- Hixson
- Falling Water
- Northgate

28,323  
+ 75

DISTRICT II

- Northwoods
- Dupont
- Valdeau
- Fairmount
- Walden
- Signal Mountain East
- Signal Mountain West
- Valley View
- Lookout Mountain
- Red Bank III

~~26,164~~  
~~2,079~~

28,573

DISTRICT III

- Red Bank I
- Red Bank II
- Red Bank IV
- Mountain Creek
- Moccasin Bend
- Lupton City
- Stuart Heights
- Riverview
- North Chattanooga

28,801  
+ 553

DISTRICT IV

- Wauhatchie
- St. Elmo
- Alton Park
- Howard
- City Hall
- Downtown
- Court House

~~29,250~~  
~~+ 1,007~~

26,846

DISTRICT V

- Airport
- Amnicola
- Avondale
- Eastdale
- East Chattanooga
- Glenwood
- Orchard Knob
- Kingspoint

29,366  
+ 1,118

Motion - Mayfield  
Second - Penley  
Approved as  
Amended  
(Wauhatchie  
moved from  
district IV to  
district II).



M A Y    T E R M    1 9 7 8

ADJOURNED MEETING

DISTRICT VI

Missionary Ridge  
Bushtown  
Highland Park  
East Side  
Ridgedale  
Clifton Hills  
East Lake  
Ridgeside  
Sunnyside

28,356  
+ 108

DISTRICT VII

Bonny Oaks  
Tyner  
Brainerd Hills  
Eastgate  
Brainerd  
Woodmore  
Concord

26,854  
+ 1,394

DISTRICT VIII

East Ridge I  
East Ridge II  
East Ridge III  
East Ridge IV  
East Ridge V  
Cedar Hill  
Piney Woods

28,209  
- 39

DISTRICT IX

Birchwood  
Meadowview  
Snowhill  
Harrison  
East Brainerd  
Apiscn  
Collegedale  
Ooltewah  
Westview  
Murray Hills  
Lake Hills

28,908  
+ 660

1000 130000

M A Y      T E R M      1 9 7 8

ADJOURNED MEETING

ON MOTION of Councilman Long, seconded by Councilman Mayfield, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

  
CHAIRMAN

  
COUNTY COURT CLERK

M A Y    T E R M    1 9 7 8

S P E C I A L    C A L L    M E E T I N G

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

SPECIAL CALL MEETING  
FRIDAY, MAY 19, 1978  
10:00 A.M. SESSION

BE IT REMEMBERED, That on this the 19th day of May, 1978, a Special Called Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Penley, and Judge Moore. Councilman Mayfield was absent. Total present-4. Total absent-1.

Attached hereto is a copy of the Public Notice of the meeting which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 19, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Dirk McArthur	WTUC Ch 9			
Bob Mueller	WTVC Ch 9			
Bobby McKee	News-Free Press			
Ray Morrison Jr	"			
W. E. C. Long	W6000			
Daryl Denham	6415 4 <sup>th</sup> ave 101	Harrison	TN	37341
Jim Purpse	P.O. Box 122	Collegedale	TN	37315
Mona Menden	819 Brent St.	Chattanooga	TN	37409
J. Duke Dyer	3301 Dayton Blvd			
Raymond Cooper	WRCB-TV			

-804-

M A Y T E R M 1 9 7 8

State of Tennessee

Hamilton County

Before me personally appeared JACQUELINE I CHASTAIN

who, being duly sworn, says that (s) (she) is the MANAGER, TELEPHONE PHONE ROOM SALES of the CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

PUBLIC NOTICE OF SPECIAL MEETING OF COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE. Take notice, pursuant to Chapter 412, Public Acts of Tennessee of 1974, the County Council of Hamilton County, the governing body of said County, will convene and meet in a special called meeting on Friday, May 19, 1978 at 10:00 a.m., Daylight Savings Time, in the County Council Room at the Hamilton County Courthouse, 6th and Walnut Streets, Chattanooga, Tennessee, where and at which time and place the said Hamilton County Council will transact such public business as may lawfully come before it. DON MOORE, County Judge and Chairman of the County Council.

has been published in the above said Newspaper on the following dates, to-wit:

May 16, 1978

the full number of times required by law, and that there is due the TIMES PRINTING COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the sum of \$7.04

Jacqueline I. Chastain, MGR. JACQUELINE I. CHASTAIN, MGR.

Sworn to and subscribed before me, this 15 day of May, 1978

Jere Eubanks Jere Eubanks/Legal Clerk

My Commission expires 1978

My Commission Expires Jan. 7, 1979



M A Y      T E R M      1 9 7 8

SPECIAL CALL MEETING

Judge Moore stated that the reason for this meeting this morning was to clarify the question of the number of Commissioners per County Legislative District. He said that he thought that everyone had understood that it was the desire of the Council in establishing the 9 districts that there would be one Commissioner per district. He said, however, that Mr. Knowles had informed him that this had not been stated in specific words and that this did need to be done. He added that it was necessary to call a Council meeting this morning for that one purpose.

ON MOTION of Councilman Fuller, seconded by Councilman Long, that there be one Commissioner from each of the nine districts.

Judge Moore told Jim Purple that the Council would be glad to hear from him.

Mr. Purple stated that he appreciated the opportunity the Council had given him to address this question. He said that Hamilton County is embarking on a new area in County government, that of establishing representative government from districts rather than from at-large basis. He said that he wanted to recommend strongly that the Council consider opening government to as large a number as possible. He said that he knew this would cause a number of problems and potential problems, but he felt the good people of Hamilton County should have representation on a broad basis so that more interests could be considered and better decisions made. Mr. Purple said that he would strongly recommend the consideration of two representatives from each district.

Judge Moore told Mr. Purple that another philosophy was that big government is not necessarily good government. He added, however, that Mr. Purple's view should be considered.

M A Y      T E R M      1 9 7 8

SPECIAL CALL MEETING

He asked if there was any other discussion or if anyone else wanted to speak. There was no one else.

The foregoing Motion was unanimously adopted by acclamation.

ON MOTION of Councilman Fuller, seconded by Councilman Long, that there be one Commissioner from each of the nine districts. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

ON MOTION of Councilman Long, seconded by Councilman Penley, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Total absent-1.

  
CHAIRMAN

  
COUNTY COURT CLERK



M A Y      T E R M      1 9 7 8

STATE OF TENNESSEE )  
COUNTY OF HAMILTON )

REGULAR MEETING  
WEDNESDAY, MAY 24, 1978  
9:30 A.M. SESSION

BE IT REMEMBERED, That on this the 24th day of May, 1978, a Regular Meeting of the County Council was begun and held at the Courthouse in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Don Moore, Chairman.

County Court Clerk W. F. (Bill) Knowles called the Roll of the County Council and the following, constituting a Quorum, answered to their names: Councilman Fuller, Councilman Long, Councilman Mayfield, Councilman Penley, and Judge Moore. Total present-5. Total absent-0.

The invocation was given by Rev. Harold E. Morton, Scott Memorial Church of God, who was County Chaplain for the Day.

ON MOTION of Councilman Mayfield, seconded by Councilman Penley, that the minutes of the last regular meeting, the adjourned sessions of that meeting, and the special meeting of May 19 be dispensed with, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

Attached hereto is a copy of the Public Notice of this meeting, which was published in the local newspapers, and is made a part of these minutes.

Also attached hereto is a list of persons signing Attendance Sheet as required by Tennessee Code Annotated 8-4404. County Manager, Curtis Swift and County Attorney, John Henniss were also present.

\* \* \* \* \*

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE May 24, 1978

NAME	ADDRESS	CITY	STATE	ZIP
Mr. D. J. Dunsen	1617 Starboard Dr	Hixson	Tenn	37343
Mrs. A. E. Lutten	5411 Sky Valley Drive	Hixson	Tenn	37343
Lynn Murphy	1713 Colonial Shores Rd	Hixson	Tenn	37343
Virginia H. Murphy	1713 Colonial Shores Drive	Hixson	Tenn.	37343
Gary White (Mad R.C.)	4182 Gann Store Rd	Hixson	"	"
Dick Britton	4182 Gann Store Rd	Hixson	"	"
Mrs. Calvin David	132 Norwell Dr.	Signal Mt	TN	37377
Jim Worthington	4431 Mt. Ch. Rd.	Chatta	Tn.	37415
Robert C. Boyer (WGOW)	529 Leafwood Dr.	Hixson		718
Mr + Mrs Charles Loy	P.O. Box 63	Signal Mt. Tenn		
Joe Aubron	1633 Lakemont Dr	Hixson TN		37343
Paul W. Fitzgerald	1925 Hillside Dr	Hixson Tenn		37343
Jackie Davidson	1826 Colonial Shores Dr.	Hixson Tenn		37343
Samuel Shumbe	440 Kingsridge Dr	Hixson Tenn		37343
Paul L. Stelma	330 Cross Creek Dr.	Chattanooga Tenn		37415
John Fox		"		
Don Stutts	5709 Jann Ln	Hixson TN		37342

-808-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5/24/78

NAME	ADDRESS	CITY	STATE	ZIP
Janet Lambert	6432 Ridge Lake Rd	Hixson	Tenn	37343
Ronnie Latta	Kell Rd Signal Mtn	Tenn	Tenn	37377
John Proctor	1637 Beckley Cir	Chatta	TN	37405
Robert J. Berman	5847 N. Park Road	Chatt	Tenn	37443
Max Beasley	5832 N. Park Road	Chatt	Tenn	37443
H.R. Maddux	105 Louisiana Ave.	Hixson	Tenn	37377
Harold R. Maye	Gen Del	Jak Creek	Tn	37273
Pascal Skiles	Gen Del.	Bakewell	Tn.	37384
Mr. & Mrs. James E. Sluder	Gen Del.	Bakewell	Tn.	37304
Linda Orrison	4802 Woodlawn Cr.	Hixson	TN	37343
Kate Orrison	"	"	"	"
Jim Wulley	Justice Bldg	Chatta	"	37402
Albena Giles	6956 Moss Lake Rd.	Hixson	Tn.	37343
W. T. Lee	6756 Hill Cr. Dr.	Hixson	TN	37343
Lucy Carter	1634 Cocoa Hill St.	Hixson	TN	37343
Mrs. Julian Truitt	1740 Lakewood Circle	Hixson	TN	37343
James J. Robin	4949 McCall Rd	Chatt.	Tn	37415

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5-24-78

NAME	ADDRESS	CITY	STATE	ZIP
Rolph Clark	6217 Harrison-Dottumak Rd	Harrison	Tenn	37341
Wanda Clark	"	"	"	"
Mrs. Joan Garrison	62194 Harrison-Dottumak Rd	Harrison	Tenn	37341
Franklin R. Dolbin	6735 Harrison-Dottumak Rd	"	"	"
Francis L. Dolbin	" " " "	"	"	"
Toni Muegling	1517 Ridge Point Rd	Harrison	Tenn	37343
Jerry Muegling	2825 Lee Rd.	Spring Mt.	Tenn	37377
D. Sullivan	1906 Rock Bluff	Harrison	Tenn	37343
Health Dept	Health Dept			
Charles E. Harris	6411 Ridge Lake Rd.	Harrison	Tenn.	37343
Fulk Reed	Ct. of Natl Eng Dept			
Dodie Ellis	6310 Ridge Lake Rd.	Harrison	Tenn	37343
Carlyne M. Bibb	6441 Ridge Lake Rd	Harrison	Tenn.	37343
Everett Allen	5833 N. Park Road			
Carl Grubbs	5823 N. Park Road	Harrison	Tenn	37343
Sandra L. Dixon	6720 Moss Lake Dr.	Harrison	Tenn	37343
Linda Conrad	6726 Moss Lake Dr.	Harrison	Tenn	37343

-810-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5-24-78

-118-

NAME	ADDRESS	CITY	STATE	ZIP
Sue Crockett (Mrs. David)	6315 Ridge Lake Rd.	Hixson	TN	37343
Laurie Richards (Mrs. James O.G.)	6321 Ridge Lake Rd.	Hixson	TN	37343
Victoria H. Hall	1907 Rock Bluff Rd	Hixson	TN	37343
John Bell	1837 Hidden Harbor Rd	Hixson	TN	37343
Carole Sitzwald	1821 Hidden Harbor Rd.	Hixson	TN	37343
Jimmy McFargal	1627 Lake Marina Dr.	Hixson	TN	37343
Linda Stewart	1607 Lake Marina Dr.	Hixson	TN	37343
Mary Jo Olson	1518 Bridge Point Rd	"	"	37343
Judy Tate	5394 Sky Valley Dr	Hixson	TN	37343
Ellis A. McMonroe	1624 Lake Marina Drive	Hixson	TN	37343
Claudia Maricle	6755 Mossick Dr.	Hixson	"	"
Paul Fidler	1720 Colonial Shores Dr	Hixson	TN	37343
Joyce Fackler	1823 Colonial Shores Dr	Hixson	TN	37343
Gas. Allen	1640 " "	Hixson	"	37343
Green Martin	1649 " "	"	TN	37343
Ted Robinson	1619 " "	"	"	"
L. H. f.	1147 " "	"	"	"

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5-24-78

NAME	ADDRESS	CITY	STATE	ZIP
H. E. Goodman	1749 Colonial Shore Dr.	Hixson	TENN	37343
LW Beckland	6410 Ridge Lake Road	Hixson	TN	37343
J F Hildner	1210 BIG LAKE LAKE	"	"	37343
RD Rhodes	6440 Ridge Lake Rd	"	"	"
Lenny Crow	1741 <del>Ridge</del> Lake Rd	"	"	"
Carl Maxwell	6424 Ridge Lake Rd	"	"	"
Sarah Oman	6422 Ridge Lake Rd	"	"	"
Bill Oman	" " " "	"	"	"
Rosa Rhodes	6440 Ridge Lake Rd	"	"	"
Allen Smith	6429 Ridge Lake Rd.	"	"	"
Jarvis Green	5671 Greenacre Ln	"	"	"
Charles Green	" " " "	"	"	"
Margaret How	6304 Ridge Lake Rd	"	"	"
Beverly Soto	6309 " " "	"	"	"
Jeresa McCloud	6402 " " "	"	"	"
Joe Kerney	6320 " " "	"	"	"
Dorothy Chitwood	1737 Inglewood Cir	"	"	"

-812-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5-24-78

NAME	ADDRESS	CITY	STATE	ZIP
Albie Murphy	1718 Lakewood Circle	Kyles	Tenn.	37343
Mrs. R. D. Leibert	6412 Ridge Lake Rd.	"	"	MA 11
J. D. Snider	1764 Colonial Shore Drive	"	"	Y 9
Jim Murphy	1718 Lakewood Circle	"	"	F
Betsy Childers	413 Valleybrook Rd	"	"	E H
Sue Jones	312 Valleybrook Rd.	"	"	M "
D. Scott Zucker	1628 Starboard Dr	"	"	"
Cheryl L. Westland	1611 Starboard Pl	"	"	9 "
Larry S. Carlson	5413 Sky Valley Dr	"	"	7 8
Wanda Walls	1722 Starboard Dr	"	"	"
Barkara McDonald	1716 Lakewood Cir	"	"	"
Jacey Burkhardt	6743 Moss Lake Dr.	"	"	"
Booth McClain	News-Free Press			
Jo Ann Fishforth	6949 Moss Lake	"	"	"
Martha Blackburn	1715 Lakewood Cir	"	"	4
Sylvia Vaden	1734 Lakewood Cir.	"	"	11
Margaret Kellenger	5407 Sky Valley Dr.	"	"	11

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5/24/78

NAME	ADDRESS	CITY	STATE	ZIP
W. J. Ruff	6707 Moss Lake Dr.	Hixson	TN	37343
Judith J. Robertson	1724 Big Lake Lane	Hixson	TN	37343
Sandra C. Shumway	1718 Big Lake Lane	Hixson	TN	37343
Deely Sompayee	147 Beetswood Dr.	Hixson	TN	37343
Jerome K. J. J.	6703 Moss Lake Dr.	Hixson	TN	37343
Jan McClure	Hixson			
George McClure	"			
Ann D. H. Spren	206 Masters Rd E	Hixson		37343
Clayton Rhodes	223 E. Masters Rd	"		"
Carl B. Davis	5030 Banner Stone Rd.	Hixson		"
Mrs Carl B. Davis	" " " "	"		"
Mrs. H. J. Green	5607 Cold Spring Rd	"		"
Mrs. John D. Moore	4181 Gann Stone Rd.	Hixson	Tenn	37343
Mrs. George Boykhold Jr	5609 Cold Springs Rd.	"	"	"
Mrs. Terry V. Hooker	1999 No. Ridge Rd.	Hixson, Tenn.		37343
Richard G. Dolston	6721 Big Ridge Rd	Hixson, Tenn.		37343
Martley Ashley	6719 Big Ridge Rd.	Hixson, Tenn.		37343

-814-



PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5-24-78

NAME	ADDRESS	CITY	STATE	ZIP
Mrs. Donald Nelson	305 Maestas Rd. 20	Hixson	Tenn	
Mrs. B. B. Arnold	204 Maestas Rd E	"	"	
John R. King	6253 Moss Lake Dr	Hixson	Tenn	
H. W. Sanders	139 Baltimore rd	"	"	
Andrew C. Lewis	1720 Big Lake Lane	Hixson	Tenn	37343
Donna Jeanne Milder Etkin	6439 Ridge Lake Rd	"	"	
Sharon Lawson	1922 Westeria Drive	"	"	
Wendell Matthews	1922 Wisteria Drive	"	"	
Moni Kern	819 Brent St	Chattanooga	TN	37402
John M. McDaniel	8703 E. Skaneatele	Chatt		37402
Walter J. Hines	5828 North Park Road	Hixson		37343
Raymond L. Bales J	6441 Ridge Lake Rd	Hixson	Tenn	37343
Mrs. Elizabeth H. Bryant	1728 Lakewood Circle	Hixson	Tn	37343
Cynthia Garner	1724 Lakewood Cir	Hixson	Tn.	37343
Janet E. Clark	1748 Colonial Shores Dr.	Hixson	Tn.	37343
Mrs. Nancy J. Clark	6718 Moss Lake Dr.	Hixson	Tn.	37343

-815-

PUBLIC MEETING ATTENDANCE SHEET

AS REQUIRED BY TENNESSEE CODE ANNOTATED 8-4404

MEETING OF HAMILTON COUNTY Council DATE 5-24-78

NAME	ADDRESS	CITY	STATE	ZIP
Jane Adams	6422 Fairview Bl	Hixson	Tenn	37313
Donna Robinson	1760 Colonial Shores	Hixson	Tenn	" MA
Susan Kalkman	1710 Big Lake Dr	Hixson	Tenn	37353
Robert R. Cook	6708 Mass Lake Dr	Hixson	TN	✓
Peggy Williams	0700 mass lake Dr	Hixson	Tenn	TERM
Katherine Galsetta	6414 Ridge Lake Rd	"	"	"
Robert R. Cook	1760 Colonial Shores Rd	"	"	"
Robert R. Cook	625 Colonial Shores Drive	"	"	1978
Jeanne Elcock	1752 Colonial Shores Drive	Hixson	Tenn	1978
Judy Hudson	1423 Lakemont Dr	Hixson	"	"
Bill Walker	COURT HOUSE			

-816-

State of Tennessee

Hamilton County

Before me personally appeared Jacqueline I. Chastain who, being duly sworn, says that (h<sub>2</sub>) (she) is the Manager, Telephone of the Room Sales CHATTANOOGA TIMES: and that the notice of which the following is a true copy,

Legal Notices  
PUBLIC NOTICE OF MEETING OF COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE  
Take notice, pursuant to Chapter 442, Public Acts of Tennessee of 1974, the County Council of Hamilton County, the governing body of said County, will convene and meet in regular session on Wednesday, May 24, 1978, at 9:30 a.m., Daylight Savings Time, in the County Council Room at the Hamilton County Courthouse, 6th and Walnut Streets, Chattanooga, Tennessee, where and at which time and place the said Hamilton County Council will transact such public business as may lawfully come before it.  
DON MOORE,  
County Judge and  
Chairman of the County Council

has been published in the above said Newspaper on the following dates, to-wit:

May 19, 1978

the full number of times required by law, and that there is due the TIMES PRINTING COMPANY, Publisher of the CHATTANOOGA TIMES, for publication of such notice the sum of \$7.04

Jacqueline I. Chastain  
Jacqueline I. Chastain/Mgr.

Sworn to and subscribed before me, this 23 day of May, 1978

Jere Eubanks  
Jere Eubanks/Legal Clerk  
My Commission expires \_\_\_\_\_, 1978

M A Y      T E R M      1 9 7 8

May 24, 1978

DATE (MONTH, DAY, YEAR)

M A Y    T E R M    1 9 7 8  
**RESOLUTION**

NO. 578-14

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO MOBILE HOME DISTRICT A TRACT OF LAND LOCATED AT 7019 DAYTON PIKE, BEING AT THE W LINE OF THE KELSO MOBILE COURT. THIS TRACT BEGINS AT A POINT 871' W OF THE W LINE OF HIGHWAY 27, SAID POINT BEING THE SW CORNER OF THE DAYTON HEIGHTS MOBILE HOME COURT, AND EXTENDS NW 309', THENCE SW 128.1', THENCE NW 50' TO THE RIGHT-OF-WAY FOR STATE HIGHWAY 29, THENCE NE, ALONG THE SE LINE OF SAID RIGHT-OF-WAY, 151.15', THENCE NE, CONTINUING ALONG SAID RIGHT-OF-WAY, 331.7' TO A POINT IN THE NW LINE OF KELSO MOBILE COURT, THENCE SW, ALONG THE NW LINE OF KELSO MOBILE COURT AND THE DAYTON HEIGHTS MOBILE HOME COURT, SOME 310' TO THE POINT OF BEGINNING.

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**


WHEREAS, Vernon W. Ardis petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Mobile Home District a tract of land located at 7019 Dayton Pike, being at the W line of the Kelso Mobile Court and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Vernon W. Ardis requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Mobile Home District a tract of land located at 7019 Dayton Pike, being at the L line of the Kelso Mobile Court. This tract begins at a point 871' W of the W line of Highway 27, said point being the SW corner of the Dayton Heights Mobile Home Court, and extends NW 309', thence SW 128.1', thence NW 50' to the right-of-way for State Highway 29, thence NE, along the SE line of said right-of-way, 151.15', thence NE, continuing along said right-of-way, 331.7' to a point in the NW line of Kelso Mobile Court, thence SW, along the NW line of Kelso Mobile Court and the Dayton Heights Mobile Home Court, some 310' to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
\_\_\_\_\_  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission recommended approval of this petition and there was no one in opposition to the request at the hearing. He asked if anyone was present today in opposition. There was no one.)

May 24, 1978

M A Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-15

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO SINGLE LOTS MOBILE HOME DISTRICT A TRACT OF LAND LOCATED W OF THE 14,200 BLOCK OF STORMER ROAD. TO FIND THE POINT OF BEGINNING, BEGIN AT THE NE CORNER OF THE HAROLD G. MAYE PROPERTY WHICH IS ALSO THE NW CORNER OF THE WILDER STORMER PROPERTY, WHICH CORNER LIES 500' NW OF STORMER ROAD, THENCE SW, ALONG THE E LINE OF THE MAYE PROPERTY 310' TO THE POINT OF BEGINNING, THENCE CONTINUING SW, ALONG THE MAYE LINE, 210', THENCE NW 210', THENCE SW 300', THENCE NW 420', thence NE 510', THENCE SE 610' TO THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, Harold G. Maye and Harold R. Maye petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located W of the 14,200 Block of Stormer Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Harold G. Maye and Harold R. Maye requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held:

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located W of the 14,200 Block of Stormer Road. To find the point of beginning, begin at the NE corner of the Harold G. Maye property which is also the NW corner of the Wilder Stormer property, which corner lies 500' NW of Stormer Road, thence SW, along the E line of the Maye property 310' to the point of beginning, thence continuing SW, along the Maye line, 210', thence NW 210', thence SW 300', thence NW 420', thence NE 510', thence SE 610' to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition and no one was present in opposition at the hearing. He asked if anyone was present today in opposition. There was no one.)



# RESOLUTION

NO. 578-16

**TITLE** REZONING FROM OFFICE DISTRICT TO GENERAL BUSINESS DISTRICT A TRACT OF LAND LOCATED AT 3800 AND 3810 TAFT HIGHWAY, BEING ON THE N LINE OF TAFT HIGHWAY BETWEEN HOLLISTER ROAD AND WEST FAIRMOUNT ROAD. THIS TRACT BEGINS AT A POINT IN THE N LINE OF TAFT HIGHWAY, SAID POINT BEING 150' W OF THE W LINE OF HOLLISTER ROAD, AND EXTENDS NW, ALONG THE N LINE OF TAFT HIGHWAY, 768.77', THENCE NE 115', THENCE SE 368.9', THENCE SW 142.07' TO A POINT IN THE SW LINE OF AN UNOPENED ROAD, THENCE SE, ALONG THE SW LINE OF SAID ROAD, 193.31', THENCE SW 10' WITH AN OFFSET IN SAID ROAD, THENCE SE, CONTINUING WITH SAID ROAD, 180', THENCE SW 126' TO TAFT HIGHWAY, THE POINT OF BEGINNING, EXCLUDING THEREFROM THE RIGHT-OF-WAY OF THE UNOPENED ROAD.

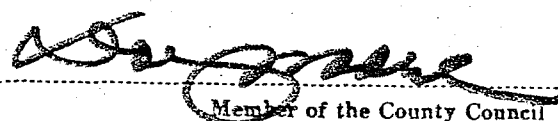
Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Lamar Sitton petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Office District to General Business District a tract of land located at 3800 and 3810 Taft Highway, being on the N line of Taft Highway between Hollister Road and West Fairmount Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Lamar Sitton requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Office District to General Business District a tract of land located at 3800 and 3810 Taft Highway, being on the N line of Taft Highway between Hollister Road and West Fairmount Road. This tract begins at a point in the N line of Taft Highway, said point being 150' W of the W line of Hollister Road, and extends NW, along the N line of Taft Highway, 768.77', thence NE 115', thence SE 368.9', thence SW 142.07' to a point in the SW line of an unopened road, thence SE, along the SW line of said road, 193.31', thence SW 10' with an offset in said road, thence SE, continuing with said road, 180', thence SW 126' to Taft Highway, the point of beginning, excluding therefrom the right-of-way of the unopened road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

  
Member of the County Council

Approved:   
Rejected:

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ON MOTION of Councilman Fuller, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that the Planning Commission had recommended approval of this petition and no one appeared in opposition to this request. He asked if anyone was present today in opposition. Mr. W. A. Parker was present in opposition.

John Preston of the Planning Commission showed slides of the area.

Mr. Parker stated that he owns the property across Holly Road from this site. He said that someone had wanted to put a service station there two years ago and the Planning Commission had originally rejected the commercial ruling. He said that between the time of the Planning Commission meeting and the County Council meeting the Planning Commission reversed itself and approved an office building and then the Council subsequently approved this. Mr. Parker said that nothing had been done on the property since. He asked that the Council reject this rezoning.

Councilman Fuller asked what Mr. Sitton proposed to put on the property. Mr. Parker said that he understood there was to be a building materials place up there, that he had noticed parking of road equipment and concrete blocks.

Mr. Lamar Sitton said that it would be a building supply house plus an office building. Mr. Sitton showed plans for the building to the Council members.

May 24, 1978

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DATE MONTH, DAY, YEAR

# RESOLUTION

NO. 578-17

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO APARTMENT-TOWNHOUSE DISTRICT A TRACT OF LAND LOCATED IN THE 6800 BLOCK OF BIG RIDGE ROAD, BEING AT THE NW INTERSECTION OF BIG RIDGE ROAD AND FAIRVIEW ROAD. THIS TRACT BEGINS AT A POINT IN THE N LINE OF BIG RIDGE ROAD, SAID POINT BEING THE SE CORNER OF THE SHARPE PROPERTY, AND EXTENDS NE SOME 145', THENCE NW, ALONG THE N LINE OF SAID SHARPE TRACT, SOME 366', THENCE NE SOME 410' TO THE S LINE OF THE PAINTER TRACT, THENCE SE SOME 1580' TO FAIRVIEW ROAD, THENCE SW, ALONG THE W LINE OF FAIRVIEW ROAD, SOME 1665', THENCE NW 260' TO BIG RIDGE ROAD, THENCE NW AND NE, ALONG THE MEANDERING N LINE OF BIG RIDGE ROAD, 1886' TO THE SE CORNER OF THE SHARPE TRACT, THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, David H. Gray and James Houser petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Apartment-Townhouse District a tract of land located in the 6800 Block of Big Ridge Road, being at the NW intersection of Big Ridge Road and Fairview Road and said Planning Commission after hearing, recommended that this petition be denied; and

WHEREAS, David H. Gray and James Houser requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County not be amended to rezone from Agricultural District to Apartment-Townhouse District a tract of land located in the 6800 Block of Big Ridge Road, being at the NW intersection of Big Ridge Road and Fairview Road. This tract begins at a point in the N line of Big Ridge Road, said point being the SE corner of the Sharpe property, and extends NE some 145', thence NW, along the N line of said Sharpe tract, some 366', thence NE some 410' to the S line of the Painter tract, thence SE some 1580' to Fairview Road, thence SW, along the W line of Fairview Road, some 1665', thence NW 260' to Big Ridge Road, thence NW and NE, along the meandering N line of Big Ridge Road, 1886' to the SE corner of the Sharpe tract, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

*Referred to Planning Commission for consideration and report to petitioners*

Approved:   
Rejected:

Member of the County Council

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ON MOTION of Judge Moore, seconded by Councilman Mayfield, to refer the foregoing Resolution back to the Planning Commission for further consideration. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-1.

\* \* \* \* \*

Judge Moore stated that the Planning Commission had recommended denial of this petition and that Messrs. David Crockett and David Rhodes were at the Planning Commission in opposition representing a large delegation from the Hixson Environmental Land Protection Agency. Judge Moore noted that a large delegation was present today in opposition.

Mr. Preston showed slides of the area, stating that the surrounding property was mainly agricultural and single family dwellings. He said that city property adjacent is R-1. He added that the existing land use is vacant or single family homes with a small amount of commercial to the north.

Mr. James Houser, one of the developers, showed plans of the proposed apartment-townhouse complex to the Council. He said that when he went to the Planning Commission he had asked for rezoning of the whole 47 acres. He said that because of the lay of the land you could not get more apartments on it than he planned to build. He said that he was asking now that this be amended and only 12 acres be rezoned, that this would be sufficient to build the 150 units he was planning. He said that they were leaving buffer zones and there would be no access from Fairmount Road or Big Ridge Road. He said the access would be from Hixson Pike. Mr. Houser said that the two houses that back up to the property do not object. He said that regarding schools, traffic, etc., that the apartments will be in the County and that 95% of the schools around there are city schools and will

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not be affected. (At this point there were loud jeers from the audience.) Mr. Houser said that if the children were allowed to go to the city schools, there wouldn't be anything he could do about it. He asked the Council's consideration of this rezoning.

Judge Moore asked if they had changed the amount of property they wanted rezoned. Mr. David H. Gray, another of the developers, said that according to the amount of land they have they could build as many as 690 units, but they know that this is impossible because of the lay of the land. He said that they want to build 150 units and 12 acres more or less will be fine for this purpose.

Councilman Fuller asked if this would call for a change in the Resolution, if this would not have to go back before the Planning Commission. He said the Planning Commission might have a different reaction if the rezoning petition had been presented in this way to begin with.

Mr. Preston said that it was not presented that way and he did not know what they would have done. He said that the soil in that area for field lines has greater than 75 percolation and this would not accomodate 150 units so he thought the staff recommendation would be the same.

Judge Moore stated that this would need to be resolved before further action was taken. Mr. Gray said that they would of course accept a decision subject to Health Department approval. Judge Moore stated that before they could make a decision the Planning Commission and staff should review this request.

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to refer this Resolution back to the Planning Commission for further consideration.

M A Y      T E R M      1 9 7 8

Councilman Mayfield stated that this is a legal procedure that must be done, that they must comply with the law.

Judge Moore said that it is difficult to make a determination without the facts and this is not the place to get them. He said that there had not been a staff review of this request with this specific acreage. Mr. Preston said that the Planning Commission had considered the soil of the whole 46 acres. Judge Moore added that this was not the number of acres being considered now.

The foregoing Motion was unanimously adopted by acclamation.

Mr. David Crockett, representing the delegation from the Hixson Environmental Land Protection Agency, asked if he could make a comment. Judge Moore asked if he really thought it was appropriate. Mr. Crockett said that a large group, probably a couple of hundred people, had turned out at this meeting and he felt they should be heard. Mr. Crockett said that at the Planning Commission meeting they were asked if they objected to 150 units. Judge Moore told Mr. Crockett that they objected to 10 apartments. Mr. Crockett told Judge Moore that this was at another meeting and he did not think Mr. Swift nor Judge Moore were present. Mr. Crockett said that their objections center around more than the south slope percolation. He said it is more than just these 150 apartments. He said that there is another request before the Planning Commission involving another group across the street, and there are 4 others in various stages, varying in size, some that are considerably larger. Mr. Crockett said that this is not just a matter of one portion of land, that it involves the entire area and is particularly complex. Mr. Crockett said Big Ridge Road divides the County and the City. He said that this should be referred back to the Planning Commission so that any decision made by them and the County Council will be made in concert and will be a long-range plan.

M A Y    T E R M    1 9 7 8

He said that they should address all areas of concern, schools, traffic, etc. He said that is what the group he is representing would like, an analogical study of the area. He said it should be run back through the cycle and then brought back. He said that they would make a similar request to the City. (Mr. Crockett's statement was followed by prolonged applause by the assembled group.)

Judge Moore pointed out that they had just done that.

Councilman Mayfield said that he had been at the meeting they discussed and he felt that an excellent idea had been presented there yesterday, a plan for 5 to 10 years.

Councilman Fuller said that he was probably the resident expert on this, since he lives in Mountain Creek and drives by the abortion called Creek Meadow every day. He said on the other hand Fontaine Village is beautiful. He suggested if this was done, it should be done in the right way. (The assembled group yelled "No" at this suggestion.)

Mr. Crockett replied that they are trying to get the facts. He said they feel that the decision on this apartment complex should not be restricted to just this group but should be long-range. Judge Moore told him that the Planning Commission is the place this must be done.

May 24, 1978

M A Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-18

**TITLE** REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND LOCATED IN THE 6300 BLOCK OF HIXSON PIKE, BEING AT THE NE CORNER OF HIXSON PIKE AND BIG RIDGE ROAD. THIS TRACT BEGINS AT THE N LINE OF BIG RIDGE ROAD AND EXTENDS NE, ALONG THE E LINE OF HIXSON PIKE, 585', THENCE SE 90.8', THENCE SW, ALONG THE W LINE OF OLD HIXSON PIKE, 123.75', THENCE CROSSING OLD HIXSON PIKE AND EXTENDING NE 165', THENCE SE 218', THENCE SW SOME 410' TO THE W LINE OF THE SHARPE PROPERTY, THENCE CONTINUING SW, ALONG THE W LINE OF THE SHARPE TRACT, SOME 145' TO BIG RIDGE ROAD, THENCE NW, ALONG THE N LINE OF BIG RIDGE ROAD, SOME 530' TO HIXSON PIKE, THE POINT OF BEGINNING. EXCLUDING THEREFROM THE RIGHT-OF-WAY OF OLD HIXSON PIKE

**Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—**

WHEREAS, C. B. Harbour, III and David Gray petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Rural Residential and Agricultural District to Local Business District a tract of land located in the 6300 block of Hixson Pike, being at the NE corner of Hixson Pike and Big Ridge Road and said Planning Commission after hearing, recommended that this petition be approved; and


WHEREAS, C. B. Harbour, III and David Gray requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Rural Residential and Agricultural District to Local Business District a tract of land located in the 6300 block of Hixson Pike, being at the NE corner of Hixson Pike and Big Ridge Road. This tract begins at the N line of Big Ridge Road and extends NE, along the E line of Hixson Pike, 585', thence SE 90.8', thence SW, along the W line of Old Hixson Pike, 123.75', thence crossing Old Hixson Pike and extending NE 165', thence SE 218', thence SW some 410' to the W line of the Sharpe property, thence continuing SW, along the W line of the Sharpe tract, some 145' to Big Ridge Road, thence NW, along the N line of Big Ridge Road, some 530' to Hixson Pike, the point of beginning. Excluding therefrom the right-of-way of Old Hixson Pike.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:

Rejected:

  
Member of the County Council

ON MOTION of Councilman Mayfield, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye".  
Total present-5. Total absent-0.

\* \* \* \* \*



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Judge Moore stated that the Planning Commission had recommended approval of this petition and that David Crockett, representing the Hixson Environmental Land Protection Agency, was present asking for more time to study the proposal. Also present in opposition was Carl Gillette of Hidden Harbor. Judge Moore noted that Mr. Crockett and his group were still present at this meeting, and were still in opposition.

Mr. Preston showed slides of the area in question. He said the Old Hixson Pike right-of-way was in the middle of the property. He said that the property was across Hixson Pike from the Valley View Golf Course.

Mr. Harbour and Mr. Gray said they had nothing to add at this time.

Mr. Crockett said that his group was a little keyed up, but that he was proud of them. He said that the first time this was proposed to them as joint use of the land for apartments. He said then when it came up as a separate idea they were asked if they opposed commercial use. He said there are 12 subdivisions in the group he represents. He said they did the petitions over to give the people a choice. He said that some people signed the petition opposing apartments and did not sign the one opposing commercial. He said they felt that they had arrived at a good decision. He showed the Council a map of the area and said that he would like to give them an idea of who belongs to this group. He said that residents of Valley Brook, Hixson Pike and Eagle Drive belong, but others were discouraged from belonging. He said the group is comprised now of about 1000 residents, representing most of those within  $\frac{1}{2}$  mile radius. He said that about 50% of those who signed the petition are immediate property owners. He said that some did not come today, some were unable to come today. He said they would be glad to sign an affidavit. Mr. Crockett said that the group is against commercial strip zoning based on the fact that traffic is at a congested state already. He added that it

M A Y      T E R M      1 9 7 8

probably will not go away. He said that the Thrasher Bridge traffic may make the Guinness Book of Records, with 46,000 cars in one day. He said the traffic is terribly congested on Hixson Pike. He said at one intersection an 18-month-old traffic count was at 10,400 cars a day. He added that this was made in October which is off-season, that traffic goes up in the summer and spring around the lake area. He said that in an interview following the City Commission meeting they said that they would grant an R-4 zoning but not C-2 and the reason was that traffic and problems could not be effectively handled. Mr. Crockett said that the long-range plan for Chattanooga is for clustering of commercial developments. He said that Northgate Mall has 5000 cars daily but the traffic is controlled. Mr. Crockett said that his group resists strip zoning of Hixson Pike for these reasons. He added that the road is not capable of handling this. He said that striping is like being nibbled to death by a duck--it does not happen at once. He said that in 5 years they would have a solid strip of commercial buildings. Mr. Crockett said that this is a fine residential area. He said the clustering of commercial areas shown on the zoning map is a workable plan and the arguments for this are good. He said that Arlen or Osborne can come in with a tremendous idea, and can control the traffic, and be an asset to the community. Mr. Crockett said that there are no vegetation requirements for buffer zones in Hamilton County, that a buffer strip just has to be a strip of land. He said that he did not feel that this serves the needs. He said that they had heard of plans from a Golden Gallon to a shopping center. He said that they are well served in that area and he did not think the Bill of Rights has to guarantee a half-dozen convenience stores within walking distance. He said again that the original plan of clustering commercial establishments was good and with planned subdivisions and apartments it would not be something that just happens. He said there are a number of people who feel very strongly about this. He said that they are asking denial of

M A Y    T E R M    1 9 7 8

this rezoning be considered. He said that within the next 30 years that area will have  $\frac{1}{2}$  the population of the County. He added that it is a very fine residential area that can be developed, but the future of that area depends on the decision of the Council of this matter. (Mr. Crockett's statement was followed by loud applause from the assemblage.)

Councilman Mayfield asked if there had been any discussion from the City about four-laning Hixson Pike? Mr. Crockett said that he had talked with the City Engineer about this and that they were beginning to recognize the need. He said his group hoped to help it along and that they had wanted to delay annexation for six months. He said that under the County they had plans. Mr. Crockett said if the County would put in a four-lane they would vote to come back to the County. He said they were quite willing to work to help develop subdivisions on that ridge, apartments if needed and which can be supported, and commercial in the right area. He said that what is proposed now is an example of strip commercial development. He said that they have seen other and better alternatives in other cities. He said that the new census figures will show that Hixson is the fastest growing area in Chattanooga. He said with that kind of growth it will take a lot of planning for roads or the growth cannot be supported.

Mr. Crockett presented petitions to the Council.

Mr. Harbour showed (using Mr. Crockett's map) the area they were asking rezoned. He said that it is not feasible for them to do anything with their land except something of commercial use. He agreed that they need a four-lane but said that something must help pay for the road and what they build will help pay for the road. Mr. Harbour pointed out that the Planning Commission had approved this application. He said that he

M A Y      T E R M      1 9 7 8

thought they had considered all the pros and cons. He said that they were attempting to help the County by building a community shopping-type center. He said the group's arguments were not warranted. He added that this is the way they (he and Mr. Gray) make their living.

Councilman Mayfield said that he was part of the group that made Hixson Pike a two-lane road and that at that time they had to take three or four places of business. He said that this was distasteful to them and difficult for him. He said that he had traveled that way for 33 years.

May 24, 1978

M A Y    T E R M    1 9 7 8

DATE (MONTH, DAY, YEAR)

## RESOLUTION

NO. 578-19

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT  
A TRACT OF LAND LOCATED AT 6226 HARRISON-OOLTEWAH ROAD, BEING OFF THE E LINE OF HARRISON-OOLTEWAH ROAD ADJOINING HIGHLAND MANOR SUBDIVISION. THIS TRACT BEGINS AT A POINT 340' E OF THE E LINE OF HARRISON-OOLTEWAH ROAD AND EXTENDS SE, ALONG A LINE 340' E OF AND PARALLEL WITH HARRISON-OOLTEWAH ROAD, SOME 375', THENCE NE SOME 425', THENCE NW, ALONG THE S LINE OF LOTS 2, 3, AND 4, HIGHLAND MANOR SUBDIVISION, SOME 450', TO THE POINT OF BEGINNING, BEING PART OF THE NE QUARTER OF SECTION 10, TOWNSHIP 5, RANGE 3, W OF THE BASIS LINE, OCOEE DISTRICT.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Lyman B. Smith petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Rural Residential District a tract of land located at 6226 Harrison-Ooltewah Road, being off the E line of Harrison-Ooltewah Road adjoining Highland Manor Subdivision and said Planning Commission after hearing, recommended that this petition be approved; and

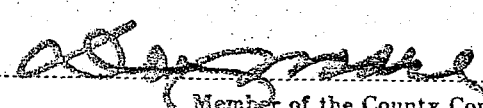
WHEREAS, Lyman B. Smith requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land located at 6226 Harrison-Ooltewah Road, being off the E line of Harrison-Ooltewah Road adjoining Highland Manor Subdivision. This tract begins at a point 340' E of the E line of Harrison-Ooltewah Road and extends SE, along a line 340' E of and parallel with Harrison-Ooltewah Road, some 375', thence SE some 425', thence SW, along the S line of lots 2, 3, and 4, Highland Manor Subdivision, some 450', to the point of beginning, being part of the NE quarter of Section 10, Township 5, Range 3, W of the basis line, Ocoee District.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:

Rejected:

  
Member of the County Council

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ON MOTION of Councilman Long, seconded by Councilman Mayfield, the foregoing Resolution was Adopted with the amendment that the Engineering Department work with them and then come back with some solutions. Amended to say the County Engineer would only consider that portion that affects the County road. The foregoing Motion was Adopted, *viva voce*, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Nay"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total "Aye" votes-4. Total "Nay" votes-1.

\* \* \* \* \*

Judge Moore stated that the Planning Commission recommended approval of this petition. There were two persons, James McCormick and Ralph Clark, present at the Planning Commission meeting in opposition. Judge Moore asked if there was anyone present today in opposition; several stood.

Mr. Preston made a presentation, showing slides of the area and the property in question.

Mr. Smith was present, but said he had nothing to say at this time.

Mr. Ralph Clark, 6217 Harrison-Ooltewah Road, was present in opposition and presented to the Council a petition with approximately 70 names of those living within the immediate area (Nimrod Hills general area). Mr. Clark stated that the petition stated that they were opposed to the rezoning for the purpose of building duplexes. He said that his home is located on the lower level and if duplexes are allowed there there will be extensive problems of water drainage. He said there will also be traffic problems and that the speed limit is 30 miles per hour. He said the only work done on the road in some time has been repairs and the road is pretty bad. He

M A Y    T E R M    1 9 7 8

said that they do not want rental property there, that it will lower the value of their property. He said that he would like the County Council not to allow those to be built. Mr. Clark also commented that the proposed area (he showed the area on the map), especially Faris Drive, is very steep. He said the driveway simply floods when the rain is heavy. He commented that 6 homes sit under the road around the bend of the hill but the only problem of water is where there is a driveway, that the wooded area does not cause too much drainage. He said there are only two ways for the water to drain, two ditches going into Harrison Creek. He said that he had personally had a problem for 12 years and the road is too narrow to put in a culvert to handle the drainage. He told the Council that the County Engineer has already put in another drain to try to take care of this. He added that they cannot handle any more water, that it is now running across the road, coming down off the hill onto his property. He said that he wanted to make a big point about the drainage and the water problem, that more water runs off from paving and roofs. He also mentioned that the road is narrow and rough and there are already 197 homes on the road, and part of the road is very steep. He added that a lot of people come to the bait and tackle shop. He said there is a real problem with this area and he knows the County has done a lot to help the drainage problem but they feel if this hillside is disturbed it will cause more problems.

Councilman Mayfield asked County Engineer Ray Proctor if he is familiar with the property. Mr. Proctor said that he would have to go look at it. Councilman Long asked Mr. Clark if they were opposed to single-family dwellings. Mr. Clark said they were not opposed to people with roots. Councilman Long pointed out that 8 or 10 houses could be put on the 5 acres. Mr. Clark said there could possibly be 5 or 6 duplex apartments with 10-12 families.

M A Y      T E R M      1 9 7 8

Mr. Frank Dobbins, who lives in the area, showed where he lived on the map. He said that they had had trouble because of the drainage in the past but now it is pretty good. He said that now these people want to build more and the area simply does not have room to take any more. He said that there were 47 when he moved in and now there are 197 homes. He added that when it snows the cars have to park in his yard. He said that people are told by the builders that this will be improved but the situation will be dangerous with kids on skateboards, etc.

Ms. Joan Ferris stated that she lives directly in front of the property. She said that she has two children in Harrison Elementary School and that it is very overcrowded. She said there were almost 800 pupils when they had the gas emergency. She said that the children do not have a chance to play or anything. She repeated that the schools are overcrowded and it is really a problem, that they have so many portable classrooms it is pitiful.

Mr. Lyman Smith, the petitioner, stated that he has six acres of wooded property. He said that when he appeared before the Planning Commission he stated that he had no intention of downgrading the area, but just the opposite. He said he plans to build 5 or 6 duplexes but had a professional make a study so that the land would be used to the best advantage, as to lay of the land, foliage, etc. He added that the style of the houses would be beneficial to the area, that they will be A-frames set back in the woods, and will be property in excess of the value of the homes already there. He said they will find that the homes cannot even be seen from the road because of the lay of the land. He said that they would be good neighbors and an asset to the community, that they will not downgrade the area.



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Mr. Clark asked Mr. Smith if he intended to live there himself. Mr. Smith said that he had no intention of lying, that he would like to move out there and he thought that he would. He said that he would not be ashamed to move into one of the houses and he thought Mr. Clark might find that he would like to move into one of them, that he would make them something to be proud of. He added that the houses would be of Western cedar and would blend into the landscape. He said that if they had wanted to go ahead they could have done this without going before the Planning Commission since the property is already zoned for apartments or duplexes but they did not want to put them on the road. He said they will put in 5 or 6 (they will not know until the planner tells them) on 6 acres and will be something to make them proud. He promised Mr. Clark first choice.

Councilman Mayfield stated that he had known Mr. Smith for a long time and knows him to be a man of honor and his word.

Mr. Clark said there was no question about that, but he is telling the facts that the water runs over the road.

Councilman Mayfield told Mr. Clark that he did not let him (Councilman Mayfield) finish, that they would make the County Engineer's Department available to Mr. Clark to resolve the water problem, if there is any way to do this.

Mr. Clark said that he had talked with the County Engineering Department and they told him that an 8" pipe is all that they can run under the road and this will not carry the water. He added if the County wants to raise the road, that is all well and good, and they can also clean out Harrison Creek because the water runs everywhere and is a real problem. He said he knew the County had problems but these problems need to be resolved.

M A Y      T E R M      1 9 7 8

Councilman Mayfield suggested that if the Council asked the Engineering Department it perhaps could help. He told Mr. Clark that it sounded as though he had problems without Mr. Smith.

Mr. Clark said that part of his problems had been fixed but there would be more problems with Mr. Smith.

ON MOTION of Councilman Long, seconded by Councilman Mayfield, to adopt the foregoing Resolution with the amendment that the Engineering Department work with them and then come back with some solutions.

Mr. Proctor said they would have a report at the next meeting.

Judge Moore stated that the obligation in this case is on the land owner, not the County. Councilman Mayfield suggested that they work together and have the Engineering Department come back with plans of what they have found.

Judge Moore pointed out that if they adopt the Resolution this way then it is done. He further stated that the County has no legal liability on drainage on private land, that the liability is on the land owner, and is enforceable in Chancery Court as one land owner against another. He added that damages can be awarded. He repeated that the County has no liability. He warned the Council against acting on something that might involve more than it appears to.

Councilman Mayfield suggested that it be worded to say the County Engineer would only consider that portion that affects the County road.

Judge Moore asked Councilman Long if this amendment was satisfactory to him since it was his motion. Councilman Long stated that it was.

The foregoing Motion was adopted, *viva voce*, with Councilmen Long, Mayfield, and Penley and Judge Moore voting "aye" and Councilman Fuller voting "no."

# RESOLUTION

NO. 578-20

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO R-1 RESIDENTIAL DISTRICT A TRACT OF LAND LOCATED AT 7001 DENT ROAD, BEING AT THE NW CORNER OF DENT ROAD AND BOY SCOUT ROAD. THIS TRACT BEGINS AT A POINT IN THE N LINE OF BOY SCOUT ROAD, SAID POINT BEING THE SE CORNER OF LOT 1, CRESTFIELD SUBDIVISION, AND EXTENDS NE, AROUND THAT CURVE FORMED BY THE INTERSECTION OF BOY SCOUT ROAD AND DENT ROAD, 105', THENCE CONTINUING ALONG THE NW LINE OF DENT ROAD, 123.1' TO A 40' ACCESS ROAD, THENCE NW, ALONG THE S LINE OF SAID ACCESS ROAD, 142', THENCE SW 173.6' TO THE N LINE OF SAID LOT, THENCE SE, ALONG THE NE LINE OF LOT 1, 100.6' TO BOY SCOUT ROAD, THE POINT OF BEGINNING.

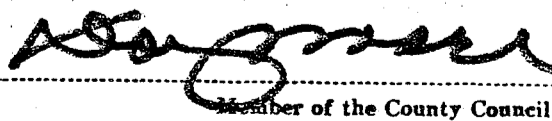
Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, Georgia B. McClure petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to R-1 Residential District a tract of land located at 7001 Dent Road, being at the NW corner of Dent Road and Boy Scout Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Georgia B. McClure requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to R-1 Residential District a tract of land located at 7001 Dent Road, being at the NW corner of Dent Road and Boy Scout Road. This tract begins at a point in the N line of Boy Scout Road, said point being the SE corner of lot 1, Crestfield Subdivision, and extends NE, around that curve formed by the intersection of Boy Scout Road and Dent Road, 105', thence continuing along the NW line of Dent Road, 123.1' to a 40' access road, thence NW, along the S line of said access road, 142', thence SW 173.6' to the N line of said lot, thence SE, along the NE line of lot 1, 100.6' to Boy Scout Road, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

  
Member of the County Council

Approved:   
Rejected:

M A Y      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission recommended approval of this petition and no one appeared in opposition at the hearing. He asked if anyone was present today in opposition; there was no one.)

Mr. Henniss noted that some people interested in the Shackelford Ridge Road matter were present and told them that this was not coming up at this meeting.

Judge Moore asked if anyone was present who was supposed to be at the Appeals Board meeting. He said that that meeting was in a different room today.

Councilman Mayfield said that he would like to request of the Appeals Board that these meetings be collated so that there is no conflict. He said that there are three different meetings this morning and some people might very well need to be at all of them. Mr. Preston pointed out that the Council meeting had been moved to the 4th Wednesday this time. Councilman mayfield acknowledged that in that case it was the Council's fault.

Mr. Henniss asked Judge Moore if the Shackelford Ridge Road matter would be heard on June 7. Judge Moore said that it would.

May 24, 1978

M A Y T E R M 1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-21

**TITLE** REZONING FROM AGRICULTURAL DISTRICT TO SINGLE LOTS MOBILE HOME DISTRICT A TRACT OF LAND LOCATED SW OF THE 900 BLOCK OF RETRO-HUGHES ROAD. THIS TRACT BEGINS AT A POINT IN JENKINS LANE, SAID POINT BEING SOME 350' SW OF RETRO-HUGHES ROAD AND EXTENDS SE, ALONG THE S LINE OF JENKINS LANE, SOME 125', THENCE CONTINUING SE ALONG AN OLD DURHAM LAND COMPANY'S RAILROAD RIGHT-OF-WAY, 585', THENCE SW 60', THENCE W 843', THENCE N 200', THENCE NE 325', THENCE SE 100', THENCE NE 125' TO JENKINS LANE, THE POINT OF BEGINNING.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS Pascle Skiles and Jerry Doss petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located SW of the 900 Block of Retro-Hughes Road and said Planning Commission after hearing, recommended that this petition be approved; and

WHEREAS, Pascle Skiles and Jerry Doss requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council will hold a public hearing on May 24, 1978, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the zoning regulations of Hamilton County be amended to rezone from Agricultural District to Single Lots Mobile Home District a tract of land located SW of the 900 Block of Retro-Hughes Road. This tract begins at a point in Jenkins Lane, said point being some 350' SW of Retro-Hughes Road and extends SE, along the S line of Jenkins Lane, some 125', thence continuing SE along an old Durham Lane Company's railroad right-of-way, 585', thence SW 60', thence W 843', thence N 200', thence NE 325', thence SE 100', thence NE 125' to Jenkins Lane, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Councilman Long, seconded by Councilman Fuller, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that the Planning Commission had recommended approval of this petition and no one appeared in opposition to the request. He asked if anyone was present today in opposition; there was no one.)

**RESOLUTION**

NO. 578-22

**TITLE** ACCEPTING THE BID OF E.E. UREN CONSTRUCTION CO. FOR ALUMINUM ENTRANCES AMOUNTING TO \$31,794.00

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

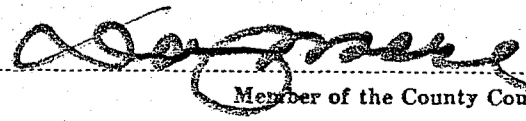
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ALUMINUM ENTRANCES FOR THE HAMILTON COUNTY COURTHOUSE BY THE ENGINEERING DEPT.

WHEREAS, THE BID OF E.E. UREN CONSTRUCTION CO. FOR \$31,794.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL IN SESSION ASEEMBLD: THAT THE BID OF E.E. UREN CONSTRUCTION CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Penley, to Adopt the foregoing Resolution consolidating Judge Moore's recommendation of the bronze finish. (Recommendation that the County buy the bronze aluminum finished doors if the additional expense does not exceed \$2,500. He asked for the consideration of the Council on this.) The foregoing Resolution was unanimously Adopted with the recommendation on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Jim Farley of Purchasing stated that this was the lowest and best bid.

ON MOTION of Judge Moore, seconded by Councilman Penley, to adopt the foregoing Resolution.

Judge Moore stated that this was for regular aluminum finish but the County had the opportunity, for about \$2,500 more, to have a bronze finish on the doors and windows. Judge Moore said that in talking with the architect it was felt that aesthetically this would be money well-spent. He said that he would recommend spending the additional \$2,500 for this.

Councilman Long asked if they would have to back out this bid? Councilman Fuller noted that even adding \$2,500 to Uren's bid it is still low. He asked why some of the bids showed a bid bond and some did not. Mr. Proctor said that some of the invitations to bid were different; some asked for a bid bond and some did not, but it was not mandatory. Councilman Fuller asked if this would not affect the bid amount? Mr. Proctor said only as much as the cost of the bid bond, which would be about \$100. Councilman Fuller asked Mr. Henniss about this. Mr.



M A Y      T E R M      1 9 7 8

Henniss said that one said a bid bond should be submitted and one did not, but it did not demand one this time. Mr. Proctor said that he thought the breaking point was usually \$100,000 or more. Councilman Fuller wondered if it would make a difference if they added the cost of the bid bond plus the extra \$2,500.

Judge Moore noted that most commercial building today have bronze aluminum. He added that he had been concerned about how well they held up and had looked at some 10 years old and found that they hold up as well as the plain aluminum.

Judge Moore asked that the Resolution include his recommendation that the County buy the bronze aluminum finished doors if the additional expense does not exceed \$2,500. He asked for the consideration of the Council on this.

ON MOTION of Judge Moore, seconded by Councilman Penley, to adopt the foregoing Resolution consolidating his recommendation of the bronze finish.

Councilman Mayfield said that he would third this. Councilman Fuller asked if a fourth was necessary (and added that a "fifth" might be necessary after this meeting).

The foregoing Resolution was unanimously adopted by Roll Call vote.

BID TABULATION

HAMILTON COUNTY COURTHOUSE

MARCH 30, 1978

ALUMINUM ENTRANCES

2:15 p.m. E.S.T.

CONTRACTOR	BASE BID	CALENDAR DAYS	REMARKS
Alco Aluminum Co.			
Binswanger Glass	45,898 <sup>00</sup>	60 150	BID SUBMITTED LATE! AFTER ALL OTHERS OPEN NO BID BOND
E E UPEN (Broadway Glass)	31,794 <sup>00</sup>	45 45	NO BID BOND
Bruce Engineering			
Hubbuck Glass	36,728 <sup>00</sup>	60 30	BID BOND SUBMITTED
Independent Glass Co.	39,898 <sup>00</sup>	90 36	BID BOND SUBMITTED
SYD LANG (Ross Glass & Aluminum)	34,500 <sup>00</sup>	14 120	BID BOND SUBMITTED
Shirley Aluminum Products			
Spaco Southern			

MAY TERM 1978

M A Y      T E R M      1 9 7 8

FORM OF PROPOSAL

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and Specifications for Aluminum Entrances, to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated February 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of Forty Five Thousand Eight Hundred

NINETY EIGHT &  $\frac{00}{100}$  — (\$ 45,898.00 )

which sum shall be called the base bid.

The undersigned bidder proposes to commence work within 60 days after execution of the Form of Agreement between Owner and the Contractor and to complete the work with-in 150 calendar days.

BINSWANGER GLASS CO.  
FIRM

Charles O. Scherzer  
BY

12947  
LICENSE NO.

3-30-78  
DATE

JOB NO. 3494

M A Y      T E R M      1 9 7 8



---

Selmon T. Franklin Associates, Architects, Inc.

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142 North Market Street  
Post Office Box 4048  
Chattanooga, Tenn. 37405  
Telephone: Area 615/266-1207

May 5, 1978

The Honorable Don Moore  
Judge, Hamilton County  
Hamilton County Courthouse  
Chattanooga, Tn. 37401

Re: Window and Entrance Door replacement  
Hamilton County Courthouse

Dear Judge Moore:

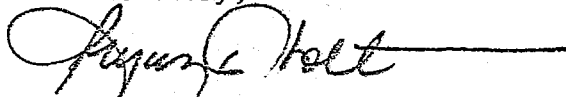
We have reviewed the bids and proposed materials to be used in the door and window replacement for the Courthouse and are now ready to make the following recommendations.

Window Replacement: accept lowest base bid  
Jonakin Building Specialties Co. \$120,652.00

Door Replacement: accept lowest base bid  
E. E. Uren \$31,794.00

We recommend approval of these two items.

Yours truly,



Rufus D. Holt

RDH:gs

Selmon T. Franklin, Jr., Architect  
Rufus D. Holt, Architect

William A. Martin, Architect

Authur H. Jones, Engineer  
Jay Brown, Engineer

M A Y    T E R M    1 9 7 8

FORM OF PROPOSAL

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and Specifications for Aluminum Entrances, to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated February 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of thirty four thousand five hundred.

( \$ 34,500.00 )

which sum shall be called the base bid.

The undersigned bidder proposes to commence work within 90 days after execution of the Form of Agreement between Owner and the Contractor and to complete the work with-in 90 calendar days.

120

Eyd Lang Len Carter  
FIRM

Eyd Lang  
BY

3285  
LICENSE NO.

EXP 12-31-78  
DATE

JOB NO. 3494

M A Y      T E R M      1 9 7 8

FORM OF PROPOSAL

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and Specifications for Aluminum Entrances, to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated February 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of THIRTY SIX THOUSAND SEVEN HUNDRED TWENTY EIGHT DOLLARS

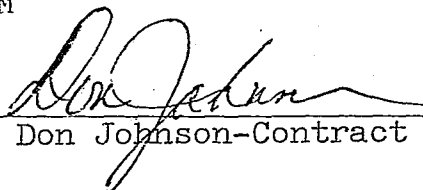
AND NO/100----- (\$36,728.00 )

which sum shall be called the base bid.

The undersigned bidder proposes to commence work within 60 days after execution of the Form of Agreement between Owner and the Contractor and to complete the work with-in 30 calendar days.

Hubbuch Glass Company Inc.

FIRM

  
BY: Don Johnson-Contract Manager

7879  
LICNSE NO.

March 30, 1978  
DATE

JOB NO. 3494

M A Y    T E R M    1 9 7 8

*The Independent Paint and Glass Company*

**PAINT .: GLASS .: WALLPAPER**

DISTRIBUTORS PITTSBURGH PAINT PRODUCTS

506 MARKET STREET

CHATTANOOGA, TENNESSEE 37402

TELEPHONE 266-8101

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and Specifications for Aluminum Entrances, to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated February 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of Thirty Nine Thousand Eight Hundred Ninty Eight and -----no/100.  
( \$39,898.00 ) which sum shall be called the base bid.

The undersigned bidder proposes to commence work within 90 days after execution of the Form of Agreement between Owner and the Contractor and to complete the work with-in 36 calendar days.

Independent Paint and Glass Company  
Firm

by *[Signature]*

17875  
Contractor License No.

March 30, 1978  
Date

JOB NO. 3494

"Watch Us Grow With Chattanooga"

M A Y      T E R M      1 9 7 8

FORM OF PROPOSAL

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and Specifications for Aluminum Entrances, to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated February 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of Thirty one Thousand, Seven Hundred Nity Four Dollars and

no Cents ----- (\$ 31,794.00 )

which sum shall be called the base bid.

The undersigned bidder proposes to commence work within 45 days after execution of the Form of Agreement between Owner and the Contractor and to complete the work with-in 45 calendar days.

E. E. Uren Construction Co.  
FIRM

*E. E. Uren*  
BY

9610  
LICENSE NO.

March 30th, 1978  
DATE

JOB NO. 3494



# RESOLUTION

NO. 578-23

**TITLE** ACCEPTING THE BID OF JONAKIN BUILDING SPECIALTIES CO. FOR REPLACEMENT WINDOWS AMOUNTING TO \$120,652.00.

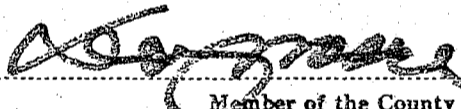
Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR REPLACEMENT WINDOWS FOR THE HAMILTON COUNTY COURTHOUSE BY THE ENGINEERING DEPT:

WHEREAS, THE BID OF JONAKIN BUILDING SPECIALTIES CO. FOR \$120,652.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF JONAKIN BUILDING SPECIALTIES CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Judge Moore, seconded by Councilman Fuller, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Penley, "Aye"; and Judge Moore "Aye". Councilman Mayfield was not present for the voting. Total present-4. Total absent-1.

\* \* \* \* \*

Judge Moore stated that this is the other part of the remodeling.

Mr. Farley said that it was the lowest and best bid.

BID TABULATION

HAMILTON COUNTY COURTHOUSE

MARCH 30, 1978

WINDOW REPLACEMENT

2:00 p.m. E.S.T.

CONTRACTOR	BASE BID	ALTERNATE NO. 1	CALENDAR DAYS	REMARKS
Bruce Engineering				
✓ W.F. JAMESON & SON	129,800 <sup>00</sup>	NO BID	84	18LT
✓ Jerry Branson (Memphis)			75	DUCT RUSSED STEEL - 6000 <sup>00</sup>
Broadway Glass				
✓ DeVac, Inc.	133,358 <sup>00</sup>	+ 8900 <sup>00</sup>	<u>10</u> 180	
✓ Jonakin BUILDING SPEC	120,652 <sup>00</sup>	+ 58,290 <sup>00</sup>	<u>60</u> 200	
Shirley Aluminum				

NEWPORT TENN

MAY TERM 1978

M A Y    T E R M    1 9 7 8

FORM OF PROPOSAL

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and specifications for Replacement Windows to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated Feb. 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of One hundred and thirty-three thousand three hundred and fifty-eight (\$ 133,358.00 ) which sum shall be called the base bid.

ALTERNATE NO. 1

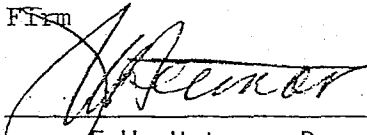
Substitute thermal barrier type window (two windows sections single glazed with thermal barrier between). Add (\$ 8,900.00 ).

The undersigned bidder proposes to commence work within 10 days after execution of the form of agreement between the Owner and the Contractor and to complete the work within 180 calendar days.

DeVAC, Inc.

Firm

By

  
F.W. Hetman, President

#12451

License No.

Expires December 31, 1978

Date

Job No. 3494

M A Y T E R M 1 9 7 8

Purchasing Agent, Hamilton County  
County Council Room  
East Iron County Courthouse  
Chattanooga, Hamilton County, Tennessee

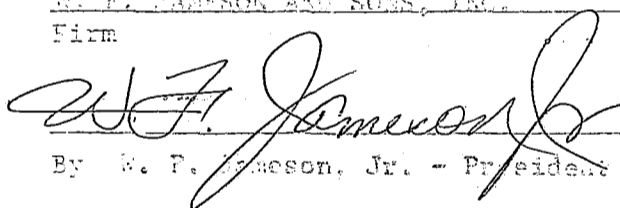
Having carefully examined the site, the existing building, the drawings, and General Conditions and specifications for Replacement Windows to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated Feb. 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to secure the work in accordance therewith, complete in every respect for the sum of One Hundred Twenty Nine Thousand, Eight Hundred & <sup>107</sup>/<sub>100</sub> (\$ 129,800<sup>-</sup>) which sum shall be called the base bid.

ADDENDUM NO. 1

Substitute thermal barrier type window (two windows sections single glazed with thermal barrier between). Add (\$ NO BID).

The undersigned bidder proposes to commence work within 84 days after execution of the form of agreement between the Owner and the Contractor and to complete the work within 75 calendar days.

H. E. JAMESON AND SONS, INC.  
Firm

  
By W. P. Jameson, Jr. - President

Tennessee 4111  
License No. \_\_\_\_\_  
March 10, 1978

Note alt #2 furnish Paces Series 600 Steel double hung replacement windows in lieu of alum.  
Equal or exceeds alum. with respect to design function and appearance.  
20 yr guarantee performance 10 yr guarantee

DEDUCT 6,100<sup>00</sup>

Job No. 2494

M A Y      T E R M      1 9 7 8

FORM OF PROPOSAL

Purchasing Agent, Hamilton County  
County Council Room  
Hamilton County Courthouse  
Chattanooga, Hamilton County, Tennessee

Having carefully examined the site, the existing building, the drawings, the General Conditions and specifications for Replacement Windows to Hamilton County Courthouse, Chattanooga, Hamilton County, Tennessee, dated Feb. 10, 1978, the undersigned proposes to furnish all labor, material and equipment required to execute the work in accordance therewith, complete in every respect for the sum of One Hundred Twenty Thousand Six Hundred Fifty Two

Dollars (\$120,652.00 ) which sum shall be called the base bid.

ALTERNATE NO. 1

Substitute thermal barrier type window (two windows sections single glazed with thermal barrier between). Add (\$ 58,290.00 ).

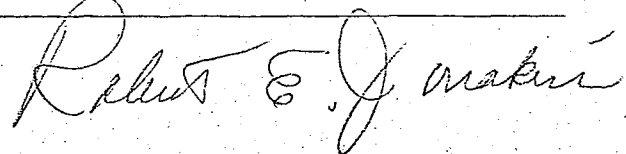
The undersigned bidder proposes to commence work within 60 days after execution of the form of agreement between the Owner and the Contractor and to complete the work within 200 calendar days.

Jonakin Building Specialties Co.

Firm

Robert E. Jonakin

By



8651

License No.

March 30, 1978

Date

Job No. 3494

M A Y      T E R M      1 9 7 8

Selmon T. Franklin Associates, Architects, Inc.

142 North Market Street  
Post Office Box 4048  
Chattanooga, Tenn. 37405  
Telephone: Area 615 266-1207

May 5, 1978

The Honorable Don Moore  
Judge, Hamilton County  
Hamilton County Courthouse  
Chattanooga, Tn. 37401

Re: Window and Entrance Door replacement  
Hamilton County Courthouse

Dear Judge Moore:

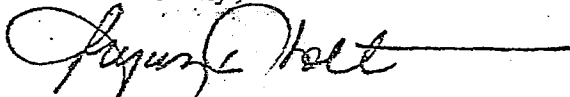
We have reviewed the bids and proposed materials to be used in the door and window replacement for the Courthouse and are now ready to make the following recommendations.

Window Replacement: accept lowest base bid  
Jonakin Building Specialties Co. \$120,652.00

Door Replacement: accept lowest base bid  
E. E. Uren \$31,794.00

We recommend approval of these two items.

Yours truly,

  
Rufus D. Holt

RDH:gs

Selmon T. Franklin, Jr., Architect  
Rufus D. Holt, Architect

William A. Martin, Architect

Arthur H. Jones, Engineer  
Jay Brown, Engineer

RESOLUTION

NO. 578-24

TITLE ACCEPTING THE BID OF MILL AND MINE SUPPLY CO. FOR ONE (1) TRASH PUMP AMOUNTING TO \$1,261.80.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) TRASH PUMP FOR THE MAINTENANCE DEPT.

WHEREAS, THE BID OF MILL AND MINE SUPPLY CO. FOR \$1,261.80 WAS CONSIDERED TO BE THE LOWEST AND BEST BID MEETING SPECIFICATIONS.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF MILL AND MINE SUPPLY CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST MEETING SPECIFICATIONS. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

*[Signature]*  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Penley "Aye"; and Judge Moore, "Aye". Councilman Mayfield was not present for the voting. Total present-4. Total absent-1.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.

Councilman Fuller asked in what way Hughes Equipment did not meet specifications. Mr. Farley said that this is a special pump which Hughes did not have.)

M A Y T E R M 1 9 7 8

4<sup>th</sup> Party  
May 1, 1978

	1	2	3	4	5
	Primer Equipment		Co. Tea Equipment		Another Sales
1					
2	Primer BID		Q112280		1798
3					
4	Deliveries		8 weeks		14 weeks
5					
6					
7					
8					
9					
10					
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- Maintenance

11:00 AM

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		Star Brothers		Mill + Mire Supply		Hughes Equipment			
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April 19, 1978

Invitation To Bid - Hamilton County

Subject: Pump

Price: \$ 2,122.80

4" self-priming trash pump, centrifugal, without motor, to be driven with truck power take off, for use in sewage applications.

Company Name: Estes Equipment Company, Inc.

Representative: Mr. Gary Estes

Delivery Date: Approximately: 8 Weeks ARO

Date: May 1, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

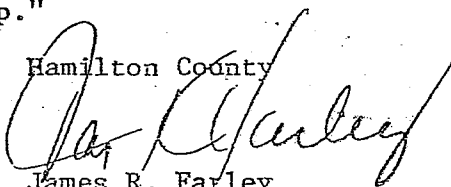
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

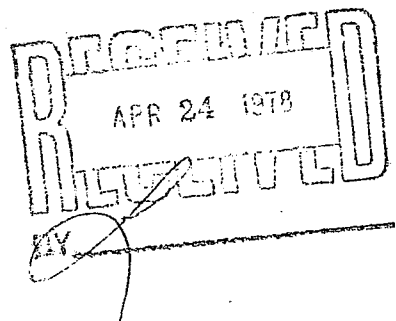
Use this form for bid prices.

Mark sealed bid: "Bid - Pump."

Hamilton County



James R. Farley  
Director of Purchasing



M A Y T E R M 1 9 7 8

# Proposal

Page No. 1  
of 1 Pages

## ESTES EQUIPMENT COMPANY, INC.

2007 POLK STREET  
CHATTANOOGA, TENN. 37408  
Telephone 756-0090

PROPOSAL SUBMITTED TO:		PHONE:	DATE: <b>April 3, 1978</b>
NAME: <b>Hamilton County Justice Building</b>		JOB NAME:	
STREET: <b>Justice Building; Room B22 6th &amp; Walnut Streets</b>		STREET:	
CITY: <b>Chattanooga, Tennessee 37402</b>		CITY:	STATE:
STATE: <b>Attention: Mr. Jim Farley</b>	ARCHITECT:		DATE OF PLANS:

We hereby submit specifications and estimates for:

- 1 - Corman Pump Model #MAA2-6 4" X 4" Self-priming Centrifugal Power take-off driven Trash Pump with Running gear and drive shaft.

Above pump fitted with chopper blades.

Total Price.....~~2,122.00~~ **2,122.80**

Tax Exempt/Government.

F.O.B. Chattanooga.

~~Delivered, 1978.~~

Terms: Net - 30 Days.

**NOTE:** The above pump is the same as the Model #14G11 as per the enclosed brochure.

We hereby propose to furnish labor and materials — complete in accordance with the above specifications, for the sum of:

dollars (\$ \_\_\_\_\_) with payment to be made as follows:

**Terms: Net - 30 Days.**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature \_\_\_\_\_

NOTE: This proposal may be withdrawn by us if not accepted within 30 days.

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted:

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

M A Y      T E R M      1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Pump

Price: \$ 924.<sup>50</sup>

4" self-priming trash pump, centrifugal, without motor, to be driven with truck power take off, for use in sewage applications.

Company Name: Hughes Equipment

Representative: Ted Phillips

Delivery Date: 3 wks A.R.O.

Date: May 1, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

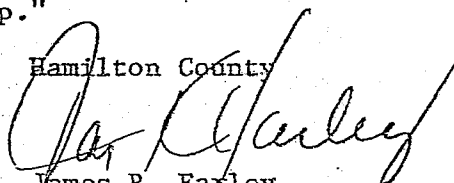
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Pump."

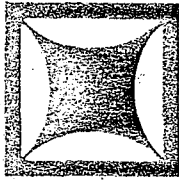
Hamilton County



James R. Farley  
Director of Purchasing

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**HUGHES EQUIPMENT CORPORATION**

P.O. BOX 8115 • 2211 VINE ST. • CHATTANOOGA, TN 37411

REF.: YOUR INQUIRY No. "Bid-Pump"

WHEN ORDERING, PLEASE REFER TO QUOTATION No. 78-TP-4281

Mr. Lanny Viall  
Hamilton County Purchasing Dept.  
B-22 Justice Building  
6th & Walnut Sts.  
Chattanooga, Tennessee 37402

DATE 4-28-78

TERMS: NET 30 DAYS

F.O.B.: Chatt.

DELIVERY: 2 Weeks

WE THANK YOU FOR YOUR INQUIRY AND ARE PLEASED TO QUOTE AS FOLLOWS:

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
A	1	ITT Marlow 4" Self-priming centrifugal trash pump, with out motor, to be driven with truck PTO.	\$924.50	\$924.50

**PROPOSAL EFFECTIVE FOR 30 DAYS**

ALL AGREEMENTS ARE MADE CONTINGENT UPON DELAYS BEYOND OUR CONTROL; QUOTATION IS SUBJECT TO CHANGE WITHOUT NOTICE UNLESS OTHERWISE STATED, AND ALL ORDERS ARE SUBJECT TO ACCEPTANCE.

THE AMOUNT OF ANY PRESENT OR FUTURE SALES, REVENUE, EXCISE OR OTHER TAX APPLICABLE TO THE MERCHANDISE COVERED BY THIS QUOTATION, OR TO THE SALE OR USE THEREOF, SHALL BE ADDED TO THE PURCHASE PRICE AND SHALL BE PAID BY THE PURCHASER.

WE HOPE THAT WE SHALL BE FAVORED WITH YOUR ORDER, AND ASSURE YOU OF PROMPT ATTENTION.

YOURS TRULY,

Ted Phillips

(SEE REVERSE SIDE FOR STANDARD CONDITIONS APPLYING)

*Ted Phillips*

POWER TRANSMISSION EQUIPMENT • ELECTRICAL APPARATUS • CONVEYOR MACHINERY AND BELTING • COMPRESSORS & PUMPS

M A Y      T E R M      1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Pump

Price: \$ 1261<sup>80</sup>

4" self-priming trash pump, centrifugal, without motor, to be driven with truck power take off, for use in sewage applications.

Company Name: Mill & Mine Supply Co.

Representative: D. Lawrence

Delivery Date: 30 Days

Date: May 1, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

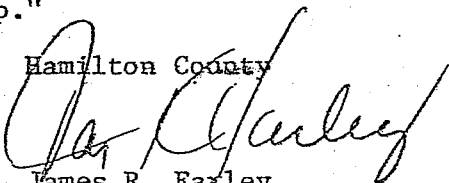
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Pump."

Hamilton County



James R. Farley  
Director of Purchasing

*Barnes Model  
4 SC 4*

*Specs attached*

M A Y      T E R M      1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Pump

Price: \$ No Bid

4" self-priming trash pump, centrifugal, without motor, to be driven with truck power take off, for use in sewage applications.

Company Name: Power Equipment Company

Representative: William Cook

Delivery Date: \_\_\_\_\_

Date: May 1, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

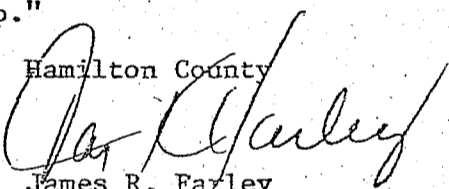
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Pump."

Hamilton County



James R. Farley  
Director of Purchasing

M A Y      T E R M      1 9 7 8

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APR 26 1978

NASHVILLE OFFICE  
SOUTHERN SALES CO.  
AGENCY

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Pump See formal quotation dated Price: \$ 1798.00  
April 27, 1978, attached.  
4" self-priming trash pump, centrifugal, without motor, to be driven  
with truck power take off, for use in sewage applications.

Company Name: Southern Sales Co. - Nashville, TN

Representative: Ronald C. Gasser

Delivery Date: Approximately 14 weeks ARO

Date: May 1, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of  
Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga,  
Tn. 37402; Attn: Lanny Viail.

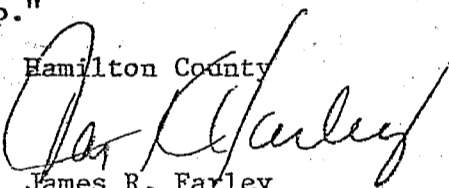
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Pump."

Hamilton County



James R. Farley  
Director of Purchasing



M A Y   T E R M   1 9 7 8

QUOTATION FROM

# SOUTHERN SALES COMPANY

WATER - WASTE WATER PUMPING & TREATMENT EQUIPMENT

OFFICE: POST OFFICE BOX 40384  
4701 TROUSDALE DRIVE  
NASHVILLE, TENNESSEE 37204

PLANT: POST OFFICE BOX 378  
825 OAKLAND PARK  
LIVINGSTON, TENNESSEE 38570

DATE - April 27, 1978

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QUOTATION TO

Hamilton County, Tennessee  
County Director of Purchasing  
B-22 Justice Building  
6th and Walnut Streets  
Chattanooga, TN 37402

Attn: Lanny Viall

QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE. AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS, FIRE, AND OTHER CAUSES BEYOND OUR CONTROL

We are pleased to offer for your consideration the following equipment proposal, subject to the terms and conditions stated herein:

- One (1) - Gorman-Rupp Model MA4A2-G, 4" self priming centrifugal pump, Power take off driven. At pump speed of 2200 RPM, capacity rated at 400 to 500 GPM @ 25 psi, depending on characteristics of pumped liquid. Pump gear drive ratio of 3.56 to 1, maximum input speed 600 RPM, pump rotation CCW viewed from drive end of pump. PTO shaft connector not included.

Weight approximately 500 lbs.

Price, F.O.B. Factory, full freight allowed to Chattanooga, TN \$1,798.00

Shipment may be made approximately 14 weeks after receipt of order.

M A Y      T E R M      1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Pump

Price: \$ 1,500.00

4" self-priming trash pump, centrifugal, without motor, to be driven with truck power take off, for use in sewage applications.

Company Name: Story Brothers, Inc.

Representative: *Lane Story*

Delivery Date: 6 to 8 Weeks

Date: May 1, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Pump."

Hamilton County  
*James R. Farley*  
James R. Farley  
Director of Purchasing

MAY 24, 1978

M A Y    T E R M    1 9 7 8

DATE (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-25

**TITLE**

ACCEPTING THE BID OF I.B.M. CORP. FOR ONE (1) MEMORY TYPEWRITER AMOUNTING TO \$5,225.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

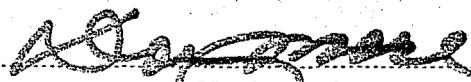
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) MEMORY TYPEWRITER FOR JUVENILE COURT.

WHEREAS, THE BID OF I.B.M. CORP. FOR \$5,225.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF I.B.M. CORP. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

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ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore said that this was on a LEAA bid. Mr. Farley stated that this was the lowest and best bid.)

M A Y T E R M 1 9 7 8

Memorandum of appearance

James H. Court

	1	2	3	4	5	6
	IBM CORP		Boiler Inspection	Boiler Attorneys #1	Attorney #2	Attorney #3
1	Purchase Price		4995.00	6790.00	4195.00	5095.00
2	Lease Per Month		*		*	
3						
4						
5	Cost of Maint. Agreement	(month) 30.00	yr. 450.00	yr. 650.00	yr. 450.00	yr. 450.00
6		48.00				
7	Delivery Date	9/15/78	immediately	immediately	immediately	immediately
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SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES.

MARK SEALED BID: BID - TYPEWRITER.

*opening date  
April 25<sup>th</sup> 11:30am*

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Reclar Impressions Products, Inc. BY: Joe White

DELIVERY DATE: Immediate

PHONE NO.: 695-2595

(AWARDING OF THIS BID WILL BE SUBJECT TO LEAA GRANT APPROVAL)

ONE (1) MEMORY TYPEWRITER

\$ 4995<sup>00</sup>

*Approved Equal per  
Chick Gilbert per phone  
conversation 4-22-78 11:50am*

IBM MEMORY 100 OR EQUAL

*CPT 4200 Selection 71  
(Guaranteed Buy Back Plan)*

100 TRACKS OF INFORMATION STORAGE (400,000 CHARACTERS - APPROX. 200 PAGES) - WITHOUT PURCHASING ADDITIONAL MEDIA

LIFT-OFF CORRECTION CAPABILITY

DUAL PITCH (10 AND 12 PITCH)

STATE NUMBER OF TYPE STYLES AVAILABLE: Same as IBM (CHOICE OF HOW MANY: Same)

CHOICE OF COLORS: Any

TWO RIBBON SYSTEMS

AUTOMATIC DECIMAL TABULATION

ACOUSTICAL FILTER HOOD

PAGE END INDICATOR

AUTOMATIC END-OF-RIBBON SHUTOFF

AUTOMATIC PARAGRAPH INDENT

AUTOMATIC WORD UNDERSCORE

AUTOMATIC CENTERING

ELECTRONIC RIGHT MARGINS AND TABS

NOTE: THE ABOVE PRICE TO INCLUDE ALL TRAINING

LIST ANY OPTIONAL FEATURES:

- Visual Memory
- Communications
- Reverse Index
- Form Resistance
- Photo Composition Interference
- High Speed Printers
- Non-Disrupting

DOES ABOVE PRICE INCLUDE ANY MAINTENANCE:

HOW LONG: 3 months

COST OF MAINTENANCE AGREEMENT:

450<sup>00</sup> annually

DO YOU HAVE LOCAL SERVICE REPRESENTATIVES:

Yes

WHAT PROCEDURE IS FOLLOWED IF MACHINE HAS TO BE TAKEN FROM THE OFFICE FOR SERVICING:

A loaner is provided when available.

M A Y T E R M 1 9 7 8

INVITATION TO BID - HAMILTON COUNTY

DATE: APRIL 28, 1978

TIME: 11:30  
~~10:00~~ A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: BID - TYPEWRITER.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Bacolor Imposition Products, Inc

BY: [Signature]

DELIVERY DATE: Immediate

PHONE NO.: 695-2595

(AWARDING OF THIS BID WILL BE SUBJECT TO LEAA GRANT APPROVAL)

ONE (1) MEMORY TYPEWRITER \$ ~~7290.00~~ 6990.00

IBM MEMORY 100 OR EQUAL CPT 4200 Visual Memory (Alternate #1)  
(Guaranteed Buy Back Plan)

100 TRACKS OF INFORMATION STORAGE (400,000 CHARACTERS - APPROX. 200 PAGES) - WITHOUT PURCHASING ADDITIONAL MEDIA

LIFT-OFF CORRECTION CAPABILITY

DUAL PITCH (10 AND 12 PITCH)

STATE NUMBER OF TYPE STYLES AVAILABLE: Same as IBM (CHOICE OF HOW MANY: Same)

CHOICE OF COLORS: Any

- TWO RIBBON SYSTEMS
- AUTOMATIC DECIMAL TABULATION
- ACOUSTICAL FILTER HOOD
- PAGE END INDICATOR
- AUTOMATIC END-OF-RIBBON SHUTOFF
- AUTOMATIC PARAGRAPH INDENT
- AUTOMATIC WORD UNDERSCORE
- AUTOMATIC CENTERING
- ELECTRONIC RIGHT MARGINS AND TABS

NOTE: THE ABOVE PRICE TO INCLUDE ALL TRAINING

LIST ANY OPTIONAL FEATURES:

Same as Other Bids  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DOES ABOVE PRICE INCLUDE ANY MAINTENANCE:

HOW LONG: 3 months

COST OF MAINTENANCE AGREEMENT: \_\_\_\_\_

650.00

DO YOU HAVE LOCAL SERVICE REPRESENTATIVES:

Yes

WHAT PROCEDURE IS FOLLOWED IF MACHINE HAS TO BE TAKEN FROM THE OFFICE FOR SERVICING:

A loaner will be provided if available

M A Y T E R M 1 9 7 8

DATE: APRIL 28, 1978

TIME: 11:30  
~~10:00~~ A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: BID - TYPEWRITER.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Beeler Impression Products, Inc. BY: Joe White

DELIVERY DATE: Immediate PHONE NO.: 695-2595

(AWARDING OF THIS BID WILL BE SUBJECT TO LEAA GRANT APPROVAL)

ONE (1) MEMORY TYPEWRITER \$ 4,495<sup>00</sup>

IBM MEMORY 100 OR EQUAL CPT 4200 Selectric 72 (Alternate #2)  
(Guaranteed Buy Back Plan)  
100 TRACKS OF INFORMATION STORAGE (400,000 CHARACTERS - APPROX. 200 PAGES) - WITHOUT PURCHASING ADDITIONAL MEDIA

LIFT-OFF CORRECTION CAPABILITY  
DUAL PITCH (10 AND 12 PITCH)  
STATE NUMBER OF TYPE STYLES AVAILABLE: Same as IBM (CHOICE OF HOW MANY: Same)  
CHOICE OF COLORS: Any

- TWO RIBBON SYSTEMS
- AUTOMATIC DECIMAL TABULATION
- ACOUSTICAL FILTER HOOD
- PAGE END INDICATOR
- AUTOMATIC END-OF-RIBBON SHUTOFF
- AUTOMATIC PARAGRAPH INDENT
- AUTOMATIC WORD UNDERSCORE
- AUTOMATIC CENTERING
- ELECTRONIC RIGHT MARGINS AND TABS

NOTE: THE ABOVE PRICE TO INCLUDE ALL TRAINING

LIST ANY OPTIONAL FEATURES:

- Visual Memory
- Communications
- Reverse Index
- Forms Partitioner
- Photocomposition Interface
- High speed Printer
- Non-Obsoleting

DOES ABOVE PRICE INCLUDE ANY MAINTENANCE:  
HOW LONG: 3 months

COST OF MAINTENANCE AGREEMENT:  
450<sup>00</sup> annually

DO YOU HAVE LOCAL SERVICE REPRESENTATIVES:  
Yes

WHAT PROCEDURE IS FOLLOWED IF MACHINE HAS TO BE TAKEN FROM THE OFFICE FOR SERVICING:  
A Learner is provided when available



M A Y    T E R M    1 9 7 8

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES.      MARK SEALED BID: BID - TYPEWRITER.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

COMPANY NAME: Becker Impression Products, Inc BY: J. White

DELIVERY DATE: Immediate      PHONE NO.: 698-2595

(AWARDING OF THIS BID WILL BE SUBJECT TO LEAA GRANT APPROVAL)

ONE (1) MEMORY TYPEWRITER      \$ 5,295<sup>00</sup>

IBM MEMORY 100 OR EQUAL    CPT 4200 Correcting Selectric II (Alternate #3)  
(Guaranteed Buy Back Plan)  
100 TRACKS OF INFORMATION STORAGE (400,000 CHARACTERS - APPROX. 200 PAGES) - WITHOUT PURCHASING ADDITIONAL MEDIA

LIFT-OFF CORRECTION CAPABILITY  
DUAL PITCH (10 AND 12 PITCH)  
STATE NUMBER OF TYPE STYLES AVAILABLE: Same as IBM (CHOICE OF HOW MANY: Same)  
CHOICE OF COLORS: Any

TWO RIBBON SYSTEMS  
AUTOMATIC DECIMAL TABULATION  
ACOUSTICAL FILTER HOOD  
PAGE END INDICATOR  
AUTOMATIC END-OF-RIBBON SHUTOFF  
AUTOMATIC PARAGRAPH INDENT  
AUTOMATIC WORD UNDERSCORE  
AUTOMATIC CENTERING  
ELECTRONIC RIGHT MARGINS AND TABS

NOTE: THE ABOVE PRICE TO INCLUDE ALL TRAINING

LIST ANY OPTIONAL FEATURES:

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

DOES ABOVE PRICE INCLUDE ANY MAINTENANCE:  
HOW LONG: 3 months

COST OF MAINTENANCE AGREEMENT: 450<sup>00</sup> annually

DO YOU HAVE LOCAL SERVICE REPRESENTATIVES: Yes

WHAT PROCEDURE IS FOLLOWED IF MACHINE HAS TO BE TAKEN FROM THE OFFICE FOR SERVICING:  
A loaner will be provided if available

M A Y      T E R M      1 9 7 8



## BEELER IMPRESSION PRODUCTS INC.

2338 McCallie Avenue • P. O. Box 3058 • Chattanooga, Tennessee 37404 • Phone (615) 698-2595

April 20, 1978

The Guaranteed Buy Back Plan and the Typewriter Protection Plan will apply to all bids on CPT Equipment submitted by Beeler Impression Products, Inc.

### Guaranteed Buy Back Plan

For any reason, at the end of 18 months, if you would like to dispose of your CPT Equipment, Beeler Impression Products, Inc. will issue you a check for the difference between the purchase price and what you would have paid in rent during said period.

### Typewriter Protection Plan

At any time within the first 12 months you would like to change typewriters on the CPT System, full credit will be given toward the purchase of the new typewriter.

M A Y T E R M 1 9 7 8

DATE: APRIL 28, 1978

TIME: 11:30 A.M.

SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: BID - TYPEWRITER.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN. Ken Perry

COMPANY NAME: IBM Corporation BY: Ken Perry

DELIVERY DATE: 6/15/78 PHONE NO.: 267-9571

(AWARDING OF THIS BID WILL BE SUBJECT TO LEAA GRANT APPROVAL)

ONE (1) MEMORY TYPEWRITER \$ 5,225 purchase - \$170.70 per month 24-Month Lease

IBM MEMORY 100 OR EQUAL

100 TRACKS OF INFORMATION STORAGE (400,000 CHARACTERS - APPROX. 200 PAGES) - WITHOUT PURCHASING ADDITIONAL MEDIA

LIFT-OFF CORRECTION CAPABILITY

DUAL PITCH (10 AND 12 PITCH)

STATE NUMBER OF TYPE STYLES AVAILABLE: 20 (CHOICE OF HOW MANY: 2)

CHOICE OF COLORS: Yes

- TWO RIBBON SYSTEMS
- AUTOMATIC DECIMAL TABULATION
- ACOUSTICAL FILTER HOOD
- PAGE END INDICATOR
- AUTOMATIC END-OF-RIBBON SHUTOFF
- AUTOMATIC PARAGRAPH INDENT
- AUTOMATIC WORD UNDERSCORE
- AUTOMATIC CENTERING
- ELECTRONIC RIGHT MARGINS AND TABS

NOTE: THE ABOVE PRICE TO INCLUDE ALL TRAINING

LIST ANY OPTIONAL FEATURES:

- Reverse Index
- Security Lockout
- Pin Feed Platen
- Card Holder
- Ribbon Uniting Device

DOES ABOVE PRICE INCLUDE ANY MAINTENANCE: HOW LONG: 90 Days

COST OF MAINTENANCE AGREEMENT: \$30.00/Month

DO YOU HAVE LOCAL SERVICE REPRESENTATIVES: Yes

WHAT PROCEDURE IS FOLLOWED IF MACHINE HAS TO BE TAKEN FROM THE OFFICE FOR SERVICING: A loaner will be provided if necessary.

APR 20

M A Y      T E R M      1 9 7 8

*IBM*

THE TERMS AND CONDITIONS OF THE CURRENT GSA PRICE LIST FOR THE PERIOD 10/01/77 through 9/30/78 WILL APPLY TO AND GOVERN AN ORDER FOR THIS EQUIPMENT.

DESTINATION CHARGES ARE ADDITIONAL FOR LEASED OR RENTED EQUIPMENT AND ARE BILLED AFTER INSTALLATION.

LEASE/RENTAL PRICE INCLUDES MAINTENANCE. MAINTENANCE FOR PURCHASED EQUIPMENT IS ADDITIONAL UNDER A SIGNED AGREEMENT FOR IBM MACHINE SERVICE.

M A Y T E R M 1 9 7 8

**RESOLUTION**

NO. 578-26

**TITLE** ACCEPTING THE BID OF MAJOR SALES AND SERVICE, INC. FOR TWO (2) WATER PUMPS AMOUNTING TO \$2,380.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—


WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR TWO (2) WATER PUMPS FOR CIVIL DEFENSE.

WHEREAS, THE BID OF MAJOR SALES AND SERVICE, INC. FOR \$2,380.00 WAS CONSIDERED TO BE THE BEST BID RECEIVED DUE TO THIS BRAND MATCHING THE EXISTING EQUIPMENT.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF MAJOR SALES AND SERVICE, INC. IS HEREBY ACCEPTED, SAID BID BEING THE BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, to Adopt the foregoing Resolution (Major Sales and Service). The foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Mr. Farley stated that he had prepared two (2) Resolutions for this because Civil Defense requested that they go with Major because they already have 6 pumps like these and they feel they are better and also interchangeable. He noted that Story Brothers is the lower of the two by \$200.

Councilman Mayfield asked if these pumps were used on the fire buggies. Judge Moore said that they were used on the brush buggies.

M A Y T E R M 1 9 7 8

(2) Water P.

May 1, 1  
 1978

	1	2	3	4	5
	Major Sales And Service		Income Receipts		Profit + Misc Receipts
1	238000		218100		13940
2	119000		109050		6950
3	60 days		658 weeks		30 days
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
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23					
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25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					
39					
40					

4813 • Buff  
 5813 • Blue  
 8813 • Green

Low, Not  
 Profit





M A Y    T E R M    1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Two (2) Pumps                      Ea. \$ 505.00                      Total: \$ 1,010.00

Water Pumps - capable of 100 PSI when maximized for pressure and capable of 70 GPM when maximized for volume. Electric start included.

Company Name: ESTES Equipment Co. Inc.

Representative: GARY ESTES

Delivery Date: 6-8 weeks

Date: May 1, 1978

Time: 1:30 P.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

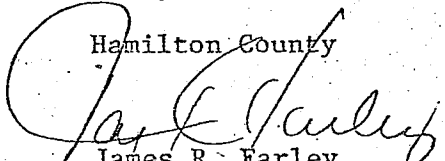
The County reserves the right to accept or reject any or all bids.

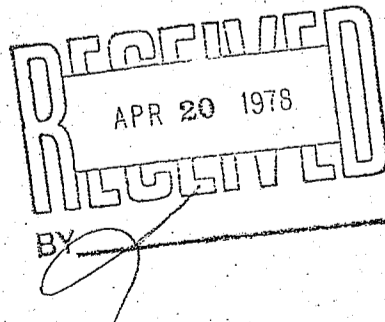
All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Water Pumps."

Hamilton County

  
James R. Farley  
Director Of Purchasing



M A Y T E R M 1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Two (2) Pumps Ea. \$ 1374.<sup>00</sup> Total: \$ 2748.<sup>00</sup>

Water Pumps - capable of 100 PSI when maximized for pressure and capable of 70 GPM when maximized for volume. Electric start included.

Company Name: Hughes Equipment

Representative: Ten Phillips

Delivery Date: 4 wks ARO

Date: May 1, 1978

Time: 1:30 P.M.

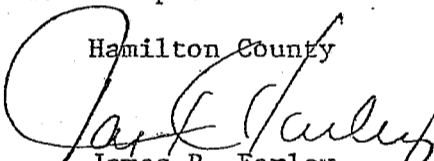
Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids.

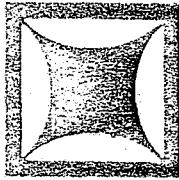
All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Water Pumps."

Hamilton County  
  
James R. Farley  
Director Of Purchasing

M A Y T E R M 1 9 7 8



HUGHES EQUIPMENT CORPORATION

P.O. BOX 8115 • 2211 VINE ST. • CHATTANOOGA, TN 37411

REF.: YOUR INQUIRY No. Water Pumps  
WHEN ORDERING, PLEASE REFER TO QUOTATION No. 78-TP-428

Mr. James R. Farley  
Hamilton County Purchasing Dept.  
B-22 Justice Building  
6th & Walnut Streets  
Chattanooga, Tennessee 37402

DATE 4-28-78  
TERMS: NET 30 DAYS  
F.O.B.:  
DELIVERY:

WE THANK YOU FOR YOUR INQUIRY AND ARE PLEASED TO QUOTE AS FOLLOWS:

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2	Crane Deming Pump Figure 3021H, size 1-1/4S X 10 all iron construction with packing. Rated at 100 PSI (230' TDH) or 70 + GPM.		
2	2	Wisconsin Model AENLD Air Cooled Engine rated at 9.2 HP @ 3600 RPM equipped for electric start from external power source.		
3	2	Steel bases, coupling and coupling guard		
ALL ABOVE MOUNTED & ASSEMBLED			\$1,374.00	
Note: Option for electrical system includes generator, regulator, battery, cables and controls. ADD \$300.00 PER UNIT				

PROPOSAL EFFECTIVE FOR 30 DAYS

ALL AGREEMENTS ARE MADE CONTINGENT UPON DELAYS BEYOND OUR CONTROL; QUOTATION IS SUBJECT TO CHANGE WITHOUT NOTICE UNLESS OTHERWISE STATED, AND ALL ORDERS ARE SUBJECT TO ACCEPTANCE.

THE AMOUNT OF ANY PRESENT OR FUTURE SALES, REVENUE, EXCISE OR OTHER TAX APPLICABLE TO THE MERCHANDISE COVERED BY THIS QUOTATION, OR TO THE SALE OR USE THEREOF, SHALL BE ADDED TO THE PURCHASE PRICE AND SHALL BE PAID BY THE PURCHASER.

WE HOPE THAT WE SHALL BE FAVORED WITH YOUR ORDER, AND ASSURE YOU OF PROMPT ATTENTION.

YOURS TRULY,

Ted Phillips

(SEE REVERSE SIDE FOR STANDARD CONDITIONS APPLYING)

POWER TRANSMISSION EQUIPMENT • ELECTRICAL APPARATUS • CONVEYOR MACHINERY AND BELTING • COMPRESSORS & PUMPS

M A Y      T E R M      1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Two (2) Pumps                      Ea. \$ 1,190.00                      Total: \$ 2,380.00

#25FZZ-B23  
Water Pumps - capable of 100 PSI when maximized for pressure and capable of 70 6 PM when maximized for volume. Electric start included.

Company Name: Major Sales & Service, Inc.

Representative: Craig Glaze

Delivery Date: 60 days

Date: May 1, 1978

Time: 1:30 P.M.

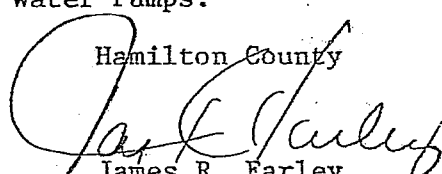
Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Water Pumps."

Hamilton County  
  
James R. Farley  
Director Of Purchasing

M A Y   T E R M   1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Two (2) Pumps      Ea. \$ 693.00      Total: \$ 1386.00

Water Pumps - capable of 100 PSI when maximized for pressure and capable of 70 GPM when maximized for volume. Electric start included.

Company Name: Mill & Mine Supply Co.

Representative: D. Lawrence

Delivery Date: 30 Days

Date: May 1, 1978

Time: 1:30 P.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

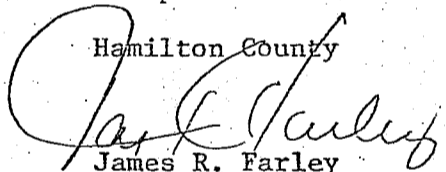
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Water Pumps."

Hamilton County



James R. Farley  
Director Of Purchasing

Barnes Model 2020 H.C.

Specs. attached

M A Y      T E R M      1 9 7 8

RECEIVED

APR 26 1978

NASHVILLE OFFICE  
SOUTHERN SALES CO.  
AGENCY

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Two (2) Pumps      Ea. \$ 1,147.00      Total: \$2,294.00

Water Pumps - capable of 100 PSI when maximized for pressure and capable of 70 6 PM when maximized for volume. Electric start included.

Company Name: Southern Sales Company - Nashville, TN 37204

Representative: Ronald C. Gasser

Delivery Date: Approx. 5 weeks ARO

Date: May 1, 1978

Time: 1:30 P.M.

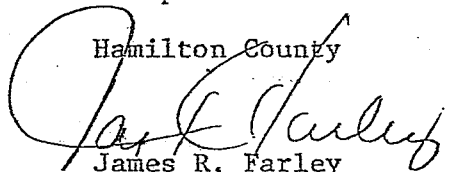
Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Water Pumps."

Hamilton County  
  
James R. Farley  
Director Of Purchasing

M A Y    T E R M    1 9 7 8

QUOTATION FROM

# SOUTHERN SALES COMPANY

WATER - WASTE WATER PUMPING & TREATMENT EQUIPMENT

OFFICE: POST OFFICE BOX 40384  
4701 TROUSDALE DRIVE  
NASHVILLE, TENNESSEE 37204

PLANT: POST OFFICE BOX 378  
825 OAKLAND PARK  
LIVINGSTON, TENNESSEE 38570

QUOTATION TO  
Hamilton County, Tennessee  
County Director of Purchasing  
B-22 Justice Building  
6th and Walnut Streets  
Chattanooga, TN 37402

Attn: Lanny Viall

DATE - April 27, 1978

JOB -

CITY -

ARCHT -

ENGR -

QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE. AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS, FIRE, AND OTHER CAUSES BEYOND OUR CONTROL

We are pleased to offer for your consideration the following equipment proposal, subject to the terms and conditions stated herein:

Two (2) - Gorman-Rupp Model 62½ Al-23FFS/G portable water pumps, driven by 9 HP Briggs & Stratton engine with electric start. Capacity 60 GPM @ 100 psi, 200 GPM @ 28 psi. 2½" suction and discharge.

Weight Approximately 178 lbs.

Price, F.O.B. Factory, full freight allowed to Chattanooga, TN,  
\$1,147.00 Each.

Shipment may be made approximately 5 weeks after receipt of order.

M A Y   T E R M   1 9 7 8

April 19, 1978

Invitation To Bid - Hamilton County

Subject: Two (2) Pumps      Ea. \$ 1,090.50      Total: \$ 2,181.00

Water Pumps - capable of 100 PSI when maximized for pressure and capable of 70 GPM when maximized for volume. Electric start included.

Company Name: Story Brothers, Inc. 1155 E. Main St, Chattanooga, TN. 37408

Representative: *Tom L. Young*

Delivery Date: 6 to 8 Weeks

Date: May 1, 1978

Time: 1:30 P.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn: Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Water Pumps."

Hamilton County  
*James R. Farley*  
James R. Farley  
Director Of Purchasing



RESOLUTION

NO. 578-27

TITLE ACCEPTING THE BID OF CODESCO, INC. FOR DENTAL EQUIPMENT AMOUNTING TO \$2,776.00 .

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

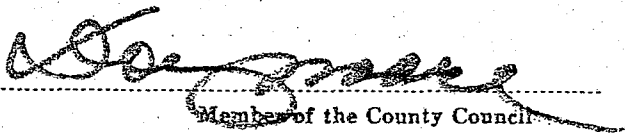
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR DENTAL EQUIPMENT FOR THE HEALTH DEPT.

WHEREAS, THE BID OF CODESCO, INC. FOR \$2,776.00 WAS CONSIDERED TO BE THE BEST BID RECEIVED BECAUSE THIS WILL MATCH EXISTING EQUIPMENT.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF CODESCO, INC. IS HEREBY ACCEPTED, SAID BID BEING THE BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore noted that this was not the lowest bid. Mr. Farley explained that a company in Atlanta was \$50 lower but the Health Department had had problems with service from this company. Judge Moore noted that therefore this would be considered the best bid, although not the lowest.)



M A Y      T E R M      1 9 7 8

From

Codesco Inc.  
P.O. Box 870  
Chattanooga, TN 37401

April 20, 1978

Invitation To Bid - Hamilton County

Subject: Dental Equipment

Company Name: Codesco Inc.      By Luther H. Wilkerson, Mgr.  
Delivery Date: ASAP      Total Price: \$ 2776.00

1 ea. View Box, Star, X-Ray	\$ 31.00
2 ea. Midwest, Standard Handpiece 4 Hole	\$ 470.00 For 2
2 ea. Pelton, Fantastic Light, Tan Color	\$ 950.00 For 2
1 ea. OCM - Autoclave	\$ 625.00
1 ea. Pelton Compressor 420-C	\$ 700.00

Above items as listed or equal.

Date: May 1, 1978

Time: 11:30 A.M.

Office: Sealed bids will be received in the Office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn. Lanny Viall.

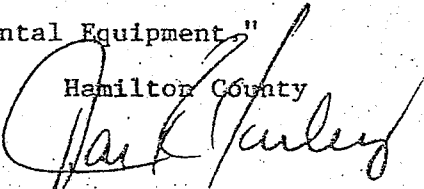
The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Dental Equipment."

Hamilton County

  
James R. Farley

Director of Purchasing

M A Y      T E R M      1 9 7 8

April 20, 1978

Invitation To Bid - Hamilton County

Subject: Dental Equipment

Company Name: Healthco Dental      By: Gary Fox *Gary M. Fox*

Delivery Date: \_\_\_\_\_      Total Price: \$ 2,720.00

1 ea. View Box, Star, X-Ray	\$ 32.00
2 ea. Midwest, Standard Handpiece 4 Hole	\$ 460.00
2 ea. Pelton, Fantastic Light, Tan Color	\$ 926.00
1 ea. OCM - Autoclave	\$ 617.00
1 ea. Pelton Compressor 420-C	\$ 685.00

Above items as listed or equal.

Date: May 1, 1978

Time: 11:30 A.M.

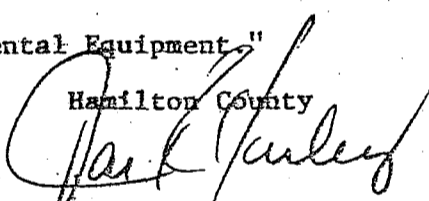
Office: Sealed bids will be received in the Office of the County Director of Purchasing, B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402; Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All bid items to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Dental Equipment"

Hamilton County  
  
 James R. Farley  
 Director of Purchasing

Pelton light quoted on bid is model LF+

M A Y    T E R M    1 9 7 8  
**RESOLUTION**

NO. 578-28

**TITLE**    ACCEPTING THE BID OF ECONOMICS LAB INC. FOR ONE (1) COMMERCIAL WASHER AMOUNTING TO \$2,986.60.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

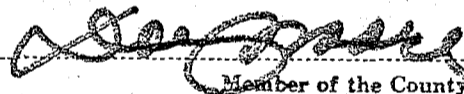
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) COMMERCIAL WASHER FOR JUVENILE DETENTION.

WHEREAS, THE BID OF ECONOMICS LAB. INC. FOR \$2,986.60 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF ECONOMICS LAB, INC. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

Commercial Washers

Juvenile Detention

	1	2	3	4	5	6
1	Price					
2	Delivery					
3		Commercial Rate				
4		2980.00				
5		Under				
6			Public Case Center			
7			3300.00			
8			poly 1			
9			Price			
10			Price not included weight			
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						

5813 . Buff  
 5813 . Blue  
 8813 . Green  
 4

M A Y T E R M T E R M

M A Y      T E R M      1 9 7 8

April 27, 1978

Invitation To Bid - Hamilton County

Subject: Commercial Washer. Stainless Steel cylinder and shell, all other structural parts coated for rust prevention. Wash capacity 30-35 pounds. Motors - 1/4 HP wash motor, 1 HP extract motor. Cylinder Speeds - wash 51 rpm, extract 410 rpm. Foundation 6 anchor points.

Company Name: Econ. Sol.      Total Price: \$2986.60  
Delivery Date: 2 weeks      By: Bobby Howard

Date: May 11, 1978

Time: 11:30 A.M.

Office: Sealed bids will be received in the Office Of The County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Washer."

Hamilton County  
*James R. Farley*  
James R. Farley  
Director Of Purchasing

*Economic Sol. Washmaster 500 B. I don't have Spec. Sheet ~~available~~ handy - see previous bid for Spec. Sheet.*

M A Y      T E R M      1 9 7 8

April 27, 1978

Invitation To Bid - Hamilton County

Subject: Commercial Washer. Stainless Steel cylinder and shell, all other structural parts coated for rust prevention. Wash capacity 30-35 pounds. Motors - 1/2 HP wash motor, 1 HP extract motor. Cylinder Speeds - wash 51 rpm, extract 410 rpm. Foundation 6 anchor points.

Company Name: Fabric Care Centers      Total Price: \$ 3,200.00 + tax + freight

Delivery Date: July 1, 1978      By: R. L. Bowen

Date: May 11, 1978

Time: 11:30 A.M.

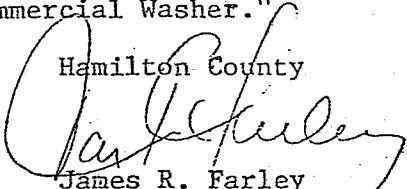
Office: Sealed bids will be received in the Office Of The County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Washer."

Hamilton County  
  
James R. Farley  
Director Of Purchasing



# RESOLUTION

NO. 578-29

**TITLE** ACCEPTING THE BID OF A.B.C. GLASS CO. FOR SIXTEEN (16) WINDOWS AND FRAMES AMOUNTING TO \$4,000.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

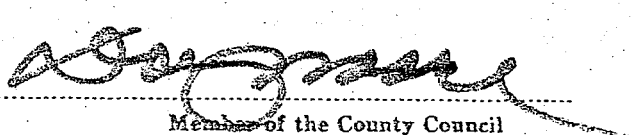
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR SIXTEEN (16) WINDOWS AND FRAMES FOR JUVENILE DETENTION.

WHEREAS, THE BID OF A.B.C. GLASS CO. FOR \$4,000.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BIDS RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF A.B.C. GLASS CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

W. Lindner

Juvenile's Retention

	1	2	3	4	5	6	7
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2	Prices						
3	Delivery Date						
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MAY 1978

Buff  
Blue  
Green  
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19  
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22  
23  
24

1  
Kulhand  
1 Year  
6663.00

3  
Rosa  
1 Year  
5350.00

5  
Independent  
Paint +  
1 Year  
6275.00

7  
A.C.B.  
1 Year  
4000.00

30 days

3-4 weeks

30 days

1 week

M A Y      T E R M      1 9 7 8

April 24, 1978

Invitation To Bid - Hamilton County

Subject: 16 (sixteen) windows 48 x 48 with 1 3/4 x 4 aluminum frames and 3/8 clear lexan. Bid price will include removal of old windows and installation of new ones.

Company Name: A.C.B. Glass Co. Total Price: \$4000.00

Delivery Date: APP. 1 week after order placed By: Allen C. B...

Date: May 10, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402, Attn. Mr. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Windows and Frames."

Hamilton County  
*James R. Farley*  
James R. Farley  
Director Of Purchasing

Alternate: using 1/4 lexan deduct \$250.00

Price Above is based on similar windows already existing

M A Y    T E R M    1 9 7 8

April 24, 1978

Invitation To Bid - Hamilton County

Subject: 16 (sixteen) windows 48 x 48 with 1 3/4 x 4 aluminum frames and 3/8 clear lexan. Bid price will include removal of old windows and installation of new ones.

Company Name: HubbuckGlass Co. Inc. Total Price: \$6,663.00

Delivery Date: 30 days A.R.O.

By: Don John

Date: May 10, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402, Attn. Mr. Lanny Viall.

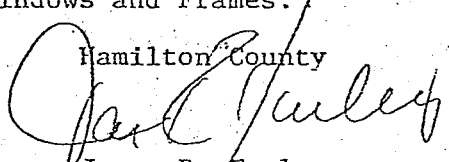
The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Windows and Frames."

Hamilton County

  
James R. Farley  
Director Of Purchasing

M A Y      T E R M      1 9 7 8

April 24, 1978

Invitation To Bid - Hamilton County

Subject: 16 (sixteen) windows 48 x 48 with 1 3/4 x 4 aluminum frames and 3/8 clear lexan. Bid price will include removal of old windows and installation of new ones.

Company Name: Independent Paint & Glass Total Price: \$6,275.00

Delivery Date: 30 days from date we  
receive written order

By: John C. Kidwell Jr.  
Vice President

Date: May 10, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402, Attn. Mr. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Windows and Frames."

Hamilton County  
James R. Farley  
James R. Farley  
Director Of Purchasing

M A Y T E R M 1 9 7 8

# Proposal

Page No. of Pages

## THE INDEPENDENT PAINT & GLASS CO.

Distributors "Pittsburgh" Glass and Paints  
506 Market Street Chattanooga, Tennessee 37402  
Phone 266-8101

PROPOSAL SUBMITTED TO Hamilton County Director of Purchasing	PHONE	DATE May 2, 1978
STREET Room E-22 Justice Bldg.	JOB NAME Juvenile Detention Home	
CITY, STATE AND ZIP CODE Chattanooga, Tennessee 37402	JOB LOCATION Windows and Frames	
DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

furnishing and installing the following:

16 (sixteen) windows approximately 48" x 48" with 1 3/4" x 1/4" anodized aluminum frames glazed with 3/8" Clear Lexan. Design of windows and installation requirements as per instructions given John Kidwell by Mr. Richard Harter on May 1, 1978 during inspection of previously installed windows.

Price also included removal of existing frames.

No cleaning of frames or Lexan included.

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Six Thousand Two Hundred Seventy-Five and 00/1.00 dollars (\$ 6,275.00 ).

Payment to be made as follows:  
Net 10th Prox

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature: John C. Kidwell Jr.  
Note: This proposal may be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_ Signature: \_\_\_\_\_

M A Y      T E R M      1 9 7 8

April 24, 1978

Invitation To Bid - Hamilton County

Subject: 16 (sixteen) windows 48 x 48 with 1 3/4 x 4 aluminum frames and 3/8 clear lexan. Bid price will include removal of old windows and installation of new ones.

Company Name: Ross Glass & Aluminum Total Price: \$5350.00

Delivery Date: 3 to 4 weeks By: Emil T Ross

Date: May 10, 1978

Time: 11:00 A.M.

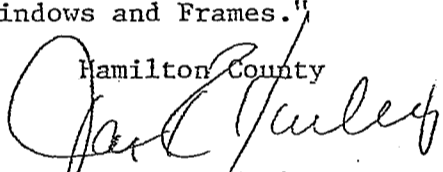
Office: Sealed bids will be received in the office of the County Director Of Purchasing, room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tn. 37402, Attn. Mr. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tn.

Use this form for bid prices.

Mark sealed bid: "Bid - Windows and Frames."

Hamilton County  
  
James R. Farley  
Director Of Purchasing



M A Y T E R M 1 9 7 8

**RESOLUTION**

NO. 578-30

**TITLE** ACCEPTING THE BID OF ARCHITECTURAL MILLWORK AND LUMBER CO. FOR ONE (1) COUNTER AMOUNTING TO \$2,650.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

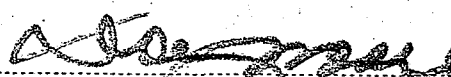
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) COUNTER FOR THE REGISTER'S OFFICE IN THE COURTHOUSE.

WHEREAS, THE BID OF ARCHITECTURAL MILLWORK AND LUMBER CO. FOR \$2,650.00 WAS THE ONLY BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF ARCHITECTURAL MILLWORK AND LUMBER CO. IS HEREBY ACCEPTED, SAID BID BEING THE ONLY ONE RECEIVED. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Long, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows:  
Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5.  
Total absent-0.

\* \* \* \* \*

(Judge Moore stated that County Register Dorothy Brammer (whose offices are being remodeled) needed an additional 3 feet of counter space. Architectural Millwork was the only bidder and they said that the additional 3 feet would add \$250 to their bid of \$2,400. Councilman Mayfield noted that Mrs. Brammer is deserving of this, that she "runs a good shop."

M A Y    T E R M    1 9 7 8

*County*

*Court House*

	1	5	6	7
	Architectural			
	Millwork +			
	Lumber			
1	<i>Price</i>	2700.00		
2				
3	<i>Delivery</i>	4.00		
4				
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4813 - Buff  
5813 - Blue  
6813 - Green



# RESOLUTION

NO. 578-31

**TITLE** ACCEPTING THE BID OF NEWTON CHEVROLET FOR TWO (2) 12-PASSENGER VANS; ONE STANDARD, \$7,238.44 AND ONE WITH WHEEL-CHAIR LIFT, \$9,006.44.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

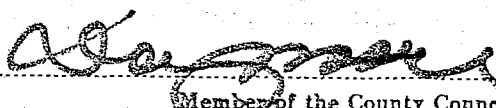
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR TWO 12-PASSENGER VANS FOR COMMUNITY DEVELOPMENT.

WHEREAS, THE BID OF NEWTON CHEVROLET FOR THE STANDARD VAN (\$7,238.44) AND FOR THE VAN WITH WHEEL-CHAIR LIFT (\$9,006.44) WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF NEWTON CHEVROLET IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

Judge Moore stated that this was part of a grant on rural transportation. He said that this bid was about \$8000 lower than the grant.

Councilman Fuller questioned the delivery date, noting that there was not one on this. Mr. Farley said that they could not give one on this, that it would depend on the date they received the purchase order. Mr. Farley told the Council that Purchasing never tells the bidder that they had the bid until the Resolution comes before the Council.

Councilman Mayfield suggested again that they should put some sort of monetary value on the delivery date. Judge Moore said the delivery date really doesn't mean anything, that 7 or 8 weeks can turn into 3 or 4 months. Mr. Farley was asked if this was the same car dealer that took so long before. Mr. Farley said that it was. Councilman Fuller reminded the Council that they usually do ask for a delivery date, that they had changed bids before because of this. Judge Moore said that they had occasionally waited 1½ years on trucks. Councilman Mayfield said the sales brochure quotes 6 - 8 week delivery.

M A Y T E R M 1 9 7 8

12 Passengers  
 Rural  
 May

	1	2	3	4	5
	Newton Donor list		Manuel Mig Fund		Allison GMC
1	12 Passengers Vane	72338 44	73510 54		73338 1
2					
3	with wheel Drive Ryt	90006 44	W/C		W/C
4					
5	Ryt body		W/C		W/C
6					
7	Model	Donor list	F-250 Van		GMC
8	Delivary		7-9 w/2x		6-8 w/2x
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Bill  
 Green  
 8813  
 8813  
 8813  
 8813





M A Y     T E R M     1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 19, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 1 EA. 12-PASSENGER VAN

\$ 7338.<sup>00</sup>

B. 1 EA. 12-PASSENGER VAN WITH REAR MOUNTED  
WHEEL CHAIR LIFT

\$ No Bid

WHEEL CHAIR LIFT (IF PRICED SEPARATELY) \$ No Bid

SPECIFICATIONS ATTACHED

COMPANY: Allison GMC Inc BY: Dean Gayton

DELIVERY DATE: Approx 6 to 8 wks PHONE NO.: 267-6544

MODEL: 78 GMC TG31306

DATE: MAY 1, 1978

TIME: 2:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND WAIVE ALL INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - VANS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,

*James R. Farley*

JAMES R. FARLEY, ACTING DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN)

JRF/HM

M A Y      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 19, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 1 EA. 12-PASSENGER VAN

\$ 7375.00

B. 1 EA. 12-PASSENGER VAN WITH REAR MOUNTED  
WHEEL CHAIR LIFT

\$ 9135.00

WHEEL CHAIR LIFT (IF PRICED SEPARATELY): \$ 1760.00

SPECIFICATIONS ATTACHED

COMPANY: Forrest Ford BY: Bob Lee

DELIVERY DATE: Approx 6 to 8 WKS PHONE NO.: 266-2221

MODEL: Club wagon Ford

DATE: MAY 1, 1978

TIME: 2:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND WAIVE ALL INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - VANS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,

JAMES R. FARLEY, ACTING DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN)

JRF/HM

M A Y      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 19, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 1 EA. 12-PASSENGER VAN \$ 7350.54  
B. 1 EA. 12-PASSENGER VAN WITH REAR MOUNTED  
WHEEL CHAIR LIFT \$ No Charge  
WHEEL CHAIR LIFT (IF PRICED SEPARATELY) \$ No Charge

SPECIFICATIONS ATTACHED

COMPANY: Marshal Mize Ford, Inc.

BY: Ralph Hayes  
Ralph Hayes Fleet Manager

DELIVERY DATE: 7 to 9 weeks

PHONE NO.: 867-2020

MODEL: 1978 E250 12-Passenger Van

DATE: MAY 1, 1978

TIME: 2:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND WAIVE ALL INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - VANS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,

James R. Farley

JAMES R. FARLEY, ACTING DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN)

JRF/HM

M A Y      T E R M      1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 19, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 1 EA. 12-PASSENGER VAN \$ 7238.44  
B. 1 EA. 12-PASSENGER VAN WITH REAR MOUNTED WHEEL CHAIR LIFT \$ 9006.44  
WHEEL CHAIR LIFT (IF PRICED SEPARATELY) \$ \_\_\_\_\_

SPECIFICATIONS ATTACHED

COMPANY : NEWTON CHEVROLET BY: Thomas D. [Signature]

DELIVERY DATE: \_\_\_\_\_ PHONE NO.: 266-0181

MODEL: CG3130C 12 Passenger Chev. Sportvan

DATE: MAY 1, 1978

TIME: 2:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND WAIVE ALL INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - VANS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
James R. Farley  
JAMES R. FARLEY, ACTING DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN)

JRF/HM

*Newton*

1. Style (Models) Covered

Twelve (12) Passenger Van ~

2. Detailed Specifications

1. All standard equipment as advertised by the manufacturer and as required for number of passengers specified.
2. Battery - 68 amp/hr    *4000 Volt Freedom Heavy Duty Battery*
3. Alternator, H.D., minimum 60 amp    *61 Amp delcotron std*
- ✓ 4. Tires - Five (5) tubeless, for number of passengers specified (five (5) wheels) , Tires- load range E(Equivalent to 10 ply) X
- ✓ 5. Engine - V-8, 350 ~~minimum~~ minimum X
- ✓ 6. Transmission - Automatic 3-speed X
- ✓ 7. Brakes - Power disc front X
- ✓ 8. Power steering X
- ✓ 9. Cigarette Lighter X
- ✓ 10. Air Conditioning - factory installed (front & rear) X
- ✓ 11. Glass - tinted all windows X
- ✓ 12. Mirror - Exterior, right and left side, below eye line type, min. X  
43 sq. inch mirror area
- ✓ 13. Rear heater X
14. Radio - AM, factory installed X

3. Models approved when in accordance with the detailed specifications set forth in Section 2:

- A. Chevrolet Sport Van / *CG31306*
- B. Dodge Sportsman Wagon
- C. Ford Club Wagon
- D. GMC Rally Wagon
- E. Plymouth Voyager

NOTE: Models of manufacturers other than those shown above will be considered an approved equal wherein they are in accordance with the detailed specifications set forth herein and contain features equal to the minimum comparable feature of any approved model and manufacturer.

M A Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.: C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 19, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: A. 1 EA. 12-PASSENGER VAN	\$ _____
✓ B. 1 EA. 12-PASSENGER VAN WITH REAR MOUNTED WHEEL CHAIR LIFT	9,885.76 *
	\$ 9,706.74 **
✓ WHEEL CHAIR LIFT (IF PRICED SEPARATELY):	\$ 2,210.00 ***

SPECIFICATIONS ATTACHED # 000860

COMPANY : SOUTHEASTERN Mobility BY: J.E. CAMPBELL, Pres.  
*Joan E. Campbell, Pres.*

DELIVERY DATE: \_\_\_\_\_ PHONE NO.: (615) 690-1099

MODEL: CLUB WAGON / SUPER WAGON

DATE: MAY 1, 1978

TIME: 2:00 P.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS, AND WAIVE ALL INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: "BID - VANS".

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY,  
*James R. Farley*  
(JAMES R. FARLEY, ACTING DIRECTOR OF PURCHASING  
(BY HENRIETTA MORGAN))

JRF/HM

\* CLUB WAGON

\*\* SUPER WAGON

\*\*\* WITH 3 LOCK DOWNS & OPTIONAL MASTER SWITCH

MAY TERM 1978



# SOUTHEASTERN MOBILITY CO., INC.

①

8236 MIDDLEBROOK PIKE  
KNOXVILLE, TENN. 37919  
Phone (615) 690-1099

QUOTATION

000860

DIRECTOR OF PURCHASING  
TO B-22 JUSTICE BLDG  
644 1/2 WALNUT STREETS  
CHATTANOOGA, TN. 37402

DATE APR 24 1978

ATTN: MRS. HEURISTTA MORGAN

WE ARE PLEASED TO QUOTE AS FOLLOWS:

YOUR INQUIRY IB 4-19-78

F.O.B. CHATTANOOGA

TERMS: 25% Deposit  
Net on Delivery / P.O.

ESTIMATED SHIPPING DATE  
60 DAYS ARO

QUANTITY	DESCRIPTION	PRICE	AMOUNT
ONE	WHEEL CHAIR LIFT: SKILOCRAPT INDB. REAR MOUNTED FOR ENTRANCE THROUGH REAR OF VEHICLE ELECTRO-HYDRAULIC ELEVATOR SEMI-AUTOMATIC AND SELF STORING CAPACITY 500 POUNDS HEAVY DUTY FRAME DESIGN - SEE BROCHURE NON-SLIP, STEEL PLATFORM FOR WC PLUS ATTENDANT BUILT-IN RAMP/SAFETY GUARD - SEE PICTURES PROTECTOR PLATE OUTSIDE STORAGE	1,795.00	
ONE	KEYED Activator Station - Drivers Position (ON-OFF MASTER SWITCH ONLY)	85.00	
* THREE	COMMERCIAL/SCHOOL BUS WHEEL CHAIR LOCK DOWNS \$110.00 EACH	330.00	
* Maximum # FOR MIXED PASSENGER LOADS IN STOCK SEATED VANS			
TAX EXEMPT			
TOTAL			\$2,210.00

ABOVE PRICES GOOD FOR 20 DAYS

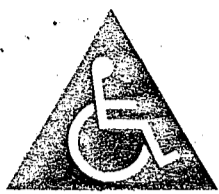
Southeastern Mobility Co., Inc. certifies that charges hereon do not exceed usual and customary costs.

Date 4/24/78 By J.E. Campbell

OFFICIAL SIGNATURE

Jean E. Campbell  
1

M A Y T E R M 1 9 7 8



# SOUTHEASTERN MOBILITY CO., INC.

2

8236 MIDDLEBROOK PIKE  
KNOXVILLE, TENN. 37919  
Phone (615) 690-1099

QUOTATION

000860 recd

DIRECTOR OF PURCHASING  
TO B-22 JUSTICE BLDG.  
6th & WALNUT STREETS  
CHATTANOOGA, TN. 37402

DATE APR 24 1978

ATTN: MRS. HENRIETTA MORAN

WE ARE PLEASED TO QUOTE AS FOLLOWS:

YOUR INQUIRY IB 4-19-78

F.O.B. CHATTANOOGA

TERMS: 25% Deposit / P.O.  
Net on Delivery

ESTIMATED SHIPPING DATE  
60 DAYS ARO

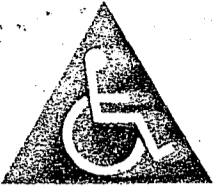
QUANTITY	DESCRIPTION	PRICE	AMOUNT
ONE	1978 FORD SUPER WAGON - ONE COLOR STD. PAINT 12 PASSENGER WITH FACTORY STANDARD EQUIPMENT BATTERY 68 AMP HR ALTERNATOR, H.D. 60AMP 5 TIRES/WHEELS 8.00x16.5 E 351 V8 AUTO. 3-SPEED TRANS. BRAKES, POWER DISC FRONT POWER STEERING CIGAR LIGHTER AIR COND, FACTORY, FRONT/REAR TINTED GLASS, ALL WINDOWS R/L OUTSIDE MIRRORS, LO. INT. (54 sq in each) REAR HEATER AM RADIO FACTORY		
ONE	REAR MOUNTED WHEEL CHAIR LIFT		
ONE	KEYED ACTIVATOR STATION - DRIVER POSITION		
THREE	COMMERCIAL/SCHOOL BUS WHEEL CHAIR LOCK DOWNS		
		\$9,885.76	\$9,885.76
NOTE: This unit recommended by our consultant, Dr. William Campbell			
ABOVE PRICES GOOD FOR 20 DAYS			
TAX EXEMPT			

Specialty Printing

OFFICIAL SIGNATURE Jean E. Campbell  
President



M A Y T E R M 1 9 7 8



# SOUTHEASTERN MOBILITY CO., INC.

8236 MIDDLEBROOK PIKE  
KNOXVILLE, TENN. 37919  
Phone (615) 690-1099

3

QUOTATION  
000860 Low

DIRECTOR OF PURCHASING  
B-22 JUSTICE BUDG.  
6th & WALNUT STREETS  
CHATTANOOGA, TN 37402

DATE APR 24 1978

ATTN: MRS. HENRIETTA MOREAU

WE ARE PLEASED TO QUOTE AS FOLLOWS:

YOUR INQUIRY IB 4-19-78

F.O.B. CHATTANOOGA TERMS: 25% Deposit / P.O. Net on Delivery ESTIMATED SHIPPING DATE 60 DAYS ARO

QUANTITY	DESCRIPTION	PRICE	AMOUNT
ONE	1978 FORD CLUB WAGON - ONE COLOR STD. PAINT 12 PASSENGER WITH FACTORY STANDARD EQUIPMENT BATTERY 68 AMP HR ALTERNATOR, A.D. 60 AMP 5 TIRES/WHEELS 8.75 X 16.5 F 351 V8 AUTO, 3-SPEED TRANS. BRAKES, POWER DISC FRONT POWER STEERING CIGAR LIGHTER AIR COND, FACTORY, FRONT/REAR TINTED GLASS, ALL WINDOWS R/L OUTSIDE MIRRORS, LO INT (54 sq. in. EACH) REAR HEATER AM RADIO, FACTORY		
ONE	REAR MOUNTED WHEEL CHAIR LIFT		
ONE	KEYED ACTIVATOR STATION - DRIVER POSITION		
THREE	COMMERCIAL/SCHOOL BUS WHEEL CHAIR LOCK DOWN'S		
		\$ 9,706.74	\$ 9,706.
	ABOVE PRICES GOOD FOR 20 DAYS		
	TAX EXEMPT		

Southeastern Mobility Co., Inc. certifies that charges hereon do not exceed usual and customary costs.

Date 4/24/78 By J.E. Campbell

OFFICIAL SIGNATURE Jaunt Campbell  
President

M A Y      T E R M      1 9 7 8

RESOLUTION

NO. 578-32

TITLE ACCEPTING THE BID OF DON BILLINGSLEY CO. FOR ONE (1) COMMERCIAL REFRIGERATOR AMOUNTING TO \$1,096.00.

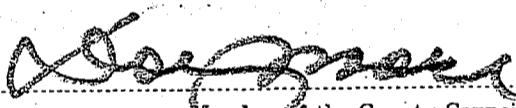
Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR ONE (1) COMMERCIAL REFRIGERATOR FOR THE ALEXANDER CHAMBLISS HOME.

WHEREAS, THE BID OF DON BILLINGSLEY CO. FOR \$1,096.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID RECEIVED.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF DON BILLINGSLEY CO. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

  
Member of the County Council

Approved:   
Rejected:

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

M A Y T E R M 1 9 7 8

May 12, 1978 (Chambless Home)

	1	2	3	4	5
	Mountain City Store		Stiggins Refrig.		Tri-Stat Dairy Supply
1	1 ea Commercial Refrigerator	1195.25	1316.53		1158.20
2					
3					
4					
5					
6					
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8					
9					
10	Delivery date -	20 days	1 wk		7 days
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12					
13					
14					
15		no install-			
16		tion			
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4413 Green

M A Y T E R M 1 9 7 8

6	7	8	9	10	11	12	13	
	Don Billingsley Co.		Lillian McCall Inc.					
	109600		118500					1
								2
								3
								4
								5
								6
								7
								8
								9
	3 wks		3 wks					10
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M A Y      T E R M      1 9 7 8

May 3, 1978

Invitation To Bid - Hamilton County

Subject: 1 (one) Commercial Refrigerator.

- 2 door model
- 54 inches wide
- 37 inches deep
- 46 cubic feet
- Aluminum interior preferred

The above dimension are only approximate, a similar model will do.

Company Name: Don Billingsley Co.      Total Price: \$ 1,096.00

Delivery Date: 3 weeks      By: Don Billingsley

Date: May 12, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tennessee.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Refrigerator."

Hamilton County

James R. Farley  
Director of Purchasing

M A Y      T E R M      1 9 7 8

May 3, 1978

Invitation To Bid - Hamilton County

Subject: 1 (one) Commercial Refrigerator.      (Glenco ALA-48-T)

2 door model  
54 inches wide  
37 inches deep  
46 cubic feet

Aluminum interior preferred

The above dimension are only approximate, a similar model will do.

Company Name: LILIE & MC CALL, INC.      Total Price: \$1,185.00

Delivery Date: 3 weeks after order

By: Paul K. Wilkerson, President

Date: May 12, 1978

Paul K. Wilkerson, President

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tennessee.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Refrigerator."

Hamilton County

James R. Farley  
Director of Purchasing

M A Y    T E R M    1 9 7 8

May 3, 1978

Invitation To Bid - Hamilton County

Subject: 1 (one) Commercial Refrigerator.

- 2 door model
- 54 inches wide
- 37 inches deep
- 46 cubic feet
- Aluminum interior preferred

The above dimension are only approximate, a similar model will do.

Company Name Mountain City Stove Co. Total Price: \$1,195.25 FOB Chattanooga

Delivery Date Approx. 20 days ARO By: J J Bush

Date: May 12, 1978

Including extended warranty on compressor-  
(Raetone #AR - 47 -S3) -SEE ATTACHED SPEC.  
No installation

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tennessee.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Refrigerator."

Hamilton County

James R. Farley  
Director of Purchasing



M A Y      T E R M      1 9 7 8

May 3, 1978

Invitation To Bid - Hamilton County

Subject: 1 (one) Commercial Refrigerator.

2 door model  
54 inches wide  
37 inches deep  
46 cubic feet

Aluminum interior preferred

The above dimension are only approximate, a similar model will do.

Company Name: Scoggins Commercial      Total Price: \$ 1,316.53

Refrigeration

Delivery Date: 1 week

By: Berlin Sealorn

Date: May 12, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

All items on bid are to be F.O.B. Chattanooga, Tennessee.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Refrigerator."

Hamilton County

James R. Farley  
Director of Purchasing

enclosures: literature & company quote

M A Y      T E R M      1 9 7 8

May 3, 1978

Invitation To Bid - Hamilton County

Subject: 1 (one) Commercial Refrigerator.

- 2 door model
- 54 inches wide
- 37 inches deep
- 46 cubic feet

aluminum interior preferred

The above dimension are only approximate, a similar model will do.

Company Name: Tri-State Dairy Supply Co Total Price: \$1,158.20

Delivery Date: ORDER plus 7 days By: Frank Heninger

Date: May 12, 1978

Time: 11:00 A.M.

Office: Sealed bids will be received in the office of the County Director Of Purchasing, Room B-22 Justice Building, 6th and Walnut Streets, Chattanooga, Tennessee 37402, Attn. Lanny Viall.

The County reserves the right to accept or reject any or all bids.

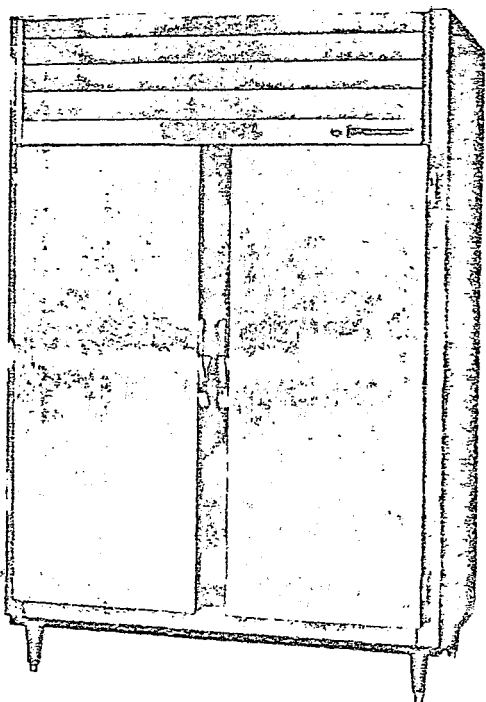
All items on bid are to be F.O.B. Chattanooga, Tennessee.

Use this form for bid prices.

Mark sealed bid: "Bid - Commercial Refrigerator."

Hamilton County

James R. Farley  
Director of Purchasing



DEEP MODEL 45 cu. ft.

RESOLUTION

NO. 578-33

**TITLE** ACCEPTING THE BID OF POLYTEC INDUSTRIAL SUPPLY CO., INC. FOR TWO (2) WASHERS AND ONE (1) DRYER AMOUNTING TO \$8,277.00.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

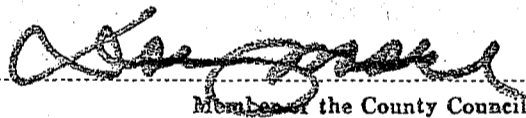
WHEREAS, BIDS WERE RECEIVED IN RESPONSE TO PUBLIC ADVERTISEMENT FOR TWO (2) WASHERS AND ONE (1) DRYER FOR THE POLICE DEPT.

WHEREAS, THE BID OF POLYTEC INDUSTRIAL SUPPLY CO., INC. FOR \$8,277.00 WAS CONSIDERED TO BE THE LOWEST AND BEST BID MEETING SPECIFICATIONS.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: THAT THE BID OF POLYTEC INDUSTRIAL SUPPLY CO., INC. IS HEREBY ACCEPTED, SAID BID BEING THE LOWEST AND BEST. SAME TO BE PAID OUT OF COUNTY GENERAL FUND.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:   
Rejected:

  
Member of the County Council

ON MOTION of Judge Moore, seconded by Councilman Penley, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Farley stated that this was the lowest and best bid.)

M A Y T E R M 1 9 7 8

Wash

	1	2	3	4	5
	Polutech Inc.	Alternate		ECON Systems	Alternate
1					
2	(2) 50lb				
3	Commercial Type	7400 <sup>00</sup>	8558 <sup>00</sup>	5960 <sup>00</sup>	7920 <sup>00</sup>
4	Washers				
5					
6					
7					
8	(1) Dryer - Gas	877 <sup>00</sup>		876 <sup>00</sup>	
9	Commercial Type				
10					
11					
12		Del. - 5-10 weeks		Del. 5-30-78	
13					
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40					

Does Not meet spec

Freight  
3/2.18

6948.18

M A Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 17, 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT: 2 EA. WASHERS - ELECTRIC    \$ 3960.00 EA.    \$ 7920.00  
COMMERCIAL TYPE, MAX. LOAD 50 LBS.

1 EA. DRYER - GAS    \$ 876.00  
COMMERCIAL TYPE, SIZE 37" X 30" CYLINDER  
50 LB. CAPACITY

COMPANY NAME: Econ Systems    BY: Bob Howard

DELIVERY DATE: 5-30-78    (DESIRED DELIVERY 5-30-78)

DATE: APRIL 27, 1978

TIME: 11:30 A.M.

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR TO WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: WASHERS/DRYER.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY DIRECTOR OF PURCHASING  
BY HENRIETTA MORGAN

Handwritten signature of Henrietta Morgan in cursive script.

/HM

M A Y    T E R M    1 9 7 8

Lecon - Systems

Total Bid 500B.                    576000  
2880<sup>00</sup>

Days -                    876<sup>00</sup>

---

6636<sup>00</sup>

Freight                    312.18

---

\$ 69480.18

M A Y    T E R M    1 9 7 8

Lecon - Systems

Total Bid

2 - Washers - 90157. ~~7920.00~~

1 - Dryer.                    876.00

---

\$ 8796.00

Freight

349.40

Total

---

\$ 9145.40

M A Y    T E R M    1 9 7 8

COUNTY COUNCIL  
FLOYD L. FULLER, JR.  
ROBERT E. (BOB) LONG  
JACK D. MAYFIELD  
JAMES W. PENLEY



DIRECTOR OF PURCHASING  
PAUL K. RICHARD, SR., LL.B.; C.P.M.

HAMILTON COUNTY, TENNESSEE  
DON MOORE, JUDGE  
CHATTANOOGA, TENNESSEE 37402

APRIL 17, 1978

APR 20 1978

INVITATION TO BID - HAMILTON COUNTY

SUBJECT:	2 EA. WASHERS - ELECTRIC	\$ *	EA.	\$ *
	COMMERCIAL TYPE, MAX. LOAD 50 LBS.			
* BIDDING:	MILNOR 50 lb. Model 3020N4S	3700.00	ea	7400.00 ✓
OR	MILNOR 50 lb. Model 3020N5E	4279.00	ea	8558.00
*SEE ATTACHED SPECIFICATION SHEETS FOR THEIR MANY ADVANTAGES.	1 EA. DRYER - GAS			\$ 877.00 ✓
	COMMERCIAL TYPE, SIZE 37" X 30" CYLINDER			
	50 LB. CAPACITY			
	Huebsch 37CG 50 lb. Gas Heated			

COMPANY NAME: Polytec Ind. Supply Co., Inc. *Fred L. Blackmon*  
(FORMERLY - JAMES E. COX CO., INC.) Fred L. Blackmon, V. Pres  
DELIVERY DATE: Approx. 8-10 weeks (DESIRED DELIVERY 5-30-78)

DATE: APRIL 27, 1978                      TERMS: Net 30 Days  
TIME: 11:30 A.M.                              F.O.B. Chattanooga, Tennessee

OFFICE: SEALED BIDS WILL BE RECEIVED IN THE OFFICE OF THE COUNTY DIRECTOR OF PURCHASING, B-22 JUSTICE BLDG., 6TH AND WALNUT STREETS, CHATTANOOGA, TN. 37402; ATTN.: MRS. HENRIETTA MORGAN.

THE COUNTY RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS OR TO WAIVE ANY INFORMALITIES.

USE THIS FORM FOR BID PRICES. MARK SEALED BID: WASHERS/DRYER.

ALL BID ITEMS TO BE F.O.B. CHATTANOOGA, TN.

HAMILTON COUNTY DIRECTOR OF PURCHASING  
BY HENRIETTA MORGAN

*Henrietta Morgan*

/HM



M A Y T E R M 1 9 7 8

**RESOLUTION**

NO. 578-34

**TITLE**

TO DECLARE FREEDOM BAY DRIVE AND FREEDOM BAY LOOP DISTRICT ROADS, AND TO ESTABLISH SPEED LIMITS THEREFOR.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

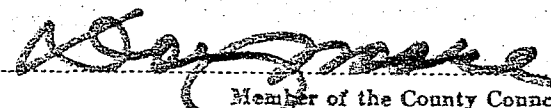
THAT, Freedom Bay Drive leading from Hixson Pike in an easterly direction 0.35 of a mile to a turnaround; and that Freedom Bay Loop leading from Freedom Bay Drive in a southerly and easterly direction 0.25 of a mile to Freedom Bay Drive, be declared district roads, 2nd Class.

The above named roads are in the 3rd Civil District in Freedom Bay Estates Subdivision, on Tax Map #75, have a 4" stone base, a 2" plant mix pavement with asphalt curbs, a 50' right-of-way and were built by Brown Bros. for the developer: Robert Knox.

That, the speed limit thereon shall be 30 m.p.h., violation of same, when posted, shall be a misdemeanor and punishable as such as provided by the laws of this State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Approved:   
Rejected:

  
Member of the County Council

M A Y      T E R M      1 9 7 8

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Total absent-0.

\* \* \* \* \*

(Mr. Proctor stated that these meet County specifications.)



May 24, 1978

M A Y    T E R M    1 9 7 8

DATE    (MONTH, DAY, YEAR)

# RESOLUTION

NO. 578-35

**TITLE**    A RESOLUTION TO REVISE THE GENERAL MERIT SYSTEM OF HAMILTON COUNTY AND TO REPEAL RESOLUTIONS IN CONFLICT THEREWITH.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, this County Council adopted a Personnel Policy, being Resolution No. 675-26, as amended, so as to establish a General Merit System for Hamilton County; and

WHEREAS, the Director of Personnel has completed the annual revision of the Personnel Policy, a copy of which is on file in the office of the Director of Personnel and same being incorporated herein by reference thereto as fully and completely as though copied herein verbatim.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the revised portions of the Personnel Policy, as aforesaid, are hereby adopted, and all previous Resolutions, or portions thereof, in conflict therewith are hereby superseded and repealed.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the Public Welfare requiring it.

Approved:   
Rejected:

Member of the County Council

M A Y    T E R M    1 9 7 8

(Judge Moore said that he would like to delay this until the next meeting if there were no objections. There were none.)

MAY 24, 1978

M A Y T E R M 1 9 7 8

A RESOLUTION

No. 578-36

TITLE A RESOLUTION TO AUTHORIZE THE COUNTY JUDGE TO SUBMIT THE FOLLOWING GRANT APPLICATIONS TO THE TENNESSEE LAW ENFORCEMENT PLANNING AGENCY.

Be it Resolved, by the County Council of Hamilton County, Tennessee, in Session Assembled:—

WHEREAS, this program is a continuation of last years program with the aim of reducing crime and improving the Criminal Justice System in Tennessee and;

WHEREAS, funding is available for this program from the Tennessee Law Enforcement Planning Agency, and

WHEREAS, Hamilton County is not required to provide the matching funds for this program;

NOW THEREFORE, BE IT RESOLVED BY THIS COUNTY COUNCIL, IN SESSION ASSEMBLED: That the County Judge is hereby authorized to execute and submit the incorporated grant application for the purposes hereinabove stated; and,

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Action taken Accepted

[Signature]  
Member of the County Council

M A Y T E R M 1 9 7 8



STATE OF TENNESSEE  
LAW ENFORCEMENT PLANNING AGENCY

Application is hereby made for a grant under the provisions of the Crime Control Act of 1976 (42 USC 3701) in the amount and for the purpose set forth in this application.

TLEPA USE ONLY

1. State Program Under Which Application Is Made:

Number: \_\_\_\_\_ Title: Judicial Training & Cont. Ed.

2. (a) System Component:

( ) General ( ) Police (X) Judicial ( ) Correctional  
( ) Juvenile Delinquency

(b) Functional Area:

(c) Type of Application:

(X) Original ( ) Continuation

(d) Has Application been submitted for A-95 review? (X) Yes ( ) No

(e) Number of personnel employed by applicant: None

(1) If 50 or more, is Equal Employment Opportunity Plan maintained in accordance with LEAA regulations 28 C.F.R. 42.301, et. seq., subpart E? ( ) Yes ( ) No (X) N/A

GRANT NUMBER

PROGRAM DESCRIPTOR

3. Short Title of Project; (do not exceed one line)

Tennessee Juvenile Courts Services Association Workshop

4. Applicant (Name, address and telephone number)  
Hamilton County Juvenile Court  
224 N. Highland Park Avenue  
Chattanooga, TN 37404  
615-698-4465

5. Project Director (Name, title address and telephone number)  
Charles Traugher, President, T.J.C.S.A.  
Coordinator Probation Services  
Hamilton County Juvenile Court  
224 N. Highland Park Avenue  
Chattanooga, TN 37404 615-698-4465

6. Project Summary: Summarize, in the space provided, the most important parts of the project, including goals, impact, scope, and evaluation.

The Tennessee Juvenile Court Services Association conference will provide practical training through workshops to approximately 150 Juvenile Court Staff members from 25 Tennessee Counties. Workshops developed for rural as well as urban courts will generate new methods and exchange of ideas which will improve the delivery of services in the 25 Juvenile Justice Systems represented. Topic areas will include Probation, Intake, Clerical and Detention Services.

Professionals from the legal, educational, and correational fields will participate as instructional consultants. Additionally, practitioners from the various juvenile courts will assume an active leadership role in each of the workshops. Written evaluations will be prepared by each participant and will be submitted with the claim. At least one T.L.E.P.A. staff member will attend the conference and conduct an on-site evaluation.

(Program outline attached)

7. Grant Funds	8. Local Cont.	Buy-in	9. Total Funds	10. Duration of Project
\$12,775.90	\$ 709.77	\$709.78	\$14,195.45	From 8-1-78 To 10-31-78

TLEPA 1977 Grant Application

An additional 60 days will be

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-2-

LAW ENFORCEMENT PLANNING AGENCY

APPLICATION FOR ACTION GRANT

11. IDENTIFICATION OF PROBLEM: Describe nature, scope, and degree of the problem. This description explains your justification for submitting the grant application. Use meaningful facts and data to support need. (If additional space needed, attach additional sheets and number them 2a, 2b, etc.)
- 

The necessity for this program of training for juvenile court workers can best be described as follows:

1. Court decisions, laws, procedures and policies governing the daily operation of the Tennessee Juvenile Justice System are constantly changing.
2. New techniques and procedures are being developed and utilized each day by the various Juvenile Courts in Tennessee. This training program will give participants an opportunity to share with personnel of other Tennessee Juvenile Courts the beneficial advancements of their own court process.
3. Inadequate funding of local Juvenile Courts has made it nearly impossible to provide the needed continuing education for Court personnel. This grant project would allow the necessary training not otherwise available.

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-3-

12. MONITORING/EVALUATION: State precisely the project objectives and their relationship to the objectives stated in the program. (If additional space is needed, attach additional sheets and number them 3a, 3b, etc.)
- 

The objective of this project is to provide, through a workshop format, practical training in probation, intake, clerical and detention procedures for personnel of urban and rural Tennessee Juvenile Courts.

- 13A. Project Objectives: Describe the achievements or results expected from this project.

As a result of participation in the project workshops the following will be realized:

1. The participants will be knowledgeable of efficient techniques in probation, intake, clerical or detention procedures which can be applied to improve the Tennessee Juvenile Justice System.
  2. Improved lines of communication will be developed between Tennessee Juvenile Courts due to the opportunity for court personnel to familiarize themselves with their counterpart in other courts.
  3. Motivation and initiative of juvenile court personnel will be improved through the knowledge, the confidence and the encouragement gained in active participation at the workshop.
- B. Quantifiable Objectives: State in numerical terms the objectives or expected results from the project.

The objective of this workshop will be to provide training for one hundred and fifty (150) personnel from urban and rural Tennessee Juvenile Courts.



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-4-

- C. Data Sources: Specify the sources of the data, method of obtaining the data, and give the name, title and address of person responsible for collecting and maintaining the data.

Each workshop participant will be required to complete a T.L.E.P.A. Evaluation Form in order to provide constructive criticism of the training given.

The person responsible for collecting and maintaining the data will be the Treasurer of the Tennessee Juvenile Court Services Association:

Mr. W.H. Lassetter, Supervisor  
Volunteer Services Department  
Hamilton County Juvenile Court  
224 N. Highland Park Avenue  
Chattanooga, TN 37404

One or more staff members of T.L.E.P.A. will monitor and evaluate the effectiveness of the approach utilized to attain the project objective.

- D. Analysis of data: Explain the method or methods by which the data will be analyzed to assess the progress and/or results of the project.

The evaluation forms completed by each workshop participant will be analyzed by the Executive Staff of the Tennessee Juvenile Court Services Association. An assessment of the findings and the individual participant evaluation forms will be forwarded to T.L.E.P.A. for an appraisal of the grant project.

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-5-

14. MEANS OF ACHIEVING THE OBJECTIVES: Describe the general method, procedure, or strategy for obtaining the objectives of the project and describe the operation of the project. (If additional space is needed, attach additional sheets and number them 5a, 5b, etc.)
- 

The Tennessee Juvenile Court Services Association will provide practical training for juvenile court staff members in a conference to be held in Chattanooga, September 13, 14 and 15, 1978. Workshops developed for rural as well as urban juvenile courts will generate new methods and exchange of ideas which will improve the delivery of services in the courts represented. Workshop topic areas are to include Probation, Intake, Clerical and Detention Services. An additional area of concentration will deal specifically with practical applications for Rural Courts.

Professionals from the legal, educational, and correctional fields will participate as instructional consultants. Additionally, practitioners from various juvenile courts are to assume an active leadership role in each of the workshops.

Each workshop will consist of lectures, open discussions and member participation in small task groups. Forums will be held to disclose development and re-introduction of proposed legislation, as well as elucidate on existing laws pertaining to the Tennessee Juvenile Justice System.

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15. PROJECTED PROGRESS: Project the progress you expect to make on this project. The space provided is divided into 90 day periods and you are to indicate what percentage of the project should be completed during each three month period and in the narrative you are to describe specific accomplishments you expect to complete during each period. (If the project will be completed in less than one year, so indicate when it will be completed.)

PERIOD	% COMPLETED	PROJECTED PROGRESS DURING THIS PERIOD
First 3 mos.	100%	Workshops conducted - Project Complete
Second 3 mos.		N/A
Third 3 mos.		N/A
Fourth 3 mos.		N/A

16. APPENDIX: Material not actually a part of the proposal is to be placed in the appendix. Such material will include brochures, letters in support of the program, literature, personnel specifications and statement of duties for all positions requested, etc. (Label each piece of additional material separately, i.e. Appendix A, Appendix B, etc., and indicate the number and title of each in the space below.)

APPENDIX NO.	TITLE
A	Conference Schedule
B	Topic Outline
C	Brief History of the T.J.C.S.A.
D	

(IF ADDITIONAL SPACE NEEDED, ADD AN ADDITIONAL PAGE NUMBERED 6a, 6b, etc.)

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APPENDIX A

6a

TENNESSEE JUVENILE COURT SERVICES ASSOCIATION

SIXTH ANNUAL CONFERENCE

Chattanooga, Tennessee

September 13, 14, and 15, 1978

Conference Schedule

Theme: "This Number is a Person"

Wednesday, September 13:

2:00 p.m. - 6:00 p.m. Registration  
6:30 p.m. - 8:00 p.m. Opening Session and Buffet  
Guest Speaker: Uncommitted  
8:00 p.m. Happy Hour/Group Interaction

Thursday, September 14:

9:00 a.m. - 10:15 a.m. Topic Presentation  
10:30 a.m. - 11:30 a.m. Small Task Groups  
11:30 a.m. - 12:00 a.m. Report to Group  
12:00 p.m. - 1:30 p.m. Lunch  
1:30 p.m. - 2:45 p.m. Topic Presentation  
3:00 p.m. - 4:00 p.m. Small task Groups  
4:00 p.m. - 4:30 p.m. Report to Group  
6:30 p.m. - 8:30 p.m. Banquet  
Guest Speaker: Uncommitted

Friday, September 15:

9:00 a.m. - 10:45 a.m. Forum  
11:00 a.m. - 11:30 a.m. Business Session

APPENDIX B

6b

TENNESSEE JUVENILE COURT SERVICES ASSOCIATION CONFERENCE

Topic Outline

Probation Workshop Topics:

1. Values/Attitudes: Roadblocks to Communication and Improving Listening and Feed Back Skills

2. The Adolescent Experience

Speaker: Mr. Larry Gangaware

Intake Workshop Topics:

1. Personality Tests of Worker

2. Interpretation of Psychological Examinations of Adolescent

3. The Value of Psychological Tests

Speaker: Mr. Charles McDonald

Clerical Workshop Topics:

1. Professionalism of Clerical Workers

2. Paralegal Aspects

Speaker: Judge Dorothy Orr

Detention Workshop Topics:

1. Crisis Intervention, i.e. Restraining Techniques, Positive Reinforcement, Use of Time Out, Recognizing Symptoms

2. Communication and Feedback: Between Probation Officer and Detention

Speakers: Dr. James P. Sikora  
Mr. Charles Richardson

Special Topics for Thursday Afternoon Session:

Group I Topics:

1. Organization and Management Skills

2. Public Relations

Speaker: Uncommitted

M A Y      T E R M      1 9 7 8

6c

Topic Outline  
Continued

Group II Topic: Rural Courts

Speaker: Judge Dorothy Orr

Friday Morning Forum:

Legislation Pertaining to Tennessee Juvenile Justice System

Speakers: Mr. Jere Ledsinger  
Representative Lois Deberry

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APPENDIX C

6d

BRIEF HISTORY OF THE  
TENNESSEE JUVENILE COURTS SERVICES ASSOCIATION

In the fall of 1972, staff members from four Metropolitan Juvenile Courts in Tennessee began developing plans for the formation of a professional Association for personnel of Tennessee Juvenile Courts. The primary purpose of the proposed Association was to provide training for juvenile court staff in juvenile law and methods for performing their duties.

The Tennessee Juvenile Courts Services Association was formed and held its first annual workshop/conference in September, 1973, in Nashville. At this meeting, a Constitution and By-laws were adopted which stressed the training objectives of the Association. It further opened membership to any staff member, with exception of Judges and Referees, of all Juvenile Courts in the State of Tennessee. Training conferences were held each September in successive years in Chattanooga, Memphis, Knoxville and again in Nashville in 1977. The Association Conference will return to Chattanooga for 1978 and is scheduled for Jackson, Tennessee in 1979.

The Tennessee Law Enforcement Planning Agency funded the principal expenses of the conferences held in 1974, 1975, 1976 and 1977, however, T.L.E.P.A. does not have any influence over the program, dates, or meeting place of the conference. Planning for conferences is determined by the membership through their elected representative on a democratic basis.

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-7-

17. BUDGET SUMMARY FOR GRANT PROJECTS: Enter totals by category as detailed on pages 8 and 9 of this application. This budget should be based on a grant year, (12 months or shorter period if the project is less than 12 months) rather than calendar year or fiscal year.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
Personnel			
Travel	\$13,125.45	\$11,705.90	\$1,419.55
Consultant Services	570.00	570.00	
Supplies & Operating Expenses	500.00	500.00	
Equipment			
Other (specify)			
<b>TOTAL</b>	<b>\$14,195.45</b>	<b>\$12,775.90</b>	<b>\$1,419.55</b>
Percentage	100%	<u>90</u> %	<u>10</u> %
State Buy-in - 50% of Total Project or \$ <u>709.78</u>			

NOTE: Grant fund total cannot exceed 90% of the total project cost, and matching funds total must be at least 10%. Buy-in is 5% of the total project cost.

18. DETAILED PROJECT BUDGET: The budget must be completed in detail with amounts rounded to the nearest whole dollar. The budget should cover the entire project period or twelve months, whichever is less.

The budget has separate columns to show which costs or budget elements will be supported from grant funds and which from grantee matching (cash) contributions. Only matching funds expended after the date of the grant award date can be counted as matching contributions.



M A Y    T E R M    1 9 7 8

-8-

18. (continued) whenever the space for any budget category is inadequate to permit listing of all items, the notation, "See Continuation Sheet" should be entered, category totals should be inserted and all items in the category should be listed on a continuation page numbered 8a, 8b, or 9a, 9b, etc.

BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

A. PERSONNEL: List each position by title, show the annual salary rate and the percentage of time devoted to the project by the employee. (List position specifications in appropriate Appendix - see item 16).

i. Salaries			
ii. Employee Benefits			
TOTALS			

B. TRAVEL: Itemize travel expenses of project personnel by purpose (i.e. mileage, room and board). In training projects, where travel and subsistence of trainees is included, this should be separately listed indicating the number of trainees and unit costs involved.

Mileage (23,658 miles @ 15¢)	3,548.70	3,548.70	
Air Fare (Tourist Rate)- Consultant	200.00	200.00	
Lodging (\$17 per day plus tax)	4,930.00	3,510.45	1,419.55
Meals: B. @ \$1.75 L. @ \$2.25 D. @ \$4.50	4,446.75	4,446.75	
TOTALS	13,125.45	11,705.90	1,419.55

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BUDGET CATEGORY	TOTAL	GRANT FUNDS	MATCHING FUNDS
-----------------	-------	-------------	----------------

C. CONSULTANT SERVICES: List each type of consultant or service, the proposed fee rates, and the amount of time to be devoted to such services.

2 Consultants one day @ 135.00	\$270.00		
6 Consultants one day @ 50.00	300.00		
TOTALS	\$570.00	\$570.00	

D. SUPPLIES & OPERATING EXPENSES: List items within this category by major type (i.e. office supplies, telephone and postage, equipment rental, etc.) and show basis for computation ("X" dollars per month for office supplies, "Y" dollars per month for telephone, etc.).

Printing of Programs, Name Tags, etc.	\$400.00		
Miscellaneous	100.00		
TOTALS	\$500.00	\$500.00	

E. EQUIPMENT: Each type of item to be purchased should be separately listed with unit cost.

TOTALS			

F. OTHER (specify): List each item and the cost.

TOTALS			

TOTAL PROJECT COST	\$14,195.45	\$12,775.90	\$1,419.55
--------------------	-------------	-------------	------------

(Sum of the above category totals on all individually listed budget items)

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-16-

AFFIRMATION AND SIGNATURE OF AUTHORIZED OFFICIAL

I hereby affirm that the information contained in this application is, to the best of my knowledge and ability, a true and accurate statement.

May 19, 1978

DATE

SIGNATURE

Don Moore, County Judge

TITLE

-----  
FOR TLEPA USE ONLY

This grant application has been reviewed by the staff of the Tennessee Law Enforcement Planning Agency, and I recommend that the application be

APPROVED \_\_\_\_\_

DIRECTOR, TLEPA

DATE

APPROVED WITH SPECIAL CONDITIONS \_\_\_\_\_

DIRECTOR, TLEPA

DATE

DISAPPROVED \_\_\_\_\_

DIRECTOR, TLEPA

DATE

M A Y      T E R M      1 9 7 8  
ASSUMPTION OF COST

JURISDICTION \_\_\_\_\_ DATE \_\_\_\_\_

PROJECT TITLE \_\_\_\_\_

List the grant numbers and the amount of federal and local funds previously awarded for the purposes of this application:

GRANT NUMBER	FEDERAL FUNDS	LOCAL FUNDS

In this space indicate how you plan to assume the costs of this project and at what point federal funding will no longer be required:

I hereby certify that should the project funded under this application prove beneficial to improving the criminal justice system, the unit of government herein noted agrees to assume the cost of the project in accordance with the assumption of cost schedule adopted by the Tennessee Law Enforcement Planning Commission.

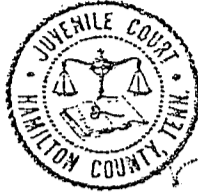
\_\_\_\_\_  
Signature of Authorized Official

ON MOTION of Judge Moore, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Fuller, "Aye"; Councilman Long, "Aye"; Councilman Mayfield, "Aye"; Councilman Penley, "Aye"; and Judge Moore, "Aye". Total present-5. Total absent-0.

\* \* \* \* \*

(Judge Moore stated that these concerned certain TLEPA grants.)

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DIXIE T. SMITH  
JUDGE  
WILLIAM H. GILBERT, JR.  
DIRECTOR COURT SERVICES  
ELIZABETH B. WARD  
COURT CLERK  
GIGI G. HUTSON  
SECRETARY TO THE JUDGE

THE JUVENILE COURT  
OF  
HAMILTON COUNTY, TENNESSEE  
224 N. HIGHLAND PARK AVENUE  
CHATTANOOGA, TENNESSEE 37404

JESSIE R. MARTIN, SUPT.  
CHAMBLISS HOME  
RICHARD L. HARTER, SUPT.  
DETENTION UNIT  
LOIS N. TRAIL  
GUIDANCE SUPERVISOR  
RUDY UTT  
SUPERVISOR OF PROBATION SER-  
VICES  
J. W. HAMMOND  
SUPERVISOR LEGAL SERVICES

May 18, 1978

Honorable Don Moore and  
County Council  
County Courthouse  
Chattanooga, TN. 37402

Gentlemen:

Each year the Tennessee Juvenile Court Services Association has a workshop which rotates among the four (4) larger cities in Tennessee, Knoxville, Chattanooga, Nashville and Memphis.

It is customary for the host city to apply for a Grant from the Law Enforcement Planning Agency for funding for this workshop. The match for this grant comes from the registration and dues paid by the Association members.

We are requesting that you approve the enclosed grant for our conference.

If you have any questions, please contact my office.

Sincerely,

*Click*

William H. Gilbert, Jr.  
Director of Court Services

WHGjr/ggh

Enclosure

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Judge Moore asked if there were any other delegations to appear before the Council.

Mr. David Tinnon stated that he was a local realtor. He said that he was interested in a piece of property that was deeded to the County, a fee simple, in 1942. He said that it was a somewhat forgotten piece of land in the Tyner area, that is zoned M-1, just a small strip of land that he wondered if the County would sell to him so that he might build on Hickory Valley Road. Councilman Mayfield asked if it was close to the cemetery. Mr. Tinnon said that it was close to VOW but there was a small cemetery north of this. He added that it was located near a railroad track.

Councilman Mayfield suggested that the Council look at the property to see what he was talking about. Mr. Tinnon said that he could submit a proposal to the Council.


Judge Moore told Mr. Tinnon that the only way to sell County property is to declare it surplus and then it must be bid on.

Councilman Mayfield suggested that Mr. Tinnon submit to the Council his plans for this and the Council would consider it. Judge Moore added that then the Council can determine if it should be declared surplus, but they will study Mr. Tinnon's proposal.

ON MOTION of Councilman Fuller, seconded by Councilman Long, to Adjourn. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Total absent-0.



CHAIRMAN

  
COUNTY COURT CLERK