| ٠ 4 | | | | 7.0 | | 161 | |
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| Vol | 100 | 100C | | | | | A |
| 0000 | | December 4, 1968 | | | February 19, 1969 (Con't.) | | |
| 7 | | ALBERT ROAD: | | | Constructed Road and Railroad | Ţ. \ | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | From Highway 27 to the Proposed Sequoyah Nuclear Plant. | 99 | |
| | | Business District a 150' x 200' | | 1 | March 5, 1969 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| | | Lot Located to the Southeast of Signal Terrace Subdivision and | | | AMEND SCHOOL FUND BUDGET: Resolution-To Amend School Fund | 1 | - |
| | | Fronting_some_200'_on_the_North | <u> </u> | | Budget by Adding: Capital | | |
| | | Line of Taft Highway and some | ļ | | Outlay-New Buildings and Additions \$83,335.00. | 115 | |
| | 9 | Road. (DENIED) | 12_ | | AKERS, CHARLES C. & ELEASE: | | <u> </u> |
| | | December 18, 1968 ACCESS ROAD: | | • | Resolution-Authority to Accept Offer-of-Charles-C. Akers-and | | |
| | | Resolution-Rezoning from Agri- | | | wife, Elease Akers to Purchase | | |
| | | cultural District to Wholesale and Light Industry District a | | | Lots 14 through 17, Block 47, Jamesons Subdivision, as shown | | |
| • | | 4 Acre Tract of Land Being a | | | in Plat Book 6, Page 8, in the | | |
| | | Part of the Southeast Quarter, Section 18, Township 4, Range 2 | | | Register's Office of Hamilton | | - |
| | | West of Basis Line, Ocoee Dis- | 1 | | County, Tennessee in the Amount of \$300.00. | 116 | 1 |
| | | trict. This Tract of Land | <u> </u> | | March 19, 1969 | | - |
| | | Fronts some 300' on the Northwest line of Access Road and Extends | St. | | AUSTIN, MICHAEL ANDREW: Resolution-Rezoning from Agri- | | - |
| | | Northwestwardly Between Paralle | | | cultural District to Urban Res | <u> </u> | - |
| | | Lines for some 590'. The North- west Line is some 300' and some | 1 | | idential District a 9.3 Acre Tract of Land Located to the | | - |
| | <u> </u> | 590' Northwest of the Northwest | | | North of Gadd Road and to the | | - |
| | | Line of Access Road. ACCOUNTS & BUDGETS BOOKKEEPING | 35 | | West of Highway 3153. | 136 | |
| | | MACHINES DELAYED: | | • | AGENT TO APPEAR FOR REZONING: Motion-That hereafter in order | | |
| | | Motion-To delay until the next meeting, Jan. 8, 1969, any action | an. | | to consider Resolutions to re- | | |
| _ | | on the purchase of bookkeeping | | | zone, the individual or his agent must appear before the | | 1 |
| | | machines for the office of Accounts and Budgets. | 42 | | County Council. (Motion FAILED | r r | - |
| Market de la constant | | January 8, 1969 | 42 | | for lack of 3 affirmative votes.) | 138 | |
| <u></u> | | ANDERSON'S SUBDIVISION: | | | ARNOLD, ZATDA S.: | | |
| | | Resolution-Authority to Accept Offer of James Wallin and wife, | | | Resolution- Authority to Accept Offer of Zaida S.Arnold to Pur- | | ļ |
| | | Virginia Wallin to Purchase Lot | | | chase-Lot-12B,—Suburban-Estate | E | |
| | | 4, Block 4, Ward 13, E. B. Anderson's Sub of Lot 3, Desabla | | | and Lots 29,30 & 31, Sim's | | |
| | | as Shown in Plat Book 8, Page | | ļ, | Heights as Shown in Plat Book 149 of the Register's Office | | |
| | | 10, in the Register's Office of Hamilton_County, Tennessee, in_ | ' | | of Hamilton County, Tenn. in | | |
| | | the Amount of \$750.00. | 54 | | the Amount of \$532.00. APPROPRIATING FUNDS FOR PUBLIC LAW 89-10-FUND: | 142 | |
| | | ACCOUNTS AND BUDGETS (BOOKKEEPING MACHINE): | | | Resolution-To Appropriate Fund | 1 | |
| | | Resolution-Accepting the Bid of | ', | | for the Public Law 89-10 Fund | | |
| | | the Burroughs Corporation for | | | as Follows: Title I & II \$428,763.93 | | |
| | | Bookkeeping Machines for the Department of Accounts and Budge | ets | | 151,271.68 | | |
| | | in_the_Amount_of_\$40,120.64. | 58_ | | 21,400.00 | | <u> </u> |
| | | February 19, 1969 ABANDONMENT OF WILLIAMS ROAD: | | | \$601,435.61 AMEND SCHOOL FUND BUDGET: | 147 | |
| | | Resolution-Closure and Abandon- | | | Resolution-To Amend School | | |
| | | ment of Williams Road Beginning at the East Line of Lots 74 and | | | Fund Budget by Adding: | -1-4-0- | |
| | | 75 of the Dale Acres Subdivision | | | Headstart \$151,271.68. AMEND COUNTY GENERAL FUND BUDGET: | - 148- | |
| | | and Extending Eastwardly for some 239 to the West-Line of | | | . Resolution-To Amend the County | | |
| | | Highway 153. | 94 | | General Fund Budget by Adding: Special School Bond and Jail | | |
| | | APPROPRIATION FOR LEGISLATIVE HEAD— QUARTERS EXPENSE: | | | Bond Election, \$14,000,00. | 148 | |
| | | Resolution-Authority to Pay up | | | April 2, 1969 APISON PIKE AND McDONALD ROAD: | | - |
| | | to \$3,000.00 for Headquarters Expense for the Hamilton County | | | Resolution-Rezoning from Agri- cultural District to Rural | | - |
| | | Legislative Delegation to the | | <u> </u> | Residential-District-an-Area | | |
| | | General Assembly, State of Tennessee. | 96 | | of some 4.5 Acres on the East Side of McDonald Road starting | | ļ · |
| | | ALEXANDER, BOBBY DALE (RILEY C. | 96 | · | 1367' North_of_the_Centerline | | |
| | | DENSON, RILEY D. DENSON): . | | | of Apison Pike and Extending Northerly Therefrom 1185'. | - | |
| | | Resolution-Authority to Accept Offer of Riley C. Denson, Riley | _` | | Depth of Petitioned Area South | | |
| <u> </u> | | D. Denson and Bobby Dale Alex- | | | Line 180; North Line 160', | -1-E-A | |
| | | ander to Purchase Lot 81, Ward 17, Frazier's #2, as Shown in | | | ACCESS ON OLD JONES GAP ROAD: | 159 | |
| | | Plat Book 5, Page 62, in the | | | Motion-to refer to the County | | |
| | | Register's Office of Hamilton County, Tennessee—in—the—Amount | | | Engineer and County Legal Dept the question of access on Old | • | |
| | | of \$100.00. | 98 | | Jones Gap Road, requesting | | |
| · | | AGREEMENT WITH TVA: Resolution-Authorizing the | | | them to report on their find- ings at the next meeting of | | |
| | | County Judge to Execute Certain | | | the County Council. | 161 | |
| , . | | Agreements with the Tennessee | | | | | |
| | | Valley-Authority-as-Recommender by the County Manager to Allow | l | | | | |
| <u>vol.</u> 3 | | Certain Adjustments to County | | · · | | <u> </u> | <u> </u> |
| | | Roads that Cross a Proposed TV | F | | | | · |
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| BOYD, DAVID L. JR.; Report for November, 1968. 48 | | | | | | | 42 | |
| Offer of David L. Boyd, Jr. to Portchase Tot 7, Block Sp. 10 Offer of David L. Boyd, Jr. to Portchase Tot 7, Block Sp. 11 Portchase Tot 7, Block Sp. 11 Portchase Tot 7, Block Sp. 11 Portchase Tot 7, Block Sp. 12 No. 11 Portchase Tot 12 No. 11 Portchase Tot 13 Portch | | | | 2 | | • | 10 | |
| Offer of David L. Boyd, Jr. to Purchase Lot 7, Finck #7, in Namut Rills Subdivision as Shown in Pitz Book 11, Page 9 Linder-Begister-G-6fsec-G-6 Linder-Begister-G-6fsec-G | , | | Resolution-Authority to Accept | | | - | 40 | |
| Shown in Plate Book 11, Page 9 in-the-Registeris-offskee-of- Hamilton County, Tenn., in the Remount of SIGOLOUS STATES AND STATES AN | | | | | | - · | | |
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| in-the-Register's Office of Hamilton County, Tenn., in the December 18, 1958 BANKS ROAD AT STRINDIFER GAP ROAD. Resolution-Memoring from Agri- Resolution-Memoring for the Memoring for the Depart- Southcast 1/4, Section 31, Township 9, Range 2 Neat of Basis Line, Occose District. BRAMMER, DONOTHY PERMISTER Resolution-Resonant from Rucal Resolution-Rucal Rucal Resoluti | | | | | | | | |
| ### Hamilton County, Tenn., in the Amount of \$100.00, 10 | | | | 1 | | 1 | | |
| December 18. 1968 BANKE ROAD AT STANDIFER GAP ROAD: Resolution-Researching from My1- cultural District to Rural Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District an Irreg- Ulse Bract-6-Land-Reing-the Southcast 1/4. Section 31. Residential District and Reing-the Responsive to the Depart of the Section 19. Depart of the Depart of the Section 19. Depart of the Depart of the Section 19. Depart of the Depart of the Depart of the Depart of the Section 19. Depart of the Depart of the Depart of the Section 19. Depart of the Section 19. Depart of the Depar | | | - | | | • | | |
| December 18, 1688 BANK ROAD MY STRADIFER GAP ROAD: Gresolution-Remoning from Agri- cultural bistrict to Rural Residential District an irreg- Surroughs Corporation for Rock- Gresolution-Remoning from Agri- cultural bistrict an irreg- Surroughs Corporation for Rock- Gresolution-Remoning from Agri- Coultural bistrict an irreg- Surroughs Corporation for Rock- Gresolution-Remoning from Burst Gresolution-Remoning from Burst Gresolution-Remoning from Sural From Mill Many Agri- Coultural District and Endogree in Report for December, 1968. Banka Lina, Gross District. This Tract of Land Fronts some 220 on the North Line of Standier Gap Road and East of Banka Road Bonks Road Bonks Dalvie. [Am Impere like] Beanks Road Bonks Dalvie. [Am Impere like] Resolution-Remoning from Rural trial District a Tract of Land Known as the Plantation Pipe Line-Company Tract. Thu-Prop erty Fronts some 50 on the South Line of Bonny Oaks Drive sand-Extends Southwardly-Betwood Parallel Lines a Distance of JOU' I to the Portion of Said Front Properties of Sand Front Strate Tract Properties of Sand Front Strate Report for October, 1968. BALERS TOWNING AND STREET Report for October, 1968. BALERS TOWNING SAND STREET Repo | | | | 10 | | | | |
| BANKS ROAD AT STANDIFER GAP ROAD: Resolution-Rezoning from Agri- cultural District to Rural Resolution-Accepting the Bid of Residential District at Irreg- plor Tweet-of-Land-Being-the Southeast 1/4, Section 31, Township 4, Range 2 West of Rais Lina. Genes District Rais Lina. Genes Dist | | | • | | | | | |
| cultural District to Rural Residential District an Irregular Freet-of-Land-Being-whe southeast 1/4, Soction 31, "Ownship 4, Kange 2 West of Basis Line, Occan District." Seeing Machines-for-whe-Department of Pownship 4, Kange 2 West of Basis Line, Occan District. This Tract of Land Fronts some Report for December, 1968. Sec. 220 on the Morth District of Basis Line, Occan District. Banks Road. Banks Ro | | | | | | • | 53 | |
| Residential District an Irregular Southeast 1/4, Soction 31, Seeing Machines for the Department of Accounts and Budgets in Township 4, Kange 2 News to f the Resident Machines for the Department of Accounts and Budgets in Township 4, Kange 2 News to f the Resident Machines for Take Round to 7 \$40,170.54, 58 and 16 for Seeing 1, 100 for the Resident Machines for Seeing 1, 100 for Seeing | | | | | | · | | |
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| Township 4, Range 2 West of Basis Line, Occae District. BRAMMER, DORNITY PRESSITER: Seport for December, 1968. 58-C | | | · · · | | | _ | | |
| BRANNER, DOROTHY P. PRESISTER: This Tract of Land Fronts some Report for December, 1966. \$200 on the North Line of Standifer Gay Road and East of BROKKMAN, WILLIAM HANDEYGETATE OF Standifer Gay Road and East of BROKKMAN, WILLIAM HANDEYGETATE BROKKMAN | | | · · · · · · · · · · · · · · · · · · · | | | | 58 | |
| Standier Gpb Road and East of Standier Gpb Road and East of MRS. W. B. (ELLIE) BRANNON: Banks Road. RONNY CARS. DRIVE: (AY IRRSSY PIKE) Resolution-reconing from Rural the Sum of \$224.12 for Payment to William Harley Brockman from Litial District a Tract of Land Funds from Funds Recalued from the Ratate of Mrs. W. E. (Ellie) Brannon. 59 Line-Company-Tract. The Propertry Fronts some 50' on the Summary 15, 1969 BAKER, CARL - CLERK & MASTER: South Line of Bonny Oaks prive and Extended Southwardly-Betwoop Parallel Lines a Distance of Journal of Tract Presently Designated Resolution-Rezoning from Agridant Tract Presently Designated Resolution-Rezoning from Raying Resolution-Rezoning from Raying Resolution-Rezoning from Raying Resolution-Rezoning from Raying Resolution-Reconsider the Summary Raying Resolution-Reconsider the Resolution-Resolution Raying Ray | | | - ' ' | | | | | , |
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| Resolution-Rezoning from Rural Residential District to Industrial District a Tract of Land Known as the Plantation Pape Fine-Company Tract. The Property Fronts some 50' on the South Line of Bonny Oaks Drive and Entends-Southwardly-Botwenn Parallel Lines a Distance of 300" T to 'tem Portion of Said Tract Presently Designated Tract Fessently Designated Tract Fessently Designated Tract Fessently Designated Tract Fessently Designated Resolution-Rezoning from Agri- West of the West Line of Jersey Fike. BECKS.SUBDIVISION. Resolution-Authority to Accept Chadia B. King to Pur- chase Lots 24 and 25, Block F. W.S. Becks-Subdivision as Shown in Plat Book 7, Page 18 Anount of \$610.00. BERNESON AND LATINORE \$7/D: Resolution-Authority to Accept Offer of Freston Tate and wife Marke Tate to Purchase-Lot 31, Bankson and Latimore \$7/D as Bankson and Latimore \$7/ | | | | | | | | |
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| rivine-Company-Tract. The Property Fronts some 50° on the South Line of Bonny Oaks Drive and Extends-Southwardly-Between Parallel Lines a Distance of Peruary 5, 1969 BAKER, CARL - CLERK & MASTER: Report for October, 1968. 66 Parallel Lines a Distance of Peruary 5, 1969 BALDEW PRIVE AND EXTERNAL PROPERTY FOR DATE of February 5, 1969 BALDEW PRIVE AND EXTERNAL PROPERTY FOR DATE of February 5, 1969 BALDEW PRIVE AND EXTERNAL PROPERTY FOR DATE of February 5, 1969 BALDEW PRIVE AND EXTERNAL PROPERTY FOR DATE of February 5, 1969 BALDEW PRIVE AND EXTERNAL PROPERTY FOR DATE of February 5, 1969 BALDEW PRIVE AND EXTERNAL PROPERTY FOR DATE of February 5, 1968 66 February 5, 1968 February 5, 1969 February 19, | | | | | | | | |
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| South Line of Bonny Oaks Drive and Extends.Southwardly.Between Parallel Lines a Distance of Parallel Lines a Distance of Parallel Lines a Distance of Ballew DRIVE AND GENRY ROAD Tract Presently Designated "Industrial District". This Tract-of-Land is-some-1562' West of the West Line of Jersey Pike. BECKS.SUBDIVISION: Resolution-Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Pur- the Basis Line, Occept District. Chase Lots 24 and 25, Block F. W.SBecks-Gubdivision-ae Amount of \$610.00. BANKSON AND LARINGRE \$7/2; Resolution-Authority to Accept Offer of Preston Tate and wife Marie-Tate to-purchase-Lot 31, Bankson and Latimore \$7/3 as shown in Plat Book 6, Page 41 Of the Register's Office of Hamilton County, Tenn. and Lot Parallel Line of Ballew Drive and Parallel Line of Fabruary 1969. BACK TAX PROPERTIES: Property for Sale. Property for Sal | | | · · · · · · · · · · · · · · · · · · · | | | = | 1 | |
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| ### BALLEW DRIVE AND CENTRY ROAD: Tract Presently Designated Tract Presently Designated Tract Presently Designated Tract Presently Designated Resolution Rezoning from Agricultural District to Rural Residential District and Tract of Land End End End End End End End End End E | | | | 1 11 | | Report for November, 1968. | | |
| Tract Presently Designated "Industrial District". This cultural District to Rural Residential District as Some 1562' dential District a Tract-of-Land West of the West Line of Jersey Pike. Pike. Resolution-Authority to Accept Offer of Curitis W. King and wife. Chase Lots 24 and 25, Block F. W.S. Besks-Subdivision-as Shown in Plat Book 6, Page 41 Offer of Preston Tate and wife. Marie Tate to-Purchase Lot 31 Bankson and Latimore S/D Bank | | 1 | | | | - | | |
| "Industrial District". This Tracet of Land is some 1562' West of the west Line of Jersey Pike. BECKS SUBDIVISION. Resolution-Authority to Accept Offer of Cuttis W. King and wife, Claudia B. King to Purchase Lot J. Baling a Part of the Roosevelt Resolution-Authority to Accept Of the Register's Office of Hamilton County, Tenn. in the Amount of School of the Register's Office of Hamilton County, Tenn. in the Amount of School of the Register's Office of Hamilton County, Tenn. in the Amount of School of the Register's Office of Hamilton County, Tenn. in the County of the Register's Office of Hamilton County, Tenn. in the County of the Register's Office of Hamilton County, Tenn. in the Amount of School of the Register's Office of Hamilton County, Tenn. in the Amount of School of the Register's Office of Hamilton County, Tenn. in the Amount of School of Resolution-Authority to Accept Hamilton County, Tenn. in the Amount of School of Resolution-Authority to Accept Hamilton County, Tenn. in the Amount of School of Resolution-Authority to Accept Resolution-Authority Hamilton Resolution-Authority Hamilton Resolution-Authority Hamilton Resolution-Authority Hamilton Resolution-Authority Hamilton Resolution-Authorit | | | —————————————————————————————————————— | | | | | |
| Tract of Land is some 1562' West of the West Line of Jersey Pike. BECKS SUBDIVISION: Resolution-Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Pur- chase Lots 24 and 25, Block F. W.S. Becks-Subdivision-as Shown in Plat Book 7, Page 18 Amount of Sélo. 00. BankSON AND LATIMORE S/D: Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Bankson and Latimore S/D Bank | | | | | | | _ | |
| West of the West Line of Jersey Pike. 33 Raeing a Part of the Roosevelt Pike. 33 Roach Property Located in the Southwest Quarter (½) of Resolution-Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Pur- chase Lots 24 and 25, Block F. W.SBecks-Subdivision-as Shown in Plat Book 7, Page 18 Of the Register's Office of Hamilton.County, Tenn. in the Resolution-Authority to Accept Offer of Preston Tate and wife Offer of Preston Tate and wife Hamilton County, Tenn. and Lot Bankson and Latimore S/D Hamilton County, Tenn. and Lot Register's Office of Hamilton County, Tenn. and Lot Resolution-Ty, Tenn. and Lot Resolution-Authorizing County Hamilton County, Tenn. in the Amount of \$410.00. BATES, WILLIAM A. & LEONA T.; Resolution-Authorizing County Judge-to-Exercise-Certain-Op- Hamilton County, Tenn. in the Amount of \$410.00. BATES, WILLIAM A. & LEONA T.; Resolution-Authorizing County Judge-to-Exercise-Certain-Op- Hamilton County, Tenn. in the Amount of \$410.00. BATES, WILLIAM A. & LEONA T.; Resolution-Authorizing County Judge-to-Exercise-Certain-Op- Hamilton-County, Tenn. in the Amount of \$410.00. BAKER, CARL-CLERK & MASTER: Report for Right-of-way on East Report for Cecil E. Burnette and Wife, Mary C.Burnette to Pur- chase Lot 1, Block J., Loomiston Subdivision as shown in Plat BOOK 5, Page 57 Of the Register's Office of Hamilton-County, | | | | | | | 1 13 | |
| BECKS SUBDIVISION: Resolution-Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Pur- chase Lots 24 and 25, Block F. W.S. Beeks Subdivision as W.S. Beeks Subdivision as W.S. Beeks Subdivision as Some 1225 on the Basis Line, Occee District. This Tract of Land Fronts some 225 on the Basis Line of Gentry Road and Extends Eastwardly Road and Ext | | | | · | | | | <u> </u> |
| Resolution-Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Pur- the Basis Line, Occee District. Chase Lots 24 and 25, Block F. W.S. Beeks Subdivision—as W.S. Beeks Subdivision—as W.S. Beeks Subdivision—as Shown in Plat Book 7, Page 18 Amount of \$610.00. BANKSON AND LATIMORE S/D: Resolution-Authority to Accept Of the Register's Office of Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Of the Register's Office—of Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Of the Register's Office of Bankson and Latimore S/D as Shown in Plat Book 6, Page Hamilton County, Tenn. and Lot Start Bankson and Latimore S/D as shown in Plat Book 6, Page Al of the Register's Office of Batter, CRAL — CLERK & MASTER: Amount of \$410.00. BUNNETTE, CECIL E. & MARY C.: Resolution—Authority—to Accept Offer of Cecil E. Burnette and Wife, Mary C. Burnette to Purchase Lot J. Block J. Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, Office of | | | Pike. | 33 | | <u>-</u> | | |
| Offer of Curtis W. King and wife, Claudia B. King to pur- chase Lots 24 and 25, Block F. Chase Lots 24 and 25, Block F. W.S. Beeks-Subdivision—as Shown in Plat Book 7, Page 18 Amount of \$610.00. BANKSON AND LATIMORE 5/D: Resolution—Authority to Accept Of the Register's Office of Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Hamilton County, Tenn. and Lot For the Register's Office of Bankson and Latimore S/D as Shown in Plat Book 6, Page Hamilton County, Tenn. and Lot Bankson and Latimore S/D as Shown in Plat Book 6, Page Hamilton County, Tenn. and Lot Bankson and Latimore S/D as Bankson and Latimore S/D Bankson and Latim | | | | - | | | | |
| wife, Claudia B. King to Purchase Lots 24 and 25, Block F. Chase Lots 24 and 25, Block F. W.S. Beeks Subdivision as Shown in Plat Book 7, Page 18 of the Register's Office of Hamilton County, Tenn. in the Bankson AND LATIMORE S/D: Shown in Plat Book 6, Page 41 of the Register's Office of Bankson in Plat Book 6, Page 41 of the Register's Office of Bankson and Latimore S/D as shown in Plat Book 6, Page 41 of the Register's Office of Bankson and Latimore S/D as shown in Plat Book 6, Page Bankson and Latimore S/D as shown in Plat Book 6, Page Bankson and Latimore S/D as shown in Plat Book 6, Page Bankson and Latimore S/D as shown in Plat Book 6, Page Bankson and Latimore S/D as shown in Plat Book 6, Page Bankson and Latimore S/D as shown in Plat Book 6, Page Bankson and Latimore S/D B | | | - | <u> </u> | | | | |
| chase Lots 24 and 25, Block F. W.S.—Beeks Subdivision—as Shown in Plat Book 7, Page 18 of the Register's Office of Hamilton County, Tenn. in the BANKSON AND LATIMORE S/D: Resolution—Authority to Accept Marie Tate to—Purchase—Lot—1, Bankson and Latimore S/D Bankson and | | T | _ | | | | | * |
| W.S. Beeks Subdivision as Shown in Plat Book 7, Page 18 Of the Register's Office of Hamilton County, Tenn. in the Amount of \$610.00. BANKSON AND LATIMORE S/D: Resolution—Authority to Accept Offer of Preston Tate and wife Marie—Tate—to—Purchase—Lot—31, Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Hamilton County, Tenn. and Lot Start of the Register's Office of Hamilton County, Tenn. in the Assolution—Authority to Accept Offer of Preston Tate and wife Offer of the Tract Beginning at Offer of Preston Tate and wife Offer of Rayler Offer of Page 41 Offer of Page 41 Offer of Cecil E. Warry Offer of Cecil E. Burnette and Offer of Cecil | | | | | | This Tract of Land Fronts some | | |
| of the Register's Office of Hamilton County, Tenn. in the Amount of \$610.00. BankSon AND LATIMORE s/D: Resolution-Authority to Accept Offer of Preston Tate and wife Bankson and Latimore. S/D as Bankson and Latimore. S/D as Bankson in Plat Book 6, Page 41 Of the Register's Office of Hamilton County, Tenn. and Lot Bankson and Latimore s/D Bankso | | - | | | | <u>-</u> | ' | |
| Hamilton County, Tenn. in the Amount of \$610.00. BANKSON AND LATIMORE S/D: Resolution-Authority to Accept Dine of Oak Drive with the North Line of the Tract Beginning at Offer of Preston Tate and wife Marie-Tate to-Purchase Lot 31, Bankson and Latimore S/D as Shown in Plat Book 6, Page Hamilton County, Tenn. and Lot Bas shown in Plat Book 6, Page Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution-Authority to Accept Dine of the North Line of Oak Drive with the North End Tac Beginning at Centry-Road. Property for sale. Property | | | | | | _ | | |
| Amount of \$610.00. BANKSON AND LATIMORE S/D: Resolution-Authority to Accept Offer of Preston Tate and wife Marie Tate to Purchase Lot 31, Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Of the Register's Office of Hamilton County, Tenn. and Lot As shown in Plat Book 6, Page Al of the Register's Office of Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution-Authority to Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Purchase Lot 1, Block J, Loomistom Subdivision as shown in Plat Book 5, Page 5/ Of the Register's Office of Hamilton-County, Note the North Line of Carbon Pallew Divise with the North Line of Oak Prive with the North Line of Cak Prive with the North Report for Salle Line of Oak Prive and Ogentry-Road. Poblew Distance of Ballew Drive and Ogentry-Road. Pallew Distance of Ballew Drive and Ogentry-Road. Pallew Drive And Ne Legan. Papert for December, 1969. Drive Drive And Ne Legan. Papert for December, 1969. Drive D | | | 3 · | | | · | | |
| BANKSON AND LATIMORE S/D: Resolution-Authority to Accept Offer of Preston Tate and wife Marie Tate to-Purchase Lot 31, Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Of the Register's Office of Hamilton County, Tenn. and Lot Asson and Latimore S/D Asson and Lati | | | _ · | 37 | | | | |
| Resolution-Authority to Accept Offer of Preston Tate and wife Marie Tate to-Purchase Lot 31, Bankson and Latimore, S/D as Shown in Plat Book 6, Page 41 Of the Register's Office of Hamilton County, Tenn. and Lot Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution-Authority to Accept Office of Laminton County, Lomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, Report for December, 1968. Property for sale. Property for sale. BAKER, CARL - CLERK & MASTER: Report for December, 1968. Property for sale. Report for December, 1968. Pakker, CARL - CLERK & MASTER: Report for Right-of-way on East Report for January, 1969. Property for sale. Report for January, 1969. Property | | | · • | | | | h | · |
| Offer of Preston Tate and wife Marie-Tate to-Purchase Lot 31, Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 Of the Register's-Office of Hamilton County, Tenn. and Lot Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution-Authority to-Accept Offer of Cecil E. Burnette and Wife, Mary C.Burnette to Purchase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton-County, Office | | - | • | | | | | |
| Bankson and Latimore. S/D as Shown in Plat Book 6, Page 41 Of the Register's-Office of Hamilton County, Tenn. and Lot Sas shown in Plat Book 6, Page All of the Register's Office of Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution—Authority—to Accept Offer of Cecil E. Burnette and Wife, Mary C.Burnette to Pur— Chase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's BAKER, CARL - CLERK & MASTER: Property for sale. Pakker, Carl - CLERK & MASTER: Propert for January, 1969. Description of the Register's Property for sale. Pakker, Carl - CLERK & MASTER: Property for January, 1969. BRAKER, CARL - CLERK & MASTER: Property for January, 1969. BRAKET CLERK & MASTER: Property for January for Sale Paker Property for January for Sale Paker Property for January for Sale Paker Property for Janua | | | Offer of Preston Tate and wife | | | | | |
| Shown in Plat Book 6, Page 41 of the Register's Office of Hamilton County, Tenn. and Lot 33, Bankson and Latimore S/D as shown in Plat Book 6, Page 41 of the Register's Office of Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Offer of Cecil E. Burnette and wife, Mary C.Burnette to Purchase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Property for sale. Property for December, 1968. 90 BAKER, CARL-CLERK & MASTER: Property for Sale. Property for December, 1968. 90 BAKER, CARL-CLERK & MASTER: Propert for January, 1969. 106 BRAMMER, DOROTHY PREGISTER: PROPERTY FOR January, 1969. 108 | | | | | | <u> </u> | /-·U | |
| Shown in Plat Book 6, Page Hamilton County, Tenn. and Lot As shown in Plat Book 6, Page Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Offer of Cecil E. Burnette and wife, Mary C.Burnette to Purchase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's BAKER, CARL - CLERK & MASTER: Report for December, 1968. 90 Report for December, 1968. February 19, 1969 BATES, WILLIAM A. & LEONA T.: Resolution—Authorizing County Judge—to—Exercise—Certain—Op— tions for Right—of—way on East Brainerd Road. February 19, 1969 BAKER, CARL—CLERK & MASTER: Report—for—January, 1969. 106 BRAMMER, DOROTHY P.—REGISTER: Report for January, 1969. 108 | | | | _ | | | 75 | |
| Hamilton County, Tenn. and Lot 33, Bankson and Latimore S/D as shown in Plat Book 6, Page 41 of the Register's Office of Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution—Authority to Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Pur— chase—Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Report for December, 1968. February 19, 1969 BATES, WILLIAM A. & LEONA T.: Resolution—Authorizing County Judge—to—Exercise—Certain—Op— tions for Right—of—way on East Brainerd Road. February 19, 1969 BAKER, CARL—CLERK & MASTER: Report—for January, 1969. BRAMMER, DOROTHY P.—REGISTER: Report for January, 1969. 108 | | ŀ | _ | | | | | |
| 33, Bankson and Latimore S/D as shown in Plat Book 6, Page 41 of the Register's Office of Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution—Authority—to—Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Pur— chase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's A left of the Register's BATES, WILLIAM A. & LEONA T,: Resolution—Authorizing County Judge—to—Exercise—Certain—Op— tions for Right—of—way on East Brainerd Road. February 19, 1969 BRAKER, CARL—CLERK & MASTER: Report—for January, 1969. | | | · · · · · · · · · · · · · · · · · · · | | | 1 | 90 | |
| Al of the Register's Office of Hamilton County, Tenn. in the Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution-Authority to Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Purchase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Amount of \$410.00. BRESOlution-Authorizing County Judge to Exercise Certain Ope tions for Right-of-way on East Brainerd Road. February 19, 1969 BAKER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County Judge to Exercise Certain Ope tions for Right-of-way on East BRAMER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County Judge to Exercise Certain Ope tions for Right-of-way on East BRAMER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County Judge to Exercise Certain Ope tions for Right-of-way on East February 19, 1969 BAKER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County Judge to Exercise Certain Ope tions for Right-of-way on East February 19, 1969 BAKER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County Judge to Exercise Certain Ope tions for Right-of-way on East February 19, 1969 BAKER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County February 19, 1969 BAKER, CARL-CLERK & MASTER: Report for January, 1969. Resolution-Authorizing County February 19, 1969 BAKER, CARL-CLERK & MASTER: Report for January, 1969. Report for January, 1969. | | | | | | | | |
| ### Judge_to_Exercise_Certain_Op— Hamilton County, Tenn. in the Amount of \$410.00. ### BURNETTE, CECIL E. & MARY C.: Resolution—Authority—to—Accept— Offer of Cecil E. Burnette and Wife, Mary C.Burnette to Pur— Chase_Lot_l, Block_J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office_of_Hamilton_County, Judge_to_Exercise_Certain_Op— tions for Right-of-way on East #### Brainerd Road. February 19, 1969 BAKER, CARL-CLERK & MASTER: Report_for_January, 1969. Report_for_January, 1969. 108 | | | as shown in Plat Book 6, Page | | | | | |
| Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution—Authority—to—Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Pur— chase—Lot—1, Block—J, Loomistom Subdivision as shown in Plat Book 5, Page 57 of the Register's Office—of—Hamilton—County, 38 tions for Right—of—way on East February 19, 1969 BAKER, CARL—CLERK & MASTER: Report—for—January, 1969. 106 Report for January, 1969. 108 | | _ | | | | ļ | | |
| Amount of \$410.00. BURNETTE, CECIL E. & MARY C.: Resolution—Authority—to—Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Pur— chase—Lot—1, Block—J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office—of—Hamilton—County, Brainerd Road. February 19, 1969 BAKER, CARL—CLERK & MASTER: Report—for—January, 1969. Report—for January, 1969. 108 | | | | 20 | | , | | |
| Resolution-Authority to Accept Offer of Cecil E. Burnette and wife, Mary C.Burnette to Pur- chase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, | | | | 30 | | Brainerd Road. | 4 | |
| Offer of Cecil E. Burnette and wife, Mary C.Burnette to Pur- chase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, | | | | : | | | | |
| wife, Mary C.Burnette to Pur- chase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, | | | Offer of Cecil E. Burnette and | l | | 1 | 106 | , |
| chase Lot 1, Block J, Loomiston Report for January, 1969. Book 5, Page 57 of the Register's Office of Hamilton County, | | | wife, Mary C.Burnette to Pur- | | | _ | | |
| Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, | | | chase_Lot_l,_Block_J,_Loomisto |) | | | 108 | |
| Office of Hamilton County, | | | | | | | | |
| | | , | | ; | | | | |
| \parallel a \blacksquare | | .2 | . - 1 - 1 | . 38 | | | | |
| Tenn. in the Amount of \$60.00. 38 | <u>vol</u> | r 13 | Termi Til cue Amodue or 400.000 | | | | | |
| | <u> </u> | | | | | | _ | |
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| | | April 2, 1969 (Con't.) | | | 'June 18, 1969 (Con't.) | | |
| | | ANNEXATION FIRE PROTECTION: | | | | | <u> </u> |
| | | Motion-To-have-an-investigation- | | | Austin Farms Subdivision: Resolution-Rezoning from Rural | | |
| | | on fire protection for residents | | | Residential District to Tourist | | |
| | | outside the City who are under | | · | Court and Motel District a | | |
| | | proposed annexation. The con- | | | Tract-of-Land-Being-Lots-24 | | |
| | | tract does not permit the fire department to renew fire pro- | | | thru 26, Section 1, of the | ļļ | · |
| • | | tection contracts with residents | | | Austin Farms Subdivision. This | 11 | |
| | | of an area which is fighting | | | Tract of Land Fronts 608.34' on the East Line of Noah Reid | | |
| | | annexation—in-Court. | -161 | | Road: Fronts 217.95 on the | | |
| | | ASSESSOR OF PROPERTY (AD VALOREM): | | | North Line of Plantation Dr. | | |
| | | Resolution-To Transfer from the | | • | and Extends Northeastwardly | | |
| | | County Court Clerk of Hamilton County to the Hamilton County | | | 596.06-to-the-South-Line-of- | | |
| | | Assessor of Property the Assess | | | Lots 17 and 23, Thence, North- | | |
| | | ment of Inventories and Other | | | westwardly 228.43' to the Point of Beginning. | 257 | |
| | | Personal Property Now Subject | | | (WITHDRAWN) | | |
| N | | to-Merchants-Ad-Valorem-Taxes- | | | AMENDING GENERAL FUND BUDGET: | | |
| | | as is Provided in Chapter 328, | | | Resolution: To Amend the County | <u>, </u> | |
| | | Public Acts of 1967 (T.C.A. 67-4718). | _162_ | | General Fund Budget by Deduct- | | |
| , | | AD VALOREM TAX TO BE COLLECTED BY | -102- | | ing \$55,756.92 from Public | | |
| | | TRUSTEE: | | | Health Component of the Alton Park Neighborhood Family Health | | |
| | | Motion-That the Legal Departmen | | | Park Neighborhood Family Health | 27.3 | |
| | | ask the Legislature to amend an | | | Resolution: To Amend the County | | |
| | | Act_so_that_the_Trustee_may_be_ | | | General Fund Budget By Adding: | | |
| | ļ | gin collection of the Ad Valore as of July 1, 1969. | | | Appropriation to the Unitersity | | |
| | | April 16, 1969 | 162 | | of Tennessee at Chattanooga | | |
| | | ARCHITECT FOR HEALTH CENTER ADDITIO | N: | | the sum of \$75,000.00. APPOINTMENT OF MRS. BRUCE C. BISHOP | -273 - | |
| | | Motion-That the Health Dept. | | | Motion-To confirm the appoint- | | |
| | | be given permission to hire an | | | ment of Mrs. Bruce C.Bishop as | · · · | |
| | | architect to draw up preliminar plans—for—a two—floor—addition— | У | | a member of the Juvenile Court | | |
| | | to the Health Center Building. | | | Commission to replace Mrs.Neil | 274 | |
| | | This action was taken at the | | | McDade, whose term has expired. | 2/4 | |
| | | request of Dr. M. M. Young and | - | | AD VALOREM TAX COLLECTION: Resolution=To-Transfer-from-the | | |
| • | | Mr. Geo. W. Evans. | 176 | | County Court Clerk to the Count | ll ll | |
| | | ASSIGNMENT BY ERLANGER HOSPITAL | | | Trustee, the Authority to Col- | | |
| | | PROJECT CONTRACTOR: | | | lect Taxes-as-Provided-in-Ghap- | · | |
| | | Motion-To-authorize-the-Gounty- | | | ter 313 of the Public Acts of | | |
| | | Judge to agree to an assignment | | | 1961 *(T.C.A. 67-4715). ACT BUSINESS MACHINES, INC.: | 274 | |
| | | by the Contractor of the Erlang | - | | Resolution-Accepting Bid of | | |
| | | er Hospital Project to a Bank, | | | ACT Business Machines, Inc. | | |
| | | and to further agree that when Hill-Burton funds arrive they | | | for One (1) Remington Model EDC | | |
| | | will be deposited in that Bank: | × 199 | | Electronic Calculator in the | | |
| | | June 4, 1969 | <u> </u> | | Amount_of_\$824.50_for_theAssessor or Property. | 276 | |
| | | ARTHUR ANDERSON COMPANY - AUDITORS: | | | ASSESSOR OF PROPERTY CALCULATORS: | 270 | |
| | | Motion-That Aruthur Anderson | | | Resolution-ACT Business | | |
| , | | Company be employed to make the Annual Audit for 1969-1969, in- | | | Machines (See Index above). | 276 | |
| | | cluding Erlanger Hospital, Bork | | | Resolution-Accepting-Bid-of | | |
| | | Memorial Hospital and Hamilton | | | <u>Friden, Inc.</u> for One (1) Friden Model 1217 Printing Calculator | | |
| | | County Nursing Home. | 242 | | in the Amount of \$593.75 for | | |
| | | ANNEX TO COURTHOUSE: | | , | | 276 | |
| <u></u> | | Resolution-To_Designate_County | | | the Assessor of Property. AMENDING BUDGET FOR PUBLIC LAW FUND | : | |
| , | | Owned Properties Formerly Known as Tittle Building and Country- | | | Resolution-To Amend the Budget | | |
| | | womens' Club as a Part of the | <u> </u> | | for the Public Law 89-10 Fund | | |
| | | Hamilton County Court House | | | by Appropriating \$19,934.75 Title 6 Funds. | 286 | |
| | | | 242 | | AMENDING SCHOOL FUND BUDGET: | 200 | |
| | | Seq, to be Known as Court House Annex No. 1 and No. 2, Respective | | | Resolution-To-Amend-School-Fund | | |
| | | ASSESSOR OF PROPERTY CAR: | CTA. | | Budget By Adding: Headstart | | |
| | | Resolution-Accepting Bid of | | | \$46,048.64. ADOPTING BUDGET FOR FISCAL YEAR: | 286 | _ |
| `` | | Newton-Chevrolet-Company-For- | | | Resolution-Adopting Budget | | |
| t | `. | One (1) New Automobile in the Amount of \$2520.00 for the De- | | | | | |
| -46. | | partment of Assessor of Prop- | | | 1970 and Fixing the Tax Levy | | |
| | · | erty. | 244 | | For the Year 1969 for Hamilton | | |
| | | June 18, 1969 | | | County, Tennessee. July 16, 1969 | _287_ | |
| | | AUSTIN FARMS SUBDIVISION: (WITHDRAW | N) | | ABANDONMENT OF BONNYVALE LANE: | | |
| - | | Resolution-Rezoning from Rural Residential District to Local | | | Resolution-Closure and Abandon- | | |
| | | Business District a Tract of | | | ment of Bonnyvale Lane (Propose | d ↓ | s |
| | | Land Being a Part of Lot 3, | | | Extension)—Located—in—Gedar———————————————————————————————————— | 1 | |
| | <u> </u> | Section-l, Austin-Farms-Sub | | | Woods Subdivision. The 50' Right-of-way Beginning at the | | ·· |
| | | division. This Tract of Land | | | Eastern_Edge_of_the_Existing | | |
| | | is Located at the Southeast Intersection of Bonny Oaks Dr. | | | Temporary Cul-de-sac as shown o | | |
| | | (2A) and Noah Reid Road and | | | the Recorded Plat of Cedar Wood | s, | |
| | | Fronts 228.93' on the East Line | | | Unit 1, and Extends some 1105'+ | | |
| | | of-Noah-Reid-Road-and-Extends- | | | (Center Line Distance) Through | r | |
| À | | Southeastwardly 100' to a Point | : | | the Undeveloped Portion of Ceda Woods Subdivision to a Point | - | |
| vol. 13 | • | Thence Northeastwardly 175' to | , | | 31 South-of-the-South-Line-of- Bonny Oaks Drive. | 300 | |
| | | a Point: Thence Northwestwardly 100 to the Point of Beginning. | 256 | | Z Caro Dilve. | | |
| | | | | | | | |

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| | | July 16, 1969 (Con't.) | • | • • • . | October 15, 1969 | , | |
| - | | ATTORNEY GENERAL-BILL PROVIDING EOF | | • | AIR POLLUTION CONTROL BOARD: | | |
| | | SUPPLEMENT: Resolution-Ratifying and Approv | - | | Motion=To_confirm_the_appoint= ment of Mr. Leonard Tanner for | | Harris de la completa del completa de la completa del completa de la completa del la completa de la completa del la completa de la completa d |
| | | ing Senate Bill No. 572, Chapte | :r | | a four (4) year term; Mr. W. L. | | |
| | 1 | No. 181, Private Acts of 1969. Photostat of Bill . | 301-A | | (Bill) Hall for a three (3) year term and Mr. Irvin Overton | | |
| , | | AUTOMOBILE FOR SHERIFF'S DEPT.: | , , | | for a two (2) year term on the | | |
| | | Resolution-Accepting Bid of Forrest Cate Ford, Inc. for one | , | * * * | Air Pollution Control Board. AGREEMENT FOR ADMINISTRATION OF AIR | 377 | ····· |
| | | (1) New 1969 Model Automobile | | | POLLUTION CONTROL REGULATION: | | . : |
| | | in the Amount of \$2875.93 for use in the Sheriff's Department | 302 | | Resolution-Authorizing the | | |
| | | August 6, 1969 | | | County Judge to Execute an Agreement with the City of | | |
| | | ADAMS & PADGETTE ADDITION: | ; | | Chattanooga for the Administra- | | |
| · · · · · · · · · · · · · · · · · · · | | Resolution-Authority to Accept Offer of William A. Fairbanks | -Q | | tion of the <u>Air Pollution Con-</u> trol Regulation. | 378 | |
| | <u> </u> | and wife, Beatrice McKee Fair- | | | November 5, 1969 | | |
| | | banks to Purchase West 2-of Block 5, Adams and Padgette | | | AUSTIN MOTORS, INC.: Resolution- Accepting Bid of | | |
| | | Addition, Ooltewah in the | | | Austin Motors, Inc. for one | | |
| | | Amount of \$100.00. | 310 | | 1970 Model Automobile for the Mental Health Department in | | |
| | | August 20, 1969 | | | the_Amount_of_\$1,418.83. | 400_ | |
| ·· | | Resolution-To Amend School Fund Budget by Adding: E.P.D.A | | | | · . | |
| ., | | \$39,500.00. | _313 | | | | |
| | | APPROPRIATING FUNDS FOR PUBLIC LAW | | | | | ~ |
| | | Resolution=To Appropriate Funds for the Public Law 89-10 Fund | P | | | | |
| | | as Follows: | | | | | |
| | | Title I \$339.546.00 ESEA Title V 16,975.00 | | | | | |
| | | \$356,521.00 | 313 | | | | |
| | | AKERS, CARL C. & ELEASE AKERS: | | | | - | |
| | | Resolution-Authority-to-Accept Offer of Carl C. Akers and | | | | | |
| | | wife, Elease Akers, to Purchas | e | | · · · · · · · · · · · · · · · · · · · | | |
| | <u> </u> | Lots 14 through 17,Block 47, Jamesons Subdivision, as shown | | | | | |
| | | in Plat Book 6, Page 8, in the | | | | | |
| | | Register's Office of Hamilton County, Tennessee in the Amoun | + - | | | | |
| | | of \$300:00. | 318 | | | | |
| | | September 17, 1969 | | | | | |
| - | <u> </u> | AIR POLLUTION: (Regulation) Resolution-A-Regulation-for- | | | • | | |
| | | Air Conservation and the Pre- | | | | | |
| | | vention; Abatement and Control of Air Pollution; Creating an | | | | | |
| | | Air Pollution Control Authori- | | | | | |
| | | ty and Prescribing its Powers and Duties; and Establishing | | | | | |
| | | Standards, Rules, and Regula- | | | • | | |
| 1. | | tions for the Abatement and Air Control of Air Pollution | | | | | |
| | 1 | and Providing Penalties for | | | | | - |
| | | Violations Thereof. AUTOMOBILE FOR ASSESSOR OF PROPERT | 349 Y: | | | | |
| ·· ······ | | Resolution-Accepting-Bid-of | | | | | |
| | | Newton Chevrolet Company for one (1) New 1970 Chevrolet | ! | | ' | | - |
| | | Biscayne_V8_Automobile_for | | | | - | |
| | | the Assessor of Property in the Amount of \$1953.90. | 351 | | | | |
| | <u> </u> | October 1, 1969 APPLICATION FOR AIR POLLUTION CONT | | <u> </u> | | | |
| | | PROGRAM_PROJECT_GRANT: | TOTI | | | | |
| | | A Resolution Authorizing the | | | | | |
| | | County Judge to Join with the Mayor of the City of Chattanoo | | | | | |
| | | in Executing an Application | | | | | |
| | | for Air Pollution Control Program Project Grant with the | | | | | |
| | | National Air Pollution Contro | 37-1 | | | | |
| | 1 | Administration. ATLANTIC RICHFIELD COMPANY: |)-/- <u>I</u> | | | | |
| 4.4. | * | Resolution-Accepting Bid of Atlantic Richfield Company | | | 1 | | |
| | | for Gasoline for a Three Mont | | | | | |
| | #- | Period-of-High-Test,-approxi- mately 65,000 Gallons-For | | 1 | | | |
| , ., | , | Various Department of Hamilto | h 373h | | | | |
| , | ++- | County. | | | | | |
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| | | March 5, 1969 | | | April 16,1969 | | |
| | | BASEMENT REMODELING: Resolution-Accepting the Bid of | | | BROWN, WILLIAM G.: Motion=To_Accept_the_resignation | n | |
| | | T & C Construction Company for | | | of Mr. Wm. G. Brown as a member | 1 1 | |
| | | Remodeling Work on the Basement of the Court House in the Amoun | | | of the Georgia-Tennessee Region | - | ======================================= |
| | | of \$39,479.00. | 114 | | Dr.Robert Fowler be appointed | | |
| | n. | BUDGET FOR SCHOOLS AMENDED (FRAWLEY | | | Hamilton-County-representative- | | |
| | S | FIELD SOLD): Resolution-To Amend School Fund | | | on the Committee, replacing Mr. | 176 | |
| | * # | Budget by Adding: Capital | | | Brown. BLEVINS, TATE L. & WIFE, MYRTLE E.: | 176 | |
| | | Outlay-New Buildings and | | | Resolution-Authority to Accept | | |
| | | Additions \$83,335.00. | 1 15 | | Offer of Tate L. Blevins and wife, Myrtle E.Blevins to Pur- | | |
| | | Resolution-To Declare Hermitage | | | chase Lot 7, Block 6, Signal | | |
| | | Drive-&-Burnwood-Lane-District- Roads. | 120 | | Hills-Subdivision-as-shown-in- Plat Book 8, Page 5, of the | | |
| | | March 19, 1969 | 120 | | Register's Office of Hamilton | | |
| | | _BOY_SCOUT_ROAD-&_HIGHWAY_153: | | | County, Tennessee in the Amount | | |
| | | Resolution-Rezoning from Agri- cultural District to Rural | | | of \$400.00. | 179 | |
| | | Residential District a Tract of | , | | BOND ELECTIONS (JAIL AND SCHOOL): Motion=That all_registered | | |
| | | Land Being Part of the W.D | | | voters be urged to vote in the | | |
| | | Scott Property. This Tract of Land is East of Highway 153 and | | | coming Bond Election on Apr. | | |
| | | Fronts some 350.4' on the South | | , | 22, 1969. This request does not indicate "for or against". | 180 | |
| | | Line-of-Boy-Scout-Road. | -1-39 | | <u>Motion-That all registered</u> | | |
| | - | BALLARD ROAD & LEE HIGHWAY: Resolution-Rezoning from Rural | | <u> </u> | voters be urged to come out and vote. | 180 | |
| | - | Residential District to Local | | | Motion-That the County Council | | |
| - | | Business District a Tract of Land Being some 2250' from the | | | go on record as being in favor of both bond issues, and urge | | |
| | | South Line of Ballard Road and | | | all voters to go to the polls | | 7 |
| | | 'Fronting some 500' on the West | | · | and vote for these bonds. | 180 | |
| | | Line-of-Lee-Highway, 300-feet- deep. (FAILED) | 139 | | | 181 | |
| | | BAKER, WILLARD ETAX EXEMPTION: | | | BAKER, CARL - CLK. & MASTER: Report for March, 1969. | 185 | |
| | | Resolution-Authority to Grant Ten Thousand Dollars Maximum | <u> </u> | | May 7, 1969 | | |
| | | Exemption from Taxes on the | | | BARTLEBAUGH CHANGED TO LONGSHORE B Resolution-To Change the Name | AY: | |
| | | Property of Willard E.Baker in Accordance with Tennessee Code | | | of a Subdivision in Hamidton | | |
| | | Annotated_67-509_with_Amendment | s | | County, Tennessee Known as | | <u> </u> |
| | | Adding Exemptions to Disabled Veterans. | 142 | | Bartlebaugh to Longshore Bayand_Change_the_Names_of_Two | | - |
| - | | BUDGET APPROPRIATION FOR PUBLIC LAW | L | | Streets in Said Subdivision. | 196 | |
| | · | 89-10 FUND: | | | BALANCES (UNENCUMBERED) TRANSFER: | | |
| | | for the Public Law 89-10 Fund a | 1 | | Resolution-Authorizing Trans- fer of Unencumbered Balances. | 199 | |
| | | Follows: | | | May 21, 1969 | | |
| | | Title I & II \$428,763.93 Headstart 151,271,68 | | | BOY SCOUT ROAD & HIGHWAY 153: Resolution-Rezoning from Rural | | |
| | | Title VI21,400.00 | | | Residential District to Local | | |
| | - | \$601,435.61 | -147- | | Business District A 250' x 500 Tract of Land on the East Line | | ; |
| | | BUDGET AMENDMENT (SCHOOL FUND): Resolution-To Amend School | | | of-Highway-153-and-the-South- | | |
| | | Fund Budget by Adding: | | | Line of Boy Scout Road. Also Rezoning from Rural Residentia | .1 | |
| | | Headstart \$151,271.68. BUDGET AMENDMENT (GENERAL FUND): | 148 | | District and Agricultural Dis- | 11 | |
| | | Resolution-To Amend the County | | | trict to Local Business Dis- | | |
| | | General Fund Budget by Adding: | | | trict a Tract of Land on the East Line of Highway 153 and | | |
| | | ———Special—School—Bond—and—Jail—— Bond Election, \$14,000.00. | 148 | - | Fronting 95' on the North Line | | |
| | | BRAMMER, DOROTHY P REGISTER: | | | of Boye Scout Road. | -220 | |
| | | Report for February 1969. April 2, 1969 | _152 | | BOY SCOUT ROAD & HIGHWAY 27: Resolution-Rezoning from Rural | | |
| | | BIDS FOR TRUCKS: | | | Residential-District-to-Local- | | |
| | | Motion-To re-submit bids for trucks only, for use by the | | | Business District a Tract of Land Being a Portion of the | | |
| | | Highway Dept., and to re- | | | Walter P. Selcer Tract. This | | |
| | | evaluate the specifications. BAKER, CARL-CLK. & MASTER: | 161 | | Tract of Land Being some 1650 + North of the Intersection | | |
| | | Report for February, 1969. | 168 | | of U.S. Highway 27 and Boy | | |
| | | BEER BOARD MEMBERS APPOINTED: Motion-that Mr. Bryan Lane be | | | Scout Road, Fronts some 444.3 + | | |
| | يمي | Appointed to the Hamilton Coun | ty | | Highway 27 (Dayton Pike) and | | |
| | | Beer Board to succeed Mr. Ben | ,,,, | | Extends Eastwardly for a Depth | 221 | |
| | | Jumper, now deceased. April 16, 1969 | -1-7-5- | | BRAMMER, DOROTHY P REGISTER: | -22-L | 1 |
| | | BUDGET REQUEST-HEALTH DEPARTMENT: | <u> </u> | | Report for April, 1969. June 4, 1969 | 240 | <u></u> |
| | | Motion=To_acknowledge_receipt- of the Health Department's | 9 Æ | | BRAMMER, DOROTHY P REGISTER: | | <u> </u> |
| | | Budget requests for the year | | | Report—for—May, 1969. | -245- | |
| | | 1969-70, in the Amount of \$663,867.00. | 176 | | | | |
| Vol. | | , | 176 | | | | . , |
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| | | June 18, 1969 | | | September 3, 1969 | | · |
| ***** | | BUDGET AMENDMENTS: | | | BROWN, HOWARD J. TRACT: Resolution-Rezoning from Rural | | |
| | | Resolution-To_Amend_the_County | | | Resolution-Rezoning from Rural Residential and Agricultural | | |
| | | General Fund Budget by Deduct- ing \$55,756.92 from Public | | | District to Urban Residential | | |
| ^ | | Health Component of the Alton | | | District an Irregular Tract of Land Known as the Howard J. | | |
| | | Park Neighborhood Family Health | | | Brown Tract. This Tract of | | |
| | | Resolution-To Amend the County | -273 | | Land Fronts some 400' on the | | |
| | | General Fund Budget by Adding: | | | East Side of Highway 27, some 200' on the West Side of Crest- | | |
| | | Appropriation_to_the_Universi- | · | | view Drive and some 1570' + | | |
| | | ty of Tennessee at Chattanooga the Sum of \$75,000.00. | 273 | | North of Pine Forest Lane. | 327 | |
| | | BISHOP, MRS. BRUCE C.: | | | BRIGGS, HELEN MAE: Motion-To-grant an exemption | | |
| | | Motion-To confirm the appoint- | | | for Peddler's License for Miss | | |
| | | ment of Mrs. Bruce C. Bishop as a member of the Juvenile Cou | rt | | Helen Mae Briggs. BIDS FOR HEATING EQUIPMENT: | 328 | |
| | | Commission to replace Mrs. Neil | | | Motion-To re-advertise for bids | | |
| | | McDade, whose term has expired | | | for_heating_equipment_at_Silver dale Workhouse. | 220 | |
| | | Mrs. Bishop's term will expire April 1, 1971. | 274 | | BILL TO TAX GOVERNMENT BONDS: | 329 | |
| | · | BOND FORFEITURE: | | <u> </u> | Motion=to_authorize_the_County_ | | |
| | | Resolution-Authority for Com- promise-Settlement of Bond For- | | | Judge to notive the two (2) U.S Senators to use their influence | | |
| | | feiture and to Grant Authority | | | to discourage the passage of the | i II | |
| | | to the County Judge to Sign the | • | | Bill that would tax interest on | | |
| | | Quitclaim Deed Conveying Cer- tain Real Estate Related to the | | | Government Bonds. | 330 | |
| | | Bond Forfeiture. | -274 | | September 17, 1969 BROYLES, PRINCE F.: | | |
| | | June 25, 1969 | | | Resolution-Rezoning_from_Rural_ | | |
| | | BUDGET AMENDMENTS: Resolution-To-Amend-the-Budget | | | Residential District to General Business District a Tract of | | |
| | | for the Public Law 89-10 Fund | | | Business District a Tract of Land Being Lot #3 and the East- | | |
| | | by Appropriating \$19, 934.75 | | | ern 71' of Lot 2 of Pitner's | | |
| | | Title 6 Funds. Resolution-To Amend School | _286 | | Addition to East Brainerd. This | | |
| | | Fund Budget By Adding: | | | Tract is Located 324' East of the East Line of Graysivlle Roa | d: | · . |
| | | Headstart \$46,048.64. | 286 | | Fronts some 171' on the South | | |
| | | BUDGET FOR FISCAL YEAR ADOPTED: | | | Line of East Brainerd Road and | | |
| | | Resolution-Adopting Budget Covering the Fiscal Year 1969- | | - / | Extends 241' Southwestwardly Between Parallel Lines, to the | | |
| | | 1970 And Fixing the Tax Levy | | | North Line of Lot 30. | 347 | |
| | | For the Year 1969 for Hamilton | 287 | | BORK MEMORIAL HOSPITAL: Resolution-Accepting Bid of | | |
| | | County, Tennessee. BORK MEMORIAL HOSPITAL TRUSTEES: | 201 | | Noland Company for Heating Mate | | |
| | | . Motion-That Dr. E. Wayne Gilley | | | rials for Steam Radiation Facil | | <u> </u> |
| | | and Mr. John Little be named Trustees for Bork Memorial Hos- | | | ity at Bork Memorial Hospital i the Amount of \$3133.16. | n 351 | |
| | | pital (Hamilton County Nursing | | | BAKER, CARL - CLERK & MASTER: | | |
| | | Home) for a four (4) year per- | 222 | | Report for April, 1969 Report for May, 1969 | 361 362 | |
| | | iod. July 16, 1969 | 288 | | Report for May, 1969 Report for June, 1969 | 360 | |
| | | BONNYVALE LANE (CLOSURE AND ABANDON | MENT: | | Report for July, 1969 | 359— | |
| | <u> </u> | Resolution-Closure and Abandon- | | | Report for August, 1969 BRAMMER, DOROTHY P REGISTER: | 358 | |
| | | ment of Bonnyvale Lane (Pro- posed-Extension)-Located in | | | Report for August, 1969. | _368 | |
| | | Cedar Woods Subdivision. The | | | October 1, 1969 | | |
| | | 50' Right-of-way Beginning at | | | BORK MEMORIAL HOSPITAL: Resolution-Accepting Bid of | | |
| | | the Eastern Edge of the Exist- ing Temporary Cul-defsac as | | | Resolution-Accepting Bid of Hajoca Corporation on Heating | | |
| | | shown on the Recorded Plat of | | | Materials for Steam Radiation | | |
| | | Cedar Woods, Unit 1, and Ex- | | <u> </u> | facility at Bork Memorial Hos- pital in the Amount of \$3,795. | 1 | |
| | | tends some 1105' <u>+</u> (Center Line Distance)—Through—the—Undevelop | | | and-Rescinding-the-Resolution- | | |
| | | ed Portion of Cedar Woods Sub- | | | of Sept. 17, 1969 Accepting th | е | |
| | | division to a Point 31' South | | | Bid of Noland Company in the Amount of \$3,133.16. | 372 | |
| | | of the South Line of Bonny Oaks Drive. | 300 | | October 15, 1969 | 3/4 | |
| | · · · · · · | August-6, 1969 | · | | BUCHANAN TRACT: | , | |
| | | BRAMMER, DOROTHY PREGISTER: Report for July, 1969 | 311-J | | Resolution-Rezoning from Rural Residential District to Local | | |
| | · | Report for June, 1969 | 311-T | | Business District a Tract of | | |
| · | | August 20, 1969 | | | Land being a Part of the C. C. | | |
| | | Resolution-To Amend School Fund | E | | Buchanan Tract. This Tract is Located some 140' West of the | | |
| | | Budget by Adding: E.P.D.A. | 313 | | Intersection of Redland Drive | | |
| | | \$39,500.00. BUDGET APPROPRIATION FOR PUBLIC LAV | | | and Bonny Oaks Drive, Fronts | | |
| | | 89-10 FUND: | | | 347' on the North Line of Bonny Oaks Drive, (Highway 2A) | | |
| | | Resolution-To Appropriate Fund | 3 | | Right-of-way; Fronts 370 on | - | |
| | | for the Public Law 89-10 Fund | - | | the South Line of Redland Driv | e; | |
| | | Title I \$339,546.00 | | | East Line being 250'; West Line Being 465'. (DENIED) | 376_ | |
| | | ESEA Title V 16,975.00 | _ | | BRAMMER, DOROTHY PREGISTER: | | |
| | | \$356,521.00 | _ 313 | | Report for September, 1969. | 388 | |
| | | | | | | | |
| | | | | <u> </u> | <u> </u> | | |
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| <i>;</i> * | | BILLS | , | | BILLS | | |
|------------|---|---|--------------|----------|---|--------------|--------------|
| · | | HOUSE BILLS | | | _SENATE BILLS_ | | |
| | | May 21, 1969 | | | July 16, 1969 | | <u>:</u> |
| | | HOUSE BILL #588, CHAPTER #80: (Pension for County Employees) | 223 | | SENATE BILL #572, CHAPTER # 181: (Supplement for Attorney Genera | 301 1) | |
| | | Photostat of Bill HOUSE BILL #581, CHAPTER #96; | 224- | <u> </u> | Photostat of Bill | 301- | <u> </u> |
| | | (Dept. of Education Insurance) | 224 | | <u> </u> | | |
| | | Photostat of Bill | 224- 224- | <u></u> | | | · · · · |
| | | June 18, 1969 HOUSE BILL #524, Chapter #72: | | | · | | |
| | | (Metro Gov't. Charter Com.) HOUSE BILL #767, Chapter #141: | 259 | | | | |
| | | (Rabies Control) Chapter HOUSE BILL #528, No. 79: | 260 | | | | |
| | | (Building, electrical, plumbing (gas_Codes) | 260 | | | | |
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| | | BONDS & BORROWING | | | BONDS & BORROWING | | |
| | | March 5, 1969 | | | | | |
| | | RESOLUTION: | | | | | |
| <u> </u> | | Election Resolution in Connection with the Issuance of | | | | | |
| | | \$9,000,000 <u>School Bonds</u> of Hamilton County, Tennessee. | 111 | | | | |
| | | RESOLUTION: | | | | | |
| | | <u>Initial and Election Resolution</u> in Connection with the Issuance | | | | | |
| | | of Not Exceeding \$3,000,000 Jai Bonds of Hamilton County, | 1 | | | | |
| | | Tennessee. August 6, 1969 | 112 | | | | |
| | | RESOLUTION: | | | | | |
| | | Resolution Authorizing Hamilton County, Tennessee, to Borrow | | | | | |
| | | the Sum of Six Hundred Thousand Dollars (\$600,000.00) of which | | | | | |
| | | Sum Two Hundred Thousand Dollar | | | | | |
| | | (\$200,000.00) Will be Borrowed from American National Bank and | | | | | |
| | | Trust Company of Chattanooga, Chattanooga, Tennessee, Two | | | | | |
| | | Hundred Thousand Dollars | | | | | |
| | | (\$200,000.00) from Hamilton National Bank of Chattanooga, | | | | | |
| | | Chattanooga,Tennessee and Two Hundred Thousand Dollars | | | | | |
| | | (\$200,000.00) from Pioneer Bank | , | | | | |
| | | Chattanooga, Tennessee, said Borrowing to be upon Notes to | | | | | |
| | | be Signed by the County Judge and the County Court Clerk of | | | · · · · · · · · · · · · · · · · · · · | | |
| | | said County with Seal attached | | | | | |
| | | and to Authorized the Renewal of such Notes, in Accordance | | | | | |
| | | with Sections 5, 6 and 7 of Chapter 358 of the Public Acts | | | | | |
| · | | of 1957 of the General Assembly of the State of Tennessee. | | | | | |
| | | Of the state of femilessee. | _500 | | | | |
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| | | October 15, 1969 (Con't.) BAGWELL'S SUBDIVISION: | | | | = | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | | \ | |
| | | Business District a Tract of | | | | -14 | |
| | | Land Being Lot 2, Plan of G. W. Bagwell's Subdivision, also | | | | | |
| | | known as Fair Acres. This Lot is Located 86' North of the Nort | h | | | | 1 |
| | | Line of Strawberry Lane, Fronts | | | 1 | | -1 |
| | | 92.86' on the Western Line; of Hixson Pike: and Extends West- | | | ı | | |
| | | wardly to the Eastern Line of Lo | | | t | | |
| | | 86.25'; Its Northern Line Being 118.5'; Its Southern Line Being | | | | | |
| | | 114'. | 377 | | ı | | |
| | | BENTON OIL SERVICE, :INC.: Resolution-Accepting Bid of | | | · | | |
| | | Benton Oil Service, Inc. for Approximately-65,000 Gallons | | | | | |
| | | of #2 Heating Oil for the '69- | | | | | |
| | | '70 School Term at 11.44 Cents per Gallon. | _379 | | | | |
| | | November 5, 1969 BRUMLOW, OTIS W.: | | | | | ļ |
| · · · · · · · · · · · · · · · · · · · | | Resolution-Authority to Accept | | | | | |
| | | Offer of Otis W. Brumlow to Purchase Maggie S. Reneau Tract | , | | | | |
| | | Recorded in Deed Book 145, Page 83 of the Register's Office of | | | | | |
| | | Hamilton County, Tenn., Reeves | | | | | |
| | | No.1410A-23-12 in the Amount of \$225.00. BRAMMER, DOROTHY P REGISTER: | - 3 99- | | · · · · · · · · · · · · · · · · · · · | | |
| | | Report for October, 1969. | 420 | | | | |
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| | | December 4, 1968 | | | February 5, 1969 | | |
| | | CHAMPION PROPERTY AT HUNTER ROAD: Resolution-Rezoning from Agri- | | | CLIFF ROAD EAST OF HIXSON PIKE: Resolution-Rezoning from Agri- | | |
| | | cultural District to Local Bus- | | | cultural District to Tourist | | |
| | | iness District an Irregular Tract of Land Being Part of the | | | Court and Motel District a 15 Acre Tract of Land Fronting | | |
| | | Northeast Quarter of Section 3 | | | some 2700 Feet on the South | - | |
| 1 | | Township-5, Range-3, West-of | | | Shore Line of Soddy Creek Em- | | · |
| / | | the Basis Line, This Tract of Land Fronts some 258' on the | | | bayment and some 100 feet on the North Line of Cliff Road | | |
| | | North Line of Hunter Road and | | | East_of_Hixson_Pike. ' | 68 | |
| | | Extends some 108' Northwardly | | | CUMMINGS HIGHWAY: Resolution-Rezoning from Urban | | |
| | | Along the East Line of the Champion Property some 162' | | | Residential District to Tourist | | |
| | | Eastwardly Along the Southern | | | Court and Motel District a | | |
| | | Line of the Champion Property, some 177, South to the Point | | | Tract of Land on the South Line of Cummings Highway. | 70 | |
| | | of Beginning Along Hunter Road. | 1 | | CUMMINGS HIGHWAY: | | |
| | | CAMPGROUND (CHURCH OF GOD): Resolution-Rescinding Resolu- | | | Rezoning from Urban Residential District to General Business | | |
| | | tion of County Council of June | | | District to General Business District an Irregular Tract of | | |
| | | 18, 1962 Entitled "To Declare | | | 'Land Located some 323' + South | | |
| | | Tabernacle Circle, Front Lane, and Center Lane District Roads | _. 3 | | of and ^P aralleling with theSouth_Line_of_Gummings_Highway_ | | |
| | | CENTER LANE: | | | for some 250'. | 71 | |
| | | Resolution-Rescinding Resolution of County Council of June 18. | n | | COUNTY PARK PICK-UP TRUCK: Resolution-Accepting Bid of | | |
| _ | | 1962 Entitled "To Declare | | | Furlow-Miles, Inc. for One (1) | ` | |
| | | Tabernacle Circle, Front Lane, and Center Lane District | | | Model-F-100-½-Ton-Pick-up-Truck | | |
| | | Roads". | 3 | | in the Amount of \$1,970.16 for Use in the County Park. | 72 | |
| | | CHARTER MEMBERS FOR PROPOSED METRO- | | | CLERK & MASTER - CARL BAKER: | | |
| | • | POLITAN GOVERNMENT: Motion=That the members-of | | | Report for December, 1968. CIRCUIT COURT CLERK-LUCILE HIXSON: | 90 | |
| | · | the County Council meet with | | | Report for November, 1968. | 91 | |
| | | the City Commission on Dec. | | | Report for December, 1968. | 92 | |
| | | 18, 1968, concerning the pro- posed Metropolitan Charter | | | CASE, L. H. & W. A. STRAGAND: | | |
| | | members. December 18, 1968 | 11 | | Resolution- <u>Closure</u> and Abandon | - | |
| | | CHEVRON OIL COMPANY: | | | ment_of_Williams_Road_Beginnin | a | |
| | | Resolution-Rezoning from | | | at the East Line of Lots 74 and 75 of the Dale Acres Sub- | | |
| | | Rural Residential District to Industrial District a Tract | | | division and Extending East- | | |
| | | of Land Known as the Planta- | | | wardly for some 239' to the West Line of Highway 153. | 94 | |
| | | tion Pipe Line Company Tract. The Property Fronts some 50 | | | CATE, LILLIE: | | |
| | | on the South Line of Bonny | | | Resolution-Rezoning from Agri- | | |
| | | Oaks Drive and Extends South- | | | | | |
| | | wardly Between Parallel Lines a Distanceof 300' + to the | | | Tract of Land Being Part of th | e | |
| | | Portion of said Tract Present | | | Lillie Cate Property. This Tract of land fronts some 900' | | |
| | | ly Designated "Industrial Dis- trict". This Tract of Land | | | on the West Line of Ooltewah- | | |
| | | is some 1562' West of the | | | Georgetown Road, some 2350' | | |
| | | West Line of Jersey Pike. | 33 | | on the North Line of the South ———ern_Railroad_Right-of-way, | _ | |
| | | CROSBYS SUBDIVISION: Resolution-Authority to Accept | | | Northwardly Along an Irregular | | |
| | | Offer of Albert L. Lewis and | | | east Line of Wolftever Creek | | |
| | | wife, ThelmaLewis to Purchase | | | and Thence Eastwardly Along the South Line of Little Wolft | ever | |
| | | Lot 3, Crosbys Subdivision as shown in Plat Book 8, Page | | | Creek for some 1825 to the | | |
| | | 24 of the Register's Office | · · · · · · · · · · · · · · · · · · · | | Point of Beginning at Ooltewah Georgetown Road. | 95 | |
| | | of Hamilton County, Tennessee | 39 | | CONTRACT_FOR_PROJECT_SP=33036=2209 | | |
| | | in the Amount of \$60.00. CIRCUIT COURT CLK.:-Lucile Hixson: | | | Resolution-Authorizing the | | |
| | | Report for October, 1968. | 45 | | County Judge to Contract with the Department of Highways, | | |
| | | CRIMINAL COURT CLK.: CLYDE M. SANDI Report for November, 1968. | 46 | | State of Tenn. for the Constru | L | |
| | | January 8, 1969 | | | of Project SP-33036-2209@04 In Hamilton County. | 98 | |
| | | CHARTER COMMISSION RESOLUTION | - | | CLERK & MASTER-CARL BAKER: | | |
| | | (APPOINTING MEMBERS) RESCINDED: Resolution-Rescinding Reso- | | | Report for January, 1969. CRIMINAL COURT CLERK-CLYDE M. SAND | 106 | |
| | | lution-of County-Council-of- | | | Report for January, 1969. | 107 | |
| | | Dec. 4, 1968, Entitled "To Appoint Five Commissioners | | | COUNTY COURT CLERK-DAVID M. RAMSEY | _ | |
| | | to Serve on the Metropolitan | 58_ | | Report for January, 1969. | 109 | |
| | | Government Charter: Commissio | | | March 5, 1969 — CONSTRUCTION COMPANY (T & C): | | |
| | | as Provided in T.C.A. 6-3704(CRIM. CT. CLKCLYDE M. SANDERS: | 1). | | Resolution-Accepting the Bid | | |
| | | Report for December, 1968. | 58-A | | of T & C Construction Company | | |
| | . | COUNTY COURT CLERK-DAVID M. RAMSE Report for December, 1968. | 58-B | | for_Remodeling_Work_on_the Basement of the Court House | | |
| | | Report for December, 1968. January 15, 1969 | | | in the Amount of \$39,479.00. | 114 | |
| | · | CLERK & MASTER-CARL BAKER; Report for October, 1968. | 65 | | CAR FOR SHERIFF: Resolution-Accepting Bid of | | |
| | | Report for November, 1968. | 66 | | Forrest Cate Ford, Inc. for One (1) New 1969 Ford Custom | | |
| | ` | | | | for the Hamilton Co. Sheriff in the Amount of \$2,077.00. | 121 | |
| | | | | | 72,31,000 | - | |

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| | | | | | , | | |
| | | March 5, 1969 (Con!t.) COST OF MAINTENANCE-ROAD MACHINERY: | | | May 7, 1969 CHAMBERLAIN, MR. (HOME BUILDERS AS | SOC) | |
| | | Motion-That a complete cost of | | | Motion=To-proceed-with-the- | | |
| | | Maintenance Record be set up on the road-machinery so that a | 122 | | recommendations of the County Manager and County Engineer for | r | |
| | | comparison on machines may be had. | • | | a double seal base for Ganns | | |
| | | CIRCUIT COURT CLERK-LUCILE HIXSON: Report for January, 1969. | 123 | | Middle Valley Road (this re- quest being presented by Mr. | | , |
| | | March 19, 1969 CATE, MRS. JACQUELINE: | | | Chamberlain of the Home Build- | 106 | |
| | , Tip. | Resolution-Rescinding Resolution | | | ers Association). CHANGE OF NAME OF SUBDIVISION: | 196 | |
| | | of Feb. 19, 1969 Due to Error in Rezoning. Rezoning from Agri. | | | Resolution-To Change the Name of a Sub-Division in Hamilton | | |
| | | & Gen. Bus. Dis. to Ind. Dis. A | | | County, Tennessee Knoqn as | | |
| - | | 40 Acre Tract of Land Being Part of the Lillie Cate Property. | 40 | | Bartlebaugh to Longshore Bayand-Change-the-Names-of-Two | | |
| | | CRIMINAL COURT CLERK-CLYDE M. SANDERS | 3: | | Streets in Said Sub-Division. | 196 | |
| | | Report for February, 1969. 1 CRANE SUPPLY COMPANY: | .51 | | CONTRACTOR FOR ERLANGER HOSPITAL PROJECT (HILL-BURTON FUNDS): | | |
| | | Resolution-Accepting Bid of | | | Motion-To authorize the County | | |
| | | Pipe in the Total Amount of | | | Judge to agree to an assign- ment by the Contractor of the | | |
| | | \$1,086.12 for the Hamilton | L57 | | Erlanger Hospital Project to a | | |
| | | COUNTY MANAGER TO CONTACT CITIES | L5_/_ _ | | Bank, and to further agree that when Hill-Burton funds | | |
| | | ABOUT JAILS: Motion-To direct the County | | | arrive they will be deposited | | |
| | · · · · · · · · · · · · · · · · · · · | Manager to contact other cities- | | | in that Bank. CHERWOOD LANE, DAVIDSON'S ADDITION | _199_ | |
| | | Ocala-and Tallahasseç, Fla.; Birmingham, Ala. and Nashville | J . | | TO CHEROKEE WOODS: | | |
| | | Tenn for information concern- | `- | | Resolution-Grant a Variance in the Subdivision Regulations to | | |
| | | ing_the_building_of_new_jails April 2, 1969 | 158 | | Construct-180-Feet-of-Road-wit | h | |
| | | CRAWLER-LOADER FOR HIGHWAY DEPT.: | | | a Grade of 18% on Cherwood Lane in Davidson's Addition to | | |
| | | Motion-That the County Council reconsider the purchase of a | | | Cherokee Woods. | _200_ | |
| | | crawler-loader_for_the_Highway | | | Resolution-Authority to Accept | | |
| | | Department, and re-evaluate specifications on same. | 161 | | Offer of Sophie B. Robbs to Purchase Lot 13, Block 37, | | |
| | | COMMITTEE INVESTIGATING FIRE PROTECT Motion-That Councilman Hixson be | | | Ward 12, Campbells S/D Blk 37 Glass Farm as Shown in Plat | | |
| | | appointed_to_serve_with_the_in | | | Book-3, Page-13, In the Regis- | | |
| | | 'vestigating committee for fire protection for residents liv- | | | ter's Office of Hamilton Count Tennessee in the Amount of | У, | |
| | | ing out side the City. 1 | 62 | | \$100.00. | _202_ | |
| | | COUNTY ATTORNEY(TAX LEGISLATION): | | | CLIFTON HILLS #1: Resolution-Authority to Accept | | |
| | | Attorney draft legislation which would tax persons who | | | Offer of David H.Turner and | | ļ |
| | | | .62 | | wife, Evelyn Turner to Pur- | | |
| | | and work in Tennessee. (FAILED) | | | Hills #1, as shown in Plat | | ļ |
| | | TO TAX ASSESSOR): | | | Book 6, Page 17, in the Regis- ter's Office of Hamilton Count | | |
| | | Resolution-To Transfer From the County Court Clerk of Hamilton | | | Tennessee in the Amount of | 210 | |
| | | County to the Hamilton County | | | May 21, 1969 | | |
| | | Assessor or Property the Assessment of Inventories and | | | CIRCUIT COURT CLERK-LUCILE HIXSON: Report for April, 1969. | _233_ | |
| | | Other Personal Property New | | | CRIM. CT. CLKCLYDE M. SANDERS: Report for April, 1969. | _239 | |
| | | Subject to Merchants Ad Valorem Taxes as is Provided in Chapter | | | June 4, 1969 | | |
| | | 328, Public Acts of 1967 (T.C. A. 67-4718). | L6.3 | | COUNTY OWNED PROPERTIES: Resolution-To Designate Count | У | |
| | | CIRCUIT COURT CLKLUCILE HIXSON: | . | | Owned Properties Formerly Known as Tittle Building and | | |
| | +Ž | Report for February, 1969. | L67 | | Countrywomens' Club as a Part | | |
| | | Report for February, 1969. | L <u>68</u> | | of the Hamilton County Court House Pursuant to T.C.A. 5- | | |
| | , | April 16, 1969 COMMITTEE FOR HEALTH CENTER ADDITION | N: | | 701 Et Seq, to be Known as | | |
| | | . Motion-That the Health Department be given permission to hire an | nt | | No. 2, Respectively. | 242 | |
| | Į į | architect to draw up prelimi- | | | CAR FOR SHERIFF'S DEPARTMENT: | | |
| | <u>\</u> | nary plans for a two floor addition to the Health Center | | | Resolution-Accepting Bid of Forrest Cate Ford, Inc., for | | |
| | | Building. This action was | | | one (1) New 1969 Model Police | | |
| | | taken at the request of Dr. M. M. Young and a committee head | | · · · · | | | |
| | | ed by Mr. George W. Evans. | 176 | | tal Amount of \$2088.69 for | | |
| P | | CRIM. COURT CLK CLYDE M. SANDERS: Report for March, 1969. | 182 | | use in the Hamilton County Sheriff's Department. | 243 | |
| | | CLK. & MASTER - CARL BAKER: | | | June 18, 1969 | | |
| | | Report for March, 1969. CIRCUIT CT. CLKLUCILE HIXSON: | 185 | | CODES FOR BUILDING, ELECTRICAL, PLUMBING, GAS: | | |
| | | Report for March, 1969. | 186 | | House Bill #528, Chapter #79; COUNTY COURT CLERK (AD VALOREM): | 260- | |
| | | Excess Fees for 9-68 thru 3-69. COUNTY COURT CLKDAVID M. RAMSEY: | 187 | ··· | Resolution-To Transfer from | | |
| 101 - | | Report—for February, 1969. | 93- | | the County Court Clerk to the County Trustee, the Authorit | Y | |
| 13 | | Report for March, 1969. | .94 | | to Collect Taxes as Provided in Chapter 313 of the Public | 274 | |
| | | | | | Acts of 1961 (T.C.A.67-4715) | • | |

| | June 18, 1969 (Con't.) | | | . August 20, 1969 | | |
|----------|---|----------------|----------|--|-------------------|---|
| | CARS FOR HEALTH DEPARTMENT: | | | COUNTY CAMPSITE: | | |
| | Resolution-Accepting Bid of | | | Motion-To_take_under_considera- | | |
| | Forrest-Cate Ford, Inc. for Four (4) 1969 Ford Fairlanes | | | tion the request of several citi zens concerning the camp site at | | |
| | Less Four (4) Trade-Ins in the | | | the Hamilton County Park, and to | | |
| | Amount of \$8022.13 for use in the Hamilton County Health De- | | | visit said Park as a body for inspection. | | |
| | partment. | 275 | | CAMPBELL, LUTHER R.: | -312 - | |
| | CALCULATORS FOR ASSESSOR OF PROPERT | Y: | | Motion-To continue until the | | |
| | Resolution-Accepting Bid of ACT Business Machines, Inc. for | | | Sept. 17, 1969 meeting any action on Resolution to rezone (#82,Mr. | <u>n</u> | |
| | One (1) Remington Model EDC | | | Luther R. Campbell), and that | | |
| | Electronic Calculator in the | | | the County Council view this | 312 | |
| | Amount of \$824.50 for the Assessor of Property. | 276 | | property. CONTINUED ACTION ON REZONING: | <u> </u> | |
| | Resolution-Accepting Bid of | | | Motion-To continued until the Sept. 17, 1969 meeting any action |)n | |
| | Friden, Inc. for One (1) Friden Model 1217 Printing | | | on Resolution to rezone (#82, | | |
| | Calculator in the Amount of | | | Mr. Luther R. Campbell), and that the County Council view | 1 | |
| | \$593.75 for the Assessor of | 276 | | this property. | 312 | |
| | Property. CRIMINAL COURT CLERK-CLYDE M. SAND | | | CRANFIELD, JAMES ANDERSON: | | |
| | Report for May, 1969. | 277 | | Resolution-Rezoning from Agri- cultural District to Urban Resi- | • | |
| | COUNTY COURT CLKDAVID M. RAMSEY: Report for April, 1969. | 278 | | dential District a Tract of Land | | |
| | Report for May, 1969. June 18, 1969 | 279 | | being the Annie Cranfield Smith Tract. This Tract fronts 342.7 | | |
| | COUNTY COUNCIL SALARY CUT: | | | on the East Line of Middle Vall | - | |
| | Motion-That the County Legal | | | Road and Extends Southeastwardl | 7 | |
| | Department be instructed to prepare a bill reducing the | | | Between Parallel Lines, the North Line Being Along the Sout | <u>1</u> | |
| | salary of the members of the | | | Line of Shelby Circle for a Dis | | |
| | County Council by \$50.00 per month. | 285 | | tance of 779', South-Line 790', East Line 307.3'. | 312 | |
| | Motion- To Amend Councilman | 265 | | CARS FOR SHERIFF'S OFFICE: | | |
| | Patten's Motion and to Reduce | | | Motion- To readvertise for cars for the Sheriff's Office and | | |
| | salaries of County Council members by \$250.00 per month. | | | for 1970 models. | 314 | |
| | Said_Motion_died_for_lack_of_ | | | CHATTANOOGA PAPER & WOODENWARE CO.: Resolution-Accepting Bid of | | |
| | a second. First Motion Adopted on Roll | 285 | | Chattanooga_Paper_&_Woodenware_ | Go | |
| | Call vote. | 285 | | for Paper Towels for the '69-70 School Term in the Amount of | | |
| | July 2, 1969 — CALLAWAY, MR. J. HOWARD: | | | \$6768.00. | 315 | |
| | Motion-That Mr. J. Howard | | | CLAYTON, JULIUS AND NETTIE H.: Resolution-Authority to-Accept | | |
| | Callaway be appointed to fill the vacancy caused by the | | | Offer of Julius Clayton and | | |
| | death of Councilman Jack D. | | | wife, Nettie H. to Purchase | | |
| | Hixson, Jr. CIRCUIT COURT CLERK-LUCILE HIXSON: | 289 | | Lot 37, Block 1, Chamlee Height as recorded in Plat Book 10, | S | |
| | Report for May, 1969. | 295 | | Page 23, of the Register's | | |
| | July 16, 1969 CUMMINGS HIGHWAY: | | | Office of Hamilton County, Tennessee in the Amount of | | : |
| | Resolution-Rezoning from Tour- | | | \$100.00. CIRCUIT COURT CLERK-LUCILE HIXSON: | -3-18 | |
| | ist Court and Motel District to Local Business District a | | | Report for July, 1969. September 3, 1969 | 321 | |
| | Tract of Land on the West Line | | | September 3, 1969 CRIM. COURT CLERK-CLYDE M. SANDERS: | | |
| | of I-24 and South of Cummings Highway; Rezoning from Tourist | | | Report for July, 1969. | 340 | |
| | Court and Motel and Agricultur | | | COUNTY COURT CLERK-DAVID M. RAMSEY: Report for July, 1969. | 341 | |
| | al Districts to Local Business | | | September 17, 1969 | 2-4-T | |
| | District a Tract on the South Line of Cummings Highway and | | | COUNTY MANAGER (HENRY ROAD): Motion=To ask the County Manage | ~ | |
| | West Line of I-24; Rezoning | • | | to investigate the condition | : | |
| | from Rural Residential and Agr cultural Districts to Tour- | 1 | | of Henry Road off Ware Branch, | 2.5 | |
| | ist Court and Motel District | | | and report same to the Council CAMPBELL, LUTHER R.: | 343 | · |
| | a Tract of Land on the South Line of Cummings Highway and | | | Resolution-Rezoning-from Agri- | | |
| | West Line of I-24. | 299- | <u> </u> | cultural District to Local Business District a Tract of | | 7 |
| | August 6, 1969 COUNTY VEHICLES INSURANCE: | | | Land Being the West Part of | | |
| | Resolution-Awarding Bid for | | | Lot 2 of Jesse Evans Tract and the West Part of Henry and | | |
| | Fire, Theft and Liability In- surance to Employers Insurance | | | Ellen Hamill and Loie Belle | | |
| | of Wausau on County Vehicles | | | Hamill Property. This Tract is Located some 1350' North of | | |
| | in the Amount of \$13,288.90. CHAMBLISS HOME: | 308 | | the North Line of Grubb Road, | | |
| | Report for June, 1969. | 311-E | | Fronts 682' on the West Line | | |
| | CIR. CT. CLKLUCILE HIXSON: Report for June, 1969. | 311-R | | of Highway 153 and Extends Westwardly Between Parallel | - | |
| | CRIM. CT. CLK CLYDE M. SANDERS: | -V-T-I | | Lines: The South Line Being | | |
| | Report for June, 1969. CO. CT. CLK DAVID M. RAMSEY: | 311-s | | 128', North Line Being 95'; West Line 686'. | 343 | |
| | Report for June, 1969. | 311-U | | | | |
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| | , | CLOSING AND ABANDONING | 1 | | CLOSING AND ABANDONING | | |
| | 1 | February 19, 1969 | 1 / | 1 | | " | |
| | | WILLIAMS ROAD(DALE ACRES & HIGHWAY | | | | | |
| | 1 | 153: Resolution-Closure and Abandon- | | | | | |
| | | at the East Line of Lots 74 and | | | | | |
| | | 75 of The Dale Acres Subdivision | 1) | | | | |
| | <u> </u> | and Extending Eastwardly for some 239' to the West Line of | | | | | |
| | | Highway 153. July 16, 1969 | 94 | | | | ! |
| | | BONNYVALE LANE (PROPOSED EXTENSION) | ' | | | | <u> </u> |
| | <u> </u> | IN CEDAR WOODS SUBDIVISION: Resolution-Closure and Abandon- | | | | | <u> </u> ! |
| | l | ment of Bonnyvale Lane (Propose | | | | | ļ! |
| | | Extension) Located in Cedar Woods-Subdivision. The 50' | <u> </u> | <u> </u> | | <u> </u> | |
| | | Right-of-way Beginning at the | <u> </u> | 1 | | | <u> </u> |
| | | Eastern Edge of the Existing Temporary_cul=de=sac_as_shown | <u> </u> | | <u> </u> | <u> </u> | <u> </u> |
| | l | on the Recorded Plat of <u>Cedar</u> <u>Woods</u> , <u>Unit 1</u> , <u>and Extends some</u> | <u> </u> | | | | |
| | | 1105' + (Center Line Distance) | | | | | |
| | | Through the Undeveloped Portion of-Gedar Woods-Subdivision-to-a | 1 1 | | | | |
| | | Point 31' South of the South | | | | | |
| | | Line of Bonny Oaks Drive. September 3, 1969 | 300 | | | | |
| | 1 | STONE FORT LAND COMPANY(C.N.O.&T.P | (| | | / | |
| | 1 | RATEROAD): Amending a Resolution of August | | 1 | | | |
| | | 21, 1968 entitled Closing and | | | | | |
| | .[| Abandoning—all—the Streets—and/ or Alleys Lying within a Tract | | | | | |
| | | of Land Owned by the Stone | | | | | |
| | 1 | FortLand Company and Being Bounded on the East by the | | | | | |
| | | Right-of-way of the C.N.O.&T.P. | | | | | |
| | 1 | Division of the Southern Rail- way, on the North and West by | | | | | |
| | | Amnicola-Highway-and-on-the- | | 1 | | | |
| | | South by Siuth Chickamauga Creek, with the Exception of | | | | | |
| | <u> </u> | Maple and Wilder Streets, which | 4 | | | | |
| | / | shall be Closed from a Point Beginning on the East Boundary | <u> </u> | <u> </u> | | <u> </u> | |
| | | of the C.N.O.& T.P. Right-of- | <u> </u> | <u> </u> ' | | <u> </u> | |
| | | way and Extending Through the Above-Stated Tract of Land by | <u> </u> | <u> </u> | | <u> </u> | |
| | Ĺ | Adding Subject to the Easement | <u> </u> | <u> </u> | ! | <u> </u> ' | |
| | | Requirement of the Electric Power Board and South Central | | | | | |
| | | Bell Telephone Company. September 17, 1969 | 328 | | | | |
| | | OLD DAYTON PIKE NORTH OF INTERSECTI | | | | | |
| | | OF RETRO-HUGHES ROAD AND DAYTON PIK Resolution-1. Closure and | E: | | | | |
| | | Abandonment of a Section of Old | | | | | |
| | | Dayton Pike Located some 1800 North of the Intersection of | | | | | |
| | <u> </u> | Retro-Hughes Road and Dayton | | | | | |
| | 1 | Pike (U.S. 27). This 50' Stree begins at its Intersection with | | | | | |
| | 1 | Dayton Pike (U.S. 27) and Ex- | | | | | |
| | 1 | tends-Northeastwardly some 1800'. 2. Dedicate a new En- | | | | | |
| | 1 | trance to U.S. 27 at the North- | + | | | | |
| | 1 | ern End of the Proposed Closure This 50' Street Begins on the | f | | 1 | | |
| | 1 | Western Line of Old Dayton Pike | | | | | |
| | 1 | and Extends Northwestwardly for 150' to Dayton Pike (U.S. | - | - | | | <u> </u> |
| | | These are subject to the | | | | | |
| | | easement Requirements of the Electric Power Board and South | | | | 1 | |
| | 1 | Central_Bell. | 345 | | | | |
| | | | | <u> </u> ' | | | |
| i | 1 | | | ' | | ' | |
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| | | - | <u> </u> | ' | | <u> </u> | |
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| <u> Vol. 4</u> | | | <u> </u> | <u> </u> | ! | | |
| 13 | | | <u> </u> | <u> </u> | | | |
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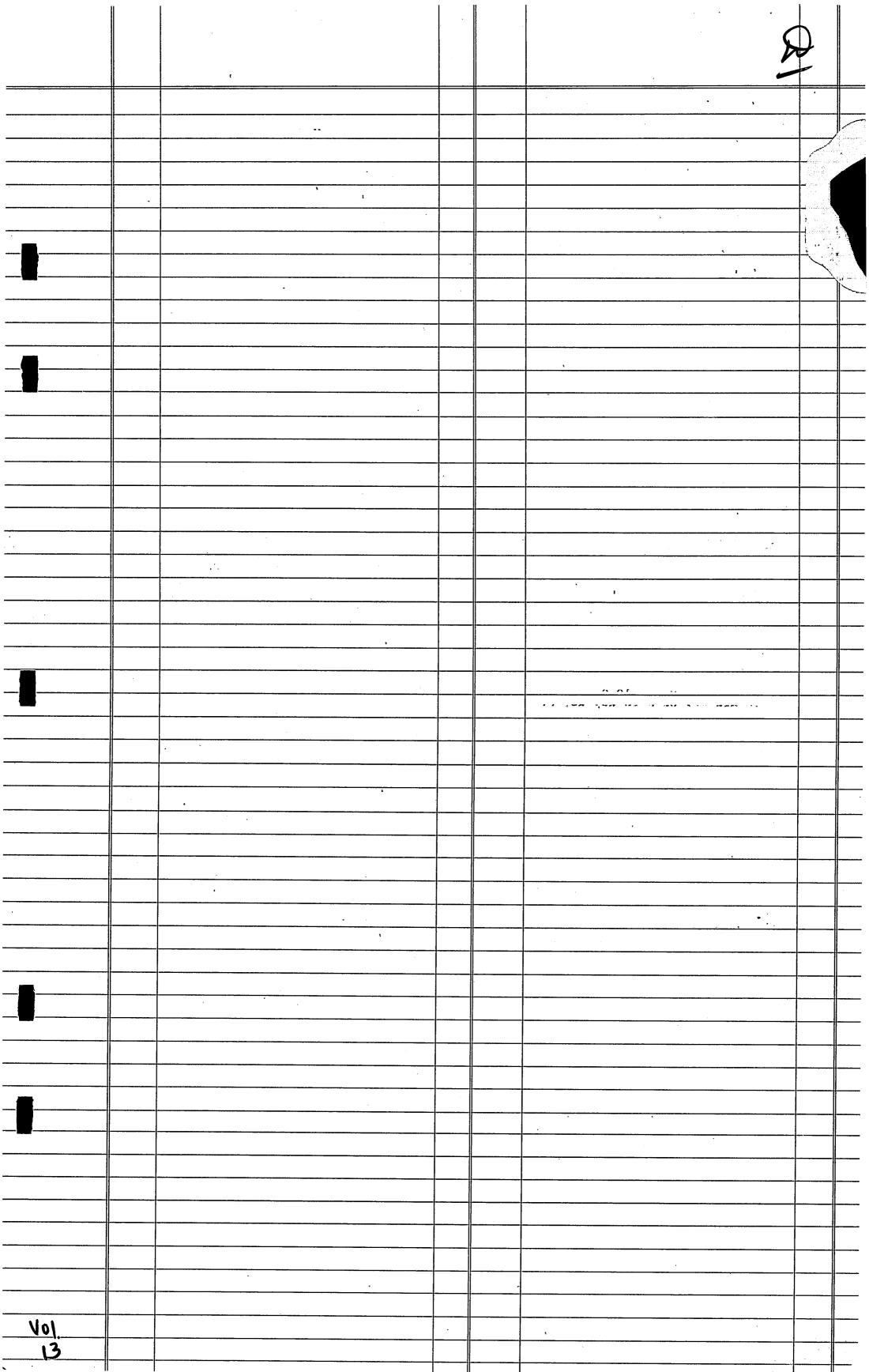
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| · | | | | | | | |
| | | September 17, 1969 | | | | £, . | |
| | | CUMMING; HAROLD B., III: | | | November 5, 1969 (Con't.) of Hamilton County, Tennessee | ,,,,,, | |
| ···· | | Resolution-To Grant a Variance in Subidivision Regulations to | | | in_the_Amount_of_\$100.00. | 393 | |
| , | | Construct About 250 Feet of | 350 | | REMINAL COURT CLERK-CLYDE M. SAND Report for October, 1969. | 422 | |
| | | Lamont Lane with a Grade of 17% | • | | COUNTY COURT CLERK-DAVID M. RAMSEY Report for October, 1969. | 421 | |
| | | CATHOWKEN DRIVE: Resolution-To Declare Cathowken | | | Report for October, 1969. | - 421 | |
| | | Drive A District Road, | _350_ | , | 1. | | |
| | | CLERK & MASTER A CARL BAKER: Report for May, 1969 | 361 362 | | | | |
| | | Report for June, 1969 | 360 | | | | , |
| | | Report for July, 1969 Report—for August, 1969———— | 359 -358- | | <u> </u> | | |
| | | COUNTY COURT CLERK - DAVID M. RAMSE Report for August, 1969. | Y: 365 | | | | |
| | | CIRCUIT COURT CLERK-LUCILE HIXSON: | 303 | | <u> </u> | | |
| | | Report for Excess Fees for period beginning April, 1969 ar | v | 1 | , · | | |
| | | ending August, 1969. | 366 | | | | |
| | | CRIMINAL COURT CLERK-CLYDE M. SANDI | ERS: | | | | |
| | | October 1, 1969 ' | | | | | |
| | | CONTRACT FOR CONSTRUCTION OF PROJE SP-33049-2204-04: | CT | | · | , | |
| | | Resolution-Authorizing the | | | | | |
| | | County Judge-to-Contract-with- the Department of Highways, | 371 | ţ | | | |
| • | | State of Tennessee for the | 4.5 | | | - | |
| | | Construction of Project SP-330 2204-04 in Hamilton County. | +3= | | | | |
| | | CONTROL BOARD FOR AIR POLLUTION: | | | , | <u></u> | |
| | | Motion-To confirm the appoint- | | | | | |
| | | ment of Mr. Leonard Tanner for a four (4) year term; Mr. W. | -3 | | , | | |
| | | L. (Bill) Hall for a three (3) | : 1 | | | | |
| | | year term and Mr. Irvin Overto for a two (2) year term on the | | | | | |
| | | Air Pollution Control Board. CONTROL REGULATION AGREEMENT FOR | -377- | | | | |
| | | AIR POLLUTION: | | | | | |
| | | Resolution-Authorizing the County Judge to Execute an | | | | | |
| ¥ | | Agreement with the City of | | | 1 | | |
| <u> </u> | | Chattanooga for the Adminis- tration of the Air Pollution | | | | | |
| | | Control-Regulation. | -37 8- | | | | <u> </u> |
| | | CARS FOR SHERIFF'S DEPARTMENT (7): Resolution-Accepting Bid of | | | | | |
| | | Forrest Cate Ford, Inc. for | | | | | |
| | | Seven (7) 1970 Ford Custom Automobiles for the Sheriff's | | | | | |
| | | Department in the Amount of \$16,415.30. | 378 | | | | |
| | | CIRCUIT COURT CLERK-LUCILE HIXSON: | l 1: | | | | |
| | | Report for September, 1969. CRIMINAL COURT CLERK-CLYDE M. SANI | 385 | | | | ļ |
| | | Report for September, 1969. | 386 | | | | |
| | | COUNTY COURT CLERK-DAVID M. RAMSES Report for September, 1969. | r: -387 | ` | | | |
| | | November 5, 1969 | | | | | |
| | | COMMISSION MEMBER-JUVENILE COURT: Motion-To-confirm-the-appoint- | | | l | | |
| | | ment of Mr. Mike Langley to the | ne | • | | | |
| | | Juvenile Court Commission. November 5, 1969 | 390 | • | • | | |
| | | CARAN DRIVE: ——————————————————————————————————— | | , | | | |
| | | Resolution-To Declare Caran | | | | | , |
| | | Drive, Kathryn Court, Surry Gircle and Crown Court Lane | | | 1 | | |
| | | District Roads. | 392 | | | | |
| | | CHATTANOOGA LAND COMPANY, ADDITION Resolution- /WALL STRE | | | | | |
| | | Authority to Accept Offer of | | | - | | |
| | | Walter E. Hooper and wife, Sarah M. Hooper, Thomas A. | | | · | | |
| | | Harris and wife, Sally H. | | | . | | |
| | | Harris, Fred-M. Milligan—and- wife, Peggy H. Milligan, | | | Carlotte Comments | , | |
| | | Earnot G. Milligan, Jr. and wife, Margaret H. Milligan, | | • | | | |
| | | J. B. Michael, Jr. and wife, | | | | | |
| | | Mary D. Michael and Virginia | | | | | <u> </u> |
| VOL S | | F. Vaughn, Single to Purchase Lot 23, Chattanooga Land Co. | | <u> </u> | | | |
| 13 | | Addition-to-Wall-st-ward-14 | - | | | | |
| | | as shown in Plat Book 8, Page 2, in the Register's Office | - | | | | |

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|---|----------------------------|--|-------------|-------------|--|------------|---|
| | R | | | | | | |
| | | | | | | | |
| | 2 8 | December 18, 1968 DENT ESTATE & HENRY HIXSON ESTATE: | | · · · · · · | February 19, 1969 | | |
| 1 | | Resolution-Rezoning from Agri- | | | DALE ACRES SUBDIVISION: Resolution-Closure and Abandon- | | |
| | <i>((((((((((</i> | cultural District to Rural Residential Distriact a 23.5 | | | ment of Williams Road Beginning at the East Line of Lots 74 and | | |
| | | Acre Tract of Land Being Part | | | 75 of the Dale Acres Subdivision | | · |
| | | of the M. L. Dent Estate and Henry Hixson Estate. This | | | and Extending Eastwardly forsome-239' to the West Line of | | |
| 4 | 15 | Tract Fronts some 782.5' on | | | Highway 153. | 94 | |
| 44 | r | the West Line of Dent Road and North of Gadd Road. | 31 | | DYE, THOMAS O.: Resolution-Rezoning from Agri- | | |
| 7 | | DENT ROAD AT GANN ROAD: | | | cultural District to General Business District a 200' x 200' | | |
| | | Resolution-Rezoning from Agri- cultural District to Rural | | | Tract of Land being Part of the | | |
| | | Residential District a Tract | | | Thomas O.Dye Property. This Tract of Land-Fronts some 200' | | |
| | | of Land Being Part of Lot 4 of M. L. Dent Estate. This | | | on the East Line of Jenkins Road | | |
| | | Tract of Land Fronts some 620. | • | | and some 200' on the North Line of Shallowford Road. | 95 | |
| *************************************** | | on the South Line of Gann Road and Parallels with the East | <i>r</i> | | DAVENPORT ROAD: | | |
| | | Line of Dent Road. DURHAM AND MAYERS SUBDIVISION: | 33 | | Resolution-To Declare Davenport road a District Road. | 96 | |
| | | Resolution-Authority to Accept | | | DENSON, RILEY C., RILEY D. & BOBBY | | |
| | | Offer of Harold L. Miller and wife, Mary H. Miller to Pur- | | | DALE ALEXANDER: Resolution-Authority to Accept | | |
| | | chase Lot 13, Durham and Mayer: | 5 | | Offer of Riley C. Denson, Riley | | |
| | | Subdivision as shown in Plat Book 6, Page 42 of the Registe: | , 1 e | | D. Denson and Bobby Dale Alex- ander to Purchase Lot 81, Ward | | |
| | | Office of Hamilton County, Ten | 1. | | <u>17, Frazier's #2, as Shown in</u> Plat Book 5, Page 62, in the | | |
| | | in the Amount of \$200.00. DEFERRED MEETING: | 39 | | Register's Office of Hamilton | | |
| | | Motion-That the next meeting | | | County, Tennessee in the Amount of \$100.00. | 98 | |
| | | of the ounty Council regular1 schedules for Jan. 1, 1969 be | У | | March 5, 1969 | | |
| | | deferred-for-one-week, until | | | DUPONT EASEMENT FOR K-MART: Resolution-Authorizing the | | |
| | | Jan. 8, 1969. January 8, 1969 | 42 | | County-Judge-to-Execute-an | | |
| | | DAYTON PIKE (M. J. HALE TRACT): | | | Easement Across Dupont Elemen- tary School Property to Wiggins | | <u> </u> |
| | | Resolution-Rezoning from Agri- cultural and Rural Residential | | | and Company, Inc. for the Con- | | |
| | | District to Tourist Court and | | | struction and Maintenance of a Four Inch Sanitary Sewer Line. | 115 | |
| | | Motel District a Tract of Land Being Part of the M. J. Hale | | | DENMAN, MRS. HELEN H.: | | |
| | | Tract. This Tract of Land | | | Resolution-Authority to Accept Offer-of-MrsHelen-HDenman- | | |
| | | Fronts some 696.9' on the East Line_of_Old_Dayton_Pike_with_a | | | to Purchase Lot A, Block 62, Ward 12, Martin's Glass Farm, | | |
| | | Depth of some 502' on the | | | as Shown in Plat Book 1, Page | | |
| | | North. | 49 | | 40, in the Register's Office of Hamilton County, Tennessee | | |
| | | DEWEYS SUBDIVISION: Resolution-Authority to Accept | | | in the Amount of \$227.65. | 116_ | |
| | | Offer of Herbert W. Estill to | | | March 19, 1969 | | |
| | | Purchase Lot 6, and North 25 of Lot 16, Deweys Subdivision | | | Resolution-Rezoning from Local | | |
| | | as Shown in Plat Book 6, Page 31 of the Register's Office in | | | Business District to Tourist Court and Motel District A Trac | :t | |
| | | the Amount of \$400.00. | 53 | | of Land Being a Part of Section | | , |
| | | DESABLA (ANDERSON'S SUB): Resolution-Authority to Accept | | | 25, Township 5, Range 3, West of the Basis Line in the Ocoee | | |
| | | Offer of James Wallin and wife | | | District. This Tract of Land | | |
| | | Virginia Wallin to Purchase Lot 4, Block 4, Ward 13, E. | | | Being some 260 East of the East Line of Green Shanty Hol- | | |
| | | B. Anderson's Sub of Lot 3, | | | low Road and Fronting some 286. on the South Line of Old Lee | 7' | |
| | | Desabla, as shewn in Plat Book 8, Page 10, in the Regis- | · | | Highway. | 138 | |
| | | ter's Office of Hamilton Count | t i | | DEFER ACTION ON RESOLUTION #11: Motion-To defer action Resolu- | | |
| | | Tennessee, in the Amount of \$750.00. | 54 | | tion to Rezone (#11). Said | | |
| | | DEFERRED RESOLUTIONS TO REZONE: | | | Motion_ <u>FAILED_for_lack_of_3</u> affirmative_votes. | 138 | |
| 9 | | Motion-To defer all Resolution | 1 i | | DAVIS, ROBERT & ELIZABETH: Resolution-Authority to Accept | | |
| | | to Rezone on this days' Agenda to Feb. 5, 1969, and that | | | Offer of Robert Davis and wife | | |
| | | hereafter, the individual or agent be requested to be pres- | | | Elizabeth Davis to Purchase Lot N .5 of Lot 33, Stanley's S/D | | · , |
| | | ent at such hearings. | 61 | | Jennings Tract, Ward 12,as | | |
| | | February 5, 1969 DEL RAY PARK SUBDIVISION: | | | shown_in_Plat_Book_1, Page-26, in the Register's Office of | | |
| | | Resolution-Authority to Accep | | | Hamilton County, Tennessee in | | * ************************************* |
| | | Offer of John D.Reeves and wife, Doris Reeves to Purchas | e | | the Amount of \$151.61. April 2, 1969 | _146 | |
| | - | Lot-8, Block-M, Del-Ray-Park- | | | DEED TO FLOYD DEXTER WEST: | | |
| 1 | | Subdivision, as shown in Plat Book 11, Page 15 of the Reg- | | | Resolution-Authorizing County Judge to Execute a Deed to Floy | d | |
| | | ister's Office of Hamilton | | | Dexter-West-and-wife, Frances | | |
| | | County, Tennessee in the Amou of \$100.00. | 74 | | B. West for a 50' Right-of-way in the Second Civil District o | t 1 | |
| | | | | | Hamilton_County_Which_was_Deed to Hamilton County in error. | 160 | |
| <u>Vol</u> | 13 | 33 | | | - Indianation Country III CITOL. | 100 | |

| | | DISTRICT ROADS | | | DISTRICT ROADS | | , |
|-----|---------------------------------------|---|---------------------|-------------|----------------|---------------------------------------|--|
| | | December 4, 1968 | | | | | , |
| | | TABERNACLE CIRCLE (RESCINDED) | 3 | | | | |
| | | FRONT_LANE (RESCINDED) CENTER LANE (RESCINDED) | 33 | | | | |
| | | CENTER LANE (RESCINDED) HIGHCREST DRIVE | 3 | | | | |
| | | NORTHVIEW COURT | 3 | | | | |
| | | WILDEWOOD STREET January 8, 1969 | 3 | | | | |
| | | ELDRIDGE ROAD | 57 | | | | <u> </u> |
| | | SUTTON DRIVE GLORIA LANE | 57 57 | | | | |
| | | February 19, 1969 | | | | | |
| | | DAVENPORT ROAD. March 5, 1969 | 96- | | | | |
| | | McGILL AMOS ROAD | 120 | | | | |
| | | NORTH-PARK-ROAD | _120- 120 | | | | |
| | | BURNWOOD LANE | 120 | | | <u> </u> | |
| | - | March 19, 1969 LONE HILL ROAD | 157 | | | | <u> </u> |
| | | WILLOW-LAWN-DRIVE | 1-5-7- | | | | |
| | | May 7, 1969 HAVEN CREST DRIVE | 200 | | | | <u>. </u> |
| | | July 2, 1969 | | | | | |
| | | FLORENCE DRIVE July 16, 1969 | 293 | | | | |
| | | TERRI LYNN DRIVE | 302 | | | | <u></u> |
| | | STEPHEN LANE August 20, 1969 | 302 | | | | |
| | | HILLCREST DRIVE | 315 | | | | |
| | | GUINEVERE PARKWAY PETERSON DRIVE | 315 315 | | | | |
| | | LANCELOT ROAD | 315 | | | , | |
| | | TRISTRAM-ROAD PINE MARR DRIVE | -315 316 | Ł | | | |
| | | PINE MARR COURT | 316 | | | | <u> </u> |
| | | PINE MARR LANE September 3, 1969 | _316 | | | | |
| | | DEANNE LANE | 329 | l . | | | |
| | | SABRINA LANE September 17, 1969 | 329 | | | | |
| | | CATHOWKEN DRIVE October 1, 1969 | 350 | | | | |
| | | MOUNTAIN WOOD DRIVE | 37.2 | <u> </u> | | | |
| | | MOUNTAIN WOOD LANE | 372 | | | | |
| | | MOUNTAIN TRAIL October 15, 1969 | 372 | | | <u> </u> | <u></u> |
| | | WINNIESPAN ROAD ENTERPRISE LANE | 389 389 | | | | |
| | | RANGER LANE | 389 | 1 | | | |
| | | November 5, 1969 LISALYNN DRIVE | 391 | | | | |
| | | PINE CIRCLE | 391 | | | | |
| | | VALLEY LANE CARAN DRIVE | 392 -392 | | | | |
| 1 | | KATHRYN COURT | 392 | | | | |
| | | SURRY CIRCLE CROWN COURT LANE | 392 392 | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | May 7, 1969 | | | August 6, 1969 | | |
| | | DRAKE FOREST: Motion-That the request of Mr. | | | DEPARTMENT OF EDUCATION FUNDS:Motion=To_give_the_Department | | |
| | | Charles West concerning the con- dition of Jenkins Road at | • | | of Education the assurance that | | |
| | | Shallowford Road, near Drake | | | the County Council will furnish as much as \$1,000,000.00 for | | |
| | | Forest, be referred to the Count | У | | capital outlay so that the De- | | |
| | | Manager, County Engineer and Highway Department, with power | | | partment can proceed with plans | | |
| | | to-act. | -196 | | for the necessary buildings for various schools, but this | | |
| , ph | | DRIFTSAIL CIRCLE, CHANGED FROM HOWARD ADAIR ROAD: | ND D | | will be the maximum amount that | | |
| | | Resolution-To Change the Name | | | the County Council will assure the Department of Education. | 306 | |
| | · | of a Subdivision in Hamilton | | | August 20, 1969 | 300 | |
| | | County, Tennessee Known as Bartlebaugh to Longshore Bay and | ì | | DIXON, BOBBY: | | |
| | | Change the Names of Two Streets | | | Resolution-A Resolution to Grant a Variance in Subdivision | | |
| | | in-Said-Subdivision. May 21, 1969 | 19 6 | | Regulations to Construct about | | |
| 1 | | DAYTON PIKE: | | | 300_feet_of_Forest_Dale_Lane | 22.6 | |
| | | Resolution-Rezoning from Rural | | | with a Grade of 16%. September 3, 1969 | 316 | |
| | | Residential District to Local Business District a Tract of | | | DEANNE_LANE: | | |
| | | Land Being a Portion of the | | | Resolution-To Declare Deanne | | |
| | | Walter P. Selcer Tract. This Tract of Land Being some 1650' | | | Lane and Sabrina Lane District Roads. | 329 | L |
| | | <u>+ North of the Intersection of</u> | | | September 17, 1969 DEFERRED ACTION ON PETITION #80: | | <u> </u> |
| | | U.S. Highway 27 and Boy Scout | | | Motion-To defer action on | | |
| | | Road, Fronts some 444.3' + on the East Line of U.S. Highway | | | Resolution to rezone (Petition | | |
| | | 27 (Dayton Pike) and Extends | | | #80) for thirty (30) days for further study. The Motion was | | |
| | | Eastwardly for a Depth of 250'. DOGWOOD DRIVE AT SKYVIEW DRIVE: | 221 | | Adopted. | 345_ | <u></u> |
| | | Resolution-Rezoning from Rural | | | DEDICATE NEW ENTRANCE TO U.S. 27: 1. Closure and Abandonment of | | |
| | | Residential District to Local Business-District-a-Tract-of- | | | a Section of Old Dayton Pike | | |
| | | Land Being Part of the Henry | | | Located some 1800' North of | | |
| | | Newton Oliver, Sr., Tract. This Tract of Land is Located some | | | the Intersection of Retro- Hughes Road and <u>Dayton Pike</u> | | |
| | | 60' West of the North Line of | | | (U.S. 27). This 50' Street | | |
| | | Highway 58, Fronts 102 on the | | | begins_at_its_Intersection_with Dayton Pike (U.S. 27) and Ex- | J | · |
| | | North Line of Dogwood Drive, 175.4' on the East Line of Sky- | | | tends Northeastwardly some 1800 |):. | *. |
| <u> </u> | | view-Drive-and-Extends-Southeas | t | | 2. Dedicate a New Entrance to | - | |
| | | wardly 102': Thence Southwardly to the Point of Beginning. | 222 | | U.S. 27 at the Northern End of the Proposed Closure. This | | |
| | | DALLAS LAKE & HENSLEY ROADS: | 222 | | 50' Street Begins on the Weste | | |
| | | Resolution-Rezoning from Agri- eultural District to Tourist | | | Line of Old Dayton Pike and Extends Northwestwardly for 15 | ر ر | |
| | | Court and Motel District a Trac | t | | to Dayton Pike (U.S. 27). Thes | | |
| | | of Land Being a Portion of the S.R. and T.B.Shoemate Tract. | | | are subject to the Easement Requirements of the Electric | | |
| • | | This Tract is Located some | | | Power Board and South Central | | |
| | | 239.4'-South-of-the-Intersection | n | | Bell. | -345- | |
| 1 | | of Dallas Lake and Hensley Roads. | 222 | | DEFERRED ACTION ON PETITION #94: Motion-To defer action for | | |
| | | June-18, 1969 | | - | further study on Resolution | | |
| | | DAVENPORT, GOMER L.: | | | to Rezone (#94, Hamilton Co. Farm Bureau) until Oct. 15, | | |
| | | Resolution-Rezoning from Agri- cultural District to Local Bus- | | | 1969. | 346 | |
| | | iness District A Tract of Land | | | August _r 20, 1969 | | Ĺ |
| | | Being a Portion of Lot 11, Block B, of McCutcheon Farm | | | DRAKE FOREST SUBDIVISION: To Declare Guinevere Parkway, | | |
| | | Subdivision. This Tract of Lan | | | Peterson Drive, Lancelot Road | | |
| | | is Located-some 215' West of the West Line of I-75; Fronts 120' | e | | and Tristram Road District Roads. | 215 | <u></u> |
| | | on the South Line of Shallow- | | | November 5, 1969 | 315 | |
| | | ford Road and Extends Southwest | | | DALLAS VIEW SUBDIVISION: | | |
| | | wardly Between Parallel Lines | 2 59- | | Resolution-Authority to Accept Offer of B. R. Mysinger and | | |
| | | July 2, 1969 | | | wife, Harris P. to Purchase | | |
| | | DEATH OF COUNCILMAN HIXSON: Resolution-Resolution-on-the- | | | Lots 38 and 41, Dallas View Subdivision as shown in Plat | | |
| | | Death of Councilman Jack D. | | | Book 14, Page 137 of the | | |
| | · | Hixson. | 289 | | Register's Office of Hamilton County, Tennessee in the Amoun | _ | |
| | · | DALLAS GARDENS: | | | of \$600.00. | 394 | |
| | | Resolution-Authority to Accept Offer of John D. Sisk and wife, | | | DALLAS GARDEN SUBDIVISION: | | |
| | | Nancy C. Sisk to Purchase Lot | | | Resolution-Authority to Accept Offer of W. O. Nelson to Pur- | <u>: </u> | |
| | | #1, as shown in Plat Book 14, | | | chase Lots 78,119,131 and 132 | | |
| | | Page 28-of-the-Register's | | | Dallas Garden #1 Subdivision as shown in Plat Book 14, Page | | |
| | | Office of Hamilton County, Tennessee in the Amount of | - | <u> </u> | 28-in-the-Register's-Office-of | . , | |
| | | \$425.00. | _291 | | Hamilton County, Tenn.: Lots | | |
| <u> </u> | | | | | 21 and 56, Dallas Hills Sub- division as shown in Plat Book | | |
| <u></u> | | | | | 14. Page 29 in the Register's | | |
| 13 | | | | | Office of Hamilton County, Tennessee and Lot 60, Dallas | | |
| ~ | | | | | 200 00, Dallas | ! | |

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|---|----------|---|----------|--|---------------------------------------|---|----------|
| | | November 5, 1969 (Con't.) | | | | , | |
| | | View Subdivision, as shown in Plat Book 14, Page 137 in the | | | | | |
| | | Register's Office of Hamilton | | | | | |
| | | County, Tennessee in the Amount of \$2,681.00. | 397 | | | | |
| | | DAVIS, CARMEN D.: | 397 | | | | |
| | | Resolution-Authority-to-Accept- | | | | | |
| | | Offer of Carmen D. Davis to Purchase W. J. Grant Tract Re- | | | | | <u> </u> |
| | | corded_in_Book_790,_Page_591_ir | | | • | | |
| | | the Register's Office of Hamil- ton County, Tenn. Reeves No. | | | | | |
| | | 1400-4-3 in the Amount of | | | | | |
| | | \$151.00. DODD, T. C. & WLFE, BLANCHE L.: | 397 | | | | |
| | | Resolution-Authority to Accept Offer of T. C. Dodd and wife, | | | | | |
| | | Blanche L. to Purchase 2.5 | | | | | |
| | | Acres of Lafayette Ricketts Tract as Recorded in Book 160, | | | | | |
| | | Page 423 of the Register's | | | | | • |
| | | Office of Hamilton County, Tennessee in the Amount of | | | | | |
| | | \$450.00. | 399 | | | | |
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| | December 4, 1968 | | March 5, 1969 (Con't.) |
| | EVATT, H. Q SHERIFF: Report for October, 1968. Décember 18, 1968 | 1-7 | Sanitary Sewer Line. 115 EAST_RIDGE: |
| | Décember 18, 1968 | | Resolution-Authority to Accept |
| | Resolution-Rezoning from Agri- | | Offer of the City of East Ridge, Tennessee to Purchase Lots in |
| | cultural District to Rural | | Oak Park Subdivision as Shown in |
| | Residential District an Irreg- ular Tract of Land Being the | | Plat Book 9, Page 19 of the Register's Office of Hamilton County, |
| | Southeast 1/4, Section 31, | | Tennessee in the Amount of |
| | Township 4, Range 2 West of | | \$1,600.00. |
| | Basis Line, Ocoee District. This Tract of land Fronts some | | March 19, 1969 |
| | 220' on the North Line of | | EXEMPTION FROM TAXES-CHARLES E. SUTTON, JR.: Resolution-Authority-to-Grant |
| | Standifer Gap Road and East of | 32 | Ten Thousand Dollars Maximum |
| | Banks Road. EXEMPTION FROM PROPERTY TAXES: | J. | Exemption from Taxes on the Property of Charles E. Sutton, Jr |
| | (MARVIN H. POTTS) | | in Accordance with Tenn. Code |
| | Resolution-Authority to Grant Ten Thousand Dollars (\$10,000.0 | 00) | Annotated 67-509 with Amendments Adding Exemptions to Disabled |
| | Maximum Exemption from Taxes | - | Veterans. 141 |
| | on the Property of Marvin H. Potts in Accordance with Tenn. | | EXEMPTION FROM TAXES_WILLARD E. BAKER: |
| | Code Annotated 67-509 with | | Resolution-Authority to Grant Ten Thousand Dollars Maximum |
| | Amendments Adding Exemptions | | Exemption from Taxes on the |
| | to Disabled Veterans, and to Void Resolution Dated Jan. 6, | | Property of Willard E.Baker in Accordance with Tenn. Code |
| | 1965. | 36 | Accordance with Tenn. Code Annotated 67-509 With Amendments |
| | January 8, 1969 ESTILL, HERBERT W.: | | Adding Exemptions to Disabled |
| | Resolution-Authority to Accept | | Veterans. 142 EDMUNDSON, WILLIAM P.: |
| | Offer of Herbwrt W. Estill to | | Resolution-Authority to Accept |
| | Purchase Lot 6, and North 25 of L95 16, Deweys Subdivision | | Purchase Lot 13, Block 65-67, |
| | as shown in Plat Book 6, Page | | Hope Street Sub., as shown in |
| | 31 of the Register's Office in the Amount of \$400.00. | 53 | Plat Book 4, Page 8, in the Reg- ister's Office of Hamilton Co., |
| | ELDRIDGE ROAD: | | Tenn. in the Amount of \$55.00. |
| | Resolution-To Declare Eldridge Road a District Road. | 57 | EVATT, H. QSHERIFF: Report for January, 1969. 153 |
| | EVATT, H. QSHERIFF: | | April 2, 1969 |
| | Report for November, 1968. February 5, 1969 | 58-D | EASEMENT NEAR HILL CREST SCHOOL: |
| | EXCAVATOR FOR HIGHWAY DEPARTMENT: | | Motion-to refer to the County Engineer and County Legal Dept. |
| | Resolution-Accepting Bid of Power Equipment Company for | | a request for an easement for a |
| | One (1) Model 300 Hydroscopic | | road near the Hill Crest Grammar School on Highway 58. 161 |
| | Excavator Used as a Demonstra- tor but Carrying a New Warrant | | April 16, 1969 |
| | in the Amount of \$28,910.00 | 72 | EVANS, MR. GEORGE W.: Motion-That the Health Dept. |
| | for Use in the Highway Departm February 19, 1969 | ent | be given permission to hire an |
| | EAST BRAINERD ROAD OPTIONS: | | nary plans for a two floor add- |
| | (BATES, WM. A. & LEONA T.) | | ition to the Health Center Build- |
| <u>.</u> | Resolution-Authorizing County Judge-to-Exercise-Gertain-Op- | | ing. This action was taken at |
| | tions for Right-of-way on East | | the request of Dr. M. M. Young and a committee headed by Mr. |
| | Brainerd Road. EVATT, H. OSHERIFF: | 97 | Geo. W. Evans. |
| | Report for Decmeber, 1968. | 103 | EVATT, H. QSHERIFF: Report for February, 1969, 190 |
| | March 5, 1969 ELECTION FOR SCHOOL BONDS: | | May 7, 1969 |
| | Resolution-Election Resolution | | EXEMPTION FROM TAXES (JAMES M. MOORE): Resolution-Authority to Grant |
| | of \$9,000,000?School Bonds of | | Ten Thousand Dollars (10,000) |
| | Hamilton County, Tennessee. | 111 | Maximum Exemption from Taxes on the Property of James M. |
| | ELECTION FOR JAIL BONDS: | dr. | Moore in Accordance with Tenn. |
| | Resolution-Initial And Election Resolution in Connection with | | Code Annotated 67-509 With amendments Adding Exemptions to |
| | the Issuance of Not Exceeding | | Disabled-Veterans. 199 |
| | \$3,000,000 Jail Bonds of Ham- ilton County, Tennessee. | 112 | ESSARY, MRS. GAIL: Resolution-Authority to Accept |
| | EXEMPTION FROM TAX (FRANK P. NEAL | - | Offer of Mrs. Gail Essary to |
| | Resolution-Authority to Grant Ten Thousand-dollars-(-10,000) | 1 | Purchase Lot, 3, Block 38, Mills Parks Resubdivision |
| | Maximum Exemption from Taxes | | Glass Farm Addition as Shown |
| | on the Property of Frank P. Neal in Accordance with Tenn. | | in Plat Book 844, Page 32, in the Register's Office of Ham- |
| | Code Annotated 67-509 with | | ilton County, Tennessee in the |
| | Amendments Adding Exemptions to Disabled Veterans, and to | | Amount of \$325.00. 206 May 21, 1969 |
| | Void Resolution Dated 9-20-67 | | EVATT, H. QSHERIFF: |
| | EASEMENT ACROSS DUPONT SCHOOL PRO Resolution-Authorizing the Co | | Report for March, 1969. 234 EVATT, H. QSHERIFF: |
| | Judge to Execute an Easement | - | Report for April, 1969. 282 |
| | Across-Dupont-Elementary-Sch | | August 6, 1969 EVATT, H. QSHERIFF: |
| | property to Wiggins & Co., In for the Construction and | nc. | EVATT, H. QSHERIFF: Report for May, 1969. 311-I |
| | Maintenance of a Four Inch | - | |
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| ÷ | | EFECTION COMMISSION | | | | |
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| r\$ | i. Bir.a | ELECTION COMMISSION Maÿ' 21, 1969 | | łs | \$ 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| | • | ESTABLISHING NEW PRECINCTS: | | | | |
| | | Resolution-A-Resolution-to-Es- | | | | |
| | | tablish in the First Civil District of Hamilton County, | | | 新さる Sied Some [®] 高機能 | |
| à |); A | Tennessee, A Voting Precinct to be known and Described as | | | William Committee | |
| | | the Twenty-Fourth (24th) Ward | | | | |
| | | of the City of Chattanooga, Tennessee. | 224 | | | |
| | | Resolution=A_Resolution_to_Es=_ | | | | <u> </u> |
| | | tablish in the First ^C ivil Dis- trict, Formerly the Third Civil | | | | |
| | | District, of Hamilton County, | | | · · | |
| | | Tennessee, a Voting Precinct to be Known and Described as the | | | | |
| | | Twenty-Second (22nd) Ward of the City of Chattanooga, Tenn- | | | 1 | |
| | | essee. | -225- | | | |
| | | Resolution-A Resolution to Es- tablish in the First Civil Dis- | | | | |
| | | trict, Formerly the Third Civil | | | | |
| | | District, of Hamilton County, Tennessee, a Voting Precinct | | | | |
| | | to be known and Described as | | | | |
| | | the <u>Twenty-Third (23rd) Ward</u> of the <u>City of Chattanooga</u> , | | | | |
| | | Tennessee. Resolution-A Resolution to Es- | 226 | | | |
| | | tablish A Precinct Known as | | | | |
| | -1-2 | Collegedale and to Define The Boundaries Thereof. | 228 | | | |
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| | | September 17, 1969 | | · | · | | |
| | | EVANS, JESSE: | | | | | |
| | | Resolution-Rezoning from Agri- cultural District to Local | | | | | |
| | | Business District a Tract of | | | | | · |
| <u></u> | | Land being the West Part of Lo 2 of Jesse Evans Tract and the | t | | | | |
| | | | | | | | |
| | | Hamill and Loie Belle Hamill Property. This Tract is locat | _ | | | | |
| | | ed some 1350' North of the | | · · · · · · | | | |
| | | North Line of Grubb Road, Fronts 3862' on the West Line | | | | | |
| | | of Highway 153 and Extends | | | | | |
| | | Westwardly Between Parallel | | | | | |
| | | Lines: The South Line Being 128', North Line Being 95'; | | | | | |
| | | West Line 686'. | 343 | | | | |
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| | | ELECTIONS (BOND) | | | ELECTIONS (OTHER) | | |
|---------------------------------------|-------------|---|-------------|---------------------------------------|----------------------|---|---|
| | | JAIL AND SCHOOL BOND ELECTION: | - | · | | | |
| | | Motion-That all registered voters be urged to vote in the | | | | | |
| | | coming Bond Election on April 22, 1969. This request does not | | | | | |
| | · | indicate "for or against". <u>Motion-That all registered</u> | 180 | | | | ` |
| | | voters be urged to come out and vote. | 180 | | | | - |
| | | Motion-That the County Council | 100 | | | | |
| | | go on record as being in favor of both bond issues, and urge | | | | | |
| | | all voters to go to the polls and vote for these bonds. | 180 | | | | |
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| | | ' July 2, 1969 | | | | | |
| | | ELLIOTT, TOM: | | | | | |
| | | Resolution=Authority_to_Accept | | | | | |
| | | Offer of Tom Elliott to Purchase Pt. S.W. 3 Sec. 25 T 4 R 2, | | | • | ļ | <u> </u> |
| | | Garrett Jones Subdivision in the | | | | | <u> </u> |
| | | Amount of \$450.00. 17 | 291 | | - | 1 | |
| | | EVANS, GEORGE W.: | | | | | |
| | | Motion-To accept, with regret, the resignation of Mr. George W. | | | | | |
| | | Evans of the Juvenile Court | | | | | |
| | | Commission. | 301 | | | 1 | |
| | | August 6, 1969 * EDUCATION DEPARTMENT FUNDS: | | <u> </u> | <u> </u> | | |
| | - | Motion=To_give_the_Department_of | | | | | 1.0 |
| | _ | Education the assurance that the County Council will furnish as | | | | | |
| | | much as \$1,000,000.00 for capi- | | | | 7 | |
| | | tal outlay so that the Depart- | | | | | |
| · č | | ment can proceed with plans for the necessary buildings for | | | | | |
| | | various schools, but this will | | ļ , | | | |
| · | | be the maximum amount that the CountyCouncil will assure the | | | | | |
| | | Department of Education. | 306 | | | | |
| · | | August 20, 1969 EVATT, H. Q SHERIFF: | - | , | | | |
| | | Report for June, 1969. | 324 | | | | <u> </u> |
| | | September 3, 1969 EXEMPTION FOR PEDDLER'S LICENSE: | | | ` , | | |
| | | Motion-To grant an exemption | | | | | |
| | | for Peddler's License for Miss | | | | | |
| | | Helen Mae Briggs. October 1, 1969 | 328 | | | | |
| | | EVATT, H. Q SHERIFF: | | | | | |
| | | Report for July, 1969. October 15, 1969 | -3-7-5 - - | A | , | | |
| | - | ENTERPRISE LANE: | | | | | ļ |
| | | Resolution-To Declare Winniespan | | | | | |
| | | Road, Enterprise Lane and Range: Lane District Roads. | : 3 89 | | | | |
| | - | November 5, 1969 | | | , ÷ | | |
| | | EVATT, H. Q SHERIFF: | 43.5 | i | | | |
| | | Report for August, 1969. | -4-1-7- | | | | |
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| J | December 4, 1968 | | January 8, 1969 (Con't.) | | | |
| | FRONT LANE: | | Register's Office of Hamilton | | | = |
| | Resolution-Rescinding Resolutio | n | County, Tennessee, in the Amount of \$100.00. | 52 | | |
| | of County Council of June 18% | _ | FRAZIER'S #2: | 52 | | |
| | nacle Circle, Front Lane, and | | Resolution-Authority to Accept | | | |
| | Center Lane District Roads. FRAZIER & COLVILLE: | 3 | Offer of John Douglas Stein to Purchase Lot 68, Ward 17, | | | |
| | Resolution-Authority to Accept | | Frazier's #2, as Shown in Plat | | | |
| | Offer of A. A. Potts to Pur- chase Lot 11, Block 0, Ward | | Book 5, Page 62, in the Register's Office of Hamilton County | | | |
| | 17, Frazier & Colville, as | | Tennessee in the Amount of | , | | |
| | shown-in-Plat-Book-4, Page-26, | | \$100.00. | 56 | | |
|) - | in the Register's Office of Hamilton County, Tennessee in | | FRAZIER'S #2: Resolution-Authority to Accept | | | |
| A | the Amount of \$101.55. | 4 | Offer of J. Douglas Stein to | | · | |
| | FRAZIER #1: | | Purchase Lots 57, 58 and 59, | 1 | | |
| ا سسه | Resolution-Authority to Accept Offer of John D. Meeks to Pur- | | Frazier's #2, Ward 17, as Shown in Plat Book 5, Page 62, | | | |
| | chase Lot 12, Block 7, Ward 17, | | in the Register's Office of | | | |
| | Frazier #1, as shown in Plat | | Hamilton County, Tennessee in the Amount of \$100,00. | 56 | Ŀ | |
| | Book 4, Page 16, in the Register's Office of Hamilton County | 7, | FORREST, E. L. & MRS. CAROLINE D. | | - | |
| | Tennin-the-Amount-of-\$52-00. | 4 | HERBST: Resolution-Rezoning from Agri- | | | |
| | Resolution-Authority to Accept Offer of John D. Meeks to Pur- | | cultural District to Tourist | | | |
| · | chase Lot 13, Block 7, Ward 17 | | Court and Motel District a 15 | | | |
| | Frazier #1, as shown in Plat | | Acre Tract of Land Fronting some 2700 Feet on the South | | | |
| | Book 4, Page 16, in the Register's Office of Hamilton Count | | Shore Line of Soddy Creek Em- | | | |
| | Tenn. in the Amount of \$69.50. | | bayment and some 100 feet on the North-Line-of-Cliff-Road | | | |
| | FURLOW MILES, INC.: Resolution-Accepting Bid of | | East of Hixson' Pike. | 68 | | |
| | Furlow-Miles, Inc. for One new | | February 5, 1969 | | | _ |
| | 1969 Automobile in the Total | | FURLOW-MILES, INC.: | | | |
| | Amount of \$1769.88 with a Trade-In of \$650.90, for use | | Resolution-Accepting Bid of Furlow-Miles, Inc. for One (1) | | | |
| | in the Highway Department. | 11 | Model F-100 2 Ton Pick-up Truck | | | |
| | FOLEY, MR. T. E.: Resolution-Rezoning-from-Rural | | in the Amount of \$1,970.16 for Use in the County Park. | 72 | | |
| | Residential District to Local | | FORREST CATE FORD, INC.: | | | |
| | Business District a 150' x 200 | £ : | Resolution-Accepting Bid of | | | |
| | Lot Located to the Southeast of Signal Terrace Subdivision and | 1 | Forrest-Cate-Ford, Inc. for One 1969 One Ton Truck with | | | , _ |
| | Fronting Some 200 on the Nort | h | Dump Bed in the Amount of | | | |
| | Line of Taft Highway and some 150' on the West Line of Alber | t | \$2,894.02 for Use in the High- way Department. | 93 | | — |
| | Road. (DENIED) | 1-2 | February 19, 1969 | | | |
| | December 18, 1968 | | FRAZIER'S #2: Resolution-Authority to Accept | | | |
| | FASSNACHT, FRED E., JR.: Resolution-Rezoning from Agri- | | Offer of Riley C. Denson, | | | |
| | cultural District to Wholesale | 1 | Riley D. Denson and Bobby Dale | | | |
| | and Light Industry District a 4 Acre Tract of Land Being a | | Alexander to Purchase Lot 81, Ward 17, Frazier's #2, as | | | |
| | Part of the Southeast Quarter | | shown in Plat Book 5, Page 62, | | | |
| | Section 18, Township 4, Range 2, West of Basis Line, Ocoee | | in the Register's Office of Hamilton County, Tennessee in | | | |
| : | District. This Tract of Land | - | the Amount of \$100.00. | 98 | | |
| | Fronts some 300' on the North | | March 5, 1969 | | | |
| 1 | west Line of Access Road and Extends Northwestwardly Between | en | FRAWLEY FIELD SALE (SCHOOL BUDGET | | | |
| | Parallel Lines for some 590'. | | AMENDED): Resolution=To-Amend-School | | | |
| | The Northwest Line is some 30 and Some 590 Northwest of the | l . | Fund Budget by Adding: Capita | <u> </u> | | <u> </u> |
| | Northwest Line of Access Road | 1 | Outlay-New Buildings and Additions-\$83,335.00. | <u>1-1-5</u> _ | | |
| | [*] January 8, 1969 | | FANBURG, SOL: | 113 | | |
| | FURLOW-MILES, INC.: Resolution-Accepting Bid of | | Resolution-Authority to Accept | | | |
| | Furlow-Miles, Inc. for (1) Ne | L | Offer of Sol Fanburg to Pur- chase Lot 46, Block 7, Ward, 12 | | | |
| | 1969 Panel Van Truck with 196 GMC Trade@in of \$275.00, Tota | | Mission Park, as shown in Plat | | | |
| | \$1820.11, for Use in Maintena | 7 | Book 6, Page 25, in the Regis- | | | _ |
| | FRANKLIN, SELMON AND ELEANOR J.: | | ter's Office of Hamilton Count Tennessee in the Amount of | · X • | | |
| | Resolution-Authority to Accep Offer of Selmon Franklin and | 4 | \$208.45. | 117 | | |
| | wife, Eleanor J. Franklin to | | FORREST CATE FORD, INC.: Resolution-Accepting-Bid-of- | | · | |
| | Purchase Lots 3, 4, 6 and 7, Block F, Ward 17, Frazier & | · | Forrest Cate Ford, Inc. for | | | |
| | Colville, as Shown in Plat Bo | | One (1) New 1969 FORD Custom | F | | |
| | 4, Page 26, in the Register's | | for the Hamilton County Sherif in the Amount of \$2,077.00. | 121 | | |
| | Office of Hamilton County, Tennessee in the Amount of | | FEDERAL JAIL INSPECTION: | | | |
| | \$1,100.00. | 51 | Motion÷To authorize an inspect of the County workhouse by a | μon | | |
| | FRAZIER'S #2: Resolution-Authority to Accep | <u></u> | Federal Jail Inspector for the | 1 | | |
| | Offer of Mrs. Bobbie W. Holl: | 1 | purpose of obtaining recommend | | | |
| | to Purchase Lot 80, Ward 17, | | ations for workhouse improve- ments, and to contact similar institutions to ascertain | 122 | | |
| 1 | Frazier's #2, as Shown in Plat Book 5, Page 62, in the | | their way of handling crimina | ls. | | |
| | | | | } | 11 | , |

| | } | 1 | l | | | l it |
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| | | | | | | |
| | | April 2, 1969(Continued) | | | June 18, 1969 | |
| · | | FIRE PROTECTION INVESTIGATION: | | | | |
| | | Motion-To have an investigation | | | FORFEITURE OF BOND: Resolution-Authority for Com- promise Settlement of Bond | |
| | ' | on fire protection for residents outside—the City—who—are—under— | | | Forfeiture and to Grant Auth- | |
| | ٨ | proposed annexation. The con- | | | ority to the County Judge to | |
| | | tract does not permit the fire department to renew fire pro- | | | sign the Quitclaim Deed Conveys Certain Real Estate Related to | ng |
| | | tection. The contract does not | | | the Bond Forfeiture. | 274 |
| | | permit the fire department to | | | FORREST-CATE FORD, INC.: Resolution-Accepting Bid of | |
| | | renew fire protection contracts with residents of an area which | | | Forrest-Cate Ford, Inc. for | |
| | | is-fighting-annexation-in-Court. | | | Four (4) 1969 Ford Fairlanes Less Four (4) Trade- Ins in the | |
| | | FIRE PROTECTION INVESTIGATION COMMIT Motion-That Councilman Hixson be | i . | | Amount of \$8022.13 for Use in | <u></u> |
| | | appointed to serve with the in- | | | the <u>Hamilton County Health De-</u> | 0.0.5 |
| | | vestigating committee for fire protection for residents living | <u> </u> | | partmentFRIDEN, INC.: | 275 |
| | | outside the City. | 162 | | Resolution-Accepting Bid of | |
| | | April 16, 1969 FOWLER, DR. ROBERT: | | | Friden, Inc. for one (1) Frider | j H |
| | | Motion-To accept the resignation | ı | | <pre>Model_1217_Printing_Calculator_ in the Amount of \$593.75 for</pre> | |
| | | of Mr. William G.Brown-as-a-mem- | q: - | | the Assessor of Property. | 276 |
| | | ber of the Georgia-Tennessee Regional Health Committee, and | | | June 25, 1969 FISCAL YEAR 1969-1970 BUDGET ADOPT | ED. |
| | | that Dr. Robert Fowler be appoin | l . | | FISCAL YEAR 1969-1970 BUDGET ADOPT Resolution-Adopting-Budget | |
| | | ed Hamilton County representation on the Committee, replacing Mr. | ve | | Covering the Fiscal Year 1969- | |
| | | Brown. | 176 | | 1970 and Fixing the Tax Levy for the Year 1969 for Hamilton | |
| | | May 7, 1969 FARIS, CHARLES: | | | County, Tennessee. | 287 |
| | | Resolution-Authority to Accept | | | July 2, 1969 FLORENCE DRIVE: | |
| | | Offer of Charles Faris to Pur- chase Lot W8 of 252, Ward 10, | | | Resolution-To Declare Florence | |
| | | Orange Grove Add., as shown in | | | Drive a District Road. | 293 |
| | | Plat_Book_3, Page_39, Register' | | | July 16, 1969 FORREST CATE FORD, INC.: | |
| | | Office of Hamilton County, Tenn in the Amount of \$60.00. | . 206 | | Resolution=Accepting_Bid_of | |
| | | FANBURG, SOL: | | | Forrest Cate Ford, Inc. for One (1) new 1969 Model Automob | 302 |
| | | Resolution-Authority to Accept Offer-of-Sol-Fanburg-to-Purchase | | | in the Amount of \$2875.93 for | rie |
| | | Lot 47, Block 7, Ward 12, Mission | | | use in the Sheriff's Departmen | t. |
| | | Park as Shown in Plat Book 6, | · · | | August 6, 1969 FAIRBANKS, WM. A. & BEATRICE: | 1 |
| | | Page_25,_Register's_Office_of Hamilton County, Tennessee in | | | Resolution-Authority to Accept | |
| | | the Amount of \$200.00. | 209 | | Offer-of-William-A.Fairbanks- | |
| | | June 4, 1969 FORREST CATE FORD, INC.: | | | and wife, Beatrice McKee Fair- banks to Purchase West ½ of | |
| | | Resolution-Accepting-Bid-of | | | Block 5, Adams and Padgette | |
| | | Forrest Cate Ford, Inc., for | | | Addition, Ooltewah in the Amount of \$100.00. | 310 |
| | | One (1) New 1969 Model Police Car less Trade-In of One (1) | | | August 20, 1969 | , |
| | | Wrecked 1969 Ford in the Total | | | FOREST DALE LANE: | , |
| | | Amount of \$2088.69 for use in the Hamilton County Sheriff's | | | | |
| | | Department. | 243 | | Construct about 300 Feet of | |
| | | June 18, 1969 | | | Forest Dale Lane with a Grade of 16%. | 316 |
| | | FAIRACRES SUBDIVISION UNIT #2: Resolution-Rezoning from Rural | | | October 1, 1969 | 210 |
| | | Residential District to Local | | | FORREST CATE FORD: | |
| | | Business District a Tract of Land-Being-Lot-6-of-Fairacres- | | | Resolution-Accepting Bid ofForrest-Cate-Ford-for-one-(-1) | |
| | | Subdivision Unit #2. This Trac | t | | new 1970 Model 4-door Sedan | |
| | | of Land Fronts 183.5' on the North Line of Bagwell Avenue, | | | Automobile <u>for the Juvenile</u> Court in the Amount of | |
| | | Fronts 76.9' on the East Line | | i i | \$2639.36. | 374 |
| | | of Hixson Pike and Extends 170. | 9 -• | | FORREST CATE FORD: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | Eastwardly (North Line) Thence 72' Southwardly (East Line). | 255 | | Resolution-Accepting Bid of Forrest Cate Ford for four (4) | |
| | | FARMER, R. L.: | | | New-1970-Model-Automobiles-for | |
| | | Resolution-Rezoning from Rural Residential District to Local | - | | the Sheriff's Department in the Amount of \$9,111.76. | 374 |
| | | Business District a Tract of | | | October 15, 1969 | 374 |
| | | Land Being a Part of the South- east-Quarter of Section 11. | | | FARM BUREAU: | |
| | | Township 2, Range 5, West of | | | Resolution-Rezoning from Rural Residential District to Local | |
| | | the Basis Line in the Ocoee | | | Business District a Tract of | |
| | | DistrictThis_Tract_is_Locat= ed 508' West of the Intersectio | n | | | |
| | | of 1-24 and Cummings Highway | | | is Located some 140' West of t | he |
| | | and Fronts 200' on the North Line of Cummings Highway and | | | Intersection_of_Redland_Drive_ | |
| | - | Extends Northeastwardly 250' to | | | and Bonny Oaks Drive, Fronts 347 on the North Line of Bonn | ý |
| | | a Point: Thence at Right Angles | | | Oaks Drive, (Highway 2A) Right | |
| a | | 200' to a Point: Thence South- wardly at Right Angles to the- | | | of-way; Fronts 370' on the Sou Line-of-Redland-Drive; East | th |
| Y 01. | | North Line of Cummings Highway, | | | Line Being 250'; West Line | |
| В | | Point of Beginning. | 256 | | Being 465'. (DENIED) | 376 |
| | | • | | | | |
| | | | | | | |

| October 15, 1969 (Con't. | , | | | | |
|---|------------|----------|---|---|--|
| FAIR ACRES: | , | | | | |
| Resolution-Rezoning from Rural | | | | | |
| Residential District to Local Business District a Tract of | ٠. | | | | |
| Land Being Lot 2, Plan of G. W. Bagwell's Subdivision, also | | | | | |
| known as Fair Acres. This | | | | | |
| Lot is Located 86' North of the North Line of Strawberry Lane, | <u> </u> | | , | | |
| Fronts 92.86' on the Western Line of Hixson Pike; and Ex- | | | | | |
| tends Westwardly to the Easterr | | | | | |
| Line of Lot 19 on which it has a Footage of 86.25'; Its North | ı – | | | | |
| ern Line being 118.5'; Its Southern Line being 114'. | 377 | - | , | | |
| FORREST CATE FORD, INC.: (7 'CARS) | <u> </u> | | | | |
| Resolution-Accepting Bid of Forrest Cate Ford, Inc. for | | | | · | |
| Seven (7) 1970 Ford Custom Automobiles for the Sheriff's | | | | | |
| Department in the Amount of | | | · | | |
| \$16,415.30. FLOOR MATERIALS FOR SCHOOLS: | 378 | | 1 | | |
| Resolution-Accepting Bid of Southern Products Company for | | | | | |
| Purchase of Floor Materials | | | 1 | | |
| for the 1969-70 School Term to be Delivered to the Stores | | | | | |
| Department. | 379 | | | | |
| November 5, 1969 FALLS, JULIA: | | | | | |
| Resolution-Authority to Accept | | | | | |
| Offer of Julia Falls to Pur- | | | | | |
| Reeves No. 1360-2-1, Which was a Part of Duval Hawke | | | | | |
| Tract_as_Referred_to_in_the | | | | | |
| Deed to Morris H. Mayberry and wife, Excepting 50 x 100 Ft. | 398 | | · | | |
| 9 Wana an Yana Danii 1/67 | 1 | 11 | | | |
| More or Less, Deed Book 1457, Page 493 in the Register's | | <u> </u> | | | |
| Page 493 in the Register's Office of Hamilton County, | 00 | | | | |
| Page 493 in the Register's | 00. | | : | | |
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| | | | | | | • |
| | December 4, 1968 | | | December 18, 1968 (Con't.) | | |
| | GIBSON, CARL L.: Resolution-Authority to Accept | | | GOTHARD ROAD & HIGHWAY 153 INTERSECTRESOLUTION-Rezoning from Agri- | TEON: | |
| | Offer of Title Guaranty and | | | cultural District to General | | |
| | Trust Company, Trustee for Carl | | | Business District an Irregular | | |
| | L.Gibson to Purchase Lot 23, Block 61, Martins Glass Farm, | | | Tract of Land that Fronts some 400' on the East Line of High- | | |
| | Ward 12, as shown in Plat Book | | | way 153 and Being some 870' + | | |
| | 1, Page 40, in the Register's | | | South of the Intersection of | | |
| | Office of Hamilton County, Tenn. in the Amount of \$226.44. | 5 | | Highway 153 and Gothard Road. GARNER, B. W. & JUNE: | 34 | · · · · · · · · · · · · · · · · · · · |
| | Resolution - Authority to Accept | | | Resolution-Authority to Accept | | |
| | Offer of Title Guaranty and | | | Offer of B.W. Garner and June | | |
| | Trust Company, Trustee for Carl | | . | Garner to Purchase Lots 8 and 9, Sims & Clegg Subdivision as | | ······································ |
| | L. Gibson to Purchase Lot 26, Block 61, Ward 12, Martins S/D | | | Shown in Plat Book 6, Page 40 | | |
| | Block 61 Glass Farm, as Shown | | | of the Register's Office of Ham | - | |
| | in Plat Book 1, Page 40, in the | | | ilton County, Tenn. in the Amount of \$426.00. | 3.7 | |
| | Register s Office of Hamilton County, Tennessee in the Amount | | | January 8, 1969 | | |
| | of \$101.76. | 6 | | GULF OIL COMPANY: Resolution-Accepting-Bid-of | | |
| | Resolution-Authority to Accept | | | Gulf Oil Company for Gasoline | | |
| | Offer of the Title Guaranty andTrust Co., Trustee for Carl | | | for a Three (3) Month's Supply | | |
| | L. Gibson to Purchase Lot 32, | | | of High Test Gasoline for the Highway Dept., Silverdale Shop | | |
| | Block 61, Martins Add. Glass | | | and Bork Memorial Hospital, at | | |
| | Farm, as shown in Plat Book 1, Page 40, in the Register's | | | \$.1242 per Gallon. | 50 | |
| | Office of Hamilton County, Tenn. | | | GLORIA LANE: Resolution-To-Declare-Sutton- | | |
| | in the Amount of \$101.76. | 6 | | Drive and Gloria Lane District | | |
| | Resolution-Authority to Accept Offer of the Title Guaranty & | | | Roads. February 5, 1969 | 57 | |
| | Trust Company, Trustee for Carl | | | GENTRY ROAD AND BALLEW DRIVE: | | |
| · | L. Gibson to Purchase Lot 35, | | | Resolution-Rezoning-from-Agri- | | |
| | Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat | | | cultural District to Rural Residential District a Tract | | |
| | Book 1, Page 40, in the Regis: | | | of Land Being A Part of the | | |
| | ter's Office of Hamilton County | • | | Roosevelt Roach Property Locat- | - 11 | |
| | Tennessee, in the Amount of \$101.76. | 7 | | ed in the Southwest Quarter (物) of Section 19, Township One (1) | - 11 | |
| | Resolution-Authority to Accept | | | South Range Two (2), West of | | |
| | Offer of the Title Guaranty & | ····· | | the Basis Line, Ocoee District. | | |
| | Trust Company, Trustee for Carl L. Gibson to Purchase Lot 36, | | | This Tract of Land Fronts some 225' on the East Line of Gentry | , | |
| | Block 61, Ward 12, Martins Add. | | | Road_and_Extends_Eastwardly | | |
| | Glass Farm, as Shown in Plat Book 1, Page 40, in the Regis- | | | Between Parallel Lines for | | |
| | ter's Office of Hamilton County | , | | some 985' <u>+</u> . This Tract is some 370' North of the North | | |
| | Tenn. in the Amount of \$101.76. | 7 | | Line of Oak Drive with the | | |
| | Resolution=Authority_to_Accept Offer of the Title Guaranty & | | | North_Line_of_the_Tract_Begin- ning at the Corner of Ballew | | |
| | Trust Co., Trustee for Carl L. | | | Drive and Gentry Road. | 70 | |
| | Gibson_to_Purchase_Lot_37_, | | | February 19, 1969 | | |
| | Block 61, Ward 12, Martins Add. Glass Farm, as Shown in Plat | | | GRADER: | | |
| | Book 1, Page 40, in the Regis- | | | of a grader, and accept the | | |
| | ter's Office of Hamilton Count | • | | lowest bidder. (Motion failed | 99 | • |
| | Tenn. in the Amount of \$101.76. Resolution-Authority to Accept | 8 | | GRADER ACTION POSTPONED: | | |
| | Offer of the Title Guaranty & | | | Motion-To postpone action on | | |
| | Trust Co., Trustee for Carl L. | | - | the purchase of a grader until the next meeting, to investi- | | |
| | Gibsonato Purchase Lot 27, Block 61, Ward 12, Martins | | - | gate_this_purchase_and_to_view- | | |
| | Glass Farm, as Shown in Plat | | <u> </u> | demonstrations to be arranged by County Manager. | 100 | |
| | Book 1, Page 40, in the Regis- | | | March 5, 1969 | 100 | |
| | ter's Office of Hamilton Co., Tenn. in the Amount of \$101.76. | 10 | | GLASS FARM (MRS. HELEN H. DENMAN): | | |
| | December 18, 1968 | | | Resolution-Authority to Accept Offer of Mrs. Helen H. Denman | | |
| | GADD ROAD AT DENT ROAD: Resolution-Rezoning from Agri- | | | to Purchase Lot A, Block 62, | | |
| | cultural District to Rural | | | ward-12,-Martin's-Glass-Farm,- | | |
| | Residential District a 23.5 | | | as Shown in Plat Book 1, Page 40, in the Register's Office | | |
| | Acre Tract of Land Being Part of the M. L. Dent Estate and | | | of_Hamilton_County,_Tennin_ | | |
| | Henry Hixson Estate. This | | 1 | the Amount of \$227.65. GRAHAM, JANELLE W.: | 116 | |
| | Tract Fronts some 782.5' on the | | | Resolution-Authority to Accept | | |
| | West Line of Dent Road And North of Gadd Road. | 31 | | Offer of Janelle W. Graham to | | |
| | GANN ROAD AT DENT ROAD: | | | Purchase Lot 3, Block 43, W. W.Wayne Glass Farm Subdivision | | |
| | Rezoning from Agricultural District to Rural Residential Dis- | | | as Shown in Plat Book 3, Page | - | |
| | trict to Rural Residential Dis- | | | 9, in the Register's Office of | | |
| | Part-of-Lot 4-of-M. L. Dent | | | Hamilton County, Tennessee in the Amount of \$310.50. | 118 | |
| | Estate. This Tract of Land Fronts some 620.7' on the | | <u> </u> | | | |
| | South Line of Gann Road and | | | | | |
| 13 | Parallels with the East Line | - 33 | | | | |
| { | of Dent Road. | J J | | | | |

| | March 5, 1969 (Con't.) | | | May 7, 1969 (Con't.) | | |
|---|---|---------------|---|---|-------------|-------------|
| | GLASS FARM SUBDIVISION (JANELLE W. GRAHAM): | | | #4: Lot 62, Block 4, Mission Park, as shown in Plat Book 6, | | |
| | Resolution-Authority to Accept Offer of Janelle W. Graham to | | | Page 25. Parcel #5: Lot 118, | | |
| | Purchase Lot 3, Block 43, W. W. | | | Ward 18, Ruoff Subdivision, as shown in Plat Book 2, Page 44. | | |
| | Wayne Glass Farm Subdivision, as Shown in Plat Book 3, Page | | | Parcel #6: Lot 139, Ward 18, 7 | | |
| | 9, in the Register's Office of | | | Ruoff Addition, as shown in Plat Book 2, Page 44 In the | · | |
| | Hamilton County, Tennessee in the Amount of \$310.50. | 118 | | Register's Office of Hamilton County, Tennessee—in—the—Amount | | |
| | GRADER FOR HIGHWAY DEPARTMENT: | | | of \$1,716.00. | 201 | |
| | Resolution-Accepting Bid of Story Brothers, Inc. for One | | | GRIFFITHS ADD. TO ST. ELMO: Resolution-Authority to Accept | | |
| | (1) Huber Model D-1300 Tandem | | | Offer of Mrs. Carolyn Suddeth | | |
| | Drive Motor Grader in the Amoun of \$18,943.00 for Use in the | t | | and Richard St. Clair to Pur- chase Lot 42, Ward 18, Griffith | 's | |
| | Highway Department. | 121 | | Add. to St.Elmo, as shown in | | |
| | GADD ROAD AND HIGHWAY 153: | | | Plat_Book_20,_Page_55,_in_the Register's Office of Hamilton | | , |
| | Resolution-Rezoning from Agri- | | | County, Tennessee, in the | 204 | |
| | cultural District to Urban Resi dential District a 9.3 Acre | - | | Amount of \$102.39. June 25, 1969 GILLEY, DR. E. WAYNE: | 204 | |
| | Tract of Land Located to the | | | Motion-That Dr. E. Wayne Gilley | | |
| | North of Gadd Road and to the West of Highway 153. | 136 | | and-MrJohn-Little-be-named- | | |
| | GREEN SHANTY HOLLOW ROAD: Resolution-Rezoning from Local | | | Trustees for Bork Memorial Hos- pital (Hamilton County Nursing | · · · · · · | |
| | Business District to Tourist | | | Home) for a four (4) year per- | 288 | |
| | Court and Motel District a Trac of Land Being a Part of Section | | | July 2, 1969 | | |
| | 25, Township-5, Range-3, West- | - | | GARRETT JONES SUBDIVISION: Resolution-Authority to Accept | | |
| | of the Basis Line in the Ocoee District. This Tract of Land | | | Offer_of_Tom_Elliott_to_Pur | | |
| | Being some 260' East of the | | | chase Pt. S. W. 4 Sec. 25 T 4 R 2, Garrett Jones Subdivision | | <u> </u> |
| | East Line of Green Shanty Hol- low Road and Fronting some 286. | 7-1' | | in the Amount of \$450.00. | 291 | |
| | on the South Line of Old Lee Highway. | 138 | | GASOLINE: Resolution-Accepting Bid of | | |
| | -GIBSON, CARL L.: | 130 | | Sinclair Oil Corporation for Gasoline-for-a-Three-(3)-Month- | | |
| | Resolution-Authority to Accept | | | Supply of High Test Gasoline for theGas Station,Silverdale | | |
| | Offer of Carl L. Gibson to Pur- chase_Lot_41, Block_61, Martins | | | Shop,Bork_Hospital,_and_Bonny_ | | |
| | Subdivision, Ward 12, as Shown in Plat Book 1, Page 40, in the | | | Oaks School in the Amount of \$.1264 per Gallon. | 293 | |
| | Register's Office of Hamilton | | | August 6, 1969 | | |
| | C., Tenn., in the Amount of \$202.00. | 144 | | GEORGIA-TENNESSEE REGIONAL HEALTH | | |
| | April 2, 1969 | 144 | | Motion-That the County Council | | |
| | GAS FOR HIGHWAY DEPARTMENT: Resolution-Accepting Bid of | | | assure the Georgia-Tennessee Regional Health Commission of | , | |
| | Sinclair Refining Co. for Gas- oline for a Three Months Suppl | | | our willingness to participate | | |
| , | of High Test Gasoline for the | | | in their \$6900.00 program. August 20, 1969 | 308 | |
| | Highway Department, Gas Station ————and—Bork—Memorial—Hospital—at— | ı , | | GUINEVERE PARKWAY: Resolution-To-Declare-Guinevere | | |
| | \$.1234 per gallon. | 160 | | Parkway, Peterson Drive, Lance- | | |
| | April 16, 1969 GEORGIA-TENN. REGIONAL HEALTH COMM | Luimee | | lot Road and Tristram Road Dis- trict Roads. | _315 | |
| | Motion-To accept the resigna- | rree | ľ | GUINN, BARBARA S.: | | |
| | tion of Mr. Wm. G.Brown as a member of the Georgia-Tennesse | | | Authority to Accept Offer of Barbara S. Guinn to Purchase | | |
| | Regional Health Committee, and | | | Lots 51,43,39,37,35,29,28,24 & | | |
| | that Dr. Robert Fowler be appointed Hamilton County rep- | | | 38-Located in Jeff-Davis-Sub division, Plat Book 9, Page 36 | | |
| · | resentative on the Committee, | 3.5.5 | | of the Register's Office of Hamilton County, Tennessee in | | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | replacing Mr. Brown. May 7, 1969 | -1-7-6- | | the Amount of \$3,501.00. | 319 | |
| | GANNS MIDDLE VALLEY ROAD: Motion-To proceed with the rec- | | | GOVERNMENT BONDS (TAX): | | |
| | ommendations of the County Man- | | | Motion-To authorize the County | | |
| | ager and County Engineer for a Double seal base for Ganns | 196 | | Judge to notify the two (2) U.S. Senators to use their in- | | |
| | Middle Valley Road (this reques | E . | | fluence to discourage the pass- | | |
| | being-presented-by-MrChamberlands of the Home Builders Association | | | age of the Bill that would tax Government Bonds. | 330 | |
| | GIBSON, CARL L.: | -, - | | October 1, 1969 GRANT FOR AIR POLLUTION CONTROL | | |
| | Resolution-Authority-to-Accept- Offer of Carl L. Gibson to Pur- | | | PROGRAM PROJECT: | | |
| | chase Parcel #1: Lots 1,2 (E | | | Resolution-Authorizing-the County Judge to Join with the | | |
| | 50_of_3; SW_25_of_3), Ward 12, McCroskeys Subdivision, (Unre- | | | Mayor of the City of Chatta- | | |
| | corded). Parcel #2: Lot ll, Block 61, Ward 12, Martin's | | | nooga in Executing an Applica- tion for Air Pollution Control | | |
| <i>y</i> | Subdivision as shown in Plat | | | Program Project Grant with the | | |
| Vol. | Book 1, Page 40. Parcel #3: Lot 24, Block 61, Ward 12, | | | National Air Pollution Control Administration. | 371_ | |
| 12 | Martin's Subdivision as Shown | | | | | |
| | in Plat Book 1, Page 40.Parcel | | | | | |

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|----------------|----|---|----------|----------|-----|---|---|
| : | | October 1, 1969 (Con't.) | | | · t | · / · · · · · · · · · · · · · · · · · · | |
| | | GASOLINE: Resolution-Accepting Bid of | | | | | |
| | | Atlantic Richfield Company for Gasoline for a Three Month | | | · | | |
| | | Period of High Test, Approxi- | | | | | |
| | - | mately i5,000 Gallons-For Various Departments of Hamilton | 1 | | | | |
| | | County. | 373 | | 1 | | |
| | | October 15, 1969 GIBSON RESOLUTION PASSED UNTIL | | | | | |
| | | ANOTHER MEETING: | | | | | |
| | | Motion-To-pass-until-the-secon meeting in November any action | | | | | |
| | | on Resolution #80 (Gibson) to | | | | | |
| | ä | GRIFFITH'S SUBDIVISION: | 376 | | | | |
| | | Resolution-Authority to Accept | | | | | • |
| | | Offer of John T. Henniss to Purchase Lot 34, Ward 18, Grif | _ | | | | |
| - 4 | | fiths Subdivision, as shown in | | | | | |
| | | Plat Book 3, Page 15, in the Register's Office of Hamilton | | | | | |
| | | County, Tennessee in the Amount of \$100.00. | 380 | | | | |
| | | GRANT TRACT (W.J.): | | | | | |
| | | Resolution-Authority to Accept Offer of Carmen D. Davis to | | | | | |
| | | Purchase W. J. Grant Tract Re- | | | | | |
| | | corded in Book 790, Page 591, in the Register's Office of | | | | | |
| · | | Hamilton County, Tenn. Reeves- | | | | | |
| | | No. 1400-4-3 in the Amount of \$151.00. | 397 | | | | |
| | | 7-0-00 | | | | | |
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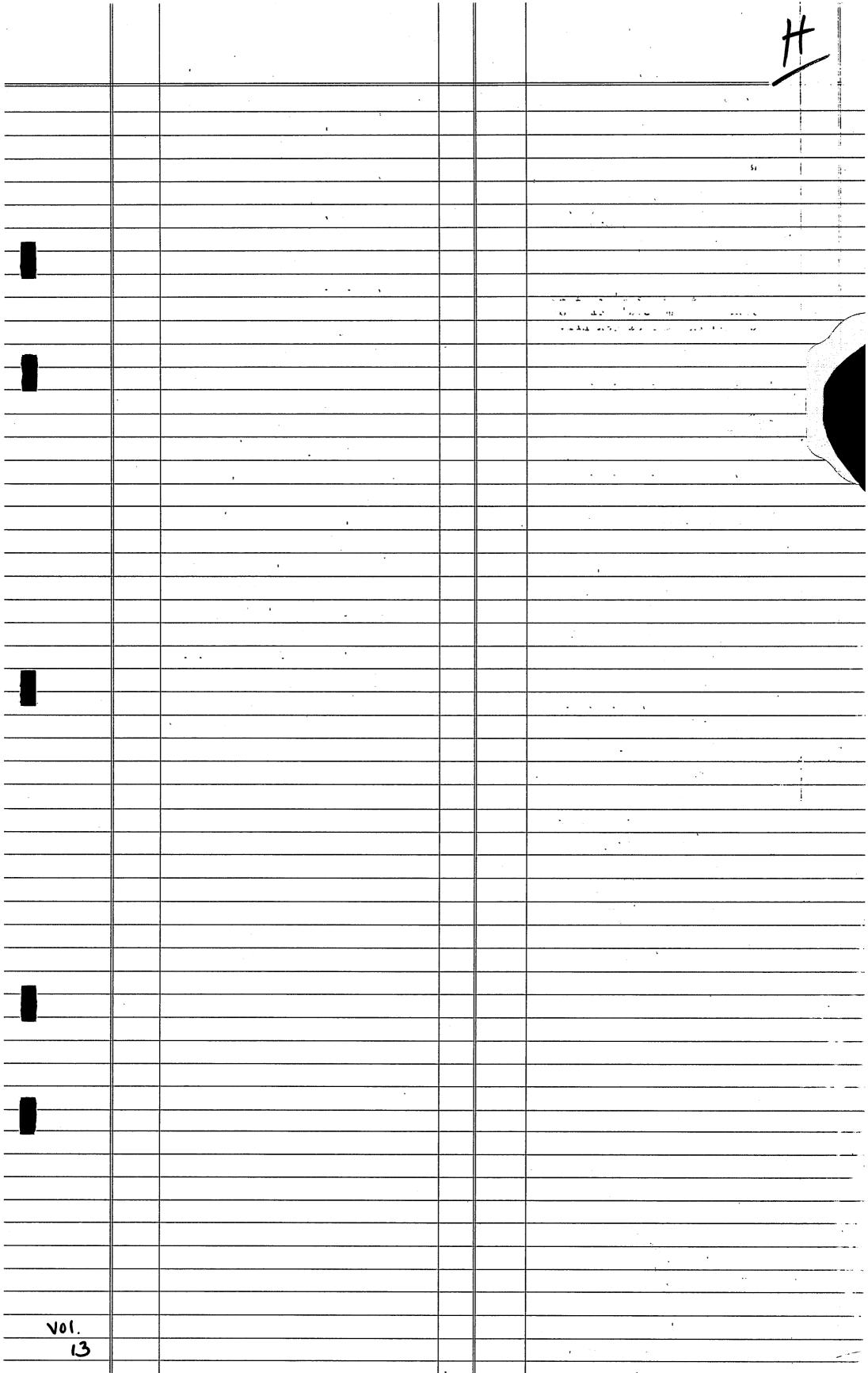
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|----------|---|--|--------------|---|---------------------|------|
| . 1) | December 4, 1968 | • | | February 5, 1969 | | |
| | HUNTER ROAD AT CHAMPION PROPERTY: | | ш | | | |
| | Resolution-Rezoning-from-Agri- | | 111 | ERBST, MRS. CAROLINE & E. L. FORRE Resolution-Rezoning from Agri- | ST: | |
| | cultural District to Local Bus- | • | | cultural District to Tourist | | |
| | iness District an Irregular Tract of Land Being Part of | | | Court and Motel District a 15 Acre Tract of Land Fronting | | · |
| | the Northeast Quarter of Section | pn | | Some 2700 Feet on the South | | |
| | Three, Township Five, Range Three, West of the Basis Line, | | | Shore Line of Soddy Creek Em- | | |
| | This Tract of Land Fronts some | | | bayment and some 100 feet on the North Line of Cliff Road | | |
| | 258 on the North Line of Hunter Road and Extends some 108 | | | East of Hixson Pike. | -68 | |
| | Northwardly Along the East Line | 2 | H. | IGHWAY 58 & SWAN ROAD: Resolution-Rezoning from Rural | | |
| \ | of the Champion Property some | | | Residential-District-to-Local- | | |
| | 162' Eastwardly Along the Southern Line of the Champion | | | Business District a Tract of Land being a Part of the South- | | |
| | Property, some 177' South to | | | east Quarter of Section Twenty | | |
| | the Point of Beginning Along Hunter Road. | ٦. | | (20) Township Five (5), Range | | ~ |
| | HIGHCREST DRIVE: | | | Three (3), West of the Basis Line, Ocoee District. This | | - |
| | Resolution-To Declare High- | | | Tract of Land Fronts some 200' | | |
| | crest drive, Northview Court & Wildewood Street District | | | on-the-South-Line-of-Highway-58 and Extends Southeastwardly | | |
| /11 | Roads. | 3 | | Between Two Parallel Lines for | | |
| | HIGHWAY DEPARTMENT CAR: | | , | some 225'. This Tract of Land | | |
| | Resolution-Accepting Bid of Furlow-Miles, Inc. For One New | | | is some 1250' Southwest of the Intersection of Swan Road and | | |
| | 1969 Automobile in the Total | | | Highway 58. | 69 | |
| | Amount of \$1769.88 with a Trade-In-of-\$650.90, for Use | | H | ITGHWAY DEPARTMENT EXCAVATOR: Resolution-Accepting-Bid-of | | |
| | in the Highway Department. | 11 | | Power Equipment Co. for One | | |
| | HUMANE EDUCATIONAL SOCIETY, INC.: Reports for October, 1968. | 13 | | (1) Model 300 Hydroscopic | | |
| | December 18, 1968 | | | Excavator Used as a Demonstra- tor but Carrying a New Warrant | | |
| | HENRY HIXSON-ESTATE-&-M. L. DENT- | | | in the Amount of \$28,910.00 | | |
| | ESTATE: Resolution-Rezoning from Agri- | • | <u> </u> | for Use in the Highway Dept. IUMANE EDUCATIONAL SOCIETY, INC.: | 72 | |
| | cultural District to Rural | | | Report—for—December, 1968. | 7 8- | |
| | Residential District a 23.5 Acre Tract of Land Being Part | | H | IIXSON, LUCILE-CIRCUIT COURT CLERK | | |
| | of the M. L. Dent Estate and | | | Report for November, 1968. Report_for_December, 1968. | 91 92 | |
| | Henry Hixson Estate. This | | F | HIGHWAY DEPARTMENT TRUCK: | | |
| | Tract Fronts some 782.5 on the West Line of Dent Road and | 1 | | Resolution-Accepting Bid of | | |
| | North of Gadd Road. | 31 | | Forrest Cate Ford, Inc. for One 1969 One Ton Truck with | | |
| | HIGHWAY 153 & GOTHARD ROAD: Resolution-Rezoning from Agri- | • | | Dump Bed in the Amount of | | |
| | cultural District to General | | | \$2,894.02 for Use in the High- way Department. | 93 | |
| | Business District an Irregu- lar Tract of Land that Fronts | | | February 19, 1969 | | |
| | some 400' on the East Line of | | 1 | HEADQUARTERS EXPENSES-LEGISLATIVE DELEGATION: | | |
| | Highway 153 and Being some 870 + South-of-the-Intersection- |) • | 1 | Resolution-Authority to Pay Up | | |
| | of Highway 153 and Gothard | | | to \$3,000.00 for Headquarters | | |
| | Road. (Mr. E. P. Hembree) | 34 | | Expense for the Hamilton Count Legislative Delegation to the | У | |
| | HUMANE EDUCATIONAL SOCIETY, INC.: Report for November, 1968. | 43 | | General Assembly, State of | | |
| | HIXSON, LUCILE-CIRCUIT CT. CLK.: | | I I | Tennessee. HIGHWAY DEPARTMENT PROJECT SP-3303 | <u>96</u> 6-2209 | -04; |
| | Report for October, 1968. | 45 | | Resolution-Authorizing_the | | |
| | January 8, 196 9 HALE, M. J.: | | | County Judge to Contract with the Department of Highways, | | |
| | Resolution-Rezoning from Agri | | | State of Tennessee for the | ` | |
| | cultural and Rural Residentia District to Tourists Court and | l i | | Construction of Project SP-33036-2209-04 in Hamilton | | |
| | Motel District a Tract of Land | | | County. | 98 | · |
| | Being Part of the M. J. Hale | | | March 5, 1969 | | , |
| | Tract. This Tract of Land Fronts some 696.9' on the | | 1 1 | HIXSON_PIKE & MIDDLE VALLEY PIKE INTERSECTION: | · · · · · · | |
| | East Line of Old Dayton Pike | | - | Motion-That plans for re- | | |
| | with a Depth of some 502' on the South and some 620' on | | | designing the intersection of Hixson Pike and Middle | | |
| | the North. | 49 | | Valley Pike be referred to | | |
| | HOLLAND, MRS. BOBBIE W.: Resolution-Authority to Accep | | | the County Manager, with | | |
| | Resolution-Authority to Accept Offer-of-MrsBobbie-WHolla | | | authority to act. That the County Manager, Mr. A. W. | | |
| | to Purchase Lot 80, Ward 17, | <u>. </u> | | Angel and Mr. Jack Carothers | | |
| | Frazier's #2, as shown in Pla Book 5, Page 62, in the Reg- | L | | get together and work out something_that_is_agreeable. | 1.1.3 | |
| | ister's Office of Hamilton | | | HUNTER'S ADDITION TO MISSION RIDG | | |
| | County, Tennessee, in the Amount of \$100.00. | 52 | | Resolution-Authority to Accept Offer of Mr. E. K. | | |
| | January 15, 1969 | | , | Magrath and wife, Barbara to | | · |
| | HIGHWAY DEPARTMENT AUTOMOBILE: Resolution-Accepting Bid of | | | Purchase the South-113 Feet | | |
| Pow | Newton Chevrolet Co. for Two | | | of Lot 9, Hunters Addition to Mission Ridge as shown in Plat | ; | |
| | (2)—New-Automobiles-in-the- | | | Book 7, Page 42 in the Regis- | | |
| VO1.1 | Amount of \$4283.98, with a Trade-in of One Automobile fo | r | | ter's Office of Hamilton Co. Tennessee-in-the-Amount-of | | |
| | \$385.00 for Use in the Highwa Department. | у 62 | | \$200.00. | 118 | |
| ' | Depar emeric. | UZ | | | - | |

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| | | March 5, 1969 (Con't.) HERMITAGE DRIVE: | | | April 16,1969 (Continued) HEALTH COMMITTEE: | | |
| | | Resolution=To_Declare_Hermitage_ | | | Motion-To-Accept the resignation | n | |
| | | Drive & Burnwood Lane District | 12 0 | | of Mr. William G. Brown as a member of the Georgia-Tennessee | | |
| | | HIGHWAY DEPARTMENT GRADER: | | | Retional Health Committee, and | | |
| | | Resolution-Accepting Bid of Story Brothers, Inc. for One (1) | | | that Dr. Robert Fowler be | | |
| | | Huber Model D-1300 Tandem Drive | | | appointed Hamilton County rep- resentative on the Committee, | | |
| | | Motor Grader in the Amount of | | | replacing Mr. Brown. | 176 | |
| | | → \$18,943.00 for Use in the High- way Department. | 121 | | HATFIELD, WILLIAM F. & ALINE R.: Resolution-Authority to Accept | | |
| | | HIXSON, LUCILE-CIRCUIT COURT CLERK: | | | Offer of William F. Hatfield | | |
| | | Report for January, 1969. HUMANE EDUCATIONAL SOCIETY, INC.: | 123 | | and wife, Aline R. to Purchase | | |
| | | Report for January, 1969. | 131 | | Lots 6 and 7, Block 8, Signal Hills S/D as shown in Plat Book | | <u> </u> |
| | | March 19, 1969 HIGHWAY 153 & Gadd Road: | | | 8, Page 5 of the Register's | | |
| | | Resolution=Rezoning_from_Agricul | | | Office of Hamilton County in the Amount of \$400.00. | -177- | |
| | | tural District to Urban Resi- dential District a 923 Acre | | | HIXSON, LUCILE - CIR. CT. CLK.: | | |
| | | Tract of Land Located to the | | | Report for March, 1969. Excess Fees for 9-68-thru-3-69. | 186 187 | |
| | | North of Gadd Road and to the | 3.3.5 | | HUMANE EDUCATIONAL SOCIETY, : INC.: | | |
| | | West-of-Highway-153. HIGHWAY 153 & BOY SCOUT ROAD: | -1-36- | | Report for March, 1969. May 7, 1969 | 188 | |
| | | Resolution-Rezoning from Agri- | | | HOME BUILDERS ASSOCIATION (MR. | | |
| | | cultural District to Rural Resi- dential District a Tract of Land | | | CHAMBERLAIN): Motion-To proceed with the | | |
| | | Being Part of the W. D. Scott | | | recommendations of the County | | |
| | | Property. This Tract of Land is East of Highway 153 and Fronts | | | Manager and County Engineerafor a double seal base for Ganns | <u> </u> | |
| | | some 350.44 on the South Line of | | | a double seal base for Ganns Middle-Valley-Road-(this-re | | |
| | | Boy Scout Road. | 139 | | quest being presented by Mr. | | |
| | | HOPE STREET SUBDIVISION: Resolution-Authority to Accept | | | Chamberlain of the Home Build- ers_Association). | _196 | |
| | | Offer of William P. Edmundson to | | | HOWARD ADAIR ROAD CHANGED TO DRIFT: | | - |
| | | Purchase Lot 13, Block 65-67, Hope Street Sub., as shown in | | | CIRCLE: Resolution-To Change the Name | | |
| <u> </u> | | Plat Book 4, Page 8, in the Reg- | .5 | | of A Subdivision in Hamilton | | |
| | | ister's-Office-of-Hamilton-Co.,- Tenn. in the Amount of \$55.00. | 144 | , | County, Tenn. Known as Bartle- | | |
| | | HUMANE EDUCATIONAL SOCIETY, INC.: | 133 | | baugh to Longshore Bay and Change the Names of Two Street | 5 | |
| | | Report for January, 1969. April 2, 1969 | 156- | , | in_Said_Subdivision. | -1-96- | |
| | | HIGHWAY DEPARTMENT GAS: | | | HARGROVE, E. HAROLD AND WIFE: Motion-To pass until a later | | <u> </u> |
| | | Resolution-Accepting Bid of Sinclair Refining Company for | | | date any action on Resolution | | |
| | | Gasoline for a Three Months | | | (Petition #18), Joseph EDraughn-Tract-on-Green-Shanty- | | |
| | | Supply of High Test Gasoline for | | | Hollow Road. Said Motion <u>DIED</u> | | |
| | | the Highway Dept., Gas Station, and Bork Memorial Hospital at | | | for lack of a second. (Motion by Councilman Hixson.) | 197 | |
| | | \$.1234 per Gallon . HIGHWAY TRUCK BIDS: | 160 | | Resolution - Rezoning from Agri | | |
| | | Motion-To re-submit bids for | | | cultural District to Tourist Court and Motel District a | | |
| | | trucks only, for use by the | | | Tract of Land Being a Part | | |
| | | Highway Department, and to re- evaluate the specifications. | 161 | | of the Southeast Quarter of | | <u> </u> |
| | | evaluate the specifications. HIGHWAY DEPARTMENT CRAWLER-LOADER: Motion-That the County Council | - - | | Section 25, Township 4, Range 3, West of the Basis Line, | | |
| | | reconsider the purchase of a . Crawler-loader for the Highway | | | Ocoee District, Known as the | | <u> </u> |
| · | | Department, and re-evaluate | | | Joseph E. Draughn Tract. This Tract of Land Fronts some 494 | | |
| | | specifications on same. HIGHWAY 58 EASEMENT NEAR HILL CREST: | 161 | | on the North Line of Green | | |
| | | Motion-to refer to the County | | | Shanty Hollow Road, some 872'on-the-Southeast-Line-of-Green- | | |
| | | Engineer and County Legal Dept. | a | | Shanty Hollow Road, Thence | | |
| | | request for an easement for a road near the Hill Crest Gramma | ; | | at the Northeast Point, the Property Line Extends South- | | |
| | <u> </u> | School on Highway 58. HUMANE EDUCATIONAL SOCIETY, INC.: | 161 | | eastwardly for some 478' Thence | e | |
| | | Report for Year, 1968 | 163 | | Southwestwardly for some 872 | 107 | \ |
| | | Report for February, 1969 | 165 | | To the Point of Beginning. (DENIED) | 197 | |
| | | HIXSON, LUCILE-CIR. CT. CLK.: Report for February, 1969. | 167 | | HILL BURTON FUNDS FOR ERLANGER: | | |
| | | April 16, 1969 | | | Motion-To authorize the County Judge to agree to an assign- | | |
| | <u> </u> | HEALTH DEPARTMENT: Motion-To acknowledge receipt o | f | | ment_by_the_Contractor_of_the_ | | |
| | | the_Health_Department's_Budget_ | | | Erlanger Hospital Project to a Bank, and to further agree tha | <u> </u> | |
| | | requests for the year 1969-70, in the amount of \$663,867.00. | 176 | | when Hill-Burton funds arrive | | |
| | | HEALTH DEPARTMENT: | | <i>'</i> | they will be deposited in that | 199 | |
| | - · · · · · | That the Health Department be given permission to hire an | | | - HAVEN CREST DRIVE: | | |
| | | architect to draw up preliminar | <u>у</u> | | Resolution-To Declare Haven Crest Drive-a-District Road. | -200- | |
| 2 | | plans for a two floor addition | | | | 200- | |
| Vol. | | to the Health-Center Building. This action was taken at the | | | | | |
| 13 | | request of Dr. M. M. Young and | | | | • | |
| | | MrGeorge_W.Evans | _176. | | 4 | <u> </u> | |
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| | | May 7, 1969 (Con't.) | | | May 21, 1969 (Con't.) | | |
| | | HOOVER, DR. J. P.: | | | Intersection of Dallas Lake & | | |
| | | Resolution-Authority to Accept Offer of Dr. J. P. Hoover to | | | Hensley Roads. | 222 | |
| | | Purchase Lot 12, and Lot 16, | | | HUMANE EDUCATIONAL SOCIETY, INC.: Report for April, 1969. | 231 | |
| | | Ward 19, J. V. Trotters as | | | HIXSON, LUCILE - CIR. CT. CLK.: | | |
| | | Shown in Plat Book 9, Page 35, In the Register's Office of | ` | | Report for April, 1969. June 4, 1969 | 233 | |
| | | Hamilton County, Tennessee in | | | HURRICANE CREEK SUBDIVISION: | | |
| | | the Amount of \$852.52. Resolution-Authority to Accept | 203 | | Resolution-Grant a Variance in the Subdivision Regulations to | | |
| | | Offer of Dr. J. P. Hoover to | | | Construct about 800 Feet of Road | | |
| | | Purchase Lot 13 Block B, Ward | | | with a Grade of 16% on Shady | | |
| | | 13, <u>Hagans Subdivision</u> , as shown in Plat Book 2, Page 33, | | | Fork Road in Hurricane Creek Subdivision. | 243 | |
| | | in-the-Register's-Office-of- | | | HIXSON MOTIONS: | | |
| | | Hamilton County, Tennessee in the Amount of \$1,626.26. | 203 | | To table Resolution until a later date. Said Motion died for | ~ | |
| | | Resolution-Authority to Accept | | | lack of a Second. | _243 | |
| | | Offer of Dr. J. P. Hoover to Purchase Lot 10, Ward 19, J.V. | | | To Deny RESOLUTION ACCEPTING BID | | |
| | | Trotter S/D Rustvillæ, as | | | OF NEWTON CHEVROLET COMPANY-FOR ONE (1) NEW AUTOMOBILE IN THE | | |
| | | shown in Plat Book 1, Page 9, | | | AMOUNT OF \$2520.00 FOR THE DE- | 244 | |
| | | in the Register's Office of Hamilton County, Tennessee in | | | PARTMENT OF ASSESSOR OF PROPERTY Said Motion died for lack of a s | | |
| | | the Amount of \$326.26. | 208 | | June 18, 1969 | econa. | |
| | | HOWARD, MRS. BEULAH (HULETT B. SIN) TRUSTEE): | ARD, | | HEALTH DEPARTMENT CARS: Resolution-Accepting Bid of | | |
| | | Resolution-Authority to Accept | | | Forrest-Cate Ford, Inc. for four | <u> </u> | |
| | | Offer of Hulett B. Sinard, | | | (4) 1969 Ford Fairlanes Less | | |
| | | Trustee for Mrs. Beulah Howard to Purchase Lot 7, U.N. Moon | • | | four (4) Trade-Ins in the Amount of \$8022.13 for use in the Ham- | | |
| | | Subdivision, as shown in Plat | | | ilton County Health Department. | 275 | |
| | | Book 5M, Page 559, in the Reg- ister's Office of Hamilton Co's | | | June 25, 1969 HEADSTART: | | |
| | | Tennessee in the Amount of | / | | Resolution-To Amend School Fund | · | · · · · · · · · · · · · · · · · · · · |
| | | \$253.39. May 21, 1969 | 205 | | Budget-By-Adding: Headstart | | |
| | | HIGHWAY 153 & Boy Scout Road: | | | \$46,048.64. July 2, 1969 | 286 | |
| | | Resolution-Rezoning from Rural | | | HIXSON, COUNCILMAN JACK D., JR.: | | |
| | | Residential District to Local Business District 250' x 500' | · | | Resolution-Resolution on the | | |
| | | Tract of Land on the East | | | death of Councilman Jack D. Hixson. | _289 | |
| | | Line of Highway 153 and the South Line of Boy Scout Road. | | | HIXSON, LUCILE-CIRCUIT CT. CLK.: | | |
| | | Also Rezoning from Rural Resi- | | | Report for May, 1969. HUMANE EDUCATIONAL SOCIETY, INC.: | 295 | |
| | | dential District and Agricul- | | | Report for May, 1969. | 296 | |
| | | tural District to Local Busi- ness District A Tract of Land | | | August 6, 1969 | CDD. | |
| | | on the East Line of Highway | | | HEALTH COMMISSION OF GEROGIA-TENNES Motion-That the County Council | SEE: | |
| | | 153 and Fronting 95' on the North Line of Boy Scout Road. | 220 | | assure the Georgia-Tennessee | | |
| | | HIGHWAY 27 & BOY SCOUT ROAD: | | | Regional Health Commission of our willingness to participate | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | in their \$6900.00 program. | 308 | |
| | | Business District a Tract of | | | HILL CITY ADDITION: | | |
| | | Land Being a Portion of the | | | Resolution-Authority to Accept Offer of Robert S. Johnston | | |
| | | | | | and wife, Helen Johnston to | | |
| | | + NOrth of the Intersection | | | Purchase_Lots_88_and_89; Ward_ 17, North Side Land Company's | | |
| | | of U.S. Highway 27 and Boy Scout Road, Fronts some 444.3" | | | Addition to Hill City, as | | |
| | | + on the East Line of U.S. | | | shown in Plat Book 4, Page 47 of the Register's Office of | | |
| | | Highway 27 (Dayton Pike) and | | | Hamilton County, Tennessee in | | |
| | | Extends Eastwardly for a Depth of 250. | 221 | | the Amount of \$500.00. | 309 | |
| | | Depth of 250'. HIGHWAY 58 & Dogwood Drive East OF SKYVIEW DRIVE: | _ | | HUMANE EDUCATIONAL SOCIETY, INC.: Report for June, 1969. | 311-0 | |
| | | Resolution- Rezoning from | | | HIXSON, LUCILE-CIR. CT. CLK.: | | |
| | | Rural Residential District to Local Business District a | | | Report for June, 1969. August 20, 1969 | 311-R | |
| | | Tract of Land Being Part of | | | HAMILTON COUNTY PARK: | | |
| | | the Henry Newton-Oliver, Sr., Tract. This Tract of Land is | | | Motion-To take-under consider- | | |
| | | Located some 60' West of the | | | ation the request of several citizens concerning the camp | | |
| | | North_Line_of_Highway_58, | | | site at the Hamilton-County | | |
| | | Fronts 102' on the North Line of Dogwood Dr., 175.4' on the | 222 | | Park, and to visit said Park as a body for inspection. | 312 | |
| | | East Line of Skyview Drive and | l | | HIGHWAY DEPARTMENT ROAD SWEEPERS: | 214 | |
| | | Extends Southeastwardly 102': Thence Southwardly to the Poir | - [| ļ | Resolution-Accepting Bid of Nixon Machinery & Supply Co. | | l |
| | | of Beginning. | | | for Two Road Sweepers for the | | |
| | | HENSLEY & DALLAS LAKE ROADS: | | | Highway Dept. in the Amount of | 1 11 | |
| | | Resolution-Rezoning-from-Agri- cultural District to Tourist | - | - | #ILLCREST DRIVE: | 314 | |
| | | Court and Motel District a | | | Resolution-To Declare Hillcres Drive A District Road. | | |
| | 3 | Tract of Land Being a Portion | | <u> </u> | DELVE A DISCILCE ROdu. | 315 | |
| | _2_ | of the S.R. & T.B.Shoemate Tract. This Tract is Located some 239.4' South of the | | | , | | |
| | | some 239.4' South of the | | | | | |

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| | | HOUSE BILLS | , | | | | |
| · | | , | | | | | |
| | | May 21, 1969 HOUSE BILL #588, CHAPTER #80: | | | , 5 | | |
| | | (Pension for County Employees) Photostat of Bill | 223 224- | D | | | |
| | | HOUSE BILL # 581, CHAPTER #96: | | | | | |
| | | (Dept. of Education Insurance) | 224 | | | | |
| | | (and Pension Fund.) Photostat of Bill | 224- | A | , | | |
| | | June 18, 1969 HOUSE BILL #524, Chapter #72: | | | `` | | |
| | | (Metro Gov't. Charter Com.) HOUSE BILL #767, Chapter #141: | 259 | | | | |
| | | (Rabies Control) | 260 | | | | |
| | | HOUSE BILL #528, Chapter #79: (Building, electrical, plumbing | | | | | |
| r | | (gas Codes) | 260 | | | | |
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| | | August 20, 1969 (Con't.) | | | October 15, 1969 (Con't.) | | |
| | | | | | HEATING OIL FOR SCHOOLS: | | |
| | | HIXSON, LUCILE-CIR. CT. CLK: Report for July, 1969 | 32.1 | | Resolution-Accepting Bid of | | |
| | | September 3, 1969 | | | Benton Oil Service, Inc. for Approximately 65,000 Gallons of | | |
| | | HEATING EQUIPMENT FOR SILVERDALE: Motion-To re-advertise for | | | #2 Heating Oil for the '69-'70 | | · • |
| | | bids for heating equipment at | | | School Term at 11.44 Cents per Gallon. | 379 | |
| | | Silverdale Workhouse. HUMANE EDUCATIONAL SOCIETY, INC.: | 329 | | HENNISS, JOHN T.: | 379 | |
| | | Reports for June, 1969. | 331 | · · · · | Resolution-Authority-to-Accept | | |
| | | September 17, 1969 HENRY ROAD OFF WARE BRANCH; | | | Offer of John T. Henniss to Purchase Lot 34, Ward 18, | | |
| | | Motion-To ask the County Manage | - | | Griffiths_Subdivision,_as_show | ı | |
| | | erxto investigate the condition | n | | in Plat Book 3, Page 15, in the Register's Office of Ham- | | |
| | | of Henry Road off Ware Branch, and report same to the Council | _343 | | ilton County, Tennessee in the | | |
| | | HAMILL, HENRY & ELLEN & LOIE BELLE | | | Amount of \$100.00. | 380 | |
| | | Resolution-Rezoning from Agri- | | | HOOVER, JOHN P.: Resolution-Authority to Accept | | |
| | | cultural District to Local Business District a Tract of | | | Offer of John P. Hoover to | | |
| | | Land Being the West Part of | | | Purchase Lot 22, Block 7, | | |
| | | Lot 2 of Jesse Evans Tract and the West Part of Henry and Ell | | | Ward 11, Olmstead Subdivision of Mindel Park, as shown in | | |
| | | Hamill and Loie Belle Hamill | | | Plat Book 6, Page 7, in the | | |
| | | Property. This Tract is Lo- | | | Register's Office of Hamilton | | |
| | | cated some 1350' North of the North Line of Grubb Road, | | | County, Tennessee in the Amount of \$126.00. | 381 | |
| | | Fronts 682' on the West Line | | | HAMMONDS, WILLIE J.: | | |
| | | of Highway 153 and Extends | | | Resolution=Authority_to_Accept Offer of Willie J. Hammonds | | |
| | | Westwardly Between Parallel Lines: The South line being | | | to Purchase Lots 10, 11 and | | |
| | | 128', North Line Being 95'; | | | 12, Block L. Washington Park, | | • |
| | ,, | West Line 686'. | 343 | | as shown in Plat Book 14, Page | | <u> </u> |
| | | HUMANE EDUCATIONAL SOCIETY, INC.: Report for August, 1969. | 353 | | of Hamilton County, Tennessee | | |
| | | HIXSON, LUCILE - CIR. CT. CLK.: | | | in the Amount of \$600.00. | 382 | |
| | | Report for Excess Fees for | | | HIXSON LUCILE-CIR CT CLK Report for September, 1969. | 385 | - <u></u> |
| | | the period beginning April, | 366 | | November 5, 1969 HOOPER, WALTER E., ET AL,: | | |
| | | ,1969 and ending August, 1969. Receipts & Disbursements for | 300 | | Resolution-Authority to Accept | l l | |
| | | August, 1969. | 3 6 7 | | Offer of Walter E. Hooper and wife, Sarah M. Hooper, Thomas | | |
| | | October 1, 1969 HIGHWAY DEPARTMENT (STATE): | | | A. Harris and wife, Sally H. | - | |
| | | Resolution-Authorizing the | | | Harris, Fred M. Milligan and | | |
| | | County Judge to Contract with | | | wife, Margaret H. Milligan, J. B. Michael, Jr. and wife, | | |
| | | the Department of Highways, State of Tennessee for the | | | Mary D. Michael and Virginia | | |
| | | Construction of Project | | | F. Vaughn, Single to Purchase Lot 23, Chattanooga Land Com- | | |
| | | SP-33049-2204-04-in-Hamilton County. | 371 | | pany Addition to Wall Street, | | |
| | | HAJOCA CORPORATION: | 3/1 | | Ward_14,_as_shown_in_Plat | | |
| | | Resolution-Accepting Bid of Hajoca Corporation on Heating | | | Book 8, Page 2, in the Register's Office of Hamilton | | |
| | | Materials—for—Steam—Radiation— | | | County, Tenn. in the Amount of | | |
| | | Facility at Bork Memorial Hos- | I t | | \$100.00. HUMANE EDUCATIONAL SOCIETY, INC.: | 393 | |
| | | pital in the Amount of \$3,795. and Rescinding the Resolution | | | Report for September, 1969. | 409 | |
| | | Sept. 17, 1969 Accepting the | | | | | |
| | | Bid of Noland Company in the | 372 | | | | |
| | | Amount of \$3,133.16. October 15, 1969 | 3/2 | | | | |
| | | HAYES, JAMES G.: | | | | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | | | |
| | | Business District a Tract of | | | | | |
| | <u></u> . | Land being Lot 2, Plan of G. | | | | | |
| | | W. Bagwell's Subdivision, also Known as Fair Acres. This | | | | | |
| | | Lot is Located 86' North of | | | | | |
| | | Lane, Fronts 92.86' on the | | | | | |
| | | Western Line of Hixson Pike: | | | | | |
| | | and Extends Westwardly to the Eastern Line of Lot 19 on | | | | | |
| | | Which it has a Footage of 86. | | | | | |
| | | 25'; Its Northern Line Being | | <u> </u> | | | |
| | | 118.5'; Its Southern Line Being 114'. | 377- | <u> </u> | | | |
| | | HALL, W. L. (BILL): | 3,,, | | | | |
| | | Motion - To confirm the | | | | | |
| | | appointment_of_MrLeonard Tanner for a four (4) year | | | | | |
| | | term; Mr. W. L. (Bill) Hall | | | | | |
| | | for a three (3) year term and Mr. Irvin Overton for a two | | - | | | |
| | | (2) year term on the Air | 377 | | | | |
| | 7 | Pollution Control Board. | 377 | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |
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| | February 5, 1969 | | | June 18, 1969 (Con't.) | | |
| | IRWIN, KENNETH: | | | the North Line of Cummings High- | | |
| | Resolution-Rezoning-from-Agri- | | | way and Extends Northeastwardly 250' to a Point: Thence at Right | | |
| | cultural District to Rural | | | Angles 200' to a Point: Thence | | |
| ;; ;; | Residential District a Tract of Land Being a Part of the | | | Southwardly at Right Angles to | | |
| | Roosevelt Roach Property Locat | | | the North Line of Cummings High- way, Point of Beginning. | 256 | |
| | ed in the Southwest Quarter () of Section 19, Township One | | | (WITHDRAWN) | | |
| · · · · · · · · · · · · · · · · · · · | (1), South Range Two (2), West | | | August 6, 1969 INSURANCE-FIRE, THEFT AND LIABILITY: | | |
| | of the Basis Line, Ocoee Dis- trict. This Tract of Land | | | Resolution-Awarding-Bid for Fire | | |
| | Fronts some 225' on the East | | | Theft and Liability Insurance to Employers Insurance of Wausau on | | |
| | Line of Gentry Road and Extend | 5 | | County Vehicles in the Amount of | | |
| | Eastwardly Between Parallel Lines-for-some-985'+. This | | | \$13,288.90. | 308 | |
| **** | Tract is some 370' North of | | | August 20, 1969 INSPECTION OF COUNTY PARK: | | |
| | the North Line of Oak Drive With_the_North_Line_of_the | | | Motion-To take under considera- | | |
| | Tract Beginning at the corner | | | tion the request of several cit- | | |
| | of Ballew Drive and Gentry Rd. | 70 | | izens concerning the camp site at the Hamilton County Park, and | | |
| | INGRAM, STANTON B. & E. L. WIDEMIR Resolution-Rezoning from Urban | E : | | to-visit-said-Park-as-a-Body-for | I | |
| | | | | inspection. | 312 | |
| / | Court and Motel District A | | | September 17, 1969 INDUSTRIAL BOILER COMPANY, INC.: | | |
| | Tract of Land on the South Line_of_Cummings_Highway. | 70 | | Resolution-1. Closure and | | |
| | INGRAM, STANTON B. & E. L. WIDEMIR | | | Abandonment of a Section of Old Pike Located some 1800' North of | . – . | |
| | Resolution-Rezoning from Urban | 7 | | the Intersection of Retro-Hughes | | |
| | Residential District to Genera Business District an Irregular | | | Road and Dayton Pike (U.S. 27). | | |
| | Tract-of-Land-Located-some-323 | <u> </u> | | This 50' Street Begins at its | | |
| · • • • • • • • • • • • • • • • • • • • | <u>+</u> South of and Paralleling Wit the South Line of Cummings | h | · · · · · | Intersection with Dayton Pike (U.S. 27) and Extends Northeast | | |
| T | Highway for some 250'. | 71 | | wardly some 1800'. ②. Dedicate | | |
| | March 5, 1969 | | | a New Entrance to U.S. 27 at the Northern End of the Proposed | | |
| | INTERSECTION OF HIXSON AND MIDDLE VALLEY PIKES: | | | Closure. This 50' Street Begins | | |
| | Motion-That plans for re-desig | ning | | on the Western Line of Old Dayto | | |
| المعارض والمعارض والمعارض | the-intersection-of-Hixson-Pik | - 1 | | <pre>pike and Extends Northwestwadly for 150' to Dayton Pike (U.S.</pre> | | |
| * *********** | and Middle Valley Pike be re- ferred to the County Manager, | i + h | | 27). These are Subject to the | | |
| z. **** | Authority to act. That the | WI CII | | Easement Requirements of the | | |
| | County Manager, Mr. A. W.Angel | 7 | | Electric Power Board and South Central Bell. | 345 | |
| | and Mr. Jack Carothers get to- gether and work out something | | | · | | |
| vedera e deserve | that is agreeable. | 113 | | | | |
| Tr- <u>+2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1</u> | INCREASE IN PRISONER PAY: Motion-To ask the Legal Dept. | | | | | |
| · | to seek legislation granting a | | | | | |
| *** | prisoner in the workhouse an | | | | | |
| ga sandaniida gandin yaya balk a | increase from \$2.00 to \$5.00 per day, to be applied on the | | | | | |
| | court cost and fine. | 122 | | | | |
| | INSPECTION OF WORKHOUSE: | | | | | |
| T CHANGEST HEADER . HERE IN IN IN . | Motion=To_authorize_an_in= spection of the County workhou | ıse | | | | |
| The second secon | by a Federal Jail Inspector | | | | | |
| · • · · · · · · · · · · · · · · · · · · | for the purpose of obtaining recommendations for workhouse | | | | | |
| and a manage of the control of the c | improvements, and to contact | | | | | |
| , as a law past / lawser pro- | similar institutions to ascer- | | | | | |
| t water gamester of the seek to the con- | tain their way of handling cri inals. The staff and wardens | .m- | | | | |
| | at the workhouse were commend- | | | | | |
| ه و معهدر بسود در المعهدر المعهدر | ed for doing an excellent job. | 122 | | | | |
| | INVESTIGATION ON FIRE PROTECTION: Motion-To have an investigation | on | | | | |
| 4 : | on fire protection for resi- | | | | | |
| | dents outside the City who are under proposed annexation | | | | | |
| : | The contract does not permit | | | | | |
| 1 ··· · | the fire department to renew | | | | | <u>.</u> |
| | fire protection contracts with residents of an area which is | | | · | | |
| | fighting annexation in Court. | 161 | | | | |
| 2 | June 18, 1969 I-24 AND CUMMINGS HIGHWAY: | | | · | | · |
| | Resolution-Rezoning from Rura | | | | | |
| 7 to 10 to 1 | Residential District to Local | | | | | |
| | Business District a Tract of Land Being a Part of the Sout | h- | | | | |
| * (*** | east Quarter of Section 11, | | | | | |
| 1 | Township 2, Range 5, West of the Basis Line in the Ocoee | <u> </u> | | | | |
| | District. This Tract is Lo- | | | | | |
| vol. 12 | cated 208' West of the Inter- | | | | | |
| 1 | section-of-I-24-and-Cummings- Highway and Fronts 200' on | | | | | |
| l | magning and Frontes 200 Off | | | | | |

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| | | December 4, 1968 | | | | | , |
| | | JUVENILE COURT: | | | March 19, 1969 (Con't.) | | |
| | | Reports for November, 1968. | 19 | | JONES, VERDERY E.: Resolution-Authority to Accept | | |
| | | December 18, 1968 | | | Offer of Verdery E. Jones to Purchase Part of Lot 22, | | |
| | | JERSEY PIKE AT BONNY OAKS DRIVE: Resolution-Rezoning from Rural | | | McConnell Subdivision, Fronting | | |
| | | Residential District to Indus- | | | on_theSouth_Side of East Fifth- Street 25 ft. and Running in | | |
| | | trial District a Tract of Land Known as the Plantation Pipe | | | Parallel Line Along Lot 21, 210 | | |
| | | Line Company Tract. The Prop- | | | Feet to the North Line of Lot | | |
| | | erty Fronts some 50' on the South Line of Bonny Oaks Drive | | | 19 McConnell Subdivision in the Amount of \$300.00. | 146 | |
| | | and Extends Southwardly Between | | | JAIL BOND ELECTION: Resolution-To Amend the County | | |
| | * | Parallel Lines a Distance of | | | General Fund Budget by Adding: | | |
| | | 300' <u>+</u> to the Portion of Said Tract Presently Designated | | | Special School Bond and Jail | | |
| | | "IndustrialDistrict". This | | | Bond-Election, \$14,000.00. JAILS (BUILDING OF NEW): | -148 | |
| | | Tract-of-Land-is-some-1562' | | | Motion-To direct the County | | |
| | | West of the West Line of Jersey Pike. | 33 | | Manager to contact other cities Ocala and Tallahasse, Fla.; | | |
| | | JUVENILE COURT: | | | Birmingham, Ala. and Nashville, | | |
| , | | Reports for December, 1968. | 58 - G | | Tennfor information concern- | | |
| | · F | February 5, 1969 JONES, EDWARD: | | | ing the building of new jails. April 2, 1969 | 158 | |
| | | Resolution-Authority to Accept | | | JUVENILE COURT: | | |
| | | the Offer of Mr. Edward Jones | | | Reports for March, 1969. JUMPER, BEN (SUCCEEDED BY BRYAN | 169 | • |
| 4, |) + | to Purchase a Strip 15' Wide and 140' Long Off the Northeast | | | LANE): | | |
| | | Corner of a Tract Owned by Ham- | | | Motion-That Mr. Bryan Lane be | | ! |
| | | ilton County Shown on Tax Map | | | Appointed to the Hamilton Count Beer Board to succeed Mr. Ben | У | |
| 4 | Ĺ | 1350C-4-5 Acquired by the Countas-Item-#6110, Tax-Docket-11064 | - 1 | | Jumper, now deceased. | 175 | |
| | | Confirmed 11-28-66 in the | | | April 16, 1969 | | , |
| , | | Amount of \$125.00. | 73 | | JONES GAP ROAD: Motion-For Mr. Skiles to get | | |
| | | JUVENILE COURT: Report for January 1969. | 81 | | the Old Jones Gap Road Right- | | |
| | | February 19, 1969 | | | of-Way signed by the other | | |
| | | JENKINS ROAD & SHALLOWFORD ROAD: Resolution-Rezoning from Agri- | | | property owners, and then the County will accept the recom- | | |
| | | cultural District to General | | | mendations of the County Engi- | | |
| | | Business District a 200' x 200 | | | neer. | 176 | |
| | | Tract of Land Being Part of the Thomas O. Dye Property. This | 9 | | May 7, 1969 JENKINS ROAD AT SHALLOWFORD ROAD: | | |
| | | Tract of Land Fronts some 200' | | | Motion-That the request of Mr. | | |
| | | on-the-East-Line-of-Jenkins-Rd | | | Charles-West-concerning-the condition of Jenkins Road at | | |
| | | and some 200' on the North line of Shallowford Road. | 95 | | Shallowford Road, near Drake | | |
| | | March 5, 1969 | | | Forest, be referred to the | | |
| | | JAIL BONDS: Resolution-Initial and Election | | | County Manager, County Engi- neer and Highway Dept., with | | |
| | | Resolution in Connection with | ± | | power to act. | 196 | |
| | | the Issuance of Not Exceeding | | | JUVENILE COURT: | 211 | |
| | | \$3,000,000-Jail-Bonds-of-Ham ilton County, Tennessee. | 112 | | Reports for March, April, 1969 May 21, 1969 | | |
| | | JAMESONS SUBIDIVSION: | | | JOHNSON, W. B. & ART TAYLOR: | | |
| | | Resolution-Authority to Accept | | | Resolution-Rezoning from Rural Residential District to Local | | |
| | | Offer of Charles C.Akers and wife.Elease Akers to Purchase | | | Business_District_a_Tract_of | | |
| | | Lots 14 through 17, Block 47, | | | Land Being Part of the Henry | | |
| | | Jamesons Subdivision, as shown | | | Newton Oliver, Sr., Tract. This Tract of Land is Located | | |
| | | in-Plat Book 6, Page 8, in the Register's Office of Hamilton | | | some 60' West of the North Lin | e | |
| | | County, Tennessee, in the | | - | of Highway 58, Fronts 102' on the North Line of Dogwood Driv | | |
| | | amount_of_\$300.00. | 116 | | 175.4' on the East Line of | e , | |
| | | JUVENILE COURT COMMISSION: Report for February, 1969. | 124 | | Skyview_Drive_and_Extends | | |
| | | March 19, 1969 | | <u> </u> | Southeastwardly 102': Thence Southwardly to the Point of | | |
| | | JONES, JOHNNIE JACQUELINE: Resolution-Authority to Accept | | | Beginning. June 4, 1969 | 222 | |
| | | Offer of Johnnie Jacqueline | | | June 4, 1969 JUVENILE COURT COMMISSION: | | |
| | | Jones to Purchase Lot 28, Sims | | | Report for May, 1969. | 246 | |
| | | Heights-Subdivision-as-shown- in Plat Book 149 of the Regis- | | | June 18, 1969 | | |
| | | ter's Office of Hamilton Co., | 143 | | JUVENILE COURT APPOINTMENT: Motion-To confirm the appoint- | | |
| | | Tenn in the Amount of \$300.00 JENNINGS TRACT, STANLEY'S S/D: | | | ment of Mrs. Bruce C. Bishop | | |
| | | Resolution-Authority to Accept | | | as a member of the Juvenile Court Commission to replace | <u> </u> | |
| | | Offer of <u>Robert Davis and wife</u> Elizabeth Davis to Purchase Lo | | | MrsNeil_McDade,_whose_term_ | | |
| | | N .5 of Lot 33, Stanley's S/D | | | has expires. Mrs. Bishop's | 274 | |
| | | Jennings Tract, Ward 12, as | | | term will expire April 1, 1971 July 16, 1969 | • | |
| | | shown_in_Plat_Book_l,_Page_26, in the Register's Office of | | | JUVENILE COURT COMMISSION RESIGNAT | ION: | |
| | | Hamilton County, Tenn., in the | | | GEORGE W. EVANS) | | |
| Va | 8-1- | Amount of \$151.61. | 146 | | Motion-To accept, with regret, the resignation of Mr. George | | |
| | , , , | <u> </u> | | | W.Evans of the Juvenile Court | 301 | |
| . \ | vol.13 | | | | Commission. | 201 | |
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| | August 6, 1969 | | | 9 | | <i>y</i> |
| | JOHNSTON, ROBERT S. & HELEN: | | | | | |
| | Resolution-Authority to Accept | | | | | |
| | Offer of Robert S. Johnston and wife, Helen Johnston to Purchase | L | | | | |
| | Lots 88 and 89, Ward 17, North | Ī | | | | |
| | Side Land Company's Addition to | | | | | |
| | Hill City, as shown in Plat Book 4, Page 47 of the Register's | | | 7 | | |
| | Office of Hamilton County, Tenn- | | | | | |
| | essee in the Amount of \$500.00. JUVENILE COURT: | 309 | <u> </u> | | | |
| | Commission-meeting-for-July, | | | ' | | |
| | 1969. | 311- | A | | | |
| | August 20, 1969 JAMESONS SUBDIVISION: | | | | | |
| | Resolution-Authority to Accept | | | t | | , |
| | Offer-of-Carl-C.Akers-and-wife, | | | | | |
| | Elease Akers, to Purchase Lots 14 through 17, Block 47, Jame- | | | | - | |
| | sons Subdivision, as shown in | | | | | |
| | Plat Book 6, Page 8, in the | | | , | | |
| | Register's Office of Hamilton County, Tennessee in the Amount | | | | | |
| | of \$300.00. | 318 | | | | |
| | JEFF DAVIS SUBDIVISION: Resolution-Authority to Accept | | | | 7 | 4 |
| | Offer of Barbara S. Guinn to | - | | | | |
| | Purchase Lots 51,43,39,37,35, | <u> </u> | | | | |
| | 29,28,34 & 38 Located in Jeff Davis Subdivision, Plat Book 9, | | | | D-40 | |
| | Page 36 of the Register's Office | , | i | | | |
| | of Hamilton County, Tennessee i | h | | | | |
| | the Amount of \$3,501.00. | 319- | | | | |
| | September 17, 1969 JUVENILE COURT COMMISSION MEMBERS: | | | | | |
| | Motion-That_MrThomas_HO'Nea | | | | | |
| | and Mrs. Mary Thompson be appoint ed to the Juvenile Court | nt- | | | | <u>, </u> |
| | Commission. | 348 | | , | | |
| | October 1, 1969 JUVENILE COURT AUTOMOBILE: | | | | | |
| | Resolution-Accepting Bid of | | | | | |
| 3————————————————————————————————————— | Forrest Cate Ford for One (1) | <u> </u> | | | | |
| | New 1970 Model 4-door Sedan Automobile for the Juvenile | 374 | | | | ! |
| | Court in the Amount of \$2639.36 November 5, 1969 | | | | | : |
| | November 5, 1969 JUVENILE COURT COMMISSION MEMBER: | | | | | |
| | Motion-To confirm the appoint⇒ | | | | | • |
| ' | ment of Mr. Mike Langley to the | | | | | i |
| | Juvenile Court Commission. JUVENILE COURT COMMISSION: | 39.0 | <u> </u> | | | |
| | REPORT of September, 1969 meeting. | 5A.G.4 | | | | <u> </u> |
| | meeting. | 401 | | | | <u> </u> |
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| | | | | | | |
| | December 4, 1968 | | | | | |
| | KELLEY, JOE F. & WIFE: | | | | | |
| | Resolution=Rezoning_from_Agri- cultural District to Local Bus- | • | | | | |
| | iness District an Irregular | | | | | |
| | Tract of Land Being Part of the Northeast Quarter of Section | <u> </u> | | | | · |
| | Three, Township Five, Range |)II | | | | · · · · · · · · · · · · · · · · · · · |
| | Three, West of the Basis Line, | | | | | |
| | This Tract of Land Fronts some 258' on the North Line of Hunt- | | | | | |
| | er Road and Extends some 108' | | | | | |
| | Northwardly Along the East Line | 3 | | | | |
| | of the Champion Property some 162' Eastwardly Along the | | | | | |
| | Southern Line of the Champion | | | | | |
| | Property, some 177' South to %. | | · | | | |
| | the Point of Beginning Along Hunter Road. | 1 | | | | |
| | December 18, 1968 | | | | | |
| | KIWANIS CLUB AWARD TO SENATOR PATT | en: | | | | |
| | Motion-that the County Council go on record as concurring | | | | | |
| | with and commending the Kiwani | 5 | | | | |
| | Club for their action in the selection of Senator Patten | | | | | |
| | as "Distinguished Man of the | | | | | |
| | Year". | 36 | | | | |
| | KING, CURTIS W. & CLAUDIA B.: Resolution-Authority to Accept | | | | | |
| | Offer of Curtis W. King and | | | | | |
| | wife, Claudia B. King to Pur- | | | | | |
| | chase Lots 24 and 25, Block F. | | | | | |
| | W. S. Becks Subdivision as Shown in Plat Book 7, Page 18 | | | | | |
| | of the Register's Office of | | | | | |
| | Hamilton County, Tenn. in the | 37 | | | | |
| · | Amount of \$610.00. March 5, 1969 | 37 | | | | |
| - | K-MART EASEMENT ACROSS DUPONT: | | | | | |
| | Resolution-Authorizing the County Judge to Execute an | | | | | |
| | Easement across Dupont Element | | | | | |
| • | School Property to Wiggins and Company, Inc. for the Construc | I | | | | |
| | tion and Maintenance of a Four | i . | | | | |
| | Inch Sanitary Sewer Line. | 115 | | | | |
| | April 2, 1969 KNAUFF, A. D.: | | | | | |
| | Resolution-Rezoning from Agri- | | | | | |
| | cultural District to Rural Residential District an Area | | | | | |
| | of some 4.5 Acres on the East | | | | | |
| | Side of McDonald Road starting | | | | | |
| | 1367' North of the centerline | | | | | |
| - | of Apison Pike and extending Northerly Therefrom 1185%. | | | | | |
| · · · · · · · · · · · · · · · · · · · | Depth-of Petitioned Area South | - Labus-i | 30-7 | | | |
| | Line 180', North Line 160!, Rear Line Dimension 1162'. | 159 | | | | |
| | May 7, 1969 | 133 | | | | |
| | KIRKLIN, ELISHA- 40 ACRE TRACT: | | | | | |
| | Offer of Mrs. Gwendolyn Cooper | | | | | |
| | Randolph to Purchase Lot 6, | | | | | |
| | Block 8, Ward 18, Chancery Ct. Partition of Lot 8 of the Sub- | 1 | | | | |
| | division of Elisha Kirklin 40 | | | | | |
| | Acre Tract, as Shown in Plat | | <u> </u> | | | |
| | Book 6, Page 25, in the Regis- ter's Office of Hamilton Count | 1 | <u> </u> | | | |
| | Tenn. in the Amount of \$207.39 | | | | | |
| | November 5, 1969 | | | ÷ | | |
| | KATHRYN COURT: Resolution-To Declare Caran | | | | | |
| | Drive, Kathryn Court, Surry C | | | | | |
| 4 | circle, and Crown-Court-Lane | 392 | | | | |
| | Bistrict Roads. | 392 | | | | |
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| Vacu | 1 | | | | | |
| - July | | | | | <u> </u> | · |
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| | Dogombor 4 1969 | | | March 10 1060 (Contt.) | | |
| | December 4, 1968 LEVI ROAD: | | | March 19, 1969 (Con't.) LEE HIGHWAY & BALLARD ROAD: | | |
| | Resolution-That a Portion of | | | Resolution-Rezoning from Rural | | |
| | Union Springs Road be Changed to Levi Road. | | | Residential District to Local Business District a Tract of | | |
| | LEE HIGHWAY CAMPGROUND-CHURCH OF GOI | D: | | Land Being some 2250' from the | | |
| | Resolution-Rescinding Resolu- | | | South Line of Ballard Road and Fronting some 500' on the West | · | |
| | tion-of-County Council of June 18, 1962 Entitled "To Declare | | | Line of Lee Highway, 300 feet | | |
| | Tabernacle Circle, Front Lane, and Center Lane District | ;• | | deep. (<u>FAILED</u>) LONE HILL ROAD: | 13 9 | |
| | Roads. December 18, 1968 | -3 | | Resolution-To Declare Lone Hill | | |
| | LOOMISTON SUBDIVISION: | | | Road_and_Willow_Lawn_Drive_Dis- trict Roads. | 157 | |
| | Resolution-Authority to Accept | | | April 2, 1969 | 13/ | |
| | Offer of Cecil E.Burnette and wife, Mary C.Burnette to Pur- | | | LANE, BRYAN (BEER BOARD): Motion-That Mr. Bryan Lane be | | |
| | chase Lot 1, Block J, Loomiston | | | Appointed_to_the_Hamilton_Gount | 7 | |
| | Subdivision as shown in Plat Book 5, Page 57 of the Regis- | | | Beer Board to succeed Mr. Ben H. Jumper, now deceased. | | |
| | ter's Office of Hamilton County | 1 | | April 16, 1969 | 175 | |
| | Tenn. in the Amount of \$60.00. LEWIS, ALBERT L. & THELMA: | 38 | | LIVINGSTON, J. D. & MARGIE: Resolution-Authority-to-Accept | | |
| | Resolution-Authority to Accept | | | Offer of J. D. Livingston and | | |
| | Offer of Albert L. Lewis and wife, Thelma Lewis to Purchase | | | Margie Livingston to Purchase | | |
| | Lot 3, Crosbys Subdivision as | | | Lots 1,2,3 and 4, Block 10, Sig- nal Hills Subdivision as shown | - | |
| | shown in Plat Book 8, Page 24 of the Register's Office of Hamil- | | | in-Plat-Book-8, Page-5-of the | | |
| | ton-County, Tenn. in the Amount | | | Register's Office of Hamilton County, Tenn. in the Amount of | | |
| | of \$60.00. | 39 | | \$600.00. | 1.78 | |
| | January 8, 1969 LATTNERS: | | | LIVINGSTON, SPURGEN & LUCIE: Resolution-Authority to Accept | | |
| | Resolution-Authority to Accept | | | Offer of Spurgen Livingston and | | |
| | Offer of Mr. George J. Morris and wife, Bessie Morris to Pur | | | wife, Lucie Livingston to Pur- chase Lot 51, Block 4, Signal | | |
| | chase Lot E65 of 4, Block 12, | | | HillsSubdivision as shown in | | |
| | Lattners, Ward 12, as shown in | | | Plat Book 8, Page 5 of the Reg- | | |
| | Plat Book 7, Page 27, in the Register's Office of Hamilton | | | ister's Office of Hamilton County, Tenn. in the Amount of | | |
| A | County, Tennessee in the Amount | | | \$205.00. May 7, 1969 | 178 | |
| | of \$1,250.00. LASSETTER, DOYLE C. & BERNICE: | 52 | | LONGSHORE BAY-NAME CHANGED FROM | | |
| | Resolution-Authority to Accept | | | BARTLEBAUGH: Resolution-To Change the Name o | f | |
| | Offer of Doyle C. Lassetter and | | | a-Subdivision-in-Hamilton-Count | | |
| | wife, Bernice Lassetter to Pur- chase Lots 5 and 6, Block C, | | | Tennessee Known as Bartlebaugh to Longshore Bay and Change the | | |
| | Ward 18, M. H. Ward's Add. to | | | Names-of-Two-Streets-in-Said- | | |
| | St. Elmo as shown in Plat Book 6, Page 67, in the Register's | | | Subdivision. LOVELESS, HUBERT: | 196 | |
| | Office of Hamilton County, | | | Resolution-Authority to Accept | | |
| | Tennessee in the Amount of \$1,000.00. | 55 | | Offer of Hubert Loveless to Purchase Lot 151, Block 9, | | |
| | January 15, 1969 | | | Ward 19, Oakview Addition, as | | |
| | LAMBERT & LAMBERT STONE COMPANY: | | | Shown in Plat Book 5, Page 69, | | |
| - | Resolution-Accepting Bids of Vulcan Materials Company, | | | in_the_Register's_Office_of Hamilton County, Tennessee in | | |
| | Mid-State Materials, Lambert | | | the Amount of \$416.25. LIVINGSTON, J. D. & MARGIE: | 205 | |
| | & Lambert Stone Company, & Road Builders, Inc. for a Six Months | | | Resolution-Authority to Accept | | |
| | Supply of Road Materials for the | | | Offer of J. D. Livingston and wife, Margie to Purchase Lot 1, | | |
| | Hamilton County Highway Dept. LEGAL DEPT. SEE AID OF LEGISLATORS | 61 | | Block-6, Signal-Hills-Subdivis- | | |
| | (CHEST_DISEASES_HOSPITAL): | | | ion as shown in Plat Book 8, | | 7 |
| | Motion-To request the Legal De- | • | <u> </u> | Page 5 of the Register's Office of the Registe | | · · |
| | legislators in re-naming the | | <u> </u> | in the Amount of \$100.00. | 209 | |
| | State Chest Diseases Hospital in Glenwood, the Z. Cartter | | | June 18, 1969 LEGAL DEPARTMENT (WATER RATES): | | |
| | Patten Hospital for Chest | | | Motion-That the County Legal | | |
| | Diseases. February 19, 1969 | 67 | | Department be requested to file Petition with the Public Ser- | <u> </u> | |
| | LEGISLATIVE DELEGATION EXPENSES: | | | vice Commission protesting the | | |
| | Resolution-Authority-to-Pay-Up- to \$3,000.00 for Headquarters | | | proposed increase in water rates. | 274 | |
| | Expense for the Hamilton County | 7 | | LEGAL DEPARTMENT (SALARY OF COUNCIL) | | |
| | Legislative_Delegation_to_the General Assembly, State of | | | Motion-That the County Legal | | |
| | Tennessee. | 96 | | Dept. be instructed to prepare a bill reducing the salary of | | |
| | March 19, 1969 | | <u> </u> | the members of the County | | |
| | LEE HIGHWAY-IN SUMMIT COMMUNITY: Resolution-Rezoning from Local | | | Council by \$50.00 per month. Motion-to amend Councilman | 285 | |
| | Business District to Light In- | | | Patten's-Motion-and-to-reduce- | | |
| Pag | dustry District a Tract of Land Located-on-the-North-Line-of | 1 | <u> </u> | salaries of County Council mem- bers by \$250.00 per month. Said | 3 | |
| | Lee Highway in the Summit | | | motion-died-for-lack of a | | |
| 101. | Y- Community | 137 | | second. | 285 | |
| | | | | First Motion Adopted on Roll Call vote. | 285 | |
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| | | June 25, 1969 | | | | メ | |
| | | LAW 89-10 FUND: \. | | | | | |
| | | Resolution=Amending_the_Budget_ | | | | 1 | |
| | | for the Public Law 89-10 Fund b | ¥ | | · | | |
| | ! | Appropriating \$19,934.75 Title | | | | <u> </u> | |
| | | 6 Funds. LITTLE, MR. JOHN: | 286 | | | <u> </u> | |
| | | Motion-That Dr. E. Wayne Gilley | | | | | |
| | | and Mr. John Little be named | | 1 | | | |
| | | Trustees for Bork Memorial Hos- | | | | | |
| | | pital (Hamilton County Nursing Home) for a four (4) year per- | | | | | |
| | i | iod. | 288- | | ` | | |
| | | August 6, 1969 | | | , | | |
| | | LIGHT BULBS FOR STOREROOM: | | | • | | |
| | | Resolution-Accepting Bid-of | 300 | | | | |
| | | Verd-A-Ray Lighting Division for Light Bulbs for the Store- | 309 | | | | |
| | | room in the Amount of \$7,240.4 | | | | | |
| | | August 20, 1969 | | | | | |
| | | LANCELOT ROAD: | | | | | |
| | | Resolution-To Declare Guinevero Parkway, Peterson Drive, Lance | - | | | | |
| * | | lot Road and Tristram Road Dis- | t | | | | |
| | | trict Roads. | 315 | | | | |
| | | LAW ENFORCEMENT PLANNING: | | | <u> </u> | | |
| | <u> </u> | Resolution-A Resolution Calling | <u> </u> | | ; | | ļ |
| | | for the County Of Hamilton, | | | • · · · · · · · · · · · · · · · · · · · | ,* | |
| | | Tennessee, to Participate in | | | | | _ |
| | | Regional Law Enforcement Plan- | | | | | |
| | | ning Being Performed by the Southeast Tennessee Developmen | | | · | | |
| | | District. A Duly Constituted | | | ` | | |
| | | and Recognized Organization. | 348 | | . • | | |
| | | LAMONT LANE (VARIANCE): | | | | | |
| | | Resolution-To-Grant a Variance | | | | | |
| | | in Subdivision Regulations to | | | | | |
| | | Construct about 250 Feet of Lamont Lane with a Grade of | | | | | |
| | | 17%. | 350 | | | | |
| | | November 5, 1969 | | | | \vdash | |
| | | LANGLEY, MIKE: | | | • | | |
| | | Motion-To confirm the appointment | ent | | | | <u> </u> |
| | | of Mr. Mike Langley to the Juvenile Court Commission. | e- 390 | | | | |
| | ' | (Letter from Dr. David Dzik) | 390 | | | | |
| | | LISALYNN DRIVE: | | | \ | <u> </u> | |
| | | Resolution-To Declare Lisalynn Drive a District Road. | 391 | | | | |
| | | BILVE & BISCIICE ROAG. | 391 | | | | |
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| riv | December 4, 1968 | | February 5, 1969 | | ı |
| | December 4, 1968 MEEKS, JOHN D.: | | MORGAN, GARLAND EUGENE & ROSELLE: | | |
| | Resolution=Authority_to_Accept | | Resolution-Authority to Accept | ı——— | |
| | Offer of John D. Meeks to Pur- chase Lot 12, Block 7, Ward 17, | | Offer of Garland Eugene Morgan and wife, Roselle Morgan to Pur- | <u></u> | <u> </u> |
| | Frazier #1, as Shown in Plat | | chase a Tract Shown on Tax Map | | · |
| | Book 4, Page 16, in the Regis- | , | 1350C-4-5 Acquired Through Tax Sale Item #6110,Tax Docket 11064 | | |
| | ter's Office of Hamilton County, Tenn. in the Amount of \$52.00. 4 | | Sale Item #6110,Tax Docket 11064 Confirmed 11-28-66 with the Ex- | | ı |
| | Resolution-Authority to Accept | | ception of a Strip 15' x 140' | 1 | · · · · · · · · · · · · · · · · · · · |
| | Offer of John D. Meeks to Pur- | | in the Northeast Corner in the Amount of \$575.00. | 73 | |
| | chase Lot 13, Block 7, Ward 17, Frazier #1, as Shown in Plat | | March 5, 1969 | /3 | · |
| | Book 4, Page 16, in the Regis- | | MIDDLE VALLEY PIKE & HIXSON PIKE INTERSECTION: | | · |
| - | ter's Office of Hamilton County, Tenn. in the Amount of \$69.50. | | Motion-That plans for re- | 1 | I |
| | METROPOLITAN CHARTER MEMBERS: | | designing the intersection of Hixson Pike and Middle Valley | | 1 |
| | Motion-that the members of the | | Pike be referred to the County | 1 | 1 |
| | County Council meet with the City Commission on Dec. 18, 1968, | | Manager, with authority to act. | | · · · · · · · · · · · · · · · · · · · |
| | eoncerning-the-proposed-Metro- | | That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers | | ,———— |
| | politan Charter members. 11 MILLIGAN-REYNOLDS GUARANTY TITLE CO.: | , | get-together-and-work-out-some- | | · / |
| | Resolution ReZoning from Rural | | thing that is agreeable. | 113 | i |
| | Residential District to Local | | MARTIN'S GLASS FARM (MRS. DENMAN): | | ĺ |
| | Business District a 150' x 200' Lot Located to the Southeast of | | Resolution-Authority to Accept | | ı |
| | Signal Terrace Subdivision and | _ | Offer of Mrs. Helen H. Denman to Purchase Lot A, Block 62, | | ı |
| | Fronting some 200' on the North | _ | Ward-12, Martin's Glass Farm, | - | |
| | line of Taft Highway and some | | as Shown in Plat Book 1, Page | 1 | t |
| | Road. (DENIED) 12 | 2 | 40, in the Register's Office of Hamilton County, Tennessee in | | |
| 7 | December 18, 1968 | | = the Amount of \$227.65. | 116 | í |
| | MILLER, HAROLD L. & MARY H.: Resolution-Authority to Accept | | MISSION PARK: | | 1 |
| | Offer of Harold L. Miller & | | Resolution-Authority to Accept Offer of Sol Fanburg to Purchase | | .1 |
| | wife, Mary H. Miller to Pur- | | Lot 46, Block 7, Ward 12, Missi | 1 11 | |
| | chase Lot 13, Durham and Mayers Subdivision as shown | | Park, as Shown in Plat Book 6, | <u> </u> | |
| | in Plat Book 6, Page 42 of | | Page 25, in the Register's Office-of-Hamilton-County, | 1 | .1 |
| | the Register's Office of Ham- | | Tennessee, in the Amount of | 1 | .1 |
| | ilton_County,_Tenn_in_the Amount of \$200.00. | a | \$208.45. | 117 | 1 |
| | MEETING DEFERRED: | ' | MAGRATH, E. K. & BARBARA: Resolution-Authority to Accept | | , |
| | Motion=That the next meeting | | Offer of Mr. E. K. Magrath and | | / |
| | of the County Council regular- ly scheduled for Jan. 1, 1969 | | wife, Barbara to Purchase the | | .1 |
| | be deferred for one week, un- | | South 113 Feet of Lot 9, Hunter Addition—to—Mission—Ridge—as— | s | |
| | til Jan. 8, 1969. 42 | | Shown in Plat Book 7, Page 42 | | .1 |
| | January 8, 1969 MAINTENANCE TRUCK: | | in the Register's Office of | | d |
| | MAINTENANCE TRUCK: Resolution-Accepting Bid of Accepting | j | Hamilton County, Tennessee in the Amount of \$200.00. | 118 | 1 |
| | Eurlow-Miles, Inc. for (1) One | | MAINTENANCE COST OF ROAD MACHINERY: | • | |
| | New 1969 Panel Van Truck with 1968 GMC Trade-in of \$275.00, | | Motion-That a complete cost of | 1 | d |
| | 1968 GMC Trade-in of \$275.00, Total \$1820.11, for use in | | Maintenance record be set up on_the_road_machinery_so_that | <u> </u> | 1 |
| | Maintenance. 51 | - | a comparison on machines may | | 1 |
| | MORRIS, GEORGE J. AND BESSIE: Resolution-Authority to accept | | be had. March 19, 1969 | 122 | 1 |
| | Resolution-Authority to accept offer of Mr. George J. Morris | | MENCH, PAUL D.: | | 4 |
| | and wife, Bessie Morris to | | Resolution-Rezoning_From_Local_ | 1 11 | 1 |
| | Purchase Lot E65 of 4, Block 12, Lattners, Ward 12, as | | Business District to Light In- dustry District a Tract of Land | 1 13 | 1 |
| | Shown in Plat Book 7, Page | | Located on the North Line of | 1 | 1 |
| | 27, in the Register's Office | | Lee Highway in the Summit | 137_ | |
| | of Hamilton County, Tennessee in the Amount of \$1,250.00. 52 | | MILLIGAN-REYNOLDS GUARANTY TITLE CO | 137- | |
| | METROPOLITAN CHARTER COMMISSION | - | Resolution-Rezoning from Rural | | |
| | RESOLUTION RESCINDED (APPOINTING | | Residential_District_to_Local Business District a Tract of | | <u> </u> |
| | MEMBERS): Resolution-Rescinding Resolu- | | Business District a Tract of Land being some 2250' from the | 1 | |
| 1 | tion of County Council of | | South Line of Ballard Road and | _ | 4 |
| | Dec. 4, 1968, Entitled "To Appoint Five Commissioners to | | Fronting some 500' on the West Line of Lee Highway, 300 feet | | 1 |
| | Appoint Five Commissioners to Serve on the Metropolitan 58 | a | deep. (FAILED) | 139 | |
| - | Government Charter Commission | | MARTINS SUBDIVISION: | | |
| | | | Resolution-Authority to Accept Offer of Carl L. Gibson to Pur- | ! !! | |
| | January 15, 1969 MATERIALS FOR THE HIGHWAY DEPT.: | | chase Lot 41, Block 61, Martins | s | 1 |
| | Resolution-Accepting-Bids-of- | | Subdivision, Ward 12, as shown in Plat Book 1, Page 40, in the | | 1 |
| <u>'</u> | Vulcan Materials Company, | | Register's Office of Hamilton | 1 " | 1 |
| ' | Mid-State Materials, Lambert & Lambert Stone Company & | | Co., Tenn. in the Amount of | <u> </u> | |
| Pagel | Road Builders, Inc. for a Six | | \$202.00. | 144 | |
| - Jun - | Months Supply of Road Materials | | | 1 | |
| 1,,,,, | for the Hamilton County High- way Department. 61 | 41 | | -\\r' | |
| V61.1. | 5 way beparements. | | | ļ'' | |
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| | · | May 7 1060 | | | | | |
| | | May 7, 1969 MOORE, JAMES MTAX EXEMPTION: | | | September 3, 1969 MARSH, CHARLES, JR.: | | |
| | | Resolution-Authority to Grant | | | Resolution-Rezoning from Rural | | |
| | | Ten Thousand (10,000) Maximum Exemption from Taces on the | | | Residential and Agricultural District to Urban Residential | | |
| | | Property of James M. Moore in | | | District an Irregular Tract of | | |
| | | Accordance with Tenn. Code Anno- tated 67-509 with Amendments | | | Land Known as the Howard J. | | |
| | | Adding Exemptions to Disabled | , | | Brown Tract. This Tract of Land Fronts some 400' on the | | |
| | | Veterans. MAXWELL, E. G.: | 199 | | East Side of Highway 27, some | | |
| | | Resolution-Authority to Accept (| ffer | | 200' on the West Side of Crest- view Drive and some 1570' + | | |
| | | of E. G. Maxwell to Purchase Lot | ŀ | | North of Pine Forest Lane. | 327 | |
| <u> </u> | | 24 through 27, Block A, Ward 14, Ridgeland Terrace, as shown in | | | September 17, 1969 MULLINS, S. E.: | | |
| | | Plat Book 12, Page 17, in the | | | Resolution-Rezoning from Agri- | | |
| | | Register's Office of Hamilton Co Tennessee in the Amount of | unty | ' | cultural District to Urban Residential District a Tract | | |
| | | \$401.76. | 202 | | of Land Known as the S. J. | | |
| | | MOON, J. N SUBDIVISION: Resolution-Authority-to-Accept | | | Smith Tract. This Tract is Located 1350' East of Sandswite | h | |
| | | Offer of Hulett B. Sinard, | | | Road: Fronts 727.25! on the | | |
| | | Trustee for Mrs. Beulah Howard | | | North Line of Lower Mill Road, Fronts some 558' on the West | | |
| | | to Purchase Lot 7, J. N. Moon Subdivision, as shown in Plat | | | Line of the Southern Railway | | |
| | | Book 5M, Page 559, in the Reg- | | | Right-of-way, Thence North- | | · |
| | | ister's Office of Hamilton Co., Tennessee in the Amount of | | | westwardly 296.4'; Thence Northwardly 810.6' to the North- | - | |
| | | \$253.39. | 205 | | western Corner of Said Tract, | | • |
| | | MILLS PARKS RESUBDIVISION: | | | Thence Westwardly 323' to the Northeast Corner of the Joe | | |
| | | Resolution-Authority to Accept Offer of Mrs. Gail Essary to | | | Rogers' Tract: Thence South- | | |
| | | Purchase Lot 3, Block 38, Mills | | | wardly, at Right Angles, Along the Eastern Line of the Joe | | |
| | | Parks Resubdivision Glass Farm Addition as shown in Plat Book | | | Rogers' Tract 1350' to the | | |
| | | 844, Page 32, in the Register's | 1 | | Point of Beginning. , October 1, 1969 | 346 | |
| | | Office of Hamilton County, Tennessee in the Amount of \$325.00. | 1 | | MOUNTAIN WOOD DRIVE, MOUNTAIN WOOD | | |
| | | MISSION PARK: | 200 | | -LANE & MOUNTAIN TRAIL: | | |
| | | Resolution-Authority-to-Accept | | | Resolution-To Declare Mountain Wood Drive, Mountain Wood Lane | | |
| | | Offer of Sol Fanburg to Purchas Lot 47, Block 7, Ward 12, | e | | and_Mountain_Trail_District | | |
| | | Mission_Park_as_Shown_in_Plat | | | Roads. MAINTENANCE DEPARTMENT-AUTOMOBILE: | 372 | |
| | | Book 6, Page 25, Register's Office of Hamilton County, | | | Resolution-Accepting Bid of Newton Chevrolet Company for | | |
| | | Tennessee in the Amount of | | | one 1970 Model 15 Ton Truck | | |
| | | \$200.00. June 18, 1969 | 209 | | for the Hamilton County Mainte- nance Department in the Amount | | |
| | | MT. VERNON REALTY, INC.: | | | of \$2815.50. | 375 | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | October 15, 1969 MOUNTAIN VIEW SUBDIVISION: | | |
| | | Business District a Tract of | | | Resolution-Authority to Accept | | |
| | | Land Being Lot 6 of Fairacres | | | Offer of Roy L. & Mildred L. | | |
| | | Subdivision Unit #2. This Tract of Land Fronts 183.5' on | | | Rigsby to Purchase Lot 6, Block 5, Mountain View Sub- | | ; |
| | | the North-Line of Bagwell Ave- | | | division, as shown in Plat Book | 1 | |
| | | nue, Fronts 76.9' on the East Line of Hixson Pike and Extends | | | 7, Page 37 of the Register's Office: Lot 17, Sims Heights | | |
| | | 170.9'_Eastwardly_(North_Line)_ | | | Subdivision_as_shown_in_Plat | | |
| | | Thence 72' Southwardly (East Line). | 255 | | Book 9, Page 28 of the Register's Office: Lots 28 and 29, | | |
| | | METROPOLITAN GOVERNMENT CHARTER | 233 | | Sherrill Subdivision of Oak- | | |
| | | COMMISSION: | -250- | | wood as shown in Plat Book 9, Page 13 of the Register's | | |
| | | MID-STATE MATERIALS: | 233 | | Office of Hamilton County, | | |
| | | Resolution-Accepting Bids of Vulcan Materials Company and | | | Tennessee in the Amount of \$1,000.00. | 380 | |
| | | Mid-State Materials for a Six | | | November 5, 1969 | _380 | |
| | | Months Supply of Road Materials | | | MILLIGAN, FRED M., ET AL,: | | • |
| | | for the Hamilton County Highway Department. | 292 | | Resolution-Authority to Accept Offer of Walter E. Hooper and | | ., |
| | | August 20, 1969 MIDDLE VALLEY ROAD: | | | wife, Sarah M. Hooper, Thomas | | |
| | | Resolution-Rezoning from Agri- | | | A. Harris and wife, Sally H. Harris, Fred M. Milligan and | | |
| | | cultural District to Urban Resi dential District a Tract of | | | wife,_Margaret_HMilligan,_J | - | |
| | | Land Being the Annie Cranfield | | | B. Michael, Jr. and wife, Mary D. Michael and Virginia F. | - | |
| | | Smith Tract. This Tract Fronts | | | Vaughn, singlè to Purchase Lot | | |
| | | 342.7' on the East Line of Middle Valley Road—and Extends— | | | 23, Chattanooga Land Company Addition to Wall Street, Ward | | |
| | | Southeastwardly between Paralle | 1 | | 14, as shown in Plat Book 8, | | |
| | | Lines, the North Line Being Along_the_South_Line_of_Shelby_ | | | Page 2, in the Register's Book | | |
| 2 | | Circle for a Distance of 779', | | | Office of Hamilton-County, Tennessee in the Amount of | | - |
| | | South Line 790', East Line | | | \$100.00. | 393 | |
| Vol | | 307.3'. | _312_ | | | | - |
| 13 | | | | | | | |
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| | | November 5, 1969 (Con't.) | | | Ú - | | |
| | | MYSINGER, B. R. & WIFE, HARRIS P.: Resolution-Authority to Accept | | | | | |
| | | Offer of B. R. Mysinger and | | | | | |
| | | wife, Harris P. to Purchase Lots 38 and 41, Dallas View | | | | | |
| | | Subdivision as shown in Plat | | | | | |
| | | Book 14, Page 137 of the Reg- | | | | | |
| | | ister's O ffice of Hamilton County, Tennessee in the Amoun | - | | | | |
| | | of_\$600.00. | 394 | | | | |
| | | MANIS, JESSIE S.: | | | · | | |
| | | Resolution-Authority to Accept Offer of Jessie S. Manis to | | | | | |
| | | Purchase Frances M. Roger Trac | | | ` | | |
| | | Recorded_in_Book_1198, Page_94 in the Register's Office of | | | 1 | | |
| | | Hamilton County, Tenn., Reeves | | | | | |
| | | No. 1460B-5-5B and Edith May | | | | | |
| | | Garner Tract, Recorded in Deed book 795, page 350 in the Reg- | | | | | |
| | | ister's Office of Hamilton | | | | | |
| | | County, Tenn., Reeves No. | | | | | |
| | | 1460B-4-17, in the Amount of \$675.00. | 396 | | | | |
| | | MENTAL HEALTH DEPARTMENT CAR: | | | | | |
| | | Resolution- ^A ccepting Bid of Austin Motors, Inc. for one 19 | 70 | | | | |
| | | Model-Automobi-le-for-the-Menta | 1 | <u> </u> | | | |
| | | Health Department in the Amoun | | | | | |
| | | of \$1,418.83. | 400 | | | | |
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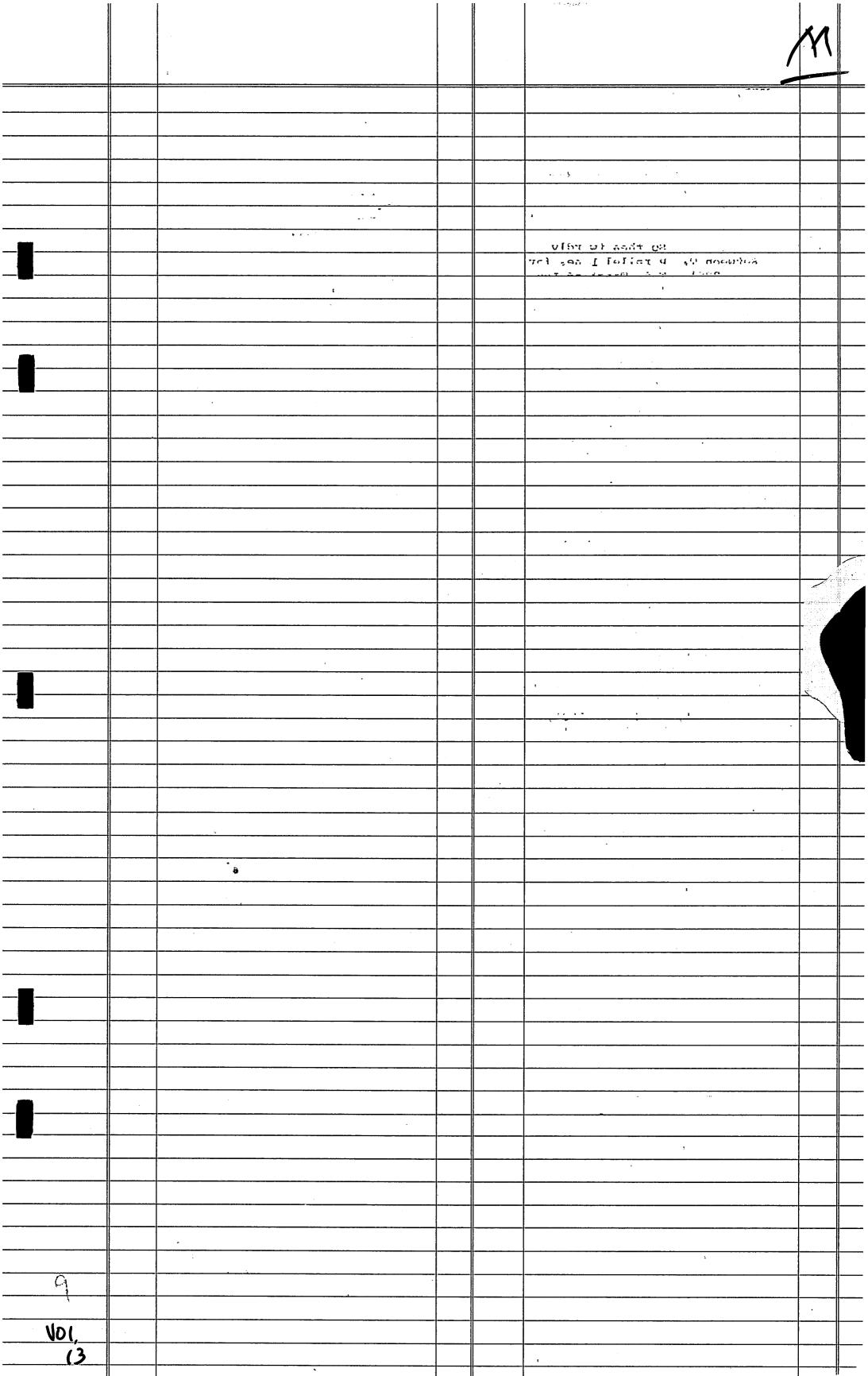
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| 5 | : | March 19, 1969 | | | | | · |
| | | FEDERAL FUNDS, PUBLIC LAW 89-10: | | | | | |
| | | Resolution-To Appropriate Funds for the Public Law 89-10 Fund as | | | | | |
| | | Follows: Title I & II \$428,763.93 | | | | | <u> </u> |
| | | Headstart 151,271.68 | | | | | |
| | | Title VI 21,400.00 \$601,435.61 | 147 | | | | |
| | | -SCHOOL FUND BUDGET AMENDED: | | | | | |
| | | Resolution-ToAmend School Fund Budget by Adding: Headstart | | | | | |
| <u> </u> | | \$151,271.68. | _148 | | | | |
| | | COUNTY GENERAL FUND AMENDED: Resolution-ToAmend the County | | | | | |
| | | General Fund Budget by Adding: Special School Bond and Jail | | | | | |
| | | Bond-Election, \$14,000.00. | -148 | | | | |
| | | August 20, 1969 AMENDING SCHOOL FUND BUDGET: | | | | | |
| | | Resolution-To Amend School Fund Budget by Adding: E.P.D.A. | | | | | |
| | | \$39,500.00. | 313 | | | | |
| | | APPROPRIATING FUNDS FOR PUBLIC LAW: Resolution-To Appropriate Funds | | | | , | |
| , | | for the Public Law-89-10 Fund | | | | | |
| | | as Follows: Title I \$339,546.00 | | | | | |
| | | ESEA Title V 16,975.00 \$356,521.00 | | | | | |
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| | | MOTIONS | | | MOTIONS | | |
|----------|----------|---|----------|---|--|-------------|----------|
| | | | | , | , | | |
| | | December 4, 1968 | | | February 19, 1969 | | |
| | | That the Members of the County | - | | MOTION: To Approve the Purchase of a | | |
| | | Council meet with the City Com- mission-on-December 18, 1968, | | | grader, and accept the lowest | | |
| | | concerning the proposed Metropo | | | bidder. Motion Failed for | <u>99</u> _ | |
| | | itan Charter members. MOTION: To accept the Reports of | 11 | | MOTION: | | |
| | | the various County Officials | | | To Adopt Resolution to accept bid of Stowers Machinery. | 100 | |
| | | and County Institutions, treat same as read, approved, made a | | | Motion and Second Withdrawn. | | |
| | | matter of record and filed. | 12 | | MOTION: To Table the Motion by Judge | • • | |
| | | (For Photostats see PP. 13-30) December 18, 1968 | | | Frost. Said Motion failed for | | |
| | | MOTION: | | | lack-of-a-second. | -1-00- | |
| | | To pass until the next meeting (January 8, 1969) any action on | | | To postpone action on the pur- | | <u> </u> |
| | | Resolution to Rezone (#124-Mr. | | | chase of a grader until the next meeting, to investigate | | |
| | | David Strunk). | 34 | | this purchase and to view | | |
| | | MOTION: That the County Council go on | | | demonstrations to be arranged | 100 | <u> </u> |
| | | record as concurring with and | | | by the County Manager. March 5, 1969 | 100 | <u> </u> |
| | | commending the Kiwanis Club for their action in the selection o | | | MOTION: | | |
| | | Senator Patten as "Distinguishe | đ | | That plans for re-designing the intersection of Hixson Pike | | <u> </u> |
| · · | | Man of the Year". MOTION: | 36 | | and Middle Valley Pike be re- | | |
| | | To delay until the next meeting | | | ferred to the County Manager, with authority to act. That | | |
| | | Jan. 8, 1969, any action on the purchase of bookkeeping machine | | | the County Manager, Mr. A. W. | | |
| | | for the office of Accounts and | | | Angel_and_MrJack_Carothers get together and work out some- | | |
| | | Budgets. MOTION: | _42 | | thing that is agreeable. | 113 | |
| | | To accept the Reports of the | | | MOTION: That a complete cost of mainten | | - |
| | ļ | various County Officials and County Institutions, treat same | | | ance-record-be-set-up-on-the- | | - |
| | <u> </u> | as read, approved, made a | | | road machinery so that a com- parison on machines may be had. | 122 | |
| | | matter of record and filed. MOTION: | 42 | | _MOTION: | | 1 |
| | | That the next meeting of the | | | To ask the Legal Department to seek legislation granting a | | ļ |
| | | County Council regularly sched- uled for Jan. 1, 1969 be de- | | | prisoner in the workhouse an | | |
| | | ferred for one week, until | | | increase from \$2.00 to \$5.00 per day, to be applied on the | | |
| | | Jan. 8, 1969. January 8, 1969 | 42 | · | court cost and fine. | 122 | |
| | | MOTION: | , | | MOTION:To_change_the_County_sick_leave | | |
| | | To allow the Sheet Metal Worker Union to occupy the portion of | s | | policy. (Failed for lack of 3 | | |
| | | the building that they are to | | | affirmative votes). MOTION: | 122 | |
| | | vacate no later than Feb. 15, 1969, and during the time from | | | To authorize an inspection of | | |
| | | Jan. 8, 1969 to the final date, | | | the-County-workhouse-by-a-Fed- eral Jail Inspector for the | | |
| | | Feb. 15, 1969, they are to va- cate most of the building, and | | | purpose of obtaining recommend- | • | - |
| | | that the County begin moving | ļ | | ations for workhouse improve- ments, and to contack similar | Υ. | - |
| | | such departments as necessary into the building without the | | | institutions to ascertain their | | |
| | | interference of the Sheet Metal | | | way of handling criminals. The staff and wardens at the work- | | |
| | | Workers Union. MOTION: | 50 | | house-were-commended-for-doing- | | |
| | | To-accept the Reports-of the | | | an excellent job. MOTION: | 122 | |
| | | Various County Officials and County Institutiones, treat | | | To_explore_the_possibility_of_ | | |
| | | same as read, approved, made a | | | raising beef as well as pork at the County Workhouse for the | <u> </u> | |
| | | matter of record and filed. | 58 | | County Nursing Home. | 122 | |
| | | MOTION: To vote to consider the question | 59 n. | | March 19, 1969 | | <u> </u> |
| | | January 15, 1969 | | | That hereafter in order to con- | - | |
| | | MOTION: To defer all Resolutions to Re- | | | sider Resolutions to rezone, the individual or his agent | | |
| | | zone on this day's agenda to | 61 | | must appear before the County | | |
| | | Feb. 5, 1969, and that hereafter the individual or agent be reque | | | Council. (Motion FAILED for lack of 3 affirmative votes). | 138_ | |
| | | to be present at such hearings. | | | MOTION: | | |
| | | MOTION: To accept the Reports of the | | | To-defer action on Resolution to Rezone (#11) (From Agricul- | | |
| | | Various County Officials and | | | tural Dis. to Rural Residential | | |
| - | | County Institutions, treat same as read, approved, made a matter | | | Dis.a-Tract-of-Land-Being-Part of the W.D. Scott Property. | | |
| | | of record and filed. | 62 | | This Tract of Land is East of | | |
| | | MOTION: To request the Legal Department | | | Highway 153 and Fronts some 350.4' on the South Line of Boy | , | |
| 5 | | to seek aid from the legislator | <u> </u> | | Scout Road.) (Failed for lack of | | |
| <u>J</u> | <u> </u> | in re-naming the State Chest Diseases Hospital in Glenwood, | | | 3 affirmative votes.) MOTION: | 139 | |
| | | the Z. Cartter Patten Hospital | , | | To direct the Co. Manager to contact other cities for info. | | |
| Nol. | | for Chest Diseases. | 67 | • | concerning the building of new | 158 | |
| | | | | | jails. | T00 | |
| <u> </u> | l . | | | | | I | H |

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| | | April 2, 1969 | | | 2 | | |
| | | MOTION: | | | April 16, 1969 (Con't.) MOTION: | | |
| | | To Re-submit bids for trucks or for use by the Highway Depart- | nly, | | To install temporary facilities at the County Park for the | | |
| | | ment, and to re-evaluate the | 161 | | present. (Said Motion DIED for | | |
| | | specifications. MOTION: | 161 | | lack of a second.) MOTION: | 179 | |
| | | That the County Council re- consider the purchase of a | | | To_Accpet_the_Report_of_the | | |
| | - | crawler-loader for the Highway | | | various County Officials and County Institutions, treat same | | |
| | | Department, and re-evaluate specifications on same. | 161 | | as read, approved, made a matter of record and filed. | 180 | |
| | | MOTION: | | | MOTION: | TO0 | |
| | | To refer to the County Engineer and County Legal Dept. the | | | That all registered voters be urged to vote in the coming | | |
| | | question_of_access_on_Old | | | Bond-Election-on-April-22, 1969 | | ` |
| | | Jones Gap Road, requesting them to report on their find- | | | This request does not indicate . "for or against". | 180 | |
| | | ings at the next meeting of the County Council. | 161 | | MOTION: | - · | |
| | | -MOTION: | | | That all registered voters be urged to come out and vote. | -1 80- | |
| | | To Accept the Reports of the various County Officials and | | | MOTION: | | |
| | | County Institutions, treat | | | That the County Council go on record as being in favor of | | |
| <u> </u> | | same as read, approved, made a matter of record and filed. | 161 | | both bond issues, and urge all | | |
| | - | MOTION: | | | voters to.go to the polls and vote for these bonds. MOTION: May 7, 1969 | 180 | |
| | | To refer to the County Engineer and County Legal Dept. a re- | | | MOTION: May 7, 1969 To Proceed with the recommenda- | | |
| | | quest for an easement for a | | | tions of the County Manager and | | |
| | | road near the Hill Crest Gram- mar School on Highway 58. | 161_ | | County Engineer for a double seal base for Ganns Middle Val- | | |
| | | MOTION: | <u></u> | | ley R o ad (this request being | | |
| | | To have an investigation on fire protection for residents | | | presented by Mr. Chamberlain of the Home Builders Association). | 196 | |
| | | outside the City who are under | | 1 | MOTION: That the request of Mr. Charles | | |
| | | proposed annexation. The contract does not permit the fire | | | West concerning the condition of | Ē | · · |
| | | department to renew fire pro- | | | Jenkins Road at Shallowford Road, near Drake Forest, be re- | | |
| | | tection contracts with resi- dents of an area which is | | | ferred to the County Manager, | | |
| | | fighting annexation in Court. | 161 | | County Engineer and Highway Department, with power to act. | 196 | |
| | | MOTION: That Mr. Bryan Lane be appoint- | i | | MOTION: | ••• | |
| | | ed-to-the-Hamilton-County-Beer | | | ON MOTION of Councilman Hixson to pass until a later date any | | |
| | | Board to succeed Mr. Ben Jumper now deceased. | , 175 | | action_on_Resolution_(Petition_ | | |
| | | MOTION: | ••• | | 318) REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND | | |
| | | For Mr. Skiles to get the Old Jones Gap Road Right-of-Way | | | MOTEL DISTRICT A TRACT OF LAND | | |
| | | Signed by the other property | | | BEING A PART OF THE SOUTHEAST QUARTER-OF-SECTION-25, TOWNSHIP | | |
| | | owners, and then the County will accept the recommendations | | | 4, RANGE 3, WEST OF THE BASIS | | |
| | | of the County Engineer. | 176 | | LINE, OCOEE DISTRICT, KNOWN AS THE JOSEPH E. DRAUGHN TRACT. | | |
| | | To acknowledge receipt of the | | | THIS TRACT OF LAND FRONTS SOME | | |
| | | Health Department's budget re- | | | 494' ON THE NORTH LINE OF GREEN SHANTY HOLLOW ROAD, SOME 872' | | |
| | | quests-for the year 1969-70, in the amount of \$663,867.00. | 176 | | ON THE SOUTHEAST LINE OF GREEN | | |
| | | MOTION: That the Health Department be | | | SHANTY HOLLOW-ROAD, THENCE AT THE NORTHEAST POINT, THE PROP- | | |
| | | given permission to hire an | · | | BRTY LINE EXTENDS ROUTHWARDLY FOR SOME 478' THENCE SOUTHWEST- | | - |
| | | architect to draw up-preliminar plans for a two floor addition | Y | | WARDLY FOR SOME 872' TO THE | | |
| | | to the Health Center Building. | | | POINT OF BEGINNING. SAID Motion DIED for lack of a second. | 197 | |
| | | This Action was taken at the request of Dr. M. M. Young and | | | MOTION: | T>, | |
| | | a committee headed by Mr. Geo. | | | To authorize the County Judge to agree to an assignment by the | <u> </u> | |
| l | | W. Evans. MOTION: | 176 | | Contractor of the Erlanger Hos- | - | |
| 1 | | To-accept—the-resignation-of- | | - | <pre>pital Project to a Bank, and to further agree that when Hill-</pre> | | |
| | - | Mr. William G.Brown as a member of the Georgia-Tennessee Region | 1 | | Burton funds arrive they will | | |
| | | al_Health_Committee, and that Dr. Robert Fowler be appointed | | | be deposited in that Bank. May 21, 1969 | 199 | |
| | | Hamilton County representative | | | MOTION: | | |
| l | | on the Committee, replacing Mr. Brown. | 176 | | To have a road sign reading "North Concord Road" replaced | | |
| | | MOTION: | 176 | | in its former position. | 220 | |
| I | | To pass until the next meeting any action on the bid of H. L. | | | MOTION: To accept the Reports of the | · | |
| | | Sanders, Inc., for the construc | | | various County Officials and | | |
| | 6 | tion of two restrooms at the Hamilton County Park in the | | | County Institutions, treat same | | |
| | | amount_of_\$26,940.00,_and_to | | | of record and filed. | 241 | |
| | 01,13 | study same. (Said Motion <u>DIED</u> for lack of a second.) | - 30 | | | | |
| <u> </u> | | TOI TACK OI a Second., | 179 | | | ~ ~ | |
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| | | June 4, 1969 | | | ' July 16, 1969 | | |
| | | MOTION: That Arthur Andersom Company be | | | MOTION: To Accept, with regret, the | | |
| | | employed to make the annual | | | resignation of Mr. George W. | | |
| | | audit for 1968-1969, including Erlanger Hospital, Bork Memorial | | | Evans of the Juvenile Court Commission. | 301 | |
| | | Hospital and Hamilton County | 242 | | August 6, 1969 | | |
| | | Nursing Home. MOTION: | 242 | | MOTION: To give the Department of Educa- | | |
| | | On Motion of Councilman Hixson | | | tion the assurance that the | ; | |
| | | to deny RESOLUTION ACCEPTING BID OF NEWTON CHEVROLET COMPANY - | | t. | County Council will furnish as much as \$1,000,000.00 for capital | 1 | |
| | | FOR ONE (1) NEW AUTOMOBILE IN THE AMOUNT OF \$2520.00 FOR THE | | | outlay so that the Department | | - |
| | | DEPARTMENT OF ASSESSOR OF PROP- | | | can proceed with plans for the necessary buildings for various | | |
| | | ERTY. (Died for lack of second). MOTION: | 244 | | schools, but this will be the | | |
| | | To Accept the Reports of the | | | maximum amount that the County Council will assure the Depart- | | |
| | | various County Officials and County Institutions, treat same | | | ment of Education. | 306 | |
| | | as_read,_approved,_made_a_Matter | | | MOTION: That-the-County-Council-assure | | |
| | | of Record and filed. June 18, 1969 | 244 | | the Georgia-Tennessee Regional Health Commission of our will- | | |
| | | MOTION: | | | ingness to participate in their | | |
| | · · · · · · · · · · · · · · · · · · · | That the County Legal Department be requested to file Petition | | | \$6900.00 rpogram. | 308 | |
| | | with the Public Service Commissi | | | August 20, 1969 | | |
| | | protesting the proposed increase in water rates. | 274 | | To take under consideration the | | |
| | | MOTION: | | | request of several citizens con- cerning the camp site at the | | |
| | | To confirm the appointment of Mrs. Bruce C. Bishop as a member | | | Hamilton County Park, and to | | |
| | | of the Juvenile Court Commission | | | visit said Park as a body for inspection. | 312 | |
| | | to-replace-Mrs. Neil McDade, whoe term has expired. Mrs. | , | | MOTION: | | |
| | | Bruce C. Bishop's term will ex- | 0.7.4 | | To Continue until the September 17, 1969 meeting any action on | | |
| | | pire April 1, 1971. MOTION: | 274 | | Resolution to rezone (#82, Mr. | | |
| | | To Accept the Reports of the | | | the County Council view this | | - , |
| | <u> </u> | various County Officials and County Institutions, treat same | | | property. | 312- | ***** |
| | | as read, approved, made a matter | 285 | | MOTION: To Continue until the September | | |
| | | of record and filed. MOTION: | 265 | | 17, 1969 meeting any action on Resolution to rezone (#85, Mrs. | | |
| | | That the Legal Dept. be instruct ed to prepare a bill reducing the | | | Maggie Templeton), and that the | | |
| | | salary of the members of the | - | | County Council view this prop- erty. | 312 | |
| | | County Council by \$50.00 per month. | 285 | | MOTION: | | |
| | | MOTION: | | | To re-advertise for cars for the Sheriff's office and for | | |
| | | Councilman Hixson made a Motion to amend Councilman Patten's | | | 1970 models. | 314 | |
| | | Motion and to reduce salaries of | | | September 3, 1969 MOTION: | | |
| | | County Council members by \$250.0 | | | To grant an exemption for | | |
| | | lack of a second. | 285 | | Peddler's License for Miss Helen Mae Briggs. | _328_ | |
| | | MOTION: The Motion of Councilman Pattne | | | MOTION: To re-advertise for bids for | | |
| | | seconded by Councilman Winningha | m, | | heating equipment at Silverdale | 1 1 | |
| | | to reduce the salary of the memb of the County Council by \$50.00 | b . | | Workhouse. | 329 | |
| | | per month was Adopted on a Roll Call vote, with the members of | | | To accept the Reports of the | | |
| | | the County Council voting as | | · | Various County Officials and County Institutions. | _330_ | |
| | | follows: (See page 285). June 25, 1969 | 285 | | MOTION: | | |
| | | MOTION: That Dr. E. Wayne Gilley and | | | To authorize the County Judge to notify the two (2) Winited | | |
| | | Mr. John Little be named Truste | es | | States Senators to use their | | |
| | | for Bork Memorial Hospital (Hamilton County Nursing Home) | | | influence to discourage the passage of the Bill that would | | |
| | | for a four (4) year period. July 2, 1969 | 288 | | tax interest on Government | 3.3.0_ | |
| | | MOTION: | | | Bonds. September 17, 1969 | _330_ | |
| | | That Mr. J. Howard Callaway be appointed to fill the vacancy & | | | MOTION: To ask the County Manager to | | |
| | | caused by the death of Council- | - | | investigate the condition of | | |
| | | man Jack D. Hixson, Jr. (June 26, 1969). | 289 | | Henry Road off Ware Branch, and report same to the Council. | 343 | |
| | | MOTION: | | | MOTION: | 343 | |
| | | To-accept the Reports of the various County Officials and | | | To-defer-action-on-Resolution- to rezone (Petition #80) for | | |
| | | County Institutions, treat same | l | | thirty (30) days for further | | |
| 7 | | as read, approved, made a matte of record and filed. | r 294 | | MOTION: | _345_ | |
| | | | | | To defer for further study any | | |
| Vol | | | | | action—on—Resolution—to—Rezone— (#94, Hamilton County Farm | l 1 | |
| 12 | | | | | Bureau) until October 15, 1969. | _346_ | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | <u> </u> |

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| | | Sontombor 17 1969 (Conit) | | | | | |
| = | | September 17, 1969 (Con't.) | | | | ٥ . | |
| | | MOTION: That Mr. Thomas H: 0 Neal and | | | | | |
| | | Mrs. Mary Thompson be appointed | 348 | | | | |
| | | to the Juvenile Court Commission | n. | | | | |
| | | MOTION: To Accept the Reports of the va | rious | | | | |
| | | County Officials and County In- | | | | | |
| | | stitutions, treat same as read, | | | | | |
| | | approved, made a matter of record and filed. | 352 | | | | |
| | | October 1, 1969 | | | | | |
| | | MOTION: To Accept the Reports of the | | | | | |
| | | various County Officials and | | | | | |
| | | County Institutions, treat same | | | | | |
| | | as read, approved, made a matte of record and filed. | r 375 | | | | |
| | | OCTOBER 15, 1969 | | | | | |
| | | MOTION: | | | | | |
| | | To pass until the second meet- ing in November any action on | | | | | |
| | | Resolution #80 (Gibson) to re- | | | · | | _ |
| | - | MOTION: | 37 6 | | | | |
| | | To confirm the appointment of | | | | | |
| | | Mr. Leonard Tanner for a four | | | | | |
| <u> </u> | | (4) year term; Mr. W. L. (Bill) Hall for a three (3) year term | | | | | |
| | | and Mr. Irvin Overton for a | | | | | |
| | | two (2) year term on the Air Pollution Control Board. | 378 | | | | • |
| | | MOTION: | | | | | |
| | | To accept the Reports of the various—County-Officials—and— | | | | | |
| | | County Institutions, treat | | | , | | / |
| | | same as read, approved, made a | | | | | |
| | | matter of record and filed. November 5, 1969 | 389 | | | | <u> </u> |
| | | MOTION: | | | | | |
| | | To confirm the appointment of Mr. Mike Langley to the Juvenil | 0 | | | | |
| | | Court-Commission- | 39 <u>.1</u> | | | | |
| | | MOTION: To Accept the Reports of the | | | | | |
| | | Various County Officials and | | | | | |
| | | County Institutions, treat same | | | | | |
| | | as read, approved, made a matte of record and filed. | 400 | | | | |
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| | (1) | | | : | | | |
| | | February 5, 1969 McNABB, MARTIN: | | | August 20, 1969 (Con't Office of Hamilton County, |) | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | Tennessee in the Amount of \$100.00. | 317 | |
| | | Business District a Tract of Land Being a Part of the South | | | November 5, 1969 | 31 , | |
| | | east Quarter of Section Twenty | | | McFALLS TRACT (BELL): Resolution-Authority to Accept | | |
| | | (20) Township Five (5), Range Three (3), West of the Basis | | | Offer of Julia Falls to Pur- chase Bell McFalls Tract, Rêeves | | |
| | | Line, Ocoee District. This | | | No. 1360-2-1, which was a Part | | |
| · | | Tract of Land Fronts some 200' on the South Line of Highway 5 | 3 | | of Duval Hawke Tract as Referred to in the Deed to Morris H. | 1 | |
| | | and Extends Southeastwardly Between Two Parallel Lines for | | | Mayberry_and_wife,_Excepting_50 | | |
| · | | some 225'. This Tract of Land | | | x 100 feet More or less, Deed Book 1457, Page 493 in the | | |
| | | is some 1250' Southwest of the Intersection of Swan Road and | | | Register's Office of Hamilton | - | |
| | | Intersection of Swan Road and Highway 58. March 5, 1969 | 69 | | County, Tennessee, in the Amount of \$1,200.00. | 398 | |
| | | MCGILL AMOS ROAD: Resolution-To Declare McGill | | | | | |
| | | Amos_Road_A_District_Road. | 120 | | | | |
| | | March 19, 1969 MCCONNELL SUBDIVISION: | | | | | |
| , | | Resolution-Authority to Accept Offer of <u>Verdery</u> E. Jones to | | | | | |
| | | Purchase Part of Lot 22, | | | | | |
| | | McConnell Subdivision, Front- ing on the South Side of East | | | | | |
| | | Fifth Street 25 ft. and Runnin | | | | | |
| | | in Parallel Line Along Lot 21, 210 ft. to the North Line of | | | | | |
| | | Lot 19 McConnell Subdivision in the Amount of \$300.00. | 3.46 | | | | |
| _ | | April 2, 1969 | 146 | | | | |
| | | McDONALD ROAD AT APISON PIKE: Resolution-Rezoning from Agri- | | | - | | |
| | | cultural District to Rural | | | | | |
| j, | | Residential District an area of-some-4.5 Acres on the East | | | | | |
| | | Side of McDonald Road start- | | | | | |
| | | ing 1367' North of the Center- line of Apison Pike and extend | | | | | |
| | 2 | ing Northerly therefrom 1185'. | | | • | | |
| | | Depth of Petitioned Area South Line_180', North_Line_160', | | | | | |
| | | Rear Line Dimension 1162'. | 159 | | | | |
| | | May 7, 1969 McDaniel, C. L.: | | | | | |
| | | Resolution-Rezoning from AGri- | | | | | |
| | | cultural District to Tourist Court and Motel District A 9 | | | | | |
| | | Acre Tract of Land Known as the C. L. McDaniel Tract. | | | | | , |
| | | This Tract of Land Being some | | | | | |
| | | 1730' East of the East Line of Harrison Bay Road Fronts | | | | | · |
| | | some 620' on the North Line | | | | | |
| | | of Ramsey Road, Thence North; wardly for some 850', Thence | | | | | |
| | | Eastwardly for some 450', | | | | | |
| | | Thence_Southwardly_for_some 790', Thence Westwardly for | | | · . | | |
| | | some 170' to the Point of Be- ginning on the North Line of | | | · | - | - |
| | | Ramsey Road. (DENIED). June 18, 1969 | 198 | | | | |
| | | MCCUTCHEON FARM SUBDIVISION: | | | | | |
| | | Resolution-Rezoning from Agri- cultural District to Local | 5a.i | | | | |
| | | Business District a Tract of | | | | | |
| | | Land Being a Portion of Lot 11, Block B, of McCutcheon | · | | | | |
| | | Farm Subdivision. This | · · · · · · | | | | |
| | | Tract of Land is Located some 215' West of the West | | | | | |
| | | Line of I-75; Fronts 120' on the South Line of Shallowford | | | | | |
| | | Road and Extends Southwest- | | | | | |
| | | wardly Between Parallel Lines 260'. | 259 | | | | |
| | | August 20, 1969 | | | | | |
| | | MCCUISTON, EARL A.: Resolution-Authority to Accep | t | | | | |
| | - | Offer of Earl A. McCuiston an | đ | | | | |
| D | ا م | wife, Marilyn M. McGuiston to purchase Lot South 46.7 of | | | | | |
| <u> </u> | - | 35, Block 2, J. T. Thomas Addition to Block 2 Highlands | | | | | |
| 1 | 1011 | Ward 17, as shown in Plat Bk. | <u></u> | | | | |
| <u> </u> | ,,,-,,, | Page 28 in the Register's | | | | ⁻ | |

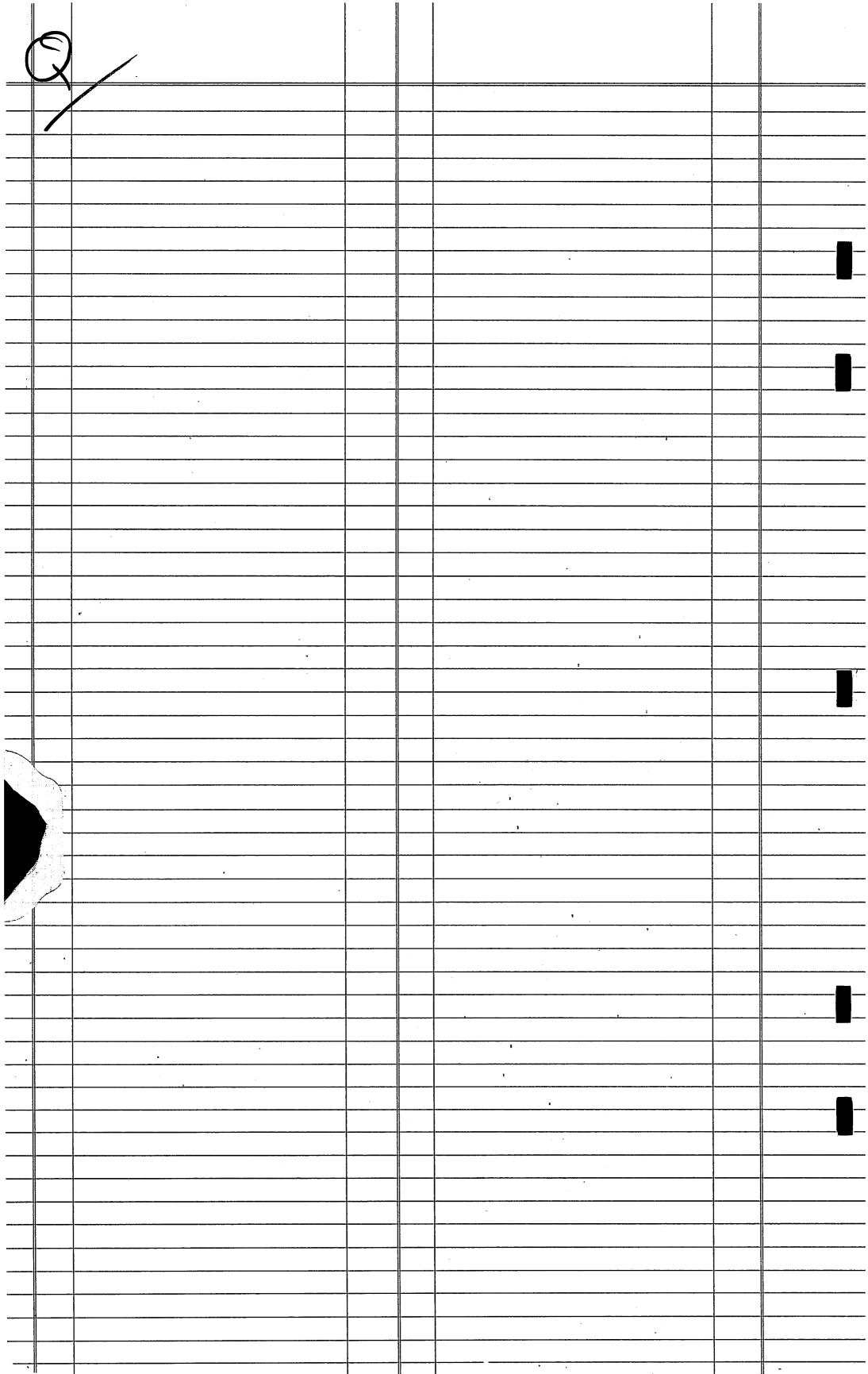
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| | \/ | December 4, 1968 | | | 7 4. 1060 | | |
| | _ | NORTHVIEW COURT: | | | June 4, 1969 NEWTON CHEVROLET COMPANY: | | |
| | | Resolution-To Declare Highcrest | | | Resolution-Accepting Bid of | | · |
| | | Drive, Northview Court and Wildewood Street District Roads | 3 | | Newton Chevrolet Company-for | | |
| | | NEWELL, FRANK-SHERIFF: | | | Amount of \$2520.00 for the De- | | |
| , | | Report for September, 1968. Report for October, 1968. | 15 16 | | partment of Assessor of Proper- | 244 | |
| | | December 18, 1968 | | | June 18, 1969 | 2.1. | |
| | | NOBLES, W. RTRUSTEE: Report for November, 1968. | 47 | | NOBLES, W. RTRUSTEE: | 280 | |
| | | January 8, 1969 | | | Report for May, 1969. June 25, 1969 | _280 | |
| | | NEWTON, BOYD H. & LOUISE V.: Resolution-Authority to Accept | | | NURSING HOME TRUSTEES: Motion-That Dr. E. Wayne Gilley | | |
| | | Offer of Boyd H. Newton and | · . | | and Mr. John Little be named | | |
| | | wife, Louise V. Newton to Pur- chase Lot E35 of N100 of 50, | | | Trustees for Bork Memorial Hos- pital (Hamilton County Nursing | 288 | |
| | | Block 18-35-36, Ward 12, Spring | | | Home)—for—a_four_(4)_year_period | H | · · · · · · · · · · · · · · · · · · · |
| | | Place Addition, as Shown in Plat Book 3, Page 19, in the | | | August 6, 1969 | | |
| | | Register's Office of Hamilton | | , | NORTH SIDE LAND COMPANY: Resolution-Authority to Accept | | |
| | | County, Tennessee in the | 55 | | Resolution-Authority to Accept Offer of Robert S. Johnston and wife, Helen-Johnston-to-Purchase | | |
| | | Amount of \$400.00. January 15, 1969 | 33 | | Lots 88 and 89, Ward 17, North | | |
| | | NEWTON CHEVROLET COMPANY: | | | Side Land Company's Addition to | | |
| | | Resolution-Accepting-Bid-of Newton Chevrolet Co. for Two | | | Hill City, as shown in Plat Book 4, Page 47 of the Register | s | |
| | | (2) New Sutomobiles in the | | | Office of Hamilton County, | | |
| | | Amount of \$4283.98, with a Trade-in of one Automobile for | | | Tennessee in the Amount of \$500.00. | 309 | |
| | | \$385.00 for Use in the Highway | | | NOBLES, W. RTRUSTEE: Report for June, 1969. | | |
| | | Department. NOBLES, W. RTRUSTEE: | 62 | | August 20, 1969 | 311-M | |
| | | Report for December, 1968. | 63 | | NIXON MACHINERY & SUPPLY CO.: Resolution-Accepting Bid of | | |
| | | February 19, 1969 NUCLEAR PLANT (SEQUOYAH): | | | Nixon Machinery & Supply Co. | | |
| | | Resolution-Authorizing the | | | for two Road Sweepers for the | | |
| | | County Judge to Execute Cer- tain Agreements with the Tenn- | | | Highway Dept. in the Amount of \$2600.00. | 314 | |
| | | essee Valley Authority as | | | NOBLES, W. RTRUSTEE: | | |
| | ` | Recommended-by-the-County Manager to Allow Certain Ad- | | | Report for July, 1969. September 17, 1969 | 322 | |
| | | justments to County Roads | | | NOLAND COMPANY: | | |
| | - | That Cross-a-Proposed-TVA | | | Resolution-Accepting Bid of | | |
| | / - | Constructed Road and Railroad from Highway 27 to the Propose | d | | Noland Company for Heating Materials for Steam Radiation | 351 | |
| | | Sequoyah Nuclear Plant. | 99 | | Facility_at_Bork_Memorial_Hos_ | | |
| | | NOBLES, W. R TRUSTEE: | 101 | | pital in the Amount of \$3133.16 NEWTON CHEVROLET COMPANY: |) • | |
| | | Report for January, 1969. March 5, 1969 | 101 | | Resolution-Accepting_Bid_of | -1 | |
| | | NEAL FRANK PVETERANS'TAX EXEMPTI | | | Newton Chevrolet Company for one (1) new 1970-Chevrolet | | |
| | | Resolution-Authority to Grant Ten Thousand Dollars (10,000) | 73 11 | | Biscayne V8 Automobile for the | | |
| | | Maximum Exemption from Taxes | | | Assessor of Property in the Amount of \$1953.90. | 35-1 | |
| | | on the Property of Frank P. | | | NOBLES, W. RTRUSTEE: " | | |
| 4 | ·. | Neal_in_Accordance_with_Tenn. Code Annotated 67-509 with | | | Report for August, 1969. October 1, 1969 | 363 | |
| | | Amendments Adding Exemptions | | | NATIONAL AIR POLLUTION CONTROL | | |
| | | to Disabled Veterans, and to Void Resolution Dated 9=20-67 | 114 | | ADMINISTRATION: Resolution-Authorizing the | | |
| | | NORTH PARK ROAD: | | | County Judge to Join with the | | |
| | | Resolution To Declare North Park Road A District Road. | 120 | | Mayor of the City of Chatta- nooga in Executing an Applica- | | |
| | | NURSING HOME BEEF: | | | tion_for_Air_Pollution_Contral | | |
| | | Motion-To Explore the possi- bility of raising beef as | | | Program Project Grant with the National Air Pollution Control | 1 | |
| | | well as pork at the County | | | Administration. | 371 | |
| | | Workhouse for the County Nursing Home. | 122 | | NOLAND COMPANY BID RESCINDED: Resolution-Accepting Bid of | | |
| | | March 19, 1969 | | | Hajoca Corporation on Heating | | |
| | | NIXON & SEVIER: Resolution-Authority to Accep | t | | Materials for Steam Radiation Facility-at-Bork-Memorial-Hos- | | |
| | | the Offer of Orrie F. Zachery | | | pital in the Amount of \$3,795 | | |
| | | Widow, to Purchase Lot 6, Block F, Nixon & Sevier, Ward | | | and Rescinding the Resolution | | |
| | | 12, as shown in Plat Book 5, | | | of Sept. 17, 1969 Accepting the Bid of Noland Company in | | |
| | | Page 22, in the Register's Office of Hamilton County, | 1:45 | | the Amount of \$3,133.16. | 372 | |
| | | Tenn. in the Amount of \$300.0 | 0. | | NEWTON CHEVROLET COMPANY: Resolution-Accepting Bid of | , | |
| | • | NOBLES, W. R TRUSTEE: | 149 | | Newton-Chevrolet-Company-for- | | |
| | | Report for February, 1969. April 16, 1969 | 143 | | one 1970 Model 1½ Ton Truck for the Hamilton County | | |
| | | NOBLES, W. R TRUSTEE: | 183 | | Maintenance_Department_in_the | | |
| | Page | Report for March, 1969. May 21, 1969 | 103 | | Amount of \$2815.50. —————————————————————————————————— | 375 | |
| | | NOBLES, W. RTRUSTEE: | | | NOBLES, W. RTRUSTEE: | | |
| | Vol. 13 | · | 237 | | Report for September, 1969. | 383 | |
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| | | November 5, 1969 | | | | '/ | |
| | | NELSON, W. O.: | | | | | |
| | | Resolution-Authority to Accept Offer of W. O. Nelson to Pur- | | | • | | |
| | , | chase Lots 78,119,131 and 132 Dallas Garden #1 Subdivision | | | , | | |
| | | as shown in Plat Book 14, Page 28 in the Register's Office of | | | • | | |
| | | Hamilton-County, Tennessee: | | | | | |
| | | Lots 21 and 56, Dallas Hills Subdivision as shown in Plat | | | | | |
| | | Book 14, Page 29 in the Regis- ter's Office of Hamilton County | | | | | |
| | | tennessee and Lot 60, Dallas View Subdivision, as shown in | | | | | |
| | | Plat Book 14, Page 137 in the | | | • | | |
| | | Register's Office of Hamilton County, Tennessee in the Amount | | | | | |
| | | of ₄ 2,681.00. | 397 | | | | |
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| | | Fohrunger 10 1060 | | | | | · |
| | | February 19, 1969 OOLTEWAH-GEORGETOWN ROAD: | | | August 6, 1969 (Con't.) ition, Ooltewah in the Amount | | |
| | | Resolution-Rezoning from Agri- | | <u></u> | of \$100.00. | 310 | |
| | | cultural District to GeneralBusiness District a 40 Acre | | | September 17, 1969 | | |
| | | Tract of Land Being Part of | | | O'NEAL, THOMAS H.: Motion-That Mr. Thomas H. O'Nea |]] | 1 |
| | | the Lillie Cate Property. This Tract of Land Fronts some 900' | | | and Mrs. Mary Thompson be | | |
| | | on the West line of Ooltewah- | | | appointed to the Juvenile Court Commission. | 348 | |
| , | | Georgetown Road, some 2350 on the North Line of the Southern | | | October 15, 1969 | | |
| ı | | Railroad Right-of-way, North- | | | OVERTON, IRVIN: Motion-To confirm the appoint- | | |
| - | | wardly-along-an-Irregular-East- line of Wolftever Creek and | | | ment of Mr. Leonard Tanner for | | |
| | | Thence Eastwardly along the | | | a four (4) year term; Mr. W. L. (Bill) Hall for a three (3) | | |
| | | South Line of Little Wolftever Creek for some 1825' to the | | | year term and Mr. Irvin Overton | | |
| | | Point of Beginning at Ooltewah- | | | for a two (2) year term on the Air Pollution Control Board. | 277 | |
| | | Georgetown Road. | 95 | | OLMSTEAD_SUBDIVISION: | 377 | |
| | | OPTIONS FOR RIGHT-OF-WAY (EAST BRAI | - 1 | | Resolution-Authority to Accept Offer of John P. Hoover to Pur- | | |
| | | to Exercise Certain Options for | - i | | chase Lot 22, Block 7, Ward 11, | | |
| | | Right=of=way on East Brainerd Road. | 97 | | Olmstead Subdivision of Mindel Park, as shown in Plat Book 6, | | |
| | | March 5, 1969 | | | Page 7, in the Register's Office of Hamilton-Gounty, | | |
| · | | OAK PARK SUBDIVISION: Resolution-Authority to Accept | | | Tennessee in the Amount of | | |
| | | Offer of the City of East Ridge | , | | \$126. 00 . | 381 | |
| | | Tennessee to Purchase Lots in | | | | | |
| | | Oak Park Subdivision as shown in Plat Book 9, Page 19 of the | | | | | |
| | | Register's Office of Hamilton County, Tennessee in the Amount | | | | | <u> </u> |
| | | of \$1,600.00. | 119 | | | | |
| | | April 2, 1969 OLD JONES GAP ROAD: | | | | | |
| | | Motion-To-refer to the County | | | | | |
| | | Engineer and County Legal De- | | | | | |
| | | partment the question of access on Old Jones Gap Road, request- | | | | | |
| | | ing them to report on their fin | d- | | | | |
| | | ings at the next meeting of the County Council. | 161 | | | | |
| | | May 7, 1969 | | | | | |
| | | OAKVIEW ADDITION: Resolution-Authority to Accept | | | | | |
| | | Offer of Hubert Loveless to | | | | | |
| | <i> </i> — | Purchase Lot 151, Block 9, Ward 19, Oakview Addition, as Shown | | | | | |
| | | in Plat Book 5, Page 69, in the | | | | | |
| 130 | | Register's Office of Hamilton | | | | | · · · · · · · · · · · · · · · · · · · |
| - | | County, Tennessee in the Amount of \$416.25. | 205 | | | | |
| | | ORANGE GROVE ADDITION: | | | | | |
| | | Resolution-Authority to Accept Offer of Charles Faris to Pur- | | | | | |
| | | chase Lot W8 of 252, Ward 10, | | | | | |
| | | Orange Grove Add., as shown in Plat Book 3, Page 39, Register' | s | | | | |
| | | Office of Hamilton County, | | | | | |
| | | Tenn. in the Amount of \$60.00. May 21, 1969 | 206 | | | | |
| | | OLIVER, HENRY NEWTON, SR.,: | | | | | |
| | | Resolution=Rezoning_from_Rural- Residential District to Local | | | | | |
| | | Business District a Tract of | | | | | |
| | | Land Being part of the Henry Newton Oliver, Sr., Tract. | | | | <u> </u> | |
| | | This Tract of Land is Located | | <u> </u> | | | |
| | | some 60' West of the North Line of Highway 58, Fronts 102' on | | | | | <u> </u> |
| | | the North Line of Dogwood Dr., | | | | | |
| | | 175.4' on the East Line of Sky- view Drive and Extends Southeas | | - | | | |
| | | wardly_102': Thence_Southward- | | | | | |
| | | ly to the Point of Beginning. | 222 | | | | |
| | | July 2, 1969 OATH OF COUNCILMAN CALLAWAY: | | | | | |
| | | Oath of Office of Councilman | | | | | |
| | | Callaway who replaced Mr. Jack Hixson, Jr. as Councilman. | 290 | | | | |
| | | (Mr. Hixson died June 26, 1969) August 6, 1969 | | | | | |
| <u></u> | V. | OOLTEWAH (ADAMS & PADGETTE ADDITION | 1 | | | | |
| | | Resolution-Authority to Accept | | | | | |
| | VOLL | Offer of William A. Fairbanks & wife, Beatrice McKee Fair- | , | | | | • ' |
| | <u> </u> | banks to Purchase West 1/2 of | | | | | |
| | | block 5, Adams & Padgette Addi | <u>-</u> | - | , | | |

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| | Y | | | | | | |
| | Y | December 4, 1968 | | | February 19, 1969 | | |
| | | POTTS, A. A.: | | | POSTPONE ACTION ON GRADER: | | |
| | | Resolution-Authority to Accept Offer of A. A. Potts to Pur- | - | | Motion-to postpone action on | | |
| | | chase Lot 11, Block-0, Ward-17, | | | the purchase of a grader until | > | |
| | | Frazier & Colville, as shown | | | this purchase and to view | | |
| | | <pre>in Plat Book 4, Page 26, in the Register's Office of Hamil-</pre> | | | demonstrations to be arranged by County Manager. | / 100 | |
| | | ton County, Tenn. in the Amount | | | March 5, 1969 | | |
| | | of \$101.55. PROPOSED METROPOLITAN CHARTER MEMBI | PRS. | | PRISONER PAY INCREASE: Motion-To ask the Legal Dept. to | | |
| | | Motion-that the members of the | no. | | seek legislation granting a | · | |
| | | County-Council-meet-with-the- City Commission on Dec. 18, | , | | prisoner in the workhouse an | | |
| | | 1968, concerning the proposed | | | increase from \$2.00 to \$5.00 per day, to be applied on the | | |
| | | Metropolitan Charter members. December 18, 1968 | 11 | | court_cost_and_fine. | 122 | |
| | | PLANTATION PIPE LINE: Resolution-Rezoning from Rural | | | POLICY ON SICK LEAVE CHANGE: Motion-To change the County | | |
| | | Residential District to Indus- | | | sick leave policy. (FAILED for | | |
| # | | trial District a Tract of Land | | | lack of 3 affirmative votes). | 122 | |
| | | Known as the Plantation Pipe Line Company Tract. The Prop- | | | PIPE FOR COUNTY PARK: Resolution-Accepting Bid of | | |
| | | erty Fronts some 50' on the | | | Crane Supply Company for Water | | |
| | | South Line of Bonny Oaks Drive and Extends Southwardly Between | | | Pipe-in-the-Total Amount of | | |
| 1 | | Parallel Lines a Distance of | - | | \$1,086.12 for the Hamilton County Park. | 157 | |
| | | 300 t+ to the Portion of said | | | May 7, 1969 PROPERTY SOLD: | | |
| | | "Industrial District". This Tract of Land is some 1562' | | | Gibson, Carl L.: Resolution- | | |
| | | West of the West Line of Jerse | y | | Authority to Accept Offer of | | |
| | | Pike. | 33 | | Carl L. Gibson to Purchase Pard #1: Lots 1,2, (E 50 of e; SW | el | |
| | | -PASSED-RESOLUTION (#124-Mr. Strunk Motion-to pass until the next |) : | | 25 of 3), Ward 12, McCroskeys | | |
| | | meeting(Jan. 8, 1969) any | · · | | Subdivision, (Unrecorded). | | |
| | | action on Resolution to Re- zone (#124-Mr. David Strunk). | 34 | | Parcel #2: Lot 11, Block 61, Ward 12, Martin's Subdivision | | |
| | | PATTEN, CARTTER (MAN OF THE YEAR): | | | as_shown_in_Plat_Book_l,_Page_ | · | |
| | | Motion-That the County Council go on record as concurring wit | | | 50. Parcel #3: Lot 24, Block 61, Ward 12, Martin's Subdivis- | | |
| , | | and commending the Kiwanis | n | | ion as shown in Plat Book 1, | | |
| , | | Club for their action in the | | | Page 40. Parcel #4: Lot 62, | | |
| | | selection of Senator Patten as "Distinguished Man of the | | | Block 4, Mission Park, as shown in Plat Book 6, Page 25. Parcel | | |
| | | Year". | 36 | | #5: Lot 118, Ward 18, Ruoff | | |
| | | POTTS, MARVIN H.: Resolution-Authority to Grant | | | Subdivision, as shown in Plat Book 2, Page 44. Parcel #6: | | |
| | , | Ten Thousand Dollars (\$10,000. | 00) | | Lot 139, Ward 18, Ruoff Addi- | | |
| | | Maximum Exemption from Taxes on the Property of Marvin H. | | | tion, as Shown in #6: Lot 139 | | , |
| | _ | Potts in Accordance with Tenn. | | | Ward 18, Ruoff Addition, as Shown in Plat Book 2, Page 44, | | |
| | / | Code Annotated 67-509 with | | | in the Register's Office of | | |
| | | Amendments Adding Exemptions to Disabled Veterans, and to | | | Hamilton County, Tennessee in the Amount of \$1,717.00. | _201 | |
| | | Void Resolution Dated Jan. 6, | | | May 21, 1969 | | |
| | · · · · · · · · · · · · · · · · · · · | 1965. | 36 | | PRECINCTS-ESTABLISHING NEW ONES: | | |
| | | PLEASANT HILL SUBDIVISION: | | | <u>Resolution-A</u> Resolution_to_Es- tablish in the First Civil | | |
| | | Resolution-Authority to Accept | . CAFE | - | District of Hamilton County, | | |
| | | Offer of Roy T. Boston, | | | Tennessee, A Voting Precinct | | |
| | | Trustee to Purchase Lots 3 and 5, Block A, Pleasant Hill | | <u> </u> | to be Known and Described as the Twenty-Fourth (24th) Ward | | |
| | | Subdivision, as shown in Plat | | | of the City of Chattanooga, | | |
| | | Book 10, Page 3, of the Reg- ister's Office of Hamilton | | | Tennessee. Resolution-A-Resolution-to-Es- | 224 | |
| | | County in the Amount of | | | tablish in the First Civil Dis | | |
| | | \$300.00. January 15, 1969 | 53 | | trict, Formerly the Third Civi District, of Hamilton County, | L | |
| | | PATTEN HOSPITAL FOR CHEST DISEASES | : | | Tennessee, a Voting Precinct to | | |
| | | Motion-To-request the Legal | | | be Known and Described as the | | |
| | | Department to seek aid from the legislators in re-naming the | ıe | | Twenty-Second (22nd) Ward of the City of Chattanooga, Tenn- | | |
| | - | State Chest Diseases Hospital | | | essee. | 2-2-5 | |
| | | in Glenwood, the Z.Cartter Patten Hospital for Chest | | | Resolution-A Resolution to Es- tablish in the First Civil Dis | | |
| | | Diseases. | 67 | | trict, Formerly the Third Civi | ! ! | |
| | | February 5, 1969 | | | District, of Hamilton County, | | |
| | | POWER EQUIPMENT COMPANY: Resolution-Accepting Bid of | | | Tennessee, a Voting Precinct to be Known and Described as | | |
| | | Power Equipment Company for | | | * the <u>Twenty-Third (23rd) Ward</u> | | |
| | | One (-1) Model 300-Hydroscopic- Excavotr Used as a Demonstrate | | | of the City of Chattanooga, Tennessee. | 226 | |
| | 1 | but Carrying a New Warranty in | 1 | | Resolution-A Resolution to Es- | 220 | |
| | | the Amount of \$28,910.00 for | | - | tablish-A-Precinct-Known-as | | |
| | | Use in the Highway Department PARK (COUNTY) PICK-UP TRUCK: | 72 | | Collegedale and to Define The Boundaries Thereof. | 228 | · · · · · · · · · · · · · · · · · · · |
| <u>\</u> | 01,13 | Resolution-Accepting Bid of | | | | | |
| | | Furlow-Miles, Inc. for one (1 | P | | | | |
| | | Model F-100 to Ton Pick-up Truck in the amount of\$1,970. for use in the County Park. | 16 | | | | |
| | | ror use in the County Park. | | | | | 1 |

| · | | | | * · | 0 | |
|----------|---|-------------|---|--|----------|----------|
| | | | | | Y, | |
| | June 18, 1969 | | | October 1, 1969 | | |
| | PUBLIC SERVICE COMMISSION PETITION: | | | PROJECT SP-33049-22044: | ` | |
| - | Motion-That the County Legal Department be requested to file | | | Resolution-Authorizing_the County Judge to Contract with | | |
| | Petition with the Public Service | § | | the Department of Highways, | | · |
| | Commission protesting the proposed increase in water rates. | 274 | | State of Tennessee for the Con- struction of Project SP-33049- | | |
| | June 25, 1969 PUBLIC LAW 89-10 FUND: | | | 2204=04 in Hamilton County. October 15, 1969 | 371 | |
| | Resolution-To Amend the Budget | | | PASSED RESOLUTION (#80)(GIBSON): | | |
| | for the Public Law 89-10 Fund by Appropriating \$19,934.75 | | | Motion-To pass until the second meeting in November any action | | |
| | TITLE 6 FUNDS. | 286 | | on Resolution #80 (Gibson) to | | |
| | August 20, 1969 PARK INSPECTION BY COUNTY COUNCIL: | | | rezone. November 5, 1969 | 376 | |
| | Motion-To take under-considera- | | · | PINE-CIRCLE: | | |
| | tion the request of several cit izens concerning the camp site | | | Resolution-To Declare Pine Circle a District Road. | 391 | |
| | at_the_Hamilton_County_Park,_an | | | PIPING SUPPLY COMPANY: Resolution-Authority to Accept | | |
| | to visit said Park as a body fo inspection. | r -312- | | Offer of Piping-Supply-Company- | | |
| | PAPER TOWELS FOR SCHOOLS: Resolution-Accepting Bid of | | | to Purchase Lot South 50 of Lot 3, Ward 12, Evans #2 East | | |
| | Chattanooga_Paper_&_Woodenware_ | | | Chattanooga_East_Section,_as | | · |
| | Co. for Paper Towels for the | í | | shown in Plat Book 12, Page 29, in the Register's Office of | | |
| | Amount of \$6768.00. | 315 | | Hamilton County, Tenn. in the | | |
| | PETERSON DRIVE: Resolution-To Declare Guinevere | | | Amount of \$238.50. | 393 | |
| | Parkway, Peterson Drive, Lance- | | | Resolution-Authority to accept | | |
| | lot Road and Tristram Road Dis- trict Roads. | 315 | | Offer of Donald L. Vandergriff to Purchase Tract Known as the | | |
| | PINE MARR DRIVE: PINE MARR COURT: | | | Sim Penny Tract 3.9 Acres more | | |
| | PINE MARR LANE: | | | or less, Reeves No. 1480-5-4; Bounded on the North by Mary J. | | |
| | Resolution-To Declare Pine Marr Drive, Pine Marr Court and | | | Mysinger Tract, Reeves No. 1480 | _ | |
| | Pine Marr Lane District Roads. | 316 | | the Sarah H. Pickle and Eliza- | | |
| | September 3, 1969 PEDDLER'S LICENSE EXEMPTION: | | | beth H. Reynolds Tract, Frontin on the East Side of Hixson Pike | | |
| | Motion-To grant an exemption | | | 430 Feet more or less in the | | |
| | for Peddler's License for Miss Helen Mae Briggs. | 328 | | Amount-of-\$1,678.00. | 395 | |
| | September 17, 1969 | | | | | |
| 4 | PITNER'S ADDITION TO EAST BRAINERD (ROBERT H. PITNER-PETITIONER): | | | | | |
| | Resolution-Rezoning from Rural | | | | | <u> </u> |
| | Residential and A ricultural Districts to Local Business | | | | | |
| | District a Tract of Land Being Lots 6 & 7 of Pitner's Addition | | | | | |
| 4 | to East Brainerd. This Tract | | | | • | |
| <u>.</u> | is Located some 695' East of the the East Line of Graysville | | | | | |
| | Road, Fronts 200' on the South | | | | | |
| | Line of East Brainerd Road and Extends Southwestwardly | | | | | |
| | Between Parallel Lines for a | | | | | |
| | Depth of 350'. PITNER'S ADDITION TO EAST BRAINERD | 347 | | | | |
| | (PRINCE F. BROYLES-PETITIONER): Resolution-Rezoning from Rural | | | | | |
| | Residential District to General | • | | | | |
| | Business District a Tract of Land Being Lot #3 and the East- | | | | | |
| | ern 71' of Lot 2 of Pitner's | | | | | - |
| | Addition to East Brainerd. This Tract is Located 224' East of | | | | | |
| | the East Line of Graysville | | | | | <u> </u> |
| | Road; Fronts some 171' on the South Line of East Brainerd Roa | đ | | | | |
| | and Extends 241' Southwestward- lygBetween Parallel Lines, to | | | | . | |
| | the North Line of Lot 30. | 347 | | | | <u> </u> |
| | PENALTIES FOR AIR POLLUTION: Resolution-A Regulation for Air | | | , | | |
| | Conservation and the Prevention | | | | | |
| | Abatement and Control of Air Pollution: Creating an Air | | | | | - |
| | Pollution-Control Authority | | | | | , |
| | and Prescribing its Powers and Duties; and Establishing Stand- | | | | | |
| | ards, Rules, and Regulations fo | 1 | | | | <u> </u> |
| | the Abatement and Air Control of Air Pollution and Providing | | | | | <u> </u> |
| | Penalties for Violations Thereof. | 349 | | | | |
| yol. | 20-002 | | | | | <u> </u> |
| <u> </u> | | | | | | - |



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| | | December 4, 1968 | | · | March 5, 1969 | | |
| | | RESCINDING RESOLUTION (DISTRICT ROAD | | | ING BASEMENT OF COURTHOUSE: olution-Accepting the Bid | | |
| | | Resolution-Rescinding-Resolution of County Council of June 18, | φn | | T & C Construction Co. for | | |
| | | 1962 Entitled "To Declare | | 1 | od eling Work on the Base ment the Court House in the Amou | 1 | |
| | | Tabernacle Circle, Front Lane, & Center Lane District Roads". | 3 | of | \$39,479.00. | 114 | |
| | | RAMSEY, DAVID MCO. CT. CLK.: | | | ACHINERY MAINTENANCE: Lion-That a complete cost of | | |
| | | Report for October, 1968. Report for November, 1968. | 30 | | ntenance Record be set up | | |
| | | | | | the Road Machinery so that | | |
| | | REGISTER-DOROTHY P. BRAMMER: Report for November, 1968. | 48 | | comparison on machines may had. March 19, 1969 | 122 | |
| | | January 8, 1969 | 10 | | IG-AGENT TO APPEAR: | | <u> </u> |
| | | RESCINDED RESOLUTION (APPOINTING CHARTER COMMISSION MEMBERS): | | | ion-that hereafter in order- consider-Resolutions-to-re- | | |
| | | Resolution-Rescinding Resolu- | | zon | e, the individual or his | | |
| | | tion of County Council of Dec. 4, 1968, Entitled "To Appoint | | | ent must appear before the unty Council. (MOTION FAILED | 138 | |
| | | Five Commissioners to Serve | | | LACK OF 3 AFFIRMATIVE VOTE | \$) | |
| | | on the Metropolitan Government Charter Commission as Provided | I II | | DING RESOLUTION OF FEB. 19,1 | | |
| | | in T.C.A. 6-3704(i)." | 58 | | solution-Rescinding Resoluti Feb. 19, 1969 due to Error | on | |
| | | RAMSEY, DAVID MCOUNTY CT. CLK.: | 50.5 | i-n | Rezoning Rezoning from | | |
| · · | | Report for December, 1968. REGISTER-DOROTHY P. BRAMMER: | 58-B | | ri. and Gen. Bus. Dis. to | <u> </u> | |
| | | Report for December, 1968. | 58-C | Lan | nd_Being_Part_of_the_Lillie_ | | |
| | | January 15, 1969 | | Cat REGISTI | e Property. ER DOROTHY P. BRAMMER: | 140 | |
| | | Motion-To defer all Resolution | | | port for February 1969. | 152 | |
| | | to Rezone on this day's Agenda to Feb. 5, 1969, and that | | RIGHT-0 | April 16, 1969 O F-WAY (OLD JONES GAP ROAD): | | |
| | | hereafter, the individual or | | Mot | tion-for Mr. Skiles to get | | |
| | | agent be requested to be pres- ent at such hearings. | 61 | the Of- | e Old Jones Gap Road Right- -Way signed by the other | | |
| | | ROAD MATERIALS: Resolution-Accepting Bids of | | Pro | operty Owners, and then the | | |
| | | Vulcan Materials Company, Mid | + | 1 | unty-will accept the recom- ndations of the County Eng- | | |
| | | State Materials, Lambert & Lambert Stone Company, & Road | | in | eer. ATION OF MR. WM. G. BROWN: | 176 | |
| | | Builders, Inc. for a six | | | tion-To accept the resigna- | | |
| | | Months Supply of Road Materia for the Hamilton County High- | | ti | on-of-MrWmGBrown-as-a- | 1 | 1 |
| | | way Department. | 61- | | mber of the Georgia-Tennesse gional Health Committee, and | | |
| | | February 5, 1969 ——ROOSEVELT ROACH: | | th | at Dr.Robert Fowler be appor | int | |
| | | Resolution-Rezoning from Agri | - | | Hamilton County representa- ve on the Committee, replace | 1 | |
| | | cultural District to Rural Residential District a Tract | | in | g Mr. Brown. | 176 | |
| | | of Land Being a Part of the | | | OMS AT COUNTY PARK: tion-To pass until the next | | |
| | | Roosevelt Roach Property Lo- cated in the Southwest Quarte | | | eting any action on the bid | | |
| | | $\binom{1}{4}$ of Section 19, Township | | 1 | H. L. Sanders, Inc., for e construction of two rest- | | |
| | | One (1), South Range Two (2), West of the Basis Line, Ocoee | | Į. | oms at the Hamilton County | 00 | |
| | | District. This Tract of Land | | | rk-in-the-amount-of-\$26,940. d to study same. Said Motic | 1 | |
| | | Fronts some 225 on the East Line of Gentry Road and Ex- | | ÐI | ED for lack of a second. | 179 | |
| | | tends Eastwardly Between Para | 1- | | ction-To install temporary cilities at the County Park | | |
| | / ; ; ; - | lel Lines for some 985'+. Thi | | fo | or the present. Said Motion | | |
| | | Tract is some 370' North of the North Line of Oak Drive with | 116 | | ED for lack of a second. esolution-Accepting Bid of | 179 | |
| | | the North Line of the Tract | | ——H- | . L. Sanders, Inc. for the | | |
| | | Beginning at the Corner of Ballew Drive and Gentry Road. | 70 | | onstruction of two Restrooms t the Hamilton County Park i | | · · · · · · · · · · · · · · · · · · · |
| • | <u> </u> | REEVES, JOHN D. & DORIS: | | t | ne_Amount_of_\$26,940.00 | 180_ | |
| | | Resolution-Authority to Acception Offer of John D. Reeves and | <u> </u> | | ADOPTED). | | - |
| | | wife, Doris Reeves to Purchase | e | 1 | otion-To Accept the Reports | | |
| | | Lot 8, Block M, Del Ray Park Subdivision, as Shown in Plat | | | f the Various County Officiand-County Institutions, trea | 1 | |
| | | Book 11, Page 15 of the Regis | 4 | sa | ame as read, approved, made | | |
| , | | ter's Office of Hamilton Coun- Tennessee in the Amount of | ty, | i i | atter of record and filed. Photostats-on-P. 181-194). | 180 | |
| | | \$100.00. | 74 | · | TER-DOROTHY P. BRAMMER: | | |
| | | February 19, 1969 RIGHT-OF-WAY (EAST BRAINERD ROAD) | ; | R | eport for March, 1969. | 181 | |
| | | Resolution-Authorizing County | - | | Y, DAVID M CO. CT.CLK.: | 193 | |
| | | Judge to Exercise Certain Op- tions for Right-of-Way on Eas | L II | | eport for March, 1969. May 7, 1969 | 194 | |
| | | Brainerd Road. | 97 | RIDGE | COVE TERRACE-NEW NAME FOR | | |
| | | REGISTER-DOROTHY P. BRAMMER: Report for January, 1969. | 108 | | NGTON CIRCLE: desolution-To Change the Name | <u></u> | |
| | <u> </u> | RAMSEY, DAVID M. COUNTY CT. CLK | - | 0 | f-a-Subdivision-in-Hamilton | _ | |
| | \ | Report for January, 1969. | 109 | | county, Tenn. Known as Bartle eaugh to Longshore Bay and | - | |
| | | | | _ | hange-the-Names-of-Two-Stre | ets | |
| | | | | | n said Subdivision. | 196 | |
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| | | May 7 1060 (gaml+) | | | | | |
| | | May 7, 1969 (Con't.) RIDGELAND TERRACE: | | | July 2, 1969 (Con't.) REPORTS ACCEPTED: Motion-To Accept the Reports | | |
| | | Resolution-Authority to Accept | | | Motion-To Accept the Reports of the Various County Official | S | <u> </u> |
| | | Offer of E. G. Maxwell to Pur- chase Lots 24 through 27, Block | | | and County Institutions. | 294 | |
| | | A, Ward-14, Ridgeland Terrace, | | | ROLANDO SUBDIVISION: | | |
| | | As Shown in Plat Book 12, Page 1 in the Register's Office of | .7, | | Resolution- <u>Rescinding Resoluti</u> of July 2, 1969 Due to Error | on — | |
| | | Hamilton County, Tennessee in | | | in Name. Authority to Accept Offer of Thomas Wardlow and | | <u> </u> |
| | | the Amount of \$401.76. | 202 | | wife, Edith S. Wardlow to Pur- | | <u></u> |
| | | Resolution-Authority to Accept | | | chase Lot 35, Rolando Subdivis ion, as shown in Plat Book 16- | | |
| (| | Offer of Sophie B. Robbs to Purchase Lot 13, Block 37, Ward | | | 2, Page 69 of the Register's | | |
| | | 12, Campbells S/D Blk 37 Glass | | | Office of Hamilton County, Tennessee in the Amount of | | |
| | | Farm as Shown in Plat Book 3, Page 13, in the Register's | | | \$425.00. | 304 | |
| | | Office of Hamilton County, Tenn | 1 | | August 6, 1969 REGISTER-DOROTHY P. BRAMMER: | | |
| | | in the Amount of \$100.00. RUSTVILLE: | 202 | | Report for July, 1969. Report for June, 1969. | 311-J 311 | |
| | | Resolution-Authority to Accept Offer of Dr. J. P. Hoover to | | | RAMSEY, DAVID M.: CO. CT. CLK.: | | |
| | | Purchase Lot 10, Ward 19, J. V. | | | Report for June, 1969. REPORTS: | 311_0 | 1 |
| | | Trotter S/D Rustville, as shown in Plat Book 1, Page 9, in the | | | Motion-To Accept Reports of | | |
| | | Register's Office of Hamilton | | | county Institutions. | 311 | |
| | | County, Tennessee in the Amount of \$326.26. | 208 | | August 20, 1969 | | |
| | | RANDOLPH, MRS. GWENDOLYN COOPER: | | | ROAD SWEEPERS: Resolution-Accepting Bid of | | |
| | | Resolution-Authority to Accept Offer of Mrs. Gwendolyn Cooper | | | Nixon Machinery & Supply Co. for two Road Sweepers for the | | |
| | | Randolph to Purchase Lot 6, | | | Highway Department in the | | |
| | | Block 8, Ward 18, Chancery Cour Partition of Lot 8 of the Sub- | t | | Amount of \$2600.00. | -314 | |
| | | division of Elisha Kirklin 40 | | | Resolution-Authority-to-Accep | l | |
| | | Acre Tract, as shown in Plat Book 6, Page 25, in the Regis- | | | Offer of Lois W. Ragon to Pur- chase Lot 40, Vinsons Addition | | |
| | | ter's Office of Hamilton County | 1 | | in the Amount of \$110.00. September 3, 1969 | 317_ | |
| | | Tenn. in the Amount of \$207.39. May 21, 1969. | 208 | | REPORTS: | | |
| | | REGISTER-DOROTHY P. BRAMMER: | 240 | | Motion- To accept the Reports of the various County Officia | | |
| | | Report for April, 1969. June 4, 1969 | 240 | | and_County_Institutions,_trea | | |
| | · | REPORTS: Motion-To accept the Re- | | | same as read, approved, made a matter of record and filed. | 330 | |
| | | ports of the various ^C ounty Officials and County Institu- | | | (Photostats on pp. 331-342). | | |
| | | tions, treat same as read, | | | RAMSEY, DAVID M CO. COURT CLK. Report for July, 1969. | -3 41 | |
| | | approved, made a matter of Record and filed. | -2 44- | | September 17, 1969 RETRO-HUGHES ROAD & DAYTON PIKE: | | |
| | | REGISTER-DOROTHY P. BRAMMER: | 0.45 | | Resolution-1. Closure and | | |
| | | Report for May, 1969. Jun ^e 18, 1969 | 245 | | Abandonment of a Section of Old-Dayton-Pike-Located-some- | | |
| ************************************** | | RABIES CONTROL: House Bill #767, Chapter #141 | -260 | | 1800' North of the Intersecti | 1 | |
| | | REMINGTON CALCULATOR OF ASSESSOR | | | of Retro-Hughes Road and Day- ton Pike (U.S. 27). This 50' | i | |
| | | OF PROPERTY: | | | Street begins at its Inter- | | |
| | | Resolution-Accepting Bid of ACT Business Machines, Inc. | | | section with Dayton Pike (U.S. 27) and Extends North- | | |
| | | for One (1) Remington Model EDC Electronic Calculator in | | | eastwardly some 1800'. 2. | | |
| | | the Amount of \$824.50 for the | | | Dedicate—a New Entrance—to—U.S. 27 at the Northern End | | |
| | | Assessor or Property. RAMSEY, DAVID MCO. CT. CLK.: | 276 | | of the Proposed Closure. This 50' Street Begins on | | |
| | | Report for April, 1969. | 278 | | the Western Line of Old Day- | | |
| | | Report for May, 1969. June 25, 1969 | -279 - | | ton Pike and Extends North- westwardly for 150' to Dayton | | |
| | | REPORTS ACCEPTED: | | | Pike (U.S. 27). These are | | |
| | | Motion-To Accept the Reports of the various County Officia | ls | | subject to the Easement Re- quirements of the Electric | | |
| | | and County Institutions, treat same as read, approved, | 5:% | | Power Board and South Central | • | |
| | | made a matter of record and | | | Bell. REGULATIONS FOR AIR POLLUTION AND | 3 <u>4</u> 5_ | |
| | | filed. July 2, 1969 | -285- | | PENALTIES FOR VIOLATIONS: Resolution-A Regulation for | | |
| | | ROLANDO SUBDIVISION: | | | Air Conservation and the Pre- | l | |
| | | Authority-to-Accept-Offer-of- Thomas Woodlow and wife, | | | vention, Abatement and Contro of Air Pollution: Creating ar | | |
| ~ | | Edith S. Woodlow to Purchase | | | Air Pollution Control Authôr- | | |
| | | Lot 35, Rolando Subidvision, as shown in Plat Book 16-2 | | | ity-and-Prescribing its-Power and Duties; and Establishing | s | |
| | | Page 69 of the Register's | | | Standards, Rules, and Regula- | | |
| | | Office of Hamilton County, Tennessee in the Amount of | | | tions for the Abatement and Air Control of Air Pollution | | |
| | | \$425.00. | -2 90- | | and Providing Penalties for | | |
| | | | | | Violations_Thereof | _349_ | |
| <u>yol.</u> | | * | | | | # | |
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| | | | | | : | |
| | September 17, 1969 (Con't | .) | | November 5, 1969 (Con't.) | , | |
| | REPORTS: Motion-To Accept the Reports of | | | ROGER TRACT (FRANCES M. ROGER): Resolution-Authority to Accept | | |
| | the various County Officials | | | Offer of Jessie S. Manis to Purchase Frances M. Roger Tract | | |
| | and County Institutions, treat same as read, approved, made a | | | Recorded in Book 1198, Page 94 | , | |
| | matter of record and filed. | 352 | | in the Register's Office of Hamilton County, Tennessee, | | |
| | RAMSEY, DAVID M CO. CT. CLK.: Report for August, 1969. | 365 | | Reeves No. 1460B-5-5B and | | |
| | REGISTER - DOROTHY P. BRAMMER: | 368 | | Edith May-Garner-Tract, Recorde in Deed Book 795, Page 350 | d | |
| | Report for August, 1969. October 1, 1969 | 300 | | in the Register's Office of | | |
| | RESCINDING RESOLUTION ACCEPTING BIL |) | | Hamilton_County, Tennessee, Reeves No. 1460B-4-17, in the | | <u>`</u> |
| | OF NOLAND COMPANY: | | <u>'</u> | Amount of \$675.00. | 396 | |
| | Resolution-Accepting Bid of Hajoca Corporation on Heating | | | RENEAU TRACT (MAGGIE S.): Resolution-Authority to Accept | | |
| | Materials for Steam Radiation | | | Offer of Otis W. Brumlow-to- | | |
| | Facility at Bork Memorial Hos- pital in the Amount of \$3,795. | ю | | Purchase Maggie S. Reneau Tract | - | |
| | and Rescinding the Resolution | | | Recorded in Deed Book 145, Page 83 of the Register's Office of | | |
| | of Sept. 17, 1969 Accepting the Bid-of-Noland-Company in the | • | | Hamilton County, Tennessee, | | |
| | Amount of \$3,133.16. | 372 | | Reeves No. 1410A-23-12 in the Amount of \$225.00. | 399 | |
| | October 15, 1969 REGULATION FOR AIR POLLUTION CONTR | OL- | | RICKETTS TRACT: | | |
| | AGREEMENT: | | | Resolution-Authority-to-Accept- Offer of T. C. Dodd and wife, | | |
| | Resolution-Authorizing-the-Cou Judge to Execute an Agreement | n ty | | Blanche L. to Purchase 2.5 | | |
| | with the City of Chattanooga | | | Acres of Lafayette Ricketts Tract as Recorded in Book 160, | | |
| | for the Administration of the Air Pollution Control Regula- | | | Page 423 of the Register's | | |
| | tion. | 378 | | Office of Hamilton County, Tenn in the Amount of \$450.00. | 399 | |
| | RIGSBY, ROY L. & MILDRED L.: Resolution - Authority to | | | REPORTS: | | |
| | Accept Offer of Roy L. & Mildr | ed | | Motion-To Accept the Reports of the various County Officials | | |
| | L. Rigsby to Purchase Lot 6, Block 5, Mountain View Sub- | | | and County Institutions, treat | - | |
| | division, as shown in Plat | | | same as read, approved, made a matter of record and filed. | -4 00- | |
| | Book 7, Page 37 of the Regis- ter's-Office: Lot 17, Sims | | | REGISTER-DOROTHY P. BRAMMER: | 420 | |
| | Heights Subdivision as shown i | n | | Report for October, 1969. RAMSEY, DAVID M CO. CT. CLK.: | 420 | |
| | Plat Book 9, Page 28 of the Register's Office; Lots 28 and | | | Report for October, 1969. | 421 | |
| , _ | 29, Sherrill Subdivision of | | | | | . |
| | Oakwood as shown in Plat Book 9, Page 13 of the Register's | | | | | |
| | Office of Hamilton County, | | | · | | |
| | Tennessee in the Amount of \$1,000.00. | 380 | | ` | | |
| | RAMSEY, DAVID M CO. CT. CLK.: | 207 | | | | |
| | Report for September, 1969. REGISTER-DOROTHY P. BRAMMER: | 387 | | | | |
| | Report for September, 1969. | 388 | | | | |
| | RANGER LANE: ' Resolution-To Declare Winnie- | | | | | |
| | span-Road, Enterprise Lane | | | | | |
| | and Ranger Lane District Roads. | 389 | | | | |
| | REPORTS APPROVED: | | | | | |
| | Motion-To accept the Reports of the various County Officia | l.s | | | | |
| | and County Institutions, trea | | | | | |
| | <pre>same as read, approved, made a-matter of record-and-filed.</pre> | 389 | | | | |
| | November 5, 1969 RICKETTS, BEN H. & SYLVIA B.: | | | , | | |
| | Resolution-Authority to accept | | | · | | |
| | Offer of Ben H. Ricketts and wife,Sylvia B. to Purchase | | | , | | |
| | South Part of North 127 feet | | | | | |
| | of Lot 1, Block F (50 x 125) more_or_less,_Soddy_Subdivision | nn n | | | | |
| | Not of Record, in the Amount | /* * -/ | | | | |
| | of \$200.00. ROBERSON, WALLACE & COZETTA M.: | 394 | | | | |
| | Resolution-Authority to Accep | | | | | |
| | Offer of Wallace Roberson and wife, Cozetta M. to Purchase | | | | | |
| | Southwest Corner of the Old | | | | | |
| | Kennie-Brown-Tract-213 x 213 More or Less, Reeves No. 1300 | | | | | |
| | 6-3 and Charlie Swafford and | | | | | |
| 2 | wife, Zelma Tract as Recorded in Book 854, Page 119 in the | | | | | |
| 2 | Register's Office of Hamilton | | | | | |
| | County, Tennessee, Reeves No. | | | | | |
| | 1310-2-15 in the Amount of \$5.60.00. | 396 | | | | |
| | | l | | | | |
| 1 | | | { | 1 | | 11 |

| | | RESOLUTIONS | , | | RESOLUTIONS | | |
|------|---|---|----------|-----|---|----------|----------|
| | | ' Decëmber 4, 1968 | | | December 4, 1968 (Con't.) | | |
| | | RESOLUTION: | | | RESOLUTION: Authority to Accept Offer of | | · · · · |
| | | That a Portion of Union Springs Road be Changed to Levi Road. | 1 | | the Title Guaranty and Trust | | |
| | | RESOLUTION: Rezoning from Agricultural Dis- | | | Company, Trustee for Carl L. Gibson to Purchase Lot 37, | | |
| | | trict to Local Business District | | | Block 61, Ward 12, Martins Add. Glass Farm, as Shown in Plat | | |
| | | 'an Irregular Tract of Land Being Part of the Northeast Quarter of | | | Book 1, Page 40, in the Regis- | | |
| | | Section: Three (3), Township Five 5), Range Three (3), West | , | | ter's Office of Hamilton County Tennessee, in the Amount of | | |
| | | of thê Basis Line, This Tract of | | | \$101.76. | 8 | |
| | | Land Fronts some 258' on the North Line of Hunter Road and | | | Authority to Accept Offer of | | |
| | | Extends some 108' Northwardly | | | John D. Meeks to Purchase Lot 13, Block 7, Ward 17, Frazier | | |
| | | Along the East Line of the Champion Property some 162' East | _ | | #1, as Shown in Plat Book 4, | | |
| | | wardly Along the Southern Line of the Champion Property, some | | | Page 16, in the Register's Office of Hamilton County, Tenn | | |
| | | 177' South to the Point of Be- | | | in the Amount of \$69.50. | 8 | |
| | | ginning Along Hunter Road. RESOLUTION: | 1 | | Authority to Accept Offer of | | |
| | | To Amend The School Fund Budget By Adding: | | | Mrs. Myrtle E. Berney to Pur- chase_Lot_36,_Block_7,_Mission_ | | |
| | | Capital Outlay-New Buildings | | | Park, Ward 12, as Shown in Plat | | |
| | 1 | and Additions \$180,000.00 Instruction-Teacher-Salaries | | | Book 6, Page 25, in the Regis- ter's Office of Hamilton County | | |
| | | \$ 12,350.00 | | | Tenn. in the Amount of \$300.00. | 9 | |
| | | Instruction-Instruction Material \$ 18,176.00 | .s | | Authority to Accept Offer of | | |
| | | Plant Maintenance Materials and Repair Parts \$\frac{13,829.00}{} | | | David L. Boyd, Jr. to Purchase Lot 7, Block B, in Walnut Hills | | |
| | | TOTAL \$224,355.00 | 2 | | Subdivision as Shown in Plat Book 11, Page 9 in the Register | | |
| | | RESOLUTION: Resolution of County | | | Office of Hamilton County, Tenn | | |
| | | Council; of June 18, 1962 Entitle | d | | in the Amount of \$100.00. | 10 | |
| | | "To Declare Tabernacle Circle, Front Lane, and Center Lane Dis- | | | Authority to Accept Offer of | | |
| | | trict Roads". RESOLUTION: | 3 | | Title Guaranty and Trust Company Trustee for Carl L. Gibson to | , | |
| | | To Declare Highcrest Drive, | | | Purchase Lot 27, Block 61, Ward 12, Martins Glass Farm, as | | |
| | | Northview Court and Wildewood Street District Roads. | _3 | | Shown in Plat Book 1, Page 40, | | <u> </u> |
| | | RESOLUTION: . Authority to Accept Offer of A. | | | in the Register's Office of Hamilton-County, Tenn. in the | | |
| | | A. Potts to Purchase Lot 11, | | - • | Amount of \$101.76. RESOLUTION: | 10 | |
| | | Block O, Ward 17, Frazier & Colville, as shown in Plat Book | | | Accepting_Bid_of_Furlow=Miles, | | |
| | | 4, Page 26, in the Register's Office of Hamilton County, Tenn. | | | Inc. for One New 1969 Automobile in the Total Amount of \$1769.88 | | |
| | | in_the_Amount_of_\$101.55. | _4 | | with a Trade-in of \$650.90, for | | |
| | | RESOLUTION: Authority to Accept Offer of | | | Use in the Highway Department. RESOLUTION: | | |
| | | John D. Meeks to Purchase Lot | | | Rezoning from Rural Residential District to Local Business Dis- | | |
| | | 12, Block 7, Ward 17, Frazier #1, as Shown in Plat Book 4, Page | | | trict a 150' x 200' Lot Located | | |
| | | 16, in the Register's Office of Hamilton County, Tenn. in the | | | to the Southeast of Signal Ter- race Subdivision and Fronting | | |
| | | Amount_of_\$52.00. | _4 | | some 200' on the North Line of Taft Highway and some 150' on | | |
| | | RESOLUTION: Authority to Accept Offer of | | | the West Line of Albert Road. | -12- | <u> </u> |
| | | Title Guaranty and Trust Company Trustee for Carl L. Gibson to | 7 | | December 18, 1968 RESOLUTION: | | |
| | | Purchase Lot 23, Block 61, | · · | | Rezoning from Agricultural Dis- trict to RuralResidential Dis- | | |
| | | Martins Glass Farm, Ward 12, as Shown in Plat Book 1, Page 50, | | | trict a 23.5 Acre Tract of Land | | |
| | | in the Register's Office of Ham- ilton County, Tenn. in the Amour | | | Being Part of the M. L. Dent Estate and Henry Hixson Estate. | | <u> </u> |
| | | of \$226.44. | 5 | | This Tract Fronts some 782.5' | | |
| | | RESOLUTION: Authority to Accept Offer of | | | on the West Line of Dent Road and North of Gadd Road. | 31 | |
| | | the Title Guaranty and Trust | | | RESOLUTION: Rezoning from Agricultural Dis- | | |
| | | Company, Trustee for Carl L. Gibson to Purchase Lot 26, Block | <u> </u> | | trict to Rural Residential Dis- | 1 1 | |
| | | 61, Ward 12, Martins S/D Block 61 Glass Farm, as Shown in Plat | | | trict an Irregular Tract of Land being the Southeast 1/4, | | |
| | | Book 1, Page 40, in the Register | | | Section 31, Township 4, Range 2 West of Basis Line, Ocoee | | |
| | | Office of Hamilton County, Tenn- in the Amount of \$101.76. | 6 | | District. This Tract of Land | | |
| | | RESOLUTION: Authority to Accept Offer of the | | 1 | Fronts some 220' on the North line of Standifer Gap Road and | | |
| | | Title Guaranty and Trust Company | 1 | | East of Banks Road. RESOLUTION: | 32 | |
| 4 | | Trustee for Carl L. Gibson to Purchase Lot 32, Block 61, Marti | .ns | | REzoning from Agricultural Dis- | | |
| | | Add. Glass Farm, as shown in Pla | ıt | | trict to Rural Residential Dis- trict a Tract of Land Being | | |
| yol, | | Book 1, Page 40, in the Register Office of Hamilton County, Tenn | | | Part of Lot 4 of M.L. Dent Estate. This Tract of Land | | |
| 13 | | in the Amount of \$101.76. | 6 | | Fronts some 620.7' on the South | h . | |
| | | | | | | | |

| | , T | RESOLUTIONS | TEN YOUR | | RESOLUTIONS | | |
|----|-----|--|----------|----------|--|----------|----------|
| | | December 18, 1968 (Con't.) | | | December 18, 1968 (Con't.) | | |
| | | Line of Gann Road and Parallel With the East Line of Dent | s | | RESOLUTION: | | |
| | | Road. | 33 | | Authority to Accept Offer of Cecil E. Burnette and wife, | | |
| | | RESOLUTION: Rezoning from Rural Resi- | | | Mary C.Burnette to Purchase Lot 1. Block J. Loomiston Sub- | | |
| | | dential District to Industrial | 1 1 | | division as shown in Plat Book | | |
| | | District a Tract of Land Known as the Plantation Pipe Line | | | 5, Page 57 of the Register's Office of Hamilton County, | · | |
| | | Company Tract. The Property Fronts some 50' on the South | | | Tenn. in the Amount of \$60.00. | 38 | |
| | | Line of Bonny Oaks Drive and | | | RESOLUTION: Authority to Accept Offer of | | |
| | | Extends Southwardly Between | | | Harold L. Miller and wife, | | |
| | | Parallel Lines a Distance of 300' + to the Portion of said | | | Mary H. Miller to Purchase Lot 13, Durham and Mayers Subdivis | 1 . | |
| | | Tract Presently Designated "Industrial District". This | | | as Shown in Plat Book 6, Page | | |
| | | Tract of Land is some 1562' | | | '42 of the Register's Office of Hamilton County, Tenn. in the | | |
| | | West of the West Line of | 33 | | Amount of \$200.00. | 39- | |
| | | Jersey Pike. RESOLUTION: | | | RESOLUTION: Authority to Accept Offer of | - | |
| | | Rezoning from Agricultural District to General Business | | | David-L. Boyd, Jr. to Purchase | | |
| | | District to General Business District an Irregular Tract | | | Lot 7, Block B, Walnut Hills Subdivision as shown in Plat | | |
| | - | of Land that Fronts some 400' on the East Line of Highway | | | Book 11, Page 9, of the Regis- | 1 | |
| | | 153 and Being some 870' ± | | | ter's Office of Hamilton Count Tenn. in the Amount of \$100.00 | 7 ' 1 | |
| | | South of the Intersection of Highway 153 and Gothard Road. | 34 | | RESOLUTION: | | |
| | | RESOLUTION: | 2-4 | | Accepting Bid of Furlow Miles, Inc. for (1) one new 1969 Ton | | |
| | | Rezoning from Agricultural District to Wholesale and | | | Cab and Chassis Truck for Bork | | |
| | | Light Industry District a 4 | | | Hospital, Nursing Div. with Trade-In of 1961, Two (2) Ton | | |
| | · | Acre Tract of Land Being A Part of the Southeast Quarter | | | Chevrolet Truck Cab and Chassi | \$ | |
| | | Section 18, Township 4, Range | f I | | with Flat Bed Trade-In Allow- ance of \$473.40, Total of Truc | k | |
| | | 2, West of Basis Line, Ocoee District. This Tract of Land | | | \$1,731.67. | 41 | |
| | , | Fronts some 300' on the North | | | RESOLUTION: Accepting Bid of Citizens Moto | r | |
| | | west-Line of Access Road and Extends Northwestwardly be- | | | Co. Inc. for One (1) new 1969 | | |
| | | tween Parallel Lines for some | | | Sportsman Van in the Total Amount of \$2762.55 for Use in | | |
| | | 590'. The Northwest Line is some 300' and Some 590' North | _ | | Health Dept., NSp II Div. January 8, 1969 | 41 | |
| | | west of the Northwest Line | | | RESOLUTION: | | |
| | | of Access Road. RESOLUTION: | 35 | | Rezoning from Agricultural and Rural Residential District to | | |
| | | Authority to Grant Ten Thousa | nd | | Tourist Court and Motel Dis- | | |
| | | Dollars (\$10,000.00) Maximum Exemption from Taxes on the | | | ' trict a Tract of Land Being Part of the M. J. Hale Tract. | | |
| | | Property of Marvin H. Potts | | | This Tract of Land Fronts some | | |
| | | in Accordance with Tennessee Code Annotated 67-509 with | | | 696.9' on the East Line of Old Dayton Pike with a Depth of | | |
| | | Amednments Adding Exemptions | | | some 502' on the South and | | |
| | | to Disabled Veterans, and to Void Resolution Dated January | | | some 620' on the North. | 49 | |
| | - | 6, 1965. | 36 | | Accepting Bid of Gulf Oil | | |
| | | RESOLUTION: Authority to Accept Offer of | | | Company for Gasoline for a Three (3) Month's Supply of | | |
| | | Curtis W. King and wife, | | | High Test Gasoline for the High | I I | |
| | | Claudia B. King to Purchase Lots 24 and 25, Block F., W. | | | way Department, Silverdale Shop and Bork Memorial Hospital, at | | |
| | | S. Becks Subdivision as shown in Plat Book 7, Page 18 of th | 1 | | \$.1242 per Gallon. | 50 | |
| | | Register's Office of Hamilton | | | RESOLUTION: Accepting Bid of Furlow-Miles, | | , |
| -, | | County, Tennessee in the Amount of \$610.00. | 37 | | Inc. for (1) One New 1969 Pane Van Truck With 1968 GMC Trade- | | |
| | | RESOLUTION: | <i>-</i> | | In of \$275.00, Total \$1820.11, | | |
| | | Authority to accept offer of B. W.Garner and June Garner | | | for use in Maintenance. | 51 | |
| | | to Purchase Lots 8 and 9, | | | RESOLUTION: Authority to Accept Offer of | | - |
| | | Sims & Clegg Subdivision as shown in Plat Book 6, Page | | | Selmon Franklin and wife, | | |
| | | 40 of the Register's Office | | | Eleanor J. Franklin to Purchase Lots 3,4,6 and 7, Block F, Ward | 1 | |
| | | of Hamilton-County, Tennessee in the Amount of \$426.00. | 37 | | in Plat Book 4, Page 26, in the | | |
| | | RESOLUTION: | | • | Register's Office of Hamilton | | <u> </u> |
| | | Authority to Accept Offer of Preston Tate and wife, Marie | | | County, Tennessee in the Amount of \$1,100.00. | 51 | |
| | | Tate to Purchase Lot 31, | | | RESOLUTION: | 27 | |
| | | Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 | | | Authority to Accept Offer of Mr. George J. Morris and wife, | | |
| | F | of the Register's Office of | | | Bessie Morris to Purchase Lot | | |
| | 5 | Hamilton County, Tennessee and Lot 33, Bankson and Lati- | | | E65 of 4, Block 12, Lattners, Ward 12, as shown in Plat Book | <u> </u> | |
| | | more S/D as shown in Plat Bk. | | <u> </u> | 7, Page 27, in the Register's | 5-2 | |
| | | 6, P. 41 of the Register's | | | Office of Hamilton County, Tenn. in the Amount of \$1,250.0 | 10 | |
| | | Office of Hamilton Co., Tenn. in the Amount of \$410.00. | 38 | | Teim, In the Amount of \$1,250. | 10. | |
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|------|--------------|---|---|----------|--|--|--------------|
| | | | I | | | | |
| | | January 8, 1969 (Con't.) | | | January 8, 1969 (Con't.) | | |
| | | RESOLUTION: | i | | RESOLUTION: Accepting the Bid of the | | |
| | | Authority to Accept Offer of Mrs. Bobbie W. Holland to Pur- | | | Burroughs Corporation for Book- | : 11 | |
| | | chase Lot 80, Ward 17, Frazier's | i | | keeping Machines for the Depart ment of Accounts and Budgets in | | |
| | | #2, as shown in Plat Book 5, Page 62, in the Register's | | | the Amount of \$40,120.64. | 58 | |
| | | Office of Hamilton County, Tenn. | | - | RESOLUTION: To Amend County General Fund | · | |
| | | in the Amount of \$100.00. RESOLUTION: | 52 | | Budget to Appropriate the Sum | | |
| · | | Authority to Accept Offer of Roy | / | | of \$224.12 for Payment to Wm. Harley Brockman from Funds Re- | | |
| | | T. Boston, Trustee to Purchase Lots 3 and 5, Block A, Pleasant | | | ceived from the Estate of Mrs. | / | ├ |
| | | Hill Subdivision as shown in | | | W. E. (Ellie) Brannon. | 59 | |
| | | Plat Book 10, Page 3, of the Register's Office of Hamilton | 53 | | January 15, 1969 RESOLUTION: | | |
| | | County in the Amount of \$300.00. | Į. | | Accepting Bids of Vulcan Materi | als | <u> </u> |
| | | RESOLUTION: | İ | | : Company . Mid-State Materials, Lamber & Lambert Stone Company, | | <u> </u> |
| | | Authority to Accept Offer of Herbert W.Estill to Purchase | · | | & Road Builders, Inc. for a Six | | |
| | | Lot 6, and North 25 of Lot 16, | | | Months Supply of Road Materials for the Hamilton County Highway | 1 31 | |
| | | Deweys Subdivision as shown in Plat Book 6, Page 31 of the | | | Department. | 61 | |
| | | Register's Office in the Amount | | | -RESOLUTION: | | <u> </u> |
| | | of \$400.00. RESOLUTION: | 53 | | Accepting Bid of Newton Chevro- let Co. for Two (2) New Automo- | | |
| | | Authority to Accept Offer of | · · | | biles_in_the_Amount_of_\$4283.98 | 1 18 | <u> </u> |
| | | James Wallin and wife, Virginia Wallin to Purchase Lot 4, Block | | | with a Trade-In of one Automo- biles for \$385.00 for Use in | l | |
| | | wallin to Purchase Lot 4, Block 4, Ward 13, E. B. Anderson's | <u> </u> | | the Highway Department. | 62 | |
| | | Sub of Lot 3, Desabla, as shown | l | | February 5, 1969 RESOLUTION: | | |
| | | in Plat Book 8, Page 10, in the Register's Office of Hamilton | | | Rezoning from Agricultural Dis- | i | |
| | | County, Tenn., in the Amount of | | | trict to Tourist Court and Mo- tel District a 15 Acre Tract of | | |
| | | \$750.00. | -54- | | Land Fronting some 2700 Feet | | |
| | | Authority to Accept offer of | <u> </u> | | on the South Shore Line of Sodd | Ÿ | |
| | | Boyd H. Newton and wife, Louise V. Newton to Purchase Lot E35 | <u> </u> | | Creek Embayment and some 100 feet on the North Line of Cliff | | |
| | | of N100 of 50, Block 18-35-36, | | - | Road-East-of-Hixson-Pike. | 68- | |
| | | Ward 12, Spring Place Addition, as shown in Plat Book 3, Page 19 | ı——— | | RESOLUTION: Rezoning from Rural Residential | | |
| | | in the Register's Office of Ham- | | | District_to_Local_Business_Dis- | 1 1 | |
| | | ilton County, Tenn. in the | 55 | | trict a Tract of Land Being a Part of the Southeast Quarter | | |
| | | Amount of \$400.00. RESOLUTION: | 55 | | of Section Twenty (20) Township | <u> </u> | |
| | | Authority to Accept Offer of | <u> </u> | | Five (5), Range Three (3), West-of-the-Basis Line, Ocoee | | |
| | | Doyle C. Lassetter and wife, Bernice Lassetter to Purchase | i | | District. This Tract of Land | | |
| | | Lots 5 and 6, Block C, Ward 18, | | | Fronts some 200' on the South Line of Highway 58 and Extends | | |
| | | M. H. Ward's Add. to St. Elmo as Shown in Plat Book 6, Page 67 | | | Southeastwardly Between Two | | |
| | | in the Register's Office of | <u>, </u> | | Parallel Lines for some 225'. | | |
| | | Hamilton County, Tenn. in the Register's Office of Hamilton | l | - | This Tract of Land is some 1250 Southwest of the Intersection | ' | |
| | | County, Tenn. in the amount of | l | | of-Swan-Road-and-Highway-58. | -69- | |
| | | \$1,000.00. RESOLUTION: | 55 | | RESOLUTION: Rezoning from Agricultural Dis- | | |
| | | Authority to Accept Offer of J. | l | | trict_to_Rural_Residential_Dis- | | |
| | | Douglas Stein to Purchase Lots | | <u> </u> | trict a Tract of Land Being a Part of the Roosevelt Roach | | <u> </u> |
| | | 57, 58 and 59, Frazier's #2, Ward 17, as shown in Plat Book | | | Property Located in the Souths | <u> </u> | |
| | | 5, page 62, in the Register's | Í | | west Quarter (1/4) of Section 19. Township-One-(1), South | i | |
| | | Office of Hamilton County, Tenn. in the Amount of \$300.00. | 56 | | Range Two (2), West of the Basis | s _ | |
| | | RESOLUTION: | _ | | Line, Ocoee District. This Tract of Land Fronts some 225' | | |
| | | | | | on the East Line of Gentry | | |
| | | Lot 68, Ward 17, Frazier's #2, | i | | Road and Extends Eastwardly | | |
| | | as Shown in Plat Book 5, Page 62, in the Register's Office of | i | - | Between Parallel Lines for some 985' +. This Tract is some 370 | | |
| | | Hamilton County, Tennessee in | | - | North-of-the-North-Line-of-Oak- | | |
| | | the Amount of \$100.00. RESOLUTION: | _56 | - | Drive with the North Line of the Tract Beginning at the Corne | er | |
| | | To Declare Eldridge Road A Dis- | | | of_Ballew_Drive_and_Gentry_Road | | |
| | | trict Road. | 57 | | RESOLUTION: Rezoning from Urban Residential | | |
| | | RESOLUTION: To Declare Sutton Drive and | | | District to Tourist Court and | <u> </u> | |
| | | Gloria Lane District Roads. | 57 | | Motel District A Tract of Land on the South Line of Cummings | <u> </u> | <u> </u> |
| | | RESOLUTION: Rescinding_Resolution_of_County | | | Highway. | 70 | |
| / | | Council of Dec. 4, 1968, Entitle | | | RESOLUTION: Rezoning_from_Urban_Residential | l | |
| 6 | | "To Appoint Five Commissioners to Serve on the Metropolitan | | | District to General Business | | |
| | | Government Charter Commission as | | | District an Irregular Tract of | | |
| Jo1, | | Provided-in-T.C.A. 6-3704-(i)-" | -5 8- | - | Land-Located Some 323' + South of and Paralleling with the | | |
| (3 | | 1 1 | <u> </u> | | South Line of Cummings Highway | | |
| | | • | | | for Some 250'. | 71 | |

| | | | |)[| 1 | 1 1 | |
|-----|--------------|---|----------|----------|--|----------------|----|
| | | | | | , | | |
| | | | | | | | |
| | | February 5, 1969 (Continued |) | | ' February 19, 1969 (Continue | a) | |
| | | RESOLUTION: | | | RESOLUTION: | , | |
| | | Accepting Bid of Power Equip- ment Company for One (1) Model | | | Authority to Pay up to \$3000.00 | | |
| | | 300 Hydroscopic Excavator Used | ` | | for Headquarters Expense for the Hamilton County Legislative | | · |
| | | As a Demonstrator But Carrying a New Warranty in the Amount of | | | Headquarters Delegation to the | | |
| | | \$28,910.00 for Use in the High- | | | General Assembly, State of Tennessee. | 96 | |
| | | way Department. RESOLUTION: | 72 | | RESOLUTION: | | |
| | | Accepting Bid of Furlow-Miles, | | | To Declare Davenport Road A District Road. | 9 ⁶ | |
| | | Inc. For One (1) Model F-100 2/2 | | | RESOLUTION: | | |
| | _ | Ton Pick-up Truct in the Amount of \$1,970.16 for Use in the | | | Authorizing County Judge to Ex- ercise Certain Options for | | |
| | | County ParkRESOLUTION: | 72 | | Right-of-way on East Brainerd | | |
| | | Authority to Accept Offer of | | | ROad. | 97 | |
| | | Garland Eugene Morgan and wife, | | | Authority to Accept Offer of | | |
| | ···· | Roselle Morgan to Purchase A Tract Shown on Tax Map 1350C-4- | | | Riley C. Denson, Riley D. Denson and Bobby Dale Alexander to Pur | | |
| | | 5 Acquired Through Tax Sale | | | chase Lot 81, Ward 17, Frazier' | 31 | |
| | | Item #6110, Tax Docket 11064, Confirmed 11-28-66 with the Ex- | | | #2, as shown in Plat Book 5, Page 62, in the Register's | | |
| | | ception-of-A-Strip-15' X-140' | | · | Office-of-Hamilton-County, | | |
| | | In the Northeast Corner in the Amount of \$575.00. | 73 | | Tennessee in the amount of \$100.00. | 98 | |
| | | RESOLUTION: | , 5 | | RESOLUTION: | 98 | |
| | | Authority to Accept the Offer of Mr. Edward Jones to Purchase | | | Authorizing the County Judge to | | |
| | | A Strip 15' Wide and 140' Long | | | Contract with the Department of Highways, State of Tennessee | | |
| | | Off the Northeast Corner of a Tract Owned by Hamilton County | | | for the Construction of Project | | |
| | | Shown on Tax Map 1350C-4-5 | | | SP-33036-2209304 in Hamilton County. n, | 98 | |
| | | Acquired by the County as Item | | | RESOLUTION: | | |
| | | #6110, Tax Docket 11064, Con- firmed 11-28-66 in theAmount | | | Authorizing the County Judge to Execute Dertain Agreements with | | |
| | | of \$125.00. | 73 | | the Tennessee Valley Authority | | |
| | | RESOLUTION: Authority to Accept Offer of | | | as RecOmmended by the County Manager to Allow Certain Adjust | | |
| | | John_DReeves_and_wife,_Doris | | | ments-to-County-Roads-that | | |
| | | Reeves to Purchase Lot 8, Block M, Del Ray Park Subdivision, as | | | Cross a Proposed TVA Constructe Road and Railroad from Highway | ā E | |
| | | Shown in Plat Book 11, Page 15 | | ` | 27 to the Proposed Sequoyah | | |
| | | of the Register's Office of Hamilton County, Tennessee in ; | | | Nuclear Plant. | 99 | |
| | | the Amount of \$100.00. | 74 | | March 5, 1969 RESOLUTION: | | , |
| | | RESOLUTION: Accepting—Bid—of—Forrest—Cate— | | | Election Resolution in Con- | | |
| | | Ford, Inc. for one 1969 One Ton | | | nection with the Issuance of \$9,000,000 School Bonds of Ham- | | ,• |
| | | Truck with Dump Bed in the Amount of \$2,894.02 for Use in | | | ilton County, Tennessee. | 111 | |
| | | the Highway Department. | 93 | | RESOLUTION: Initial and Election Resolution | | , |
| | | RESOLUTION: | | | in Connection with the Issuance | | |
| | | Closure and Abandonment of 🕅 | | | of Not Exceeding \$3,000,000 Jail Bonds of Hamilton County, | | |
| | | Williams Road Beginning at the | | | Tennessee. | -112- | |
| | | East Line of Lots 74 and 75 of the Dale Acres Subdivision and | | | RESOLUTION: Authority to Grant Ten Thousand | - | |
| | | Extending Eastwardly for some | | | Dollars_(10,000)_Maximum_Ex | | |
| | | 239' to the West Line of High- way 153. | 94 | | exmption from Taxes on the Prop- erty of Frank P. Neal in Accord- | <u>-</u> | |
| | | RESOLUTION: | | | ance with Tennessee Code Annota | | |
| | | Rezoning from Agricultural Dis- trict to General Business Dis- | | | ed 67-509 With Amendments Add- ing Exemptions to Disabled Vet- | | |
| | | trict a 200' x 200' Tract of | | | erans, and to Void Resolution | | |
| | | Land Being Part of the Thomas O. Dye Property. This Tract of | | | Dated Sept. 20, 1967. RESOLUTION: | 114 | |
| | | Land Fronts some 200' on the | | | Accepting the Bid of T. & C. | | |
| | | East Line of Jenkins Road and Some 200' on the North Line of | | <u> </u> | Construction Company for Re- modeling Work on the Basement | | |
| | , | Shallowford Road. | 95 | | of the Court House in the Amount | : | |
| · · | | RESOLUTION: Rezoning from Agricultural Dis- | | <u> </u> | of-\$39,479.00. | -1-1-4 | |
| | | trict to General Business Dis- | | | RESOLUTION: Authorizing the County Judge to | | |
| | | trict a 40 Acre Tract of Land Being Part of the Lillie Cate | | | Execute-an-Easement-Across-Du- | | |
| | | Property. This Tract of Land | | | Pont Elementary School Property to Wiggins and Company, Inc. for | | |
| | | Fronts some 900' on the West Line of Ooltewah-Georgetown | | | the Construction and Maintenance | | |
| | <u> </u> | Road, some 2350 on the North | | | of a Four Inch Sanitary Sewer | 115 | |
| | | Line of the Southern Railroad Right-of-way, Northwardly Along | | | RESOLUTION: | | |
| | | an Irregular East Line of | | | To Amend School Fund Budget by Adding: Capital Outlay-New | 1-1-5- | |
| | 7 | Wolftever Creek and Thence East- | | | Buildings and Additions \$83,335. | 1 | |
| | | wardly Along the South Line of Little Wolftever Creek for some | | | RESOLUTION: . Authority.to Accept Offer of | | |
| | | 1825' to the Point of Beginning at Ooltewah-Georgetown Road. | 95 | | Mrs. Helen H. Denman to Purchas | е | |
| | | 1 | | | Lot A, Block 62, Ward 12, Martin's Glass Farm, as Shown | | |
| | | | 4 | | | | |

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| | | | | | | | |
| | | March 5, 1969 (Con't.) | | | March 19, 1969 (Con't.) | | |
| | | in Plat Book'l, Page 40, in the | | | RESOLUTION: | | |
| | | Register's Office of Hamilton | | | Rezoning from Local Business District to Light Industry Dis- | | |
| | | County, Tennessee in the Amount of \$227.65. | 165 | | trict a Tract of Land Located | | |
| | | RESOLUTION: | 100 | | on the North Line of Lee High- | | |
| | | Authority to Accept Offer of | | | way in the Summit Community. RESOLUTION: | 137 | |
| | | Charles C. Akers and wife, Elease Akers to Purchase Lots | | | Rezoning from Local Business | | |
| | | 14 through 17, Block 47, | | | District to Tourist Court and Motel District a Tract of Land | | |
| | | Jamesons Subdivision, as Shown in Plat Book 6, Page 8, in the | | | Being a Part of the Section 25 | i | |
| | | Register's Office of Hamilton | : 1. 3 1 | | Township_5, Range_3, West_of | | · · · · · |
| | | County, Tennessee in the Amount | | | the Basis Line In the Ocoee District. This Tract of Land | | |
| | | of \$300.00. RESOLUTION: | 116 | | Being Some 260' East of the | | |
| | | Authority to Accept Offer of | | | East Line of Green Shanty Hollow-Road-and-Fronting-some- | | |
| | | Sol Fanburg to Purchase Lot 46, Block 7, Ward 12, Mission Park, | | | 286.7' on the South Line of | | |
| | | as Shown in Plat Book 6, Page | | | Old Lee Highway. | 138 | |
| | | 25, in the Register's Office of | | | RESOLUTION: Rezoning from Agricultural Dis- | | |
| | | Hamilton County, Tennessee in the Amount of \$208.45. | 117 | | trict to RuralResidential Dis- | | · |
| | | RESOLUTION: | | | trict a Tract of Land Being Part of the W.D.Scott Property. | | |
| | | Authority to Accept Offer of Mr. E. K. Magrath and wife, | | | This Tract of Land is East of | | |
| | | Barbara to Purchase the South | | | Highway 153 and Fronts some | | |
| | | 113 Feet of Lot 9, Hunters Addition to Mission Ridge as | | | 350.4' on the South Line of Boy Scout Road. | 139 | |
| | | Shown in Plat Book 7, Page 42 | | | RESOLUTION: | | |
| | | in the Register's Office of | | | Rezoning from Rural Residential District to Local Business Dis- | 1 11 | |
| | | Hamllton County, Tennessee in the Amount of \$200.00. | 118 | | trict a Tract of Land Being | | |
| | | RESOLUTION: . | | | some-2250 from the South-Line of Ballard Road and Fronting | | ··· · · -···· |
| | | Authority to Accept Offer of Janelle W. Graham to Purchase | | | some 500' on the West Line of | | |
| | | Lot 3, Block 43, W. W. Wayne | | | | 139_ | |
| | | Glass Farm Subdivision, as | | | RESOLUTION: Rescinding Resolution of Feb. | | |
| | | Shown in Plat Book 3, Page 9, ———————————————————————————————————— | - | | 19, 1969 Due to Error in Re- | | |
| | | 'Hamilton County, Tennessee in | | | zoning. Rezoning from Agri- cultural and Gen. Bus. Dis. to | | |
| | | the Amount of \$310.50. | 118 | | Ind. Dis. a 40 Acre Tract of | | |
| | | Authority to Accept Offer of th | е | | Land Being Part of the Lillie | | |
| | | City of East Ridge, Tennessee | | • | Cate Property. This Tract of Land Front's some 900' on the | | |
| | | to Purchase Lots in Oak Park Subdivision as shown in Plat | | | West Line of Ooltewah-Georgetov | | |
| | | Book 9, Page 19 of the Regis- | | | Road, some 2350' on the N. Line of the Southern R.R. Right-of- | | |
| | | ter's Office of Hamilton Count Tennessee in the Amount of | У 🖟 | | way, Northwardly Along an Irreg | | |
| | | \$1-,600.00. | _119_ | | ular East Line of Wolftever Crk and thence Eastwardly along the | 1 () | |
| | | RESOLUTION: To Declare McGill Amos Road a | | | S. Line of Little Wolftever Crk | | |
| | | District Road. | 120 | | for some 1825' to the Point of | i 1 | |
| | | RESOLUTION: | | | Beginning at O-G Road. RESOLUTION: | 140 | |
| | | To Declare North Park Road A District Road. | 120 | | Authority to Grant Ten Thousand | 1 II | |
| | | RESOLUTION: | | | Dollars (10,000) Maximum Exemption from Taxes on the Property | | |
| | | To-Declare-Hermitage-Drive-& | 120 | | of Charles E. Sutton, Jr. in | | |
| | | RESOLUTION: | 14,0 | | Accordance_with_TennCode | | |
| | | Authority to Accept Offer of | | | Annotated 67-509 with Amend- ments Adding Exemptions to Dis- | | |
| | | the City of East Ridge, Tenness to Purchase Lots in Oak Park | ee ^ | | ables Veterans. | 141 | |
| | | Subdivision as Shown in Plat Bo | ok | | RESOLUTION:Authority-to-Grant-Ten-Thousand | <u> </u> | |
| | | 9, Page 19 of the Register'sOffice-of-Hamilton-County, | | | Dollars (10,000) Maximum Ex- | | |
| | | Tennessee in the Amount of | | | emption from Taxes on the Prop- | | |
| | | \$1600.00. RESOLUTION: | 119 | | erty_of_Willard_EBaker_in Accordance with Tenn. Code | | |
| | | Accepting Bid of Forrest Cate | | | Annotated 67-509 with Amend- | | |
| | | Ford, Inc. for One (1) New 1969 | | | ments Adding Exemptions to Dis- abled Veterans. | 142 | |
| | | Ford Custom for the Hamilton County Sheriff in the Amount of | | | RESOLUTION: | | |
| | | \$2,077.00. | -121 | | Authority to Accept Offer of Zaida S.Arnold to Purchase Lot | | |
| | | RESOLUTION: Accepting Bid of Story Brothers | | | 12B, Suburban Estates and Lots | | |
| | | Inc. for One (-1) HUBER MODEL | | | 29,30 & 31, Sim's Heights as | | |
| | <u> </u> | Dal300 Tandem Drive Motor | -00 | | Shown in Plat Book 149 of the Register's Office of Hamilton | | |
| | | Grader in the Amount of \$18,943 for Use in the Highway Depart? | .00 | | County, Tenn. in the Amount of | | |
| & | | ment. | 121 | | \$532.00. RESOLUTION: | 142 | |
| | | March 19, 1969 RESOLUTION: | | | Authority to Accept Offer of | | |
| | | Rezoning From Agricultural Dis- trict to Urban Residential Dis- | | | Roy Swafford to Purchase Lots | | |
| vol, | | trict to Urban Residential Dis- trict a 9.3 Acre Tract of Land | | | 27 and 34, Wanda_Hills_Subdi- vision as shown in Plat Book 16 | | |
| 70(, | | Located to the North of Gadd | -13 6 | | Page 89 in the Register's Office of Hamilton Co., Tenn. in the | e | |
| | | Road and to the West of Highway 153. | 7 | | Amount-of-\$261.00. | 143 | |
| | i <u>l</u> | ± | Į. | li | · | : H | |

| | ' MARCH 19, 1969 (Con't.) | | | April 2 1969 (Continued) | : . | |
|-------|--|--------------|---|--|-------------------|---|
| | RESOLUTION: | | | April 2, 1969 (Continued) Starting 1367' North of the | | |
| | Authority to Accept Offer of Johnnie Jacqueline Jones to | | | Centerline_of_Apison_Pike_and Extending Northerly Therefrom | | |
| | Purchase Lot 28, Sim's Heights | | | 1185'. Depth of Petitioned | | |
| | Subdivision as Shown in Plat Book 149 of the Register's | | | Area South Line 180', North Line 160', Rear Line Dimension | | |
| | Office of Hamilton County, | | | 1162'. | -159 - | |
| | Tennessee in the Amount of \$300.00. | 143 | | RESOLUTION: Authorizing County Judge to Ex- | | |
| | RESOLUTION: | | | ecute_a_Deed_to_Floyd_Dexter | | |
| | Authority to Accept Offer of Carl L. Gibson to Purchase Lot | | | West and wife, Frances B. West for a 50% Right-of-way in the | | |
| | 41, Block 61, Martins Sub- | | | Second Civil District of Hamil- | | |
| | division, Ward 12, as Shown in Plat Book 1, Page 40, in the | | | ton County Which was Deeded to Hamilton County in Error. | -1 60 | |
| | Register's Office of Hamilton | | | RESOLUTION: | . , | |
| | County, Tennessee in the Amount of \$202.00. | _144 | | Accepting Bid of Sinclair Refin- ing_Company_for_Gasoline_for | - | |
| | RESOLUTION: | | | a Three (3) Months Supply of | | |
| | Authority to Accept Offer of William P.Edmundson to Purchase | - | | High Test Gasoline for the Highway Department, Gas Station |) <u> </u> | |
| | Lot 13, Block 65-67, Hope St. | | | and Bork Memorial Hospital at | 160 | |
| | Sub., as Shown in Plat Book 4, Page 8, in the Register's | | | \$.1234-per-Gallon. RESOLUTION: | -1 60- | |
| | Office of Hamilton County, Tenn. in the Amount of \$55.00. | 144 | | To Transfer from the County Court_Clerk_of_Hamilton_County | | |
| | RESOLUTION: | <u>1</u> .44 | | to the Hamilton County Assessor | | |
| | Authority to Accept the Offer of Orrie F. Zachery, Widow, to | | | of Property the Assessment of Inventories and Other Personal | | |
| | Purchase Lot 6, Block F, Nixon | - | | Property Now Subject to Merchant | | |
| | and Sevier, Ward 12, as shown in Plat Book 5, Page 22, in | | | Ad Valorem Taxes as is Provided in Chapter 328, Public Acts of | | |
| | the Register's Office of Ham- | - | | 1967 (T.C.A. 67-4718). | 162 | |
| | ilton County, Tennessee in the Amount of \$300.00. | 145 | | RESOLUTION: | | |
| , | RESOLUTION: | | | Authority to Accept Offer of | | |
| | Authority to Accept Offer of Robert Davis and wife, Eliza- | | | Vesta G. Vandergriff to Purchase Lots 4 and 5, Block O, Signal | 2 | |
| | beth-Davis-to-Purchase-Lot-N | | | Hills S/D as shown in Plat Book | | |
| | .5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, as | | | 8, Page 5, of the Register's Office of Hamilton County, Tenn- | | |
| | shown in Plat-Book-1, Page-26, | | | essee in the Amount of \$300.00. | 176- | |
| | in the Register's Office of Hamilton County, Tenn. in the | | | RESOLUTION: Authority to Accept offer of | | |
| | Amount of \$151.61. RESOLUTION: | _146 | | William F. Hatfield and wife, | | |
| | Authority to Accept Offer of | | | Aline R. to Purchase Lots 6 and 7,Block 8, Signal Hills S/D as | , | |
| | Verdery E. Jones to Purchase Part of Lot 22, McConnell Sub- | | ` | Shown in Plat Book 8, Page 5 of the Register's Office of Hamil- | | |
| | division, Fronting_on_the_South | | | ton_County,_Tennessee_in_the | , | |
| | Side of East Fifth Street 25 Feet and Running in Parallel | | | Amount of \$400.00. RESOLUTION: | 177 | |
| | Line along Lot 21, 210 Feet | | | Authority to Accept Offer of J. | | |
| | to the North Line of Lot 19 | | | D. Livingston and Margie Living- ston to Purchase Lots 1,2,3 and | . , | |
| | Amount of \$300.00. | 146 | | 4, Block 10, Signal Hills Sub- | | |
| | RESOLUTION:To_Appropriate_Funds_for_the | | | division as shown in Plat Book 8, Page 5 of the Register's | | |
| | Public Law 89-10 Fund as | | | . Office of Hamilton County, Tenn- | | |
| | Follows: Title I & II \$428,763.93 | | | essee in the Amount of \$600.00. RESOLUTION: | 178 | , |
| | Headstart 151,271.68 | | | Authoirty to Accept Offer of | | |
| | Title VI 21,400.00 \$601,435.61 | 147 | | Spurgen Livingston and wife, Lucie Livingston to Purchase | | |
| | RESOLUTION: | | | 'Lot 51, Block 4, Signal Hills | ` | |
| | To Amend School Fund Budget by Adding: Headstart \$151,271.68. | l | | Subdivision—as—shown—in—Plat——Book 8, Page 5 of the Register's | | |
| | RESOLUTION: | | | Office of Hamilton County, Tenn- essee in the Amount of \$205.00. | 1 | |
| | To Amend—the County General Fur Budget by Adding: Special | 1d | | RESOLUTION: | | |
| | School Bond and Jail Bond | 3.40 | | Accepting Bid of H. L. Sanders, Inc. for the Construction of | | |
| | Election, \$14,000.00. | _148 | | Two Restrooms at the Hamilton | | |
| | To Declare Lone Hill Road and | | | County Park in the Amount of \$26,940.00. | 180 | |
| | Willow Lawn Drive District Roads. | 157 | | May 7, 1969 | | |
| | RESOLUTION: | | | RESOLUTION: A Resolution to Change the Name | | |
| | Accepting Bid of Crane Supply Company for Water Pipe in the | | | of a Sub-Division in Hamilton | | |
| a | Total Amount of \$1,086.12 for the Hamilton County Park. | 157 | | County, Tennessee Known as Bart- lebaugh to Longshore Bay and | | |
| | April 2, 1969 | | | Change the Names of Two Streets in said Sub-Division. | 196 | |
| | RESOLUTION: Rezoning from Agricultural Dis- | | | RESOLUTION: | 190 | |
| | trict to Rural Residential Dis- | - | | Rezoning from Agricultural Dis- trict to Tourist Court and Mote | | |
| | trict an area of some 4.5 acre on the East Side of McDonald R | | | District a Tract of Land Being | <u> </u> | |
| | | | | a Part of the Southeast Quarter | | |

| · | | | | | | 1 | |
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| | 1 | | | | | | |
| | | May 7, 1969 (Continued) | | | 7 1000 (n l.) 3 | | |
| | | of Section 25, Township 4, Range | | | May 7, 1969 (Continued) RESOLUTION: | | |
| | | 3, West of the Basis Line, Ocoee | | | Authority_to_Accept_Offer_of | | |
| | | District, Known as the Joseph E. Draughn Tract. This Tract of | | | Sophie B. Robbs to Purchase Lot 13, Block 37, Ward 12, Campbell | - 11 | |
| | | Land Fronts some 494' on the North Line of Green Shanty Hollo | ω 7 | | S/D Blk 37 Glass Farm as Shown in Plat Book 3, Page 13, in the | | |
| | | Road, some 872% on the Southeast | | | Register's Office of Hamilton | | |
| | | Line of Green Shanty Hollow Road, Thence at the Northeast | | | County, Tennessee in the Amount of \$100.00. | 202 | |
| | | Point, The Property Line Extends | | | RESOLUTION: Authority to Accept Offer of | | |
| | | Southeastwardly for some 478' Thence Southwestwardly for some | | | Dr. J. P. Hoover to Purchase | | |
| 1 | | 872' to the Point of Beginning. RESOLUTION: (DENIED) | 197 | | Lot 12, and Lot 16, Ward 19, J. V. Trotters as Shown in | | |
| | | Rezoning from Agricultural Dis- trict to Tourist court and Motel | | | Plat Book 9, Page 35, in the | | |
| | | District A 9 Acre Tract of Land | | | Register's Office of Hamilton County, Tenn. in the Amount of | | |
| | | Known as the C. L. McDaniel Tract. This Tract of Land Being | | | \$852.52. RESOLUTION: | _203_ | |
| | | some-1730'-East-of-the-East-Line | į | | Authority to Accept Offer of | | |
| | | of Harrison Bay Road fronts some 620' on the North Line of Ramsey | | | <u>Dr. J. P. Hoover to Purchase</u> Lot 13 Block B, Ward 13, Hagans | | |
| | | Road, Thence Northwardly for some 850, Thence Eastwardly | | | Subdivision, as Shown in Plat | -203 | - |
| | | for some 450', Thence Southward- | | | Book 2, Page 33, In the Regis- ter's Office of Hamilton County | , | |
| | | ly for some 790', Thence West- wardly for some 170' to the Poin | t | | Tenn. in the Amount of \$1,626.2 | 6. | |
| | | of-Beginning-on-the-North-Line- | | | Authority to Accept Offer of | | |
| | | of Ramsey Road. (DENIED) RESOLUTION: | 198 | | Mrs.Carolyn Suddeth and Richard St. Clair to Purchase Lot 42, | | |
| | | Authority to Grant Ten Thousand Dollars (10,000) Maximum Exemp- | | | ward 18, Griffith's Add. to St. | | |
| | | tion from Taxes on the Property | | | Elmo, as shown in Plat Book 20, Page 55, In the Register's | | |
| | <u> </u> | of James M. Moore in Accordance With Tennessee Code Annotated | | | Office of Hamilton County, Tenn in the Amount of \$102.39. | 204 | |
| | | 67-509-with-Amendments-Adding | 199 | | RESOLUTION: | 204 | |
| | | Exemptions to Disabled Veterans. RESOLUTION: | 199 | | Authority to Accept Offer of Hulett B. Sinard, Trustee for | | |
| · | | Authorizing Transfer of Unencum- bered Balances. | 199 | | Mrs. Beulah Howard to Purchase | | |
| | | RESOLUTION: | | | Lot 7, J. N. Moon Subdivision, as shown in Plat Book 5M, Page | | |
| | • | To Declare Haven Crest Drive A District Road. | 200 | | 559, in_the_Register's_Office—of Hamilton County, Tenn. in | | |
| | | RESOLUTION: Grant a Variance in the Subdivis | | | the Amount of \$253.39. | 205 | |
| | | ion Regulations to Construct | | | RESOLUTION: Authority to Accept Offer of | | |
| | | 180_Feet_of_Road_with_a_Grade of 18% on Cherwood Lane in David | _200 - | | Hubert Loveless to Purchase Lot 151, Block 9, Ward 19, Oakview | | |
| | | son's Addition to Cherokee Woods | i | | Addition, as shown in Plat Book | | |
| | | RESOLUTION: Grant a Variance in Subdivision | | | 5, Page 69, In the Register's Office of Hamilton County, | | |
| | | Regulations—to—Construct—About 200 Feet of Pine Circle Lane | | | Tennessee in the Amount of | 205 | |
| | | With a Maximum Grade of 18% in | | | \$416.25. RESOLUTION: | 205 | |
| | | Springview_Subdivision. RESOLUTION: | _201 | | Authority to Accept Offer of Mrs. Gail Essary to Purchase | | |
| | | Authority to Accept Offer of Car | | | Lot 3, Block 38, Mills Parks | | |
| | | L. Gibson to Purchase Parcel #1: Lots 1,2,(E 50 of 3; SW 25 of 3) | | | Resubdivision_Glass_Farm_Additation as shown in Plat Book 844, | | |
| | | Ward 12, McGroskeys Subdivision, (unrecorded). Parcel #2: Lot 11 | 1 | | Page 32, in the Register's | ' | |
| | | Block 61, Ward 12, Martin's | • | | Office of Hamilton County, Tenn in the Amount of \$325.00. | 206 | <u> </u> |
| | | Subdivision as shown in Plat Book 1, Page 40. Parcel #3: | | | -RESOLUTION: Authority to Accept Offer of | | |
| | | Lot 24, Block 61, Ward 12, Martin's Subdivision as shown in | | | Charles Faris to Purchase Lot | | |
| | | Plat Book 1, Page 40. Parcel | | | W8_of_252,_Ward_10,_Orange_Grov Add., as shown in Plat Book 3, | e | |
| | | #4: Lot 62, Block 4, Mission Park, as shown in Plat Book 6, | | | Page 39, Register's Office of Hamilton County, Tenn. in the | | |
| | | Page 25. Parcel #5: Lot 118, | | | Amount of \$60.00. | 206 | |
| | | Ward 18, Ruoff Subdivision, as Shown in Plat Book 2, Page 44. | | | RESOLUTION: Authority to Accept Offer of | | |
| | | Parcel #6: Lot 139, Ward 18, Ruoff Addition, as Shown in Plat | | | Charles N. Simpson and wife, | | |
| | | Book 2, Page 44 in the Register' | s | | Viola_Simpson_and_Children, Barry Simpson and Joycelyn | | |
| | | Office of Hamilton County, Tenn- essee in the Amount of \$1,717.00 | | | Simpson to purchase Lot 28, Ward 17, Spears Addition, as | | |
| | | RESOLUTION: | - | • | Shown in Plat Book 1, Page 27, | | |
| , | | Authority to Accept Offer of E. G. Maxwell to Purchase Lots 24 | | · | in the Register's Office of Hamilton County, Tenn., in the | | |
| 10 | | Through 27, Block A, Ward 14, | | | Amount of \$260.00. RESOLUTION: | 207 | |
| | | Ridgeland Terrace, as Shown in Plat Book 12, Page 17, in the | | | Authority to Accept Offer of | | |
| | | Register's Office of Hamilton County, Tenn. in the Amount of | | | Dr. J. P. Hoover to Purchase Lot 10, Ward 19, J. V. Trotter | | |
| Vol. | | \$401.76. | 202 | | S/D Rustville, as shown in Plat Book 1, Page 9, in the Register | | |
| 13 | | | | | Office of Hamilton Co. in Amoun | t | |
| | | | | | of \$326.26. | 208 | |

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| | | | | | | | |
| | | May 7, 1969 (Continued) | t | | May 21, 1969 (Continued) | | |
| | | RESOLUTION: Authority to Accept Offer of Mr | S. | | RESOLUTION: Ratifying and Approving House | | |
| | | Gwendolyn Cooper Randolph to | | - | Bill No. 588, Chapter No. 80, | | |
| | | Purchase Lot 6, Block 8, Ward 18, Chancery Court Partition of | : | | Private Acts of 1969. RESOLUTION: | 223 | |
| | | Lot 8 of the Subdivision of | | | Ratifying and Approving House | | |
| | | Elisha Kirklin 40 Acre Tract, as shown in Plat Book 6, Page | | | Bill No. 581; Chapter No. 96, | 004 | |
| | | 25, in the Register's Office of | | | Private Acts of 1969. RESOLUTION: | 224 | |
| | | Hamilton County, Tenn, in the | | ļ | A Resolution to Establish in | | |
| | | Amount of \$207.39. | 208 | | the First Civil District, former ly the Third Civil District, of | - | |
| | | Authority to Accept Offer of | | | Hamilton County, Tennessee, A | | , |
| | | Sol Fanburg to Purchase Lot 47, Block 7, Ward 12, Mission Park | | | Voting Precinct to be Known and | | |
| | | as shown in Plat Book 6 , Page | | | Described as the Twenty-Fourth— (24th) Ward of the City of | | |
| | | 25, Register's Office of Hamil- | | | Chattanooga, Tennessee. | 224 | |
| | | ton County, Tenn. in the Amount of \$200.00. | 209 | | RESOLUTION: A Resolution to Establish in | | |
| | | -RESOLUTION: | | | the First Civil District, for- | | |
| | | Authority to Accept Offer of J. D. Livingston and wife, | | | merly the Third Civil District, | | |
| | | Margie to Purchase Lot 1, Block | | | of Hamilton County, Tennessee, A-Voting-Precinct-to-be-known- | | |
| | | 6, Signal Hills Subdivision as | | ļ | and Described as the Twenty- | | |
| | | Shown in Plat Book 8, Page 5 of the Register's Office of | | | Second (22nd) Ward of the City of Chattanooga, Tennessee. | 225 | |
| | | Hamilton County, Tenn. in the | | | RESOLUTION: | | |
| | | Amount of \$100.00. RESOLUTION: | 2 09 | | A Resolution to Establish in the | | |
| - | | Authority to Accept Offer of | | | First Civil District, formerly the Third Civil District, of | | |
| | | David H. Turner and wife, | | | Hamilton County, Tennessee, A | | |
| | | <pre>Evelyn Turner to Purchase Lot 46, Ward 13, Clifton Hills #1,</pre> | | | Voting Precinct to be Known and Described as the Twenty-Third | | |
| | | as shown in Plat Book 6, Page | | | (23rd) Ward of the City of | | |
| | | 17, in the Register's Office of Hamilton County, Tenn. in the | | | Chattanooga, Tennessee. | 226 | |
| | | Amount of \$125.00. | 210 | | RESOLUTION: A Resolution to Establish A | | |
| | | May 21, 1969 RESOLUTION: | | | Precinct Known as Collegedale | | |
| | | Rezoning from Rural Residential | | | and-to-Define-the-Boundaries- | 228 | |
| | | District to Local Business Dis- trict a 250' x 500' Tract of | | | June 4, 1969 | 220 | |
| | | Land on the East Line of High- | | | RESOLUTION: | | |
| | | way 153 and the South Line of | | | To Designate County Owned Prop- erties formerly Known as Tittle | | |
| | | Boy Scout Road. Also Rezoning from Rural Residential District | | | Building and Countrywomens' | + | |
| | | and Agricultural District to | | | Club as a Part of the Hamilton County Court House Pursuant to | | |
| | | Local Business District a Tractof Land-on-the-East Line-of | | | T.C.A. 5\(\frac{2}{3}\)701 Et Sew, to be | | |
| | | Highway 153 and Fronting 95' on | | | Known as Court House Annex No. | | |
| | | the North Line of Boy Scout | | | RESOLUTION: | | |
| | | Road. RESOLUTION: | _220 | | Grant a Variance in the Sub- | | |
| | | Rezoning from Rural Residential | | | division Regulations to Con- struct About 800 Feet of Road | | |
| | | District to Local Business Dis- trict a Tract of Land being a | | | With a Grade of 16% on Shady | | |
| | . | Portion-of-the-Walter-PSelcer | · · · · · · · · · · · · · · · · · · · | | Fork Road in Hurricane Creek | 0.40 | |
| | | Tract. This Tract of Land | | | Subdivision. RESOLUTION: | 243 | |
| | | Being some 1650' + North of the Intersection of U.S. High- | | | Accepting Bid of Forrest Cate | | |
| | | way 27 and Boy Scout Road, | | | Ford, Inc., for One (1) New 1969 Model Police Car Less | | |
| | | Fronts some 444.3' + on the East Line of U.W. Highway 27 | | | Trade-In of One (1) Wrecked | | |
| | | (Dayton Pike) and Extends | | | 1969 Ford in the Total Amount of \$2088.69 for Use in the Ham- | | |
| | | Eastwardly for a Depth of 250'. RESOLUTION: | -2-2-1 | | ilton County Sheriff's Depart- | | |
| | | Rezoning from Rural Residential | | | ment. | 243 | |
| | | District to Local Business Dis- | | | RESOLUTION: Accepting Bid of Newton Chevro- | | |
| | | trict a Tract of Land Being Part of the Henry Newton Oliver | | | let Company-For one (1) New | | |
| | | Sr., Tract. This Tract of Land | | | Automobile in the Amount of \$2520.00 for the Department of | | |
| | | is Located some 60 West of the | | | Assessor of Property. | 244 | |
| | | North Line of Highway 58, Front some 102' on the North Line of | 5 | | June 18, 1969 | | |
| | | Dogwood Drive, 175.4' on the | | | RESOLUTION: Rezoning from Rural Residential | | |
| | | East_Line_of_Skyview_Drive_and_ `Extends Southeastwardly 102': | | | District to Local Business Dis- | | |
| | | Thence Southwardly to the Point | | | trict a Tract of Land Being | | |
| | | of Beginning. | _222 | | Lot 6 of Fairacres Subdivision Unit #2, This Tract of Land | | |
| | | RESOLUTION: Rezoning from Agricultural Dis- | | | Fronts 183.5' on the North Line | | |
| | | trict to Tourist Court and Mo- | | | of Bagwell Avenue, Fronts 76.9' on the East Line of Hixson Dike | | |
| | `\ | tel District a Tract of Land Being-a-Portion-of-the-S.R. | | | AND Extends 170.9' Eastwardly | | |
| | | and T./B. Shoemate Tract. This | | | (North Line) Thence 72' South- | | |
| | | Tract is Located some 239.4' | | | wardly (East Line). | 255 | |
| | · · · · · | South of the Intersection of Dallas Lake and Hensley Roads. | 222 | | | | |
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| | ¥ 1 2 | RESOLUTIONS | | | RESOLUTIONS | ا ا | |
| | | Turne 19 1060 (Continued) | | | | | |
| | | June 18, 1969 (Continued) RESOLUTION: | | | June 18, 1969 (Continued) RESOLUTION: | | |
| | | Rezoning from Rural Residential District to Local Business Dis- | | | To Amend the County General Fund Budget by Deducting \$55,75 | c-09- | |
| | | trict a Tract of Land Being a | | | From Public Health Component | 0.52 | |
| | | Part of the Southeast Quarter of Section 11, Township 2, Range 5, | ľ | | of the Alton Park Neighborhood Family Health Center. | 273 | |
| | | West of the Basis Line in the | | | RESOLUTION: | 213 | |
| | | Ocoee District. This Tract is Located 508' West of the Inter- | | | To Amend the County General Fund Budget by Adding: Appro- | | |
| | | section of I-24 and Cummings | | | priation to the University of | | |
| | | Highway and Fronts 200' on the North Line of Cummings Highway | | | Tennessee at Chattanooga the Sum of \$75,000.00. | 273 | |
| | | and Extends Northeastwardly 250 | | | RESOLUTION: | 2,0 | |
| | | To-A-Point: Thence at Right Angles to the North Line of | | | To-Transfer from the County Court Clerk to the County Trust | ee. | |
| | | Cummings Highway, Point of Begir | 1 | | the authority to Collect Taxes | | |
| _ | | ning. RESOLUTION: | <u> 256</u> | | as Provided in Chapter 313 of the Public Acts of 1961 (T.C.A. | | |
| | | Rezoning from Rural Residential | | | 67-4715). | -274 | |
| | | District to Local Business Dis- trict a Tract of Land Being A | | | RESOLUTION: Authority for Compromise Settle | | |
| | | Part of Lot 3, Section 1, Austir | | | ment-of-Bond-Forfeiture-and-To- | | |
| | | Farms Subdivision. This Tract of Land is Located at the South- | | | Grant Authority to the County Judge to Sign the Quitclaim | | |
| | | east Intersection of Bonny Oaks | | | Deed Conveying Certain Real | | |
| | | Drive (2A) and Noah Reid Road and Fronts 228.93' on the East | | | Estate Related to the Bond Forfeiture. | 274 | |
| | | Line of Noah Reid Road and Ex- | | | RESOLUTION: | 2, - | |
| | | tends Southeastwardly 100' to A Point: Thence Northeastwardly | | | Accepting Bid of Forrest-Cate Ford, Inc. for Four (4) 1969 | | |
| | | 175' to a Point: Thence North- | | | Ford Fairlanes Less Four (4) | | |
| | | westwardly 100' to the Point of Beginning. | 256 | | Trade-Ins in the Amount of \$8022.13 for use in the Hamil- | | |
| | | RESOLUTION: | | | ton County Health Department. | 275 | |
| , | | Rezoning from Rural Residential District to Tourist Court and | | | RESOLUTION: Accepting Bid of ACT Business | | |
| | | Motel District A Tract of Land | | | Machines, Inc. for One (1) | | |
| | | Being Lots 24 thru 26, Section 1, of the Austin Farms Subdi- | | | Remington-Model-EDC-Electronic- Calculator in the Amount of | | |
| | | vision. This Tract of Land | | | \$824.50 for the Assessor of | | |
| | | Fronts 608.34' on the East Line of Noah Reid Road: Fronts 217.95 | , | | Property. RESOLUTION: | 276_ | · . |
| | | on the North Line of Plantation | | | Accepting Bid of Friden, Inc. | | |
| | | Drive and Extends Northeastward- ly 596.06' to the South Line of | | | for One (1) Friden Model 1217 Printing Calculator in the | | |
| | | Lots_17_and_23,_Thence_North= | | | Amount of \$593.75 for the | | |
| | | westwardly 228.43' to the Point of Beginning. | 257 | | Assessor of Property. June 25, 1969 | 276 | |
| | | RESOLUTION: Rezoning from Agricultural Dis- | | | RESOLUTION: | | |
| | | trict to Tourist Court and Motel | | | To Amend the Budget for the Public Law-89-10-Fund-By Appro- | | |
| | | District A Tract of Land Being the A. L. Skinner Tract. This | | | priating \$19,934.75 Title 6 | | ļ |
| | | Tract_of_Land_Fronts_1189' on | | | Funds. _RESOLUTION: | 286 | ļ |
| | | the South Line of Lovelady Road; Fronts 360' on Dallas Hollow | | | To Amend School Fund Budget by | 206 | |
| | | Road and Extends Northwestward- | | | Adding: Headstart \$46,048.64. RESOLUTION: | 286 | |
| | | ly some 919' to a Point; Thence Northeastwardly 240' to a Point; | | | Adopting Budget Covering the Fiscal Year 1969-1970 And Fix- | | |
| | | Thence Northwestwardly 284' to | | | ing the Tax Levy For the Year | | |
| | | A Point in the South Line of Lovelady Road the Point of Be- | | | 1969 For Hamilton County, Tennessee. | 287 | |
| | | ginning. | 258 | | July 2, 1969 | 20./ | |
| ` | | RESOLUTION: Rezoning from Agricultural Dis- | | | RESOLUTION: Resolution on the Death of | | |
| | | trict to Local Business District | | | Councilman Jack D. Hixson, Jr. | 289 | |
| | | A Tract of Land Being A Portion of Lot 11, Block B, of McCutched | | | (Died-June-26, 1969) RESOLUTION: | | |
| | | Farm Subdivision. This Tract | | | Authority to Accept Offer of | | |
| | | of Land is Located some 215' Wes of the West Line of I-75; Fronts | | | Thomas Woodlow and wife, Edith S. Woodlow to Purchase Lot 35, | | |
| | | 120' on the South Line of Shallo | w- | | Rolando Subdivision, as Shown | | |
| | | ford Road and Extends Southwest- wardly Between Parallel Lines | | , | in Plat Book 16-2 Page 69 of the Register's Office of Ham- | | |
| | | 2601. | 259 | | ilton County, Tennessee in the | | |
| | | RESOLUTION: Ratifying and Approving House | | | Amount of \$425.00. RESOLUTION: | 290 | - |
| | | Bill No. 524, Chapter No. 72, | | | Authority-to-Accept-Offer-of | | |
| | | Private Acts of 1969. RESOLUTION: | 259 | | Tom Elliott to Ourchase Pt. S. W. 4 Sec. 25 T 4 R 2, Garrett | | |
| | | Ratifying_and_Approving_House | | | Jones_Subdivision_in_the_Amount | 1 | |
| | | Bill No. 767, Chapter No. 141, Private Acts of 1969. | 260 | | of \$450.00. | 291 | |
| | | -RESOLUTION: | - | , | | | |
| <u> </u> | | Ratifying and Approving House Bill No. 528, Chapter No. 79, | | | · · · · · · · · · · · · · · · · · · · | , | |
| (3 | | | 260 | | | | |
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| | July 2, 1969 (Continued) RESOLUTION: | | | July 16, 1969 (Continued) | | |
| | Authority to Accept Offer of | | | RESOLUTION: Authority to Accept Offer of | | |
| | John D. Sisk and wife, Nancy C. Sisk to Purchase Lot 131, | | | Betty Jo Wingo and Husband | | |
| | Block 14, Dallas Gardens #1, | - | | Calvin A. Wingo to Purchase Lots 43,44,45,46 & 47, Signal Hills | | |
| | As Shown in Plat Book 14, Page 28 of the Register's Office of | | | Subdivision as shown in Plat | | |
| | Hamilton County, Tennessee in | | | Book 8, Page 5 of the Register's Office of Hamilton County, | | |
| | the Amount of \$425.00. RESOLUTION: | -291- | | Tennessee in the Amount of \$400.00. | _303 | |
| | Authority to Accept Offer of | | | RESOLUTION: | _303 | |
| | J.—Swann-Spann-to-Purchase-Lot- 5, Walton Subdivision as Shown | | | Authority to Accept Offer of Charles N. Simpson and wife, | | |
| | in Plat Book F 24, Page 200 in | | | Viola Simpson to Purchase Lot | | |
| | the Register's Office of Hamil- ton County, Tennessee in the | | | 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page | | |
| | Amount of \$553.20. RESOLUTION: | -292- | | 27, in the Register's Office of | | |
| ····· | Accepting Bids of Vulcan Materi | _ | | Hamilton County, Tennessee in the Amount of \$260.00. | 303 | |
| | als for a six Months Supply of | i | | RESOLUTION: | | |
| | Road Materials for the Hamilton | | | Rescinding Resolution of July 2, 1969 due to Error in Name. | | |
| | County Highway Department. RESOLUTION: | 292 | | Authority-to-Accept-Offer-of | | |
| | Accepting Bid of Sinclair Oil | | | Thomas Wardlow and wife, Edith S. Wardlow to Purchase Lot 35, | | |
| | Corporation for Gasoline for a Three (3) Month Supply of High | | | Rolando_Subdivision,_as_shown | | |
| | Test-Gasoline-for-the-Gas-Sta- | | | in Plat Book 16-2, Page 69 of the Register's Office of Hamil- | | |
| | tion, Silverdale Shop, Bork Hospital, and Bonny Oaks School | | | ton County, Tennessee in the | - 30.1 | |
| | in the Amount of \$.1264 Per | | | Amount of \$425.00. August 6, 1969 | 304 | |
| | Gallon. RESOLUTION: | 293 | | RESOLUTION: | | |
| | To Declare Florence Drive A | | | Resolution Authorizing Hamilton County, Tennessee, to Borrow | | <u></u> |
| | District Road. July 16, 1969 | 293 | | the Sun of Six Hundred Thousand Dollars (\$600,000.00) of which | | |
| | RESOLUTION: | | | sum two hundred thousand dollars | 3 | 1 |
| | Rezoning from Tourist Court and Motel District to Local Busines | i i | | (\$200,000.00) will be borrowed from American National Bank And | | ļ |
| | District a Tract of Land on the West Line of I-24 and South of | | | Trust Company of Chattanooga, | | |
| | Cummings Highway; Rezoning from | | | Chattanooga, Tennessee, Two Hun- dred Thousand Dollars (\$200,000 | 00) | |
| | Tourist Court and Motel and Ag- ricultural Districts to Local | July 1 | ı | from Hamilton National Bank of | | |
| | Business District a Tract on | | | Chattanooga, Chattanooga, Tenn- essee, and Two Hundred Thousand | | |
| | the South Line of Cummings High way and West Line of I-24; Re- | ••• | | Dollars (\$200,000'.00) from Pio- | | |
| | zoning from Rural Residential | | | neer Bank, Chattanooga, Tennessee said borrowing to be upon Notes | • | |
| | ——and—Agricultural—Districts—to— Tourist Court and Motel Distric | t | | to be Signed by the County Judge | ; | |
| | a Tract of Land on the South | | | and the County Court Clerk of said County with Seal Attached | | |
| | Line of Cummings Highway and West Line of I-24. | 299 | | and to Authorize the Renewal of | | |
| | RESOLUTION: | | | such notes, in Accordance with Sections 5,6 and 7 of Chapter | | |
| | Closure and Abandonment of Bonnyvale Lane (Proposed Ex- | · . | | 358 of the Public Acts of 1957 of the General Assembly of the | | |
| | tension)-Located-in-Cedar-Woods | | | State of Tennessee. | 306 | |
| | Subdivision. The 50' Right-of- Way beginning at the Eastern | | | RESOLUTION: Awarding Bid for Fire, Theft | | |
| | Edge of the Existing Temporary Cul-de-sac as shown on the Re- | | | and Liability Insurance to Em- | | |
| | corded Plat of Cedar Woods, Uni | t | | ployers Insurance of Wausau on County Vehicles in the Amount of | | |
| | 1, and Extends some 1105' <u>+</u> ((CEnter Line Distance) Through | | | \$13,288.90. | 308 | |
| | the Undeveloped Portion of | | | RESOLUTION: Accepting Bid of Verd-A-Ray | | |
| | Cedar Woods Subdivision to a Point 31' South of the South | <u>:</u> | | Lighting Division for Light | | |
| | Line of Bonny Oaks Drive. | 300 | | Bulbs for the storeroom in the Amount of \$7,240.47. | -309- | |
| | RESOLUTION: Ratifying and Approving Senate | | | RESOLUTION: | | |
| | Bill No. 572, Chapter No. 181, | | | Authority to Accept Offer of Robert S. Johnston and wife, | | |
| | Private Acts of 1969. RESOLUTION: | | | Helen Johnston to Puchase Lots 88 and 89, Ward 17, North Side | | |
| | Accepting Bid of Universal Tire | , | | Land_Company's_Addition_to_Hill | | |
| ! | Inc. for fifty (50) Passenger Tires for the Hamilton County | | | City, as shown in Plat Book 4, Page 47 of the Register's Office | | |
| | Storeroom in the Amount of | 301 | | of Hamilton County, Tennessee | | |
| | \$825.52. RESOLUTION: | 301 | | in the Amount of \$500.00. | 309 | |
| | Accepting Bid of Forrest Cate Ford, Inc. for one (1) New 1969 | | | Authority to Accept Offer of | | |
| | Model Automobile in the Amount | | | William A.Fairbanks and wife, Beatrice McKee-Fairbanks to Pur- | | |
| 13 | of \$2875.93 for use in the Sheriff's Department. | 302— | | chase West 1/2 of Block 5, Adams | | |
| | RESOLUTION: | | | and Padgette Addition, Ooltewah in_the_Amount_of_\$100.00. | -310 | |
| | To Declare Terri Lynn Drive and Stephen Lane District Roads | 302 | | The should of the state of the | 310 | |
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| | | RESOLUTIONS | | | RESOLUTIONS | | |
| | | | | | ' August 20, 1969 (Con't.) | | |
| | | August 20, 1969 RESOLUTION: | | | ofthe Register's Office of Hamil- | | |
| | | Rezoning from Agricultural Dis- | | | ton County, Tennessee in the | | |
| | | trict to Urban Residential Dis- trict a Tract of Land Being the | | | Amount of \$3,501.00. | 319 | |
| | | Annie Cranfield Smith Tract. | | | RESOLUTION: | | |
| | | This Tract Fronts 342.7' on the East Line of Middle Valley Road | i . | | Rezoning from Rural Residential | | |
| | | and Extends Southeastwardly Be- | | | and Agricultural District to | | |
| | | tween Parallel Lines, the North | | | Urban Residential District an Irregular Tract of Land Known | | |
| | | Line Being Along the South Line of Shelby Circle for a Distance | ľ | | as the Howard J. Brown Tract. | | |
| | | of 779', South Line 790', East | | | This Tract of Land Fronts some 400' on the East Side of High- | | |
| | | Line 307.3'. | 312 | | way 27, some 200' on the West | | |
| | | RESOLUTION: To Amend School Fund Budget By | | | Side of Crestview Drive and | | |
| | | Adding: E.P.D.A. \$39,500.00. | 313 | | some-1570'-+ North-of-Pine | 327 | |
| | | RESOLUTION: | <u> </u> | | RESOLUTION: | J24) | |
| | | To Appropriate Funds for the Public Law 89-10 Fund as Follows | s: | | Authority to Accept Offer of | | |
| | | | | | Clarence Neal and wife, Hazel D to Purchase South 25 of Lot 8, | • | |
| | | ESEA Title V 16,975.00 | | | Block P. Del Ray Park as Shown | | |
| _ | | \$356,521.00 RESOLUTION: | | | in Plat Book 11, Page 15 of the | | |
| | | Accepting Bid of Nixon Machiner | v | | Register's Office of Hamilton County, Tennessee in the Amount | | |
| | | & Supply Co. for Two Road Sweep | T | | of \$100.00. | 328 | |
| | | ers for the Highway Department in the Amount of \$2600.00. | 314 | | RESOLUTION: Amending a Perclution of August | | |
| | | RESOLUTION: | 214 | | Amending a Resolution of August 21, 1968 Entitled Closing and | | |
| | | Accepting Bid of Chattanooga | | | Abandoning all the Streets | | |
| | | Paper & Woodenware Co. for Pape: Towels_for the '69-'70 School | <u> </u> | | and/or Alleys Lying Within a ———————————————————————————————————— | | |
| | | Term in the Amount of \$6768.00. | 315 | | Fort Land Company and Being | | |
| | | RESOLUTION: | | | Bounded on the East by the | | |
| | | To Declare Hillcrest Drive A District Road. | 315 | | Right-of-way of the C.N.O.&T.P. Division of the Southern Railway | 7. | |
| | | RESOLUTION: | <u> </u> | | on the North and West by Amni- | | |
| | | To Declare Guinevere Parkway, Peterson Drive, Lancelot Road | | | cola Highway and on the South | | <u>.</u> |
| | | and Tristram Road District | | | by South Chickamauga Creek, with the the Exception of Maple and Wilde | | |
| | | Roads. | 315 | | Streets, which shall be closed | | |
| | | RESOLUTION: To Declare Pine Marr Drive, Pine | e e | | from a Point Beginning on the East Boundary of the C.N.O.&T.P. | | |
| | | Marr Court and Pine Marr Lane | | - | Right-of-way and Extending thru | | |
| | | | -316- | | the Above Stated Tract of Land | | |
| | | To Grant a Variance in Subdivis | ion | | by Adding Subject to the Ease- ment Requirement of the Electric | - | |
| | | Regulations to Construct About | | | Power-Board-and-South-Central- | | |
| | | 300 Feet of Forest Dale Lane With a Grade of 16%. | 316 | | Bell Telephone Company. | 328 | |
| | | RESOLUTION: | | | RESOLUTION: To Declare Deanne Lane And | | |
| | | Authority to Accept Offer of Earl A. McCuiston and wife, | | | Sabrina Lane District Roads. | 329 | |
| | | Marilyn M. McCuiston to Purchase | e | | September 17, 1969 RESOLUTION: | | |
| | | Lot South 46.7 of 35, Block 2, | | | Rezoning from Agricultural Dis- | | |
| | | J. T. Thomas Addition to Block 2 Highlands, Ward 17, as Shown | | | triet to Local Business Distric | | <u> </u> |
| - | | in Plat Book 10, Page 28, in the | | | a Tract of Land Being the West Part of Lot 2 of Jesse Evans | | |
| | | Register's Office of Hamilton | | | Tract and the West Part of Henr | <i>-</i> | |
| | | County, Tennessee in the Amount | -3 <u>1</u> 7 | | and Ellen Hamill and Loie Belle Hamill Property. This Tract is | | |
| | | RESOLUTION: | | | Located some 1350' North of the | | |
| | | Authority to Accept Offer of Lois W. Ragon to Purchase Lot | | · | North Line of Grubb Road, Front | 5 | |
| | | 40, Vinsons Addition in the | | | some-682' on the West Line-of- Highway 153 and Extends West≕ | | |
| | | Amount-of-\$110.00. | 317 | | wardly Between Parallel Lines: | | |
| | | RESOLUTION: Authority to Accept Offer of | | | The South Line being 128', | | |
| | | Julius_Clayton_and_wife, Nettie | | * | North Line Being 95'; West line 686'. | 343 | |
| | | H. to Purchase Lot 37, Block 1, Chamlee Heights as Recorded in | | | RESOLUTION: | | |
| | | Plat Book 10, Page 23, of the | | | Rezoning from Rural Residential District to Local Business Dis- | | |
| | | Register's Office of Hamilton | | | trict a Tract of Land Being Lot | | |
| | | County, Tennessee in the Amount of \$100.00. | 318 | | 10, Block 2 of Tiftonia Section | | |
| | | RESOLUTION: | | | #2_Subdivision. This Tract is Located 143' North of the North | | |
| <i>E</i> | | Authority to Accept Offer of Carl C. Akers and wife, Elease | | | Line of Kelley Ferry Road, | | |
| | | Akers, to Purchase Lots 14 thru | | | Fronts 138' on the North Line of I-24 and Extends Northeast- | | |
| | | l7-,-Block-47-,-Jamesons-Subdivis- | | | wardly 165.5' to the South Line | | |
| 1.1 | | ion, as shown in Plat Book 6, Page 8, in the Register's Office | | | of Lot 12, Thence Southeastward- | <u> </u> | |
| 14 | ļ <u>. </u> | of Hamilton County, Tennessee in | 1 | | ly Along the South Line of Lot 12, for a Distance of 100, to | | |
| | | the amount of \$300.00. | 318 | | The I-24 Right-of-way: thence | | |
| | | RESOLUTION: Authority to Accept Offer of | | | Southwestwardly 56' Along the | | |
| 101 | | Barbara S. Guinn to Purchase Lots 51,43,39.38,35,29,28,34 & | | | I-24 Right-of-way-to-the-Point of Beginning. | 344 | |
| .3 | | 38 Located in Jeff Davis Sub- | | | | | |
| | | division, Plat Book-9, Page-36 | | | | | |
| | | | | | | | |

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|----------|---|--|------|--|--|-------|---------------------------------------|
| | | , | | | | | |
| | | September 17, 1969 (Con't.) | | | Contombor 17 1060 (Contt.) | | |
| | | RESOLUTION: | | | September 17, 1969 (Con't.) RESOLUTION: | | |
| | | | | | To_Grant_a_Variance_in_Sub= | | |
| | | a Section of Old Dayton Pike Located some 1800' North of the | | | division Regulations to Construct About 250 Feet of Lamont Lane | et | |
| | | Interesection of Retro-Hughes | | | With a Grade of 17%. | 350 | |
| | | Road and Dayton Pike (U.S. 27) | , | | RESOLUTION: Title-To Declare Cathowken Drive | | |
| | | This 50' Street Begins at its Intersection with Dayton Pike. | | | A District Road. | 350 | |
| | | (U.S. 27) and Extends North- | | | RESOLUTION: | | |
| | | eastwardly some 1800'/. 2. Dedicate a New Entrance to | | | Accepting the Bid of Noland Company for Heating Materials | | |
| | | U.S. 27 at the Northern End of | | | for the Steam Radiation Facilit | 7 | |
| | | the Proposed Closure. This 50' Street Begins on the Wester | n | | at Bork Memorial Hospital in the Amount of \$3133.16. | 351 | |
| | | Line of Old Dayton Pike and | | | RESOLUTION: | | |
| | | Extends Northwestwardly for 150' to Dayton Pike (U. S. 27) | | | Accepting Bid of Newton Chevro- let Company for One \$1) New | | |
| | | These-are-Subject to the Ease- | | | 1970_Chevrolet_Biscayne_V8_Auto | | |
| | | ment Requirements of the Elec- tric Power Board and South | | | mobile for the Assessor of Property in the Amount of \$1953.90. | l II | |
| | | Central Bell. | _345 | | October 1, 1969 | | <u> </u> |
| | | RESOLUTION TO RESOLUTION RESOLUTI | | | RESOLUTION:A_Resolution_Authorizing_the | | · · · · · · · · · · · · · · · · · · · |
| | | trict to Urban Residential Dis- | - | | County Judge to Join with the | | |
| | | trict a Tract of Land Known as | | | Mayor of the City of Chattanoog in Executing an Application for | a | |
| | | Tract is Located 1350' East of | | | Air Pollution Control Program | | |
| | | Sandswitch Road: Fronts 727.25 on the North Line of Lower Mill | | | Project Grant with the National Air Pollution Control Administr | | |
| | | Road, Fronts some 558' on the | | | tion. | 371 | |
| | | West Line of theSouthern Railwa Right-of-way, Thence Northwest | - 11 | | RESOLUTION: Authorizing the County Judge to | | |
| | | wardly 296.4'; Thence Northward | | | Contract with the Department | | |
| | | ly 810.6' to the Northwestern | | | of Highways, State of Tennessee for the Construction of Project | 1 | |
| | | Corner of Said Tract, Thence Westwardly 323' to the Northeas | st | | sp-33049-2204-04 in Hamilton | | |
| <u> </u> | | Corner of the Joe Rogers' Tract Thence Southwardly, at Right | -; | | County. RESOLUTION: | 371 | |
| | | Angles, Along the Eastern Line | | | To-Declare-Mountain-Wood-Drive, | | |
| | | of the Joe Rogers' Tract 1350' to the Point of Beginning. | 346 | | Mountain Wood Lane and Mountain Trail District Roads. | 372 | |
| | | RESOLUTION: | | | RESOLUTION: | | |
| | | Rezoning from Rural Residential and Agricultural Districts to | L | | Accepting Bid of Hajoca Corporation on Heating Materials for | - | |
| | | Local Business District a Trac | | | Steam Radiation Facility at | | |
| | | of Land Being Lots 6 & 7 of Pitner's Addition to East | | | Bork Memorial Hospital in the Amount of \$3,795.00mand Rescind | | |
| | | Brainerd. This Tract is Locat- | - | | ing the Resolution of Sept. 17, | | |
| | | ed some 695' East of the EastLine_of_Graysville_Road, Fronts | | | 1969 Accepting the Bid of Noland Company in the Amount | | |
| | | 200' on the South Line of East | | | of \$3,133.16. | 372 | |
| | | Brainerd Road and Extends Southwestwardly Between Paralle | 31 | | RESOLUTION: Accepting Bid of Atlantic Rich- | | |
| | | Lines for a Depth of 350'. | 347 | | field Company for Gasoline for | | |
| | | RESOLUTION: Rezoning from RuralResidential | | | a Three-Month-Period-of High Test, Approximately 65,000 | | |
| | | District to General Business | | | Gallons-for Various Departments | | |
| | | District_a_Tract_of_Land_Being Lot #3 and the Eastern 71' of | | | of_Hamilton_County RESOLUTION: | _37.3 | |
| | | Lot 2 of Pitner's Addition to | | | Accepting Bid of Forrest Cate | | |
| | | East Brainerd. This Tract is Located 324' East of the East | | | Ford for one (1) New 1970 Model 4-door Sedan Automobile for the | | |
| | | Line of Graysville Road; Fronts | | | Juvenile-Court in the Amount | | |
| | | some 171' on the South Line of East Brainerd Road and Extends | | | of \$2639.36. RESOLUTION: | 374 | |
| | | 241 Southwestwardly Between | | | Accepting Bid of Forrest Cate | | |
| | | Parallel Lines, to the North Line of Lot 30. | 347 | | Ford for Four (4) New 1970 Model Automobiles for the | | |
| | | RESOLUTION: | | | Sheriff's Department in the | 254 | |
| | | A Resolution Calling for the County of Hamilton, Tennessee, | | | Amount of \$9,111.76. RESOLUTION: | 374 | |
| | | To Participate in Regional Law | | | Accepting Bid of Newton Chevro- let Company for one 1970 Model | | |
| | | Enforcement Planning Being Per- formed by the Southeast Tennes | | | l½_ton_Truck_for_the_Hamilton_ | | |
| | | Development District, a Duly | | | County Maintenance Department | 275 | |
| | | Constituted and Recognized Organization. | 348 | | in the Amount of \$2815.50. October 15, 1969 | 375 | |
| | | RESOLUTION: | | | RESOLUTION: Rezoning_from_Rural_Residential | | |
| | | A Regulation for Air Conserva- tion and the Prevention; Abate | | | District to Local Business Dis- | 1 1 | |
| | | ment and Control of Air Pollu- | | | trict a Tract of Land Being a Part of the C. C. Buchanan | | |
| | 1 | tion; Creating an Air Pollution Control Authority and Prescrib | I I | | Tract. This Tract is Located | | |
| | | its Powers and Duties; and Establishing Standards, Rules, | | | some 140 West of the Intersection of Redland Drive and Bonn | | |
| | | and Regulations for the Abate- | | | Oaks Drive, Fronts 347' on the |] | |
| | | ment and Air Control of Air Pollution and Providing Penalt | ies | | North Line of Bonny Oaks Drive (Highway 2A) Right-of-way; | , | |
| | | for Violations Thereof. | 349 | | · · · · · · · · · · · · · · · · · · · | | |

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|---------------------------------------|--|---|-----------------|-----|---|-----------------|-------------|
| | | | | | | | |
| | | | | | | | |
| | | October 15, 1969 (Con't.) | | . ' | October 15, 1969 (Con't.) | | |
| . 1 | | Fronts 370' on the South Line | | | RESOLUTION: | <u>-</u> | |
| | | of Redland Drive; East Line Being 250'; West Line Being | | | Authority to Accept Offer of Willie J. Hammonds to Purchase | | |
| • | | 465'. (DENIED) | 376_ | | Lots 10,11 and 12, Block L, | | |
| | | RESOLUTION: Rezoning from Rural Residential | | | Washington Park, as shown in Plat Book 14, Page 144 in the | | |
| | | District to Local Business Dis- | | | Register's Office of Hamilton | | |
| | | trict a Tract of Land Being Lot 2. Plan of G. W. Bagwell's Sub- | | | County, Tennessee in the | 200 | |
| | | division, also known as Fair | | | Amount of \$600.00. RESOLUTION: | 382 | |
| | | Acres. This Lot is Located 86' North of the North Line of | | | Authority to Accept Offer of | | |
| | | Strawberry Lane, Fronts 92.86' | | | J.W. Trotter to Purchase Lot ' 97, Ward 17, Spears, as shown | | |
| | | on the Western Line of Hixson | | | in Plat Book 1, Page 27, in | | |
| | | Pike: and Extends Westwardly to the Eastern Line of Lot 19 on | | | the Register's Office of Hamil- ton County, Tennessee in the | | |
| | | Which_it_has_a_Footage_of_86.25 | ; | | Amount of \$125.00. | -382- | |
| · · · · · · · · · · · · · · · · · · · | | Its Northern Line Being 118.5'; Its Southern Line Being 114'. | 377 | | RESOLUTION: | | |
| | | RESOLUTION: | | | To Declare Winniespan Road, Enterprise-Lane-and-Ranger-Dane | | |
| | | A Resolution Authorizing the County Judge to Execute an | | | District Roads. | 389 | |
| | | Agreement with the City of | | | November 5, 1969 RESOLUTION: | | |
| | | Chattanooga for the Administra- | | | To Declare Lisalynn Drive A | | |
| | | trol Regulation. | 389 | | District Road. | 391 | |
| | | RESOLUTION: | | | RESOLUTION: To Declare Pine Circle A | | |
| | <u></u> | Accepting Bid of Forrest Cate Ford, Inc. for Seven (7) 1970 | | | District Road. | -391 | |
| | | Ford Custom Automobiles for the | | | RESOLUTION: To Declare Caran Drive, Kathryn | | |
| | | Sheriff's Department in the Amount of \$16,415.30. | 378 | | Court,_Surry_Circle_and_Crown_ | | |
| | | RESOLUTION: | 378 | | Court Lane District Roads. RESOLUTION: | 392 | <u> </u> |
| | | Accepting Bid of Benton Oil Ser- | <u> </u> | | Authority to Accept Offer of | | |
| | | vice, Inc. for Approximately 65,000 Gallons of #2 Heating | | | Walter E. Hhôoper and wife, | | |
| | | Oil for the '69-'70 School Term | | | Sarah-M. Hooper, Thomas A. Harris and wife, Sally H. | | |
| | | at 11.44 cents per gallon. RESOLUTION: | 37 9 | | Harris, Fred M. Milligan and | | |
| | | Accepting Bid of Southern Prod- | - | | wife, Peggy H. Milligan, Carnot G. Milligan, Jr. and wife, | | |
| | | uets-Company-for-Purchase-of- Floor Materials for the 1969-70 | | | Margaret H. Milligan, J. B. | | |
| _ | | School Term to be Delivered to | | | Michael, Jr. and wife, Mary D. Michael and Virginia F. Vaughn, | | |
| | | the Stores Department. Floor Finish | | | Single to Purchase Lot 23, | | <u> </u> |
| | <u> </u> | 30 gallon drum \$2.50 | | | Chattanooga Land Company Add- ition to Wall Street, Ward 14, | | |
| | | 15 gallon drum \$2.60 | | | as_shown_in_Plat_Book_8,_Page | | |
| | | Floor Wax \$2.45 | | | 2, in the Register's Office of | | |
| | | \$2.55 | | | Hamilton County, Tennessee in the Amount of \$100.00. | 393 | |
| | | Disinfectant Floor Cleaner \$1.50 | | | RESOLUTION:Authority_to_Accept_Offer_of | | |
| · | | \$1.60 | 379 | | Piping Supply Company to Pur- | | |
| | | RESOLUTION: Authority to Accept Offer of | | | chase Lot South 50 of Lot 3, | | |
| | | Roy L. and Mildred L.Rigsby to | | | Ward 12, Evans #2 East Chatta- nooga East Section, as Shown | | |
| | <u>. </u> | Purchase_Lot_6,_Block_5,_Mountai | n | | in-Plat-Book-12, Page-29, in- | | |
| | | View Subdivision, as shown in Plat Book 7, Page 37 of the | | | the Register's Office of Hamil- tonCounty, Tenn. in the Amount | • | |
| | | Register's Office: Lot 17, Sims | | | of \$238.50. | _39.3 | |
| | | Heights Subdivision as shown in Plat Book 9, Page 28 of the Reg- | | | RESOLUTION: Authority to Accept Offer of | | |
| | | ister's Office; Lots 28 and 29, | | | Ben H. Ricketts and wife, Sylvia | 1 | |
| | | Sherrill Subdivision of Oakwoodas-shown-in-Plat-Book-9, Page | | | B. to Purchase South Part of North 127 Feet of Lot 1. | | |
| · 4 | | 13 of the Register's Office of | | | Block F (50 x 125) more or | | |
| | | Hamilton County, Tennessee in the Amount of \$1,000.00. | 380 | | less, Soddy Subdivision, not | | |
| | | RESOLUTION: | <u> </u> | | of Record, in the Amount of \$200.00. | 394 | |
| | | Authority to Accept Offer of | | | RESOLUTION: | | |
| | | John T. Henniss to Purchase Lot 34, Ward 18, Griffiths Subdivis- | | | Authority to Accept Offer of B. R. Mysinger and wife, Harris | | <u>-</u> |
| | | ion, as shown in Plat Book 3, | | | P. to Purchase Lots 38 and 41, | - | |
| | | Page 15, in the Register's Office of Hamilton County, | 380 | | Dallas View Subdivision as shown in Plat Book 14, Page | | |
| | | Tennessee in the Amount of \$100. | 00 | | 137 of the Register's Office | | |
| | | RESOLUTION: Authority to Accept Offer of | | | of Hamilton County, Tennessee | | <u> </u> |
| | | John P. Hoover to Purchase Lot | | | in the Amount of \$600]00. -RESOLUTION: | 394 | |
| 16 | | 22, Block 7, Ward 11, Olmstead Subdivision of Mindel Park, as | | | Authority to Accept Offer of | | |
| , | | Shown in Plat Book 6, Page 7, | | | Donald L. Vandergriff to Purchas Tract Known as the Sim Penny | е | |
| | | in the Register's Office of Ham- | | | Tract 3.9 Acres more or less, | | |
| 110(| | ilton-County, Tennessee in the Amount of \$126.00. | 381 | | Reeves No. 1480-5-4; bounded on | | |
| , ₂ | | CONTRACTOR PLANTS | 38.L | . , | the North by Mary J. Mysinger Tract, Reeves #1480-5-3; on th | | - |
| | | | | | South and East by the Sarah H. | | |
| <u> </u> | | | | | Pickle & Eliz.H. Reynolds Trac | t-, | |

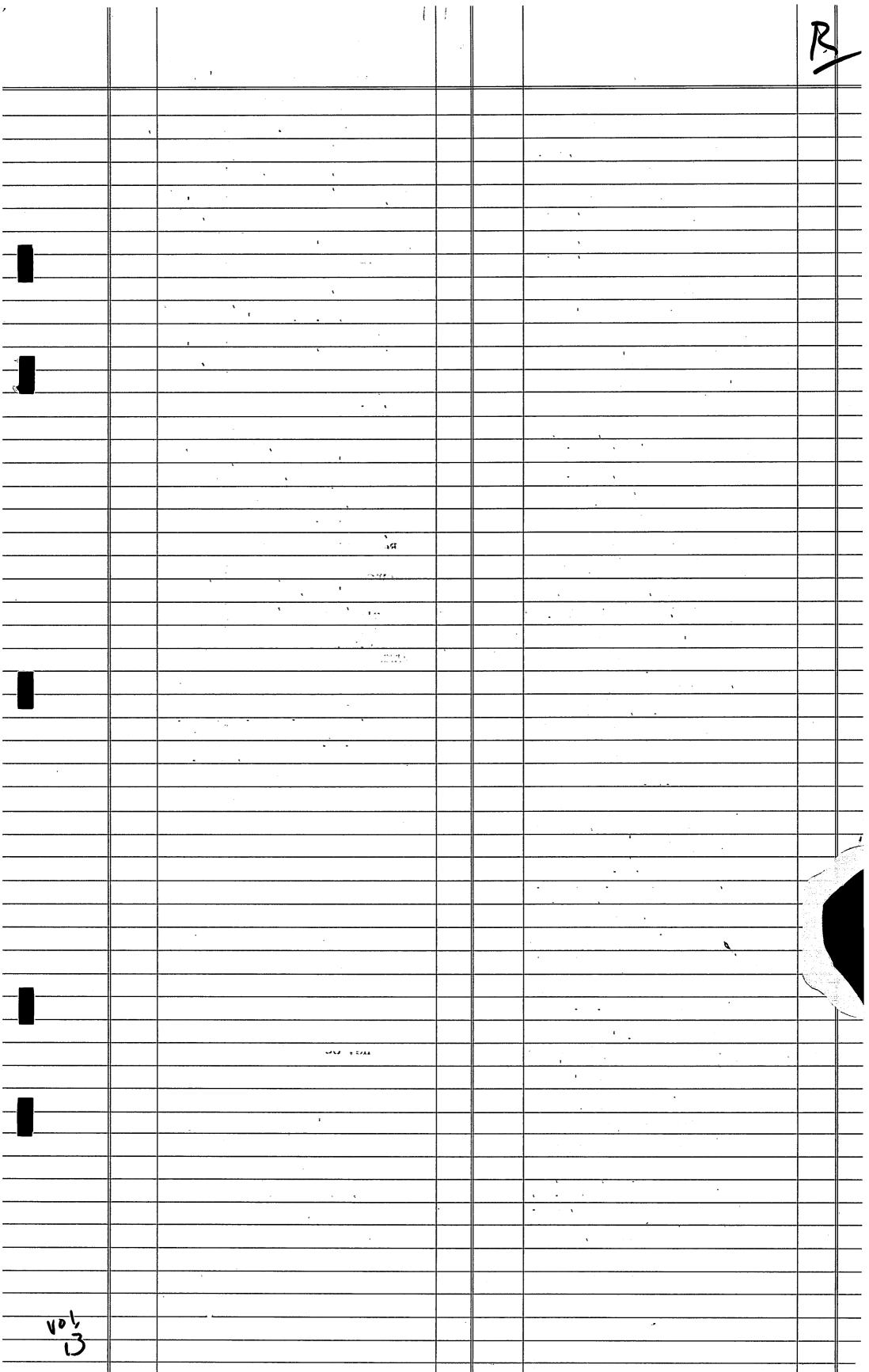
| | | · | | | | •: | |
|-------------|----------|--|----------------|----------|--|----|----------|
| · | | | | | | | |
| | | | | | T. | | |
| | | November 5, 1969 (Con't.) Fronting on the East Side of | | | | | |
| | | Hixson Pike 430 Feet more or less in the Amount of \$1,678.00 | 395 | | 1 | | |
| | | RESOLUTION: Authority to Accept Offer of | | | | | |
| | | Wallace Roberson and wife, | | | | | |
| | | Cozetta_Mto_Purchase_South= west Corner of the Old Kennie | | | | | |
| | | Brown Tract 213 x 213 more or less, Reeves No. 1300-6-3 and | | | | | |
| | | Charles Swafford and wife, | | | | | |
| | | Zelma Tract as Recorded in Book 854, Page 119 in the Register's | | | 1 | | |
| | | Office of Hamilton County, Tenn Reeves No. 1310-2-15 in the | | | | | |
| | | Amount of \$560.00. | 396 | | 3 | | |
| | | RESOLUTION: Authority to Accept Offer of | | | 1 | | |
| | | Jessie S. Manis to Purchase Frances M. Roger Tract, Recorde | 7 | | | | |
| | | in Book 1198, Page 94 in the | . | | | | |
| | | Register's Office of Hamilton County, Tennessee, Reeves No. | | | | | |
| | | 1460B-5-5B and Edith May Garner | | | | | |
| | | Tract, Recorded in Deed Book 795, Page 350 in the Register's | | | | | |
| | | Office of Hamilton County, Tenn. in Reeves No. 1460B-4-17, in | | | | | |
| | | the Amount of \$675.00. | 396 | | A. A. A. A. A. A. A. A. A. A. A. A. A. A | | |
| | | RESOLUTION:Authority_to_Accept_Offer_of | | | 1 | | |
| | | . O. Nelson to Purchase Lots 7 | B, | | | | |
| | | #l Subdivision as shown in Plat | | | | | |
| | <u> </u> | Book 14, Page 28, in the Regis- ter's Office of Hamilton County | | | | | |
| | | Tennessee: Lots 21 and 56, Dallas Hills Subdivision as | | | | | |
| | | shown_in_Plat_Book_14,_Page | | | | | |
| | | 137 in the Register's Office of Hamilton County, Tenn. in the | | | | | |
| | | Amount of \$2,681.00. RESOLUTION: | 397 | | | | |
| | | Authority to Accept Offer of | | | | | |
| | | J. Grant Tract Recorded in Book | | | | | |
| | | 790, Page 591 in the Register's Office of Hamilton County, Tenne | | | | | _ |
| | | in the Amount of \$151.00. | 397 | | | | <u> </u> |
| | | RESOLUTION: Authority to Accept Offer of | | | | | |
| | | Julia Falls to Purchase Bell McFalls Tract, Reeves No. 1360- | | | | | |
| | | 2-1, Which was a Part of Duval | | | • | | |
| | | Hawke Tract as Referred to in the Deed to Morris H. Mayberry | | | | | |
| | | and wife, Excepting 50 x 100 feet more or less, Deed Book | | : | | | |
| | | 1457, Page 493 in the Register' | | | | | - |
| | <u> </u> | Office of Hamilton County, Tenning in the Amount of \$1,200.00. | 398 | : | | | •. |
| | | RESOLUTION: Authority to Accept Offer of | | | t | | |
| | | Otis W. Brumlow to Purchase | | - | | | |
| | | Maggie-S.Reneau Tract, Recorded in Deed Book 145, Page 83 of | | | • | | |
| | | the Register's Office of Hamilt County, Tenn., Reeves No. 1410A | ſ | | , | | |
| | | 23-12 in the Amount of \$225.00. | | | | | |
| | | RESOLUTION: Authority to Accept Offer of | | | | | |
| | | T. C. Dodd and wife, Blanche L. to-Purchase 2.5 Acres of LaFay- | | | | | |
| | | ette Ricketts Tract as Recorded | | | | | |
| | | in Book 160, Page 423 of the Register's-Office-of-Hamilton- | | | , | | |
| | | County, Tennessee in the Amount of \$450.00. | 399 | | | | |
| | | RESOLUTION: | | | | | |
| | | Accepting Bid of Austin Motors, Inc. for one 1970 Model Automo- | | | : | | |
| | 1 | bile for the Mental Health Dempartment in the Amount of | | | | | |
| | | \$1,418.83. | 400 | | | | |
| | | RESOLUTION: To Amend County General Fund Budget by Adding the Following | | | | | |
| | | Miscellaneous Appropriation in | 1 | <u> </u> | | | |
| | | the amount of \$352.94, Unclain Estate of J. N. Pearson. | ed 390 | | · | | |

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|------|--|---------|---|---|----------|----------|
| | REZONING | | | REZONING | | |
| | | | | | | |
| | December 4, 1968 REZONING: | | | December 18, 1968 (Con't.) Basis Line, Ocoee District. | | |
| | Resolution=Rezoning_from_Agri=_ | | | This Tract of Land Fronts some | | |
| | cultural District to Local Busi- ness District an Trregular Tract | | | 300' on the Northwest Line of Access Road and Extends North | | |
| | of Land Being Part of the North- | | | westwardly Between Parallel Line | s . | : |
| | east Quarter of Section Three, Township Five, Range Three, West | | | for some 590°. The Northwest Line is some 300' and some 590' | | |
| | of the Basis Line, This Tract of | | | Northwest of the Northwest Line | 35 | |
| | Land Fronts some 258' on the Nor Line of Hunter Road and Extends | th | | of Access Road. January 8, 1969 | | , |
| | some 108' Northwardly Along the | | | REZONING: Resolution-Rezoning-from-Agri- | | |
| | East Line of the Champion Prop- erty some 162' Eastwardly Along | | | cultural and Rural Residential | | |
| | the Southern Line of the Champ- | | | District to Tourist ^C ourt and Motel District a Tract of Land | | |
| | ion Porperty, some 177'—South to the Point of Beginning Along | | | Being part of the M. J. Hale | | J. |
| | Hunter Road. | 1 | | Tract. This Tract of Land Fronts some 696.9' on the East | | |
| | REZONING: Resolution-Rezoning from Rural | | | Line of Old Dayton Pike with a | | |
| | Residential District to Local | | | Depth-of-some-502' on the South and some 620' on the North. | 49 | |
| | Business District a 150' x 200' Lot Located to the Southeast of | | | February 5, 1969 | | |
| | Signal Terrace Subdivision and | | | REZONING: Rezoning from Agricultural Dis- | | |
| | Fronting Some 200' on the North Line of Taft Highway and some | | | trict to Tourist Court and Mo- | | |
| | 150' on the West Line of Albert | 10 | | tel District a 15 Acre Tract of Land Fronting some 2700 | | |
| | Road. December 18, 1968 | 12 | | Feet on the South Shore Line | | |
| | REZONING: | | | of Soddy Creek Embayment and Some 100 feet on the North Line | | |
| | Rezoning from Agricultural Dis- trict to Rural Residential Dis- | | | of Cliff Road East of Hixson | 60 | |
| | trict a 23.5 Acre Tract of Land | | | Pike | 68 | |
| | Being Part of the M. L. Dent Estate and Henry Hixson Estate. | | | Rezoning from Rural Residential | | |
| | This Tract Fronts some 782.5' | | | District to Local Business Dis- trict a Tract of Land Being a | | ļ |
| | on the West Line of Dent Road and North of Gadd Road. | 31 | | Part of the Southeast Quarter | | |
| | REZONING: | | | of Section Twenty (20) Township . Five (5), Range Three (3), West | i † | |
| · | Rezoning from Agricultural Dis- trict to Rural Residential Dis- | | | of the Basis Line, Ocoee Dis- | | |
| | trict an Irregular Tract of | | | trict. This Tract of Land Fronts some 200' on the South | | |
| | Land being the Southeast 1/4, Section 31, Township 4, Range 2 | | | Line of Highway 58 and Extends Southeastwardly Between Two | | |
| | West of Basis Line, Ocoee Distr This Tract of Land Fronts some | ict. | | Parallel Lines for some 225'. | | |
| | 220' on the North Line of Stand | | | This Tract of Land is some 1250 Southwest of the Intersection | -1 | |
| | ifer Gap Road and East of Banks Road. | 32 | | of Swan Road and Highway 58. | 69 | |
| | REZONING: | | | REZONING: Rezoning from Agricultural Dis- | | |
| | Rezoning from Agricultural Dis- trict to Rural Residential Dis- | | | trict to RuralResidential Dis- | | |
| | trict a Tract of Land Being | | | trict a Tract of Land Being a Part of the Roosevelt Roach | | |
| | Part of Lot 4 of M. L. Dent Estate. This Trac t of Land | | | property Located in the South- | | |
| | Fronts some 620.7 on the South | 1 | | west Quarter (4) of Section 19. Township One (1), South Range | | |
| | Line of Gann Road and Parallels with the East Line of Dent Road | | | Two-(2)-,-West-of-the-Basis | | |
| | REZONING: | | | Line, Ocoee District. This Tract of Land Fronts some 225' | | |
| | Rezoning from Rural Residential District to Industrial District | l . | | on the East Line of Gentry | | |
| | a Tract of Land Known as the | | | Road and Extends Eastwardly Between Parallel Lines for | | ļ |
| | Plantation Pipe Line Company Tract. The Property Fronts | | | some 985' +. This Tract is | | |
| | some 50' on the South Line of Bonny Oaks Drive and Extends | | | some 370' North of the North Line-of-Oak-Drive-with-the | | ļ |
| | Southwardly Between Parallel | | | North Line of the Tract Begin- ning at the Corner of Ballew | | <u> </u> |
| | Lines a Distance of 300' + to the Portion of Said Tract Pres- | | | Drive and Gentry Road. | 70 | |
| | ently Designated "Industrial | | | REZONING: Rezoning from Urban Residentia | | |
| | District". This Tract of Land is some 1562' West of the West | | | District to Tourist Court and | | |
| | Line of Jersey Pike. | 33 | | Motel District A Tract of Land on the South Line of Cummings | | |
| | REZONING: Rezoning from Agricultural Dis- | | | Highway. | 70 | |
| | trict to General Business Dis- | <u></u> | , | REZONING: Rezoning_from_Urban_Residentia | <u> </u> | |
| | trict an irregular Tract of Lan That Fronts some 400 on the | d | | District to General Business | | |
| | East Line of Highway 153 and | | | District an Irregular Tract of Land Located some 323' + South | 1 | |
| 18 | Being some 870' + South of the Intersection of Highway 153 | | | of and Paralleling with the | | |
| | and Gothard Road. | 34 | | South Line of Cummings Highway for some 250'. | 71 | |
| | REZONING: Rezoning from Agricultural Dis- | | | | | |
| 401, | trict to Wholesale and Light Industry District a 4 Acre Trac | | | | | |
| 13 | of Land Being a Part of the | | | | v | |
| | Southeast Quarter, Section 18, Township 4, Range 2, West of | | | | | |
| - | | | | * * CORE SECTION . | | |

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|-----------|-----|---|----------|------|---|----------|----------|
| | | | | | · | | |
| | | | | | | | |
| | | February 19, 1969 | | | April 2, 1969 | - | |
| | | REZONING: | | | REZONING: | | |
| | | Resolution-Rezoning-from Agri- | | | Resolution-Rezoning From Agri- cultural District to Rural Resi | | |
| | | cultural District to General Business District a 200' x 200' | | | dential District an Area of | | |
| | | Tract of Land Being Part of | | | some 4.5 Acres on the East Side | | |
| | | the Thomas O. Dye Property. This Tract of Land Fronts some | | | of McDonald Road Starting 1367' North of the Centerline of Api- | | · |
| | | 900' on the West Line of Qolte- | | | son Pike and Extending Northerly | <u> </u> | |
| | | wah-Georgetown Road, some 2350' | | | Therefrom 1185'. Depth of Pe- titioned Area South Line 180'. | · | |
| | | on the North Line of the South- ern Railroad Right-of-way, | | | North Line 160', Rear Line Di- | | |
| | | Northwardly Along an Irregular | | | mension 1162'. May 7, 1969 | 159 | |
| | | East 12ne of Wolftever Creek and Thence Eastwardly Along the | | | REZONING: | | |
| | | South Line of Little Wolftever | | | Resolution-Rezoning from Agri- cultural District to Tourist Co | nrt | |
| | | Creek for some 1825' to the Point of Beginning at Ooltewah- | | | and-Motel-District a Tract of | | |
| | | Georgetown Road. | 95 | | Land being a Part of the South- | - | |
| | | March 19, 1969 | | | east Quarter of Section 25, Township 4, Range 3, West of | | |
| | | REZONING:Resolution-Rezoning-from-Agri | | | the Basis Line, Ocoee District, Known-as-the-Joseph-E. Draughn- | | |
| | | cultural District to Urban Res- | | | Tract. This Tract of Land | | |
| | | idential District a 9.3 Acre Tract of Land Located to the | | | Fronts some 494' on the North Line of Green Syanty Hollow Roa | | |
| | | North of Gadd Road and To | | | some 872' on the Southeast Line | | |
| | | the West of Highway 153. REZONING: | 136 | | of GreenShanty Hollow Road, | | |
| | | Resolution-Rezoning from Local | | | Thence at the Northeast Point, the Property Line Extends South | - | |
| | | Business District to Light In- | | | eastwardly for some 478' Thence | | |
| - | | dustry District a Tract of Land Located on the North Line of | | | Southwestwardly for some 872' To the Point of Beginning. | 197 | |
| | | Lee Highway in the Summit | | | REZONING: | | |
| | | Community. REZONING: | 137 | | Resolution-Rezoning from Agri- cultural District to Tourist | | |
| | | Resolution-Rezoning from Local | | | court and Motel District a 9 Ac | re | |
| | | Business District to Tourist Court—and—Motel—District—a | | | Tract of Land Known as the C. L. McDaniel Tract. This Tract | | |
| | | Tract of Land Being a Part of | | | of Land Being some 1730 East | | |
| | | Section 25, Township 5, Range 3,West of the Basis Line in the | | | of the East Line of Harrison Bay | 7 | |
| | | Ocoee District. This Tract of | | | Road Fronts some 620' on the North Line of Ramsey Road, | | |
| | | Land Being some 260 East of | | | Thence Northwardly for some 850 | , | |
| | | the East Line of Green Shanty Hollow Road and Fronting some | | | Thence Eastwardly for some 450' Thence Southwardly for some | , | |
| <u> ,</u> | | 286.7'-on-theSouth-Line-of-Old- | | | 790', Thence-Westwardly-for- | | |
| | | Lee Highway. REZONING: | 137 | | some 170' to the Point of Begin- ning on the North Line of Ramse | | |
| | | Resolution-Rezoning from Agri- | | | Road. | 198_ | |
| | | cultural District to Rural [~] Residential District A Tract of | | | May 21, 1969 | | |
| | | Land Being Part of the W. D. | | | Resolution-Rezoning from Rural | | |
| | | Scott Property. This Tract of_Land_is_East_of_Highway_153_ | | | Residential District to Local Business District a 250' x 500' | | |
| | | and Fronts some 350.4' on the | | | Tract of Land on the East Line | | |
| | | South Line of Boy Scout Road. REZONING: | 139 | | of Highway 153 and the South | | |
| | | Resolution-Rezoning from Rural | | - | Line of Boy Scout Road. Also Rezoning from Rural Residential | | |
| | | Residential-District-to-Local | | | District and Agricultural Dis- | | |
| | | Business District a Tract of Land Being Some 2250' from the | | | trict to Local Business Distric a Tract of Land on the East | t | |
| | | South Line of Ballard Road and | | | Line of Highway 153 and Frontin | þ | |
| | | Fronting some 500' on the West Line of Lee Highway, 300 Feet | | | 95' on the North Line of Boy | 220 | <u> </u> |
| | | Deeĝ. | 139 | | REZONING: | | |
| | | REZONING: | m | | Resolution-Rezoning from Rural | | , |
| | | of 2-19-69 Due to Error in Re- | | | Business District a Tract of | | |
| | | zoning. Rezoning from Agricul- tural and General Business Dis- | | | Land Being a Portion of the | | |
| | | trict to Industrial District | | | Walter P. Selcer Tract. This Tract of Land Being some 1650' | | |
| | | A 40 Acre Tract of Land Being | | | + North of the Intersection of | | |
| | | Part of the Lillie Cate Proper- ty. This Tract of Land Fronts | | | U.S. Highway 27 and Boy Scout Road, Fronts some 444.3' + on | | |
| | | some-900'-on-the-West-Line of | | | the East Line of U.S. Highway | | |
| | | Ooltewah-Georgetown Rd., some 2350' on the North Line of the | | | 27 (Dayton Pike) and Extends Eastwardly for a Depth of 250'. | 221 | |
| | | Southern_Railroad_Right-of-Way, | | | -REZONING: | | |
| | | Northwardly Along an Irregular East Line of Wolftever Crk. and | | | Resolution-Rezoning from Rural Residential District to Local | | |
| | 19 | Thence Eastwardly Along the | | | Business District a Tract of | | |
| | | South Line of Little Wolftever | 1 | | Land Being Part of the Henry | | |
| | | Crk. for some 1825' to the Poin of Beginning at O-G Road. | t 140 | | Newton Oliver, Sr.,Tract. This Tract of Land is Located some | | |
| | | | | | 60' West of the North Line of | 222 | |
| | · · | | | | Highway 58, Fronts 102' on the North Line of Dogwood Dr.,175.4 | | |
| \ | | | | - | on the East Line of Skyview Dr. | | |
| | | š | | | and Extends Southeastwardly 102 Thence Southwardly to the Point | of be | inning. |

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| | | | | | , | | |
| | | V 21 1060 (Gomle) | | | | | |
| , | | May 21, 1969 (Con't.) REZONING: | | | ' June 18, 1969 (Con't.) Lovelady Road the Point of | | i |
| | | Rezoning from Agricultural District to Tourist Court and | | | Beginning. | _258_ | |
| | | Motel District a Tract of Land | | | Resolution-Rezoning from Agri- | | |
| | | Being a Portion of the S. R. and T. B.Shoemate Tract. This | 222 | | cultural District to Local Busi- ness District a Tract of Land | | |
| | | Tract is Located some 239.4' | | | Being A Portion of Lot 11, | | |
| | | South of the Intersection of Da Lake and Hensley Roads. | IIas | | Block B, of McCutcheon Farm Subdivision. This Tract of | | |
| | | June 18, 1969 REZONING: | | | Land is located some 215' West of the West Line of I-75; Fronts | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | 120' on the South Line of Shal- | | |
| | | Business District a Tract of | | | lowford Road and Extends South- westwardly Between Parallel | | |
| | | Land Being Lot 6 of Fairacres Subdivision Unit #2. This | | | Lines 260'. | 259 | |
| | | Tract of Land Fronts 183.5' on the North Line of Bagwell Ave- | | | July 16, 1969 REZONING: | | |
| | | nue, Fronts 76.9' on the East | | | Resolution-Rezoning-from-Tourist Court and Motel District to Lo- | | |
| | | Line of Hixson Pike and Ex- tends 170.9' Eastwardly (North | | | cal Business District a Tract | | |
| | | Line) Thence 72 Southwardly | 255 | · | of Land on the West line of I-24 and South of Cummings Highway; | | |
| | | (East Line). REZONING: | 233 | | Rezoning from Tourist Court and | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | Motel and Agricultural Districts to Local Business District a | | |
| | | Business District A Tract of | | | Tract on the South Line of Cummings Highway and West Line | | · · |
| | | Land Being a Part of the South- East Quarter of Section 11, | | | of I-24; Rezoning from Rural | | |
| | | Township 2, Range 5, West of the Basis Line in the Ocoee | | <u> </u> | Residential and Agricultural Districts to Tourist Court and | | |
| | | District. This Tract is Locat- | | | Motel District a Tract of Land | | |
| | | ed 508' West of the Intersection of I-24 and Cummings Highway are | 1 | | on the South Line of Cummings Highway and West Line of I-24. REZONING: August 20, 1969 | 299 | |
| | | Fronts 200' on the North Line | | | REZONING: August 20, 1909 Resolution-Rezoning from Agri- | | |
| | | of Cummings Highway and Extends Northeastwardly 250' to a | \$ | | cultural District to Urban Resi- | | |
| | | Point: Thence at Right Angles 200' to a Point: Thence South- | | | dential District a Tract of Land Being the Annie Cranfield Smith | | |
| | | wardly at Right Angles to the | | | Tract. This Tract Fronts 342.7' on the East Line of Middle Val- | | |
| | | North-Line-of-Cummings-Highway Point of Beginning. | 256 | | ley Road and Extends Southeast- | | |
| | | REZONING: | | | wardly Between Parallel Lines, The North Line Being Along the | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | - | South Line of Shelby Circle for a distance of 779', South Line | | |
| | | Business District a Tract of Land Being a Part of Lot 3, | | | 790', East Line 307.3'. | 312 | |
| | | Section 1, Austin Farms Sub- | | | REZONING: September 3, 1969 RESOLUTION-Rezoning from Rural | | |
| | | division. This Tract of Landis Located at the Southeast | | , | Residential and Agricultural District to Urban Residential | | |
| | | Intersection of Bonny Oaks Drive (2A) and Noah Reid Road | | | District an Irregular Tract of | | |
| | | and Fronts 228.93' on the East | | | Land_Known_as_the_Howard_J | | |
| | | Line-of-Noah-Reid-Road-and-Ex- tends Southeastwardly 100' to | | | Fronts some 400' on the East Side of Highway 27, some 200' on | | |
| | | A Point: Thence Northeastwardly 175' to a Point: Thence North- | | | the West Side of Crestview | | |
| | | westwardly 100' to the Point o | i | | Drive and some 1570' + North of Pine Forest Lane. | 327 | |
| | | Beginning. REZONING: | 256 | | REZONING: September 17, 1969 Resolution-Rezoning from Agricul | _ | |
| | | Resolution-Rezoning from Rural | | | tural District to Local Business | | |
| | | Residential District to Touris Court and Motel District A | | | District a Tract of Land Being the West Part of Lot 2 of Jesse | | |
| | | Tract of Land Being Lots 24 thru 26, Section 1, of the Aus- | | | Evans Tract and the West Part of Henry and Ellen Hamill and | | |
| | | tin Farms Subdivision. This | | | Loie Belle Hamill Property. This | | |
| | | Tract of Land Fronts 608.34' on the East Line of Noah Reid | | | Tract is located some 1350 Nort of the North Line of Grubb Road, | n | |
| | | Road: Fronts 217.95' on the North Line of Plantation Drive | | | Fronts 682' on the West Line of Highway 153 and Extends West- | | |
| | | and Extends Northeastwardly | | | wardly Between Parallel Lines: | | |
| | | 596.06' to the South Line of Lo | pts | | The South Line Being 128', North Line Being 95'; West Line 686'. | | |
| | | wardly 228.43' to the Point of Beginning. | 257 | | REZONING: | | |
| | | REZONING: | | | Resolution-Rezoning from Rural Residential District to Local | | |
| | | Resolution-Rezoning From Agri- cultural District to Tourist | | | Business District a Tract of Land Being Lot 10, Block 2 of | | |
| | | Court and Motel District a Tract of Land Being the A. L. | | | Tiftonia Section #2 Subdivision. | | |
| | | Skinner Tract. This Tract of | | | This Tract is Located 143' North of the North Line of Kelley Ferr | у | |
| | II . | Land Fronts 1189' on the South | | | Road, Fronts 138' on the North | | |
| | | Line of Lovelady Road; Fronts |] | | Line of T-24 and Extends North- | I. | |
| , | | 360 on Dallas Hollow Road and | | | Line of I-24 and Extends North- eastwardly 165.5' to the South- | | |
| | | 360' on Dallas Hollow Road and Extends Northwestwardly some 919' to a Point; thence North- | | | eastwardly 165.5' to the South Line of Lot 12, for a Distance of 100' to the I-24 Right-of-way | | |
| 101. | | 360' on Dallas Hollow Road and Extends Northwestwardly some | | | eastwardly 165.5' to the South Line of Lot 12, for a Distance | | |

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| | 7 | | | | | | |
| | | September 17, 1969 (Con't.) | | | | | |
| | | REZONING: Resolution-Rezoning from | | | | | |
| | | Agricultural District to Urban Residential District A Tract of | | | | | |
| | | Land Known as the S. J. Smith | | | | | |
| | | Tract. This Tract is Located | | | | | *, |
| | | 1350' East of Sandswitch Road: | | | | | |
| | | Fronts 727.25' on the North Lin | | | | | |
| | | of Lower Mill Road, Fronts some 558' on the West Line of the | | | | | |
| | | Southern Railway Right-of-way, | , | | · | | |
| | | Thence Northwestwardly 296.4'; | | | | | |
| | | Thence-Northwardly-810-6-to-the | | | | | |
| | | Northwestern Corner of Said Tract, Thence Westwardly 323' to | | | | | |
| | | the Northeast Corner of the Joe | i . | | | | |
| | | Rogers' Tract: thence Southward | | | | | |
| | | ly 323' to the Northeast Corner | | | · · · · · · · · · · · · · · · · · · · | | |
| | | of the Joe Rogers' Tract: thenc | 9 | | | | |
| | | Southwardly, at Right Angles, Along-the-Eastern-Line-of-the- | | | | | |
| | | Joe Rogers' Tract 1350' to the | | | | | |
| | · · · · · · · · · · · · · · · · · · · | Point of Beginning. | 346 | | | | |
| | | REZONING: | | | | | |
| | | Resolution-Rezoning from Rural Residential and Agricultural | | | | | |
| | | Residential and Agricultural Districts to Local Business Dis | L Ì | | | | |
| | | trict a Tract of Land Being Lot | | | | | |
| | | 6-&-7-of-Pitner's Addition to E | ast | | | | |
| | | Brainerd. This Tract is Locate | | | | | |
| | | some 695' East of the East Line of Graysville Road, Fronts 200' | | | | | |
| | | on the South Line of East Brain | 1 | | | | |
| | | erd Road and Extends Southwest- | 1 | | | | |
| | | wardly Between Parallel Lines | | | | | |
| | | for a Depth of 350'. | 347 | | | | |
| | | REZONING: Resolution-Rezoning from Rural | | | | | |
| | | Residential District to General | | | | | |
| | | Business District a Tract of | | | t , | | |
| | | Land being Lot #3 and the East- | | | | | |
| | | ern 71' of Lot 2 of Pitner's Addition to East Brainerd. This | | | | | |
| | | Tract is Located 324' East of | | | | | |
| | | the-East-Line-of-Graysville-Rd. | ; | | | | |
| | | Fronts some 171' on the South | | | | | |
| | | Line of East Brainerd Road and Extends 241' Southwestwardly | | | | | |
| | | Between Parallel Lines, to the | | | | | , |
| | | North Line of Lot 30. | 347 | | | | |
| | | October 15, 1969 | ·i | | | | |
| | | REZONING:Resolution=Rezoning_from_Rural_ | | | | | |
| | | Residential District to Local | | | t | | |
| | | Business District a Tract of | | | | | |
| | | Land Being a Part of the C. C. | | | | | <u> </u> |
| | | buchanan Tract. This Tract is Located some 140 West of the | | | | | |
| | . | Intersection of Redland Drive | | | | | |
| | | and Bonny Oaks Drive, Fronts | | | | | |
| | | 347' on the North Line of Bonny | | | | | |
| | | Oaks Drive, (Highway 2A) Right- of-way; Fronts 370' on the Sout | 1 | | | | |
| | | Line of Redland Drive; East | | | | | |
| | | Line being 250'; West line Bein | | | | | , |
| | | 465/'. | 37 6 | | | | , |
| | - | REZONING: Resolution-Rezoning from Rural | | | | | |
| | | Residential District to Local | | | | | |
| | | Business District a Tract of | | | | | |
| | | Land Being Lot 2, Plan of G.W. | | | | | |
| - | | Bagwell's Subdivision, also known as Fair Acres. This Lot | | | | | |
| | | is Located 86/ North of the | | | · · · · · · · · · · · · · · · · · · · | | |
| | | North Line of Strawberry Lane, | | | · | | |
| | | Fronts 92.86' on the Western | | | | | |
| | | Line of Hixson Pike: and Extend Westwardly to the Eastern Line | S | | | | |
| | | of Lot 19 on which it has a | | | | | |
| | | Footage of 86.25; Its Northern | | | | | |
| | | Line Being 118.5'; Its Southerr | | | | | |
| | | Line Being 114'. | 377 | | | | |
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| | 7 | | | | | | |
| | | December 4, 1968 | | | January 8, 1969 (Con't.) | | |
| | | SCHOOL FUND BUDGET AMENDED: Resolution-To Amend School | | | SPRING PLACE ADDITION: | | |
| | | Fund Budget by Adding: | | | Resolution-Authority to Accept Offer of Boyd H. Newton and wife | 2. | |
| | | | | | Louise V. Newton to Purchase | | |
| | | Instruction-Teacher Salaries | | | Lot E35 of N100 of 50, Block 18-35-36, Ward 12, Spring Place | | |
| | | Instruction-Instruction | | | Addition, as shown in Plat Book | | |
| | | Materials 18,176.00 | | | 3, Page 19, in the Register's Office of Hamilton County, Tenn | | |
| | | Plant Maintenance Materials & | | | in_theAmount_of_\$400.00. | 55 | |
| | | Repair Parts 13,829.00 \$224,355.00 | | | ST. ELMO (WARD'S ADDITION): | | |
| | | SIGNAL TERRACE SUBDIVISION: | _ | | Resolution-Authority to Accept Offer of Doyle C. Lassetter | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | and wife, Bernice Lassetter to | | |
| | | Business District a 150' x 200' | | | Purchase Lots 5 and 6, Block C, Ward 18, M. H. Ward's Add. to | | |
| | | Lot Located to the Southeast of | | | St.Elmo as Shown in Plat Book | | |
| | | Signal Terrace Subdivision and Fronting some 200' on the North | | | 6, Page-67, in the Register's | | |
| | | Line of Taft Highway and some | | | Office of Hamilton County, Tennessee in the Amount of | | |
| | | 150' on the West Line of Albert Road. (DENIED) | 12 | | \$1,000.00. | 55 | <u>, </u> |
| | | SHERIFF-FRANK NEWELL: | | | STEIN, J. DOUGLAS: Resolution-Authority to Accept | | |
| | | Report for September, 1968. | 15 | | Offer of J. Douglas Stein to | | |
| · | | Report for October, 1968. SHERIFF-H. O. EVATT: | 16 | | Purchase Lots 57, 58 and 59, Frazier's #2, Ward 17, as Shown | | |
| | | Report for October, 1968. | 17 | | in Plat Book 5, Page 62, in the | | |
| | | December 18, 1968 | | | Register's Office of Hamilton | | |
| | | STANDIFER GAP ROAD & EAST OF BANKS ROAD: | | | County, Tennessee in the Amount of \$300.00. | 56 | |
| | | Resolution-Rezoning from Agri- | | | -STEIN, JOHN DOUGLAS: | | |
| | | cultural District to Rural Residential District an Irreg- | | | Resolution-Authority to Accept Offer of John Douglas Stein to | | |
| | | | | | Purchase Lot 68, Ward 17, | | |
| | | Southeast 1/4, Section 31, | | | Frazier's #2, as shown in Plat | | |
| | | Township 4, Range 2 West of Basis Line, Ocoee District. | | | Book 5, Page 62, in the Regis- ter's Office of Hamilton County, | | |
| | | This Tract of Land Fronts some 220' on the North Line | | | Tennessee in the Amount of \$100.00. | 56 | |
| | | of Standifer Gap Road and East | 1 | | SUTTON DRIVE: | | |
| | | of_Banks_Road. STRUNK, DAVID: | 32 | | Resolution-To Declare Sutton Drive and Gloria Lane District | | |
| | | Motion-To pass until the next | | | Roads. | 57 | |
| | | meeting (Jan. 8, 1969) any action on Resolution to Re- | | | SANDERS, CLYDE M. CRIM. CT. CLK.: Report for December, 1968. | 50.7 | . — |
| | | zone (#124-Mr. David Strunk). | 34 | | SHERTFF-H. Q. EVATT: | 58-A | |
| | | SIMS & CLEGG SUBDIVISION: Resolution-Authority to Accep- | - | | Report for November, 1968. | 58-D | |
| | | Offer of B. W. Garner and June | - | | February 5, 1969 ——SODDY GREEK EMBAYMENT: | | |
| | | Garner to Purchase Lots 8 and9, Sims & Clegg Subdivision as | | | Resolution-Rezoning from Agri- | | |
| | | Shown in Plat Book 6, Page 40 | | | cultural District to Tourist Court and Motel District a 15 | | |
| | | of the Register's Office of | | | Acre Tract of Land Fronting | | |
| * | | Hamilton County, Tenn. in the Amount of \$426.00. | 37 | | some 2700 Feet on the South | | |
| | | SANDERS, CLYDE MCRIM. CT. CLK.: | | | Short Line of Soddy Creek Embayment and some 100 feet on | | |
| | | Report for November, 1968. | 46 | | the_North_Line_of_Cliff_Road_ | | *************************************** |
| | | January 8, 1969 STRUNK, DAVID L.: | | <u> </u> | East of Hixson Pike. SWAN ROAD AND HIGHWAY 58: | 68 | |
| | | Resolution-Rezoning from Agri- | 1 1 | | Resolution-Rezoning from Rural | | |
| | / <u></u> | cultural and Rural Residentia. District to Tourist Court and | 1 | | Residential District to Local Business District a Tract of | | |
| | <u></u> | Motel District a Tract of Land | | | Land Being a Part of the South | | |
| | , - ,,,,,, | Being Part of the M. J. Hale | | | east Quarter of Section Twenty | | |
| | | Tract. This Tract of Land Fronts some 696.9' on the | | | (20) Township Five (5), Range Three (3), West of the Basis | | |
| | | East Line of Old Dayton Pike | | | Line, Ocoee District. This | | |
| | | with a Depth of some 502' on the South and some 620' on | | | on the South Line of Highway 5 | 8 | |
| | | the North. | 49 | | and Extends Southeastwardly | | |
| | | SHEET METAL WORKERS UNION: Motion-To allow the Sheet | | | Between Two Parallel Lines for | | · |
| | | Motion-To allow the Sheet Metal Workers Union to occupy | <u> </u> | | some 225'. This Tract of Land is some 1250' Southwest of the | | |
| | | the protion of the building | | | Intersection of Swan Road and | | |
| | | that they are to vacate no later than Feb. 15, 1969, and | | | Highway 58. February 19, 1969 | 69 | |
| | | during the time from Jan. 8, | | | STRAGAND, W. A. & L. H. CASE: | | |
| | | 1969 to the final date, Feb. 15, 1969, they are to vacate | | | Resolution-Closure and Abando ment of Williams Road Begin- | h- | |
| | | most of the building, and | | | ning at the East Line of Lots | | |
| | | that the County begin moving | | | 74 and 75 of the Dale Acres | | |
| | | such departments as necessary into the building withoutethe | · | | Subdivision and Extending Eastwardly for some 239' to | | <u>.</u> |
| | | interference of the Sheet | | <u> </u> | the West-Line-of-Highway-153. | 94 | |
| | | Metal Workers Union. | 50 | <u> </u> | | | |
| | | · · · · · · · · · · · · · · · · · · · | 1 | u . | 1 | | II. |
| | 7 | f. | | | | | |

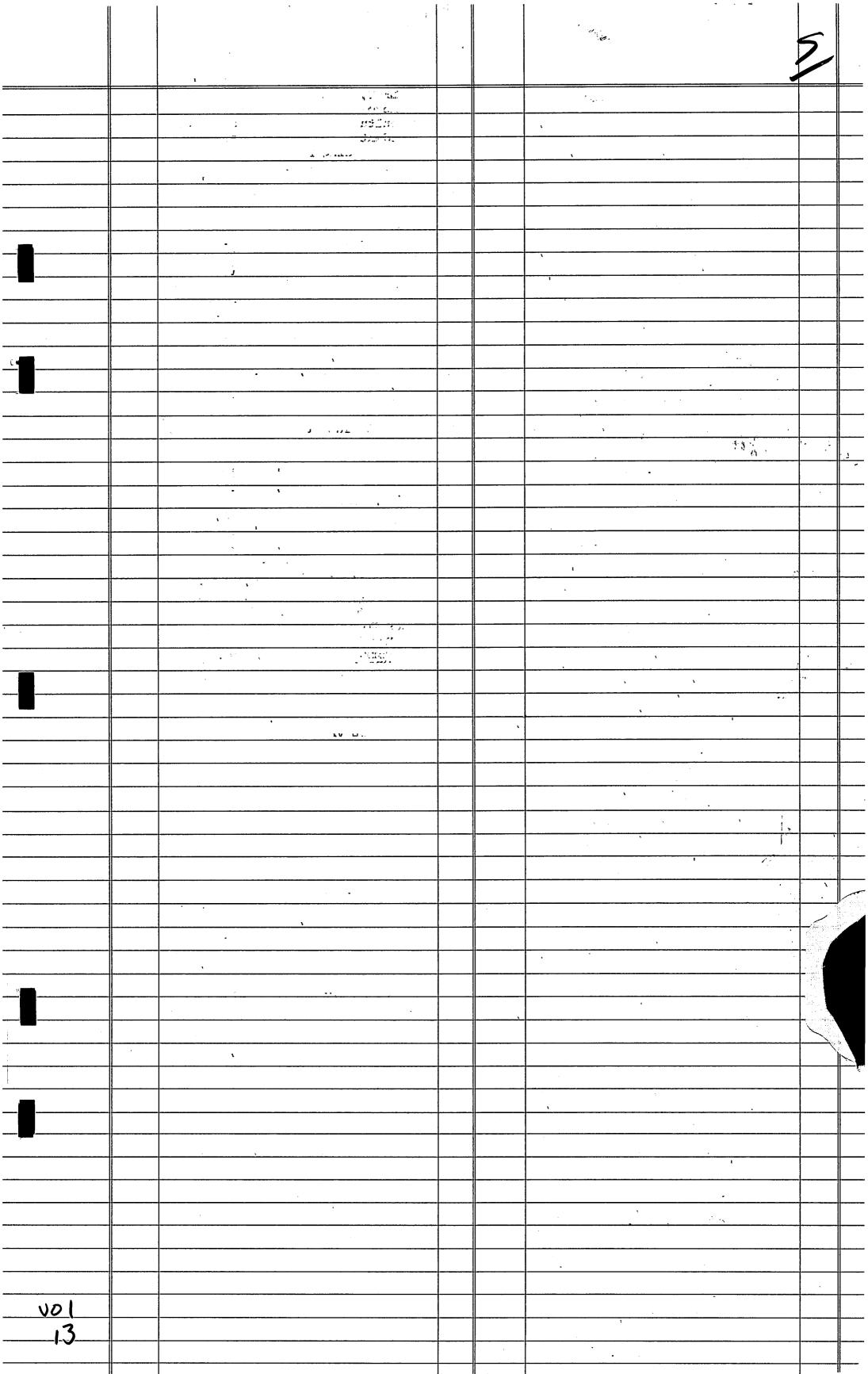
| | i iv | I | 4 : | 11 | 1 | I { | 1 |
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| | | | | | | • | |
| | | | | | | | |
| | | February 19, 1969 (Con't.) | | | March 19, 1969 (Con't.) | | |
| | | SHALLOWFORD ROAD & JENKINS ROAD: | | - | SUBURBAN ESTATES: | | |
| | · . | Resolution-Rezoning_from_Agri- | | | Resolution-Authority to Accept | | |
| | | cultural District to General Business District a 200' x 200' | | <u> </u> | Offer of Zaida S. Arnold to Purchase Lot 12B, Suburban | | - |
| | | Tract of Land Being Part of the | | | Estates and Lots 29,30 & 31, | | |
| | | Thomas O. Dye Property. This Tract of Land Fronts some 200 | | | Sim's Heights as shown in Plat Book 149 of the Register's | | |
| | | on the East Line of Jenkins Rd. | | | Office of Hamilton County, Tenn. | 1 1 | |
| | | and Shallowford Road. SEOUOYAH NUCLEAR PLANT: | 95 | | in the Amount of \$532.00. | 142 | |
| | | Resolution-Authorizinġāţhe | | | Authority to Accept Offer of | | |
| | | County Judge to Execute Certain Agreements with the Tennessee | | | Roy_Swafford_to_Purchase_Lots_ 27 and 34, Wanda Hills_Sub- | | |
| | | Valley Authority as Recommended | | | <u>division</u> as Shown in Plat Book | | <u> </u> |
| | | by the County Manager to Allow Certain Adjustments to County | | | ly, Page 89 in the Register's Office of Hamilton County, | , | |
| | | Roads that Cross a Proposed TVA | | | Tennessee, in the Amount of | | |
| | | Constructed Road and Railroad | | | \$261.00. SIMS HEIGHTS SUBDIVISION: | 143 | |
| | | from Highway 27 to the Proposed Sequôyah Nuclear Plant. | 9 9- | | Resolution=Authority_to_Accept | | |
| | | STOWERS MACHINERY: | | | Offer of Johnnie Jacqueline Jones to Purchase Lot 28, Sim' | | |
| | | Motion to Accept bid of Stowers Machinery. Motion and Second | | | Heights Subdivision as shown | 5 | |
| | | withdrawnSHERIFF-H. Q. EVATT: | 100 | | in Plat Book 149 of the Regis- | 143 | |
| | | Report for December, 1968. | 103 | | ter's Office of Hamilton County Tenn. in the Amount of \$300.00 | T 11 | |
| | | SANDERS, CLYDE M CRIM. CT. CLK.: Report for January, 1969. | 107 | , | STANLEY'S S/D JENNING'S TRACT: Resolution-Authority to Accept | | |
| | | March 5, 1969 | 107 | | Offer of Robert Davis and wife | · | |
| | | SCHOOL BONDS: Resolution-Election Resolution | <u> </u> | | Elizabeth Davis to Purchase | - | |
| | <u> </u> | in Connection with the Issuance | | | Lot N .5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, | | |
| | | of \$9,000,000 School Bonds of Hamilton County, Tennessee. | 113 | | as_shown_in_Plat_Book_1,_Page_ | | |
| | | SANITARY SEWER LINE FOR KAMART: | 111 | | 26, in the Register's Office of Hamilton County, Tenn., in | | |
| | | Resolution-Authorizing the Coun- Judge to Execute an Easement | У | | the Amount of \$151.61. | 146 | |
| | | Across Dupont Elementary School | | | SCHOOL FUND BUDGET: Resolution-To-Amend-School | | |
| | | Property to Wiggins and Co., inc | · . | | Fund Budget by Adding: | | |
| | | tenance of a Four Inch Sanitary | | | Headstart \$151,271.68. SPECIAL SCHOOL BOND AND JAIL BOND | 148 | |
| | | Sewer Line. SCHOOL BUDGET AMENDED: | 115 | 5 ∥ | ELECTION: | | |
| | | Resolution-To Amend School Fund | | | Resolution-To Amend the County General Fund Budget by Adding: | 1 | |
| | | Budget by Adding: Capital Outl | ay- | | Special School Bond and Jail | | |
| | | New Buildings and Additions \$83,335.00. | 115 | | Bond-Election, \$14,000.00. SANDERS, CLYDE M CRIM. CT. CLK. | 148- : | |
| | | SHERIFF'S CAR: | | | Report for February, 1969. | -151- | |
| | | Resolution-Accepting Bid of Forrest Cate Ford, Inc. for One | | | SHERIFF - H. Q. EVATT: Report for January, 1969. | 153 | |
| | | (-1) New-1969-Ford-Custom-for- | | | April 2, 1969 SINCLAIR REFINING COMPANY: | | |
| | | the Hamilton County Sheriff in the Amount of \$2,077.00. | 121 | | Resolution-Accepting-Bid-of | | |
| | | STORY BROTHERS, INC.: | | | Sinclair Refining C. for Gas- oline for a Three Months Suppl | V | |
| | | Resolution-Accepting Bid of Story Brothers, Inc. for One | | | of High Test Gasoline for the | -1 | |
| | | (1) Huber Model D-1300 Tandem | ! ! | | Highway Dept., Gas Station, and Bork Memorial Hospital | | |
| | | Drive Motor Grader in the Amount of \$18,943.00 for Use in | | | at \$.1234 Per Gallon. | 160 | |
| | | the Highway Department. | 121 | | April 16, 1969 | | |
| | | SICK LEAVE POLICY: Motion-To-change-the-County | | | MR. SKILES: Motion-For Mr. Skiles to get | | |
| | | Sick Leave policy. (FAILED for | | | the Old Jones Gap Road Right- | | |
| | | lack of 3 affirmative votes). March 19, 1968 | 122 | | of-Way-signed-by-the-other property owners, and then the | | |
| | | SCOTT, W. DMOTION TO DEFER ACTION | : | | County will accept the recom- | | |
| | | Motion-To_defer_action_on_Reso- lution_to Rezone (#11). Said | | | mendations of the County Engi- neer. | 176 | |
| | | Motion FAILED for lack of 3 | | 1 | SIGNAL HILLS SUBDIVISION: | | |
| | | affirmative votes'. SCOTT, W. D. PROPERTY: | _138 | | Resolution-Authority to Accept Offer of Vesta G. Vandergriff | | |
| | | Resolution-Rezoning from Agri- | | | to-Purchase-Lots-4-and-5, | | |
| | | cultural District to Rural Residential District A Tract of | | | Block O, Signal Hills S/D as Shown in Plat Book 8, Page 5, | | |
| | | Land Being Part of the W. D. | | - | of the Register's Office of | | |
| | | Scott Property. This Tract of Land is East of Highway 153 & | | | Hamilton County, Tennessee in the Amount of \$300.00. | 176 | <u> </u> |
| | | Fronts-some-350.4' on the South | <u> </u> | - | SIGNAL HILLS SUBDIVISION: | | |
| 1 | | Line of Boy Scout Road. SUTTON, CHARLES E., JR.: | 139 | | Resolution- Authority to Accept-Offer-of-William-F. | | <u> </u> |
| | | Resolution-Authority to Grant_ | ļ | | Ratfield and wife, Aline R. | | |
| | | Ten Thousand Dollars Maximum Exemption from Taxes on the | | | to purchase Lots 6 and 7, Block 8, Signal Hills S/D as | | |
| 2 | | Property of Charles E.Sutton, | | | Shown in Plat Book 8, Page | | |
| | | Jr. in Accordance with Tenn. | | | 5 of the Register's Office of Hamilton County, Tennessee | | |
| VDI, | | Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Vêterans. | , , , - | | in the Amount of \$400.00. | 177 | |
| 13 | | Disabled Veterans. | 141- | | | | |
| | <u> </u> | | · | 1 | | | · |

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| | | | | | | | |
| | | ' April 16, 1969 | | | May 7, 1969 SINARD, HULETT B., TRUSTEE FOR MRS. | | |
| | | SIGNAL HILLS SUBDIVISION: Resolution=Authority_to_Accept | | | BEULAH HOWARD: | | |
| | | Offer of J. D. Livingston and | _ | | Resolution-Authority to Accept Offer of Hulett B. Sinard, | | |
| | | Margie Livingston to Purchase Lots 1,2,3 and 4, Block 10, | | | Trustee for Mrs. Beulah Howard | | |
| | | Signal Hills Subdivision as | | | to Purchase Lot 7, J. N. Moon Subdivision, as shown in Plat | | |
| | | Shown in Plat Book 8, Page 5 of the Register's Office of Ham- | | | Book 5M, Page 559, in the Reg- | | |
| | | ilton County, Tenn. in the | | | ister's Office of Hamilton | | |
| | | Amount of \$600.00 | 178 | | County, Tennessee in the Amount of \$253.39. | 205 | |
| | | SIGNAL HILLS SSUBDIVISION: Resolution-Authority to Accept | | | SIMPSON, CHARLES N. & VIOLA: | | _ |
| | | Offer of Spurgen Livingston | | | BARRY &JOYCELYN SIMPSON : Resolution-Authority to Accept | | |
| | | and wife, Lucie Livingston to Purchase Lot 51, Block 4, Sig- | | | Offer of Charles N. Simpson | | |
| | | nal Hills Subdivision as shown | | | and wife, Viola Simpson and | | |
| | | in Plat Book 8% Page 5 of the Register's Office of Hamilton | | | Children, Barry Simpson and Joycelyn Simpson to Purchase | | |
| | | County, Tennessee in the Amoun | | | Lot 28, Ward 17, Spears Addition | <u>n</u> , | • |
| | | of \$205.00. SIGNAL HILLS SUBDIVISION: | 178 | | as-Shown-in-Plat-Book-1, Page- 27, in the Register's Office of | | |
| | | Resolution-Authority to Accept | | | Hamilton County, Tennessee in | | |
| | | Offer of Tate L. Belvins and | | | the Amount of \$260.00. SIGNAL HILLS SUBDIVISION: | _207_ | |
| | | wife, Myrtle E. Blevins to Purchase Lot 7, Block 6, Signal | | | Resolution-Authority to Accept | | |
| | | Hills Subdivision as shown in | | | Offer of J. D. Livingston and wife, Margie to Purchase Lot 1, | | |
| | | Plat Book 8, Page 5, of the Register's Office of Hamilton | | | Block 6, Signal Hills Subdivis | | |
| | , | County, Tennessee in the Amoun | | | ion as shown in Plat Book 8, Page 5 of the Register's Office | | |
| | | of \$400.00 | 179 | | of Hamilton County, Tennessee | | |
| | | Motion-To Pass until the next | | | in the Amount of \$100.00. May 21, 1969 | 209 | |
| | | meeting any action on the bid of H. L. Sanders, Inc., for th | e | | SCOTT, W. D.: | | |
| , | | construction of two restrooms | | | Resolution-Rezoning from Rural Residential District to Local | | |
| | | at the Hamilton County Park in the amount of \$26,940.00, and | | | Business District a 250' x 500' | | |
| | | to study same. Said Motion | | | Tract of Land on the East Line of Highway 153 and the South | | |
| - | | <u>DTED</u> for lack-of-a-second. SANDERS, H. L., INC.: | -179 | | Line of Boy Scout Road. Also | | |
| | | Resolution-Accepting Bid of | | | Rezoning from RuralResidential District and Agricultural Dis- | | |
| | | H. L. Sanders, Inc. for the construction of Two Restrooms | | | trict to Local Business Dis- | | |
| | | at the Hamilton County Park in | | | trict a Tract of Land on the | | |
| | | the Amount of \$26,940.00. | 180 | | East Line of Highway 153 and Fronting 95' on the North Line | | |
| | | SANDERS, CLYDE MCRIM. CT. CLK.: Report for March, 1969. | 182 | | of Boy Scout Road. | 220 | |
| | | SHERIFF - H. Q. EVATT: | | | SELCER, WALTER PTRACT: Resolution-Rezoning-from-Rural- | | |
| | | Report for February, 1969. May 7, 1969 | 190 | | Residential District to Local | | |
| | | SHALLOWFORD ROAD AT JENKINS ROAD: | | | Business District a Tract of Land Being a Portion of the | | |
| | | Motion-That the request of Mr. Charles West concerning the | | | Walter P. Selcer Tract. This | | |
| | | condition of Jenkins Road at | | | Tract of Land Being some 1650' + North of the Inter- | | |
| | | Shallowford-Road,-near-Drake- Forest, be referred to the | | - | section of U.S. Highway 27 and | | |
| | | County Manager, County Engi- | | | Boy Scout Road, Fronts some 444.3' + on the East Line of | | |
| | | neer and Highway Dept., with power to act. | 196 | | U.S. Highway 27 (Dayton Pike) | | |
| | | SUBDIVISION VARIANCE: | | | and Extends Eastwardly for a Depth of 250'. (MORGAN STEWART | 221 | |
| | | Resolution-Grant a Variance in the Subdivision Regulations | , | | SELCER-PETITIONER) SKYVIEW DRIVE AT DOGWOOD DRIVE: | | |
| | | to-Construct 180 Feet of Road | | | Resolution-Rezoning from Rural | 1 | |
| | | with a Grade of 18% on Cherwood | <u>d</u> | | Residential District to Local Business District a Tract of | | |
| | | <u>Lane</u> in <u>Davidson's Addition</u> to Cherokee Woods. | 200 | | Land being Part of the Henry | | |
| | | SUBDIVISION VARIANCE: | | | Newton Oliver, Sr., Tract. This Tract of Land is Located | | |
| | | Resolution-Grant a Variance in Subdivision Regulations to | 1 | | some 60! West of the North Line | | |
| | | Construct About 200 Feet of | | | of Highway 58, Fronts 102' on | | |
| | | <u>Pine-Circle-Lane</u> -with-a-Maxi-mum Grade of 18% in Springviev | 7 | | the North Line of Dogwood Dr., 175.4' on the East Line of | | |
| | | Subdivision. | | | Skyview Drive and Extends | | |
| | | — SUDDETH, MRS. CAROLYN: ST. CLAIR, RICHARD: | | | Southeastwardly 102': Thence— Southwardly to the Point of | | |
| | | Resolution-Authority to Accep | | | pedrinizing. | 222 | |
| | | Offer of Mrs. Carolyn Suddeth and Richard St.Clair to Pur- | | | SHOEMATE, S.R. & T. B.: Resolution-Rezoning from Agri- | | |
| | | chase Lot 42, Ward 18, Griffi | th's | | cultural District to Tourist | | |
| | | Add. to St. Elmo, as shown in Plat Book 20, Page 55, in the | | | Court and Motel District a Tract of Land Being a Portion | | |
| | | Register's-Office-of-Hamilton | | <u> </u> | of the S.R. and T.B. Shoemate | | |
| | | County, Tennessee, in the Amount of \$102.39. | 203 | <u> </u> | Tradt. This Tract is Located some 239.4' South of the Inter- | | |
| | 3 | AMOUNTE OF ATOR. 33. | | | section of Dallas Lake and | | |
| , | | | | <u> </u> | Hensley Roads. | 222 | |
| | | | | <u></u> | | | |
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| | | Mars 21 1060 | | | | | |
|------|---|---|------------------|---|---|-------------|--|
| | | May 21, 1969 SHERIFF-H. Q. EVATT: | | | July 2, 1969 (Continued) SINCLAIR OIL CORPORATION: | | |
| | | Report for March, 1969. | 234 | | Resolution-Accepting Bid of Sinclair Oil Corporation for | | |
| | | SANDERS, CLYDE M CRIM. CT. CLK.: Report for April, 1969. | 239 | | Gasoline for a Three (3) Month | | |
| | | June 4, 1969 SUBDIVISION REGULATIONS: | | | Supply of High Test Gasoline for the Gas Station, Silverdale | | - |
| | | Resolution-Grant a Variance in | | | Shop, Bork Hospital, and Bonny | | |
| | | the Subdivision Regulations to Construct About 800 Feet of | | | Oaks School in the Amount of \$.1264 per Gallon. | 293 | |
| | | Road-with-a Grade of 16% on | | | July 16, 1969 SUPPLEMENT FOR ATTORNEY GENERAL: | | |
| | | Shady Fork Road in Hurricane Creek Subdivision. | 243 | | Resolution-Ratifying and Approving Senate Bill No. 572, Chapte | 1 | |
| | | SHERIFF'S DEPARTMENT CAR: Resolution-Accepting Bid of | | | No. 181, Private Acts of 1969. | 301 | |
| | | Forrest Cate Ford, Inc., for | | | (Photostat of Bill) STOREROOM-TIRES: | 301-A | |
| | | One (1) New 1969 Model Police Car less Trade-in of One (1) | | | Resolution-Accepting-Bid-of | | |
| | | Wrecked 1969 Ford in the Total Amount of \$2088.69 for use in | | | Universal Tire, Inc. for Fifty (50) Passenger Tires for the | | |
| | | the Hamilton County Sheriff's | | | Hamilton County Storeroom in the Amount of \$825.52. | 301 | |
| | | Department. June 18, 1969 | 243 | | SHERIFF'S DEPARTMENT CAR: | 301 | |
| | | SKINNER, A. L.: Resolution-Rezoning from Agri- | | | Resolution-Accepting Bid of Forrest Cate Ford, Inc. for | | |
| | | cultural District to Tourist | | | One (-1) New 1969 Model Automo | | |
| | | Court and Motel District a Tract of Land Being the A. L. | | | bile in the Amount of \$2875.93 for use in the Sheriff's Dept. | 302 | |
| | · | Skinner Tract. This Tract of | | | STEPHEN LANE: Resolution-To Declare Terri | | |
| | | Land Fronts 1189' on the South Line of Lovelady Road: Fronts | | | Lynn Drive and Stephen Lane | 302 | |
| | | 360' on Dallas Hollow Road and Extends Northwestwardly some | | | District Roads. SIGNAL HILLS SUBDIVISION: | 302 | |
| | | 919' to a Point; Thence North- | | | Resolution-Authority to Accept Offer of Betty Jo Wingo and | | |
| | | eastwardly 240' to a Point; Thence Northwestwardly 284' to | | | Husband Calvin A. Wingo to | | |
| | | a-Point-in-the-South-Line-of- | | | Purchase Lots 43, 44, 45,46 & 47, Signal Hills Subdivision | | |
| | | Lovelady Road the Point of Be- ginning. (WITHDRAWN) | 258 | | as shown in Plat Book 8, Page 5 of the Register's Office of | | |
| | | SKILLERN, W. R. & CARL L. TIDWELL: Resolution-Authority for Com- | - | | Hamilton County, Tennessee in | | |
| | | promise Settlement of Bond For | 1 | | the Amount of \$400.00. SIMPSON, CHARLES N. & VIOLA: | 303 | |
| | | feiture and to Grant Authority to the County Judge to Sign th | | | Resolution-Authority-to-Accept Offer of Charles N.Simpson and | | |
| | | Quitclaim_Deed_Conveying_Cer- tain Real Estate Related to the | | | wife, Viola Simpson to Purchase | | |
| | | Bond Forfeiture. | 274 | | Lot 28, Ward 17, Spears Additi as shown in Plat Book 1, Page | <u>on</u> , | |
| | | SANDERS, CLYDE MCRIM. CT. CLK.: Report for May, 1969. | 277 | | 27, in the Register's Office of Hamilton County, Tennessee | | |
| | | SHERIFF - H. Q. EVATT: | | | in the Amount of \$260.00. | 303 | |
| | - | Report for April, 1969. June 25 SALARY CUT FOR COUNTY COUNCILMEN: | 282 1969 | | August 6, 1969 SHERIFF-H. W. EVATT: | | |
| | | Motion-That the County Legal Dept. be instructed to pre- | | | Report for May, 1969. SANDERS, CLYDE M CRIM. CT. CLK. | 311- | |
| | | pare a bill reducing the sal- | | | Report for June, 1969. | 311- | S |
| | | ary of the members of the County Council by \$50.00 per | | | August 20, 1969 SMITH, ANNIE CRANFIELD TRACT: | | |
| | | month. MOTION- TorAmend Councilman | 285 | | Resolution-Rezoning from Agri- cultural District to Urban | | |
| | | Patten's Motion and to reduce | | | Residential District a Tract | | |
| | | salaries of County Council mem- bers by \$250.00 per month. | | • | of Land being the Annie Cranfi Smith Tract. This Tract Front | 1 1 | |
| | | Said Motion <u>died</u> for lack of a | 1 | | 342.7' on the East Line of | | • • • • • • • • • • • • • • • • • • • |
| | | First Motion Adopted on Roll | 28 5 | | Middle-Valley-Road-and-Extends Southeastwardly between Parall | | |
| | | Call vote. June 25, 1969 | 285 | | lines, the North Line Being Along the South Line of Shelby | | |
| | | SCHOOL FUND BUDGET: Resolution-To-Amend-School | | | Circle, for a distance of 779 | | · |
| | | Fund Budget by Adding: | | | South Line 790', East Line 307.3'. | 312 | |
| | | Headstart \$46,048.64. July 2, 1969 | 286 | | SCHOOL BUDGET FUND: To-Amend-School-Fund-Budget | 313 | |
| | | SISK, JOHN D. & NANCY C.: | | | by Adding: E.P.D.A. \$39,500.00 | 1 | |
| | | Resolution-Authority to Accept Offer of John D. Sisk and | | | SHERIFF'S OFFICE CARS: Motion-To re-advertise for | | |
| | | wife, Nancy C.Sisk to Purchase Lot 131, Block 14, Dallas | 3 | | cars for the Sheriff's office | 1 | |
| | | Gardens #1, as shown in Plat | | | and for 1970 models. SCHOOLS PAPER TOWELS: | 314 | |
| | | Book 14, Page 28 of the Reg- ister's-Office-of-Hamilton | | | Resolution-Accepting Bid of | <u> </u> | |
| | | County, Tennessee in the Amount of \$425.00. | 291 | | Chattanooga Paper & Woodenware Cofor_Paper_Towels_for_the | | |
| | | SPANN, J. SWANN: | | | '69-'70 School Term in the | 315 | |
| 4 | | Resolution-Authority to Acceptority Offer of J. Swann Spann to | . | | SUBDIVISION REGULATIONS VARIATION | <u> </u> | |
| | | Purchase Lot 5, Walton Sub- | | | Resolution-To Grant a Varianc in Subdivision Regulations to | 1 1) | |
| VO', | | dilwision as shown in Plat Boo F 24, Page 200 in the Regis- | ς | | Construct about 300 Ft. of | | · . |
| (J | | ter's Office of Hamilton Co. in the Amount of \$553.20. | - 292 | | Forest Dale Lane with a Grade of 16%. | 316 | |
| | | III CHE AMOUNT OF \$553.20. | | í | | | |

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| | | | | | | 1 | |
| | | August 20, 1969 (Con't.) | | | October 15, 1969 (Con't.) | | |
| | | SHERIFF - H. Q. EVATT: | | | SPEARS (J. W. TROTTER): | | |
| | | Reportfor June, 1969. | 324 | | Resolution-Authority to Accept Offer of J. W.Trotter to Pur- | | |
| | | September 3, 1969 SABRINA LANE: | | | chase Lot 97, Ward 17, Spears, | - | |
| | | Resolution-To Declare Dêanne | | | as shown in Plat Book 1, Page 27, in the Register's Office | | |
| | | Lane and Sabrina Lane District Roads. | - 329 | | of Hamilton County, Tennessee | | <u> </u> |
| | | SILVERDALE WORKHOUSE HEATING EQUIP | MENT: | | in the Amount of \$125.00. | 382 | L |
| | | Motion-To Re-advertise for bid for heating equipment at Silve | | | SANDERS, CLYDE MCRIM. CT. CLK.: Report for September, 1969. | 386 | |
| | | dale Workhouse. | 329 | | November 5, 1969 | | |
| | | SANDERS, CLYDE M CRIM. CT. CLK. | i I | | SURRY CIRCLE: Resolution-To Declare Caran | | |
| | | Report for July, 1969. September 17, 1969 | 340 | | Drive, Kathryn Court, Surry | | |
| | * | S. J. SMITH TRACT: | | | Circle and Crown Court Lane District Roads. | 202 | |
| | · · · · · · · · · · · · · · · · · · · | Resolution-Rezoning from Agri- cultural District to Urban | | | SODDY SUBDIVISION: | 392 | |
| | | Residential District a Tract | | | Resolution-Authority to Accept | · | |
| | | of Land Known as the S. J. | | | Offer of Ben H. Ricketts and wife, Sylvia B. to Purchase | | |
| | | Smith Tract. This Tract is Located 1350' East of Sandswit | ch | | South Part of North 127 feet | | |
| | | Road: Fronts 727.25' on the | | | of Lot 1, Block F. (50 x 125) more or less, Soddy Subdivis- | | |
| | | North Line of Lower Mill Road, Fronts some 558' on the West | | | ion, Not of Record, in the | | |
| | | Line of the Southern Railway | | | Amount of \$200.00. | 394- | |
| | | Right-of-way, Thence North- | | | SHERIFF-H. Q. EVATT: Report for August, 1969. | 417 | |
| | | westwardly 296.4'; Thence Northwardly 810.6' to the Nort | h - | | SANDERS, CLYDE M CRIM. CT. CLI | | |
| | | western Corner of Said Tract, | | | Report for October, 1969. | 422 | |
| | | Thence Westwardly 323' to the Northeast Corner of the Joe | | | | | |
| | | Rogers' Tract: Thence South- | | | | | |
| | | wardly, at Right Angles, Along the Eastern Line of the Joe | | | · | | |
| | | Rogers' Tract 1350' to the | | | · | | |
| | | Point of Beginning. | 346 | | | | |
| | | SOUTHEAST TENNESSEE DEVELOPMENT DISTRICT: " | | | | | |
| | | Resolution-A-Resolution-Callin | .a—— | | | | |
| | | for the County of Hamilton, Tennessee, to Participate in | | | | | |
| | | Regional Law Enforcement Plan- | | | | | |
| | | ning being Performed by the Southeast Tennessee Develop- | | | | | |
| | | ment District, A Duly Constit- | | | | | |
| | | tuted and Recognized Organiza- | - 348 | | | | l |
| | | SUBDIVISION REGULATIONS VARIANCE | | · | • | | |
| | | (LAMONT LANE): | _ | | . • . | | |
| | | Resolution-To Grant a Variance in Subdivision Regulations to | | | | | |
| | | Construct about 250 feet of | | | | | |
| | | Lamont Lane with a Grade of 17%. | 350 | | | | |
| | | SANDERS, CLYDE M CRIM. CT. CLK | | | | | |
| | | Report for August, 1969. | 369 | | | | <u> </u> |
| | | SHERIFF'S DEPARTMENT AUTOMOBILE: | | | • | | <u></u> |
| | | Resolution-Accepting Bid of Forrest Cate Ford for Four | | | | | |
| | | (4) New 1970 Model Automobile | 5 | | | | |
| | | in the Amount of \$9,111.76. | 374 | | | | |
| | | SHERIFF - H. Q. EVATT: | | - | | | |
| | | Report for July, 1969. October 15, 1969 | _375=A- | | | | |
| | | SHERIFF'S DEPARTMENT CARS (7): | | <u> </u> | | | |
| | | Resolution-Accepting Bid of Forrest Cate Ford, Inc. for | | | | | |
| | | seven (7) 1970 Ford Custom | | | | | |
| | | Automobiles for the Sheriff's | | | | | |
| | | Department in the Amount of \$16,415.30. | 37 8 | | | | · · · · · · · · · · · · · · · · · · · |
| | | SCHOOLS-HEATING OIL FOR: | | | | | |
| | | Resolution-Accepting Bid of Benton Oil Service, Inc. for | | | | | |
| | | Approximately 65,000 Gallons | | | | | |
| | | of #2 Heating Oil for the '69-'70 School Term at 11.44 | | | | | |
| | | cents per Gallon. | 379 | | | | |
| | | SCHOOLS-FLOOR MATERIALS: | | | | | |
| | | Resolution-Accepting Bid of Southern Products Company fo | - | | | | |
| | 5 | Purchase of Floor Materials | | | | | |
| - | <u></u> | the 1969-70 School Term to b | <u> </u> | | | | |
| | | Department. | 379 | | | | |
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|-----|-------------|---|-------------|----|---|-------|
| | | SENATE BILLS | | | | |
| | | July 16, 1969 | | | | |
| | | SENATE BILL # 572, CHAPTER #181: | | | | |
| | | (Supplement for Attorney General |) | | | |
| | | Ratifying and Approving Senate Bill #572, Chapter #181, Private Acts of 1969. | 301 | | | |
| | | Photostat of Bill | 301- | | | |
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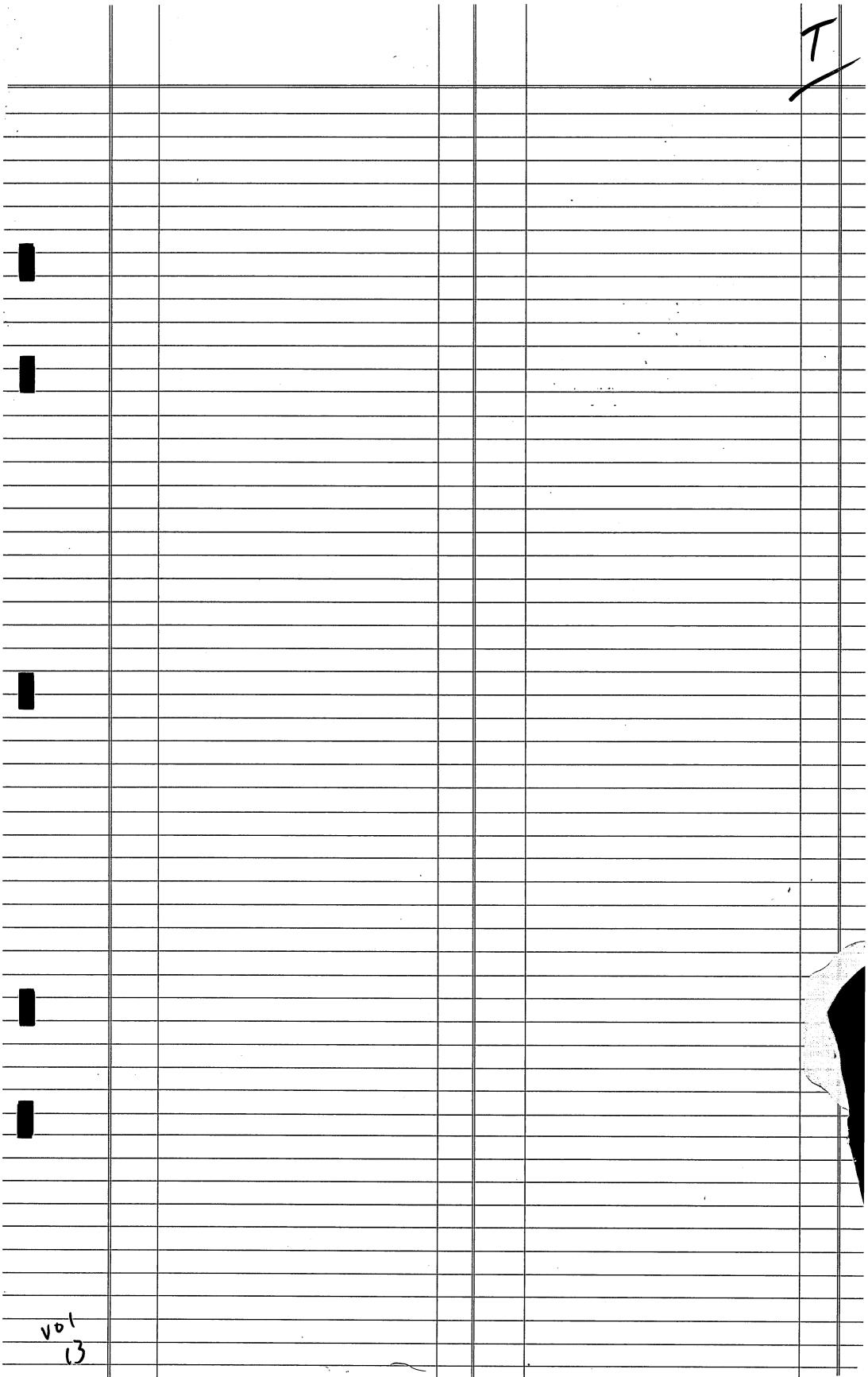


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| | | December 4, 1968 | | | December 18, 1968 (Con't.) | | |
| | | TABERNACLE CIRCLE: | | | TRIPLETT, CLYDE: | | |
| | | Resolution-Rescinding Resolution of County Council of June 18, | n | | Resolution-Rezoning from Agri- cultural District to Rural Res- | | |
| | | 1962 Entitled "To Declare Taber | | | idential District a Tract of | | |
| | | nacle Circle, Front Lane, and Center Lane District Roads". | 3 | | Land Being Part of Lot 4 of M. L. Dent Estate. This Tract | | |
| | | TITLE GUARANTY AND TRUST COMPANY: Resolution-Authority to Accept | | | of Land Fronts some 620.7' on | | |
| | | Offer of Title Guaranty and | | | the South Line of Gann Road and Parallels with the East Line of | 1 1 | |
| | | Trust Company, Trustee for Carl L. Gibson to Purchase Lot 23, | | | Dent Road. | 33 | |
| | | Block 61, Martins Glass Farm, | | | TAX EXEMPTION FOR MARVIN H. POTTS: Resolution-Authority to Grant | | |
| | | Ward 12, as shown in Plat Book 1, Page 40, in the Register's | | | Ten Thousand Dollars (\$10,000.0 | | |
| | | Office of Hamilton County, | | | Maximum Exemption from Taxes on the Property of Marvin H. Potts | i I | |
| | | Tennessee in the Amount of \$226.44. | 5 | | in Accordance with Tenn. Code | | |
| | | Resolution- Authority to Accept | | | Annotated 67-509 with Amendment Adding Exemptions to Disabled | s | |
| | | Offer of the Title Guaranty and Trust Company, Trustee for | | | Veterans, and to Void Resolution | 1 1 | |
| | | Carl L. Gibson to Purchase Lot | | | Dated Jan. 6, 1965. TATE, PRESTON AND MARIE: | 36 | |
| | | 26, Block 61, Ward 12, Martins S/D Block 61 Glass Farm, as | | | Resolution-Authority to Accept | | |
| | | shown in Plat Book 1, Page 40, | | | Offer of Preston Tate and wife, Marie Tate to Purchase Lot 31, | | |
| | | in the Register's Office of Hamilton County, Tenn. in the | | | Bankson and Latimore S/D as | | |
| | | Amount of \$101.76. | . 6 | | Shown in Plat Book 6, Page 41 of the Register's Office of | | |
| | | Resolution - Authority to Accept Offer of the Title Guaranty & | | | Hamilton County, Tenn. and Lot | | |
| • | | Trust Company, Trustee for Carl | | | 33, Bankson and Latimore S/D as Shown in Plat Book 6, Page | | |
| | | L. Gibson to Purchase Lot 32, Block 61, Martins Add.Glass | | | 41_of_the_Register's_Office_of_ | | |
| | | Farm, as shown in Plat Book 1, | | | Hamilton County, Tenn. in the Amount of \$410.00. | 38 | |
| | | Page 40, in the Register's Office of Hamilton County, | | | TRUSTEE-W. R. NOBLES: Report for November, 1968. | 47 | |
| | | Tennessee in the Amount of | | | Report for December, 1968. | 63 | |
| | | \$101.76. Resolution-Authority to Accept | 6 | | February 5, 1969 TRUCK FOR HIGHWAY DEPARTMENT: | | |
| | | | \ <u></u> | | Resolution-Accepting Bid of | | |
| | | Offer of the Title Guaranty and Trust Company, Trustee for Carl Gibson to Purchase Lot 35, | | | Forrest Cate Ford, Inc. for One 1969 One Ton Truck with | | |
| | | Block 61, Ward 12, Martins Add. Glass Farm, as Shown in Plat | | | Dump Bed in the Amount of \$2,894.02 for Use in the High- | | |
| | | Book 1, Page 40, in the Regis- | | | way Department. February 19, 1969 | 93 | |
| | | ter's Office of Hamilton County Tennessee, in the Amount of | • | | TENNESSEE VALLEY AUTHORITY: | | |
| - | | \$101.76. | 7 | | Resolution-Authorizing the County_Judge_to_Execute_Gertai | | |
| | | <u>Resolution</u> —Authority to Accept Offer of the Title Guaranty | , | | Agreements with the Tennessee | <u> </u> | |
| | | and Trust Company, Trustee for Carl L. Gibson to Purchase Lot | | , | Valley Authority as Recommender by the County Manager to Allow | | |
| | | 36, Block 61, Ward 12, Martins | | | Certain Adjustments to County | | |
| | | AddGlass_Farm, as shown in Plat Book 1, Page 40, in the | | | Roads—that—Cross—a—Proposed—— TVA Constructed Road and Rail- | | |
| | | Register's Office of Hamilton | | | road from Highway 27 to the Pro |) - | |
| | | County, Tennessee in the Amount of \$101.76. | - | | posed Sequoyah Nuclear Plant. TRUSTEE-W. E. NOBLES: | 99 | |
| | | Resolution- Authority to Accept | 7 | | Report for January, 1969. | 100- | |
| | | Offer of the Title Guaranty & | | | March 5, 1969 TAX EXEMPTION FOR FRANK P. NEAL: | | |
| | | Trust Company, Trustee for Carl L. Gibson to Purchase Lot 37, | | | Resolution-Authority-to-Grant- | | |
| | | Block 61, Ward 12, Martins Add. | | | Ten Thousand Dollars (10,000) Maximum Exemption from Taxes | | |
| | | Glass Farm, as shown in Plat Book 1, Page 40, in the Regis- | | | on the Property of Frank P. | | |
| | | ter's Office of Hamilton County | , | | Neal in Accordance with Tenn. Code Annotated 67-509 with | | · |
| | | Tennessee, in the Amount of \$101.76. | 8 | | Amendments Adding Exemptions | | |
| | | Resolution-Authority to Accept | | | to Disabled Veterans, and to Void Resolution Dated 9-20-67. | 114 | |
| 1 | | Offer of Title Guaranty and | | | T & C CONSTRUCTION COMPANY: | 1.1.1 | |
| | | Trust Company, Trustee for Carl L.Gibson to Purchase Lot 27, | • | | Resolution-Accepting the Bid of T. & C.Construction Company | | |
| | | Block 61, Ward 12, Martins | | | for Remodeling Work on the | | |
| | | Glass Farm, as shown in Plat Book 1, Page 40, in the Regis- | | | Basement of the Court House in the Amount of \$39,479.00. | 114 | |
| | | ter's Office of Hamilton County | 7 , | | March 19, 1969 | | |
| | | Tennessee in the Amount of \$101.76. | 10 | | TAX EXEMPTION FOR CHARLES E. SUTTO | N, JR. | |
| | | December 18, 1968 | | | Resolution-Authority to Grant Ten Thousand Dollars (10,000) | | |
| | | TENNESSEE HOMES, INC.: Resolution-Rezoning from Agri- | | | Maximum Exemption from Taxes | | |
| | | cultrual District to Rural | | | on the Property of Charles E. Suttôn, Jr., in Accordance | | |
| | | Residential District a 23.5 Ac Tract of Land Being Part of | re | <u> </u> | with-TennCode-Annotated-67- | | |
| | | the M. L. Dent Estate and Henr | Y | <u> </u> | 509 with Amendments Adding Ex- emptions to Disabled Veterans. | 1 I | |
| | | Hixson Estate. This Tract Fronts some 782.5' on the | | | _ | | |
| | | Fronts some 782.5' on the West Line of Dent Road and | 0.7 | | TAX EXEMPTION FOR WILLARD E. BAKER Resolution-Authority to Grant Ten Thousand Dollars Maximum Exemption from Taxes on Proper of Willard E. Baker. | tv | · · · · · · · · · · · · · · · · · · · |
| | <u> </u> | North of Gadd Road. | 31 | | of Willard E. Baker. | 142 | |

| | | . * | | | <u>,</u> | | |
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| | | | | | | | |
| | | ~. ' March 19, 1969 (Con't.) | | | ' May 21, 1969 (Con't.) | | |
| | | # #ITLE I & II, VI & HEADSTART FUNDS: | | | some 60' West of the North Line | • | |
| | | for the Public Law 89-10 Fund a | | llows: | of Highway 58, Fronts 102' on the North Line of Dogwood Drive | | |
| | | Title I & II \$428,763.93 | | | 175.4' on the East Line of | | |
| | | Headstart 151,271.68 Title VI 21,400.00 | | | Skyview Drive and Extends Southeastwardly 102': Thence South- | | <u> </u> |
| | | \$601,435.61 | 147 | | wardly to the Point of Beginn- | | |
| | | TRUSTEE-W. R. NOBLES: Report for February, 1969. | 149 | | ing. TAYLOR, ART & SHELBOURNE M. WARREN | 222 | |
| | | April 2, 1969 | 149 | | Resolution-Rezoning from Agri- | | |
| | | TRUCK BIDS FOR HIGHWAY DEPARTMENT: | | | cultural District to Tourist Court and Motel District a | | |
| | | Motion-To re-submit bids for trucks only, for use by the | | - | Tract of Land Being a Portion | | |
| | | Highway Dept., and to re- | | | of the S.R. and T.B. Shoemate Tract. This Tract is located | | |
| | | TAX LEGISLATION TO BE DRAFTER: | -161- | | some 239.4' South of the Inter- | - | |
| | | Motion-To-have-the-County Attorney draft legislation | | | section of <u>Dallas Lake and</u> | 222 | |
| | | which would tax persons who | | | Hensley Roads. TRUSTEE-W. R. NOBLES: | 222 | |
| | | live in Alabama and Georgia and work in Tennessee. (FAILED | 162 | | Report for April, 1969. | 237 | |
| | | TAX (AD VALOREM) TO TAX ASSESSOR: | | | June 4, 1969 TITTLE BUILDING (COURTHOUSE ANNEX) | | |
| | | Resolution-To Transfer from | 1 | | Resolution-To Designate County | | |
| - | | the County Court Clerk of Ham- ilton-County-Assessor-of-Prop- | <u> </u> | | Owned Properties Formerly Known as Tittle Building and | | |
| | | erty the Assessment of Inven- | | | Countrywomens' Club as a Part | | |
| | | tories and other Personal Prop erty now Subject to Merchants | _ | | of the Hamilton County Court | | |
| | | Ad Valorem Taxes as is Pro- | | | House Pursuant to T.C.A. 5-701 Et Swq, to be Known as Court | | |
| | | vided in Chapter 328, Public Acts of 1967 (T.C.A. 67-4718). | 162 | | House Annex No. 1 and No. 2, | 242 | |
| | | TRUSTEE TO BEGIN COLLECTION OF AD | 102 | | Respectively. June 18, 1969 | _242_ | |
| | | VALOREM TAX: Motion-That the Legal Dept. | | | TAXES-AD VALOREM: | | |
| | | ask the Legislature to amend | | | Resolution-To Transfer from the County Court Clerk to the | | |
| | | an Act so that the Trustee may begin collection of the Ad | | | County Trustee, the Authority | | |
| | | Valorem_as_of_July_1,_1969 April 16, 1969 | _162- | | to Collect Taxes as Provided in Chapter 313 of the Public | | |
| | | TRUSTEE-W. R. NOBLES: | | | Acts_of_1961_(T.C.A67-4715) | 274 | |
| | | Report for March, 1969. | 183 | | (Trustee to Collect them.) TIDWELL, CARL L. & W. R. SKILLERN: | | |
| | | May 7, 1969 TAX EXEMPTION FOR JAMES M. MOORE: | *** | | Resolution-Authority for Com- | | |
| | | Resolution-Authority to Grant | | | promise Settlement of Bond Forfeiture and to Grant Auth- | | |
| · | | Ten Thousand Dollars (10,7000) Maximum Exemption from Taxes | | | ority to the County Judge to | | |
| | | on the Property of James M. | | | Sign the Quitclaim Deed Con- | | |
| , | | Moore-in-accordance-with-Tenn. Code Annotated 67-509 With | | | veying_Certain_Real_Estate_Re- lated to the Bond Forfeiture. | 274 | |
| | | Amendments Adding Exemptions t | | | TRUSTEE-W. R. NOBLES: | 280 | |
| | | <u>Disabled Veterans.</u> TRANSFER OF UNENCUMBERED BALANCES: | 199 | | Report for May, 1969. June 25, 1969 | 280 | |
| | | Resolution-Authorizing Transfe | L | | TRUSTEES FOR BORK MEMORIAL HOSPITA | | |
| | | of Unencumbered Balances. TROTTERS, J. V.: | 199 | | Motion-That Dr. E. Wayne Gille and Mr. John Little be named | У | |
| | | Resolution-Authority to Accept Offer of Dr. J. P. Hoover to | | | Trustees-for-Bork-Memorial | | |
| | | Purchase Lot 12, and Lot 16, | | | Hospital (Hamilton County Nursing Home) for a four (4) | - | |
| | | Ward 19, J. V. Trotters as Shown in Plat Book 9, Page 35, | | | year_period. | _288_ | |
| · | | in the Register's Office of | | | July 16, 1969 TERRELL, MARVIN J.: | | |
| | | Hamilton County, Tennessee, ir the Amount of \$852.52. | -203 | | Resolution-Rezoning from Tour- | | |
| | | Resolution-Authority to Accept | | | ist Court and Motel District to Local Business District a | | |
| | | Offer of Dr. J. P. Hoover to Purchase Lot 10, Ward 19, J.V. | | | Tract of Land on the West | | |
| | | Trotter S/D Rustville, as | | | Line of I-24 and South of Cummings Highway; Rezoning | | |
| | | Shown in Plat Book 1, Page 9, in the Register's Office of | 2 | | from Tourist Court and Motel | | |
| | | Hamilton County, Tennessee, ir | | | and Agricultural Districts to Local Business District a | | |
| | ` | the Amount of \$326.26. | -2 08 | | Tract on the South Line of | | |
| | | TURNER, DAVID H. & EVELYN: Resolution-Authority to Accept | | | Cummings Highway and West Line of I-24; Rezoning from Rural | | |
| | | Offer of David H. Turner and | | | Residential and Agricultural | | |
| | | wife, Evelyn Turner to Purchas Lot 46, Ward 13, Clifton Hills | | | Districts to Tourist Court and Motel District a Tract of Land |) } | |
| | | #1, as-shown-in-Plat-Book-6, | | | on the South Line of Cummings | <u> </u> | |
| | | Page 17, in the Register's Office of Hamilton County, | | | Highway and West Line of I=24 | _29 9 | |
| | | Tennessee_in_the_Amount_of | 210 | | TITLE GUARANTY & TRUST COMPANY: Resolution-Closure and Aban- | | |
| | | \$125.00. | 210 | | donment of Bonnyvale Lane (Pro | <u> </u> | |
| <u>a</u> | | TAYLOR, ART & W. B. JOHNSTON: | | | posed Extension) Located in ——————————————————————————————————— | | |
| | | Resolution-Rezoning from Rura | 1 | | 50' Right-of-way Beginning at | | |
| | | Business District a Tract of | | | the Eastern Edge of the Exist- ing-Temporary-cul-de-sac-as- | | |
| | | Land Being Part of the HenryNewton-Oliver, Sr., Tract. | | · | shown on the recorded Plat of | , | |
| | | This Tract of Land is Located | | | Extends some 1105' <u>+</u> (Center Line Distance) Through the | , | |
| | | | · · · · · · · · | - | | | |

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| | | | | | | | |
| | | July 16, 1969 (Con't.) | | | September 17, 1969 (Con't.) | | |
| | | Undeveloped Portion of Cedar | | | Thompson, Mrs. Mary: | | |
| | | Woods Subdivision to a Point 31' South of the South Line of | 1 | | Motion-That Mr. Thomas H. O'Nea and Mrs. Mary Thompson be | <u> </u> | |
| | , | Bonny Oaks Drive. | 300- | | and Mrs. Mary Thompson be appointed to the Juvenile Court | | |
| | | TIRES FOR COUNTY STOREROOM: | | | Commission. | 348 | |
| | | Resolution-Accepting Bid of | | | TRUSTEE - W. R. NOBLES: | | |
| | | Universal Tire, Inc. for Fifty | | | Report for August, 1969 | _363_ | |
| | | (50) Passenger Tires for the | | | TANNER, LEONARD: Motion-To-confirm-the-appoint- | | |
| | | Hamilton County Storeroom in the Amount of \$825.52. | 301 | | ment of Mr. Leonard Tanner for | | |
| | | · | 3U.L | | a four (4) year term; Mr. W. L. | | |
| | | TERRI LYNN DRIVE: Resolution-To Declare Terri | | | (Bill) Hall for a three (3) | | |
| | | Lynn-Drive-and-Stephen-Lane- | | | year term and Mr. Irvin Overton | | |
| | | District Roads. | 302 | | for a two (2) year term on the Air Pollution Control Board. | 377 | |
| | | August 6, 1969 | | | October 15, 1969 | 3,, | |
| | | TRUSTEE-W. R. NOBLES: | | | TROTTER, J. W.: | | |
| | | Report for June, 1969. | 311-M | | Resolution-Authority to Accept | | |
| | | August 20, 1969 TEMPLETON, MRS. MAGGIE: | | | Offer of J. W. Trotter to Pur- | | ` <u> </u> |
| | | Motion-To continue until Sept. | | | chase Lot 97, Ward 17, Spears, as shown in Plat Book 1, Page | | |
| | <u> </u> | 17, 1969 meeting any action on | | - | 27, in the Register's Office | | |
| | | Resolution to rezone (#85, Mrs | • | | of Hamilton County, Tennessee | | |
| | | Maggie Templet9n), and that th | 1 | | in the Amount of \$125.00. | 382 | |
| | | County_Council_view_this_prop= | | | TRUSTEE-W. R. NOBLES: | 20.2 | |
| | <u> </u> | erty. TOWELS FOR SCHOOLS: | 312 | - | Report for September, 1969. | 383 | |
| | | Resolution-Accepting Bid of | | | · |] , [| |
| | | Chattanooga Paper & Woodenware | | | | | |
| | | Co. for Paper Towels for the | | - | | | |
| | | '69-70 School Term in the | 27.5 | | | | |
| | | Amount of \$6768.00. TRISTRAM ROAD: | 315 | | | | |
| | | Resolution-To Declare Guinever | e | | | | |
| | | Parkway, Peterson Drive, Lance | 1 | | | | |
| | | lot Road and TRISTRAM Road | | | | | |
| | | District Roads. | 315 | | | | · |
| | | THOMAS ADDITION: | | | - | | |
| | | Resolution-Authority to Accept | | - | | | |
| | | Offer of Earl A. Mccuiston and | | | | | |
| | | wife, Marilyn M. McCùiston to | | | | | |
| | | Purchase Lot South 46.7 of 35, | | | | | |
| | | Block 2, J. T. Thomas Addition to Block 2 Highlands, Ward 17, | | - | | | |
| | | as shown in Plat Book 10, Page | | | | | |
| | | 28 in the Register's Office of | 1 | | | | |
| | <u> </u> | Hamilton County, Tennessee in | | | 3 | | |
| | | the Amount of \$100.00. | _317 | | | | |
| | | TRUSTEE-W. R. NOBLES: | | | | | |
| | | Report for July, 1969. September 3, 1969 | 322 | | | , | |
| | | TAX ON GOVERNMENT BONDS: | | | | | |
| | · | Motion=To-authorize-the-County | | | | | |
| | | Judge to notify the two (2) | | | , | | |
| | | U. S. Senators to use their | | | | | |
| | ļ | influence to discourage the passage of the Bill that would | | - | | | |
| | | tax interest on Government | | - | | | |
| _ | | Bonds. | 330 | | | | |
| | | September 17, 1969 | | | | | |
| | , | TIFTONIA SECTION #2 SUBDIVISION | | | | | |
| | <u> </u> | (MRS. MAGGIE TEMPLETON): | | | | | |
| | | Resolution-Rezoning from Rural Residential District to Local | | | | | |
| | | Business District a Tract of | | | | | |
| | ļ | Land Being Lot 10, Block 2 of | | | | | , |
| | | Tiftonia Section #2 Subdivision | n. | | | | |
| | | This Tract is Located 143' Nor | E . | | | | |
| | | of the North Line of Kelley Fe Road, Fronts 138' on the North | | | | | |
| | | of Kelley Ferry Road, Fronts 1 | | | | | |
| _ | | on_the_North_Line-of-I-24-and- | | - | | | |
| | | Extends Northeastwardly 165.5/ | | | | | |
| | | to the South Line of Lot 12, | | | | | |
| | | Thence Southeastwardly Along the South Line of Lot 12, for | <u> </u> | - | • | | |
| | <u> </u> | a Distance of 100' to the 1-24 | | - | • | | |
| | | Right-of-way: Thence South- | | | | | |
| | | westwardly 56' Along the I-24 | | | | | |
| | | Right-of-way-to-the Point of | | | | | |
| | | Beginning. (DENIED) | 344 | | <u> </u> | | |
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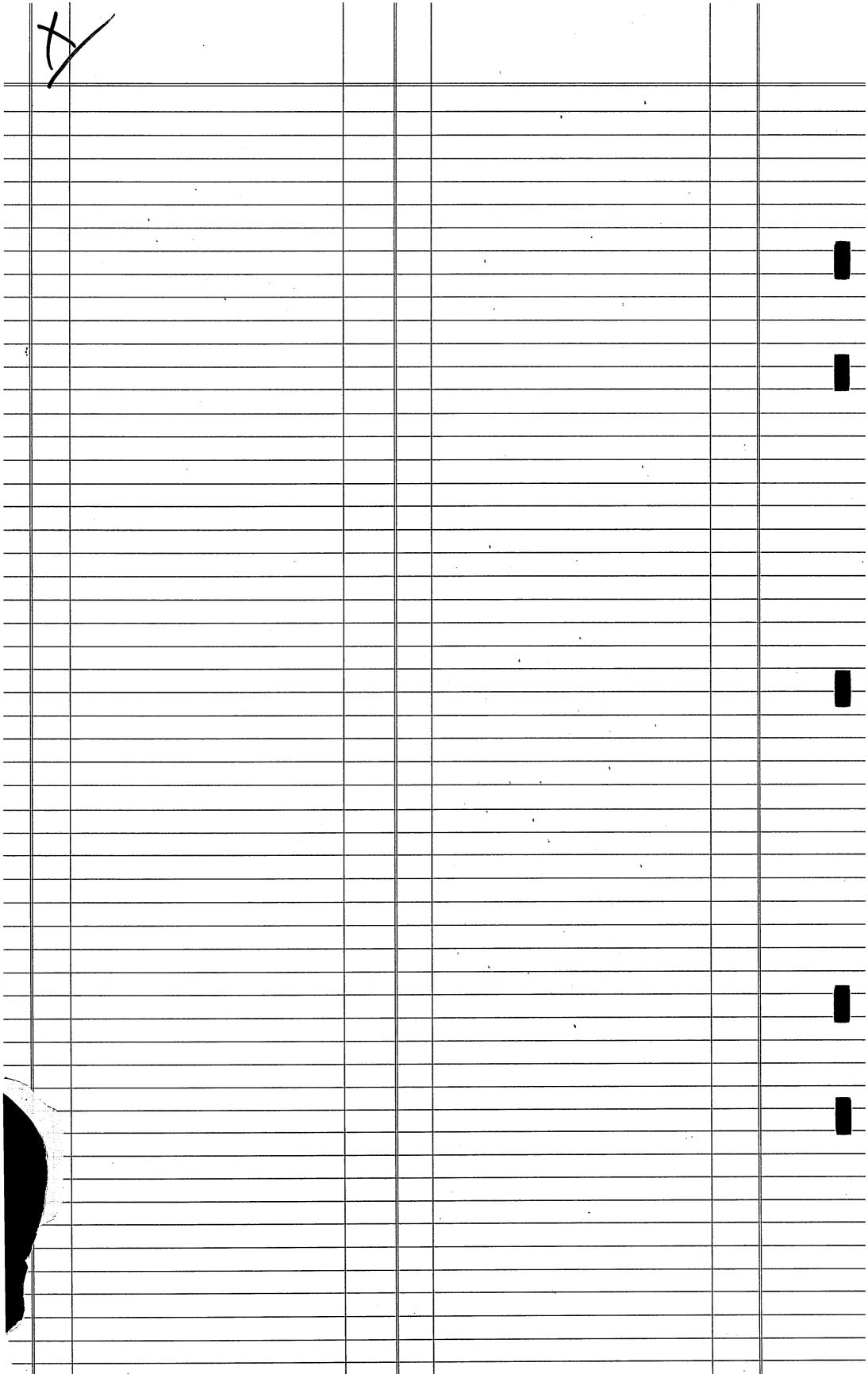


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| | | December 4, 1968 | | | | | ` |
| | , | UNION SPRINGS ROAD: Resolution-That a Portion of | .= | | | | |
| | | Union Springs Road be Changed | | | | | |
| | | May 7, 1969 | .l. | | | | |
| | | UNENCUMBERED BALANCES-TRANSFER OF: | | | | | |
| | | of Unencumbered Balances. | 199 | | | | |
| | | June 18, 1969 UNIVERSITY OF TENNESSEE AT CHATTAN | 00GA: | | • | | |
| | | Resolution-To Amend the County General Fund Budget by Adding: | | | , | | |
| | | Appropriation to the Universit | 7 | | | | |
| | | of Tennessee at Chattanooga the | e 273 | | | | |
| | | July 16, 1969 | | | | | |
| | | UNIVERSAL TIRE, INC.: Resolution-Accepting-Bid-of | | | | | |
| | | Universal Tire, Inc for Fifty (50) Passenger Tires for the | | | | | |
| | | Hamilton County Stôreroom in | 20.1 | | | | |
| | | the Amount of \$825.52. | 301 | | | | |
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| | | December 18, 1968 | | | June 4, 1969 | | |
| | | VETERANS TAX EXEMPTION (MARVIN H. P | OTTS): | | VARIANCE IN SUBDIVISION REGULATIONS: Resolution-Grant a Variance in | | |
| | | Resolution-Authority to Grant Ten Thousand Dollars (\$10,000.0 | 0) | | the Subdivision Regulations to | | |
| | <u></u> | Maximum Exemption from Taxes or the Property of Marvin H. Potts | | | Construct about 800 Feet of Road with a Grade of 16% on | | |
| | | in Accordance with Tenn. Code | | | Shady Fork Road in Hurricane | 242 | |
| | | Annotated 67-509 with Amendment Adding Exemptions to Disabled | s | | Creek Subdivision. July 2, 1969 | 243 | |
| | | Veterans, and to Void Resolutio | !! | | VULCAN MATERIALS COMPANY: Resolution-Accepting Bids of | | |
| | | Dated January 6, 1965. January 15, 1969 | 36 | | Vulcan Materials Company and | | |
| | | VULCAN MATERIALS COMPANY: | | | Mid-State Materials for a Six Months Supply of Road Materials | | |
| | | Resolution-Accepting bids of Vulcan Materials Company, Mid- | | • | for the Hamilton County Highway | | |
| | | State_Materials, Lambert & Lambert Stone Company, & Road | | | Department. August 6, 1969 | 292 | |
| | | Builders, Inc. for a Six Months | | | VERD-A-RAY LIGHTING DIVISION: | | |
| | | Supply of Road Materials for the Hamilton County Highway De- | | | Resolution-Accepting Bid of Verd-A-Ray Lighting Division for | | |
| | | partment. | 61 | | Light_Bulbs_for_the_Storeroom | 309 | |
| | | March 5, 1969 VETERANS' TAX EXEMPTION-FRANK P. NE | ΔΤ.• | | in the Amount of \$7,240.47. August 20, 1969 | 309 | |
| | | Resolution-Authority-to-Grant- | • | | VIEW PROPERTY BEFORE REZONING: | | |
| | | Ten Thousand Dollars (10,000) Maximum Exemption From Taxes | | | Motion-To continue until the Sept. 17, 1969 meeting any action | n | |
| | | on the Property of Frank P. Nea | 1. | | on Resolution to rezone (#82, Mr. Luther R. Campbell), and to | | |
| | | in accordance with Tennessee Code Annotated 67-509 with | | | that the County Council view | | |
| | | Amendments Adding Exemptions to | | | this property. Motion-To continue until the | 312 | |
| | | Disabled Veterans, and to Void Resolution Dated 9-20-67. | 114- | | Sept. 17, 1969 meeting any | | |
| | | April 16, 1969 VANDERGRIFF, VESTA G.: | | | action on Resolution to rezone (#85, Mrs. Maggie-Templeton), | | |
| | | Resolution-Authority to Accept | | | and that the County Council | | |
| | | Ovver of Vesta G. Vandergriffto-Purchase-Lots-4-and-5, Block | | | view this property. WARIANCE IN SUBDIVISION REGULATIONS: | 312 | |
| | | O, Signal Hills S/D as Shown in | I | | Resolution-To Grant a Variance | | |
| | | Plat Book 8, Page 5, of the Register's Office of Hamilton | | | in Subdivision Regulations to Construct about 300 Feet of | | |
| | | County, Tennessee in the Amount | | | Forest Dale Lane with a Grade of 16%. | -3-1-6 | |
| | | of \$300.00. May 7, 1969 | 176 | | VINSONS ADDITION: | 310 | |
| | | VARIANCE IN SUBDIVISION REGULATIONS | : | | Resolution-Authority to Accept Offer of Lois W. Ragon to Pur- | | |
| | | Resolution-Grant-a-Variance-in- the Subdivision Regulations to | | | chase Lot 40, Vinsons Addition | | |
| | | Construct 180 Feet of Road with a Grade of 18% on Cherwood Lane in Davidson's Addition | | | in the Amount of \$110.00. September 17, 1969 | 317 | |
| | | to Cherokee Woods. | 200 | | VARIANCE IN SUBDIVISION REGULATIONS | | |
| | , | VARIANCE IN SUBDIVISION REGULATION Resolution-Grant a Variance in | | | Resolution-To-Grant-a-Variance- in Subdivision Regulations to | | |
| | | Subdivision Regulations to | | | Construct About 250 Feet of Lamont Lane with a Grade of | | |
| | | Construct about 200 feet of Pine Circle Lane with a Maximu | m | | 17%. | 350 | |
| | | Grade of 18% in <u>Springview</u> | | | VALLEY LANE: | | |
| | | Subdivision. May 21, 1969 | 201_ | | Resolution-To Declare Valley | 202 | |
| | | VOTING PRECINCTS-ESTABLISHING NEW | | | Lane a District Road. VAUGHN, VIRGINIA F.: (ET AL) | 392 | |
| | | ONES: <u>Resolution</u> -A Resolution to Es- | | | Resolution-Authority to Accept Offer of Walter E. Hooper and | | |
| | | tablish in the First Civil Dis | | | wife, Sarah M. Hooper, Thomas | | |
| | | trict, formerly the Third Civil District, of Hamilton | | | A. Harris and wife, Sally H. Harris, Fred M. Milligan and | | |
| | | County, Tennessee, a Voting Precinct to be Known and Des- | | | wife, Peggy H. Milligan, Carnot G. Milligan, Jr. and wife, | | |
| | | cribed as the Twenty-Fourth | | | Margaret H. Milligan, J. B. | | |
| | | (24th) Ward of the City of Chattanooga, Tennessee. | 224 | | Michael, Jr. and wife Mary D. Michael and Virginia F. Vaughn | | |
| | | Resolution A Resolution to | | | Single to Purchase Lot 23, | | |
| | | Establish in the First Civil District, formerly the Third | | | Chattanooga Land Company Addi- tion to Wall Street, Ward 14, | | |
| | / | Civil District, of Hamilton | | | as shown in Plat ook 8, Page | | |
| | | County, Tennessee, a Voting Precinct to be Known and Des- | | | 2, in the Register's Office of Hamilton County, Tennessee | | |
| | | cribed-as-the-Twenty-Second-(-2 | | | in the Amount of \$100.00. | 393 | |
| | | Ward of the City of Chattanoog Tennessee. | a , | | VANDERGRIFF, DONALD L.: Resolution-Authority to Accept | | |
| | | Resolution=A_Resolution_to | | | Offer of Donald L. Vandergriff to Purchase Tract Known as the | | |
| 4 | | Establish in the First Civil District, Formerly the Third | | | Sim Penny Tract 3.9 Acres more | 1 | |
| | | Civil District, of Hamilton | , se | | or less, Reeves No. 1480-5-4; Bounded on the North by Mary | | |
| | | County, Tennessee, A voting Precinct to be known and Des | | | | | |
| | | cribed as the Twenty-Third (23rd) Ward of the City of | | | 1480-5-3; on the South and Eas by the Sarah H. Pickle and | E . | |
| | | Chattanooga, Tennessee. | 226 | - | Elizabeth H. Reynolds Tract, | | |
| | 101 | Resolution-A Resolution To Establish A Precinct Known as | | <u> </u> | Fronting on the East Side of Hixson Pike 430 Feet more or | 395 | |
| | | tablish A Precinct Known as Collegedale and to Define the Boundaries Thereof. | 228 | | less in the Amount of \$1,678. | bo | |
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| | | December 4, 1968 WILDEWOOD STREET: | | | March 5, 1969 (WORKHOUSE INSPECTION: (JAIL) | | |
| | | Resolution=To_Declare_Highcrest | | | Motion-To authorize an inspection | n | |
| | | Drive, Northview Court and Wildewood Street District Roads | | | of the County workhouse by a Federal Jail Inspector for the | | |
| | | WALNUT HILLS SUBDIVISION: | • 3 | | purpose of obtaining recom- | | |
| | | Resolution-Authority to Accept | | | mendations for workhouse improve ments, and to contact similar | - | |
| | | Offer of David L. Boyd, Jr. to Purchase Lot 7, Block B, in | | | institutions to ascertain their | | |
| | | Walnut Hills Subdivision as | | | way of handling criminals. The staff and wardens at the work- | | |
| | | Shown in Plat Book 11, Page 9 in the Register's Office of | | | house were commended for doing | | |
| | | Hamilton County, Tenn., in the | | | an excellent job. WORKHOUSE RAISING BEEF: | 122 - | |
| | | Amount of \$100.00. December 18, 1968 | 10 | | Motion-To Explore the possibili- | - | |
| | | WALNUT HILLS SUBDIVISION: | | | ty of raising beef as well as | | |
| | | Authority to Accept Offer of David L. Boyd, Jr. to Purchase | | | pork at the County Workhouse for the County Nursing Home. | 122 | |
| | | Lot 7, Block B, Walnut Hills | | | March 19, 1969 | | |
| | | Subdivision as Shown in Plat Book 11, Page 9, of the Regis- | | | WANDA HILLS SUBIDIVISON: Resolution=Authority_to_Accept_ | | |
| | | ter's Office of Hamilton County | , | | Offer of Roy Swafford to Pur- | | |
| | | Tenn. in the Amount of \$100.00. | 40 | | Chase Lots 27 and 34, Wanda Hil Subdivision as shown in Plat | Ls | |
| | | January 8, 1969 WALLIN, JAMES & VIRGINIA: | | | Book 16, Page 89din the Regis- | | |
| | | Resolution-Authority to Accept | | | ter's Office of Hamilton County | 1 | |
| | | Offer of James Wallin and wife. Virginia Wallin to Purchase | | | Tenn,, in the Amount of \$261.00 WILLOW LAWN DRIVE: | 145 | |
| | | Lot 4, Block 4, Ward 13, E. B. | | | Resolution-To-Declare-Lone-Hill | | |
| | | Anderson's Sub of Lot 3, De- Sabla, as shown in Plat Book | | | Road and Willow Lawn Drive Dis- trict Roads. | 157 | |
| | | 8, Page 10, in the Register's | | | WATER PIPE FOR COUNTY PARK: | | |
| | | Office of Hamilton County, Tennessee, in the Amount of | | | Resolution-Accepting Bid of ——————————————————————————————————— | | |
| | | \$750.00. | 54 | | Pipe in the Total Amount of | | |
| | | WARD'S ADDITION TO ST. ELMO: | | | \$1,08 6. 12 for the Hamilton County Park. | 157 | |
| | | Resolution-Authority to Accept Offer of Doyle C. Lassetter | | | April 2, 1969 | | |
| | | and wife, Bernice Lassetter to | | | WEST, FLOYD DEXTER: Resolution-Authorizing County | | |
| | | Purehase Lots 5 and 6, Block C, Ward 18, M. H. Ward's Add. | | | Judge to Execute a Deed to | | |
| | | to St. Elmo as Shown in Plat | | | Floyd_Dexter_West_and_wife, Frances B. West for a 50' Right | | |
| · | | Book 6, Page 67, in the Regis- ter's Office of Hamilton County | 7 . | | of-way in the Second Civil Dis- | | |
| | | Tennessee, in the Amount of | | | trict of Hamilton County which was Deeded to Hamilton County | <u> </u> | |
| | | \$1,000.00. February 5, 1969 | 55 | | in error. | -1 60- | · |
| | | -WIDEMIRE, E. L. & STANTON B. INGRAM | 1: | | May 7, 1969 | | |
| | | Resolution-Rezoning from Urban Residential District to Tourist | _ | | WEST, CHARLES:Motion-That-the-request-of-Mr. | | |
| | | Court and Motel District A | _ | | Charles West concerning the con | _ | |
| | | Tract of Land on the South Line of Cummings Highway. | 70 | | dition of Jenkins Road at Shal- lowford Road, near Drake Forest, be referred to the | | |
| | | WIDEMIRE, E. L. & STANTON B. INGRA | M: | | County Manager, County Engineer | | |
| | | Resolution-Rezoning from Urban Residential District to Genera | | | and Highway Dept., with power to act. | 196 | |
| | | <u>Business District</u> an Irregular | <u> </u> | | WASHINGTON CIRCLE CHANGED TO | 196 | |
| | | Tract_of_Land_Located_Some323' + South of and Paralleling | | | RESOLUTION TO Change the Name | (a./3 | |
| | | with the South Line of Cummind | s | | of A Subdivision in Hamilton | OE | |
| - | | Highway for some 250'. March 5, 1969 | 71 | | County, Tennessee Known as | | |
| | | WIGGINS,& COMPANY, INC.: | | | Bartlebaugh to Longshore Bay ar | ıa • | |
| | | Resolution-Authorizing the Cou Judge to Execute an Easement | nty | | in said Subdivision. May 21, 1969 | 196 | |
| | | Across Dupont Elementary School | 1 | | may 21, 1969 WARREN,_SHELBOURNE-M&-ART-TAYLOR: | | |
| _ | | Property to Wiggins and Co., | | | Resolution-Rezoning from Agri- | | |
| | \ | Inc. for the Construction and Maintenance of a Four Inch | | | cultural District to Tourist Court and Motel District a | | |
| | | Sanitary Sewer Line. | 115 | | Tract of Land Being a Portion | | |
| | | Resolution-Authority to Accept | 11 | | of the S.R. and T.B. Shoemate Tract. This Tract is Located | | |
| | | Offer of Janelle W. Graham to | - | | some 239.4' South of the Inter- | | |
| | | Purchase Lot 3, Block 43, W. W. Wayne Glass Farm Subdivision | n. | | section of Dallas Lake and Hensley Roads. | 222 | |
| | | as Shown in Plat Book 3, Page | - • | | June 18, 1969 | 666 | |
| | Jan Jan Jan Jan Jan Jan Jan Jan Jan Jan | 9, in the Register's Office of | | | WOOTEN, G. E.: Resolution-Rezoning from Rural | | |
| 1 | | Hamilton County, Tennessee, in the Amount of \$310.50. | 118 | | Residential District to Local | | |
| | <u> </u> | WORKHOUSE PRISONER INCREASE TO \$5 | 00: | | Business District a Tract of | | |
| _ | | Motion-To ask the Legal Dept. to seek legislation granting | | | Land Being a Part of Lot 3, Section 1, Austin Farms Sub- | | |
| | | a prisoner in the workhouse | | | division. This Tract of Land | | |
| | 1_ | an increase from \$2.00 to \$5.0 per day, to be applied on the | 0 | | is Located at the Southeast | | |
| | | per day, to be applied on the Court cost and fine. | 12.2 | | Drive (2A) and Noah Reid Road | | |
| | Vol. | | | | and Fronts 228.93' on the East Line of Noah-Reid-Road-and | | |
| | | | | | Extends Southeastwardly 100' t | • | |
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| <u> </u> | | June 18, 1969 (Con't.) | | October 15, 1969 (Co | | · · | <u> </u> |
| | | a Point: Thence Northeastwardly 175' to a Point: Thence North- | | Line of Redland Drive; Ea Line being 250'; West Lin | | | |
| | | westwardly 100' to the Point of | 256_ | Being 465'. (DENIED). | | 376 | |
| | | Beginning. WOOTEN, G.E.: | -2-56 | Resolution-Authority to A | ccept | | |
| ; | | Rezoning from Rural Residential | | Offer of Willie J. Hammon | ds to | | |
| • | | District to Tourist Court and Motel District a Tract of Land | | Purchase Lots 10, 11 and Block L, Washington Park, | - | | |
| | | Being Lots 24 thru 26, Section | | shown in Plat Book 14, Pa | ge | | |
| | | 1, of the Austin Farms Subdivision. This Tract of Land Fronts | | 144 in the Register's Off of Hamilton County, Tenne | | | |
| | | 608.34 on the East Line of Noal | | in the Amount of \$600.00. | | -382- | |
| | | Reid Road: Fronts 217.95' on the North Line of Plantation Dr | | WINNIESPAN ROAD: Resolution-To Declare Win | nio- | | ļ |
| | | and Extends Northeastwardly | | span_Road, Enterprise_Lan | | | ļ |
| Z. Z | * | 596.06' to the South Line of Lots 17 and 23, Thence North- | | Ranger Lane District Road | s.· | 389 | |
| | | westwardly 228.43' to the Point | | | | | |
| • | | of Beginning. WATER RATES PROTEST: | 257 | | | | |
| | | Motion-That the County Legal | | | | | |
| | | Department be requested to file Petition with the Public Servic | 1 | | | | |
| | | Commission protesting the pro- | = | | | | |
| ZÀ` | | posed-increase-in-water-rates. | -274- | 2 av | Fn. 14 | | ļ |
| | | July 2, 1969 WOODLOW, THOMAS: | | | | | - |
| | | Resolution-Authority to Accept Offer of Thomas Woodlow and | | | | | |
| | | wife, Edith S. Woodlow to Pur- | | | | | <u> </u> |
| | | chase Lot 35, Rolando Subdivis- ion, as Shown in Plat Book 16-2 | | | | | ļ |
| | | Page 69 of the Register's Offic | 1 | | | | _ |
| | | of Hamilton County, Tennessee | | | | <u> </u> | |
| | | in the Amount of \$425.00. WALTON SUBDIVISION: | 290 | ' | | | |
| | | Resolution-Authority to Accept Offer of J. Swann Spann to Pur- | | | | | |
| | | chase Lot 5, Walton Subdivision | I . | | | | |
| | | as shown in Plat Book F 25, Pag 200 in the Register's Office of | | | | | |
| | | Hamilton County, Tennessee in t | | | | | |
| | | Amount-of-\$553.20. | 292 | 2- | | | _ |
| | | July 16, 1969 WINGO, BETTY JO: | | | | | - |
| * | | Resolution=Authority_to_Accept_ | | | | | - |
| | | Offer of Betty Jo Wingo and Husband, Calvin A.Wingo to | | | | | _ |
| | | Purchase Lots 43, 44, 45, 46 | | | | | ļ |
| | | & 47, Signal Hills Subdivisionas-Shown-in-Plat-Book-8, Page | | | | | <u> </u> |
| | | 5 of the Register's Pffice of | | | | | |
| | | Hamilton County, Tennessee in the Amount of \$400.00. | _303. | 3 | | | |
| | | WARDLOW, THOMAS & EDITH S.: Resolution-Rescinding-Resolution | | | | | |
| | | of July 2, 1969 Due to Error in | 4 | | | | |
| | | Name. Authority to Accept Offe of Thomas Wardlow and wife. | r | | | | |
| | | Edith S. Wardlow to Purchase | | | | | |
| | | Lot 35, Rolando Subdivision, as shown in Plat Book 16-2, Page | | <u> </u> | | | |
| | | 69 of the Register's Office of | | | | | |
| | | Hamilton County, Tennessee in the Amount of \$425.00. | 304 | 1 | <u>-</u> - | | |
| | | August 6, 1969 | | - | | | - |
| | | WAUSAU, EMPLOYERS Insurance of: | | | | | |
| | | Resolution-Awarding Bid for Fire, Theft and Liability In- | | | | | ļ |
| | | surance to Employers Insurance | | | | | |
| | | of Wausau on County Vehicles in the Amount of \$13,288.90. | 308 | 3 | | _ | |
| | | September 3, 1969 | | | | | |
| | | WORKHOUSE HEATING EQUIPMENT BIDS: Motion-To re-advertise for bids | | | | | |
| | | for heating equipment at Silver | - | | | 4. | |
| | | dale Workhouse. October 15, 1969 | 329 | | | | |
| | | WILSON, WAYNE F.: | | | | | |
| | | Resolution-Rezoning from Rural Residential District to Local | · · · · · · · · · · · · · · · · · · · | | | | |
| | | Business District a Tract of | | | | | , |
| 2 | • | Land-Being-a-Part-of the C. C. Buchanan Tract. This Tract is | | | | | |
| | | Located some 140' West of the | | | | | - |
| 1101 | | Intersection of Redlan Drive | | | | | - |
| 701 | | and Bonny Oaks Drive, Fronts 347 on the North Line of Bonny Oaks Dr., (Highway 2A) Right-of | | | | ; | _ |
| | | Way; Fronts 370' on the South | | | *** | | |



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| | | April 16, 1969 | | | | | |
| | | YOUNG, DR. M. M.: Rotion-That the Health Dept. be given permission to hire an | | | | | |
| | | be given permission to hire an architect to draw up prelimi- | | | | | |
| | | nary plans for a two floor addition to the Health Center | | | | | |
| | | Building. This action was | | | | | |
| | | taken at the request of Dr. M. M. Young and Mr. Geo. W. Evans | . 176 | | | | |
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| | | MARCH 19, 1969 (Con't.) ZACHARY, ORRIE F.: | | | | | • |
| | | Resolution-Authority to Accept Offer of Orrie F. Zachery, Widow | | | | | |
| | | to Purchase Lot 6, Block F, Nixon and Sevier, Ward 12, as | | | - | | |
| | | shown in Plat Book 5, Page 22, in the Register's Office of | | | | | |
| | a d | Hamilton County, Tenn., in the Amount of \$300.00. | -1 45 | | 4 | | |
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<u>DECEMBER TERM 1968</u>

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, DECEMBER 4, 1968

BE IT REMEMBERED, That on this the 4th day of December, 1968, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

> RESOLUTION-TITLE-THAT A PORTION OF UNION SPRINGS ROAD BE CHANGED TO LEVI ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

THAT, That portion of Union Springs Road leading from Browntown Road in a northwesterly direction 0.40 of a mile to the present south end of Levi Road be changed to Levi Road.

The new description of Levi Road will now be leading from Browntown Road in a generally northerly direction 3.0 miles to Roberts Gap Road and the new description of Union Springs Road will be that part leading from Levi Road in a westerly and southerly direction 0.42 of a mile to Godsey Lane.

This is located in the Falling Water section on Fairmount; #4 Quadrangle. BE IT FURTHER, RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

> /s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

> RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT AN IRREGULAR TRACT OF LAND BEING PART OF THE NORTHEAST QUARTER OF SECTION THREE (3), TOWNSHIP FIVE (5), RANGE THREE (3), WEST OF THE BASIS LINE, THIS TRACT OF LAND FRONTS SOME 258' ON THE NORTH LINE OF HUNTER ROAD AND EXTENDS SOME 108' NORTH-WARDLY ALONG THE EAST LINE OF THE CHAMPION PROPERTY SOME 162' EASTWARDLY ALONG THE SOUTHERN LINE OF THE CHAMPION PROPERTY, SOME 177' SOUTH TO THE POINT OF BEGINNING ALONG HUNTER ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

DECEMBER TERM 1968

WHEREAS, Mr. Joe F. Kelley and wife, petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land being a part of the Northeast
Quarter of Section 3, Township 5, Range 3, West of the Basis Line, and said Planning
Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. Joe F. Kelley and wife requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on November 6, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Local Business District an irregular tract of land being part of the Northeast quarter of Section Three (3), Township Five (5), Range Three (3), West of the Basis Line. This tract of land fronts some 258' on the North line of Hunter Road and Extends some 108' Northwardly along the East line of the Champion Property, some 162' Eastwardly along the Southern line of the Champion Property, some 177' South to the point of beginning along Hunter Road. This property is some 1200' **

East of the East line of Shorttail Springs Road and Hunter Road intersection.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND THE SCHOOL FUND BUDGET
BY ADDING:

CAPITAL OUTLAY - NEW BUILDINGS AND ADDITIONS \$180,000.00
INSTRUCTION - TEACHER SALARIES 12,350.00
INSTRUCTION - INSTRUCTION MATERIALS 18,176.00
PLANT MAINTENANCE MATERIALS AND REPAIR PARTS 13,829.00
TOTAL \$224,355.00

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, additional funds have been received from the sale of Central High School property and from Federal Funds under P. L. 874.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding:

Capital Outlay - New Buildings and Additions \$180,000.00

Instruction - Teacher Salaries 12,350.00

Instruction - Instruction Materials 18,176.00

Plant Maintenance Materials and Repair Parts 13,829.00

Total \$224,355.00

BE IT FURTHER RESOLVED that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

DECEMBER TERM 1968

ON MOTION of Judge Frost, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RESCINDING RESOLUTION OF COUNTY COUNCIL OF JUNE 18, 1962 ENTITLED "TO DECLARE TABERNACLE CIRCLE, FRONT LANE, AND CENTER LANE DISTRICT ROADS".

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the County Council accepted as district roads certain roads in the Church of God campground on Lee Highway; and

WHEREAS, these roads have never been officially platted in the County Register's Office; and

WHEREAS, The Church of God has requested that these roads be abandoned in order that they may make some changes and/or relocations.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE IN SESSION ASSEMBLED: That the County Council Resolution of June 18, 1962 entitled "To Declare Tabernacle Circle, Front Lane, and Center Lane District Roads" is
hereby rescinded.

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the fore-going Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-TO DECLARE HIGHCREST DRIVE, NORTHVIEW COURT AND WILDEWOOD STREET DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Highcrest Drive extending from Norcross Road in a westerly direction 0.25 of a mile to a temporary turn-a-round at the west line of Lot #14, that Wildewood Street extending from North Glen Drive in a Northerly direction 0.07 of a mile to High-crest Drive; and that Northwiew Court extending from Northcrest Drive in a southerly direction 0.03 of a mile to a turn-a-round be declared District Roads 2nd Class.

The above named roads are in the Third Civil District of Hamilton County in Addition #1 to North Glen Estates Subdivision, have a 50 ft. right of way, a 4" stone

base, a 2" plant mix pavement with asphalt curbs and were built by Paul Wilbanks for the developers: Mr. Harrel Case and Paul Walker.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF
A. A. POTTS TO PURCHASE LOT 11, BLOCK O, WARD
17, FRAZIER & COLVILLE, AS SHOWN IN PLAT BOOK
4, PAGE 26, IN THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE IN THE AMOUNT OF \$101.55.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 11, Block O, Ward 17, Frazier & Colville, as shown in Plat Book 4, Page 26, in the Register's Office of Hamilton County, Tennessee was purchased by the City of Chattanooga and Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.55 from A. A. Potts.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.55 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ - Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN D. MEEKS TO PURCHASE LOT 12, BLOCK 7, WARD 17, FRAZIER #1, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$52.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 12, Block 7, Ward 17, Frazier #1, as shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tennessee was purchased by the City of Chattanooga and Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$52.00 from John D. Meeks.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$52.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 23, BLOCK 61, MARTINS GLASS FARM, WARD 12, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$226.44.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 23, Block 61, Martins Glass Farm, Ward 12, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by the City of Chattanooga and Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$226.44 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$226.44 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE 'TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO BURCHASE LOT 26, BLOCK 61, WARD 12, 'MARTINS S/D BLOCK 61 GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 26, Block 61, Ward 12, Martins S/D Block 61 Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE 'TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 32, BLOCK 61, MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 32, Block 61, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

<u>DECEMBER TERM 1968</u>

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale, disburse the balance Protrata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

'/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 35, BLOCK 61, WARD 12, MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 35, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book

1, Page 40, in the Register's Office of Hamilton County, Tennessee, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of Conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 36, BLOCK 61, WARD 12, 'MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 36, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Co., Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with

Gibson.

* DECEMBER TERM 1968

the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 37, BLOCK 61, WARD 12, MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 37, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN D. MEEKS TO PURCHASE LOT 13, BLOCK 7, WARD 17, FRAZIER #1, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$69.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Lot 13, Block 7, Ward 17, Frazier #1, as shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton

County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$69.50 from John D. Meeks.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$69.50 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying, the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
MYRTLE E. BERNEY TO PURCHASE LOT 36, BLOCK 7, MISSION
PARK, WARD 12, AS SHOWN IN PLAT BOOK 6, PAGE 25, IN
THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN
THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 36, Block 7, Mission Park, Ward 12, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Mrs. Myrtle E. Berney.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County, and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DAVID L. BOYD, JR. TO PURCHASE LOT 7, BLOCK B, IN WALNUT HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 11, PAGE 9 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, Block B, Walnut Hills Subdivision, as shown in Plat Book 11, Page 9 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the Town of East Ridge on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the Town of East Ridge have approved an offer of \$100.00 from David L. Boyd, Jr.

NOW THEREFORE, BE IT RESOLVED that said offer of \$100.00 be approved and the County Judge be authorized to join in a quit claim Deed of Conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the Town of East Ridge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the Town of East Ridge and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 27, BLOCK 61, WARD 12, MARTINS GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:

WHEREAS, Lot 27, Block 61, Ward 12, Martins Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses

of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the twelve (12) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW-MILES, INC. FOR (1) ONE NEW 1969 AUTOMOBILE IN THE TOTAL AMOUNT OF \$1769.88 WITH A TRADE-IN OF \$650.90, FOR USE IN THE HIGHWAY DEPARTMENT.

, BE IT RESOLVED, BY THE COUNTY COUNCIL, OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

' 'WHEREAS, in response to public advertisement, bids were received for (1) One 1969 Automobile at the Hamilton County Purchasing Department.

WHEREAS, the bid of Furlow-Miles, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Furlow-Miles, Inc. for (1) One 1969 Automobile with a Trade-In of \$650.90, total amount of \$1769.88.

Same to be paid out of Highway Fund.

BE IT EURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield; Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Patten, seconded by Councilman Winningham, that the members of the County Council meet with the City Commission on December 18, 1968, concerning the proposed Metropolitan Charter members. The foregoing Motion was Adopted by Acclamation with the Members of the County Council voting as follows: Councilman Hixson "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total "Aye"-4. Total "Nay"-1.

$\underline{D} \ \underline{E} \ \underline{C} \ \underline{E} \ \underline{M} \ \underline{B} \ \underline{E} \ \underline{R} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{8}$

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A 150' x 200' LOT LOCATED TO THE SOUTHEAST OF SIGNAL TERRACE SUBDIVISION AND FRONTING SOME 200' ON THE NORTH LINE OF TAFT HIGHWAY AND SOME 150' ON THE WEST LINE OF ALBERT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Mr. T. E. Foley and Milligan-Reynolds Guaranty Title Company petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a lot located to the Southeast of Signal Terrace Subdivision, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. Foley and Milligan-Reynolds Guaranty Title Company requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on August 21, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a 150' x 200' lot located to the Southeast of Signal Terrace Subdivision and fronting some 200' on the North line of Taft Highway and some 150' on the West line of Albert Road. Reeves 1820A, Block 14, Lot 26. (Service Station).

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

| | | /s/ Jack D. Mayfield |
|--------------|--------|------------------------------|
| Action taken | DENIED | MEMBER OF THE COUNTY COUNCIL |

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the fore-going Resolution was unanimously <u>DENIED</u> by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For Photostats see Pages 13-30.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

· [* ‡

Humane Educational Society of Chattanooga, Tennessee, Inc.

OFFICERS

SAM E. MILES

PRESIDENT & TREASURER

GEORGE W. LUND'

GEORGE W. LUNDY
VICE PRESIDENT
RALPH E. EIDSON
SUPER:HTENDENT
EDNA RENO
SECRETARY

DIRECTORS

BAM E. MILES

D B HARRIS, JR

RALPH E EIDSON

ELLIS C SOPER

J W. O'NEAL, JR.

JOHN K. WODDWORTH

CHARLES T. CADY

SAMES W. SEDGWICK

GEORGE W. LUNDY

INCORPORATED APRIL 4, 1910
Affiliated With American Humans Association

OFFICE AND ANIMAL SHELTER: TELEPHONE 622-8813 & 524-5302 212 NORTH HIGHLAND PARK AVENUE CHATTANOOGA, TENNESSEE 37404

November 25, 1968 -

Gentlemen:

Enclosed please find copies of monthly reports of the Humane Educational Society, Inc. If any explanation is needed, please feel free to call this office.

Yours very truly.

A. L. Chadwick Ass't. Superintendent

AL (/gm

Original Action Line of Nicoland

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREH'S DEPARTMENT OCTOBER, 1968

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MATURE OF NEW CASES

| Destitute Circumstances | • |
|--|---|
| Child Abuse | ľ |
| Child Meglect | |
| Ungovernable Children | |
| Investigation for Outside Agency | |
| Contributing to Delinquency of Minor Children | ı |
| Putlic Drunkeness | · |
| Atandoned Children | |
| Ascault and Battery | |
| rejected and a second s | |

CITY OF CHATTANOOGA HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT OCTOBER, 1968

| Number of new cases investigated | • • | • • | • | - | - | 44 |
|--|------------|----------|----------|---------|---------|------------|
| Number of animals involved | • | | - | 1 | - | 44 |
| Number of animals in normal condition, released | i to | OMU | ers | | - | 14 |
| Number of animals in normal condition, released and destroyed | l to | she | lte - | r | - | 25 |
| Number of animals destroyed, heads sent to the nent and report negative | Hea | 1th | Dep - | ar ~ | t- | 3 |
| Number of animals destroyed, heads sent to the nent and report positive | Hea | lth | Dep | ar - | t- - | 2 |
| Number of animals in shelter and pound October | 1, | 1968 | - | - | - | 58 |
| Number of animals received during the month - | To | tals | _ | - | | 544 602 |
| Number of animals destroyed | , | | - | - | - | 407 |
| Number of animals placed in homes | | | - | - | • | 39 |
| Number of animals released to owners | ~ | - + | - | - | - | 61 |
| Number of animals in shelter and pound October | 31, | 196 | 3 | - | • | 45 |
| | To | tals | | | | 602 |
| Total number of cats handled during the month | . . | - 4 | • | ** ** | 44 | 116 |
| Total number of dogs handled during the month | • • | e1 en | c. | - | f | 484 |
| Total number of other animals handled during th (1 Pony - 1 Squirrel) | ne m | onth | - | • | 5 | 2 |
| (1 rong - 1 squirter) | Tot | als | | | | 602 |
| Total number of ambulance calls | | - " | _ | - | 4 | 300 |
| Total number of police calls | ~ - | e va | - | - | - | 17 |
| Total number of injured calls | ~ | | - | | | 43 |
| Yotal number of night calls | | 2 | - | - | | 35 |
| Total number of miles driven by trucks | | - | •• | - | -3, | 309 |
| | | | | | | |

OFFICE OF Frank Newell, SHERIFF

HAMILTON COUNTY, TENNESSEE

| FINANCIAL STATEMENT FOR MONTH OF | , 19 🐴 | <u></u> |
|--|-----------|-------------------|
| Opening Cash Balance | | \$_16,308.68 |
| | | |
| Receipts: | 3,216.00 | |
| CountyMisdemeanor Costs | 889.00 | |
| Waiting on Courts | | |
| Summoning Jurors | 6,050.05 | |
| State—Felony Costs | 50.07 | |
| Criminal Court—Fees | 740.93 | |
| Criminal Court, Sessions Division—Fees | 1,503.45 | |
| Circuit Court—Fees. | | |
| CITCUIT COUNT — Pees. CUICOUX COUNT — Pees. CITCUIT COUNT — Pees. CITCUIT COUNT — Pees. CITCUIT COUNT — Pees. CITCUIT COUNT — Pees. | 75.70 | |
| Returning Prisoners | 670 00 | |
| Boarding Federal Prisoners. Boarding XXX Prisoners. Ar | 1 000 00 | |
| Boarding XXX Prisoners Arm. | 1,090.00 | |
| Boarding Red Bank - White Oak Prisoners | | |
| Boarding Red Bank - White Oak Prisoners. Extofficion Allowance The Prisoners I from 1 from 2 from 1 | <u> </u> | |
| Workhouse Cases | 120,00 | |
| Serving Foreign Papers. Miscellaneous | 150300 | |
| Miscellaneous | | |
| Mary to the state of the state | 50.00 | |
| Miscellaneous | 33.00 | e 18,300,08 |
| Total Receipts | | \$ 30 707 71 |
| Total Available Cash | | \$ |
| Disbursements: Salaries | | |
| Automobile Allowance | 10,376.58 | |
| Provisions | 627,51 | |
| Automobile Repairs | 143.40 | |
| Gas and Oil | 7,266,60 | |
| Tires and Tubes | | |
| Telephone and Telegraph | | |
| Office Expense | | |
| Kitchen Expense | | |
| Sanitation ExpenseReturning Prisoners | | |
| Radio Service | 107,50 | |
| Other Expense (Specify Below) | | |
| Other Expense (Specify Delow) | | |
| The second secon | | s 18,021,20 |
| Total Disbursements | | \$ 14,774.36 |
| Closing Cash Balance | -4t | · • 2017-77 |
| Accounts Payable (See Detail Attached) | | · Ψ <u></u> |
| Surplus or (Deficit) | //(-)// | , 4 |
| Signed Hain | k I fe | Sheriff |
| Sworn to and subscribed to before me, this the | | |
| 30 / / / / / / / / / / / / / / / / / / / | 6 | |
| 2 day of Dee 1968. | 015 | |
| | Fire & M | Kanese. |
| | C | ounty Court Clerk |
| | | <u> </u> |

| OFFICE OF Brank | AGE STE | _, SHEKIFF | |
|---|-------------|---------------------------|-----------------------------|
| HAMILTON COUNTY | , TENNESSEE | | |
| FINANCIAL STATEMENT FOR MONTH OF | October | , <u>19⁶⁸_</u> | _ |
| Opening Cash Balance | ١ | | \$ 16,776.25 |
| Receipts: | | | |
| County—Misdemeanor Costs | \$ | | |
| Waiting on Courts | | <u> 208,00</u> | |
| Summoning Jurors | | | |
| State—Felony Costs | | 111 00 | |
| State—Felony CostsCriminal Court—Fees | | <u>, 111.89</u> | |
| Criminal Court, Sessions Division—Fees | | | |
| Circuit Court—Fees | | | |
| Circuit Court, Sessions Division—Fees | | | |
| Chancery Court—Fees | | | |
| Returning Prisoners | | | |
| Boarding Federal Prisoners | | | |
| Boarding City Prisoners | | | |
| Boarding Red Bank - White Oak Prisoners | | | |
| E Officia Allowance | | | |
| Workhouse Cases | | <u>379.75</u> | |
| Serving Foreign Papers | | | |
| Miscellaneous | | | |
| | | | |
| | | | |
| Total Receipts | | | \$ 1,699.64 \$ 18,475.89 |
| Total Available Cash | | | \$ 18, 4 /5.89 |
| | | | |
| Disbursements: | | | |
| Salaries | | | |
| Automobile Allowance | | | |
| Provisions | | 33.75 | |
| Automobile Repairs | 7 | <u>186.08</u> ,,980.36 | |
| Gas and Oil | | | |
| Tires and Tubes | | 187.44 | |
| Telephone and Telegraph | | | |
| Office Expense Excess Foe (See Attached | Letter) 14 | , 965, 95 | |
| Kitchen Expense | | 367.03 | |
| Sanitation Expense | | 367.03 | |
| Returning Prisoners | ····· | | |
| Radio Service Cvarpagment Sugreme Ct. G | ernishmenta | <u> 13.70</u> | |
| Other Expense (Specify Below) John Janker, Supreme St. Carnishner | | 010 00 | |
| don A. Jankan, Gunrano Gr. Garni done | <u> </u> | <u> </u> | |
| Pag for Closing Frank Marall Books | | | s 18,475.89 |
| Total Disbursements | | | Ψ |
| Closing Cash Balance | | ٠ | \$0.00 |
| Accounts Payable (See Detail Attached) | | | \$ |
| Surplus or (Deficit) | | | ð |
| Signed | | | |
| | | | Sheriff |
| Sworp to and subscribed to before me, this the | | | A 100 MILES |
| 3 Ka day of 1968 | | | |
| day of19 60. | | ۸ > . | al a |
| | A CLU | e & W | Neuelle |
| | | Con | inty Court Clerk |

HAMILTON COUNTY, TENNESSEE

| FINANCIAL STATEMENT FOR MONTH OF | October, | , 19 | <u>3</u> |
|--|-------------------|---|---------------------|
| Opening Cash Balance | | | \$ 5,455.55 |
| Receipts: | | 1 100 00 | |
| County—Misdemeanor Costs | | \$ 2.000 | |
| Waiting on Courts | | 587.00 | |
| Summoning Jurors | | a | |
| State—Felony Costs | | 107 20 | |
| Criminal Court—Fees. | •••• | 8,033.50 107.00 717.60 402.82 4,917.36 54.00 | |
| Criminal Court, Sessions Division—Fees | | /1/.60 | |
| Circuit Court—Fees | | 292.82 | |
| Circuit Court, Sessions Division—Fees | | <u> </u> | |
| Chance Whitelffels Boarding Marine | Ω Ω | 59.00 | |
| Change of the Control | 7.0.I. | 76 172 1 | |
| Boarding Federal Prisoners | | <u> </u> | |
| Boarding Federal Prisoners. | | 677.00 | |
| Boarding Red Bank - White Oak Prisoners | | 109.50 | |
| Ex-Officio Allowance | | 27,500.00 | • |
| Workhouse Cases | | <u> </u> | |
| Serving Foreign Papers | | 70.00 | |
| Miscellaneous Despace to Patrol Car | | 52.00 | |
| Placholic Casicor a larg | and the second | 423.00 | |
| Surreme Ct. Carnichment, With Tlan | יל מיי | <u> </u> | 10 550 55 |
| Boarding Federal Prisoners Boarding Fifty Prisoners Boarding Red Bank - White Oak Prisoners Ex-Officio Allowance Workhouse Cases Serving Foreign Papers Miscellaneous 12000110 Officer Clare Surveyor Ct. Carnishacht, Butte Clare Total Receipts | | | <u>\$ 48,650.87</u> |
| Total Available Cash | | *************************************** | \$ <u>54,106.42</u> |
| | | | |
| Disbursements: | | 20 000 10 | |
| Salaries | | | |
| Automobile Allowance | | account to the country of the country of | |
| Provisions | | | |
| Automobile Repairs | | | |
| Gas and Oil | | ব | |
| Tires and Tubes Telephone and Tubes Telephone and Tubes | | | |
| ARIED COUNTRIES AND AREA MANAGEMENT AND AREA OF COMMENTS | cor Sala | 20° - <u> </u> | |
| Office Expense KundenyExpense Anders la for Los Inf | | | |
| KindenxExpense in terminal of an Late Inc | forcallab | ool | |
| Sanitation Expense Returning Prisoners | | 303 20 | |
| Returning Prisoners | | | |
| Radio Service | | | |
| Other Expense (Specify Below) | | 11 24 | |
| Medicine Gordrod Couch Gusarine In Louise Couch & Chas. | . J. Chale | on | |
| The state of the s | | · · · · · · · · · · · · · · · · · · · | s 40,180.08 |
| Total Disbursements | | | 12 0 6 36 |
| Closing Cash Balance | | W | e 54 106 49 |
| Accounts Payable (See Detail Attached) | | | Φ |
| Surplus or (Deficit). | · | | \$ |
| Signed | | 1 2 36 | المسيا |
| Signeut | | N. 1 | Sheriff |
| Sworn to and subscribed to before me, this the | | | * |
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| 20 day of Morrisher 1968 | File | 2003 750 | // |
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| | PAR | MA /11.6 | ([[1 1 1 1 1 1] |
| 4€ 0 | | Co | unty Court Clerk |
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| Milson Brotter Jailer 135.00 Thomas V. Meda Jailer 135.00 Therron Jailer 135.00 Therron Jailer 130.00 Therron John Matron 100.00 Mory Munter Matron 105.00 The Stuars Metron 105.00 The Stuars Metron 105.00 Thomas Baavers Detective 1470.00 Thomas Baavers Detective 1470.00 Jimmy Hooker Detective 135.00 Thomas Hooker Detective 1423.02 | Gue Ross | Joilor | 135.00 |
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PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF OCTOBER, 1968

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THE JUVENILE COURT

HAMILTON COUNTY, TENNESSEE

224 n. highland park avenue Chattanooga. Tennessee 37404

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GLENDA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.

MEMORANDUM:

TO:

RALPH W. BRADBURY

THE HAMILTON COUNTY COUNCIL

THE JUVENILE COURT COMMISSION

DATE:

NOVEMBER 26, 1968

RE:

Enclosed are the November Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, December 3, 1968, 10:30 a.m. at the Juvenile Court Center. In the event the court is still in session, the meeting will convene in the Juvenile Court conference room located on the 2nd floor of the court building.

Ralph W. Bradbury, Secretary

HAMILTON COUNTY JUVENILE COURT COMMISSION ORDER OF BUSINESS DECEMBER 3, 1968

- I. CALL TO ORDER
- II. APPROVAL OF PAST MINUTES
- III. OLD BUSINESS
 - 1. Nominating Committee Report (Currey)
 - 2. Special Memorial Fund (Evans, Reingold)
 Report of meeting with Mr. Tipton
 Establishment of Board of Trustees
 - Detention Unit Educational Program, Air Conditioning, Basketball Canopy (Currey)
 - 4. Police Training Program (Evans)
 - 5. Legislation Committee (Reingold)
 Rewording of Private Chapter 489, Section 4, making court commission members libel for personal injury to persons on court property.

Amending of TCA 37-265 to eliminate two (2) preliminary hearings for juveniles charged with offenses named in that section.

IV. NEW & OTHER BUSINESS

V. ADJOURNMENT

JUVENILE COURT COMMISSION MINUTES

The postponed regular meeting of the Juvenile Court Commission was held Thursday, November 12, 1968, in the Juvenile Court Building. The following members were present: Mr. Reingold, acting chairman, Mr. McEwen, Mr. Knowles, Mr. Hornsby, Dr. Bond, Mr. Noel, Mrs. Currey, Mr. Evans, and Mrs. Paty.

The minutes of the past meeting were available for discussion and approved as published.

Detention Unit Educational Instructor

Mrs. Currey reported that Dr. Dzik, Mr. McEwen, and herself had met with Dr. McConnell relevant to the placing of a school teacher in the Detention Unit by the Hamilton County Educational Department. Dr. McConnell was very cooperative and stated that the school department had the necessary funds for such a teacher if he or she could be obtained. Various ways of publicizing for a qualified instructor with a masters degree were discussed:

- 1. The city school's communicator which reaches all
- city schools.
 2. The PTA Journal.
- 3. Local newspaper want ad section.

Mrs. Currey explained the importance of staffing such a qualified. person in order to coordinate the entire detention unit educational program, including the University of Chattanooga regular class students, who would be involved in the program should such plans materialize.

Nominating Committee

Mr. Evans name was added to the Nominating Committee to consider prospective names for the offices of chairman and vice chairman. In addition, one other vacancy on the commission needs to be filled. Mr. Bradbury was requested to write each commission member as a reminder to submit any names to the nominating committee for consideration.

Chambliss Home Employee

Mrs. Marjorie Byrd, Chambliss Home employee, appeared at the commission meeting with her attorney to express dissatisfaction over her recent dismissal from Chambliss Home. Mr. Reingold withdrew from the meeting to confer with Mrs. Byrd's attorney, Mr. Pete Underwood. After much discussion and in light of the Private Chapter 489, Section 6, it was decided, and agreed upon by Attorney Underwood, that the private act clearly reads that the Judge should

hear such complaints, and the only recourse for Mrs. Byrd would be to present her case to Judge Britt. The members of the commission questioned whether the Judge needs the decision of the commission in such matters and furthermore, whether there is need to justify the Judge's decision.

Special Memorial Fund

After discussion relevant to the bequeathed gift of the late Helen Tipton, it was thought appropriate by the members to establish a special memorial fund by which tax free contributions could be received and applied to special projects and needs of the court. It was suggested that a board of trustees be selected from the community. Mr. Reingold and Mr. Evans were asked to arrange a meeting with Mr. Jerry Tipton as regarding such a plan. Mr. Reingold stated he would write Mr. Tipton an acknowledgement of bequeathal.

Other Matters of Business

Basketball Canopy. Mrs. Currey reported that the Expressway Optimist Club had voted to provide the necessary \$3200 for installation of a canopy for the Detention Unit basketball court. A letter has been sent to the organization authorizing them to commence work on the project and also expressing the court's gratitude for their interest.

Air Conditioning For The Detention Unit. Mrs. Currey cited the need for air conditioning in the detention unit. The building had been constructed originally for air conditioning and without it the present system of ventilation is inadequate. She presented a bill for \$52.32 for rental of a fan this summer which was necessitated by the tremendous heat in the unit. Ted Franklin Associates, Architects, Inc. has submitted an estimate of \$18,000 to air condition the office area, recreation room, and the bedrooms. An additional \$3,000 would include the kitchen and dining room. Mrs. Currey volunteered to check with local foundations for possible donors.

Parking Problem. It was reported that lack of adequate parking space in the court area had become critical. In addition, the main parking area is in need of repairs and should be black-topped. In a previous meeting it was suggested that materials be obtained through donations and that the City Department of Public Works be asked to provide the labor and equipment. Apparently the only extra parking space to be found is on the north side of the court, along 5th Street, in which the rough yard could be cut back to include parking on the street in a horizontal manner.

Newspaper Publicity. Members discussed the recent publicity revolving around the Juvenile Court's dismissal of five assailants who presumably had attacked a University of Chattanooga football fan. It was felt by the commission members that the newspapers were unduly critical of the decision without taking into account the actual findings of the court. As revealed in the decision, the state simply had failed to provide a case due to lack of evidence and conflicting testimony.

The commission felt that the Judge may want to discourage press coverage during hearings of juveniles due to some misunderstandings of the past.

State Aid For Probation Officers. A bill is being drawn up by the Nashville Bar Association for presentation to the 1969 General Assembly, which would call for Juvenile Court probation officers to receive a salary supplement from the State of Tennessee, similar to the supplement given school teachers. The local court has been requested to exert all pressures and influence towards the passage of this bill.

There being no further business, the meeting was adjourned.

Respectively submitted,

Ralph W. Bradbury, O Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF OCTOBER, 1968

| TRAFFIC 12 | |
|--|---|
| DISPOSITIONDismissed, with warning Assessed Assessed, suspended Continued Other | 0 8 0 1 3 |
| TOTAL ASSESSMENTS COLLECTED IN OCTOBER | \$ 150.00 |
| NON-SUPPORT20 DISPOSITIONDismissed Continued Ordered to pay Bound to Grand Jury Legitimation Other | いてののでい |
| UNLAWFUL PATERNITY | 426005 |
| TOTAL COURT COST TOTAL MONEY COLLECTED IN OCTOBER | \$ 176.00 \$9,099.02 |
| DEPENDENCY AND NEGLECT 26 DISPOSITIONCommitted Continued further planning Custody change Release to parents Dismissed Other | 3 12 0 6 2 |
| DET.TNOUENCYCommitted Committed, suspended Dismissed Probation Release from probation Held Criminal Court Special Proceedings Attachment issued Adjudge delinquent Continued Assessed Other Petition sustained | 211 138 130 0 31 9 23 12 7 9 |
| TCTAL CASES HEARD IN OCTOBER | 214 |

CHAMBLISS HOME REPORT October 1968

| Brought forward from September | 12 |
|----------------------------------|------|
| Admitted during October | 25 |
| Total cared for during October | 37 |
| Removed from care during October | 17 |
| Days care provided | 456 |
| Meals served | 1368 |
| Average stay per child | 12.4 |

Regular daily agenda.

Junior League ladies, volunteer for playtime with the children one hour per week.

Pilot Club volunteers come on Thursday evening for one hour.

Anchors Away volunteers come one Thursday evening each month.

Opti-Mrs. Annual Dinner Meeting - gave retroactive check for months of May June July and August. For 16 years the club has sent a \$25.00 check. 18 were present at the meeting.

St Peters Church Business Women toured the building, we had coffee as we sat around the table and discussed the program and needs at Chambliss.

Mrs. Calloway, presents Child Evangelism Lesson each Saturday afternoon, and the Ridgedale Baptist workers have vesper service each Monday evening.

Halloween Parties:

Ridgedale Baptist Church, YWA girls
Ridgeview Baptist Church, YWA girls
St Thaddeus, Girl Scouts
Central High Tri-Y
Tyner Hi-Y gave party on Nov. 1st.
Boy Scouts and Mr. Cox, from Church of Christ brought plastic pails of Halloween candy, so much we have trick or treats each evening.

Cakes from Pilot Club on birthdays and cookies and drinks from $\ensuremath{\mathbb{F}}$ rs. Currey.

Joint Administration and Supervisory meeting of representatives from Dept. of Public Welfare, Juvenile Court and Education Dept. each month to discuss plans for children in Chambliss Home and establish good communication between the agencies.

Mrs. Glenda Carpenter Superintendent

DETENTION UNIT October 1968

| Carried over from September | | | | 15 | | |
|--------------------------------|------------|-----|-------|------|------|--|
| Admitted during October | | | 1 | 14 | | |
| | W/F C/F | | | | | |
| Total cared for during October | | | 1 | 29 | | |
| Released during October | | | 1 | 13 | | |
| Days care provided | | | 5 | 43 | | |
| Meals served | | | 16 | 29 | | |
| Average length of stay: | | | | | | |
| Boys 3.7 days | Girls | 6.6 | Total | 10.3 | Days | |
| Girls to VD Clinic | | | | 9 | | |
| Examineed by the doctor . 30 | | | | | | |

The Social Service Program continued to lay it's ground work for an expanding program of services. Some of the basics are psychological testing, eye testing, and counseling. The telephone recording for determining your hearing capacity provided through the Chattanooga Sertoma Club, is used also as part of the testing program.

As an added attraction for October, the girls at the Unit assisted in decorating the Rec. Hall for a Halloween Party. The Spooks and Gobblins were all present for a fun filled Halloween Party on Halloween night.

The foundation has been laid for the covering of the boys basketball court. The covering is being provided by the Expressway Optimist Club. This project culminates an effort of four years, when the idea and need was put forth, by Bo Thompson, Recreation Leader at the Unit, to Mrs. Bradley Currey, of the Juvenile Court Commission. The construction is expected to be completed around the last of December.

Donations: The Chattanooga Post Office has donated, tooth-paste, gum, and soap powder from various samples coming through the Post Office Department.

The East Ridge Junior High Red Cross gave Halloween favors.

The W.M.U. of the Second Baptist Church gave money to assist in developing a set of slides of the Juvenile Court complex, for use in various speaking engagements.

All in all it was a very productive month. William R. Horon

William R. Heron

MONTHLY REPORT OF SOCIAL SERVICES DEPARTMENT

October

The Social Services Department of the Hamilton County Juvenile

Detention Unit consists of a Caseworker, a Psychological Services

Worker and a Caseworker Aide. The purpose of this division is to be a

liaison between the detained child and the Court. This purpose will be

carried out through psychological, vision and auditory testing, coun
selling and referrals to various community resources.

A survey of community resources for the child has been made. These services include: hearing, speech and auditory referrals to the city and county schools; dial-a-hearing; Speech and Hearing Center for Crippled Children's Services; Chattanooga-Hamilton County Speech and Hearing Center; Operation Crossroads; and the Concentrated Employment Program (CEP).

The duties of the Caseworker have included: research of community resources; counselling; making eye and medical referrals; and referrals of child and/or family to other agencies.

Census and Eye Referrals in JDU from October 16 - October 31, 1968

| (A) No. of children admitted | 55 |
|---|-------------------------------------|
| (B) No. of children carried over from earlier date | 迚 |
| Total | 69 |
| | |
| No. of Hegro girls from (A) No. of White girls from (A) No. of Negro boys from (A) No. of White boys from (A) No. of Negro girls from (B) No. of White girls from (B) No. of Negro boys from (B) No. of White boys from (B) Total | 4 9 17 21 45 4 69 |
| No. of eye referrals | 22 |
| No. of White boys referred No. of Negro boys referred No. of White girls referred No. of Negro girls referred | 48 N 8 |
| Total | 22. |

-3-

EYE REFERRALS

| No. referred to parents No. referred to schools No. referred to T. P. S. No. referred to Dr. Dzik No. referred to D. P. W. No. referred to S. V. T. S. No. previously referred Others | (for Private Physician) | 511145191 |
|---|-------------------------|-----------|
| Others | | |
| Total | | 22 |

If a child fails the eye test and further examination is indicated, he should be referred to one of the agencies or persons indicated above. Whenever possible the parents should take the child to their private physician. He is referred to his respective school if the services are available. He is referred to the S. V. T. S. or T. P. S. if he has been committed and transported to the school, or if the parents cannot afford such examination. The child may be referred to D. P. W. if the family is a walfare recipient. If a child possibly needs glasses and desires to wear contact lens he may be referred to Dr. Dzik.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM MONTHLY STATISTICS

October 1968

| VISUAL TESTING | |
|--|-----------------|
| Sub-Test Failed | umber Failed |
| Simultaneous Vision (Far Point) | 1 |
| Lateral Posture (Far Point) | 8 |
| Vertical Posture (Far Point) | 8 |
| Fusion (Far Point) | 15 |
| Usable Vision, Right Eye (Far Point) | 12 |
| Usable Vision, Left Eye (Far Point) | 15 |
| Stereopsis | 14 |
| Color Perception | 2 |
| Lateral Posture (Near Point) | 9 |
| Fusion (Near Point) | 14 |
| Uaable Vision, Right Eye (Near Point) | 20 |
| Usable Vision, Left Eye (Near Point) | 26 |
| Dominancy | 29 |
| Visual Perception | |
| Failed | |
| Borderline | 10 |
| Direction | 32 |
| Total Number of Juveniles Tested | 40 |
| Number Failed One or More Sub-Tests Other Than the Color Perception, Dominancy, Visual Perception, and Direction Sub-Tests | 40 (100%)* |
| Number of the Above Who Were Referred | 15 (37.5%)** |

^{*}Number Failed as Percentage of Total Number Tested

^{**}Number Referred as Percentage of Number Failed

EFFECTIVENESS OF THE VISUAL TESTING PROGRAM October

| a. | Number not tested last month carried over to this month 13 |
|------------|--|
| b . | Number admitted to the JDU during this month114 |
| с. | Number of the above tested withing the past 12 months 4 |
| d. | Number of the above who were runaways from other counties not listed elsewhere 1 |
| е. | Number of the above who were detained less than 24 hours or detained only over a weekend 67 |
| f. | Number of others who should not have been tested 2 |
| g. | Number who needed to be tested (a+b-c-d-e-f)53 (41.75)* |
| h. | Number in the JDU who were tested during this month 33 (62.3%)** |
| | |
| | |
| i. | Number who needed to be tested, but were not (g-h) 20 (37.7%)** |
| i. | Number who needed to be tested, but were not (g-h) 20 (37.7%)** Number tested during this month who were not in JDU 7 |
| | (37.7%)^^ |
| j. | (37.7%)^^ Fumber tested during this month who were not in JDU 7 |
| j. | (37.7%) Tumber tested during this month who were not in JDU 7 Total number tested during this month (h+j) |
| j. | Mumber tested during this month who were not in JDU 7 Total number tested during this month (h+j) |

^{*}Percentage of a+b

^{**}Percentage of g

PSYCHOLOGICAL TESTING Number Given Culture Fair, Scale 2 -----9 Culture Fair, Scale 3 Peabody Picture Vocabulary ----- 5 Otis, Beta ----- 7 Otis, Gamma -----High School Personality Questionnaire ----- 17 Children's Personality Questionnaire ----- 4 Wechsler Intelligence Scale for ----- 3 Children Bender-Gestalt (Hutt Adaptation) ----- 6 Total Number of Tests Given ----- 59 Total Number of Children Tested ----- 31 AUDITORY TESTING Total Number of Juveniles Tested----- 5 Number Failed-----1

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF OCTOBER, 1968

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | | |
|-----------------------------------|----|------------------|
| Estil Varner | | 700.00 |
| Joseph J. Tocco | | 600.00 |
| Ella Jean Malone | | 500.00 |
| Mary Ella Foster | - | 440.00 |
| Donald Hixson | | 525.00 |
| Everett Schaerer | - | 500.00 |
| Edna Wiseman | - | 415.00 |
| Theresa Stanley | - | 400.00 |
| Minnie Wade | - | 400.00 |
| Kittie Wallace | - | 400.00 |
| Carolyn Williams | - | 415.00 |
| Ruth Schmid | | 400.00 |
| Lorah Dinsmore | - | 400.00 |
| Barbara Adams | | 400.00 |
| Doris Jones | _ | 400.00 |
| Charles E. Fullam | | 500.00 |
| Ray Fisher | | 425.00 |
| Rubye Henley | _ | 400.00 |
| Walter Newman | _ | 425.00 |
| Dorothy Bowling | | 400.00 |
| Carolyn Baggett | | 400.00 |
| Francis Marlowe | | 415.00 |
| Gwendolyn Fletcher | | 300.00 |
| TOTAL REGULAR | \$ | 11,535.00 |
| TOTAL REGULAR | Y | 11,555.00 |
| | | |
| - to 700 00 | | |
| Extra Clerk Hire- \$ 700.00 | | |
| Mobile Home Expense- 130.00 | | |
| Auto Expense- 232.50 | | |
| Dorothy Brammer- 19.00 | | |
| U. S. Postmaster— 18.00 | | 1 000 50 |
| TOTAL OTHER | Ş_ | 1,099.50 |
| | | |
| TOTAL DISBURSEMENTS | \$ | 12,634.50 |
| | | |
| | | |
| Fees & Commissions for October - | \$ | 13,891.86 |
| Excess Fees, September & October- | - | <u>4,354.5</u> 1 |
| | \$ | 18,246.37 |
| Less Disbursements | | 12,634.50 |
| | | |
| Excess Fees | \$ | 5,611.87 |
| | | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

In Setulely DAVID M. RAMSEY COUNTY COURT CLERK

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF NOVEMBER, 1968

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | | \$ | 1,375.00 |
|--------------------|---------------------|------|------------------|
| Estil Varner | | | 700.400 |
| Joseph J. Tocco | | | 600.00 |
| Ella Jean Malone | | | 500.00 |
| Mary Ella Foster | | | 440.00 |
| Donald Hixson | | | 525.00 |
| Everett Schaerer | | | 500.00 |
| Edna Wiseman | | | 415.00 |
| Theresa Stanley | | | 400.00 |
| Minnie Wade | | | 400.00 |
| Kittie Wallace | | | 400.00 |
| Carolyn Williams | | | 415.00 |
| Ruth Schmid | | | 400.00 |
| Lorah Dinsmore | | | 400.00 |
| Barbara Adams | | | 400.00 |
| Doris Jones | | | 400.00 |
| Charles E. Fullam | | | 500.00 |
| Ray Fisher | | | 425.00 |
| Rubye Henley | | | 400.00 |
| Walter Newman | | | 425.00 |
| Dorothy Bowling | | | 400.00 |
| Carolyn Baggett | | | 400.00 |
| Frances Marlowe | | | 415.00 |
| | | | 300.00 |
| TOTAL REGULAR | | \$ _ | 11,535.00 |
| | | | |
| Auto Expense | \$ 200.00 | | |
| Extra Clerk Hire | 700.00 | | |
| Travel Expense | 64.98 | | |
| Pioneer Bank Guard | lian 19. 7 5 | | |
| Dorothy Brammer | 4.50 | | |
| License Handling | 40.00 | | |
| Mamie Davis Refund | 1.75 | | |
| Western Auto Refur | nd 1.25 | | |
| TOTAL OTHER | \$ 1,032.23 | \$ | 1,032.23 |
| | | · – | |
| TOTAL DISBURSEMENT | 'S | \$ | 12,567.23 |
| | | r | , |
| | | | |
| Fees & Commissions | for November | \$ | 12,573.42 |
| Excess Fees for Se | | | 5,611.87 |
| | | ş ¯ | 18,185.29 |
| | | | |
| Less Disbursements | ;- | \$ | 12,567.23 |
| | | | |
| Excess Fees- | | \$ | 5 610 06 |
| | | • | 3,01 <u>0.00</u> |
| | | ٧ | 5,618.06 |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

X Course

DAVID M. RAMSEY

COUNTY COURT CLERK

3.3.

$\underline{D} \ \underline{E} \ \underline{C} \ \underline{E} \ \underline{M} \ \underline{B} \ \underline{E} \ \underline{R} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{8}$

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, DECEMBER 18, 1968

BE IT REMEMBERED, That on this the 18th day of December, 1968, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A 23.5 ACRE TRACT OF LAND BEING PART OF THE M. L. DENT ESTATE AND HENRY HIXSON ESTATE. THIS TRACT FRONTS SOME 782.5 ON THE WEST LINE OF DENT ROAD AND NORTH OF GADD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Tennessee Homes, Inc. petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land on the West line of Dent Road
and North of Gadd Road, and said Planning Commission after hearing recommended that said
petition be approved; and

WHEREAS, Tennessee Homes, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be

amended to rezone from Agricultural District to Rural Residential District a 23.5 acre

tract of land being part of the M. L. Dent Estate and Henry Hixson Estate. This tract

of land fronts some 782.5' on the West line of Dent Road, being some 1600' ± at the

East point and some 1000' ± at the West point North of and paralleling with the North

line of Gann Road for some 820' ±, being some 820' ± at the North point and some 1120'

± at the South point West of and paralleling with the West line of Dent Road for some

1020' ±, some 306' ± on the North line of Gann Road, being some 1380' ± Northwest of and

parallel with the West line of Dent Road for some 150', being some 150' North of and

<u> DECEMBER TERM 1968</u>

paralleling with the North line of Gann Road for some 150', being some 1530' <u>+</u> Northwest of and parallel with the West line of Dent Road for some 150', being some 300' North and paralleling with the North line of Gann Road for some 200', being some 1225' <u>+</u> at the South point and some 950' <u>+</u> at the North point West of and paralleling with the West line of Dent Road for some 1150' <u>+</u>, being some 800' <u>+</u> at the West point and some 600' <u>+</u> at the East point South of and parallel with the South line of Thrasher Pike for some 950'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
Member of the County Council

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT AN IRREGULAR TRACT OF LAND BEING THE SOUTHEAST 1/4, SECTION 31, TOWNSHIP 4, RANGE 2 WEST OF BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 220' ON THE NORTH LINE OF STANDIFER GAP ROAD AND EAST OF BANKS ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Orlin Edwards petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on the North line of Standifer Gap Road and East of Banks Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Orlin Edwards requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District an irregular tract of land being the Southeast 1/4, Section 31, Township 4, Range 2 W of Basis Line Ocoee

District. This tract of land fronts some 220' on the North line of Standifer Gap Road,

being some 550' ± East of the East line of Banks Road and extending Northwardly for some

970', being some 970' North of the North line of Standifer Gap Road and extending Westwardly for some 1666.5' to the East line of Standifer Gap Road, beginning at the North

line of Standifer Gap Road and Northwardly for some 198', being some 198' at the West

point and some 700' at the East point Northeast of and paralleling with the Northeast

line of Standifer Gap Road for 346.5', then Northwardly for some 1120', being some 1820'

± at West point and 2327' ± at East point North of the North line of Standifer Gap Road

for some 1320', then turning Southwardly to the point of beginning for some 2327' ±.

This tract of land is commonly known as the Sidney Ann Standifer Farm.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING PART OF LOT 4 OF M. L. DENT ESTATE. THIS TRACT OF LAND FRONTS SOME 620.7' ON THE SOUTH LINE OF GANN ROAD AND PARALLELS WITH THE EAST LINE OF DENT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Clyde Triplett petitioned The Chattanooga-Hamilton County

Regional Planning Commission to rezone a tract of land being part of Lot 4 of M. L. Dent

Estate, and said Planning Commission after hearing recommended that said petition be

approved; and

WHEREAS, Mr. Clyde Triplett requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Agricultural District to Rural Residential District a tract of
land being part of Lot 4 of M. L. Dent Estate. This tract of land fronts some 620.7' on
the South line of Gann Road, being some 620.7' at the North point and some 511.2' at the
South point East of and paralleling with the East line of Dent Road for some 830' + at
the East point and some 1042.6' at the West point South of and paralleling with the
South line of Gann Road for some 511.2', and some 1042.6' on the East line of Dent Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO INDUSTRIAL DISTRICT A TRACT OF LAND KNOWN AS THE PLANTATION PIPE LINE COMPANY TRACT., THE PROPERTY FRONTS SOME 50' ON THE SOUTH LINE OF BONNY OAKS DRIVE AND EXTENDS SOUTHWARDLY BETWEEN PARALLEL LINES A DISTANCE OF 300' + TO THE PORTION OF SAID TRACT PRESENTLY DESIGNATED "INDUSTRIAL DISTRICT". THIS TRACT OF LAND IS SOME 1562' WEST OF THE WEST LINE OF JERSEY PIKE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Chevron Oil Company, Southern Division petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the Plantation Pipe Line Company tract, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, The Chevron Oil Company, Southern Division requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Rural Residential District to Industrial District a tract of land
known as the Plantation Pipe Line Company Tract. The property fronts some 50' on the
South line of Bonny Oaks Drive and extends Southwardly between parallel lines a distance
of 300' ± to the portion of said tract presently designated "Industrial District". This
tract of land is some 1562' West of the West line of Jersey Pike.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to pass until the next meeting (January 8, 1969) any action on Resolution to Rezone (#124-Mr. David Strunk). The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO GENERAL BUSINESS DISTRICT AN IRREGULAR TRACT OF LAND THAT FRONTS SOME 400' ON THE EAST LINE OF HIGHWAY 153 AND BEING SOME 870'+ SOUTH OF THE INTERSECTION OF HIGHWAY 153 AND GOTHARD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Mr. E. P. Hembree petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone an irregular tract of land on Highway 153, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. E. P. Hembree requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to General Business District an irregular tract of land that fronts some 400' on the East line of Highway 153, being some 870' ± South of the intersection of Highway 153 and Gothard Road and extending Eastwardly for some 200', being some 200' East of and paralleling with the East line of Highway 153 for some 100', being some 770' ± South of the intersection of Highway 153 and Gothard Road and extending Eastwardly for some 310', being some 510' ± at the North point and some 300' ± at the South point East of and paralleling with the East line of Highway 153 for some 500', and thence Westwardly to the point of beginning on the East line of Highway 153 for some 500', and thence Westwardly to the point of beginning on the East line of Highway 153 for some 300' ±.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO WHOLESALE AND LIGHT INDUSTRY DISTRICT A 4 ACRE TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER, SECTION 18, TOWNSHIP 4, RANGE 2, WEST OF BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 300' ON THE NORTHWEST LINE OF ACCESS ROAD AND EXTENDS NORTHWESTWARDLY BETWEEN PARALLEL LINES FOR SOME 590'. THE NORTHWEST LINE IS SOME 300' AND SOME 590' NORTHWEST OF THE NORTHWEST LINE OF ACCESS ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Fred E.Fassnacht, Jr., Trustee petitioned The Chattanooga-Hamilton
County Regional Planning Commission to rezone a tract of land on Access Road, and said
Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Fred E.Fassnacht, Jr., Trustee requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Wholesale and Light Industry District a 4 acre
tract of land being a part of the Southeast Quarter, Section 18, Township 4, Range 2,

West of Basis Line, Ocoee District. (Reeves 3166, Block 2, Lot 10-C). This tract of
land fronts some 300' on the Northwest line of Access Road and extends Northwestwardly
between parallel lines for some 590'. The Northwest line is some 300' and some 590'

Northwest of the Northwest line of Access Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the County Council go on record as concurring with and commending the Kiwanis Club for their action in the selection of Senator Patten as "Distinguished Man of the Year". The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (\$10,000.00) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF MARVIN H. POTTS IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS, AND TO VOID RESOLUTION DATED JANUARY 6, 1965.

WHEREAS, Marvin H. Potts is a one hundred percent (100%) disabled veteran of World War. II, this being a service connected disability; and

WHEREAS, TENNESSEE CODE ANNOTATED 67-509 provides that such disable veterans may have a tax exemption on real property up to and including the maximum value of Ten Thousand Dollars (\$10,000.00); and

WHEREAS, the County Council adopted a Resolution on January 6, 1965, granting Mr. Potts such exemption on his home at 4711 Clover Lane, Hixson, Tennessee; and

WHEREAS, Mr. Potts has moved his residence to Lot 14 North Glen Estates;

NOW, THEREFORE, BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL, IN SESSION ASSEMBLED: That Marvin H. Potts be exempt from Ten Thousand Dollars (\$10,000.00) valuation on his property located in the Third Civil District of Hamilton County, Tennessee, being Lot 14, North Glen Estates, Hixson, Tennessee, as recorded in Book 1787, page 413 in the Register's Office, Hamilton County.

BE IT FURTHER RESOLVED, That the heretofore exempt property, 4711 Clover Lane, Hixson, Tennessee, be restored to the tax rolls, assessed accordingly, and that the Resolution dated January 6, 1965, for its exemption be and hereby is voided.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CURTIS W. KING AND WIFE, CLAUDIA B. KING TO PURCHASE LOTS 24 AND 25, BLOCK F., W. S. BECKS SUBDIVISION AS SHOWN IN PLAT BOOK 7, PAGE 18 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$610.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 24 and 25, Block F., W. S. Beck's Subdivision as shown in Plat Book 7, Page 18 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and WHEREAS, Hamilton County has received an offer of \$610.00 from Curtis W. King and wife, Claudia B. King.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$610.00 be approved and the County Judge be authorized to execute a quit claim deed of Conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF B. W. GARNER AND JUNE GARNER TO PURCHASE LOTS 8 AND 9, SIMS & CLEGG SUBDIVISION AS SHOWN IN PLAT BOOK 6, PAGE 40 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$426.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 8 and 9, Sims & Clegg Subdivision as shown in Plat Book 6, Page 40 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$426.00 from B. W. Garner and

June Garner.

NOW THEREFORE, BE IT RESOLVED that the said offer of\$426.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF PRESTON TATE AND WIFE, MARIE TATE TO PURCHASE LOT 31, BANKSON AND LATIMORE S/D AS SHOWN IN PLAT BOOK 6, PAGE 41 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE AND LOT 33, BANKSON AND LATIMORE S/D AS SHOWN IN PLAT BOOK 6, PAGE 41 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$410.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 31, Bankson and Latimore Subdivision as shown in Plat Book 6, Page 41 of the Register's Office and Lot 33, Bankson and Latimore Subdivision as shown in Plat Book 6, Page 41 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00 each; and WHEREAS, Hamilton County has received an offer of \$410.00 for both lots from Preston Tate and wife, Marie Tate.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$410.00 be approved and the County Judge be authorized to execute a quitclaim deed of convey ance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED , that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CECIL E. BURNETTE AND WIFE, MARY C. BURNETTE TO PURCHASE LOT 1, BLOCK J. LOOMISTON SUBDIVISION AS SHOWN IN PLAT BOOK 5, PAGE 57 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$60.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and
WHEREAS, Hamilton County has received an offer of \$60.00 from Cecil E. Burnette
and wife, Mary C.Burnette.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$60.00 be approved and

the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ALBERT L. LEWIS AND WIFE, THELMA LEWIS TO PURCHASE LOT 3, CROSBYS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 24 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$ 60.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 3, Crosbys Subdivision as shown in Plat Book 8, Page 24 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, Hamilton County has received an offer of \$60.00 from Albert L. Lewis and wife, Thelma Lewis.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$60.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HAROLD L. MILLER AND WIFE, MARY H. MILLER TO PURCHASE LOT 13, DURHAM AND MAYERS SUBDIVISION AS SHOWN IN PLAT BOOK 6, PAGE 42 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Durham and Mayers Subdivision as shown in Plat Book 6, Page 42 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$200.00 from Harold L. Miller and wife, Mary H. Miller.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DAVID L. BOYD, JR. TO PURCHASE LOT 7, BLOCK B, WALNUT HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 11, PAGE 9, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, Block B, Walnut Hills Subdivision as shown in Plat Book 11, Page 9 of the Register's Office of Hamilton County was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$100.00 from David L. Boyd,

Jr.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing seven (7) Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

<u>DECEMBER TERM 1968</u>

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW MILES, INC. FOR (1) ONE NEW 1969 TON CAB AND CHASSIS TRUCK FOR BORK HOSPITAL, NURSING DIV. WITH TRADE-IN OF 1961, TWO (2) TON CHEVROLET TRUCK CAB AND CHASSIS WITH FLAT BED TRADE-IN ALLOWANCE OF \$473.40, TOTAL OF TRUCK \$1,731.67.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (1) One 1969 Ton Cab and Chassis Truck for Bork Hospital, Nursing Div. at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Furlow Miles, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Furlow Miles, for (1) One 1969 Ton Cab and Chassis Truck for Bork

Hospital, Nursing Div. with Trade-In of 1961, Two (2) Ton Chevrolet Truck Cab and Chassis

with Flat Bed, Trade-In allowance of \$473.40, total of truck \$1,731.67.

Same to be paid for by Bork Hospital.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF CITIZENS MOTOR CO. INC. FOR ONE (1) NEW 1969 SPORTSMAN VAN IN THE TOTAL AMOUNT OF \$2762.55 FOR USE IN HEALTH DEPT., NSP II DIV.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (1) One 1969 Sportsman Van at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Citizens Motor Co. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Citizens Motor Co. for (1) One 1969 Sportsman Van in the amount of \$2762.55.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to delay until the next meeting, January 8, 1969, any action on the purchase of bookkeeping machine's for the office of Accounts and Budgets. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1. (FOR PHOTOSTATS SEE PAGES 43-48.)

ON MOTION of Councilman Mayfield to adjourn.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that his Motion to adjourn be rescinded. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the next meeting of the County Council regularly scheduled for January 1, 1969 be deferred for one week, until January 8, 1969. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT. DECEMBER, 1968

| Number of New Cases Investigated 2 | £ |
|--|---|
| Number of Old Cases Investigated Total Number of Cases Investigated | 3 |
| Number of Children Involved in New Cases 6 Number of Children Involved in Old Cases 2 Total Number of Children Involved 8 | |
| Number of Men and Women Involved in New Cases 3 Number of Men and Women Involved in Old Cases Total Number of Men and Women Involved | |
| Total Number of Warnings Issued | |
| Total Number of Cases in Court | |
| Tota? Number of Families Given Emergency Relief 1 Assisting 40 Children and 20 Adults. | |
| Total Number of Referrals 5 | 5 |
| NATURE OF NEW CASES | |
| Destitute Circumstances | |
| Sick & Destitute Circumstances | 3 |
| Child Neglect | i |
| Child Abuse | |
| Investigation for Outside Agency | |
| Drunk & Disorderly | |
| Contributing to Delinquency of Minor Children | |
| Unlawful Parentry of a management | |
| Runaway Child on a second and a second of a | |

HUMANE EDUCATIONAL SOCIETY, INC. CITY OF CHATTANOOGA ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER; 1968

| Number of New Cases Investigated 1 | 3 |
|--|-----|
| Number of Animals Involved 1 | 3 |
| Number of Animals in Normal Condition, Released to Owners | (51 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed | 7 |
| Number of Animals Destroyed, Heads Sent to the Health Department and Report Negative | Ì |
| Number of Animals in Shelter and Pound November 1, 1968 4 | 5 |
| Number of Animals Received During the Month 48 | |
| Totals 53 | Ş |
| Number of Animals Destroyed 4? | |
| Adviser of Million Canada III III | Ü |
| Number of Animals Released to Owners | |
| Adams of Milliant of the one out and the manual and and | E; |
| Totals 50 | 10 |
| Total Number of Cats Handled During the Month ?? | Ž, |
| Total Number of Dogs Handled During the Month | 100 |
| Theat mand I control | 2 |
| Totals | |
| Total Number of Ambulance Calls | |
| | ्रि |
| Total Number of Injured Calls | |
| Total Number of Night Calls | 7 |
| Total Number of Hiles Driven by Trucks | |
| ideat madner of withe prize by macks and a second second | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 | - |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 | - |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 | - |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 6 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 6 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 6 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 14 Number of Animals Placed in Homes 15 Number of Animals Released to Owners 6 Totals 316 Total Number of Cats Handled During the Month 39 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 14 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 6 Total Number of Cats Handled During the Month 39 Total Number of Dogs Handled During the Month 37 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 6 Total Number of Cats Handled During the Month 39 Total Number of Dogs Handled During the Month 275 Total Number of Other Animals Handled During the Month 275 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 14 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 - 6 Totals 316 Total Number of Cats Handled During the Month 39 Total Number of Dogs Handled During the Month 275 Total Number of Other Animals Handled During the Month 275 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 6 Totals 316 Total Number of Cats Handled During the Month 39 Total Number of Other Animals Handled During the Month 275 Total Number of Other Animals Handled During the Month 316 Total Number of Other Animals Handled During the Month 316 Total Number of Other Animals Handled During the Month 316 | |
| HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT NOVEMBER, 1968 Number of Animals in Shelter and Pound November 1, 1968 17 Number of Animals Received During the Month 299 Totals 316 Number of Animals Destroyed 281 Number of Animals Placed in Homes 14 Number of Animals Released to Owners 15 Number of Animals in Shelter and Pound November 30, 1968 - 6 Totals 316 Total Number of Cats Handled During the Month 39 Total Number of Dogs Handled During the Month 275 Total Number of Other Animals Handled During the Month 316 Total Number of Other Animals Handled During the Month 316 Total Number of Other Animals Handled During the Month 316 Total Number of Ambulance Calls 34 Total Number of Police Calls 34 | |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUBG

Circuit Court of Hamilton County

Company of the State of the Sta

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

1

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

Receipts for October, 1968 Balance Forwarded \$ 11,886.84 8,586.78 20,473.62

DISBURSEMENTS: 23.36 5.50 3.68 1.72 5.96 5.73 1.90 American Bank - checks Railway Express
C. D. Genter - Gavel Jdg. Summitt Kingston Pencil Co. McCracken Brothers Railway Express Railway Fxpress Xerox Corp. Jo Ann Abercrombie Judith Brown 370.00 420.00 Anna Crawford Carole Day 370.00 600.00 Patsy Dobbs Mary Goodrich 330.00 150.00 Hannah Hale 420.00 380.00 Phoebe Hamilton Bettye Held Lucile Hixson 450.00 1208.33 370.00 600.00 Mary Howard Gertrude Hunnicutt Vera Hutson 450.00 420.00 Barbara Jones Nargie McGuffie Ruth Ann Pounders 300.00 Pamela Ringley 360.00 500.00 Anne S. Rose Tommy Sneed Louise Stone Paula Teague Carolyn Totten 200.00 360.00 360.00 330.00

TOTAL ... 10,518.48

FXCESS ... 9,955.14

I, LUCTLE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

370.00 500.00

Sworn to and subscribed before me this 76 day of November, 1968

Lois Whaley Floise Young

Rusle Dispon Clerk

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

December 10, 1968

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: November 1, 1968 THRU: November 30, 1968

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| same aré hereby made a part | of this report. | |
|--|---|--|
| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
| Balance of Fees on hand as of Nov. 1, 1968 | \$ 5,234.41 | \$None |
| Receipts for Nov.1968 | 2,756.37 | 4,500.96 |
| Excess Fees from Court of General Sessions | 3,070.50 | |
| TOTALS: | \$ 11,061.28 | \$ 4,500.96 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. Harold Rohen James. E. Wiggins Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Charles E. Crowe Chas. H. Sutherland Chas. H. McArthur Floyd Wiggins Daniel Seebeck Wayne McMurray | \$ 1,208.33 700.00 525.00 350.40 450.00 425.00 440.00 440.00 247.65 | 550.00 480.00 425.00 400.00 400.00 |
| Other: Railway Express Agency | 12.38 | |
| | | |
| TOTALS: | \$ 5,248.76 | \$ 2,255.00 |
| BALANCE OF FEES AS OF Nov. 30, 1968 | \$ 5,812.52 | \$ 2,245.96 |
| TY OF HAMILTON) Clyde M. Sanders, Clerk of the clinal Division, Court of Generaty, do hereby certify the first of the Clerk's Fees collected from November of the Clerk's December of the Clerk's Fees collected from November of the Clerk's Fee | eral Sessions, of soregoing to be a trected and disbursed 1, 1968 thru Novem | aid State and ue and correct by me as such |
| Somite 22 TOH EXPIT 62. 1 2 02 | | |

W. R. (BILL) NOBLES, TRUSTEE

A STATE OF S

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE

CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF November 196.8

| DEPARIMENT - County Trustee | | |
|--|-----------|-----|
| OPENING BALANCE | 40,395 | 95 |
| TAX-LEVY 2% Commission | 41,574 | 23 |
| DO 1% Commission | - 10,421- | 96 |
| D0 | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 92,392 | 15 |
| WARRANTS PAID — DETAIL ON BACK — | 6,483 | 18 |
| 2' COMMISSION ON TAX COLLECTIONS | - 4 | , |
| 1" COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 6,483 | 15 |
| NET CLOSING BALANCE | 35,908_ | 97= |
| a register to a | | |
| Priereby certify that the foregoing is a true report for the above stated Department for the | Month of | |

| Pifereby certify that the foregoing is a true report for | the above stated Department for the Month of |
|--|---|
| 1965 | `\\O\\\ |
| Sworn to before me This | W. R. Nobles, Trustee, Hamilton County, Tennessee |
| Manufacture of Classical Comments | **** ******************************** |
| My Committee Notary, Public | |

| RECEIPTS DETAIL | | |
|---|-------------|-------|
| Nobles | 1,375_ | 00 |
| Holland | 700 | 00 |
| Eldridge | 525 | 00 |
| Smith | 475 | 00 |
| DISBURSEMENTS DETAIL Murphy | §7 5 | 00 |
| Craig | 475 | 00 |
| Donahue | 425 | -00 |
| Anderson | 325 | |
| | 1,00 | - 00- |
| Gardenhire | 350_ | 00 |
| Robertson | 23 5 | 00 |
| Burkeen | 8 | 00 |
| Travel & Lodging, Fodd for Trustees Meeting | 80 | 18 |
| Employees Bond | 535 | 00 |
| | 6.483 | 1.8 |
| Total | 0,403 | |
| | | |

OFFICE OF REGISTER

HAMILTON COUNTY, TENNESSEE

FEE REPORT FOR NOVEMBER 1968

TOTAL DISBURSEMENTS <u>5,609.81</u>
Balance 11-30-68 \$12,221.84

I certify that the foregoing is a true report for the month of November 1968.

Gerally P. Brammer

before me this 5th day of December 1968.

y Compaission Expires Dec. 11, 1971

to and subscribed

ning.

<u>JANUARY TERM 1969</u>

STATE OF TENNESSEE) COUNTY OF HAMILTON)

WEDNESDAY, JANUARY 8, 1969

BE IT REMEMBERED, That on this the 8th day of January, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL AND RURAL RESIDENTIAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING PART OF THE M. J. HALE TRACT. THIS TRACT OF LAND FRONTS SOME 696.9' ON THE EAST LINE OF OLD DAYTON PIKE WITH A DEPTH OF SOME 502' ON THE SOUTH AND SOME 620' ON THE NORTH.

BE IT RESÖLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. David L. Strunk petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the M. J. Hale Tract, and said Planning Commission after hearing recommended that said petition be approved in part; and

WHEREAS, Mr. David L. Strunk requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District and Agricultural District to Tourist Court and Motel District a tract of land being a part of the M. J. Hale Tract conveyed to David Lloyd Strunk and wife, Juanita Strunk as recorded in Book 1559, Page 418 of the Register's Office of Hamilton County, Tennessee and described as follows:

Beginning at a point on the Northwest line of U. S. Highway No. 27 at a point 200' Southwest of the Northeast line of Lot B of the original subdivision as shown in Plat Book S., Vol. 22, Page 355 of the Register's Office of Hamilton County; thence along

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41

JANUARY TERM 1969

the Northwest line of U. S. Highway No. 27, South 36 degrees 50 minutes West 696.9' to a post; thence North 55 degrees 30 minutes West, 502' to the center of a branch; thence along the center of the branch in a Northwardly direction 720' more or less to the intersection of the branch and a line parallel to the Northwest line of Lot B and 200' Southwest of said line; thence South 53 degrees and 30 minutes East 620' more or less to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to allow the Sheet Metal Workers Union to occupy the portion of the building that they are to vacate no later than February 15, 1969, and during the time from January 8, 1969 to the final date, February 15, 1969, they are to vacate most of the building, and that the County begin moving such departments as necessary into the building without the interference of the Sheet Metal Workers Union. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF GULF OIL COMPANY FOR GASOLINE FOR A THREE (3) MONTH'S SUPPLY OF HIGH TEST GASOLINE FOR THE HIGHWAY DEPARTMENT, SILVERDALE SHOP, AND BORK MEMORIAL HOSPITAL, AT \$.1242 PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-;

WHEREAS, in response to public advertisement bids were received for the purchase of a three (3) months supply of High Test Gasoline and,

WHEREAS, the bid of Gulf Oil Co. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Gulf Oil Co. for a three (3) months supply of High Test Gasoline at

\$.1242 per gallon.

Same to be paid out of County General Fund.

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BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION, of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-1.

<u>JANUARY TERM 1969</u>

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW-MILES, INC. FOR (1) ONE NEW 1969 PANEL VAN TRUCK WITH 1968 GMC TRADE-IN OF \$275.00, TOTAL \$1820.11, FOR USE IN MAINTENANCE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, in response to public advertisement, bids were received for (1) One 1969 Panel Van Truck, with Trade-In at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Furlow-Miles, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Furlow-Miles, Inc. for (1) One 1969 Panel Van Truck with a Trade-in of \$275.00, total amount of \$1820.11.

Same to be paid out of County General Fund.

Must meet Hamilton County Specifications.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson .

MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Hixson, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SELMON FRANKLIN AND WIFE, ELEANOR J. FRANKLIN TO PURCHASE LOTS 3, 4,6 AND 7, BLOCK F, WARD 17, FRAZIER & COLVILLE, AS SHOWN IN PLAT BOOK 4, PAGE 26, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:

WHEREAS, Lots 3, 4, 6 and 7, Block F, Ward 17, Frazier & Colville, as shown in Tennessee was purchased by Hamilton County Plat Book 4, Page 26, in the Register's office of Hamilton County, and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$700.00; and

WHEREAS, 'The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,100.00 from Selmon Franklin and wife, Eleanor J. Franklin.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$1,100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the

<u>JANUARY TERM 1969</u>

consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga, and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MR. GEORGE J. MORRIS AND WIFE, BESSIE MORRIS TO PURCHASE LOT E65 OF 4, BLOCK 12, LATTNERS, WARD 12, AS SHOWN IN PLAT BOOK 7, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,250.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot E65 of 4, Block 12, Lattners, Ward 12, as shown in Plat Book 7, Page 27, in the Register's Office of Hamilton County, Tennessee, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,250.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,250.00 from Mr. George J. Morris and wife, Bessie Morris.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$1,250.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
BOBBIE W. HOLLAND TO PURCHASE LOT 80, WARD 17,
FRAZIER'S #2, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN
THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE,
IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: \neg_{C}

WHEREAS, Lot 80, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS. The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Mrs. Bobbie W. Holland.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of convey ance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROY T. BOSTON, TRUSTEE TO PURCHASE LOTS 3 AND 5, BLOCK A, PLEASANT HILL SUBDIVISION AS SHOWN IN PLAT BOOK \$10, PAGE 3, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 3 and 5, Block A, Pleasant Hill Subdivision as shown in Plat Book 10, Page 3 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00 each; and
WHEREAS, Hamilton County has received an offer of \$300.00 from Roy T. Boston,
Trustee for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HERBERT W. ESTILL TO PURCHASE LOT 6, AND NORTH 25 OF LOT 16, DEWEYS SUBDIVISION AS SHOWN IN PLAT BOOK 6, PAGE 31 OF THE REGISTER'S OFFICE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:

WHEREAS, Lot 6 and North 25 of Lot 16, Deweys Subdivision as shown in Plat

<u>J A N U A R Y T E R M 1 9 6 9</u>

Book 6, Page 31 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00 each; and WHEREAS, Hamilton County has received an offer of \$400.00 from Herbert W. Estill for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JAMES WALLIN AND WIFE, VIRGINIA WALLIN TO PURCHASE LOT 4, BLOCK 4, WARD 13, E. B. ANDERSON'S SUB OF LOT 3, DESABLA, AS SHOWN IN PLAT BOOK 8, PAGE 10, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$750.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: - 1

WHEREAS, Lot 4, Block 4, Ward 13, E. B. Anderson's Sub of Lot 3, DeSabla, as shown in Plat Book 8, Page 10, in the Register's Office of Hamilton County, Tennessee, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$750.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$750.00 from James Wallin and Wife, Virginia Wallin.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$750.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

JANUARY TERM 1969

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BOYD H. NEWTON AND WIFE, LOUISE V. NEWTON TO PURCHASE LOT E35 OF N100 OF 50, BLOCK 18-35-36, WARD 12, SPRING PLACE ADDITION, AS SHOWN IN PLAT BOOK 3, PAGE 19, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$ 400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot E35 of N100 of 50, Block 18-35-36, Ward 12, Spring Place Addition, as shown in Plat Book 3, Page 19, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$400.00 from Boyd H. Newton and wife, Louise V. Newton.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$400.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/S/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DOYLE C. LASSETTER AND WIFE, BERNICE LASSETTER TO PURCHASE LOTS 5 AND 6, BLOCK C, WARD 18, M. H. WARD'S ADD. TO ST. ELMO AS SHOWN IN PLAT BOOK 6, PAGE 67, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 5 and 6, Block C, Ward 18, M. H. Ward's Add. to St. Elmo, as shown in Plat Book 6, Page 67, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,000.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,000.00 from Doyle C. Lassetter and wife, Bernice Lassetter.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$1,000.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

JANUARY TERM 1969

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. DOUGLAS STEIN TO PURCHASE LOTS 57, 58 and 59, FRAZIER'S #2, WARD 17, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 57, 58 and 59, Frazier's #2, Ward 17, as shown in Plat Book 5, page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, Said property has been appraised at a value of \$300.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from J. Douglas Stein.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance-Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN DOUGLAS STEIN TO PURCHASE LOT 68, WARD 17, FRAZIER'S #2, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 68, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from John Douglas Stein.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the Ten (10) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE ELDRIDGE ROAD A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Eldridge Road leading from Delashmitt Road in an Easterly and southerly direction 0.27 of a mile be declared a district road fifth Class.

The above named road is in the 3rd Civil District and has a 50 ft. right-of-way and is a chert road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE SUTTON DRIVE AND GLORIA LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Sutton Drive extending from Highway #153 in a Westerly, Southerly, and Westerly direction 0.39 of a mile to a cul-de-sac and that Gloria Lane extending from Sutton Drive in a Westerly direction 0.08 of a mile to a cul de sac be declared District Roads 2nd Class.

The above named roads are in the 3rd Civil District of Hamilton County in Unit #3 of Northwoods Subdivision. Sutton Drive has a 50 ft. right-of-way and Gloria

58

Lane has a 40 ft. right-of-way. These roads have a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Road Builders, Inc. for the developer: MACA Construction Companý.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the two (2) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For Photostats see PP. 58-A--58-O)

RESOLUTION-TITLE-RESCINDING RESOLUTION OF COUNTY COUNCIL OF DECEMBER 4, 1968, ENTITLED "TO APPOINT YFIVE COMMISSIONERS TO SERVE ON THE METROPOLITAN GOVERNMENT CHARTER COMMISSION AS PROVIDED IN T.C.A. 6-3704 (i)."

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Hamilton County Council, by resolution, agreed to appoint five members to a Metropolitan Charter. Commission; and

WHEREAS, the governing body of the City of Chattanooga and the governing body of Hamilton County have agreed that the members of said Metropolitan Charter Commission should be elected.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Hamilton County Council Resolution of December

4, 1968, entitled "To Appoint Five Commissioners to Serve on the Metropolitan Government

Charter Commission as Provided in T.C.A. 6-3704 (i) " is hereby rescinded.

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten

MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING THE BID OF THE BURROUGHS

CORPORATION FOR BOOKKEEPING MACHINES FOR THE DEPART
MENT OF ACCOUNTS AND BUDGETS IN THE AMOUNT OF \$40,120.64.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for bookkeeping machines for the Department of Accounts and Budgets; and

WHEREAS, the bid of the Burroughs Corporation was the lowest and best bid received.

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

January 6, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

thi

My Commission Exp res: 7-9-69

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: December 1, 1968 THRU: December 31, 1968

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| offices, which show in detai same are hereby made a part | of this report. | ction and the |
|--|---|--|
| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
| Balance of Fees on hand as of <u>Dec. 1, 1968</u> | \$ 5,812.52 | \$None |
| Receipts for Dec. 1968 | 5 ,6 19 . 19 | 4,317.54 |
| Excess Fees from Court of General Sessions | 2,245.96 | |
| TOTALS: | \$ 13,677.67 | \$_4,317.54 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M.Sanders, Clerk Leon Haley, Jr. Harold Rohen Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Cape rton Charles E. Crowe Charles Sutherland Chas. H. McArthur | \$ 1,208.33 700.00 525.00 450.00 425.00 460.00 440.00 440.00 | 550.00 480.00 |
| Floyd E.Wiggins | | 425.00 |
| Daniel Seebeck Wayne McMurray | | 400.00 400.00 |
| Other: Railwa y Express Agency Clerk's Travel Expense Am. National Bank & | 6.19 54.32 | |
| Trust Co-Bank Deposit Pouch | h <u>1.00</u> | |
| TOTALS: BALANCE OF FEES | \$ 5,109.84 | \$ 2,255.00 |
| AS OF Dec. 31, 1968 TE OF TENNESSEE) NTY OF HAMILTON) Clyde M. Sanders, Clerk of the minal Division, Court of Generaty, do hereby certify the forort of the Clerk's Fees collers for: period from December | ral Sessions, of said regoing to be a true cted and disbursed by | l State and and correct y me as such |
| rn and subscribed to before m | CRIMINAL COU | JRT CLERK |
| s_6_day_oflanuary_1969 |) | |
| qua Camp | Notary Public | · · · · · · · · · · · · · · · · · · · |
| | | |

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF DECEMBER, 1968

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | | | | - | | | - \$ | 1,375.00 |
|---------------------------------|------------|------|----------------|-------------|-----------|---|------|-----------|
| Estil Varner | | | | | | | | 700.00 |
| Joseph J. Tocco | | | | | | | | 600.00 |
| Ella Jean Malone | | | | | | | | 500.00 |
| Mary Ella Foster | | | | _ | | | - | 440.00 |
| Donald Hixson | | | | | | | | 525.00 |
| Everett Schaerer | | | | • | | | - | 500.00 |
| Edna Wiseman | | | | - | | | - | 415.00 |
| Theresa Stanley | | | | - | | | - | 400.00 |
| Minnie Wade | | | - - | | | | _ | 400.00 |
| Kittie Wallace | | | | - | | | - | 400.00 |
| Carolyn Williams | | | | | | | | 415.00 |
| Ruth Schmid | | | | | | | | 400.00 |
| Lorah Dinsmore | | | | | | | | 400.00 |
| Barbara Adams | | | | | | | -, | 400.00 |
| Doris Jones | | | | | | | | 400.00 |
| Charles E. Fullam | | | | | | | | 500.00 |
| | | | | | | | | 425.00 |
| Ray Fisher | | | | | | | | 400.00 |
| Rubye Henley | | | | | | | | 425.00 |
| Walter Newman | | | | | | | | 400.00 |
| Dorothy Bowling | | | | | | | | 400.00 |
| Carolyn Baggett | | | | | | | | 415.00 |
| Frances Marlowe | | | | | | | | 300.00 |
| Gwendolyn Fletche | r | _ | | - | - | | _ | 300.00_ |
| moma r | REGULAR | | | | | | Ġ | 11,535.00 |
| TOTAL | MEGUIMN | | | | | | Ψ. | 11,333.00 |
| Auto Expense | _ | \$ | 200.0 | าด | | | | |
| Extra Clerk Hire | - | | 700.0 | | | | | |
| Extra Hire Licens | | | 40.0 | | | | | |
| Dorothy Brammer, R | | | 42.0 | | | | | |
| Check Printing | | | 28. | | | | | |
| Rathskeller Refun | | | 1.0 | | | | | |
| | u – | | 18.0 | | | | | |
| Postage | | | 10. | | _ | | | |
| TOTAL | OTHER | \$1, | 029. | 54 | | | \$ | 1,029.54 |
| | | | | | | | | |
| TOTAL DISBURSEMEN | TS- | | | | | | \$ | 12,564.54 |
| Fees & Commissions for December | | | | \$ | 10,556.35 | | | |
| Excess fees for S | ept.Oct. | & N | ov. | | | | \$ | 5,618.06_ |
| | | | | | | | | |
| | | | | | | | \$ | 16,174.41 |
| | | | | | | | | |
| Less Disbursement | s - | | | | | | \$ | 12,564.54 |
| | | | | | | , | ć | 3 609 97 |
| Excess Fees- | | | | | | | \$ | 3,609.87 |
| | | | | | | | | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

DAVID M. RAMSEY COUNTY COURT CLERK

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR DECEMBER 1968

r.

| Balance on hand December | : 1st | \$ 12,221.84 |
|---|--|--------------|
| Fees collected for Decem Recording fees State Fees | \$8,688.00 526.50 | 9,214.50 |
| | TOTAL RECEIPTS | \$ 21,436.34 |
| Disbursements: Salaries: R. H. Thurman Betty Thigpen Sarah DeFriese Anne Snyder Evelyn Stoner Gail Stiles Carm Pegram Betty Friederichsen Frances Folts Janet Conyers Dorothy Brammer | \$ 675.00 550.00 550.00 415.00 425.00 365.00 365.00 400.00 330.00 1208.37 | |
| · | 5598.37 | |
| Postmaster-Postage | <u>4.52</u> | |
| | TCTAL DISBURSEMENTS | 5,602.89 |
| | Balance 12-31-68 | \$ 15,833.45 |

I certify that the foregoing is a true report for the month of December 1968.

Sworn to and subscribed before me this 7th day of January 1969.

| OFFICE OF E. C. Twatt , SHERII | FF |
|--|---------------------|
| HAMILTON COUNTY, TENNESSEE | |
| FINANCIAL STATEMENT FOR MONTH OF November, 19 G | 8 |
| Opening Cash Balance | \$ <u>13,946.36</u> |
| Receipts: | |
| County—Misdemeanor Costs\$ | |
| Waiting on Courts 235,50 | <u>.</u> |
| Summoning Jurors | |
| State—Felony Costs | |
| Criminal Court—Fees 274.66 | 1 |
| Criminal Court, Sessions Division—Fees | |
| Circuit Court—Fees 943.72 | |
| Circuit Court, Sessions Division—Fees 5.803.01 Chancery Court—Fees 6.00 | _ |
| Returning Prisoners 1, 222, 16 | |
| Boarding Federal Prisoners. | • |
| Boarding City Prisoners. 42.25 | · |
| Boarding Red Bank - White Oak Prisoners 190.59 | |
| Ex-Officio Allowance 27,520,00 | - |
| Workhouse Cases | |
| 177 00 | |
| | |
| Miscellaneous Alcabalic Officer Galary 423.00 Surgeon Ct. Carnighton's Urb B. Hill 110.64 | |
| | |
| Total Receipts | s 49,279.67 |
| Total Available Cash | |
| Total Available Casil | · • |
| Disbursements: | |
| Salaries 20,330.00 | |
| Automobile Allowance 200.00 | |
| Provisions 2,814,42 | |
| Automobile Repairs 111.87 | |
| Gas and Oil 2,334.0৪ | <u> </u> |
| | - |
| Telephone and Telegraph 109 olic Officer 103.00 | |
| Office Expense 200.54 | |
| Kitchen Expense. 38.25 | |
| Sanitation Expense 41.80 | <u> </u> |
| Returning Prisoners 104.77 | |
| Radio Service 147.50 | |
| Other Expense (Specify Below) For logger 2,650.00 | |
| Supreme St. Garai hagat for Urb B. Hill . 101 64 | |
| Total Disbursements | s 40,561.72 |
| Closing Cash Balance | \$ 12.655.31 |
| Accounts Payable (See Detail Attached) | \$ 62,017.03 |
| Surplus or (Deficit). | L e |
| Darphas of (Deficit). | Ψ |
| Signed_ / Contact. | |
| | Sheriff |
| Sworn to and subscribed to before me, this the | |
| 7 day of . Les 1968. | |
| uay of . | |
| f Carek 11. | (fateler |
| 11. The Co | ounty Court Clerk |

-DAVEGIL FOR: EMPLOYED'S OF THE CHERIFF'S OFFICE FOR THE MONTH OF MOVEMBER, 1968

١.,

| 用! O. Evatt | Sheriff | Ç | 1,375.00 |
|---|----------------------------|---|------------------|
| Frank Coulter | Clief Pockkoeper | | 525,00 |
| Mar M. Smith | Sagnotary | | 325.00 |
| Mary J. Schoolfield | Co-Ordinator | | 375.00 |
| Mary C. Sivley | Secretary (Staff) | | 425.00 |
| Marguerite M. White | Assit. Bookkeeper | | 450.00 |
| Robert Gill | Dispatcher | | 400.00 |
| Roy D. Panny | Dispetcher | | 400.00 |
| Iouisc Twymen | Dispatchor | | 350.00 |
| Dan Vance | Dispatcher | | 400.00 |
| Grover C. Fuller | Chief Jailer | | 450.00 |
| Harry Bible | Jeilor | | 435.00 |
| Robert L. Mowary | Joilor | | 435.00 435.00 |
| Louis Phillips | Joile r | | 435.00 |
| Wiley Porkinson | Jailer Jailer | | 435.00 |
| Franklin D. R. Robinson Guy Rowa | Jailer | | 435.00 |
| - Vorna M. Tranas | Jeiler | | 435.00 |
| Milton Trotter | Joiler | | 435.00 |
| Thomas V. Inde | Jailer | | 435.00 |
| W. P. Warren | Jeiler | | 435.00 |
| Charlotto Boldon | Motron | | 300.00 |
| Jarol Herdework | Matron | | 300.00 |
| Mary Muntor | Matron | | 125.00 |
| Pauline Toutbrook | Metron | | 300.00 |
| Educad J. Bussall | Chief Daputy | | 625.00 |
| A. L. McGullouch | Ass't. Chief Poputy | | 515.00 |
| STRUCT BARRES | Detective | | 470.00 |
| Torl H. Cont | Dotectivo | | 470.00. |
| Carl W. Jocks | Datactive | | 470.00 |
| Donold A. McCullough | Datectivo | | 470.00 |
| S. M. Maldon | Ditective | | 470.00 470.00 |
| is in the state of the state o | Detrotivo | | 470.00 |
| Byron C. Schorne | Datactive | | 470.00 |
| Mar I. Gorano | Detective | | 470.00 |
| Moward V. Stuttors | Potosti vo | | 500.00 |
| John D. Molt Buford Duggan | Captain | | 500.00 |
| | Contain | | 500.00 |
| Roy L. Male Wn. L. Maningon | Cortain Patrol Garcaent | | 470.00 |
| on. I. Joryon | Patral Sorgeant | | 470.00 |
| Marion J. Willson | Petrol Gorgerat | | 470.00 |
| Janga Ammoraad | notrolwen | | 435.00 |
| Jose Belten | Detrolmen | | 435.00 |
| ್ರಿಸರತ್ನಿ ಎರ್. ಜ್ಞಾಪ್ರಪ್ರವರ್ಷನ್ನಿ | Potrolman | | 87.00 <u>,</u> |
| Luctin Bunna | Petrolmen | | 435.00 |
| ರ್ಣಗಳು ್. ಚಿಂದ್ರ | Patrolman | | 435.00 |
| James Cope | Patrolpar | | 217.50 |
| Curtic Williott | prtrolucn | | 43¤.00 |
| Gennal D Fig | Primalian | | 432.00 |
| ्री करक राज्य <u>्रो</u> शकार्यक् रम ा | Prtrolman | | 217.50 |
| Lever California . T. E. Williams Little | Petrolmen | | 435.00 |
| Dannia Intropo | Potrolorn , | | 435.00 |
| Raymond C. Junes | ຼົວຂໍ້ນບົ້ມວິນ | | 435.00 |
| Gen M. James | Patroloan | | 435.00 |
| Jrman G. Lama | Principan | | 435.00 |
| Stowner Makkeight | Potrolmon | | 435.00 435.00 |
| Osenr McMillian | Patrolman | | 435.00 |
| Plotobor D. Miller | Patrolaan | | 435.00 |
| R. J. Monger | Patroluan Patroluan | | 435.30 |
| Noyne I. Mull | Patrolmon Patrolmon | | 435.00 |
| Prof Paul Tilliam T. Dange | racrounen Petrolman | | 43E.00 |
| Million M. Pooco Brvin Partrideo | retrolmen | | 435.00 |
| | | | 435.00 |
| Mostor Phillips | Patrolman | | 435.00 |
| Pandall Ric h | Patrolman | | |

PÂYROÉL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF NOVEMBER, 1968

| Raymond Rothberger Pat Charles J. Shelton Pat J. Harvey Steele Pat Harry Schroyer Pat Henry C. Smith Pat | crolman \$ crolman crolman crolman crolman crolman crolman | 435.00 348.00 435.00 435.00 435.00 |
|--|--|--|
| Charles J. Shelton Pat J. Harvey Steele Pat Harry Schroyer Pat Honry C. Smith Pat | rolman rolman rolman rolman | 435.00 435.00 |
| J. Harvey Steele Pat Harry Schroyer Pat Henry C. Smith Pat | rolman rolman rolman | 435.00 |
| Harry Schroyer Pat Henry C. Smith Pat | rolman rolman | |
| Henry C. Smith Pat | crolman | 435.00 |
| = · · · | | |
| T | rolman | . 435.00 |
| Jamas Wilken Pat | | 435.00 |
| C. L. Westbrook Pat | rolman | 435.00 |
| Joe Bush Pat | trolman | 100.00 |
| Jamos Hardy Pat | rolman | 150.00 |
| E. Glenn Broyles Cot | urt Officer | 435.00 |
| | art Officer | 435.00 |
| H. R. Long Cou | art Officer | 435.00 |
| A. L. Dompsey Pro | ocess Server | 385.00 |
| | ocess Server | 385.00 |
| | ncess Server | 385.00 |
| | ocoss Server | 385.00 |
| Owen Burns Spe | ocial Officer | 50.00 |
| | acial Officer | 50.00 |
| | ocial Officer | 50.00 |
| | acial Officer | 50.00 |
| | ocial Officer | 50.00 |
| | coicl Officer | 50.00 |
| | caiol Officer | 50.00 |
| | ecial Officer | 50.00 |
| | caisl Officer | 50.00 |
| | ecial Officer | 50.00 |
| | ccial Officer | 50.00 |
| | ecial Officer | 50.00 |
| | occial Officer | 50.00 |
| | sgial Officer | 50.00 |
| 13 6) (1 2 6 6 7 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | egiel Officer | 50.00 |
| Bill Uron | ogicl Officer | 25.00 |
| A (2.1) A (3.4) WH (4.4) | onial Officer | 50.00 |
| | caial Officer (Topitor) | 300°00 |
| The same of the sa | rainl Officer (Toniton) | 250.00 |
| | wil Officer | 485.00 |
| | wil Officer | 485.00 |
| | uil Officer | AP5.00 |
| Section 1 Section 1 Section 1 Section 2 Secti | eil Officer | 425.QA |
| | o il nesiant | 425,00 |
| | vil Officer | 485.00 |
| | vil Officer | 485.00 |
| | vil Ceficar | ARE OO |
| | anholic Officer | 423.00 |
| TO CLECK | (3) | construction to come from 12 the life |

\$ 10,763.00



THE JUVENILE COURT

HAMILTON COUNTY, TENNESSEE 224 N. HIGHLAND PARK AVENUE CHATTANOOGA, TENNESSEE 37404

GLENDA CARPENTER, SUPT. CHAMBLISS HOME WILLIAM R. HERON, SUPT.
DETENTION UNIT

MEMORANDUM:

TO:

RALPH W. BRADBURY DIRECTOR COURT SERVICES

THE HAMILTON COUNTY COUNCIL

THE JUVENILE COURT COMMISSION

DATE:

DECEMBER 20, 1968

RE:

Enclosed are the December Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, January 7, 1969, 10:30 a.m. at the Juvenile Court Center. In the event the court is still in session, the meeting will convene in the Juvenile Court conference room located on the 2nd floor of the court building.

Special guest for the meeting will be Miles McDonald, executive director of METROPOLITAN COUNCIL FOR COMMUNITY SERVICES. His subject will be "Community Resources".

Rayon W. Bradbury, Secretary

HAMILTON COUNTY JUVENILE COURT COMMISSION ORDER OF BUSINESS JANUARY 7, 1969

- I. CALL TO ORDER
- II. APPROVAL OF PAST MINUTES

III. OLD BUSINESS

- Nominating Committee Report (Currey)
 To fill vacant post on court commission
- 2. Special Memorial Fund Non-profit organization (Evans, Reingold, Paty) Appointment with Mr. Jerry Tipton and Dudley Porter
- 3. Detention Unit Committee (Currey)
 Instructional program need for teacher
 Air Conditioning project two additional estimates needed
 Basketball Court Canopy special dinner (Hornsby)
- 4. Legislative and legal counsel to court (Reingold)

IV. NEW BUSINESS

Appointment of standing committees (Dzik)

Guest speaker - Mr. Miles McDonald, executive director of Metropolitan Council For Community Services. Subject - "Community Resources"

V. ADJOURNMENT

NOTE: The Chairman has requested that committee reports be limited to two (2) minutes. Thank you.

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, December 3, 1968, in the Juvenile Court Building. The following members were present: Dr. Dzik serving as acting chairman, Mrs. Currey, Mr. Evans, Mr. Hudson, Mr. Hornsby, Mr. Noel, Mrs. Paty, Mr. Reingold, Mr. Knowles, and the Honorable Judge Leo B. Britt.

The minutes of the past meeting were available for discussion and approved as published.

DETENTION UNIT COMMITTEE

Education Instructor. Mrs. Currey reported that a male instructor was being considered for the educational program. He is a retired army officer and was referred by a guidance counsellor at Kirkman High School.

High School.

Basketball Canopy. The entire project is being sponsored by the Expressway Optimist Club, in which members of the club are actively involved in the construction as well as bearing the financial responsibility. A committee was set up to plan for a special dinner in the Detention Unit in appreciation of the club's efforts. The committee is composed of Mr. Hornsby, chairman, Mrs. Currey, and Mr. Noel.

Air Conditioning It was decided the contraction of the club's efforts.

Air Conditioning. It was decided that the best approach would be to contact Mr. Jerry Tipton as an intermediate with the Benwood and McLellan Foundations in quest of finances for the project. It was also stated that two other estimates need to be obtained as to the cost of the project.

SPECIAL MEMORIAL FUND

A committee composed of Mr. Reingold, Mr. Evans, and Mrs. Paty was designated to contact Mr. Dudley Porter for advice in the establishment of a non-profit organization by which certain tax exempt donations could be placed in a special Juvenile Court fund. This fund would help meet the personal needs of court clientele and probationeers, as well as to provide continuing education grants to probation officers, thereby promoting staff recruiting professionalization and incentive.

LEGISLATIVE COMMITTEE

Mr. Reingold stated that an amendment was needed to Private Chapter 489, Section 4, whereby the Juvenile Court Commission would not be liable for personal injury to persons on court property. This matter of legislation should be prepared for presentation to the 1969 General Assembly. In addition, the commission has been encouraged to exert pressure for the passage of the bill on state aid for probation officers being drafted by the Nashville Bar Association.

Amendment to Section 37-273, Tennessee Code Annotated. Judge Britt gave a brief report on the recent executive meeting of the Tennessee Council of Juvenile Court Judges. One consideration given was the need for amending Section 37-273 TCA, which controls appeals from juvenile courts. The changes in the appeal provision applies to everything but Section 264-265 of the code.

Amendment to 37-265 TCA. Judge Britt also felt that Section 37-265 should be amended to eliminate two preliminary hearings for juveniles charged with the offenses named in that section. Rather than dismissing the charges in Juvenile Court upon showing of probable cause, remanding to the Grand Jury would be the better approach.

It was suggested that Judge Britt write the Tennessee Council For Juvenile Court Judges to encourage them in the backing of these proposals.

NOMINATING COMMITTEE

The Nominating Committee offered the following names as officers for the coming year, commencing January 1, 1969.

Dr. David Dzik, chairman Mr. William Knowles, vice chairman

Recommendations were unanimously approved by a vote of acclamation. A vote of appreciation was also extended to Mr. Reingold for his willingness to serve, as always.

COURT PROBATIONEERS PERSONAL NEEDS

The members discussed several ways in which the clothing stock of the Detention Unit and Chambliss Home might be replenished and the personal needs of the children might be met. Such organizations were suggested as Kiwanis Auxiliary, Chattanooga Drug Auxiliary, Scotish Rites, and other community resources. It was suggested that a list be prepared of persons in the community who would be willing to supply the court with certain provisions. Mr. Noel was asked to check with the Teenage Training Unit at Alton Park and the Home Economics Department of the public schools to bring recommendations to the members as to whether these classes could make dresses for the Detention Unit, providing materials and finances were supplied by the court.

There being no further business the meeting was adjourned.

Respectively submitted,

Reiph W. Bradbury, Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF NOVEMBER, 1968

| TRAFFICDISPOSITION | | 0 10 0 . 0 |
|----------------------------------|--|--|
| TOTAL ASSESS.E | NTS COLLECTED IN NOVEMBER | \$ 75.00 |
| NCN-SUPPORT DISPOSITION | -Dismissed Continued Ordered to pay Bound to Grand Jury Legitimation Other | 0 4 6 0 2 2 |
| | NITY | 0 1 3 1 3 1 |
| TOTAL COURT CO TOTAL MONEY CO | ST LLECTED IN NOVEMBER | \$ 269.50 \$ 9527.07 |
| DEPENDENCY AND DISPOSITION | NEGLECT | 1 2 11 0 8 0 |
| DELINGUENCY DISPOSITION | -Committed Committed, suspended Dismissed Probation Release from probation Held Criminal Court Special proceedings Attachment issued Adjudged delinquent Assessed Petition sustained Continued Other | 11 7 17 17 0 2 9 12 12 8 11 16 3 |
| TOTAL CASES HE | ARD IN NOVEMBER | 184 |

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and a second

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CHAMBLISS HOME November 1968

| Children taken under care during month | 26 |
|--|------|
| Brought forward from October | 50 |
| Children removed from care during month | 22 |
| Children under care on last day of the month | 24 |
| Families of children represented by children cared for | 24 |
| Day's care provided | 575 |
| Meals served | 1525 |
| Average stay per child | 13 |

The Grand Jury came to tour the building, the children sang and repeated Bible verses for them.

Mr. Rhodes, Veteran of Foreign War, brought his group of entertainers out for a show and party for the children.

Other parties were: Sigma Phi Soroity Technical Unit, Tyner High.

The Altrusa Club presented a bike to Terry Troxell, who has been at Chambliss for 3½ years.

Gifts received from: St Thaddeus Episcopal Church, St Peters Episcopal Church, St Pauls Episcopal Church and Pilot Club

Special meetings were with: Chattanooga Area Council, Pilot Club Executives, Department of Public Welfare, Dr. Schoggins, Health Department and Court.

Opecial event for the month was the Thanksgiving dinner for the children and employees. Mr. E. A. Bostain, sent the Thanksgiving Turkey.

Glenda Carpenter Superintendent

DETENTION UNIT November 1968 16 Carried over from October 119 Admitted during November 63 38 Total cared for during November 135 Released during November 114 555 Days care provided 1665 Meals served Average length of stay: Total 11.9 Girls 8.2 Boys 3.7 6 Girls to VD Clinic 30 Examined by the doctor Report of November 1967 79 Admitted Girls 15 Total 20.3 days Average length of stay Boys 5.3

For the Thanksgiving Season a special Thanksgiving dinner was prepared. The turkey was donated by the City Meat Market. The ladies donated the table display and decorations. The tables were put length wise for the formal occasion.

Continued progress was shown on the construction of the covering for the basketball court. Only one section of covering is needed to complete the project. A dedication program and dinner is being planned after completion of the project.

William R. Heron Superintendent

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM MONTHLY REPORT

November 1968

The Social Services Division has made significant progress toward the achievement of its goals during the two and a half months that it has been in operation. Visual, auditory, medical and psychological testing is being administered to most children detained more than twenty-four hours. Casework services to children detained more than twenty-four hours has begun on a regular basis. Referrals to other agencies are being made whenever necessary.

One hundred twenty-two children were admitted to the Juvenile Detention
Unit during the month of November. Seventy-two were detained twenty-four
hours or less. Of the fifty children who were detained more than twentyfour hours, several were not tested for various reasons; for example, they
had been tested previously or they were not residents of Hamilton County.
The attached table is an exposition of the activities of the testing program.

The Caseworker counselled at least once with every child detained more than twenty-four hours in the JDU. She also was in constant contact with the Wing Supervisors and other JDU staff members and kept the probation staff informed as to the activities of the detained children. Also, referrals were made to other agencies when specific problems were uncovered.

Each Wednesday the Caseworker conducted meetings between the JIU staff, the probation staff, and workers from other agencies who were working with children detained in the JIU. These individuals came together to discuss the behavior of these children in the JIU and to plan for their future. Another aspect of this coordination of community resources is the continuation of the Caseworker's survey of resources and the establishment of channels of communication and services with agencies equipped to provide services of benefit to detained children and their families.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM EFFECTIVENESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|---|-------------------------------|-----------------------------|---------------------------------|-----------------------------|
| a. Number not tested last month remaining in JDU | 4 | 4 | 4 | 1 |
| b. Number admitted to JDU during this month | 122 | 122 | 122 | 122 |
| Number admitted this month who had been tested previously | 0+ | 12+ | N/A | 10+ |
| d. Number detained more than 24 hours, but not residents of Hamilton County | 5 † | 5+ | 2+ | 5+ |
| e. Number detained less than 24 hours, over a weekend, or during a holiday period | 75+ | 75 * | 74 ⁺ | 73 ⁺ |
| f. Number excluded from testing for other reasons | 4+ | 4+ | . 3+ | ħ ₊ |
| g. Number that should have been tested (a+b-c-d-e-f) | 42 (33•3%)* | 30 (23.8%)* | 47 (37•3%)* | 31 (25•2%)* |
| h. Number in JDU tested during this month | 18 (42 . 8%)*** | 18 (60.0%)** | 32 * (68•1%)*** | 23 (74/2%)** |
| i. Number that should have been tested, but were not (g-h) | 24 [†] (57•2%)*** | 12 [†] (40.0%)* | 15 ⁺ * (31 •9%)** | 8 ⁺ (25.8%)** |
| j. Number not in JDU tested during this month | 3 | 3 | 0 | 4 |
| k. Total number tested during this month (h+j) | 21 | 21 | 32 | 27 |
| l. Mumber of the above referred during this month | 0 | 8 | 1 | 0 |
| m. Number of others referred during this month | o | 4 | 0 | 0 |
| n. Total rumber referred during this month (1+m) | 0 | 12 | 1 | 0 |

^{*}Percentage of number remaining from last month plus new referrals (g divided by a+b **Percentage of number that should have been tested (h divided by g)

*Not tested during this month

NOW THEREFORE, BE IT RESOLVED, that the bid of the Burroughs Corporation in the amount of \$40,120.64 for bookkeeping machines for the Department of Accounts and Budgets be accepted.

BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to Adopt the foregoing Resolution.

ON MOTION of Councilman Patten, seconded by Councilman Hixson, to vote to consider the question. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON THE FOREGOING MOTION of Judge Frost, seconded by Councilman Mayfield, the above Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-TO AMEND COUNTY GENERAL FUND BUDGET TO APPROPRIATE THE SUM OF \$224.12 FOR PAYMENT TO WILLIAM HARLEY BROCKMAN FROM FUNDS RECEIVED FROM THE ESTATE OF MRS. W. E. (ELLIE) BRANNON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, funds were received from the Estate of Mrs. W. E. (Ellie) Brannon on April 24, 1968 in the amount of \$224.12 for William Harley Brockman, address unknown, and

WHEREAS, William Harley Brockman has requested payment of the above amount.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County General Fund Budget be amended, appropriating \$224.12 for payment to Mr. William Harley Brockman.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Hixson, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

<u>J A N U A R Y</u> <u>T E R M</u> <u>1 9 6 9</u>

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

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JANUARY TERM <u> 1969</u>

STATE OF TENNESSEE) COUNTY OF HAMILTON)

WEDNESDAY, JANUARY 15, 1969

BE IT REMEMBERED, That on this the 8th day of January, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:=

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their hames: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, to defer all Resolutions to Rezone on this day's agenda to February 5, 1969, and that hereafter, the individual or agent be requested to be present at such hearings. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

> RESOLUTION-TITLE-ACCEPTING BIDS OF VULCAN MATERIALS COMPANY, MID-STATE MATERIALS, LAMBERT & LAMBERT STONE COMPANY, & ROAD BUILDERS, INC. FOR A SIX MONTHS SUPPLY OF ROAD MATERIALS FOR THE HAMILTON COUNTY HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, in response to public advertisement bids were received for the purchase of a six months supply of road materials for the Hamilton County Highway Department;

WHEREAS, the bids received were as follows:

Asphalt Emulsion (Vulcan Materials) \$27.14 per ton Asphalt Emulsion (Mid-State) \$27.14 per ton Crushed Stone (Vulcan Materials) \$ 1.25 per ton Crushed Stone (Lambert & Lambert Co.) \$ 1.24 per ton Hot & Cold Mix Asphalt (Vulcan Materials) \$ 6.50 per ton Cold Mix (Road Builders, Inc.)

\$ 6.50 per ton

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bids of the above companies for a six months supply of various road materials and to purchase said materials at the supply point affording the most economical haul for the County.

Same to be paid out of Highway Department Budget.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ ` Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF NEWTON CHEVROLET CO. FOR TWO (2) NEW AUTOMOBILES IN THE AMOUNT OF \$4283.98, WITH A TRADE-IN OF ONE AUTOMOBILE FOR \$385.00 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (2) Two
1969 Automobiles at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Newton Chevrolet Co. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Newton Chevrolet for (2) Two 1969 Automobiles with a Trade-In of one Automobile of \$385.00, total amount \$4283.98.

Same to be paid out of Highway Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Hixson, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

ON MOTION of Councilmay Mayfield, seconded by Councilman Patten, to accept the Reports of the various County Officials and County Institutions, treat same as read approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PP. 63-66.)

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF December 196 8

DEPARTMENT Trustees Office

| OPENING BALANCE | 85 , 908 | 97 |
|-----------------------------------|-----------------|----|
| TAX-LEVY 2% Commission | | 97 |
| DO 1% Commission | 17,799 | 77 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | _130,071 | 71 |
| WARRANTS PAID — DETAIL ON BACK — | 5,368 | 00 |
| 2'' COMMISSION ON TAX COLLECTIONS | | |
| 1" COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | 10.1 | |
| TOTAL DEBITS | 5,868 37,868 | ၇၀ |
| NET CLOSING BALANCE | | 71 |
| | | |
| Carrier D. | | |

| Thereby certify that the foregoing is a true report for the ab | ove stated Department for the Month of |
|--|---|
| 100 | |
| , 190 0 | J.R. Nolles |
| This Hat day of hereex 19, 196 4 | W. R. Nobles, Trustee, Hamilton County, Tennessee |
| | |
| Notary Public Concession Secres Jan. 7, 1971 | • |
| की, Commission Oxplies Jan. 7, 1971 | |

| RECEIPTS DETAIL | | | |
|----------------------|-------------|--------|------------|
| , | Nobles | 1,375 | 0 0 |
| c | Holland | 700 | 00 |
| | Eldridge | 525 | 00 |
| | Smith | 475 | 00 |
| DISBURSEMENTS DETAIL | Murphy | 475 | 00 |
| | Craig | 475 | 00 |
| | Donahue | 425 | 00 |
| | Anderson | 325 | 00 |
| | Devore | 4,00 | 00 |
| | Gardenhire | 350 | 00 |
| | Robertson | 335 | 00 |
| | Burkeen | 8 | 00 |
| | | | |
| | | | |
| | | | |
| • | m + -2 | 5,868 | 00 |
| | Total Total | J, 700 | |
| | | | |

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS OFFICE FOR OCTOBER, 1968. Balance due Hamilton County, September 30, 1968 4,300.76 Clerk and Masters Fees Collected in October, 1968 10,236,72 14,537.48 Less Credits: \$1,209.31 650.00 650.00 395.00 385.00 400.00 Carl Baker, Clerk & Master Edna R. Joyce Margaret J. Orrell Jane W. Lynch Christine C. Bigley Ruth W. Cravens 400.00 530.00 490.00 495.00 355.00 350.00 365.00 310.00 325.00 Florence G. Crabtree Mary Ann Harding Lucile C. Rader Frances B. Ladd Betty Sue Bell Joyce P. Bradford Lucille F. Kocks Barbara Ruth Austin Jewell P. Roark Ila Raye Bennington \$ 7,679.31 Oct. 1, Ck. #303+0 to Chatta. News Free.

Press (Call of "Printed Dockets)
Oct. 1, Ck. #303+1 to Windell Kelley
Oct. 2, Ck. #303+2 to T. H. Payne & Co.
(Office Furniture)
Oct. 7, Ck. #30363 to I.B.M. (Carbon)
Oct. 7, Ck. #30373 to Amer. Natl. Bank(Checks)
Oct. 7, Ck. #30374 to Dorothy Brammer, Reg.
Oct. 8, Ck. #30385 to Postmaster (Stamps)
Oct. 10, Ck. #30406 to R.E.A. for costs in
Transcripts in Cause #41347
Oct. 10, Ck. #30407 to Violet Camera Shop for
Tape Recorder 285.00 23.60 6.18 34.00 30.00 5.50 129.50 Tape Recorder Oct. 15, Ck. #30451 to R.E.A. for costs in Transcripts in Cause #41335
Oct. 17, Ck. #30472 to Sears Roebuck for keys
Oct. 22, Ck. #30497 to Rex Publishing Co.
(Visible Week) (Visible Week)
Oct. 23, Ck. #30510 to Bureau of Vital Statistics in case #42064
Oct. 23, Ck. #30513 to Groner Printing Co.
(Printed dockets)
Oct. 25, Ck. #30525 to News-Free Press for publications of notices
Oct. 25, Ck. #30527 to T. H. Payne & Co.
Oct. 30, Ck. #30569 to Zerox Corp.
Oct. 30, Ck. #30571 to R.E.A. for costs in Transcripts in Cause #36485
Balance due Hamilton County, October 31, 1968 2.50 2.00 1092.40 2.08 199.20 9,540,90 5.50 4,996.58 I hereby certify that the foregoing is a true report for the above Department for the period ending October 31, 1968. Carl Baker, Clerk & Master

| REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY | COURT |
|--|---------------------------|
| OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECT | ED IN |
| HIS OFFICE FOR NOVEMBER, 1968. | |
| | ======== |
| Balance due Hamilton County, October 31, 1968 | \$ 4,996.58 |
| Cherk and Masters Fees Collected in November, 1968 | 11,081.28 \$ 16,077.86 |
| Less Credits: | |
| Carl Baker, Clerk & Master \$1,209.31 Edna R. Joyce 650.00 Margaret J. Orrell 650.00 Jane W. Lynch 395.00 Christine C. Bigley 385.00 Ruth W. Cravens 400.00 Florence G. Crabtree 530.00 Mary Ann Harding 490.00 Lucile C. Rader 495.00 Frances B. Ladd 445.00 Betty Sue Bell 355.00 Joyce P. Bradford 350.00 Lucille F. Kocks 365.00 Barbara Ruth Austin 310.00 Jewell P. Roark 325.00 | |
| Ila Raye Bennington 325.00 \$ 7,679.31 | |
| Nov. 4, Ck. #30600 to Charles R. Cook (arranging records) 58.46 Nov. 4, Ck. #30607 to Buream of Vital Statistics 3.00 Nov. 6, Ck. #30612 to Dorothy Brammer, Reg. 48.00 Nov. 6, Ck. #30615 to Charles Cook 76.80 Nov. 7, Ck. #30618, 19, 20, to Bureau of Vital Statistics (\$2.00 aach) 4.00 Nov. 12, Ck. #30635 to Ham. Natl. Bank for printed checks 6.10 Nov. 22, Ck. #30715 to R.E.A. for costs in transcripts in cause #+1149 and #41585 11.00 Nov. 25, Ck. #30719 to Xerox Corp. 177.45 Nov. 27, Ck. #30728 to Dept. of Health, Education and welfare 3.00 Nov. 8, Ck.#30623 to Carl Baker (Expenses) 30.00 | 8-097-12 |
| | 8,097.12 |
| Balance due Hamilton County, Ø November 27, 1968 I hereby certify that the foregoing is true report for the above Department for the period ending November 27, 1968. | 7,980.74 |

Carl Baker, Clerk & Master

JANUARY FERM 1969

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, to request the Legal Department to seek aid from the legislators in re-naming the State Chest Diseases Hospital in Glenwood, the Z. Cartter Patten Hospital for Chest Diseases. The foregoing Motion was Adopted by Acclamation. Councilman Patten abstained. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

CHAIRMAN

<u>F E B R U A R Y T E R M 1 9 6 9</u>

STATE OF TENNESSEE)

WEDNESDAY, FEBRUARY 5, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 5th day of February, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Judge Frost, that the County Council include in its appropriation for the next fiscal year the cost of the Blue Cross-Blue Shield Preferred Contract for additional hospitalization for County employees. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A 15 ACRE TRACT OF LAND FRONTING SOME 2700 FEET ON THE SOUTH SHORE LINE OF SODDY CREEK EMBAYMENT AND SOME 100 FEET ON THE NORTH LINE OF CLIFF ROAD EAST OF HIXSON.PIKE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. L. Forrest and Mrs. Caroline D. Herbst petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land south of Soddy Creek Embayment and north of Cliff Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. E. L. Forrest and Mrs. Caroline D. Herbst requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on January 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be

amended to rezone from Agricultural District to Tourist Court and Motel District a 15 acre tract of land that can be noted on Sales Tract No. XCR-102 of the Land Sale Map, Chickamauga Reservoir, Tennessee Valley Authority. This tract of land fronts some 2700 feet <u>+</u> on the South shore line of Soddy Creek Embayment and some 100 feet <u>+</u> on the

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

North line of Cliff Road East of Hixson Pike.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was Adopted by Acclamation, with Councilman Patter voting "Nay". Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION TWENTY (20) TOWNSHIP FIVE (5), RANGE THREE (3), WEST OF THE BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 200' ON THE SOUTH LINE OF HIGHWAY 58 AND EXTENDS SOUTHEASTWARDLY BETWEEN TWO PARALLEL LINES FOR SOME 225'. THIS TRACT OF LAND IS SOME 1250' SOUTHWEST OF THE INTERSECTION OF SWAN ROAD AND HIGHWAY 58.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Martin McNabb petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at the intersection of Highway 58 and Swan Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Martin McNabb requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on January 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Rural Residential District to Local Business District a tract of
land being a part of the Southeast Quarter of Section Twenty (20), Township Five (5),
Range Three (3), West of the Basis Line, Ocoee District. This tract of land fronts some
200' on the South line of Highway 58 and extends Southeastwardly between two parallel
lines for some 225'. This tract of land is some 1250' + Southwest of the intersection
of Swan Road and Highway 58.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

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/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

<u>F E BSR UCA R Y T E R M 1 9 6 9</u>

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING A PART OF THE ROOSEVELT ROACH PROPERTY LOCATED IN THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP ONE (1), SOUTH RANGE TWO (2), WEST OF THE BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 225' ON THE EAST LINE OF GENTRY ROAD AND EXTENDS EASTWARDLY BETWEEN PARALLEL LINES FOR SOME 985' +. THIS TRACT IS SOME 370' NORTH OF THE NORTH LINE OF OAK DRIVE WITH THE NORTH LINE OF THE TRACT BEGINNING AT THE CORNER OF BALLEW DRIVE AND GENTRY ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Kenneth Irwin petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at the corner of Ballew Drive and Gentry Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Kenneth Irwin requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on January 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be

amended to rezone from Agricultural District to Rural Residential District a tract of

land being a part of the Roosevelt Roach property located in the Southwest Quarter (1/4)

of Section 19, Township One (1), South Range Two (2), West of the Basis Line, Ocoee District. This tract of land fronts some 225' on the East line of Gentry Road and extends

Eastwardly between parallel lines for some 985' ±. This tract of land is some 370' North of

of the North line/Oak Drive with the North line of the tract beginning at the corner of

Ballew Drive and Gentry Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM URBAN RESIDENTIAL'
DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A
TRACT OF LAND ON THE SOUTH LINE OF CUMMINGS HIGHWAY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land

FEBRUARY TERM 1969

located on Cummings Highway, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram requested that the County Council consider said petition and notice has been published in a newspaper in general Council circulation in Hamilton County that the County would hold a public hearing on February 5, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Urban Residential District to Tourist Court and Motel District an
irregular tract of land being part of the Northeast 1/4 of Section 15, Township 2, Range
5, West of the Basis Line, Ocoee District. (Reeves 3319, Block 1, Lot 1). This tract
of land is located some 323' ± at the West point and some 1044' ± at the East point
South of and generally paralleling with the South line of Cummings Highway for some
2140' ±; thence Southwardly at the East point for some 1030'; thence Westwardly on an
irregular line for some 2360'±; thence Northwardly at the West'point on an irregular
line to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-REZONING FROM URBAN RESIDENTIAL DISTRICT TO GENERAL BUSINESS DISTRICT AN IRREGULAR TRACT OF LAND LOCATED SOME 323' + SOUTH OF AND PARALLELING WITH THE SOUTH LINE OF CUMMINGS HIGHWAY FOR SOME 250'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram petitioned The Chattanooga Hamilton County Regional Planning Commission to rezone a tract of land located on Cummings Highway, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 5, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Urban Residential District to General Business District an irregular tract of land being part of the Northeast 1/4 of Section 15, Township 2, Range 5,
West of the Basis Line, Ocoee District. (Reeves 3319, Block 1, Lot 1). This tract of

$\underline{F} \ \underline{E} \ \underline{B} \ \underline{R} \ \underline{U} \ \underline{A} \ \underline{R} \ \underline{Y} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{9}$

land is located some 323' ± South of and paralleling with the South line of Cummings

Highway for some 250'; thence at the East point extends Southwardly for some 650'±,

thence Eastwardly for some 130'±; thence Southwestwardly for some 400'±; thence Westwardly for some 390'±, thence Northwardly for some 400'; thence Northwestwardly for some

370' ± thence Northwardly for some 650' ± to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the two (2) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF POWER EQUIPMENT COMPANY FOR ONE (1) MODEL 300 HYDROSCOPIC EXCAVATOR USED AS A DEMONSTRATOR BUT CARRYING A NEW WARRANTY IN THE AMOUNT OF \$28,910.00 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1)
Model 300 Hydroscopic Excavator or equal at the Hamilton County Purchasing Department;
and

WHEREAS, the bid of Power Equipment Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept
the bid of Power Equipment Company for one (1) Model 300 Hydroscopic Excavator used as a
demonstrator but carrying a new warranty in the amount of \$28,910.00. Same to be paid
out of the Highway Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW-MILES, INC. FOR ONE (1) MODEL F-100 ½ TON PICK-UP TRUCK IN THE AMOUNT OF \$1,970.16 FOR USE IN THE COUNTY PARK.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, in response to public advertisement, bids were received for one (1)

1969 Pick-Up Truck at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Furlow-Miles, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Furlow-Miles, Inc. for one (1) 1969 Pick-Up Truck in the amount of \$1,970.16, same to be paid out of County General Fund, County Park appropriation.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF GARLAND EUGENE MORGAN AND WIFE, ROSELLE MORGAN TO PURCHASE A TRACT SHOWN ON TAX MAP 1350C-4-5 ACQUIRED THROUGH TAX SALE ITEM #6110, TAX DOCKET 11064, CONFIRMED 11-28-66 WITH THE EXCEPTION OF A STRIP 15' X 140' IN THE NORTHEAST CORNER IN THE AMOUNT OF \$575.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

V. 3

WHEREAS, a tract shown on Tax Map 1350C-4-5 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$700.00; and WHEREAS, a residence has been constructed encroaching upon the Northeast corner of this tract; and

WHEREAS, the owner of this residence has offered \$125.00 for the 15' X 140' strip on the Northeast corner.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the said offer of \$575.00 be approved and the

County Judge be authorized to join in a quit claim deed of conveyance in accordance

with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT THE OFFER
OF MR. EDWARD JONES TO PURCHASE A STRIP 15' WIDE
AND 140' LONG OFF THE NORTHEAST CORNER OF A TRACT
OWNED BY HAMILTON COUNTY SHOWN ON TAX MAP 1350C-4-5
ACQUIRED BY THE COUNTY AS ITEM #6110, TAX DOCKET 11064,
CONFIRMED 11-28-66 IN THE AMOUNT OF \$125.00.

$\underline{F} \underline{E} \underline{B} \underline{R} \underline{U} \underline{A} \underline{R} \underline{Y} \underline{T} \underline{E} \underline{R} \underline{M} \underline{1} \underline{9} \underline{6} \underline{9}$

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, a tract shown on Tax Map 1350C-4-5 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$700.00; and

WHEREAS, Mr. Edward Jones has constructed a residence which encroaches on the Northeast portion of said tract.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the offer of \$125.00 for a 15' x 140' strip off the Northeast corner of said tract be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN D. REEVES AND WIFE, DORIS REEVES TO PURCHASE LOT 8, BLOCK M, DEL RAY PARK SUBDIVISION, AS SHOWN IN PLAT BOOK 11, PAGE 15 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Lot 8, Block M, Del Ray Park Subdivision, as shown in Plat Book 11,
Page 15 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton
County and the Town of East Ridge on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the Town of East Ridge have approved an offer of \$100.00 from John D. Reeves and wife, Doris Reeves.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the flown of East Ridge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the Town of East Ridge and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the three (3) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the

BACK TAX PROPERTIES OWNED BY HAMILTON COUNTY AND CITY OF RED BANK

Sealed bids will be received and publicly opened in the office of the County Manager, 10:00 A. M. for the sale of the below listed tax property:

| LEGAL DESCRIPTION | | DESCRIPTION | PRICE |
|---|------|---|--------|
| Reeves # 1930B-10-6 Lots 28 & 2 Sherrill Sub. of Oakwood | 9 | Vacant lots 98X Irrg. Flora Circle | 300.00 |
| Reeves # 1930B-10-1 & 2 Lots 38-39 & 40 Sherrill Sub. o Oakwood | f . | Vacant lots 80X Irrg. | 200.00 |
| Reeves # 1930B-8-4- Lots Pt. of 81 & all of 82 Sherrill Sub. of Oakwood | | Vacant lots Irrg. Flora Circle | 100.00 |
| Reeves # 1930B-7-12 Lots 153-& Sherrills Sub. of White Oak | 154 | Vacant lots 100 x 162 P'Pool St. | 300.00 |
| Reeves #1930B-22-3 Lots N/W Corner of lot 17 Robert's Resub | • | Vacant lot 84 x triangle Center St. | 100.00 |
| Reeves # 1930B-3-18 Sou. Pt. of lot 16 Sims Heights | | Vacant lot 80 x 130 Sime Drive | 100.00 |
| Reeves # 1930B-3-7 Lot 7 Sim's Heights | | Vacant lot 60 x 27 <i>O</i> Lullwater Road | 400.00 |
| Reeves # 1930-B-2-5- Lot 28 Sim's Heights | | Vacant lot 80 x 258 Lullwater Road | 100.00 |
| Reeves # 1930B-2-4 Lots 29-30-3 Sim's Heights | 1 | Vacant lots 227 x 276 Lullwater Road | 400.00 |
| Reeves # 1930D-23-6% 7 Lots 19 Red Bank & White Oak | 2-20 | Vacant Lot 236 x Irrg. Just off of Pine Rreeze RD. | 200.00 |
| Reeves # 1930D-24-6 - Out of So field tract of 5 acres. Near Pi Breeze. | | Vacant 50 x Irrg. Street not named | 100.00 |
| Reeves # 1930A-18-43 Lot 12B Suburban Estate | | Vacant 100 x 150N 125S Lullwater Rd. | 100.00 |
| Reeves # 1830A-1-26 Lot 27 Wanda Hills Sub. | | Vacant 100 x 125 Dawn Circle (not open) | 100.00 |
| Reeves # 1830A-1A-2 Lot 34 Wanda Hills Sub. | | Vacant 100 x 173 Dawn Circle | 100.00 |
| Reeves # 1890A-30-20 Lot 6 Blk. Mtn. View Sub. | 5 | Vacant 70 x 160 Pickering St. | 300.00 |

Lot dimensions listed are as shown on tax maps and are approximate.

No bid will be considered for less than the listed minimum price. All bids must be accompanied by certified check or cashier's check for the full amount of the bid, payable to Hamilton County Clerk and Master.

Hamilton County will execute a deed for the property sold.

The City of Red Bank and Hamilton County reserve the right to reject any or all bids and to waiver and formalities of the bidding procedure.

December 5, 1968

BACK TAX PROPERTIES OWNED BY THE CITY OF CHATTANOOGA AND HAMILTON COUNTY

Sealed bids will be received and publicly opened in the office of the County Manager, 10:00., for the sale of the below listed tax property:

| | | MUMINIM |
|---|--|----------|
| LEGAL DESCRIPTION | DESCRIPTION | PRICE |
| Reeves No. 9-9-11, Lot 3, Blk 43, W. W. Wayne Glass Farm | 3102 N. Chamberlain Ave. 43 X 150 | \$300.00 |
| Reeves No. 13-19-15, Lot A, Blk 62, Martin's Glass Farm | York Street, 60 X 210 Irreg. | 200.00 |
| Reeves No. 20-10-12, Lot 13, Blk. 65-67, Woolsons Addn. to Glass Farms | Arno Street 30 X 90 | 50.00 |
| Reeves No. 13-4-23, Lot N 60 of 9, Ward 12, Wert's Sub of Blk 53, Glass Farm | 60 X Tri Campbell Street | 100.00 |
| Reeves No. 9-10-6, Lots 14 thru 17, Ward 12, Jamesons | 53 X 92.89 X 61 Tri. Moon Street | 300.00 |
| Reeves 9-7-6, Lot 40 & E 25 of 41, Ward 12, P. S. Griffiths Addn. to Sherman Higts. | Noa (Not Open) 75 X 120 | 200.00 |
| Reeves No. 9-5-8, Lot 1, Blk 5, Ward 12, H. K. White's S/D of Blk. 46, Glass Farm | Crest 50 X 175 N 170 S | 200.00 |
| Reeves No. 29-22-5, Lots 84-86-115 and 121, Fraziers Addn. #2. | Woodland St. (Not Open) 50 X 172.7 | 400.00 |
| Reeves No. 62-8-4, Lot W 25 of 2, E 15 of 3, Blk J, Ward 12, Nixon-Sevier | 4th 40 X 88.5 | 200.00 |
| Reeves No. 62-5-30, Lot N 5 of lot 33, Ward 12, Stanley's S/D Jennings Tract | 602 N. Kelley 33 X 120 | . 150.00 |
| Reeves No. 171-21-2, Lot 118, Ward 18, Ruoff Addn. | Off of Joe Conn Guild Trail St Elmo 125 X 190 | 100.00 |
| Reeves No. 171-20-2, Lot 139, Ward 18, Beulah Ruoff Addn. | Off of West 47th (St Elmo) 90 X 195 | 100.00 |
| Reeves No. 27-2-12, Lot 46, Blk 7, Ward 12, Mission Park | Noah St. (Avenue A) 1 50 X 135 | 200.00 |
| Reeves No. 177-2-3, Lot 135, Ward 18, Beulah Ruoff Addn. | High (Not Open) 65 F X 135 N 100 R X 125 S | 100.00 |
| Reeves No. 177-2-5 Lot 133, 177-19-2 Lot 123, 177-1-3 Lot 130, Beulah Ruoff Addn. | High St. (Not Open) 49 X 130 each | 300.00 |
| Reeves No. 13-19-12, Lot 41, Blk 61, Ward 12, Martins. | 2700 Burton and York 54.7 X 176 | 200.00 |

| LEGAL DESCRIPTION | DESCRIPTION . | MINIMUM PRICE |
|--|--|------------------|
| Reeves No. 130-26-20, Lot 10, Ward 19 J. V. Trotters S/D Rustville | Alton Park Blvd. 40 X 125 | \$300.00 |
| Reeves No. 130-26-18, Lot 12, Ward 19, J. V. Trotters | Alton Park Blvd. 40 X 125 | 400.00 |
| Reeves No. 63-17-9, Lot 14, Ward 12, Pickens No. 1 | Center Ave. (Not Open) 50 X 150 | 100.00 |
| Reeves No. 130-26-14, Lot 16, Ward 19 J. V. Trotters | Alton Park Blvd. 40 X 125 | 400.00 |
| Reeves No. 39-6-3, Lot 88-89, Ward 17 N. Side Land Co. | Lytle (Charles) 100 X 178 both 50 X 178 each | 600.00 - |
| Reeves No. 178-21-26, Lot 13, Block 15, Ward 19, Arlington Plan | Vacant lot on Summit 50 X Irreg. | 100.00 |
| Reeves No. 178-21-25, Lot 14, Block 15, Ward 19, Arlington Plan | Vacant lot on Summit off of Lee Ave. 50 X Irreg. | 100,00 |
| Reeves No. 27-3-3, Lot 62, Block 4, Mission Park | Vacant lot on Ave. B (Not Open) 50 X 139 N 142 S | 200.00 |
| Reeves No. 23-5-5, Lot S 46.7 of 35, Blk. 2, Ward 17, J. T. Thomas Addn. to Blk, 2 Highlands | Vacant lot on Westwood 46.7 X 141 | 100.00 |

Lot dimensions listed are as shown on tax maps and are approximate.

No bid will be considered for less than the listed minimum price. All bids must be accompanied by certified check or cashier's check for the full amount of the bid, payable to the City of Chattanooga.

The City of Chattanooga and Hamilton County will execute a deed for the property sold.

The City and County reserve the rights to reject any or all bids and to waiver any formalities of the bidding procedure. City employees are not eligible to purchase this property.

City of Chattanooga -----County of Hamilton, Tennessee

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT DECEMBER, 1968

| Number of New Cases Investigated | 17 |
|--|-----|
| Number of Old Cases Investigated | 9 |
| Total Number of Cases Investigated | 2.6 |
| Number of Children Involved in New Cases | 34 |
| Number of Children Involved in Old Cases | 27 |
| Total Number of Children Involved | 61 |
| Number of Men and Women Involved in New Cases | 22 |
| Number of Men and Women Involved in Old Cases | 12 |
| Total Number of Men and Women Involved | 24 |
| Total Number of Warnings Issued | 5 |
| Total Number of Cases in Court | 1 |
| Total Number of Families Given Emergency Relief Assisting 36 Children and 17 Adults. | 13 |
| Total Number of Referrals | 32 |
| NATURE OF NEW CASES | |
| Destitute Circumstances | 7 |
| Sick & Destitute Circumstances | q. |
| Child Neglect | ä |
| Alleged Child Meglect | • |
| Alleged Child Abuse | 7: |
| Investigation for Outside Agency | % |
| Possible Contributing to Delinquency of Minor | 9 |

CITY OF CHATTANOOGA HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT DECEMBER, 1968

| Number of New Cases Investigated 13 |
|--|
| Number of Animals Involved 13 |
| Number of Arimals in Normal Condition, Released to Owners - 6 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed 1 |
| Number of Animals Destroyed, Reads Sent to the Health Department and Report Negative 6 |
| Number of Animals in Shelter and Pound, December 1, 1968 - ~ 27 |
| Number of Animals Received During the Month 399 |
| Totals 426 |
| Number of Animals Destroyed 279 |
| Number of Animals Placed in Homes 92 |
| Number of Animals Released to Owners 34 |
| Number of Animals in Shelter and Pound, December 31, 1968 21 |
| TOTALS 426 |
| Total Number of Cats Handled During the Month 77 |
| Total Number of Dogs Handled During the Month 345 |
| Total Number of Other Animals Handled During the Month 4 |
| TOTALS 426 |
| Total Number of Ambulance Calls 252 |
| Fotal Number of Police Calls 8 |
| Total Number of Injured Calls 15 |
| Total Number of Night Calls9 |
| ofal Number of Miles Driven by Trucks |
| |

HAMILTON COUNTY HE NE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT DECEMBER, 1968

| Number of N | New Cases Investigated | 3 |
|-------------|---|-----|
| Number of A | Animals Involved | 3 |
| Number of A | Animals in Normal Condition, Released to Owners | 3 |
| Number of A | Animals in Shelter and Pound December 1, 1968 | 8 |
| Number of A | Animals Received During the Month | 258 |
| | Total | 266 |
| Number of A | Animals Destroyed | 201 |
| Number of A | Animals Placed in Homes | 32 |
| Number of A | Animals Released to Owners | 19 |
| Number of A | Animals in Shelter and Pound December 31, 1968 | 14 |
| | Total | 266 |
| Total Numbe | er of Cats Handled During the Month | 48 |
| Total Numbe | er of Dogs Handled During the Month | 216 |
| | er of Other Animals Handled During the Month | 2 |
| (1 Cow and | Total | 266 |
| Total Numbe | er of Ambulance Calls | 80 |
| Total Numbe | er of Police Calls | 1 |
| Totaï Numbe | er of Injured Calls | 6 |
| Total Numbe | er of Night Calls | 4 |
| Total Numbe | er of Miles Driver by Trucks | 698 |



THE JUVENILE COURT

OF

HAMILTON COUNTY, TENNESSEE

224 N. HIGHLAND PARK AVENUE CHATTANOOGA, TENNESSEE 37404

483

GLENDA CARPENTER, SUPT. CHAMBLISS HOME WILLIAM R. HERON, SUPT. DETENTION UNIT

MEMORANDUM:

TO:

LEO B. BRITT JUDGE

RALPH W. BRADBURY DIRECTOR COURT SERVICES

THE HAMILTON COUNTY COUNCIL THE JUVENILE COURT COMMISSION

FROM:

Ralph W. Bradbury, Secretary

DATE:

January 23, 1969

RE:

Enclosed are the January Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, February 4, 1969, 10:30 a.m. at the Juvenile Court Center.

The proposed order of business is as follows:

I. Old Business

2.

3.

Review past minutes
Special Memorial Fund(Reingold, Paty)
Education Instructor for Detention
Unit(Currey)
Expressway Optimist Club appreciation
dinner (Hornsby) 4.

New Business II.

Grand Jury Report Other Business

2.

Standing Committees Reports
Two minutes reports by chairman of all standing committees. III.

ADJOURNMENT IV.

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, January 7, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mr. Knowles, Mrs. Currey, Mrs. Paty, Mr. Reingold, Mr. Noel, Dr. Bond, and speraguest, Mr. Myles MacDonald, executive director of Metropolitan Council.

The minutes of the past meeting were available for discussion and approved as published.

DETENTION UNIT COMMITTEE. The construction of the basketball canopy has been completed by the Expressway Optimist Club, and a special appreciation dinner is being planned for the club members, special appreciation dinner is being planned for the club members, according to Mr. Hornsby, special committee chairman. Tentative plans include the presentation of an appropriately inscribed plaque to be affixed to the fence surrounding the basketball court. In addition to the commission members, other notable guest are to be invited including Hamilton County Judge Chester Frost. Publicity will be arranged for the occasion.

The Air Condition Problem was discussed briefly in which Mr. Hornsby reported that Art Jones, local construction engineer, has suggested an alternate plan which includes more efficient air flow through the building. This would be much more economical than that of air constructions.

building. This would be much more economical than that of air conditioning. It was felt that the county should be responsible for such installation.

COMMUNITY RESOURCES COMMITTEE. Mr. Noel reported that the Youth Federation groups were interested in taking on community projects and the Juvenile Court could possibly utilize some of their volunteer services. Some possibilities include gathering of used cloth ing; serving as sponsors to Tennessee Preparatory School children, and being volunteers to the Detention Unit and the court program. Mrs. Paty has solicited used clothing for the Detention Unit as well as socks and underwear from a local company, and in addition, sent Christmas presents to all Hamilton County children enrolled in the Tennessee Preparatory School.

LEGISLATIVE COMMITTEE. Mr. Reingold and Mrs. Paty had met with Mr. Dudley Porter regarding the establishment of a special memorial fund. Mr. Porter suggested that the Stophel Tax Firm be consulted fund. Mr. Porter suggested that the Stophel Tax Firm be consulted as to possible legal problems and involvement. Mr. Reingold stated that the legislative committee would review the Private Act 489, making commission members liable for personal damages on Juvenile Court premises. Mrs. Paty reported on her recent attendance at the Tennessee Bar Association, that legislation would be introduced at the next general assembly, making all sessions courts and juvenile court judges the responsibilities of the state. The secretary was asked to write for extra copies of the Tennessee Legislative Study On Services To Delinquent Youth. OTHER BUSINESS AND INSTRUCTIONS. The chairman stated that the commission members would tour the Detention Unit and Chambliss Home possibly in March and tours of the State Vocational Training Schools would be planned for this summer. The secretary was asked to phone former members of the commission for copies of the H.E.W. Report.

It was also suggested that commission members might be interested in attending workshops and conferences which could offer a program relevant to the role of Juvenile Court commission members. Mrs. Currey was to explore such possibilities.

Currey was to explore such possibilities.

A synopsis of the Grand Jury report will be presented to the group at the next commission meeting.

PUBLIC RELATIONS AND SPEAKERS BUREAU. Mr. Knowles was asked to prepare a list of possible public speakers who could present the program and needs of the court before civic, religious and private groups of the city. It was suggested that the Chamber of Commerce be contacted for a listing of all civic groups in Greater Chattanooga. A letter would then be sent to the civic clubs encouraging them to include a juvenile court speaker in the club's program for the ensuing year. the ensuing year.

STANDING COMMITTEES. The Standing Committees list was issued to each member as well as separate instructions and descriptions of the respective committees. Some few changes were made in the assignments and a revised copy is hereby included on a separate page. The chairman encouraged the new committees to meet this month and be prepared to report their findings at the next regular commission meeting.

GUEST SPEAKER. Mr. Myles MacDonald, executive director of the Metropolitan Council For Community Services. Mr. MacDonald speke to the members regarding the subject of community resources. He explained that one important step in gaining public financial involvement and support is to focus upon Chambliss Home and its dependent children. The story of a poor dependent and neglected child, he explained, will offset the bad public image of the courts work with bad delinquents. He listed a threefold program in this work with bad delinquents. He listed a threefold program in this respect:

1. Accept responsibility of gaining community support.

1. Accept responsibility of gaining community support.
2. Carefully identify your needs.
3. Need of telling community the troubles of the court.
When approaching a foundation for help, they want to know what the money is needed for, what gain or objective is realized, and why the money is not provided by the county. Mr. MacDonald stated that the Metropolitan Council could assist the court in applications for grants and in public appeals in behalf of the needs and problems of the court. The commission members discussed means by which local newspapers could be utilized by the court in presenting its needs to the public. to the public.

There being no further business the meeting was adjourned.

Respectively submitted,

Ralph W. Bradbury, Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF DECEMBER, 1968

| TRAFFIC6 DISPOSITIONDismissed, with warning Assessed Assessed, suspended Continued Other | 04020 |
|--|--|
| TOTAL ASSESSMENTS COLLECTED IN DECEMBER | \$55.00 |
| NON-SUPPORT6 DISPOSITIONDismissed Continued Ordered to pay Bound to grand jury Legitimation Other | 0 1 1 0 3 |
| UNLAWFUL PATERNITY4 DISPOSITIONAdjudged natural father Dismissed Continued Contempt of Court Transferred to Circuit Court Other | 2 0 0 0 1 1 |
| TOTAL COURT COST TOTAL MONEY COLLECTED IN DECEMBER | \$253.50 \$9188.01 |
| DEPENDENCY AND NEGLECT25 DISPOSITIONCommitted Continued further planning Custody change Release to parents Dismissed Other | 2 6 17 0 0 |
| DELINQUENCY153 DISPOSITIONCommitted Committed, suspended Dismissed Probation Release from probation Held Criminal Court Special proceedings Attachment issued Adjudge delinquent Continued Assessed Petition sustained | 23 14 13 14 0 4 19 25 17 19 8 5 |
| Other TOTAL CASES HEARD IN DECEMBER, 1968 | 194 |

CLAMBLISS HOME December 1968

| Children taken under care during month | 10 |
|---|------|
| Brought forward from November | 214 |
| Children removed from care during month | 8 |
| Children under care on last day of the month | 26 |
| Famililes of children represented by children cared for | 1.9 |
| Day's care provided | 686 |
| Meals served | 2058 |
| Average stay per child | 20.6 |

Mrs. Cook from St. Peters Episcopal Church, plans to come monthly to sew.

Farties during December:

Child Interest Group Annual Party
La Sertoma Club of Red Bank
Little Brownles from Central Baptist Church
Cadet Scouts from Highland Plana Area, party and gifts
Ridge hile Baptist Church brought movie to show.
City High School came and picked up young children for party at school.
East Chaitanooga Methodist gave party, made tour of building.
East Ridge Boosters Club gave party and gifts.
East Lake Baptist young people gave party for small children.
Eed Bank Baptist brought gifts. (Y.W.A.)
Erownie troop of St John's Church brought gifts and sang carols.
Mrs. Lois Robinson, Teacher Soroity, brought socks for children and party.
Holiday Inn Christmas party at Holiday Inn. (sent car to pick up children)
Young children to Kosmos Women's Club for lunch and gifts.
Childrens Party at Rogers Theatre given by Lambi Chi Fraternity.
St Thaddeus Church came for children for party at church and gifts.
Brainerd Baptist young people came with books for children and party.
Junior Lioness Club of Brainerd High gave party.
Ridgedale Baptist Women & Men, gave party and gifts, this is an annual affair.
Miss Sucan Foster, Kirkman Tech, Coordinator and group brought small gifts.
Pilot Club had party, brought colored TV from Fowlers, for entertainment.
Altrusa Club, brought Play School Toys, presented Terry Troxell with Bike,
also presented a odies to the children individually.
Employees from Elue Cross presented the children with huge box of new clothing.
Mrs. Quay, and employees of TWA, gave a Hlender for the kitchen.
East Gate Business & Professional Women, had Christmas breakfast and presented
Chambliss \$4,3.00 for Christmas gifts for children.

Alpha Gamma of Beta Sigma Phi, brought gifts by for children, this is an annual affair.

Pilgrim Congregational Church ladies, brought gifts.

Mrs. Geo. Boh, new dresses and caps.

Mrs. Marietta Bork sent gift of new dresses.

Pilot Club member sent used bike with number of boxes of used clothing.

Brainerd Kiwanis Club gave 4 new bikes to the older boys.

Mrs. James Calloway also presented the beautiful flannelgraph Christmas story.

Pioneer Retired Employees of Central Telephone Co. brought gifts and \$17.00.

Mr. E.A. Bostain, gave a turkey for Christmas dinner.

Lakeview High gave a party at the school for all the children.

| | | | | TENTIO | | | | | | |
|------------------------|-------|-------|-----|--------|-----|-----|---------|------|------|------|
| | | | De | cember | 196 | 8 | | | | |
| Carried over from Nov | embei | r | | | | | 22 | | | |
| Admitted in December | | | | | | | 98 | | | |
| | W/W | 55 | | W/F | 12 | | | | | |
| | C/M | 27 | | C/F | 4 | | | | | |
| Total cared for durin | g Dec | ember | r | | | | 120 | | | |
| Released during Decem | ber | | | | | | 108 | | | |
| Days care provided | | | | | | | 663 | | | |
| Meals served | | | | | | | 1989 | | | |
| Average length of sta | y | Boys | 5.6 | days | Gi. | rls | 13 days | Tota | 18.6 | days |
| Girls to VD Clinic | | | | | | | 10 | | | |
| Examined by the doctor | r | | | | | | 20 | | | |
| Report of December 19 | 67 | | | | | | | | | |
| Admitted | | | | | | | 107 | | | |

Average length of stay Boys 4.6 days Girls 4.1 days Total 8.7 days

The month of December marked the completion of the basketball court canopy provided and erected by the Expressway Optimist Club.

The clothing drive during December was very fruitful. Many interested citizens donated used clothing. Mrs. Selma Cash Paty assisted in obtaining socks. Mrs. Joyce Smith, probation officer, also obtained a donation of socks.

The annual Christmas festivity was in full swing. The Junior Kosmos Ladies Club had their annual tree decoration celebration. (The tree being donated by Sid Varner.)

The Southern Missionary College gave a pre-Christmas party, providing each child with clothing. The girls received blouses and the boys billfolds and tennis shoes.

Lake Vista Methodist Church and the Gospel Tabernacle also gave several games to the Unit.

Our biggest Christmas cheer came again from Duff Bros. Co. The office staff in lieu of exchanging gifts, provided gifts for every child in the Unit

on Christmas day. The entire plant contributed funds to purchase bedspreads for all beds in the girls wing.

Other donations:

Flowers from Humphrey's Florist.

Tennis shoes from First Centenary Methodist Church, Mens Class, purchased from Chattanooga Shoe Store with a 20% discount.

Calvary Church of the Nazarene, fruit bags and candy.

Games for the Unit - Ladies Division of Power Production, TVA.

William R. Heron

HARILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM MONTHLY REPORT

December 1968

The number of admissions to the JDU during the month of December were less than in Movember, 98 as compared to 122. During the Christmas holidays the daily population was as low as seven children.

Dr. Ford, the Health Department physician who examines the children, did not come on the lith and 5th Tuesdays of the month. Nost of the children, however, had been examined previously.

December was a month of beginnings. Arrangements were made during this month for a meeting between the Social Services staff and the committee on juvenile delinquency of the local optometric association. The purpose of this meeting is to improve the visual testing done by the Social Services staff and to plan a survey of vision services in Hamilton County.

The Senior Caseworker attended the first of many meetings between personnel of local MSP-2 projects and local, state, and federal efficials.

The purpose of thesemeetings is to coordinate the local MSP-2 projects and to prevent excessive overlapping of services.

December was a month of innovation and experimentation. A Word Meanings Test was developed and tried out as a reading screening test. An extensive search for a suitable standardized reading test had been conducted without success and the decision was made only reluctantly to develop a new test. A test of auditory perception was recorded and is now being evaluated. An old and not now used form for reporting on the behavior of children detained in the JIM is being revised by the Senior Caseworker. It is planned that eventually this form will be completed for most of the children detained and then placed in the casefile of the child. This should be of great assistance to the Court in making its decisions.

In exposition of the efforts of the Testing Program is presented in the enclosed table.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM EFFECTIVETESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|--|--------------------------|-------------------|-------------------------|-------------------------------------|
| Number Available For Testing: | | | | |
| In JDU, Not Tested Last Month | 7 | 8 | 5 | 6 |
| Admitted to JDU This Month | 98 | 98 | 98 | 98 |
| Total Available For Testing | 105 | 106 | 103 | 104 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 2 | 6 | | . 17 |
| Not Resident of County | 9 | 9 | 7 | 9 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 50 | 50 | 49 | 43 |
| Other Reason | 7 | 7 | 0 | 1 |
| Total Excluded From Testing | 68 | 72 | 56 | 70 |
| Number That Should Have Been Tested | 37 | 34 | 47 | 34 |
| Number in JDU Tested | 3 (8.1%) [*] | 14 (41.2%)* | 24 (51.1%)* | 2l4 (70 . 6%)* |
| Number That Should Have Been Tested, But Were Not | 34 (91.9%)* | 20 (58.8%)* | 23 (48.9%)* | 11 (29 . 4%) [*] |
| Number Other Than Those Above Tosted During This Month | 1 | 1 | 2 | 10 |
| Total Humber Tested During This Honth | ļι | 16 | 26 | ° 34 |
| Number of the Above Referred During This North | 0 | 7 | 3 | 0 |
| Number Other Than Those Above Referred | O | 3 | 0 | 0 |
| Total Number Referred During This Month | 0 | 10 | 3 | 0 |

HAMILTON COUNTY JUVENILE COURT COMMISSION

STANDING COMMITTEE FOR 1969

FINANCE AND BUDGET

Mr. George Evans, Chairman Mr. William Knowles, Vice Chairman Mr. Robert Hornsby

Ar. Alvin Reingold

DETENTION UNIT AND CHAMBLISS

Mrs. Bradley Currey
Mr. Robert Hornsby, Vice Chairman
Dr. C. C. Bond
Mr. Roy Noel

COMMUNITY RESOURCES

Mr. William Knowles, Chairman Mrs. Selma Cash Faty, Vice Chairman Mr. George Hudson Mrs. Bradley Currey Mr. George Evans

GROUNDS AND BUILDING

Mrs. Bradley Currey, Chairman

LOGISLATIVE AND LEGAL COUNSEL TO COURT

Mr. Armin Meingold, Chairman Mrs. Selma Paty, Vice Chairman Mr. George Evans

FUBLIC RELATIONS AND SPEAKERS BUREAU

Mr. Villiam Knowles, Chairman Mr. George Evans, Vice Chairman Mr. Roy Noel

PERSONNEL

lxs. Salma Paty, Chairman Nr. William Knowles, Vice Chairman

hrs. Bradley Currey

MODINATI 5

Pr. Arvin Reingold, Chairman Prs. Bradley Currey, Vice Chairman Pir. George Evans

EDUCATION

Mr. George Hudson, Chairman Rev. Jack HcEwen, Vice Chairman Dr. C. C. Bond Firs. Bradley Currey Mr. Roy Noel

YOUTH RESOURCES

Mr. Roy Noel, Chairman Mr. Robert Hornsby, Vice Chairman Mrs. Selma Paty

TELEPHONE NUMBERS

Bond - 821-2513

Dzik - 267-9241

Reingold - 267-6707

McEwen - 267-0111

Currey - 821-4162

Knowles - 624-4621

Evans - 267-5681

Hornsby - 886-2393

Hudson - 267-5648

Noel - 267-7561 Faty - 267-4339

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS OFFICE FOR DECEMBER, 1968 Balance due Hamilton County, November 27, 1968 7,980.74 8,619,55 Clerk and Masters Fees Collected in December, 1968 \$ 16,600.29 Less Credits: Carl Baker, Clerk & Master Edna R. Joyce Margaret J. Orrell Jane W. Lynch Christine C. Bigley \$1,209.31 650.00 650.00 395.00 385.00 400.00 Ruth W. Cravens Ruth W. Cravens
Florence G. Crabtree
Mary Ann Harding
Lucile C. Rader
Frances B. Ladd
Betty Sue Bell
Joyce P. Bradford
Lucille F. Kocks
Barbara Ruth Austin
Jewell P. Roark
Ila Raye Bennington 400.00 530.00 490.00 495.00 355.00 355.00 365.00 325.00 325.00 \$ 7,679.31 Dec. 3, Ck. #30764 to Ila Raye Bennington (Expenses to Knoxville Seminar)
Dec. 3, Ck. #30765 to Carl Baker, C&M
Dec. 4, Ck. #30772 to R.E.A. for costs in
Transcripts #41565, 41706, 41833, 42032, and 25.12 47.12 Hanseripts #11/07, 127 42035 Dec. **%** 5, Ck. #30784 to Bureau of Vital Statistics Dec. 5, Ck. #30786 to Bureau of Vital Statistics 27.50 2.00 2.00 Dec. 9, Ck. #30806 to Frank Moore, Postmaster Dec. 9, Ck. #30810 to Chatta. News Free Press for publication in adoption
Dec. 10, Ck. #30812 to Lynn B. Freeman, Treas.
Dec. 17, Ck. #30870 to Dorothy Brammer, Reg.
Dec. 17, Ck. #30871 to Xerox Corp.
Dec. 31, Dk. #30939 to R.E.A. for costs in
Transcript in Cause #+0312 30.00 3.00 5.00 34.00 150.00 5.80 8,010,85 8,589.44 Balance due Hamilton County, December 31, 1968 I hereby certify that the foregoing is a true report for the above Department for the period ending December 31, 1968.

Carl Baker, Clerk & Master

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

(E)

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

Receipts for November, 1968 Balance Forwarded \$ 15,355.57 9,955.14 25.310.71

25,310.71 DISBURSEMENTS: 16.10 10.00 5.96 48.75 177.45 380.00 T. H. Payne Co.
Chatt. Rubber Stamp
Railway Express
U. S. Pencil & Stationery Co.
Xerox Corp. Jo Ann Abercrombie 420.00 Judith Brown 370.00 Anna Crawford 600.00 Carole Day Hannah Hale 420.00 Phoebe Hamilton Bettye Held Lucile Hixson 380.00 450.00 1208.33 370.00 600.00 Mary Howard Gertrude Funnicut t 450.70 Vera Hutson 450.00 420.00 Barbara Jones Margie McGuffie Ruth Ann Pounders Pamela Ringley 300.00 360.00 500.00 200.00 Anne Rose Tommy Sneed Louise Stone Paula Teague 360.00 360.00 330.00 370.00 500.00 Carolyn Totten Lois Whaley Moise Young 150.00 Mary Goodrich 330.00 Patsy Dobbs 10,536.59 LATOT 14,774.12 EXCESS

T, LUCTIA HIXSON, Clerk of Circuit Court and Jeneral Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this /6 day of January, 1969.

Luck Stepon alch

D. C.

DAVID TOM WALKER, JUDGE

Cirruit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

TO THE HONORABLE CHASTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE Receipts for December, 1968
Balance Forwarded

JOHN C. GOINS, JUDGE

\$ 17,498.82 14,774.12 32,272.94

| DISBURSEMENTS: | |
|------------------------------|-----------|
| Chattanooga Rubber Stamp Co. | 37.50 |
| Lucile Hixson - Record Books | 37.00 |
| Railway Express | 6.19 |
| Xerox Corp. | 150.00 |
| T. H. Payne Co. | 6.00 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Carole Day | 600.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 380.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1203.34 |
| Mary Howard | 370.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara White | 450.00 |
| Margie McGuffie | 420.00 |
| Ruth Ann Pounders | 330.00 |
| Damela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 360 .00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Mloise Young | 500.00 |
| Winona Morgan | 180.00 |
| TOTAL | 10,245.03 |

FXCFSS . .

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Swornt to and subscribed before me this ______ day of Jenuary, 1969

Ums

CLFRK

D.C.

$\underline{F} \ \underline{E} \ \underline{B} \ \underline{R} \ \underline{U} \ \underline{A} \ \underline{R} \ \underline{Y} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{9}$

following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 75-92)

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR ONE 1969 ONE TON TRUCK WITH DUMP BED IN THE AMOUNT OF \$2,894.02 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for one 1969

Model One Ton Truck with Dump Bed at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to
accept the bid of Forrest Cate Ford, Inc. for one 1969 One Ton Truck with Dump Bed in
the amount of \$2,894.02. Same to be paid out of the Highway Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present 5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

STATE OF TENNESSEE)

WEDNESDAY, FEBRUARY 19, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 19th day of February, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Winningham and Judge Frost. / Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-CLOSURE AND ABANDONMENT OF WILLIAMS ROAD BEGINNING AT THE EAST LINE OF LOTS 74 AND 75 OF THE DALE ACRES SUBDIVISION AND EXTENDING EASTWARDLY FOR SOME 239' TO THE WEST LINE OF HIGHWAY 153.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. A. Stragand and Mr. L. H. Case petitioned The ChattanoogaHamilton County Regional Planning Commission to close and abandon a road in the Dale
Acres Subdivision, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. A. Stragand and Mr. L. H. Case requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Closure and Abandonment of Williams Road beginning at the East line of Lots 74 and 75 of the Dale Acres Subdivision and extending

Eastwardly for some 239' to the West line of Highway 153 be approved.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO GENERAL BUSINESS DISTRICT A 200' X 200' TRACT OF LAND BEING PART OF THE THOMAS O. DYE PROPERTY. THIS TRACT OF LAND FRONTS SOME 200' ON THE EAST LINE OF JENKINS ROAD AND SOME 200' ON THE NORTH LINE OF SHALLOWFORD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. T. O. Dye and wife petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the Thomas O. Dye Property, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. T. O.Dye and wife requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to General Business District a 200' x 200' tract of land being part of the Thomas O. Dye Property. This tract of land fronts some 200' on the East line of Jenkins Road and some 200' on the North line of Shallowford Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO GENERAL BUSINESS DISTRICT A 40 ACRE TRACT OF LAND BEING PART OF THE LILLIE CATE PROPERTY. THIS TRACT OF LAND FRONTS SOME 900' ON THE WEST LINE OF OOLTEWAH-GEORGETOWN ROAD, SOME 2350' ON THE NORTH LINE OF THE SOUTHERN RAILROAD RIGHT-OF-WAY, NORTHWARDLY ALONG AN IRREGULAR EAST LINE OF WOLFTEVER CREEK AND THENCE EASTWARDLY ALONG THE SOUTH LINE OF LITTLE WOLFTEVER CREEK FOR SOME 1825' TO THE POINT OF BEGINNING AT OOLTEWAH-GEORGETOWN ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mrs. Jacqueline Cate petitioned The Chattanooga-Hamilton County

Regional Planning Commission to rezone from Agricultural District to General Business

District a 40 acre tract of land being part of the Lillie Cate Property, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mrs. Jacqueline Cate requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 19, 1969, concerning

$\underline{F} \underline{E} \underline{B} \underline{R} \underline{U} \underline{A} \underline{R} \underline{Y} - \underline{T} \underline{E} \underline{R} \underline{M} \qquad \underline{1} \underline{9} \underline{6} \underline{9}$

the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to General Business District a 40 acre tract of land being part of the Lillie Cate property. This tract of land fronts some 900' on the West line of Coltewah-Georgetown Road, some 2350' on the North line of the Southern Railroad right-of-way and extending Northwardly along an irregular East line of Wolftever Creek and thence Eastwardly along the South line of Little Wolftever Creek for some 1825' to the point of beginning at Coltewah-Georgetown Road. The Coltewah-Harrison Road extends through the above described property.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO PAY UP TO \$3,000.00 FOR HEADQUARTERS EXPENSE FOR THE HAMILTON COUNTY LEGISLATIVE DELEGATION TO THE GENERAL ASSEMBLY, STATE OF TENNESSEE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Legislative Delegation has made a request of the City of Chattanooga and Hamilton County to appropriate \$3,000.00 each, for headquarters expense for
said Delegation, and the City of Chattanooga has heretofore agreed to the request, and

WHEREAS, the Hamilton County Council agrees to match said sum appropriated by the City.

NOW THEREFORE, BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in session assembled: That the County Judge is hereby authorized to pay up to \$3,000.00 for said expense, same to be paid out of the General Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public Welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was Adopted on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Aye"; Councilman Winningham, "Nay"; Judge Frost, "Aye". Councilman Patten was absent. Total "Aye" votes-3. Total "Nay" votes-1.

RESOLUTION-TITLE-TO DECLARE DAVENPORT ROAD A DISTRICT ROAD.

FEBRUARY TERM 1969

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Davenport Road leading from Sluder Road in a northerly direction 0.4 of a mile to a dead end be declared a district road 5th Class.

The above named road is in the Third Civil District of Hamilton County, has a 40 ft. right-of-way and is an old dirt road.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORIZING COUNTY JUDGE TO EXERCISE CERTAIN OPTIONS FOR RIGHT-OF-WAY ON EAST BRAINERD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, certain right-of-way is needed for the improvement of East Brainerd Road; and

WHEREAS, certain property owneers have signed options to sell said right-of-way to Hamilton County.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County Judge is authorized to purchase and secure deeds for certain right-of-way on East Brainerd Road as per attached list in the amount of \$100.00, same to be paid out of Capital Outlay Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

EAST BRAINERD ROAD

OPTIONS SIGNED

Tract #69 A William A. Bates and wife, Leona T. Bates
4,500 sq. ft. of land \$100.00

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patter was absent. Total present-4. Total absent-1.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF RILEY C. DENSON, RILEY D. DENSON AND BOBBY DALE ALEXANDER TO PURCHASE LOT 81, WARD 17, FRAZIER'S #2, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 81, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Riley C. Denson, Riley D. Denson and Bobby Dale Anderson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patter was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORIZING THE COUNTY JUDGE TO CONTRACT WITH THE DEPARTMENT OF HIGHWAYS, STATE OF TENNESSEE FOR THE CONSTRUCTION OF PROJECT SP-33036-2209-04 IN HAMILTON COUNTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Department of Highways of the State of Tennessee proposes to construct Project SP-33036-2209-04 in Hamilton County; and

WHEREAS, It is necessary for the County to enter into a contract with the State of Tennessee for the construction of the project.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the County Judge is authorized to contract with
the Department of Highways, State of Tennessee for the construction of Project SP-330362209-04. Copy of said contract is attached hereto but not for copy.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORIZING THE COUNTY JUDGE TO EXECUTE CERTAIN AGREEMENTS WITH THE TENNESSEE VALLEY AUTHORITY AS RECOMMENDED BY THE COUNTY MANAGER TO ALLOW CERTAIN ADJUSTMENTS TO COUNTY ROADS THAT CROSS A PROPOSED TVA CONSTRUCTED ROAD AND RAILROAD FROM HIGHWAY 27 TO THE PROPOSED SEQUOYAH NUCLEAR PLANT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBED:-

WHEREAS, the TVA proposes to construct an access highway and railroad to the sequoyah Nuclear Plant generally from U.S. Highway 27 to the plant; and

WHEREAS, this road and railroad will cross certain County roads; and
WHEREAS, certain adjustments are required in the County roads to make their
intersections of proper design; and

WHEREAS, the TVA has submitted a letter of intent which is attached hereto but not for copy.

NOW THEREFORE, BE IT RESOLVED, that the County Judge is authorized to execute certain agreements with the Tennessee Valley Authority as recommended by the County Manager to allow certain adjustments to County roads that cross a proposed TVA constructed road and railroad from Highway 27 to the proposed Sequoyah Nuclear Plant.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to Adopt Resolution accepting bid of Furlow-Cate Ford for the purchase of one (1) Ford car for the Sheriff's office, with the members of the County Council voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Winningham, "Nay"; Judge Frost, "Aye". Councilman Patten was absent. Total "Aye"-2. Total "Nay"-2. Said Motion failed for lack of three affirmative votes.

ON MOTION of Councilman Winningham to approve the purchase of a grader, and accept the lowest bidder. Motion failed to receive a second.

ON MOTION of Judge Frost, seconded by Councilman Mayfield to Adopt Resolution

to accept bid of Stowers Machinery. Motion and Second withdrawn.

Motion failed for lack of a Second.

ON MOTION of Councilman Hixson, seconded by Judge Frost, to postpone action on the purchase of a grader until the next meeting, to investigate this purchase and to view demonstrations to be arranged by the County Manager. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1. (FOR PHOTOSTATS SEE PAGES 101-110.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE
CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF January 1969

DEPARTMENT Trustees Office

| OPENING BALANCE | 174,203 | 71 |
|-----------------------------------|-----------------|-----|
| TAX-LEVY 2"% Commission | 22,317 | -48 |
| DO 1% Commission | 13,427 | 67 |
| DO | | |
| DO | | |
| | | |
| D0 | | |
| | | |
| D0 | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 35 , 745 | 15 |
| WARRANTS PAID — DETAIL ON BACK — | 5 , 790 | 75 |
| 2' COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 5,790 | 75 |
| NET CLOSING BALANCE | 204,158 | 11 |
| | | |
| • | | |

| Jبا | ereby certify that the foregoing is a true report for | the above stated Department for the Month of |
|-----|--|--|
| | LOLOTA DULLE TOC | |
| t) | 190 | 1.1 R \ P. |
| 经行 | orn to before the state of the second, 196 4 | W. R. Nobles, Trustee, Hamilton County, Tennesse |
| 10 | The state of the s | |
| | Notary Public My Commission Fynires Jan | 7 1971 |

| RECEIPTS DETAIL | | | | |
|----------------------------------|--------------|----|--|--|
| | 1.375 | 00 | | |
| Nobles | _,,,, | | | |
| Holland | 700 | 00 | | |
| : Eldridge | 5 3 5 | 00 | | |
| Smith | 475 | 00 | | |
| DISBURSEMENTS DETAIL Murphy | 475 | 00 | | |
| Craig | 475 | 00 | | |
| Donahue | 425 | 00 | | |
| Anderson | 325 | 00 | | |
| Devore | 400 | 00 | | |
| Gardenhire | 350 | 00 | | |
| Robertson | 251 | 25 | | |
| Burkeen | 8 | 00 | | |
| Mrs. Brammer Duplicating Reports | 6 | 50 | | |
| | 5790 | 75 | | |
| | | | | |
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OFFICE OF_ H. Q. Evatt , SHERIFF HAMILTON COUNTY, TENNESSEE , 1<u>9</u> 68 December FINANCIAL STATEMENT FOR MONTH OF... 12,655.31 Opening Cash Balance..... Receipts: \$ 7,895.75 County--Misdemeanor Costs.. 2,132.50 Waiting on Courts..... Summoning Jurors.. State—Felony Costs. 8,952.25 182,57 Criminal Court—Fees.... 613.77 772.**6**9 Criminal Court, Sessions Division—Fees..... 604.52 423.00 155.31 Returning Prisoners... 444.00 Boarding Federal Prisoners.... Boarding City Prisoners..... Boarding Red Bank - White Oak Prisoners.... 75.25 27,500.00 Ex-Officio Allowance..... 487.50 Workhouse Cases... 144.00 Serving Foreign Papers
Miscellaneous Damage to Patrol Car
#260 Distress Warrant \$348.20, Supreme Ct.
Garnishment, \$356.55 41.55 704.75 51,129.41 Total Receipts.... 63,784.72 Total Available Cash.... **Disbursements:** 41,207.50 Salaries. 240.00 Automobile Allowance..... Provisions.. 27.08 Automobile Repairs. Gas and Oil.. 1.60 4.30 Tires and Tubes.... 423.00 Office Expense
Kitchen Expense

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Kitchen 402.98 Office Expense.. 8.88 531.05 5,135,00 Lisc. 945.62 48,927.01 14,857.71 63,784.72 Sheriff

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF DECEMBER, 1968

| H. Q. Evatt | Sheriff | \$ 1,375.00 |
|---------------------------------|----------------------------|------------------|
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary M. Smith | Secretary | 325.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 150.00 |
| Robert Gill | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| Louise Tyyman | Dispatcher Dispatcher | 350.00 |
| Dan Vance Grover C. Fuller | Chief Jailer | 400.00 450.00 |
| | Jailer | 435.00 |
| Harry Bible Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrook | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Dhief Deputy | 515.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Carl W. Locke | Detective | 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Max W. Sehorne | Detective | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Captain Patrol Sergeant | 500.00 |
| D. W. Weaver | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 470.00 |
| James Arrowood | Patrolman | 4 3 5.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| James Duggan | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Dennis Huckabee | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Stewart McKnight | Patrolman | 435.00 |
| Descar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |

PAYROLL FOR: EMPLOYEES OF THE SHERIFF'S OFFICE FOR THE MONTH OF DECEMBER, 1968

| Ervin Partridge | Patrolman | \$ 435.00 |
|---------------------|---------------------------|-----------------|
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich \C \ | Patrolman | 435.00 |
| | Patrolman | 435 .0 0 |
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shelton | Patrolman | 435.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Willie Turner | Patrolman | 2217-50) |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 400.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long . | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| William F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | .385.00 |
| Bryant Turner | Process Server | 385.00 |
| Owen Burns | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Claude Petty | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| William M. Kay | Special Officer (Janitor) | 100.00 |
| Wm. Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie S. Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| | | |

\$ 41,630.50

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS OFFICE FOR JANUARY, 1969.

\$ 8,589.44 Balance due Hamilton County, December 31, 1968 Clerk and Masters Fees Collected in January, 1969 8,861.32

Less Credits:

| Carl Baker, Clerk & Master Edna R. Joyce Margaret J. Orrell Jane W. Lynch Christine C. Bigley Ruth W. Cravens Florence G. Crabtree Mary Ann Harding Lucile C. Rader Frances B. Ladd Betty Sue Bell Joyce P. Bradford Lucille F. Kocks Barbara Ruth Austin | 650.00 650.00 395.00 385.00 400.00 530.00 495.00 355.00 355.00 310.00 |
|---|--|
| Barbara Ruth Austin | 310.00 |
| Jewell P. Roark | 325.00 |
| Ila Raye Bennington | 325.00 |

\$ 7,678.00

Jan. 8th, Ck. #30982 to R.E.A. for costs in Transcripts \$40304 and #40312 11.00

Jan. 13, Ck. #31014 to Dorothy Brammer, Reg. 41.00

Jan. 15, Ck. #31051 to Frank Moore, Postmaster 30.00

Jan. 16, Ck. #31063 to R.E.A. for costs in Transcripts #41733 and 42127 11.00

Jan. 24, Ck. #31120 to R.E.A. for costs in Transcript #41642 5.50

Jan. 30, Ck. #31150 to R. E. A. for costs in Transcript #41683 5.50

Jan. 30, Ck. #31151 to I.B.M. Corp. 144.32

7.928.92 9,524.44

\$17,450.76

I hereby certify that the foregoing is a true report for the above Department for the period ending January 31, 1969.

Carl Baker, Clerk & Master
By Ana Ryone

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

FEBRUARY 10, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

· FROM: January 1, 1969 THRU: January 31, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| same are hereby made a part | | |
|---|---|----------------------------|
| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
| Balance of Fees on hand as of Jan. 1, 1969 | \$ 8,567.83 | \$ None |
| Receipts for Jan. 1969 | 5,375.35 | 4,152.20 |
| Excess Fees from Court of General Sessions | 2,062.54 | |
| TOT ALS: | \$ 16,006.72 | \$ 4,152.20 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. Harold Rohen Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Charles E. Crowe Chas. H. Sutherland Chas. H. McArthur Floyd E. Wiggins | \$ 1,208.33 700.00 525.00 450.00 425.00 460.00 440.00 440.00 | 550.00 480.00 450.00 |
| Daniel Seebeck Wayne McMurray | | 425.00 |
| Other: | | |
| Railway Express Agency | <u> 19.26</u> | |
| | | |
| | | |
| TOTALS: | \$ 5,067.59 | \$ 2,305.00 |
| BALANCE OF FEES AS OF Jan. 31, 1969 | \$ 10,939.13 | \$ 1,847.20 |
| TE OF TENNESSEE) | | |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)
I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for period from January 1, 1969 thru January 31, 1969.

Sworn and subscribed to before me this 10 day of February 1969

_Notary Public

CHIMINAL COURT CLERK

My Commission Expires: 7-9-69

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OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE

FEE REPORT FOR JANUARY 1969

| · | | |
|--|---|--------------|
| Balance on hand January 1st | | \$ 15,833.45 |
| Fees collected for January: Recording fees State Fees | \$8,725.75 586.00 | 9,311.75 |
| TOTA | L RECEIPTS | \$ 25,145.20 |
| Disbursements: Salaries R. H. Thurman Betty Thigpen Sarah DeFriese Anne Snyder Evelyn Stoner Gail Stiles Carm Pegram Betty Friederichsen Frances Folts Janet Conyers Dorothy Brammer | \$ 675.00 550.00 550.00 415.00 425.00 365.00 365.00 400.00 330.00 1,238.33 \$5,598.33 | |
| American Nat. Bk. & Tr. Postmaster - Postage Georgia Hwy. Express-Frt. | 6.18 5.00 4.25 | |
| TOT | AL DISBURSEMENTS | 5,613.76 |
| | 3 03 (0 | da |

Balance 1-31-69

\$19,531.44

I certify that the foregoing is a true report for the month of January 1969.

n to and subscribed re me this 4th day of wary 1969.

Commission Expires Dec. 11, 1920

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF JANUARY, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | \$ | 1,375.00 700.00 |
|---|----------------------|--------------------|
| Potil Varner | | 600.00 |
| Joseph J. 1000 | | 500.00 |
| Fila Jean Malone | | |
| Mary Fila Foster | | 440.00 |
| Denold Wiveon | | 525.00 |
| Everett Schaerer | | 500.00 |
| Edna Wiseman | | 415.00 |
| Theresa Stanley | | 400.00 |
| Minnie Wade | | 400.00 |
| Kittie Wallace | | 400.00 |
| Carolyn Williams | | 415.00 |
| Ruth Schmid | | 400.00 |
| Lorah Dinsmore | | 400.00 |
| Barbara Adams | | 400.00 |
| Doris Jones | | 400.00 |
| Charles E. Fullam | | 500.00 |
| Ray Fisher | | 425.00 |
| Rubye Henley | | 400.00 |
| Walter Newman | | 425.00 |
| Dorothy Bowling | | 400.00 |
| Carolyn Baggett | | 400.00 |
| Frances Marlowe | | 415.00 |
| Gwendolyn Fletcher | | 350.00 |
| Exie Osborne | | 200.00 |
| Exte Osbolne | | |
| | TOTAL REGULAR \$ | 11,785.00 |
| | - \$ 200 . 00 | |
| Auto Expense | - 700.00 | |
| Extra Clerk Hire Murphy Oil Co. Refu | | |
| | - 21.00 | |
| Dorothy Brammer | _ 29.86 | |
| Travel Expense | | |
| Sara Woodworth Refu | | |
| Mary Robinson Refun | d | |
| TOT | AL OTHER\$ 958.36 | 958.36 |
| | | 12,743.36 |
| TOTAL DISBURSEMENTS | | 12,743.30 |
| | for Toniory | 12,977.02 |
| Pees & Commissions | tor January | 3,609.87 |
| Excess fees for Sep | L.OCC.NOV. & Dec. | 16,586.89 |
| | | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

Less Disbursements-

16,586.89 12,743.36

3,843.53

DAVID M RAMSEY
COUNTY COURT CLERK

EXCESS FEES-

MARCH TERM 1969

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, MARCH 5, 1969

BE IT REMEMBERED, that on this the 5th day of March, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ELECTION RESOLUTION IN CONNECTION WITH THE ISSUANCE OF \$9,000,000 SCHOOL BONDS OF HAMILTON COUNTY, TENNESSEE

whereas, it is necessary and advisable that the County of Hamilton, Tennessee, purchase grounds, erect and furnish school buildings in and for said county, and said county is authorized by Section 49-201 of Tennessee Code Annotated to issue bonds to obtain funds for such purposes; and

WHEREAS, it is now necessary to hold an election on the proposition to issue such bonds;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the County Council of Hamilton County, Tennessee, as follows:

Section 1. That for the purpose of paying the cost of purchasing grounds, erecting and furnishing school buildings in and for said county, there shall be issued the negotiable bonds of said county in the principal amount of \$9,000,000, which bonds shall bear interest at a rate or rates not exceeding six per cent (6%) per annum and shall be payable, both principal and interest, from ad valorem taxes levied upon all the taxable property in the county. A special election shall be held in Hamilton County on

April 22 _____, 1969, for the purpose of submitting to the qualified voters of said county the following proposition:

Shall Hamilton County, Tennessee, issue \$9,000,000 School Bonds to pay the cost of purchasing grounds, erecting and furnishing school buildings in and for said county, such bonds to bear interest at a rate or rates not exceeding six per cent (6%) per annum and to be payable from ad valorem taxes to be levied for such purpose on all taxable property within Hamilton County without limitation as to rate or amount?

Section 2. That said election shall be held in the same manner and by the

same officials as general county elections in said county under the supervision of the Board of Election Commissioners of Hamilton County, Tennessee, which Board is hereby respectfully requested to give notice and to conduct said election in the manner as required by law and to certify the results thereof to this County Council.

Section 3. That notice of said election shall be published not less than two times in a newspaper published in Hamilton County and of general circulation therein, the first such publication to be not less than 45 days prior to the date fixed herein for said election and the second such publication to be not more than 10 days nor less than 3 days prior to such date.

Section 4. That all resolutions and orders in conflict herewith are hereby repealed and this resolution shall take effect from and upon its passage, the public welfare requiring it.

| /s/ | Chester | L. | Frost |
|-----|---------|----|-------|
| | County | Ju | dge |

Action taken <u>Approved</u>
Attest:

/s/ David M. Ramsey
County Court Clerk

(Seal)

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing

Resolution was unanimously Adopted on a Roll Call vote, with the following members of the

County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield,

Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-INITIAL AND ELECTION RESOLUTION IN CONNECTION WITH THE ISSUANCE OF NOT EXCEEDING \$3,000,000 JAIL BONDS OF HAMILTON COUNTY, TENNESSEE.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, as follows:

Section 1. For the purpose of paying the cost of constructing, reconstructing, improving, extending and equipping jails in and for Hamilton County, including the acquisition of all property, real and personal, appurtenant to or connected with such work, there shall be issued the negotiable bonds of said county in the principal amount of not exceeding \$3,000,000, which bonds shall bear interest at a rate or rates not exceeding 6% per annum. Said bonds, both principal and interest, shall be payable from ad valorem taxes to be levied on all taxable property within Hamilton County without limitation as to rate or amount, and adequate provision will be made for raising annually by taxation on all such property a sum sufficient to pay the interest on and principal of such bonds as the same shall become due.

Section 2. A special election shall be held in Hamilton County on

April 22 , 1969, for the purpose of submitting to the qualified electors of said

county the proposition to issue said bonds, which proposition shall read as follows:

<u>MARCH TERM 1969</u>

Shall Hamilton County, Tennessee, issue not exceeding \$3,000,000 Jail Bonds to pay the cost of constructing, reconstructing, improving, extending and equipping jails in and for said county, including the acquisition of all property, real and personal, appurtenant to or connected with such work, such bonds to be payable from ad valorem taxes to be levied on all taxable property in said county without limitation as to rate or amount?

Section 3. That said election shall be held in the same manner and by the same officials as general county elections in said county under the supervision of the Board of Election Commissioners of Hamilton County, Tennessee, which Board is hereby respectfully requested to give notice and to conduct said election in the manner as required by law and to certify the results thereof to this County Council.

Section 4. The polls at said election shall be opened at <u>nine</u> o'clock A.M. and closed at <u>seven</u> o'clock P.M. Any resident citizen of Hamilton County who was qualified to vote for members of the General Assembly at the general election next preceding the date of the holding of such bond election or who is on the date of the holding of such bond election then qualified to vote for members of the General Assembly, shall be entitled to vote at such bond election.

Section 5. This resolution shall be published in full prior to the date fixed for such election in <u>The Chattanooga Times and The Chattanooga News-Free Press</u> a newspaper published in Hamilton County, and the publication of said resolution shall be not less than ten days nor more than twenty days prior to the date set for said election. Such publication shall constitute notice of said election pursuant to the requirements of Sections 5-1019 or 5-1030, inclusive, of Tennessee Code Annotated.

Adopted and approved this 5th day of March, 1969.

| /s/ | Chester | L. Fros | t |
|-----|---------|---------|---|
| | County | | |

Attest:

/s/ David M. Ramsey
County Court Clerk

(Seal)

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Patten, that plans for re-designing the intersection of Hixson Pike and Middle Valley Pike be referred to the County Manager, with authority to act. That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers get together and work out something that is agreeable. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

<u>M A R C H T E R M 1 9 6 9</u>

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF FRANK P. NEAL IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS, AND TO VOID RESOLUTION DATED SEPTEMBER '20, 1967.

WHEREAS, Frank P. Neal is a U. S. Army veteran of World War II, disabled, having lost both eyes from wounds received on Okinawa; and,

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00; and,

WHEREAS, The County Council adopted a Resolution on September 20, 1967, granting Mr. Neal such exemption on his home in the Third Civil District, being Lot 15, Block 8, Fairfax Heights sub-division; and

WHEREAS, Mr. Neal sold this property in June, 1968, to Charles Taylor and wife Ruth Taylor, and moved his residence to 1309 Highcrest Drive, being Lot 6, North Glen Estates;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that Frank P. Neal be and hereby is granted a real estate exemption of \$10,000 on his residence located in the Third Civil District of Hamilton County, Tennessee, being Lot 6, North Glen Estates, Addition #1, as recorded in Book 1763, page 272, in the Register's Office of Hamilton County, Tennessee.

BE IT FURTHER RESOLVED, that Lot 15, Block 8, Fairfax Heights subdivision, be restored to the tax rolls, assessed accordingly, and the Resolution dated September 20,

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING THE BID OF T & C CONSTRUCTION COMPANY FOR REMODELING WORK ON THE BASEMENT OF THE COURT HOUSE IN THE AMOUNT OF \$39,479.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, T & C Construction Company was the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the bid of T & C Construction Company in the amount of \$39,479.00 be accepted for the remodeling work on the basement of the Court House.

BE IT FURTHER RESOLVED, that the County Judge is authorized to sign a contract

<u>M A R C H T E R M 1 9 6 9</u>

with T-& C Construction Company in the above amount.

BE IT FURTHER RESOLVED, that this Resolution 'take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-AUTHORIZING THE COUNTY JUDGE TO EXECUTE AN EASEMENT ACROSS DUPONT ELEMENTARY SCHOOL PROPERTY TO WIGGINS AND COMPANY, INC. FOR THE CONSTRUCTION AND MAINTENANCE OF A FOUR INCH SANITARY SEWER LINE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, it is necessary to construct a four inch sanitary sewer line across the Dupont Elementary School property to serve the K-Mart Development; and

WHEREAS, the K-Mart Development is owned by the Wiggins and Company, Inc.; and

WHEREAS, the Wiggins and Company, Inc. have made the necessary arrangements and obtained the approval of the Hamilton County Board of Education.

NOW THEREFORE, BE IT RESOLVED that the County Judge is authorized to execute an easement across the property of the Dupont Elementary School to Wiggins and Company, Inc. for the construction and maintenance of a four inch sanitary sewer line and approved by the Hamilton County Board of Education, a copy of which is attached hereto but not for copy.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY ADDING: CAPITAL OUTLAY-NEW BUILDINGS AND ADDITIONS \$83,335.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Additional funds have been received from the sale of Frawley Field Property.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding: Capital Outlay-New Buildings and Additions \$83,335.00.

<u>M A R C H</u> <u>T E R M</u> <u>1 9 6 9</u>

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS. HELEN H. DENMAN TO PURCHASE LOT A, BLOCK 62, WARD 12, MARTIN'S GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$227.65.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot A, Block 62, Ward 12, Martin's Glass Farm, as shown in Plat Book

1, Page 40, in the Register's Office of Hamilton County, was purchased by Hamilton County

and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$227.65 from Mrs. Helen H. Denman.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$227.65 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying; the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES C. AKERS AND WIFE, ELEASE AKERS TO PURCHASE LOTS 14 THROUGH 17, BLOCK 47, JAMESONS SUBDIVISION, AS SHOWN IN PLAT BOOK 6, PAGE 8, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County was purchased by Hamilton

$\underline{M} \ \underline{A} \ \underline{R} \ \underline{C} \ \underline{H} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{9}$

County and The City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Charles C. Akers and wife, Elease Akers.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the Terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SOL FANBURG TO PURCHASE LOT 46, BLOCK 7, WARD 12, MISSION PARK, AS SHOWN IN PLAT BOOK 6, PAGE 25, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$208.45.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 46, Block 7, Ward 12, Mission Park, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$208.45 from Sol Fanburg.

NOW THEREFORE, BE-IT RESOLVED that the said offer of \$208.45 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

<u>MARCH TERM 1969</u>

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MR. E. K. MAGRATH AND WIFE, BARBARA TO PURCHASE THE SOUTH 113 FEET OF LOT 9, HUNTERS ADDITION TO MISSION RIDGE AS SHOWN IN PLAT BOOK 7, PAGE 42 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT, OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

whereas, the South 113 feet of Lot 9, Hunters Addition to Mission Ridge as shown in Plat Book 7, Page 42 of the Register's Office of Hamilton County, Tennessee was pur chased by The City of Chattanooga and Hamilton County on account of unpaid taxes in 1950; and

WHEREAS, this property was assessed to Mr. and Mrs. Magrath in 1954 and they have paid taxes on the property since that date; and

WHEREAS, the property is unsuitable for purposes other than the driveway and lawn for the Magrath residence; and

WHEREAS, the property has been appraised at a value of \$200.00; and WHEREAS, Mr. and Mrs. Magrath have offered \$200.00 for the property.

NOW THEREFORE, BE IT RESOLVED that said offer of \$200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between The City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JANELLE W. GRAHAM TO PURCHASE LOT 3, BLOCK 43, W. W. WAYNE GLASS FARM SUBDIVISION, AS SHOWN IN PLAT BOOK 3, PAGE 9, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$310.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 3, Block 43, W. W. Wayne Glass Farm Subdivision, as shown in Plat Book 3, Page 9, in the Register's Office of Hamilton County was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$310.50 from Janelle W. Graham.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$310.50 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

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BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE CITY OF EAST RIDGE, TENNESSEE TO PURCHASE LOTS IN OAK PARK SUBDIVISION AS SHOWN IN PLAT BOOK 9, PAGE 19 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, North ½ Lots 1 & 5, Block 2; South ½ Lots 1 & 5, Block 2; North ½

Lots 2 & 6, Block 2; South ½ Lots 2 & 6, Block 2; North ½ Lots 4 & 8, Block 2; South ½

Lots 4 & 8, Block 2; North ½ Lots 3 & 7, Block 2; South ½ Lots 3 & 7, Block 2; North ½

Lots 1 & 5, Block 1; South ½ Lots 1 & 5, Block 1; North ½ Lots 2 & 6, Block 1; Oak Park

Subdivision as shown in Plat Book 9, Page 19 of the Register's Office of Hamilton County

Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,600.00; and WHEREAS, Hamilton County has received an offer of \$1,600.00 from The City of East Ridge, Tennessee for all lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the six (6) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

<u>M A R C H</u> <u>T E R M</u> <u>1 9 6 9</u>

RESOLUTION-TITLE-TO DECLARE McGILL AMOS ROAD A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, McGill Amos Road extending from the end of the present district road in a westerly direction 0.35 of a mile to Vandergriff Street be declared a district road 5th Class.

The above named road is in the 3rd Civil District at Soddy, Tennessee and is an old chirt road with a 40 ft. right-of-way.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE NORTH PARK ROAD A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:

THAT, North Park Road extending from Lake Resort Drive in a Westerly, northerly, and Easterly direction 0.61 of a mile to a turn-around be declared a district road 2nd Class.

The above named road is in the 3rd Civil District, in the 2nd Unit of North-shore Park Subdivision, has a 50 ft. right-of-way, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Dave L. Brown Construction Company for the developers: Mr. T. A. Lupton, Jr. and Mr. L. L. Speed.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE HERMITAGE DRIVE & BURNWOOD LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

THAT, Hermitage Drive extending from Lake Crest Circle in a westerly direction 0.14 of a mile to a turn-around and that Burnwood Lane extending from Hermitage Drive in a southerly direction 0.13 of a mile to a turn-around be declared district roads 2nd class.

The above named roads are in the 2nd Civil District in Unit #2 of Waconda Hills Subdivision, have a 50 ft. right-of-way, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Tally Construction Company (Grading) and E. D.Wise (paving) for the developer: J. D.Walls.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the fore-going three (3) Resolutions were unanimously Adopted by Acclamation. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR ONE (1) NEW 1969 FORD CUSTOM FOR THE HAMILTON COUNTY SHERIFF IN THE AMOUNT OF \$2,077.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) 1969 Automobile at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Forrest Cate Ford, Inc. for one (1) 1969 Automobile in the amount of

\$2,077.00, same to be paid out of County General Fund, County Jail Appropriation.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the
County Council being present and voting as follows: Councilman Hixson, "Nay";
Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye";
Judge Frost, "Aye". Total "Aye" votes-4. Total "Nay" votes-1.

RESOLUTION-TITLE-ACCEPTING BID OF STORY BROTHERS, INC. FOR ONE (1) HUBER MODEL D-1300 TANDEM DRIVE MOTOR GRADER IN THE AMOUNT OF \$18,943.00 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for one (1)

Huber Model D-1300 Tandem Drive Motor Grader or equal at the Hamilton County Purchasing

Department; and

WHEREAS, the bid of Story Brothers, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Story Brothers, Inc. for one (1) Huber Model D-1300 Tandem Drive Motor Grader in the amount of \$18,943.00. Same to be paid out of the Highway Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

<u>MARCH TERM 1969</u>

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the foregoing Resolution was Adopted on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-3.

Total "Nay" votes-2.

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, that a complete cost of maintenance record be set up on the road machinery so that a comparison on machines may be had. The foregoing Motion was unanimously Adopted by Acclamation.

Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to ask the Legal Department to seek legislation granting a prisoner in the workhouse an increase from \$2.00 to \$5.00 per day, to be applied on the court cost and fine. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to change the County sick leave policy. The foregoing Motion failed for lack of three affirmative votes on a Roll Call vote, with the members of the County Council voting as follows:

Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-2. Total "Nay" votes-3.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to authorize an inspection of the County workhouse by a Federal Jail Inspector for the purpose of obtaining recommendations for workhouse improvements, and to contact similar institutions to ascertain their way of handling criminals. The staff and wardens at the workhouse were commended for doing an excellent job. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to explore the possibility of raising beef as well as pork at the County Workhouse for the County Nursing Home. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials, and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS OF REPORTS SEE Pages 123 through 134.)

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

1

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| RECFIPTS FOR JANUARY, 1969 Balance Forwarded | | \$ 10,714.56 22,027.91 32,742.47 |
|--|-----------------|--|
| DISBURSEMENTS: | | J-914-+41 |
| Railway Express | 5.96 | |
| Carl Baker, Clerk & Master | 100.00 | |
| International Business Machine | 22.50 | |
| Railway Express | 5.73 | |
| Commercial Stationery | 2.60 | |
| Jo Ann Abercrombie | 380.00 | |
| Judith Brown | 420.00 | |
| Anna Crawford | 370.00 | |
| Carole Day | 600.00 | |
| Marshall Gupton | 100.00 | |
| Hannah Hale | 420.00 | |
| Phoebe Hamilton | 380.00 | |
| Bettye Held | 450.00 | |
| Lucile Hixson | 1208.33 | |
| Mary Howard | 370.00 | |
| Diane Hulgan | 410.00 | |
| Gertrude Hunnicutt | 600.00 | |
| Vera Hutson | 450.00 | |
| Barbara Jones | 450.00 | |
| Margie McGuffie | 420.00 | |
| Pamela Ringley | 360.00 | |
| Anne Rose | 500.00 | |
| Tommy Sneed | 200.00 | |
| Louise Stone | 360.00 | |
| Paula Teague | 360.00 | |
| Garolyn Totten | 330.00 | |
| Lois Whaley | 370.00 | |
| Sandra Wingate | 165.00 | |
| Eloise Young | 500 . 00 | |
| Ruth Ann Pounders | 165.00 | |
| TOTAL | 10,475.12 | |
| FXCESS | | 22,267.35 |

I, LUCILE HIXED, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuir Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this _____ day of February, 1969

CLERK

D. C.

MEMORA NDUM:

TO:

THE HAMILTON COUNTY COUNCIL THE JUVENILE COURT COMMISSION

FROM:

Ralph W. Bradbury, Secretary

DATE:

February 26, 1969

RE:

Enclosed are the February Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, March 4, 1969, 11:00 a.m. Please observe the change of time.

The proposed order of business is as follows:

New Business I.

Chambliss Home report
(Mrs. Glenda Carpenter, director)
Finance and Budget Committee
(1969-70 Budget) 2.

Consideration of recent tragedy -recommendations 3.

Change of April commission meeting 4. date

II. Old Business

Review past minutes
Report on special committee meeting
regarding pick up of truants
Special Education Instructor

3.

-Detention Unit Detention Unit ventilation and window 4. security

Nominating Committee (need to appoint one commission vacancy) 5.

III.

Other Business
1. Tour of Chambliss Home

ADJOURNMENT IV.

JUVENILE COURT COMMISSION MINUTES

₹,

The regular meeting of the Juvenile Court Commission was held Tuesday, February 4, 1969, in the Juvenile Court building. The following members were present: Dr. Dzik, chairman, Dr. Bond, Mrs. Currey, Mr. Evans, Mr. Hornsby, Mr. Hudson, and Mrs. Paty.

Mr. Knowles, in absentia, requested that the minutes reflect that he was circumstantially hindered from the meeting. The minutes of the past meeting were available for discussion and approved with the following exception, that Mr. Hornsby be included as being very much present and involved.

The following business comprised the agenda for the meeting:

DETENTION UNIT COMMITTEE. Mr. Hornsby expressed his appreciation to those members responsible for making the Expressway Optimist Club appreciation dinner such a fine success, and in particular to Mr. Knowles for the newspaper coverage.

Other matters for concern was the ventilation problem in the Detention Unit with the suggestion that the overhead fans be reworked for maximum output. Other alternatives were also discussed. A local construction firm was being consulted for advice in regard to the replacement of the deteriorating window hinges in the boy's quarters.

Mrs. Paty graciously offered five window air conditioners as a gift to the Detention Unit. Arrangements were to be made by the Court to check them out and transport them to the unit.

MIMORIAL FUND COMMITTEE. The committee reported that they had met with John Stophel, local attorney, and were advised to postpone setting up the tax deductible memorial resource fund until passage of the new Corporation Act, which will be acted upon in June of this year. Mr. Dudley Porter, past Juvenile Court commissioner, would be asked to select trustees for the fund from the list of past commissioners.

EDUCATIONAL COMMITTER. The committee reported on their recent meeting in quest of an educational instructor for the Detention Unit. This person would necessarily have a masters degree with professional experience and would neet the approval of the University of Chattanooga. The salary would be in the range of \$6200 to \$8200, depending upon qualifications. There was much discussion as to the feasibility of an educational program per se due to the short length of stay of the children. It was stated that the National Council Of Crimo And Delinquency does advocate that a continuing education program in the Detention Unit is practical in order that the educational rights and privileges of the children are not abused while seing detained in the Unit, further adding to their delinquency pattern.

It was decided that the committee needs to work out basic criteria such as salary, experience, and specialization in coordinating educational programs, and instruction of the emotionally disturbed children.

FINANCE AND BUDGET COMMITTEE. Mr. Evans stated that preparation would soon be made for the drafting of the proposed 1969-1970 Budget, which would be presented to the Hamilton County Council by April 1, 1969. He emphasized that the community needs to be made aware of the manifold needs of the court. It was explained that Mr. Knowles had sent letters to some 20 civic clubs offering the services of selected Juvenile Court and commission members as guest speakers.

COMMUNITY RESOURCES. In discussing the problem of truants not being picked up by the police, it was decided that the committee should meet with representatives of both City and County police, the Department of Education, along with Juvenile Court representatives. There is hope that the problem might be identified and corrective steps taken through coordinated efforts. Such innovative programs were discussed as the ultilization of the YMCA and other youth orientated organizations.

COHER BUSINESS. The Tennessee Logislative Council Committees report on Services to Delinquent Youth was issued to individual members for consideration. The secretary was requested to mail copies to absent members.

There being no further business the meeting was adjourned.

Respectively submitted,

Justleren

Raion A. Bradoury, Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF JANUARY, 1969

| TRAFFIC CASES - | Diaminand with accoming | |
|---|--------------------------------------|-------------------------|
| | -Dismissed, with warning Assessed | 2 |
| | Assessed, suspended | 2 |
| | Continued | 0 |
| | Other | . 0 |
| MOTAT A COROCEO | NIMO COLLEGEED | |
| TOTAL ASSESSMET NON-SUPPORT | | \$35.00 |
| DISPOSITION | | 3 |
| D 1.01 0 0 1 1 1 0 1 1 | Continued | رَا د |
| | Ordered to pay | 1½ 10 |
| | Bound to Grand Jury | 1 |
| | Legitimation | 1 5 3 |
| | Other | 3 |
| UNLAWFUL PATER | | |
| DISPOSITION | -Adjudged natural father | 7 |
| | Dismissed | |
| | Continued Contempt of Court | 75 |
| | Transferred to Circuit Court | Ŏ |
| | Other | 7 15 0 0 3 |
| MOMAT COTTOM CO | a m | |
| TOTAL COURT CONTOURN TOTAL MONEY CONTOURN | | \$247.75 \$10,094.62 |
| TOTAL HOMEL OO. | | ΦTO*034° ~5 |
| DEPENDENCY AND | NEGLECT23 | |
| DISPOSITION | | ϕ |
| | Continued further planning | ¹ 4 17 |
| | Custody change Release to parents | 1(|
| | Dismissed | Ó |
| | Other | O 2 |
| THE THOUGH AND | 21.2 | |
| DELINQUENCY DISPOSITION | | 9 |
| | Committed, suspended | |
| | Dismissed | 28 |
| | Probation | 15° |
| | Release from probation | 5 15 7 2 8 |
| | Held criminal Court | 2. |
| | Special proceedings | 8 4 |
| | Attachment issued Other | 4 7 |
| | Adjudge delinquent | |
| | Continued | 38 10 |
| | Assessed | 10 |
| | Pre-sentence investigation | 11 |
| Contributing to | o the delinquency of a Minor | 1 |
| | TOTAL CASES IFARD IN JANUARY | 231 |
| | | |

CHAMBLISS HOME January 1969

| Children taken under care during month | 10 |
|--|------|
| Brought forward from December | 26 |
| Children removed from care during month | 12 |
| Children under care on last day of month | 24 |
| Days care | 733 |
| Meals served | 2199 |
| Average days care | 21 |

Clothing is continuing to come in from the clothing drive. The people have been very responsive and we appreciate the clothing very much.

The Altrusa Club had a dinner January 16th, and also toured the building.

played with the children every Thursday except one, because of illness of children. They also sent two birthday cakes.

Junior League Girls continue to come.

Glenda Carpenter

DFTENTION UNIT January 1969

| Carried over from December | 12 |
|--|-------------------|
| Admitted in January | 78 |
| V/M 23 W/F 12 C/M 35 C/F 8 | |
| Total cared for in January | 90 |
| Released during January | 72 |
| Days care provided | 663 |
| Meals served | 1419 |
| Average length of stay Boys 6.3 days | Girls 6 days |
| Girls to V.D. Clinic | 3 |
| Examined by the doctor | 20 |
| REPORT FOR JANUARY 1968 | |
| Admitted | 121 |
| Average length of stay Foys - 5.5 days | Girls - 12.8 days |

With the completion of the basketball court canopy a binquet was given in honor of the Expressway Optimist Club.

Approximately fifty-fire quest were in attendance. Those attending were: Firee members of the lounty Council, thirty-five members of the Expressway Optimist Club, members of the Juvenile Court Commission, Juvenile Court Officials, and Detention Unit personnel.

All in all it was a gaiety affair. We have only praise for the efforts of the Expressway Optimist Club in completing the boskettall court canopy.

Donations:

Dress material from Mrs. Selma Cash Paty Cloths - Frainerd Faptist Church

William R. Jeron

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGPAM

Monthly Report

January 1969

The number of admissions to the JDU during the month of January was seventy-eight. This was the lowest number of admissions for one month since the beginning of the Social Services Program. Of the seventy-eight admitted, thirty-four were detained over twenty-four hours.

All children detained over twenty-four hours were counselled at least once a week. Weekly staff meetings with JIU and Probation Staffs have helped both staffs to become aware of many of the existing problems of each detained child.

The Senior Caseworker continued to attend the Outreach and Recruitment sub-committee meetings of personnel of local NSP-2 projects. The Psychological Services Morker began attending the Intake and Amssment sub-committee meetings. The Senior Caseworker and Caseworker Aide attended a meeting at Hamilton County Board of Education regarding services for children with "special needs" in the Hamilton County School System. This included services for the blind, the speech and hearing program, classes for the mentally retarded, health services and the homebound program.

The Psychological Services Worker conducted a study of the effectiveness of the Visual Screening Test Battery as a screening instrument for brain damage. This test battery was compared with the subjects deviations on the Bender-Gestalt (Koppitz Scoring System) and with final diagnoses. The results of the study suggested that the Visual Screening Test Battery has a small percentage of false negatives (20%) and that the majority of the false positives have major personality disturbances. Further study of the effectiveness of this instrument as a screening device for brain damage is being undertaken.

Dr. David Dzik and this colleagues worked closely with the Social Services Department in developing a cover letter, questionnaire, and report forms for the Vision Services Survey. This involved a survey of optometrists, ophthalmologists and orthoptists in Hamilton County. The forms tentatively agreed upon were shown to ophthalmologists, optometrists, psychologists and other professionals to elicit criticisms and suggestions.

PERANC LOBERTIONAL MORFETY, INC. OHIESTEN'S DEPARTMENT JAMUARY, 1981

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CITY OF CLATTANOOSA BEHADI EDUCTIONAL SOCIETY, TAC ANIMAL DEPARTMENT - SERVICE REPORT JAMPARY, TOAT

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HAMILTON COUNTY HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT JANUARY, 1969

| Number of Animals in Shelter and Pound January 1, 1969 | 3 (|
|---|---------|
| Number of Animals Received During the Month | 302 |
| TOTAL | 316 |
| Number of Animals Destroyed | 228 |
| Number of Animals Placed in Homes | 50 |
| Number of Animals Released to Owner | 3.5 |
| Pumber of Animals in Shelter and Pound January 31, 1969 | 0.0 |
| TOTAL | 376 |
| Total Number of Cats Nandled During the Number | 7.0 |
| Total bumber of Dogs handled During the Month | ្ខខេត្ត |
| otal Dumber of Ponies Wandled Durint the Month | 3 |
| TOTAL | 3*6 |
| Cecal Semien es Ambelaneo Colls | |
| real Number of Injored Calls | *3 *2 |
| outs oursies of Wight Galls or menor or common and a | 5 |
| Terri Sumbar of Milor bedwan by Tayake | p + 2.7 |

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ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

STATE OF TENNESSEE) COUNTY OF HAMILTON)

WEDNESDAY, MARCH 19, 1969

BE IT REMEMBERED, that on this the 19th day of March, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT A 9.3 ACRE TRACT OF LAND LOCATED TO THE NORTH OF GADD ROAD AND TO THE WEST OF HIGHWAY 153.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Michael Andrew Austin petitioned The Chattanooga- Hamilton County
Regional Planning Commission to rezone a tract of land located on Gadd Road and Highway
153, and said Planning Commission after hearing recommended that said petition be
approved; and

WHEREAS, Mr. Michael Andrew Austin requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Agricultural District to Urban Residential District a 9.3 acre
tract of land located to the North of Gadd Road and to the West of Highway 153. This
tract of land begins some 217' ± West of the right-of-way of State Highway 153 and extends Westwardly for some 62'. Then at the West point the property extends Northwardly
for some 219.3' ±, thence Westwardly for some 992.7' ±, thence Northwardly for some
440.3' ±, thence Eastwardly for some 1029.8' ±, thence Southwardly for some 386.3' ± to
the point of beginning on the North line of Gadd Road.

<u>MARCH TERM 1969</u>

THE REAL PROPERTY.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to Adopt Resolution to rezone (Petition #1, Mr. Michael Andrew Austin).

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to amend the Motion on Resolution to Rezone (Petition #1, Mr. Michael Andrew Austin). The Motion to Amend <u>failed</u> for lack of three affirmative votes on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-2. Total "Nay" votes-3.

ON THE ORIGINAL MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution (Petition #1, Mr. Michael Andrew Austin) was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM LOCAL BUSINESS DISTRICT TO LIGHT INDUSTRY DISTRICT A TRACT OF LAND LOCATED ON THE NORTH LINE OF LEE HIGHWAY IN THE SUMMIT COMMUNITY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Paul D. Mench petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land in the Summit Community, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Paul D. Mench requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Local Business District to Light Industry District a tract of land located on the North line of Lee Highway in the Summit Community. This tract of land is some 1730' + East of the East line of Interstate Highway 75 and fronts some 142.5' on the North line of Old Lee Highway and extends Northwardly between parallel lines for some 98' to the South line of the Southern Railway right-of-way.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

MARCH TERM 1969

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, that hereafter in order to consider Resolutions to rezone, the individual or his agent must appear before the County Council. On Acclamation vote, said Motion failed for lack of three affirmative votes. The members of the County Council voted as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-2. Total "Nay" votes-3.

RESOLUTION-TITLE-REZONING FROM LOCAL BUSINESS DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING'A PART OF SECTION 25, TOWNSHIP 5, RANGE 3, WEST OF THE BASIS LINE IN THE OCOEE DISTRICT. THIS TRACT OF LAND BEING SOME 260' EAST OF THE EAST LINE OF GREEN SHANTY HOLLOW ROAD AND FRONTING SOME 286.7' ON THE SOUTH LINE OF OLD LEE HIGHWAY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. John D. Day petitioned the Chattanooga, Hamilton County Regional Planning Commission to rezone a tract of land on Green Shanty Hollow Road and Old Lee Highway, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. John D. Day requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Local Business District to Tourist Court and Motel District a
tract of land being a part of Section 25, Township 5, Range 3, West of the basis line in
the Ocoee District. This tract of land being some 260' East of the East line of Green
Shanty Hollow Road fronts some 286.7' on the South line of Old Lee Highway and extends
some 261.8' almost perpendicular from the road on the West side of the property; thence
from that point some 390' to the East side of the 286.7' fronting on Old Lee Highway,
thus forming a triangular shaped piece of property.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to defer action on Resolution to Rezone (#11) (FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING PART OF THE W. D. SCOTT PROPERTY. THIS TRACT OF LAND IS EAST OF HIGHWAY 153 AND FRONTS SOME 350.4' ON THE SOUTH LINE OF BOY SCOUT ROAD.) Said

$\underline{M} \ \underline{A} \ \underline{R} \ \underline{C} \ \underline{H} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{9}$

Motion failed for lack of three affirmative votes on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay".

Total "Aye" votes-2. Total "Nay" votes-3.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING PART OF THE W. D. SCOTT PROPERTY. THIS TRACT OF LAND IS EAST OF HIGHWAY 153 AND FRONTS SOME 350.4' ON THE SOUTH LINE OF BOY SCOUT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. D. Scott and others petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the W. D. Scott Property, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. D. Scott and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land being part of the W. D. Scott property. This tract of land being some 250' East of the East line of Highway 153 and fronts some 350.4' on the South line of Boy Scout Road, thence extends Southwardly for some 1165.65', thence Westwardly for some 621.7', fronts some 700' on the East line of Highway 153, thence Eastwardly for some 200', thence Northeastwardly for some 70.7', thence Northwardly for some 427.64', to the point of beginning on Boy Scout Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

or and the second

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was Adopted by Acclamation, with the following members of the County Council voting "Aye": Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Hixson and Councilman Winningham did not vote. Total "Aye" votes-3.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING SOME 2250' FROM THE SOUTH LINE OF BALLARD ROAD AND FRONTING SOME 500' ON THE WEST LINE OF LEE HIGHWAY, 300 FEET DEEP.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

<u>MARCH TERM 1969</u>

WHEREAS, Milligan-Reynolds Guaranty Title Company petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on Ballard Road and Lee Highway, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Milligan-Reynolds Guaranty Title Company requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a 300' x 500' tract of land being a part of the South sixty (60) acres on the North one hundred (100) acres of the Southwest Quarter of Section Ten (10), Township Six (6) North of Two (2)
South, Range Three (3) West of the Base Line, in the Ocoee District. This tract of land being some 2250' South of the South line of Ballard Road fronts some 500' on the West line of Lee Highway and extends Westwardly between parallel lines for some 300'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, to Adopt the foregoing Resolution by Acclamation. Said Motion <u>Failed</u> for lack of three affirmative votes, with the Council members voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Aye"; Councilman Patten, "Nay"; Councilman Winningham, "Nay"; Judge Frost, "Nay". Total "Aye" votes-2: Total "Nay" votes-3.

RESOLUTION-TITLE-RESCINDING RESOLUTION OF FEBRUARY 19, 1969 DUE TO ERROR IN REZONING. REZONING FROM AGRICULTURAL AND GENERAL BUSINESS DISTRICT TO INDUSTRIAL DISTRICT A 40 ACRE TRACT OF LAND BEING PART OF THE LILLIE CATE PROPERTY. THIS TRACT OF LAND FRONTS SOME 900' ON THE WEST LINE OF OOLTEWAH-GEORGETOWN ROAD, SOME 2350' ON THE NORTH LINE OF THE SOUTHERN RAILROAD RIGHT-OF-WAY, NORTHWARDLY ALONG AN IRREGULAR EAST LINE OF WOLFTEVER CREEK AND THENCE EASTWARDLY ALONG THE SOUTH LINE OF LITTLE WOLFTEVER CREEK FOR SOME 1825' TO THE POINT OF BEGINNING AT O-G ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mrs. Jacqueline Cate petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone from Agricultural and General Business District
to Industrial District a tract of land being part of the Lillie Cate Property, and said
Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mrs. Jacqueline Cate requested that the County Council consider said

petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural and General Business District to Industrial District a 40 acre tract of land being part of the Lillie Cate Property. This tract of land fronts some 900' on the West line of Ooltewah-Georgetown Road, some 2350' on the North line of the Southern Railroad right-of-way and extending Northwardly along an irregular East line of Wolftever Creek and thence Eastwardly along the South line of Little Wolftever Creek for some 1825' to the point of beginning at Ooltewah-Georgetown Road. The Ooltewah-Harrison Road extends through the above described property.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF CHARLES E. SUTTON, JR. IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS.

WHEREAS, Charles E. Sutton, Jr. is a disabled U. S. Army veteran having suffered complete loss of use of both legs and both hands during wartime service; and

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that Charles E. Sutton, Jr. be and hereby is granted a real estate exemption of \$10,000.00 on his residence located in the Third Civil District of Hamilton County, Tennessee, being Lot 1, Lakeside Sub-Division, as recorded in Book 1729 page 502, in the Register's Office of Hamilton County, Tennessee; the address for said property being 7808 Hixson Pike, Hixson, Tennessee.

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Richard H.Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Hixson, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

<u>MARCH</u> <u>TERM</u> <u>1969</u>

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF WILLARD E. BAKER IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMEND-MENTS ADDING EXEMPTIONS TO DISABLED VETERANS.

WHEREAS, Willard E. Baker is a disabled U. S. Army veteran having suffered anatomical loss of right leg with loss of use of left leg; and

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that Willard E. Baker be and hereby is granted a real estate exemption of \$10,000 on his residence located in the Second Civil District of Hamilton County, Tennessee, being Lot 10, Cherokee Woods, Unit 4, as recorded in Book 1753, page 461, in the Register's Office of Hamilton County, Ténnéssee; the address for said property being 3704 Chief Vann Road.

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ZAIDA S. ARNOLD TO PURCHASE LOT 12B, SUBURBAN ESTATES AND LOTS 29, 30 & 31, SIM'S HEIGHTS AS SHOWN IN PLAT BOOK 149 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$532.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 12B, Suburban Estates and Lots 29, 30 and 31, Sim's Heights as shown in Plat Book 149 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$500.00; and WHEREAS, The Mayor and Commissioners of the City of Red Bank have approved an offer of \$532.00 from Zaida S. Arnold.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$532.00 be approved and the ^County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of

<u>MARCH TERM 1969</u>

Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROY SWAFFORD TO PURCHASE LOTS 27 AND 34, WANDA HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 16, PAGE 89 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$261.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 27 and 34, Wanda Hills 3Subdivision as shown in Plat Book 16,
Page 89 in the Register's Officeof Hamilton County, Tennessee was purchased by Hamilton
County and the City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, The Mayor and Commissioners of the City of Red Bank have approved an offer of \$261.00 from Roy Swafford.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$261.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHNNIE JACQUELINE JONES TO PURCHASE LOT 28, SIM'S HEIGHTS SUBDIVISION AS SHOWN IN PLAT BOOK 149 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 28, Sim's Heights Subdivision as shown in Plat Book 149 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Red Bank have approved an offer of \$300.00 from Johnnie Jacqueline Jones.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance

<u>MARCH</u> <u>TERM</u> <u>1969</u>

with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARL L. GIBSON TO PURCHASE LOT 41, BLOCK 61, MARTINS SUBDIVISION, WARD 12, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$202.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 41, Block 61, Martins Subdivision, Ward 12, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$202.00 from Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$202.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIAM P. EDMUNDSON TO PURCHASE LOT 13, BLOCK 65-67, HOPE STREET SUB., AS SHOWN IN PLAT BOOK 4, PAGE 8, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$55.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block 65-67, Hope Street Sub., as shown in Plat Book 4, Page 8, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton

<u>MARCH TERM 1969</u>

County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$55.00 from William P. Edmundson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$55.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

<u>/s/ Cartter Patten</u>
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT THE OFFER OF ORRIE F. ZACHERY, WIDOW, TO PURCHASE LOT 6, BLOCK F, NIXON AND SEVIER, WARD 12, AS SHOWN IN PLAT BOOK 5, PAGE 22, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 6, Block F, Nixon and Sevier, Ward 12, as shown in Plat Book 5,
Page 22, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton
County, and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Orrie F. Zachery, Widow.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rate between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROBERT DAVIS AND WIFE, ELIZABETH DAVIS TO PURCHASE LOT N...5 OF LOT 33, STANLEY'S S/D JENNINGS TRACT, WARD 12, AS SHOWN IN PLAT BOOK 1, PAGE 26, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$151.61.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot N. . 5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, as shown in Plat Book 1, Page 26, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$150.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$151.61 from Robert Davis and wife, Elizabeth Davis.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$151.61 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the seven (7) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye,": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF VERDERY E. JONES TO PURCHASE PART OF LOT 22, McCONNELL SUBDIVISION, FRONTING ON THE SOUTH SIDE OF EAST FIFTH STREET 25 FEET AND RUNNING IN PARALLEL LINE ALONG LOT 21, 210 FEET TO THE NORTH LINE OF LOT 19 McCONNELL SUBDIVISION IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 22, McConnell Subdivision is owned by Hamilton County in fee simple; and

WHEREAS, a portion of Lot 22 is needed for the right-of-way of McConnell Street; and

WHEREAS, the balance of said lot has nogforeseeable use to Hamilton County; and

WHEREAS, Mrs. Verdery E. Jones has offered \$300.00 for the unused 25 foot section of said lot; and

WHEREAS, the unused 25 foot section of said lot has been appraised at \$300.00.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the offer of Verdery E. Jones to purchase part of

Lot 22, McConnell Subdivision fronting on the South side of East Fifth Street 25 feet

and running in a parallel line along Lot 21, 210' to the North line of Lot 19 McConnell

Subdivision in the amount of \$300.00 be accepted.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO APPROPRIATE FUNDS FOR THE PUBLIC

LAW 89-10 FUND AS FOLLOWS:

CAN SO THE

TITLE I & II HEADSTART TITLE VI \$428,763.93 151,271.68 21,400.00 \$601,435.61

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, information at Budget preparation time was insufficient to determine the total Federal Funds to be received in the Public Law 89-10 Fund; and

WHEREAS, it is now determined that there will be Federal Funds sufficient to support this appropriation.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the appropriation for the Public Law 89-10 Fund be \$601,435.61.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Hixson, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY ADDING: HEADSTART \$151,271.68.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Federal Funds from the Public Law 89-10 Fund have been or will be received.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding: Headstart \$151,271.68.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND THE COUNTY GENERAL FUND BUDGET BY ADDING: SPECIAL SCHOOL BOND AND JAIL BOND ELECTION, \$14,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The County Council approved the holding of a Special Election for the purpose of \$9,000,000.00 School Bonds and \$3,000,000.00 Jail Bonds; and

WHEREAS, The expense of this election will be approximately \$14,000.00.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the County General Fund be amended by adding

\$1,400.000 for Miscellaneous Elections.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE CHATTANOOGA. TENNESSEE 37402

REPORT FOR MONTH OF February 196_9_

Trustees Office DEPARTMENT_ 204,158 11 OPENING BALANCE 156,397 75 TAX-LEVY 2% Commission 77 12,279 DO 1% Commission \mathbf{DO} DO , DODO DOGENERAL RECEIPTS DETAIL ON BACK 372,835 63 ${\tt TOTAL} - {\tt CREDITS}$ 5,784 25 WARRANTS PAID - DETAIL ON BACK -2% COMMISSION ON TAX COLLECTIONS 1% COMMISSION ON GENERAL RECEIPTS MISC. — DEBITS — TOTAL DEBITS 5,784 25 NET CLOSING BALANCE 367,051 38

| Thereby certify that the foregoing is a true report for | the above stated Department for the Month of |
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| 196 9 | |
| Bworn to the fore me This 196 - 196 - | W. R. Nobles, Trustee, Hamilton County, Tennesse |
| Silos Sill Cean | 4839 () |
| Notary Public My Commission Expires Jar | |

| RECEIPTS DETAIL | | | | | | | | | |
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| ٩ | Holland | 700 | 00 | | | | | | |
| | Eldridge | 525 | 00 . | | | | | | |
| | Smith | 475 | 00 | | | | | | |
| DISBURSEMENTS DETAIL | Murphy | 475 | 00 | | | | | | |
| DISSONSEMBITES DEFINE | - Least Date | | | | | | | | |
| | Craig | 475 | 00 | | | | | | |
| | Donahue | | | | | | | | |
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OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

| March | 7, | 1969 | |
|-------|----|------|--|
| | | | |

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: February 1, 1969 THRU: February 28, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| | • | |
|---|---|--------------------|
| RECEIPTS: Balance of Fees on hand | CRIMINAL COURT | SESSIONS COURT |
| as of Feb. 1, 1969 | \$10 , 939 . 13 | \$None |
| Receipts for Feb. 1969 | 5,091.86 | 3,956.62 |
| Excess Fees from Court of General Sessions | 1,847.20 | |
| TOTALS: | \$ <u>17,878.19</u> | \$_3,956.62 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. Edna M. Camp Hanyes Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Charles E. Crowe | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| Chas. H. Sutherland | | 550.00 |
| Chas. H. McArthur | | 480.00 |
| Floyd Wiggins | | 450.00 |
| Daniel Seebeck | | 425.00 |
| Wayne McMurray | | 400.00 |
| Other: | | |
| Railway Express Agency | 37.83 | |
| | | |
| | | |
| | | |
| TOTALS: | <u>4,676.16</u> | \$ <u>2,305.C0</u> |
| BALANCE OF FEES AS OF Feb. 28, 1969 | \$ 13,202.03 | \$ 1,651.62 |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)
I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for period from February 1, 1969 thru February 28, 1969,

Sworn and subscribed to before me this 7 day of March 19 69

Notary Public

My Commission Expires: 7-9-69

CRIMINAL COURT CLERK

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR FEBRUARY 1969

| | | Ç | | | | |
|---|---|-------------------------|--|--|--|--|
| Balance on hand February | lst | \$19,531.44 | | | | |
| Fees collected for Febru Recording fees State fees | #8,858.50 615.00 TOTAL RECEIPTS | 9,473.50 \$29,004.94 | | | | |
| Disbursements: Salaries: R. H. Thurman Betty Thigpen Sarah DeFriese Anne Snyder Evelyn Stoner Gail Stiles Carm Pegram Betty Friederichsen Janet Conyers Dorothy Brammer Postmaster-Postage | \$ 675.00 550.00 500.00 415.00 425.00 365.00 365.00 30.00 1208.33 5198.33 11.00 | | | | | |
| NACRC Conf. Registrati | on <u>15.00</u> | | | | | |
| | TOTAL DISBURSEMENTS | 5,224.33 | | | | |
| | Balance 2-28-69 | \$23,780.61 | | | | |

I certify that the foregoing is a true report for the month of February 1969.

Darachy P. Brammer

Sworn to and subscribed before methis 6th day of March 1969

TON CO. Expires Dec. 11, 1971

OFFICE OF H. Q. EVATT , SHERIFF HAMILTON COUNTY, TENNESSEE PATEMENT FOR MONTH OF January , 19 69 Balance

| FINANCIAL STATEMENT FOR MONTH OF Sangary | , 19 | _ |
|--|---------------------------------------|----------------------|
| Opening Cash Balance | | \$ 14,857.71 |
| Opening Cash Balance | | |
| Receipts: | 2 706 50 | |
| County—Misdemeanor Costs | 3,706.50 | |
| Waiting on Courts | 536.00 | |
| Commence Transport | 95.50 | |
| State—Felony Costs | 8,519.00 | |
| Criminal Court—Fees | 754.51 | |
| Criminal Court, Sessions Division—Fees | 571.35 | |
| Circuit Court—Fees | 962.82 | |
| Circuit Court, Sessions Division—Fees | 4,301.87 | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 46.25 | |
| Returning Prisoners | 511.11 | |
| Boarding Federal Prisoners | 626.00 | |
| Boarding WWX Prisoners Marine A. W. O. L. | 111.00 | |
| Boarding Red Bank - White Oak Prisoners | 77.00 | |
| 77 000 : 411 | 27,500.00 | |
| | 105.50 | |
| Serving Foreign Papers | 63.00 | |
| Workhouse Cases Serving Foreign Papers Miscellaneous Alcoholic Officer Salary | 423.00 | |
| Navy A. W. O. L. | 29.00 | |
| E I VI IS AND ALSO AN | | |
| Total Receipts. | | \$ 48,939.41 |
| Total Available Cash | | \$ 63,797.12 |
| Total Avanable Capitalian | | |
| Disbursements: | 43 550 56 | |
| Salaries | 41,758,76 | |
| Automobile Allowance | 270.00 | |
| Provisions | 2,344.68 | |
| Automobile Repairs | 1,956.90 | |
| Gas and Oil | 1,647.41 | |
| Tires and Tubes | 176.56 | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 423.00 | |
| Office Expense. | 230.33 | |
| Office Expense | 223.00 | |
| Sanitation Expense | 291.57 | |
| Returning Prisoners | 272.51 | |
| Radio Service | | |
| Other Expense (Specify Below) | 27.50 | |
| Deputy Bonds on A.Haley & C. Hullander 3 pr. Boots for Snow Storm | 16.50 | |
| Total Disbursements | | <u>\$ 49,376.2</u> 1 |
| | | s 14.420.91 |
| Closing Cash Balance Accounts Payable (See Detail Attached) | | \$ 63,797.12 |
| Surplus or (Deficit) | | \$ |
| Surplus of (Deficit) | مرازا | |
| Signed | (1)- (1) -1 ce | <u> </u> |
| CZ CZ | , | Sheriff |
| Sworn to and subscribed to before me, this the | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| 5 day of March 1969 | | 2 |
| day of fifth a ser of the series | m K | TININI 21 |
| | | |

Lavet M Ransey Court Court Clerk

d€€\$\(\pi\)

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JANUARY, 1969

| | Chariff ! | \$ 1,375.00 |
|------------------------------------|------------------------------|--------------------|
| H. Q. Evatt | Sheriff Chief Bookkeeper • | 525.00 |
| Frank Coulter | Secretary | 325.00 |
| Mary M. Smith Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Robert Gill | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 350.00 |
| Louise Twyman | Dispatcher Dispatcher | ; 400.00 |
| Dan Vance | Chief Jailer | 450.00 |
| Grover C. Fuller | Jailer | 435.00 |
| Harry Bible Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | . 435.00 435.00 |
| Thomas V. Wade | Jailer Tailer | 435.00 |
| W. A. Warren | Jailer Matron | 300.00 |
| Charlotte, Bolden | Matron | 300.00 |
| Jewel Hardaway Mary Hunter | Matron | 156.26 |
| Pauline Westbrooks | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Carl W. Locke | Detective | 470.00 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective Detective | 470.00 |
| Wm. Robbs | Detective | 470-00 |
| Byron C. Sehorne Max W. Sehorne | Detecti v e | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| ₩. W. Weaver | Patrol Sergeant | 470.00 470.00 |
| Marion J. Wilkey | Pagrol Sergeant Patrolman | 435.00 |
| James Arrowood | Patrolman Patrolman | 435.00 |
| James Baker Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| James Duggan | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Dennis Huckabee | Patrolman | 435.00 435.00 |
| Raymond O. James | Patrolman Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane Stewart McKnight | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 435.00 |
| Randall Rich | Patrolman | |

PAYROLL FOR: EMPLOYEES OF THE SHERIFF'S OFFICE FOR THE MONTH OF JANUARY, 1969

| Raymond Rothberger | Patrolman | \$ 435.00 |
|-------------------------------------|-----------------------------|--------------|
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shelton | Patrolman | 435.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Willie Turner | Patrolman | .435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 362.50 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Owen Burns S | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lowelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Claude Petty | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 25.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson, Jr. | Special Officer | 50.00 |
| William M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer Civil Officer | 485.00 |
| Theodore Hyatte Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| Latiick C. Hatileid | Wicolotic officer | 723.00 |

\$ 42,181.76

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT JANUARY, 1969

| Number | of | New | Ca | S 8 5 | Ii | nve | st | ig | ate | e d | - | • | - | • | • | - | - | • | *** | • | - | • | - | 4 | 30 |
|-------------------------|------|-------------|-----------|--------------|----------|-----------|-----|------------------|----------|------------|-----|-----|-------|-----|-----|-----|----|-------------|-----|-----|----|----|---|----|-----|
| Number | of | 01 d | Ca | ses | 1 | nve | St | ig. | a te | e d | - | - | * | 7 | 1 | • | | 1 00 | • | - | - | - | • | • | _ & |
| Total | Numt | er | of | Cas | es | In | ve | st | iga | ate | e d | | - | i | 1 | - | - | - | • | - | ~- | * | • | - | 38 |
| Number | ០៖ | Chi | ldr | en | In | vol | ve | d | in | Ne | evi | Ca | 3 S 6 | es | - | - | Į | - | • | - | | • | - | | 56 |
| Number | OF | Chi | 1dr | en | Īni | vo l | ve | d | in | U. | l d | Ci | 156 | 2.5 | | - | - | - | | _ | - | - | - | - | 36 |
| Total | Numb | er. | of | Chi | 1 d | ren | Ī | n v | o 1 v | /e | d | - | - | - | 3 | * | ** | - | • | - | - | ** | - | | 92 |
| Number | of | Men | ar | ıd W | ome | en | In | ۷o | 1 v e | ed | ir | 1 i | Vev | v (| Cas | es | | - | - | - | - | • | • | • | 40 |
| Number | of | Men | ar | id N | ome | en | In | V O | 146 | ed | ir | า (| 01 c | i (| Cas | es | | - | • | ** | - | • | • | ** | 9 |
| Total | Numb | oe r | of | Men | a | n d | Wo | me | n : | l n | 0 | lve | e d | • | • | •• | - | - | • | • | ** | - | - | • | 49 |
| Total | Numl | ber | of | War | ni | , ngs | I | SS | ue | d · | | | | | - | - | - | - | - | • | ; | - | 1 | •• | 9 |
| Total | Numi | ber | of | Cas | es | in | C | ou | rt | - | • | - | • | ÷ | - | • | •• | - | * | • | • | • | • | ** | 0 |
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| Total | Numt | er | of | Ref | erı | ral | S | | | | | | | | | - | | 1 | | *** | - | - | | - | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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NATURE OF HEW CASES

| Alleged Caild Abuse and Neglect | 3 |
|---|----|
| Child Neglect | 2 |
| Destitute Circumstances | 15 |
| Sick & Destitute Circumstances | 2 |
| Investigation for Outside Agency | 4. |
| Drunk & Discrderly | 1 |
| Nen-Support | 1 |
| Alleged Contributing to Delinquency of Minor Children | 3 |
| Alleged Unlawful Parentry | 1 |

<u>M A R C H</u> <u>T E R My 1 9 6 9</u>

RESOLUTION-TITLE-TO DECLARE LONE HILL ROAD AND WILLOW LAWN DRIVE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Lone Hill Road extending from the end of the present district at a temporary turn-around in a westerly direction 10.25 of a mile to a turn-around - that Willow Lawn Drive extending from Lone Hill Road in a southerly, westerly, and northerly direction 0.29 of a mile to a temporary Cul de Sac be declared district roads 2nd class.

The above named roads are in the 2nd Civil District in Units #2 and 3 of Lakeshore Heights Subdivision, have a 50 ft. right-of-way, a 4" stone base, a 2" plant mix pavement with asphalt curbs, and were built by Road Builders Construction Company for the developer: Ferger Brothers.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF CRANE SUPPLY COMPANY FOR WATER PIPE IN THE TOTAL AMOUNT OF \$1,086.12 FOR THE HAMILTON COUNTY PARK.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for Water Pipe in the office of the Hamilton County Purchasing Department.

WHEREAS, the bid of Crane Supply Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Crane Supply Company for Water Pipe in the amount of \$1,086.12.

Same to be paid out of Park Bond Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

<u>MARCH TERM 1969</u>

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.(PHOTOSTATS ON PAGES 149-156)

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, to direct the County Manager to contact other cities--Ocala and Tallahassee, Florida; Birmingham, Alabama and Nashville, Tennessee--for information concerning the building of new jails. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

CHAIRMAN

STATE OF TENNESSEE)

WEDNESDAY, APRIL 2, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 2nd day of April, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT AN AREA OF SOME 4.5 ACRES ON THE EAST SIDE OF McDONALD ROAD STARTING 1367' NORTH OF THE CENTERLINE OF APISON PIKE AND EXTENDING NORTHERLY THEREFROM 1185'. DEPTH OF PETITIONED AREA SOUTH LINE 180', NORTH LINE 160', REAR LINE DIMENSION 1162'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. A. D. Knauff petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone an area East of McDonald Road and North of Apison Pike, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. A. D. Knauff requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on April 2, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District an area of some

4.5 acres on the East side of McDonald Road starting 1367' North of the centerline of

Apison Pike and extending Northerly therefrom 1185'. Depth of petitioned area South

line 180', North line 160', rear line dimension 1162'. Reeves 3199-3 part of 28. Di
mensions from David Barnes Development Company for A. D. Knauff, December 28, 1967.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

__/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORIZING COUNTY JUDGE TO EXECUTE A DEED TO FLOYD DEXTER WEST AND WIFE, FRANCES B. WEST FOR A 50' RIGHT-OF-WAY IN THE SECOND CIVIL DISTRICT OF HAMILTON COUNTY WHICH WAS DEEDED TO HAMILTON COUNTY IN ERROR.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, a deed to an unnamed road off the Ooltewah-Ringgold Road was conveyed to Hamilton County; and

WHEREAS, Hamilton County through its agents refused to accept said road; and
WHEREAS, through error the deed was recorded in the Register's Office of Hamilton County, Tennessee; and

WHEREAS, in order to clear title to the property it is necessary that the County execute a deed conveying the right-of-way back to the owners.

NOW THEREFORE, BE IT RESOLVED, that the County Judge is authorized to execute a deed to Floyd Dexter West and wife, Frances B. West for a 50' right-of-way in the Second Civil District of Hamilton County, which was deeded to Hamilton County in error, a copy of which is attached hereto but not for copy.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF SINCLAIR REFINING COMPANY FOR GASOLINE FOR A THREE (3) MONTHS SUPPLY OF HIGH TEST GASOLINE FOR THE HIGHWAY DEPARTMENT, GAS STATION, AND BORK MEMORIAL HOSPITAL AT \$.1234 PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three (3) months supply of High Test Gasoline and,

WHEREAS, the bid of Sinclair Refining Company was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Sinclair Refining Company for a three (3) months supply of High Test

Gasoline at \$.1234 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, to re-submit bids for trucks only, for use by the Highway Department, and to re-evaluate the specifications. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5.

Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, that the County Council reconsider the purchase of a crawler-loader for the Highway Department, and re-evaluate specifications on same. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to refer to the County Engineer and County Legal Department the question of access on Old Jones Gap Road, requesting them to report on their findings at the next meeting of the County Council. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For PHOTOSTATS SEE PAGES 163-174)

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to refer to the County Engineer and County Legal Department a request for an easement for a road near the Hill Crest Grammar School on Highway 58. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Maxfield; to have an investigation on fire protection for residents outside the City who are under proposed annexation. The contract does not permit the fire department to renew fire protection contracts with residents of an area which is fighting annexation in Court. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, that Councilman Hixson be appointed to serve with the investigating committee for fire protection for residents living outside the City. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, to have the County Attorney draft legislation which would tax persons who live in Alabama and Georgia and work in Tennessee. Said Motion failed for lack of a second.

RESOLUTION-TITLE-TO TRANSFER FROM THE COUNTY COURT CLERK OF HAMILTON COUNTY TO THE HAMILTON COUNTY ASSESSOR OF PROPERTY THE ASSESSMENT OF INVENTORIES AND OTHER PERSONAL PROPERTY NOW SUBJECT TO MERCHANTS AD VALOREM TAXES AS IS PROVIDED IN CHAPTER 328, PUBLIC ACTS OF 1967 (T.C.A. 67-4718)

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Chapter 328, Public Acts of 1967, provides that the authority to assess certain taxes may be transferred from the County Court Clerk to the Assessor of Property; and,

WHEREAS, the facilities and personnel of the Assessor of Property's office more favorably lend itself to this assignment;

NOW THEREFORE BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL IN SESSION

ASSEMBLED, That the assessment of inventories and other personal property now subject to merchants ad valorem taxes as provided in Chapter 328, Public Acts of 1967 (T.C.A. 67-4718) shall be hereafter assessed by the local assessor of property in Hamilton County.

BE IT FURTHER RESOLVED That this Resolution shall take effect July 1, 1969, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, that the Legal Department ask the Legislature to amend an Act so that the Trustee may begin collection of the Ad Valorem as of July 1, 1969. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

HUMANE EDUCATIONAL SOCIETY, INC CHILDREN'S DEPARTMENT ANNUAL REPORT, 1968

| Number of Old Cases Investigated | 131 393 |
|--|-------------------|
| Number of Children Involved in New Cases | 656 352 008 |
| Rumber of Men and Women Involved in New Cases | 380 393 673 |
| Total Munter of Warnings Issued | 63 |
| Total Number of Cases in Court | 35 |
| Total Number of Familles Siven Emergency Relief assisting 387 calldren and 178 adults. | 300 |
| Trial Hamber of Referrals | 318 |
| | |
| | |
| MATURE OF NEW CASES | |
| Dos Situto Dinnuas vances | 38 |
| State & Deskitste Circumstances | 1 2, |
| tenterburdag to Delinewancy of Minor | 22 |
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HAMILTON COUNTY DIVISION HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT

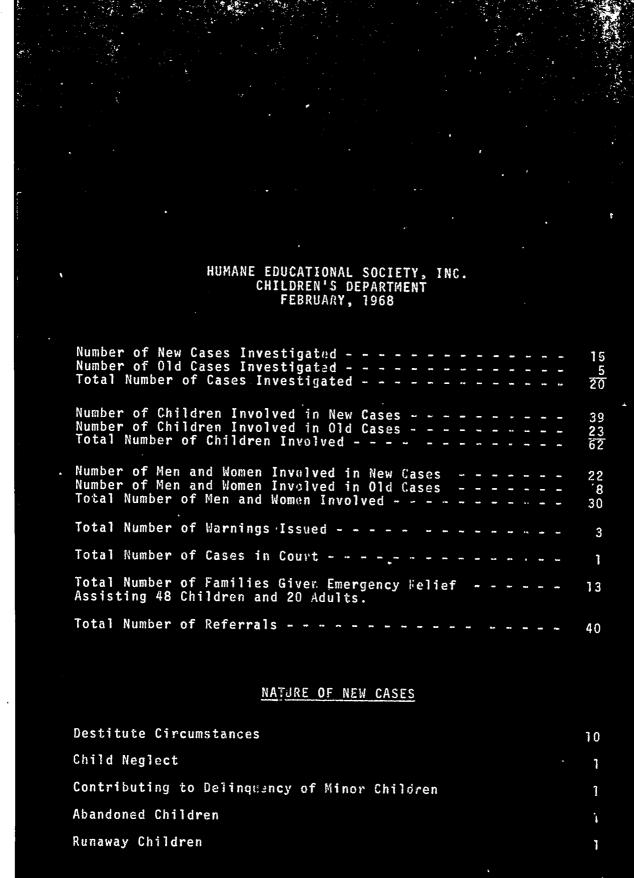
ANNUAL REPORT, 1968

| Number | of | Ani | ma 1 | 2, 2 | lece | ive | d D | uri | ng | the | Y (| ear | • | ** | 1 | • | | ** | • | *** | 1 | Y,654 |
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| Total | Num | bar | ប់វិ | Lin | ន វីស្ត | nce | Ca | ills | | | | | • | | | | 0.00 | | ~ | * | | 998 |
| Total | | | | | | | | | | | | | | | | | | | | | | 38 |
| Cotal | | | | | | | | | | | | | | | | | | | | | | 42 |
| "otal | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | 16,648 |

HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT FEBRUARY, 1969

· .

| Number of New Cases Investigated | PM 63 MP 14 E5 E4 PM 1 | | 1.5 254 | 4.3 |
|---|--------------------------------|-------------------|--------------|----------|
| Number of Animals Involved | men per ten sez tin da ha s | · | | Je |
| Number of Animals in Normal Condition, Releas | ed to Owners - | | | 3 |
| Number of Animals in Normal Condition, Releas Destroyed | ed to Shelter | and - | ~ C 9 | <u>.</u> |
| Number of Animals Destroyed, Heads Sent to th and Report Negative | e Health Depart | tmen: | د | 3 |
| Number of Animals in Shelter and Pound Februa | ry 1, 1969 - | | | 68 |
| Number of Animals Received During the Munth | | ra (% | e | 880 |
| • | TOTAL | | | 528 |
| Number of Animals Destroyed | men en sol (A WO NI) | o yra a | 74 W | 350 |
| Number of Animals Placed in Homos | es un cu es un un ma | | | ?* |
| Number of Animals Released to Cuner | Se Ca see the see the top | ur en i | 33 AND. | |
| Number of Animals in Shelter and Pound Tebrua | ry 29, 1969 | | and top | 228 |
| | TOTAL | | | 328 |
| Table Theorem of Cate Handled Duning who beath | | | | 16 |
| Total Number of Cats Handled During the Month | | | | A.C. |
| Total Number of Dogs Handled During the Month | | | | F |
| Total Number of Other Animals Fundled During 1 Montey - 1 Pigeon - 4 Birds | che month = - | an ta | - 6 | £ 25 % |
| | | | | |
| Total Number of Ambriance Calls | a and then the the cal | vga mo | v. | 3.66 |
| Total Sumper of Poitce Calls | On the Fig. Sep. 17's Sec. 203 | es wer | | |
| Total Sumber of Injured Calls | gen to? file out dan det our | K.* | are | |
| Total Sumber of Might Calls | 67 MA de un Te de FM | | | |
| Total Aumber of Miles Driven by Trucks | No. (400 ANY 400 ANY ANY ANY | | - 2 | ,4 13 |



JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

-€€€

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| Receipts for February, 1969 | | \$ 15,049.56 |
|--------------------------------|------------------------|--------------|
| Balance Forwarded | | 22,267.35 |
| | | 37,316.91 |
| DISBURSEMENTS: | | |
| Commercial Stationery | 7.48 | |
| Mid South Blue Print Co. | 22.50 | |
| Xerox Corp. | 180.70 | |
| Railway Express | 5.96 | |
| Chattanooga Rubber Stamp | 20.60 | |
| Xerox Corp. | 150.00 | |
| Railway Express | 5.73 | |
| Jo Ann Abercrombie | 380.00 | |
| Judith Brown | 420.00 | |
| Anna Crawford | 370.00 | |
| Carole Day | 600.00 | |
| Marshall Gupton | 300 . 00 | |
| Hannah Hale | 420.00 | |
| Phoebe Hamilton | 380.00 | |
| Bettye Held | 450.00 | |
| Lucile Hixson | 1208.33 | |
| Mary Howard | 370.00 | |
| Diane Hulgan | 330.00 | |
| Gertrude Hunnicutt | 600.00 | |
| Vera Hutson | 450.00 | |
| Barbara Jones | 450.00 | |
| Margie McGuffie | 420.00 | |
| Pamela Ringley | 360.00 | |
| Anne Rose | 500.00 | |
| Tommy Sneed | 200.00 | |
| Louise Stone | 360.00 | |
| Paula Teague | 360.00 | |
| Carolyn Totten | 330.00 | |
| Lois Whaley | 370.00 | |
| Sandra Wingate | 330.00 | |
| Eloise Young | 500.00 | |
| TOTAL | 10,851.30 | 01 117 1 |
| EXCESS | | 26,465.61 |
| LUCILE HIXSON, Clerk of Circui | t Court and General Se | ssions Court |

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this 27 day of March, 1969

Jan Ras

D. G.

Luck Thyon Clerk

EPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN IS OFFICE FOR FEBRUARY, 1969.

Balance due Hamilton County, January 31, 1969 \$9,524.44 Clerk and Masters Fees Collected in February, 1969 7.805.07 17,329.51

Less Credits:

| Carl Baker, Clerk & Master | \$ 1,208.00 |
|----------------------------|-----------------|
| Edna R. Joyce | 650.00 |
| Margaret J. Orrell | 650.00 |
| Jane W. Lynch | 395 . 00 |
| Christine C. Bigley | 385.00 |
| Ruth W. Cravens | 400.00 |
| Florence G. Crabtree | 530.00 |
| Mary Ann Harding | 490.00 |
| Lucile C. Rader | 495.00 |
| Frances B. Ladd | 445.00 |
| Betty Sue Bell | 355.00 |
| Joyce P. Bradford | 350.00 |
| Lucille F. Kocks | 365.00 |
| Barbara Ruth Austin | 310.00 |
| Jewell P. Roark | 325,00 |
| Ila Raye Bennington | 325.00 |
| | |

Feb. 4, Ck. #31171 to Hamilton National Bank for new checks
Feb. 4, Ck. #31172 to State of Tennessee for Legislative Service
Feb. 5, Ck. #31178 to Shepard's Citations
Feb. 6, Ck. #31196 to REA for Transcripts in Cause #+1168
Feb. 11, Ck. #31217 to Zerox Corp.
Feb. 12, Ck. #3122+ to REA for Transcript in Cause #+1618
Feb. 12, Ck. #31225 to Charles Tindell
Feb. 18. Ck. #31273 to REA for Transcript 6.10 200.00 40.00 5.50 180.70 5.50 Ck. #31273 to REA for Transcript #40428 Feb. 18, in Cause 5.50 72.50 150.00 Ck. #31280 to Dorothy Brammer, Reg. Ck. #31308 to Zerox Corp. Ck. #31348 to R.E.A. for Transcript Feb. 19, Ck. #3 Feb. 25, Ck. #3 Feb. 28, Ck. #3 in Cause #+11+3 5.50 Balance due Hamilton County, February 28, 1969 \$ 8.955.21

I hereby certify that the foregoing is a true report for the above Department for the period ending February 28, 1969.

Carl Baker, Clerk & Master

8,374.30

7,678.00



THE JUVENILE COURT

LEO B. BRITT

RALPH W. BRADBURY DIRECTOR COURT SERVICES HAMILTON COUNTY, TENNESSEE

224 N. HIGHLAND PARK AVENUE

CHATTANOOGA, TENNESSEE 37404

GLENDA CARPENTER, SUPT. WILLIAM R. HERON, SUPT. DETENTION UNIT

MEMORANDUM:

488

TO:

THE HAMILTON COUNTY COUNCIL THE JUVENILE COURT COMMISSION

FROM:

Ralph W. Bradbury, Secretary

.DATE:

MARCH 21, 1969

RE:

Enclosed are the March Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and acti-vities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, April 1, 1969, 11:00 a. m.

The proposed order of business is as follows:

New Business

1.

Detention Unit report
(Mr. William Heron, superintendent)
Finance and Budget Committee
(Proposed 1969-70 Budget)
Personnel Committee 2.

3. (Discussion of adequate screening

of new employees)
Community Resources Committee
(Report on meeting regarding school truants) 4.

II. Old Business

Education Committee
(Report on meeting with Dr. McConnell
regarding education instructor)
Detention Unit & Chambliss Home Committee
(Need for additional building space at 2. the Detention Unit - parking problem surrounding the Juvenile Court - more adequate outside lighting surrounding

the Detention Unit.

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, March 4, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mr. Noel, Mr. Hornsby, Mrs. Paty, Mr. Reingold, Mrs. Currey, Judge Britt, and guest, Mrs. Glenda Carpenter, director of Chambliss Home.

The minutes of the past meeting were reviewed and approved as published.

The various committees reported as follows:

THE DETENTION UNIT COMMITTEE represented by Mr. Hornsby, reported that estimates have been prepared by the Tipton Building Services for the correction of the ventilation system and the repairing of the security windows in the Detention Unit and Chambliss Home. These estimates were forwarded to the finance committee to be included in the proposed budget.

Mr. Hornsby also cited the need for replacement of floor tile in the Detention Unit and the need for outside lighting surrounding the court complex. Estimates have also been prepared for these the court complex. Estimates have also been prepared for these items.

THE FINANCE AND BUDGET COMMITTEE. It was requested that Mr. Evans keep in touch with the court regarding recommendations for the proposed 1969-70 Budget and discuss said findings with the finance committee.

EDUCATIONAL COMMITTEE. As regarding an education instructor and coordinator of educational services for the Detention Unit, the committee had interviewed two (2) interested persons.

Mrs. Grace Shaeffer holds a Master of Education Degree and additional educational training from Peabody College. She is former director of the Reading Center, University of Chattanooga, and previously supervised a special reading and testing training program in the Detention Unit.

Mr. Charles H. Thomasson is the Guidance Counsellor of Dalewood Junior High School, and also holds a Masters Degree in education. He was assistant supervisor of the Juvenile Court Fourteen Cities Summer Program in 1967.

Program in 1967.

Both persons are well qualified and could begin work in June of this year, but since the County Education Department pays on a ten (10) months basis the Juvenile Court finance committee has been asked to consider ways to implement their salaries. The Education Committee was asked to meet with Superintendent Dr. McConnell to determine:

If he desires to follow the regular procedure of

interviewing the applicants. Would he be willing to soudder underwriting the entire 12 months salaries.

SCHCOL TRUANTS COMMITTEE. In attempting to set up a meeting with selected relevant agencies, the committee received no response from the office of the Commissioner of Fire and Police. Dr. Dzik suggested that since Commissioner Turner had previously given his approval for a meeting with the Juvenile Division regarding school truancy, that a meeting be arranged in the near future involving representatives of both school departments, Juvenile Division, and the Juvenile Court Commission and administration.

THE DETENTION UNIT DIAGNOSTIC CENTER. It was revealed that certain members of the commission had met with Mr. Willard Wagner, director of the Georgia-Tennessee Regional Health Commission, concerning available Appalachian Grant money for the Juvenile Court. The funding would include building construction, staffing, and operational expenses, related to mental or physical health prevention, education or rehabilitation. There was much discussion as to what type building would be considered for certain specialized services. It was questioned whether an infirmary per se was needed for the Detention Unit. It was also pointed out that the Detention Unit with its social services division, education and craft program, and physical examinations is in desperate need of building space. The question apparently is whether to curtail some of the services or to outline certain steps to provide additional building space.

The secretary was asked to check with the director of Accounts and Budgets to determine if the County has legal ownership of the adjoining property to the Detention Unit presently being occupied by Mr. Joe Wolfe, County Mental Health officer.

CHAMBLISS HOME REPORT. Mrs. Glenda Carpenter, director of the Home presented an informative picture of the function, program and needs of the Home. Many of the children, she stated, fall into such categories as the physically and mentally handicapped, abused children, abandoned and neglected infants, the malnutritioned, perfectly helpless imbeciles, etc. The infants and handicapped are in need of constant supervision and attention. Quite obviously one of the greatest needs is for more qualified staff to provide adequate services to children. Mrs. Carpenter stated that the Home is actually in need of an infirmary. Presently Dr. Von Werssowetz, Public Health Department, visits the Home weekly providing the children with a general medical checkup. Mrs. Carpenter expressed her appreciation to Dr. Dzik for his interest and cooperation. Chambliss Home children are sent to the Chickmauga Elementary School for Headstart and elementary grade program which has proven to be quite successful.

There being no further business the meeting was adjourned.

Respectively submitted,

Sundhu

Ralph w. Bradbury

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF FEBRUARY, 1969

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DETENTION UNIT February 1969

| Carried over from January | 18 |
|--------------------------------------|------------------------------------|
| Admitted in February | 112 |
| W/M 54 W/ C/M 28 C/ | /F 9 /F 21 |
| Total cared for in February | 130 |
| Released during February | 110 |
| Days care provided | 730 |
| Meals served | 2190 |
| Average length of stay Boys 6.5 | Girls 10.9 Total 17 days |
| Admitted one year ago, February 1968 | 115 |
| Average length of stay February 1968 | Boys 7.5 Girls 6.1 Total 13.6 days |

The month of February 1969, as has been in previous years, was one with a large number of referrals. On two days of February we had 37 and 39 children in the Unit.

The Tuesday W.M.U. of the First Baptist Church, gave a Valentine Party for the boys and girls in the Unit on the 14th. Various games were played and refreshments served.

Council of Child-Care Workers had its Winter Conference on February 20th at

Bachman memorial Home. Fourteen (14) members from the Unit were in attendance.

The guest speaker was Mr. Ron Neufeld, Principal Pine Breeze Re-Educational

Center. His subject was "Behavior Modification Concepts."

A new slate of officers were elected for the Executive Board, they were:

| President | William R. Heron | (Supt. Detention Unit) |
|----------------|----------------------|--------------------------|
| Vice President | | (Supt. Childrens Home) |
| Treasurer | H. S. Minter | (Supt. Tomlinson Home) |
| Secretary | Mrs. Edna Bunn | (from Childrens Home) |
| Food Chairman | Mrs. Glenda Carpente | er (Supt. Chambliss Home |
| Publicity | Malcolm Adamson | (Bonny Oaks School) |

The next area meeting is scheduled for May 15th at Bonny Oaks School.

William R. Heron

CHAMBLISS HOME February 1969

| Children brought forward from January | 5]t |
|---------------------------------------|------|
| Children admitted in February | 14 |
| Children cared for during month | 38 |
| Dismissed in February | 17 |
| Under care on last day of month | 21 |
| Days care | 691 |
| Meals served | 1873 |
| Average days care | 1.8 |

Pilot Club entertained the children every Thursday night.

Anchors Away, two Thursday nights came for refreshments and brought birthday cakes.

Gift of Picnic Table and Benches was given the home.

Pilgram Congregational Ladies and Kiwanis Club, mended one day during the month.

Used clothing came from all sources during the month.

Children are being tested by the Court.

Total of 5 parties for Valentine, given.

| Glenda | Carpenter |
|--------|-----------|

<u>APRIL</u> $\underline{\mathbf{T}} \underline{\mathbf{E}} \underline{\mathbf{R}} \underline{\mathbf{M}}$ 1969

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that Mr. Bryan Lane be appointed to the Hamilton County Beer Board to succeed Mr. Ben Jumper, now deceased. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5 Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Hart Control of the American Control of the Control

STATE OF TENNESSEE)

WEDNESDAY, APRIL 16, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 16th day of April, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, for Mr. Skiles to get the Old Jones Gap Road Right-of-Way signed by the other property owners, and then the County will accept the recommendations of the County Engineer. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to acknowledge receipt of the Health Department's budget requests for the year 1969-70, in the amount of \$663,867.00. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, that the Health Department be given permission to hire an architect to draw up preliminary plans for a two floor addition to the Health Center Building. This action was taken at the request of Dr. M. M. Young and a committee headed by Mr. George W. Evans. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Hixson, to accept the resignation of Mr. William G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF VESTA G. VANDERGRIFF TO PURCHASE LOTS 4 AND 5, BLOCK O, SIGNAL HILLS S/D AS SHOWN IN PLAT BOOK 8, PAGE 5, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

APRIL TERM 1969

WHEREAS, Lots 4 and 5, Block O, Signal Hills S/D as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and
WHEREAS, Hamilton County has received an offer of \$300.00 from Vesta G. Vandergriff for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/S/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIAM F. HATFIELD AND WIFE, ALINE R. TO PURCHASE LOTS 6 AND 7, BLOCK 8, SIGNAL HILLS S/D AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 6 and 7, Block 8, Signal Hills S/D as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and WHEREAS, Hamilton County has received an offer of \$400.00 from William F. Hatfield and wife, Aline R. for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the stax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

APRIL TERM 1969

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. D. LIVINGSTON AND MARGIE LIVINGSTON TO PURCHASE LOTS '1, 2, 3 AND 4, BLOCK 10, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 1, 2, 3 and 4, Block 10, Signal Hills Subdivision as shown in Plat Book 8, Page 5, of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$600.00 from J. D. Livingston and Margie Livingston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z.Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SPURGEN LIVINGSTON AND WIFE, LUCIE LIVINGSTON TO PURCHASE LOT 51, BLOCK 4, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$205.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 51, Block 4, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and
WHEREAS, Hamilton County has received an offer of \$205.00 from Spurgen Livingston and wife, Lucie Livingston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$205.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

APRIL TERM 1969

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TATE

L. BLEVINS AND WIFE, MYRTLE E. BLEVINS TO PURCHASE,

LOTT 7, BLOCK 6, SIGNAL HILLS SUBDIVISION AS SHOWN
IN PLAT BOOK 8, PAGE 5, OF THE REGISTER'S OFFICE OF

HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, Block 6, Signal Hills Subdivision as shown in Plat Book 8,

Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton

County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, Hamilton County has received an offer of \$400.00 from Tate L. Blevins and wife, Myrtle E. Blevins.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the five (5) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, to pass until the next meeting any action on the bid of H. L. Sanders, Inc., for the construction of two restrooms at the Hamilton County Park in the amount of \$26,940.00, and to study same. Said Motion died for lack of a second.

ON MOTION of Councilman Hixson, to install temporary facilities at the County Park for the present. Said Motion died for lack of a second.

<u>APRIL TERM 1969</u>

RESOLUTION-TITLE-ACCEPTING BID OF H. L. SANDERS, INC. FOR THE CONSTRUCTION OF TWO RESTROOMS AT THE HAMILTON COUNTY PARK IN THE AMOUNT OF \$26,940.00.

BE IT RESOLVED; BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, pursuant to advertisement, sealed bids were received for the construction of two restrooms at the Hamilton County Park; and

WHEREAS, the bid of H. L. Sanders, Inc. was the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the bid of H. L. Sanders, Inc. in the amount of

\$26,940.00 be accepted for the construction of two restrooms at the Hamilton County Park.

BE IT FURTHER RESOLVED, that the County Judge is authorized to sign a contract with H. L. Sanders, Inc. in the above amount, same to be paid from the Park Bond Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ · Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was Adopted on a Roll Call vote; with the members of the County Council
voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman
Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total "Aye" votes-4.
Total "Nay" votes-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 181-194).

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, that all registered voters be urged to vote in the coming Bond Election on April 22, 1969. This request does not indicate "for or against". The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that all registered voters be urged to come out and vote. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the County Council go on record as being in favor of both bond issues, and urge all voters to go to the polls and vote for these bonds. The foregoing Motion was Adopted on a Roll Call vote with the members of the County Council voting as follows: Councilman Hixson, "Nay" Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total "Aye" votes-4. Total "Nay" votes-1.

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR MARCH 1969

| Balance on hand March 1st | | \$ 23,780.61 |
|---|--|--------------|
| Fees collected for March: Recording fees State fees | \$8,781.25 | 9,361.75 |
| | TOTAL RECEIPTS | 33,142.36 |
| Disbursements: Salaries: R. H. Thurman Betty Thigpen Sarah DeFriese Anne Snyder Evelyn Stoner Gail Stiles Carm Pegram Betty Friederichsen Janet Conyers Dorothy Erammer | \$675.00 550.00 550.00 415.00 415.00 365.00 365.00 365.00 330.00 1208.33 5198.33 | |
| Postmaster - Postage | 5.00 | |
| State of Tenn. Legis. Se | ervice <u>2.00</u> | |
| | TOTAL DISBURSEMENTS | 5,205.33 |
| | Balance on hand | \$27,937.03 |

I certify that the foregoing is a true report for the month of March 1969. P. Brammer Lorder

Sworn to and subscribed before me this 3rd day of April 1969.

Commission Expires Dec. 11, 1971

Freeman

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

| | April | 9, | 1969 | |
|--|-------|----|------|--|
|--|-------|----|------|--|

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

. FROM: March 1, 1969 THRU: March 31, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| same are hereby made a part | of chis report. | |
|--|---|----------------|
| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
| Balance of Fees on hand as of <u>Mar. 1, 1969</u> | \$ 13,202.03 | \$None |
| Receipts for March, 1969 | 5,055.72 | 4,414.28 |
| Excess Fees from Court of General Sessions | 1,651.62 | |
| TOT ALS: | <u>\$ 19,909.37</u> | \$_4,414.28 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Charles E. Crowe James P. Turner | \$ 1,208.33 700.00 525.00 425.00 460.00 440.00 440.00 440.00 440.00 | |
| Charles H. Sutherland | | 550.00 |
| Charles H. McArthur | | 480.00 |
| Floyd E. Wiggins | | 450.00 |
| Daniel Seebeck | | 425.00 |
| Wayne McMurray | | 400.00 |
| Other: | | |
| Ham. Nat'l. Bank | | |
| Printing Check Book | | 6.10 |
| Railway Express Agency | 21.00 | |
| | | |
| TOTALS: | 5,059.33 | \$ 2,311.10 |
| BALANCE OF FEES AS OF March 31, 1969 | \$ <u>14,850.04</u> | \$ 2,103.18 |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)
I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for: period from March 1, 1969 thru March 31, 1969.

RIMINAL COURT CLERK

Sworn and subscribed to before me 9 day of April

Notary Public

My Commission Expires: 7-9-69

W. R. (BILL) NOBLES, TRUSTEE HAMILTON COUNTY, TENNESSEE

1.5

ROOM 110 COURT HOUSE
CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF Merch 1969

Trustees office DEPARTMENT__ OPENING BALANCE 367,051 38 8,573 68 TAX-LEVY 2% Commission 17,775 74 1% Commission DO \mathbf{DO} DO DODO DO GENERAL RECEIPTS DETAIL ON BACK TOTAL — CREDITS 393,400 80 WARRANTS PAID — DETAIL ON BACK — 5,700 50 2" COMMISSION ON TAX COLLECTIONS 1% COMMISSION ON GENERAL RECEIPTS MISC. — DEBITS — TOTAL DEBITS 50 5,700 NET CLOSING BALANCE 387,700 30

| hereby certify that the foregoing is a true report for the | above stated Department for the Month of |
|--|--|
| 196 G. | |
| | WR Macal |
| This, G, day on Chile, 196 9 | W. R. Nobles, Trustee, Hamilton County, Tennesse |
| - Le Le con Constant Con Con Con Con Con Con Con Con Con Con | |
| Notary Public OMy Commission Expires Jar | ı. 7, 1971 |

| RECEIPTS DETAIL | | | ω,· |
|----------------------|------------|----------------------------------|-----------|
| | Nobles | 1, 375 0 | 0_ |
| 2 | Holland | 700 0 | 0 |
| | Eldridge | <i>5</i> 25 0 | 0 |
| | Smith | 475 0 | 0 |
| DISBURSEMENTS DETAIL | Murphy | 475 0 | 0 |
| | Craig | 475 0 | 0 |
| | Donahue | 425 00 |) |
| | Anderson | 325 0 | 0 |
| | Devore | 400 0 | 00 |
| | Gardenhire | 3 <i>5</i> 0 0 | 00 |
| ; | Robertson | 184 XXX 9 167 5 | 181 50 |
| | Burkeen | 8 0 | 90 |
| | | | |
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REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS OFFICE FOR MARCH, 1969.

Balance due Hamilton Gounty, February 28, 1969 \$ 8,955.21

Clerk and Masters Fees Collected in March, 1969 9.891.16

18,846.37

Less Credits:

| Carl Baker, Clerk & Master Edna R. Joyce | \$1,208.00 650.00 | |
|---|----------------------|----------|
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355,00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | 325,00 | 7,678.00 |
| | | |
| Mar. 6, Ck. #31388 to REA fe | or Transcript | |
| in Cause #+2244 | • | 5.50 |
| Mar. 7. Ck. #21205 to Viole | t Studio | 16.95 |

| in Causé #35475 | 5.50 |
|--|--------|
| Mar. 13. Ck. #31429 to Dorothy Brammer, Reg. | 76.00 |
| Mar. 13, Ck. #31430 to T. H. Payne Co. | 80.00 |
| Mar. 14. Ck. #31468 to Xerox Corp. | 86.95 |
| Mar. 18, Ck. #31487 to REA for Transcript | |
| in Cause #40707 | 5.50 |
| Mar. 20, Ck. #31508 to Bureau of Vital | |
| Statistics in Cause #1+1972 | 4.00 |
| Mar. 20, Ck. #31509 to Bureau of Vital | |
| Statistics in Cause #40577 | 2.00 |
| Mar. 20, Ck. #31510 to Bureau of Vital | |
| Statistics in Cause #41727 | 2.00 |
| Mar. 24, Ck. #31531 to Bureau of Wital | 0.00 |
| Statistics in Cause #+1907 | 2.00 |
| Mar. 24, Ck. #31532 to Bureau of Vital | 0.00 |
| Statistics in Cause #41910 | 2.00 |
| Mar. 25, Ck. #31545 to Bureau of Vital | 0.00 |
| Statistics in Cause #40697 | 2.00 |
| Mar. 28, Ck. #31595 to Xerox Corp. | 206.63 |
| Balance due Hamilton County, March 31, 1969 | |

8,175.03 10,671.34

I hereby certify that the foregoing is a true report for the above Department for the period ending March 31, 1969.

Carl Baker, Clerk & Master Carl Baker, C. & W. D. C. & W.

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

DAVID TOM WALKER, JUDGE

\$ 15,414.67 26,465.61 41,880.28

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| Receipts for March, 1969 Balance Forwarded | |
|---|---------------------|
| DISBURSEMENTS: | |
| Commercial Stationery | 3.00 |
| Xerox Corp. | 86.95 |
| Railway Express | 7.00 |
| Post Master - Stamps | 18.00 |
| Railway Express | 9.00 |
| Xerox Corp. | 206.63 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Marshall Gupton | · 300 . 00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 400.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.34 |
| Mary Howard | 370.00 |
| Linda Hulgan | 330.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara White | 450.00 |
| Margie McGuffie | 420.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 390.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Sandra Wingate | 330.00 |
| Eloise Young | 500.00 10.238.92 |

Sworn to and subscribed before me this 9th day of April, 1969.

Luck Hupon Clark

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

(()

REPORT OF LUCILE HIXSON, CIRCUIT COURT CLERK, FOR EXCESS FEES FOR THE PERIOD BEGINNING SEPTEMBER, 1968 AND ENDING MARCH, 1969.

| | | Balance | Forwarded | 28,029.36 |
|--|--------|---|-----------|------------|
| RECEIPTS: | | | | |
| September, 1968 October, 1968 November, 1968 December, 1969 January, 1969 February, 1969 | | 19,251.01 11,886.84 15,355.57 17,498.82 10,714.56 15,049.56 | | |
| March, 1969 | | 15,414.67 | TOTAL | 133,200.39 |
| DISBURSEMENTS: | | | | |
| September, 1968 October, 1968 November, 1968 December, 1968 January, 1969 February, 1969 March, 1969 | | 38,693.59 10,518.48 10,536.59 10,245.03 10,475.12 10,851.30 10,238.92 | TOTAL | 101,559.03 |
| | EXCESS | | | 31-6/1-36 |

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from Ganeral Sessions Court for the Period of September 1, 1968 to April 1, 1969.

Lucie Augen Clark
CLERK, CIRCUIT COURT & SESSIONS COURT

Sworn to and subscribed before me this 4th day of April, 1969.

D. C.

NUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT MARCH, 1969

| Number of Old Cases Investigated | 30 |
|--|-----|
| Number of Children Involved in New Cases | 56 |
| Number of Men and Women Involved in Old Cases | 25 |
| Total Number of Warnings Issued | 3 |
| Total Number of Cases in Court | 7 |
| Total Number of Familles Given Emergency Relief | 19 |
| Total Number of Referrals | ą Ą |
| | |
| HATURE OF NEW CASES | |
| Child Hogiect on management and a second second second | į. |
| Child Abuse | 3 |
| Lestitule Circumstances | 34 |
| Willful Neglect of Miner Children | 3 |
| Vidnannia of Missa Children | -2 |

HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT HAMILTON COUNTY DIVISION MARCH, 1989

| Aunte: | 07 | New | C . Se | 25 Î | nvest | ពីឫឧ | ेंहर्ष | • | • • | | | ** ** | *** | | Page 400 | • | | E. |
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| lumber | of | Anim | a ' 5 | in | Shell | ter | ard | Pou | ind, | Mar | ih. | | 969 | • | | _ | | 8 |
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| | | | | | | | | | | | <u> </u> | OTAL | | | | | | 163 |
| fatal | iumb | er o | f Ca | ats | Hand | ed | Duri | ing | the | Mon | th | | - | - | - | 41 | - | 83 |
| Total | Vumb | er o | f De | ogs | hand | led | Dur | ខែធ្វ | the | Kon | th | Page Page | | *** | - | | - | 173 |
| | | | | | | | | | | | T | DTA | • | | | | | 337 |
| Tytal | lumb | er o | f An | nbul | ance | Cal | 1s | KE win | ~ 4 | - " | • | | ~ - | ** | 174 | _ | - | : 28 |
| Total | ដែរ៣០ | er o | Ç ži | ijur | ରଣ ଓଡ଼ | alls | | | | ~ . | | top alle | *3 ** | | | ** | - | Ą |
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| Total | Tearn. | 8 r 3 | E 15 | 1700 | Dri | 13.53 | 5. V | T must | ·ks | #: ca | •> | ca :. | | ur? | 4.5 | Can. | - 25 | 3057 |

H. Q. EVATT OFFICE OF_ HAMILTON COUNTY, TENNESSEE FINANCIAL STATEMENT FOR MONTH OF FEBRUARY, ___, 19_69_ \$ 1/₁,1₂0.91 Opening Cash Balance..... Receipts: -Misdemeanor Costs. County-464.00 Waiting on Courts.... Summoning Jurors... 10,086.50 -Felony Costs.. 519.19. Criminal Court—Fees.... 499.20 Criminal Court, Sessions Division—Fees..... 1.036.92 Circuit Court—Fees......Circuit Court, Sessions Division—Fees..... 5,875,56. Chancery Court—Fees..... 198.05 Returning Prisoners...... 754.00 Boarding Federal Prisoners.... Boarding CMX Prisoners Army A. W. O. L. 2,439.00 Boarding Red Bank - White Oak Prisoners..... Ex-Officio Allowance..... 148.50 Workhouse Cases..... 439.25 807.00 Serving Foreign Papers..... Miscellaneous Damage to Patrol Car & Radio Supreme Ct. Garnishment Newbie H. Hixson 20,00 287.17 Total Receipts... \$ 37,708.08 Total Available Cash.... Disbursements: 41,396.32 Salaries.. 300.00 Automobile Allowance..... 2,489.84 146.51 Automobile Repairs.... Gas and Oil..... 1.56 Tires and Tubes.... 423.00 TxtenhonexaxtxTclearenh Alcoholic Officer Salary 206,10 Office Expense.... Kitchen Expense...... 667.14 Sanitation Expense..... 739.12 Returning Prisoners.... Radio Service.. Other Expense (Specify Below) Refund on Foreigh Paper Not Served 5.00 139.10 .Fergerson Case #93 Supreme Ct. Garnishment \$ 46,513.69 \$ 8,805.61 Total Disbursements... Closing Cash Balance... \$37,708.08 Accounts Payable (See Detail Attached)..... Surplus or (Deficit)..... Sheriff Sworn to and subscribed to before me, this the day of auce

· (3)

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF FEBRUARY, 1969

| H. Q. Evatt | Sheriff | \$ | 1,375.00 |
|---|---------------------------------|----|------------------|
| Frank Coulter | Chief Bookkeeper | • | 525.00 |
| Mary M. Smith | Secretary | | 162.50 |
| Mary J. Schoolfield | Co-Ordinator | | 375.00 |
| Mary C. Sivley | Secretary (Staff) | | 425.00 |
| Marguerite M. White | Assit. Bookkeeper | | 450.00 |
| Aubrey Haley | Utility Clerk | | 300.00 |
| Clyde Hullander | Dispatcher | | 346.74 |
| Roy D. Penny Louise Twyman | Dispatcher Dispatcher | | 400.00 350.00 |
| Dan Vance | Dispatcher | | 400.00 |
| Grover C. Fuller | Chimf Jailer | r | 450.00 |
| Harry Bible | Jailer | | 435.00 |
| Robert L. Mowery | Jailer | | . 435.00 |
| Lesis Phillips | Jailer | | 435.00 |
| Wiley Perkinson | Jailer | | 1,35.00 |
| Franklin Robinson Guy Rowe | Jailer Jailer | | 435.00 362.50 |
| Young K. Thomas | Jailer | | 435.00 |
| Milton Trotter | Jailer | | 435.00 |
| Thomas V. Wade | Jailer | | 435.00 |
| W. A. Warren | Jailer . | | 435.00 |
| Charlotte Bolden | Matron | | 300.00 |
| Jewel Hardaway | Matron | | 300.00 |
| Mary Hunter | Matron | | 125.00 |
| Pauline Westbrooks Edward J. Russell | Matron Chief Deputy | | 300.00 625.00 |
| A. L. McCullough | Assit. Chief Deputy | | 515.00 |
| Robert Cornish | Chief of Detective | | 250.00 |
| Thomas Beavers | Detective | | 470.00 |
| Earl H. Gant | Detective | | 470.00 |
| Carl Locke | Detective | | 470.00 |
| Donald A. McCullough | Detective | | 470.00 |
| S. M. Nelson Wm. Robbs | Detective | | 470.00 |
| Byron C. Sehorne | Detective Detective | | 470.00 470.00 |
| Max W. Sehorne | Detective | | 235.00 |
| Howard V. Shutters | Detective | | 470.00 |
| John D. Holt | Captain | | 500.00 |
| Buford Duggan | Captain | | 500.00 |
| Roy L. Hale | Captain | | 500.00 |
| Wm. A. Robinson D. W. Weaver | Patrol Sergeant Patrol Sergeant | | 470.00 470.00 |
| Marion J. Wilkey | Patrol Sergeant | | 470.00 |
| James Arrowood | Patrolman | | 435.00 |
| James Baker | Patrolman | | 435.00 |
| Austin Burns | Patrolman | | 435.00 |
| Harry C. Bush | Patrolman | | 435.00 |
| James Cope | Patrolman | | 435.00 |
| Curtis Elliott Samuel David | Patrolman Patrolman | | 435.00 435.00 |
| James Duggan | Patrolman | | 435.00 |
| Bill Dunn | Patrolman | | 116.00 |
| Thomas J. Farmer | Patrolman | | 435.00 |
| Dennis Huckabee | Patrolman | | 217.50 |
| Raymond O. James | Patrolman | | 435.00 |
| Sam James | Patrolman | | 435.00 |
| James O. Iane Stewart McKnight | Patrolman Patrolman | | 435.00 |
| Oacar McMillian | Patrolman . | | 333.50 435.00 |
| Fletcher D. Miller | Patrolman | | 435.00 |
| R. L. Monger | Patrolman | | 435.00 |
| Wayne H. Mull | Patrolman | | 435.00 |
| | Patrolman | | 435.00 |
| William E. Peace | Patrolman | | 435.00 |
| Ervin O. Partridge Foster Phillips | Patrolman Patrolman | | 435.00 435.00 |
| Randall Rich | Patrolman Patrolman | | 435.00 |
| Raymond Rothberger | Patrolman | | 435.00 |
| G. D. Roark | Patrolman | | 435.00 |
| Chas. J. Shelton | Patrolman | | 435.00 |
| J. Harvey Steele | Patrolman | | 435.00 |
| Harry Schroyer | Patrolman | | 435.00 |
| Henry C. Smith | Patrolman | | 435.00 |
| Willie Turner Kouie Thompson | Patrolman Patrolman | | 435.00 |
| Boate Inompoon | - Coronicit | | 72.50 |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF FEBRUARY, 1969

| • | | | |
|---------------------|---------------------------|-----|-----------|
| James Wilken | Patrolman | \$. | |
| C. L. Westbrooks | Patrolman | | 435.00 |
| Joe Bush | Patrolman | | 100.00 |
| James Hardy | Patrolman | | 150.00 |
| E. Glenn Broyles | Court Officer | | 435.00 |
| Claude Kersey | Court Officer · | | 435.00 |
| H. R. Long | Court Officer , | · · | 435.00 |
| A. L. Dempsey | Process Server | | 385.00 |
| Wm. F. Drew | Process Server | | 385.00 |
| James G. Holder | Process Server | | 385.00 |
| Bryant Turner | Process Server | | 385.00 |
| Owen Burns ' | Special Officer | 8 | 50.00 |
| W. Frank Clark | Special Officer | | 50.00 |
| John R. Crawford | Special Officer . | | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | | 50.00 |
| Mitchell Durham | Special Officer | | 50.00 |
| W. H. Garner | Special Officer | | 50.00 |
| Wm. Graham | Special Officer | | 50.00 |
| R. W. Janaway | Special Officer | | 50.00 |
| Wayne Johnson | Special Officer | | 50.00 |
| Melvin Lovelady | Special Officer | | 50.00 |
| John Lanham | Special Officer | | 50.00 |
| John Priddy | Special Officer | | 50.00 |
| Claude Petty | Special Officer | | 50.00 |
| Edward E. Robinson | Special Officer | | 50.00 |
| Leslie Satterfield | Special Officer | | 50.00 |
| Luther Tilley | Special Officer | | 50.00 |
| Bill Uren | Special Officer | | 50.00 |
| T. H. Weese | Special Officer | | 50.00 |
| A. J. Wilson, Jr. | Special Officer | | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | | 100.00 |
| William Smith | Special Officer (Janitor) | | 225.08 |
| John Allison | Civil Officer | | 485.00 |
| E. Jonah Harris | Civil Officer | | 485.00 |
| W. W. Harris | Civil Officer | | 200.00 |
| W. J. Moore | Civil Officer | | 485.00 |
| M. L. Price | Civil Officer | | 485.00 |
| E. J. Self | Civil Officer | | 485.00 |
| Shelton Swafford | Civil Officer | | 485.00 |
| Johnnie Wilhoite | Civil Officer | | 485.00 |
| Theodore Hyatte | Civil Officer | | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | | 423.00 |
| | | | |
| | | \$ | 41,819.32 |
| | | | |

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF FEBRUARY, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | | - \$ | 1,375.00 | |
|-------------------|---------------------------------|-------------|-----------|---|
| Estil Varner | | | 700.00 | |
| Joseph J. Tocco | | | 600.00 | |
| | | _ | 500100 | |
| Mary Ella Foster | | - | 440.00 | |
| Donald Hixson | ' | • | 525.00 | |
| Everett Schaerer | | _ | 500.00 | |
| Edna Wiseman | | | 415.00 | |
| Theresa Stanley | | _ | 400.00 | |
| Minnie Wade | | - | 400.00 | |
| Kittie Wallace | | _ | 400.00 | |
| Carolyn Williams | | _ | 415.00 | |
| Ruth Schmid | | | 400.00 | |
| Lorah Dinsmore | | _ | 400.00 | |
| Barbara Adams | | _ | 400.00 | |
| Doris Jones | | - | 400.00 | |
| Charles E. Fullar | n | | 500.00 | |
| Ray Fisher | | | 425.00 | |
| Rubye Henley | | - | 400.00 | |
| Walter Newman | | | 425.00 | |
| Dorothy Bowling | | _ | 400.00 | |
| Carolyn Baggett | | | 400.00 | |
| Frances Marlowe | | _ | 415.00 | |
| | er | - | 350.00 | |
| Exie Osborne | | - | 400.00 | |
| | | | | |
| | TOTAL REGULAR | \$: | 11,985.00 | |
| Auto Expense | - \$ 200 . 00 | | | |
| Extra Clerk Hire | - 1,030.00 | | | |
| Dorothy Brammer | - 21.00 | | | |
| Licenses Loading | - 45.00 | | | |
| Travel Expense | - 92.34 | | | |
| Key Cost | - <u>4.10</u> | | | |
| TOTAL OTHER | 1,392.44 | | 1,392.44 | |
| TOTAL DISBURSEMEN | NTS- | \$] | L3,377.44 | |
| Fees & Commission | as for Fobruary | | L2,805.10 | |
| | Sept.,Oct.,Nov.,Dec.& Jan. | | 3,843.53 | |
| Excess rees for a | Sept., occ., Nov., Dec. & Vall. | | 3,013.33 | _ |
| | | | L6,648.63 | |
| Less D | isbursements- | | 13,377.44 | |
| | | | | |
| EXCESS FEES- | | \$ | 3,271.19 | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

COUNTY COURT CLERK

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF MARCH, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | | | | | | | | | | | | | | | | • |
|-------------------|-----|---|----------|---|---|-----|---|---|-----|---|---|---|---|---|---|----------------|
| David M. Ramsey | - | - | - | - | _ | - | - | - | - | _ | - | 1 | - | | 1 | \$ 1,375.00 |
| Estil Varner | - | - | 1 | - | | 1 | • | - | - | _ | - | - | 1 | - | • | 700.00 |
| Jospeh J. Tocco | | | | | | | 1 | | | | | | | | | 600.00 |
| Ella Jean Malone | - | ı | 1 | - | - | 1 | _ | _ | • | - | 1 | - | 1 | _ | - | 500.00 |
| Mary Ella Foster | 1 | _ | - | - | | 1 | • | - | - | - | - | - | - | - | 1 | 440.Ô0 |
| Donald Hixson | _ | - | - | I | - | 1 | - | - | 1 | - | 1 | - | • | - | 1 | 525.00 |
| Everett Schaerer | - | 1 | _ | Į | - | - | 1 | 1 | - | - | - | - | • | 1 | - | 500.00 |
| Edna Wiseman | - | - | - | 1 | - | ţ | 1 | - | - | - | - | - | 1 | - | 1 | 415.00 |
| Theresa Stanley | | | | | | | - | | | | | | | | | 400.00 |
| Minnie Wade | - | - | - | | - | - | - | _ | • | - | - | - | Į | - | 1 | 400.00 |
| Kittie Wallace | | | | | | | _ | | | | | | | | | 400.00 |
| Carolyn Williams | - | - | - | - | - | - | - | - | • | - | - | - | - | - | - | 415.00 |
| Ruth Schmid | - | - | - | - | - | _ | - | - | - | _ | - | 1 | - | - | - | 400.00 |
| Lorah Dinsmore | | | | | | | - | | | | | | | | | 400:00 |
| Barbara Adams | 1 | - | 1 | _ | - | _ | - | - | - | - | - | - | - | 1 | - | 400.00 |
| Doris Jones | _ | • | - | _ | - | | i | - | - | - | 1 | - | - | - | - | 400.00 |
| Charles E. Fullam | n - | | | | | • - | | | • - | | | | | | - | 500.00 |
| Ray Fisher | - | _ | - | - | - | 1 | - | - | - | - | - | - | _ | - | - | 425.00 |
| Rubye Henley | - | - | - | - | • | - | - | 1 | _ | - | - | _ | - | 1 | 1 | 400.00 |
| Walter Newman | - | - | - | 1 | 1 | 1 | - | _ | _ | - | _ | • | - | - | 1 | 425.00 |
| | | | | | | | _ | | | | | | | | | 400.00 |
| | _ | - | - | - | - | _ | - | - | - | - | - | - | • | - | - | 400.00 |
| Frances Marlowe | | | | | | | - | | | | | | | | | 415.00 |
| Gwendolyn Fletche | r | | _ | - | - | - | _ | _ | _ | - | - | _ | - | - | - | 350.00 |
| Exie Osborne | - | - | - | - | _ | - | _ | - | *** | - | В | - | - | - | - | 400.00 |
| | | | | | | | | | | | | | | | | |

TOTAL REGULAR \$ 11,985.00

| Auto Expense- | \$ 200.00 |
|---------------------------|-----------|
| Extra Clerk Hire- | 10,401.50 |
| Dorothy Brammer | 13.00 |
| East Ridge Auto Expense | 38.25 |
| National Auto Title Guide | 8.50 |

| TOTAL OTHER- | \$ 10,661.25 | | 10,661.25 | 5 |
|--|--------------|-------|------------------------|---|
| TOTAL DISBURSEMENTS- | | \$ | 22,646.25 | 5 |
| Fees and Commissions Excess Fees for Sept | | & Feb | 51,753.68 3,271.19 | |
| Less Disburse | ments- | • | 55,024.87 22,646.25 | |
| EVODEC DEDE | | | | |

This is to certify that this is a true and correct report of

the receipts and disbursements for this period.

DAVID M. RAMSEY COUNTY COURT CLERK

<u>APRIL</u> <u>1969</u> $\underline{\mathbf{T}} \underline{\mathbf{E}} \underline{\mathbf{R}} \underline{\mathbf{M}}$

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

WEDNESDAY, MAY 7, 1969

BE IT REMEMBERED, that on this the 7th day of May, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5 Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to proceed with the recommendations of the County Manager and County Engineer for a double seal base for Ganns Middle Valley Road (this request being presented by Mr. Chamberlain of the Home Builders Association). The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, that the request of Mr. Charles West concerning the condition of Jenkins Road at Shallowford Road near Drake Forest, be referred to the County Manager, County Engineer and Highway Department, with power to act. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO CHANGE THE NAME OF A SUB-DIVISION IN HAMILTON COUNTY, TENNESSEE KNOWN AS BARTLEBAUGH TO LONGSHORE BAY AND CHANGE THE NAMES OF TWO STREETS IN SAID SUB-DIVISION.

WHEREAS the property owners of a sub-division located in Hamilton County,

Tennessee presently known as "Bartlebaugh" have requested that the name of said sub
division be changed to "Longshore Bay"; and

WHEREAS the property owners of this sub-division desire that a street in said sub-division now known as "Washington Circle" be changed to "Ridgecove Terrace"; and

WHEREAS the same property owners desire that a street in said sub-division presently known as "Howard Adair Road" be changed to "Driftsail Circle"; and

WHEREAS the above changes have been submitted to the Chattanooga-Hamilton County Regional Planning Commission, the United States Post Office and the T.V.A. as

<u>MAY TERM 1969</u>

original grantor, and they have no objection to same; and

WHEREAS there is no opposition to the above mentioned changes of any of the property owners within said area.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN

SESSION ASSEMBLED that the name of the sub-division presently known as "Bartlebaugh" is
hereby changed to "Longshore Bay"; and the street in the said sub-division presently
known as "Washington Circle" is hereby changed to "Ridgecove Terrace"; and the street in
said sub-division presently known as "Howard Adair Road" is hereby changed to "Driftsail
Circle".

BE IT FURTHER RESOLVED: That this Resolution shall take effect from and after its passage, the Public Welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson to pass until a later date any action on Resolution (Petition #18) REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4, RANGE 3, WEST OF THE BASIS LINE, OCOEE DISTRICT, KNOWN AS THE JOSEPH E. DRAUGHN TRACT. THIS TRACT OF LAND FRONTS SOME 494' ON THE NORTH LINE OF GREEN SHANTY HOLLOW ROAD, SOME 872' ON THE SOUTHEAST LINE OF GREEN SHANTY HOLLOW ROAD, THENCE AT THE NORTHEAST POINT, THE PROPERTY LINE EXTENDS SOUTHEASTWARDLY FOR SOME 478' THENCE SOUTHWESTWARDLY FOR SOME 872' TO THE POINT OF BEGINNING. Said Motion died for the lack of a second.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4, RANGE 3, WEST OF THE BASIS LINE, OCOEE DISTRICT, KNOWN AS THE JOSEPH E. DRAUGHN TRACT. THIS TRACT OF LAND FRONTS SOME 494' ON THE NORTH LINE OF GREEN SHANTY HOLLOW ROAD, SOME 872' ON THE SOUTHEAST LINE OF GREEN SHANTY HOLLOW ROAD, THENCE AT THE NORTHEAST POINT, THE PROPERTY LINE EXTENDS SOUTHEASTWARDLY FOR SOME 478' THENCE SOUTHWESTWARDLY FOR SOME 872' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. Harold Hargrove and wife petitioned The Chattanooga-Hamilton

County Regional Planning Commission to rezone a tract of land on the North line of Green

Shanty Hollow Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. E. Harold Hargrove and wife requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 7, 1969, concerning the passage of this resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a tract of land being a part of the Southeast Quarter of Section 25, Township 4, Range 3, West of the Basis Line, Ocoee District, known as the Joseph E. Draughn Tract. This tract of land fronts some 494' on the North line of Green Shanty Hollow Road, some 872' on the Southeast line of Green Shanty Hollow Road, thence at the Northeast point, the property line extends Southeastwardly for some 478', thence Southwestwardly for some 872' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

Action taken ___ Denied ___

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously <u>DENIED</u> by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A 9 ACRE TRACT OF LAND KNOWN AS THE C. L. McDANIEL TRACT. THIS TRACT OF LAND BEING SOME 1730' EAST OF THE EAST LINE OF HARRISON BAY ROAD FRONTS SOME 620' ON THE NORTH LINE OF RAMSEY ROAD, THENCE NORTHWARDLY FOR SOME 850', THENCE EASTWARDLY FOR SOME 450', THENCE SOUTHWARDLY FOR SOME 790', THENCE WESTWARDLY FOR SOME 170' TO THE POINT OF BEGINNING ON THE NORTH LINE OF RAMSEY ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. and Mrs. C. L. McDaniel petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land East of Harrison Bay Road and
North of Ramsey Road, and said Planning Commission after hearing recommended that said
petition be denied; and

WHEREAS, Mr. and Mrs. C. L. McDaniel requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton Countythat the County Council would hold a public hearing on May 7, 1969, concerning the passage of this Resolution; as required by law, and such hearing having been held.

NOWETHEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a 9 acre tract of land known as the C. L. McDaniel Tract. This tract of land being some 1730'
East of the East line of Harrison Bay Road fronts some 620' on the North line of Ramsey Road, thence Northwardly for some 850', thence Eastwardly for some 450', thence Southwardly for some 790', thence Westwardly for some 170' to the point of beginning on the North line of Ramsey Road.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

Action taken <u>Denied</u>

ON MOTION of Councilman Patten, seconded by Judge Frost, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Winningham, to authorize the County Judge to agree to an assignment by the Contractor of the Erlanger Hospital Project to a Bank, and to further agree that when Hill-Burton funds arrive they will be deposited in that Bank. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF JAMES M. MOORE IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS.

WHEREAS, James M. Moore is a disabled U. S. Marine Corps veteran having suffered loss of his right eye, loss of his right foot and loss of use of his left leg during wartime service; and

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that James M. Moore be and hereby is granted a real estate exemption of \$10,000.00 on his residence located in the Second Civil District of Hamilton County, Tennessee, being Lot 1, Erwin Acres Sub-Division, as recorded in Book 1787 page 448, in the Register's Office of Hamilton County, Tennessee; the address for said property being 804 Kay Circle, Chattanooga, Tennessee.

This Resolution is to take effect upon its passage, the public welfare required ing it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORIZING TRANSFER OF UNENCUMBERED BALANCES.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, The Director of Accounts and Budgets is hereby authorized to transfer the unencumbered balances of any sub-accounts of a fund to any sub-accounts of said Fund where necessary to meet expenditures effective at the close of the Fiscal Year, to be done when and as soon as the information is available.

<u>MAY TERM 1969</u>

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE HAVEN CREST DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Haven Crest Drive extending from the end of the present district road at the North line of Lot #27, Block #3 of the 2nd Unit of Valley View Subdivision in a northerly and easterly direction 0.38 of a mile to the East line of lots 31 and 51 of the 3rd Unit of Valley View Subdivision and the west line of Clarkswood Subdivision where the present district road begins again, be declared a District Road, 2nd Class.

The above named road is in the 2nd Civil District of Hamilton County, in the 3rd Unit of Vallew View Subdivision, has a 60 ft. right-of-way, a 4" stone base, and a triple surface asphalt pavement and was built by Brown Brothers Const. Co. for the developers.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-GRANT A VARIANCE IN THE SUBDIVISION REGULATIONS TO CONSTRUCT 180 FEET OF ROAD WITH A GRADE OF 18% ON CHERWOOD LANE IN DAVIDSON'S ADDITION TO CHEROKEE WOODS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions Mr. Harold E. Davidson be granted a variance in the Subdivision regulations to construct about 180 ft. of road with a grade 18% on Cherwood Lane in Davidson's Addition to Cherokee Woods.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-GRANT A VARIANCE IN SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 200 FEET OF PINE CIRCLE LANE WITH A MAXIMUM GRADE OF 18% IN SPRINGVIEW SUBDIVISION.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. O. A. Rhodes be granted a variance in Subdivision Regulations to construct about 200 feet of Pine Circle Lane with a maximum grade of 18% in Springview Subdivision.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the two (2) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5. Absent-0.

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RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARL

L. GIBSON TO PURCHASE PARCEL #1: LOTS 1, 2, (E 50 of 3; SW 25 of 3), WARD 12, McCROSKEYS SUBDIVISION, (UNRECORDED). PARCEL #2: LOT 11, BLOCK 61, WARD 12, MARTIN'S SUBDIVISION AS SHOWN IN PLAT BOOK 1, PAGE 40. PARCEL #3: LOT 24, BLOCK 61, WARD 12, MARTIN'S SUBDIVISION AS SHOWN IN PLAT BOOK 1, PAGE 40. PARCEL #4: LOT 62, BLOCK 4, MISSION PARK, AS SHOWN IN PLAT BOOK 6, PAGE 25. PARCEL #5: LOT 118, WARD 18, RUOFF SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 44. PARCEL #6: LOT 139, WARD 18, RUOFF ADDITION, AS SHOWN IN PLAT BOOK 2, PAGE 44 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,717.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Parcel #1: Lots 1, 2, (E 50 of 3; SW 25 of 3), Ward 12, McCroskeys Subdivision, (unrecorded), Parcel #2: Lot 11, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40, Parcel #3: Lot 24, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40, Parcel #4: Lot 62, Block 4, Mission Park, as shown in Plat Book 6, Page 25, Parcel #5: Lot 118, Ward 18, Ruoff Subdivision, as shown in Plat Book 2, Page 44, Parcel #6: Lot 139, Ward 18, Ruoff Addition, as shown in Plat Book 2, Page 44, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,700.00; and
WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$1,717.00 from Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,717:00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF E. G. MAXWELL TO PURCHASE LOTS 24 THROUGH 27, BLOCK A, WARD 14, RIDGELAND TERRACE, AS SHOWN IN PLAT BOOK 12, PAGE 17, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$401.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 24 through 27, Block A, Ward 14, Ridgeland Terrace, as shown in Plat Book 12, Page 17, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$401.76 from E. G. Maxwell.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$401.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED THAT HAMILTON COUNTY AND THE CITY of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SOPHIE B. ROBBS TO PURCHASE LOT 13, BLOCK 37, WARD 12, CAMPBELLS S/D BLK 37 GLASS FARM AS SHOWN IN PLAT BOOK 3, PAGE 13, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block 37, Ward 12, Campbells S/D Blk 37 Glass Farm as shown in Plat Book 3, Page 13, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS. The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Sophie B. Robbs.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DR. J. P. HOOVER TO PURCHASE LOT 12, AND LOT 16, WARD 19, J. V. TROTTERS AS SHOWN IN PLAT BOOK 9, PAGE 35, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$852.52.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 12 and Lot 16, Ward 19, J. V. Trotters as shown in Plat Book 9,
Page 35, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton
County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$800.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$852.52 from Dr. J. P. Hoover.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$852.52 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DR. J. P. HOOVER TO PURCHASE LOT 13 BLOCK B, WARD 13, HAGANS SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 33, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,626.26.

<u>MAY TERM 1969</u>

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block B, Ward 13, Hagans Subdivision, as shown in Plat Book 2, Page 33, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,000.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,626.26 from Dr. J. P. Hoover.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,626.26 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS. CAROLYN SUDDETH AND RICHARD ST. CLAIR TO PURCHASE. LOT 42, WARD 18, GRIFFITH'S ADD. TO ST. ELMO, AS SHOWN IN PLAT BOOK 20, PAGE 55, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$102.39.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 42, Ward 18, Griffith's Add. to St. Elmo, as shown in Plat Book
20, Page 55, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$102.39 from Mrs. Carolyn Suddeth and Richard St. Clair.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$102.39 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HULETT B. SINARD, TRUSTEE FOR MRS. BEULAH HOWARD TO PURCHASE LOT 7, J. N. MOON SUBDIVISION, AS SHOWN IN PLAT BOOK 5M, PAGE 559, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$253.39.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, J. N. Moon Subdivision, as shown in Plat Book 5M, Page 559, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and
WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$253.39 from Hulett B. Sinard, Trustee for Mrs. Beulah Howard.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$253.39 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HUBERT LOVELESS TO PURCHASE LOT 151, BLOCK 9, WARD 19, OAKVIEW ADDITION, AS SHOWN IN PLAT BOOK 5, PAGE 69, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$416.25.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 151, Block 9, Ward 19, Oakview Addition, as shown in Plat Book 5, Page 69, in the Register's Office was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$416.25 from Hubert Loveless.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$416.25 be approved and

the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
GAIL ESSARY TO PURCHASE LOT 3, BLOCK 38, MILLS PARKS
RESUBDIVISION GLASS FARM ADDITION AS SHOWN IN PLAT
BOOK 844, PAGE 32, IN THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE IN THE AMOUNT OF \$325.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 3, Block 38, Mills Parks Resubdivision Glass Farm Add., as shown in Plat Book 844, Page 32, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$325.00 from Mrs. Gail Essary.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$325.00 be approved and the county Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES FARIS TO PURCHASE LOT W8 OF 252, WARD 10, ORANGE GROVE ADD., AS SHOWN IN PLAT BOOK 3, PAGE 39, REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$60.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot W8 of 252, Ward 10, Orange Grove Add., as shown in Plat Book 3, Page 39, Register's Office of Hamilton County, Tennessee was purchased by Hamilton County

and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$60.00 from Charles Faris.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$60.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES N. SIMPSON AND WIFE, VIOLA SIMPSON AND CHILDREN, BARRY SIMPSON AND JOYCELYN SIMPSON TO PURCHASE LOT 28, WARD 17, SPEARS ADDITION, AS SHOWN IN PLAT BOOK 1, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$260.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$250.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$260.00 from Charles N. Simpson and wife, Viola Simpson and children, Barry

NOW THEREFORE, BE IT RESOLVED that the said offer of \$260.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

Simpson and Joycelyn Simpson.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten

MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DR. J. P. HOOVER TO PURCHASE LOT 10, WARD 19, J. V. TROTTER S/D RUSTVILLE, AS SHOWN IN PLAT BOOK 1, PAGE 9, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$326.26.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 10, Ward 19, J. V. Trotter S/D Rustville, as shown in Plat Book 1, Page 9, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer from Dr. J. P. Hoover of \$326.26.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$326.26 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS. GWENDOLYN COOPER RANDOLPH TO PURCHASE LOT 6, BLOCK 8, WARD 18, CHANCERY COURT PARTITION OF LOT 8 OF THE SUBDIVISION OF ELISHA KIRKLIN 40 ACRE TRACT, AS SHOWN IN PLAT BOOK 6, PAGE 25, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$207.39.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 6, Block 8, Ward 18, Chancery Court Partition of Lot 8 of the Subdivision of Elisha Kirklin 40 Acre Tract, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$207.39 from Mrs. Gwendolyn Cooper Randolph.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$207.39 be approved and the County Judge be, authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the redemption laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the

<u>MAY TERM 1969</u>

of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SOL FANBURG TO PURCHASE LOT 47, BLOCK 7, WARD 12, MISSION PARK AS SHOWN IN PLAT BOOK 6, PAGE 25, REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 47, Block 7, Ward 12, Mission Park as shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$200.00 from Sol Fanburg.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$200.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. D. LIVINGSTON AND WIFE, MARGIE TO PURCHASE LOT 1, BLOCK 6, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 1, Block 6, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and
WHEREAS, Hamilton County has received an offer of \$100.00 from J. D. Livingston
and wife, Margie.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DAVID H. TURNER AND WIFE, EVELYN TURNER TO PURCHASE LOT 46, WARD 13, CLIFTON HILLS #1, AS SHOWN IN PLAT BOOK 6, PAGE 17, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$125.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Lot 46, Ward 13, Clifton Hills #1, as shown in Plat Book 6, Page 17, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$125.00 from David H. Turner and wife, Evelyn Turner.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$125.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the sixteen (16) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.



THE JUVENILE COURT

HAMILTON COUNTY, TENNESSEE

224 N. HIGHLAND PARK AVENUE CHATTANOOGA, TENNESSEE 37404

d(1)≥(1)

GLENDA CARPENTER, SUPT CHAMBLISS HOME WILLIAM R. HERON, SUPT

MEMORANDUM:

TO:

LEO B. BRITT

RALPH W. BRADBURY DIRECTOR COURT SERVICES

THE HAMILTON COUNTY COUNCIL THE JUVENILE COURT COMMISSION

FROM:

Ralph W. Bradbury, Secretary

DATE:

April 21, 1969

RE:

Enclosed are the April Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, May 6th, 1969,

10:30 A. M.

PLEASE NOTE:

The time of meeting has been changed to 10:30 A. M. (See minutes)

The proposed order of business is as follows:

Review and acceptance of past minutes.
Detention Unit Report (William Heron, Supt.)
"Recommendations & needs of Detention Unit"
Personnel Committee (Paty)
Finance & Budget Committee (Evans)
(Proposed 1969-70 Budget)
School Truancy Committee (Paty)
(Report of special meeting)
Education Committee (Hudson)
(Educational program - Detention Unit) II.

III.

IV.

VI.

Business - Adjournment

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, April 1, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mrs. Paty, Mr. Hudson, Mr. Reingold, Mr. Knowles, Mr. Noel, Judge Britt. Guest included Mr. William Heron, superintendent Detention Unit, and Mr. Jonathan Dzik, son of Dr. Dzik.

The minutes of the past meeting were reviewed and approved as nublished.

The agenda for the meeting was as follows:

The Finance & Budget Committee had recently convened to make changes in the tentative 1969-70 Budget which will be completed by the May meeting. Mr. Reingold had spoken to the Hamilton County legislation regarding the amending of the Private Act to increase the salary of Judge Britt.

The Education Committee submitted the name of Grace Shaeffer as the likely prospect for the specail education instructor for the Detention Unit. Her qualifications were listed in the March commission minutes. The court needs to provide her with a salary of \$10,000 annually in order to compete with another offer she is considering at the present time. Apparently the County Education Department can offer her a maximum of \$7,800, the remaining \$2,200 to be obtained through other sources. Dr. Dzik has requested the finance committee to consider sources of revenue to provide the additional amount. Mrs. Shaeffer was to meet with Juvenile Court personnel the following day and Mr. Hudson was requested to be in attendance. In addition, according to Dr. McConnell's office, Mrs. Shaeffer needs to submit certain forms to their office in order for her application to be processed and the salary to be determined.

School Truants Committee. A special meeting was called for April 11th to be convened at 1:30 P.M. in the Juvenile Courtroom. Representatives of both school departments, the law enforcement bodies, the juvenile court commission and other related organizations were to be invited to attend. Mrs. Paty, chairman of the committee, explained that the purposes of the meeting was for all involved persons to become knowledgeable as to the problems of school truancy. Judge Britt pointed out the need for programs in the elementary schools which would impart positive school attitudes and meaningfulness. Also, there needs to be a defining of the school approach to the problem and a clarification of the Board of Education policy as to who should be picked up for truancy and where referred.

Detention Unit Report. Mr. William Heron, superintendent, presented a report of the programs and activities of the Detention Unit for the past year. He touched briefly on the national history and development of Juvenile Court's detention units and emphasized that the local Detention Unit is progressing towards a diagnostic and observation type program.

Staff In-Service Training is provided as follows:

- 1. Child Care Training Course under the auspices of the University of Tennessee School of Social Work and financed by a grant from the U.S. Children's Bureau.
- 2. Chattanooga Area Child Care Association of which all Detention staff personnel are members. Work shops are held biannually at one of the Chattanooga area's children's institutions under the supervision of Miss Lanius Young, licensing consultant of the Tennessee Department of Public Welfare.
- In-Service staff sessions are conducted weekly by Mr. Wilton Lee, psychiatric social worker, through the Social Services Division appropriations.

Mr. Heron listed several needs and recommendations for the Detention Unit.

- Additional adequate room space for the newly implemented programs, particularly the Social Services Division.
- Plans and sketches were presented for an emergency alarm system throughout the building complex to serve as security for staff and children, also a plan was given for more lighting surrounding the detention unit grounds.
- 3. A qualified instructor to provide remedial instruction and supervision of the education program.
- 4. Salary increments was advised for all personnel in order to attract and retain qualified staff members, and particularly group leaders.

Change Of Time For Future Meetings. It was decided that 10:30 A.M. should be the time designated for all future meetings due to a heavier agenda dna noon meeting commitments of some commission members.

There being no further business the meeting was adjourned.

Respectively submitted,

Raion W. Bradbury, Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF APRIL, 1969

| TRAFFIC | 8 | |
|---------------|---------------------------------------|--|
| DISPOSITION | Dismissed, with warning | , H5020 |
| | Assessed | 5 |
| | Assessed, suspended Continued | 2 |
| | Other | ō |
| Total assessm | ents collected | \$50.00 |
| NON-SUPPORT | | |
| DISPOSITION | | 4 |
| | Continued | . 15 |
| | Ordered to pay Bound to grand jury | 0 |
| | Legitimation | 0. |
| | Other | ĭ |
| UNLAWFUL PATE | RNITY17 | |
| DISPOSITION | Adjudged natural father | 10 |
| | Dismissed | 2 |
| | Continued Contempt of court | 2 4 0 1 |
| | Transferred to circuit court | O |
| | Other | ĭ |
| Total court c | ost | \$363.75 |
| Total money c | ollected • | \$7839.62 |
| DEPENDENCY AN | D NEGLECT34 | |
| DISPOSITION | | Q |
| | Continued further planning | 5 21 |
| | Custody change Release to parents | 57 |
| | Dismissed | 08 |
| | Other | ō |
| DELINQUENCY | | |
| DISPOSITION | | 16 |
| | Committed, suspended | 1 |
| | Dismissed Probation | 13 12 |
| | Release from probation | 0 |
| | Held criminal court | 0 |
| | Special Proceedings | 10 |
| | Attachment issued Adjudge delinquent | 108 148558 108 108 108 108 108 108 108 108 108 10 |
| | Continued | 14 28 |
| | Assessed | 25 |
| | Pre-sentence investigation | -5 |
| | Other | 18 |
| Contributing | to the delinquency of a minor | 2 |
| 001112 | | |
| | TOTAL CASES HEARD IN MARCH | 243 |

3

DETENTION UNIT March - 1969

| Carried over from Petruary | 20 | | | |
|-------------------------------------|-------|------|------|--|
| Admitted in March: | | | | |
| WM 51 WF OM 41 OF | | | | |
| Total cared for in March | | | 137 | |
| Released during March | | | 114 | |
| Days care provided | 655 | | | |
| Meals served | | | 1965 | |
| Average length of stag: | | | | |
| Boys 5.3 Girls 7.3 | Total | 12.6 | | |
| Admitted one year ago - March, 1969 | 111 | | | |
| Average length of stay - March 1969 | | | | |
| Boys 4.9 Girls 13.3 | Total | 17.2 | | |

With Spring lighting the horizon, an expanded recreation program was not into effect which included co-educational participation. The co-educational program at the Unit has been a successful program with only a few minor problems. The Hamilton County Juvenile Detention Unit is the only Unit in Tennessee with a co-educational program. Volunteer workers have contributed a great deal to the success of this endeavor.

DONATIONS: Rev. Fave Hughes, iamilton los ty Juvenile Rehabilitation Ministry - Twenty (23) new books for the Unit Library

Mr. and Mrs. Ralph Paty - Two (2) refrigerators for storace of large items.

Respectively submitted,

William R. Heron Superintendent

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM Monthly Report

March 1969

The number of admissions to JDU during the month of March was onehundred sixteen. Of the one-hundred sixteen admitted, fifty-three were detained over twenty-four hours.

An Auditory Screening Test Battery was recorded and is being administered. It is a shortened version of the final battery which was developed earlier. The results indicate the variety of deficiencies brought out by this test. The full battery if administered by means of more adequate equipment should provide information in several areas: (1) hearing acuity in each ear; (2) ability to discriminate tones of different frequencies in each ear; (3) span of attention; (h) basic acculturation; and (5) ability to grasp abstract concepts.

The Vision Services Survey questionnaire was completed and is being mailed to optometrists, ophthalmologists and orthoptists in the Hamilton County Area. It is hoped that the survey will be completed during the next month and a completed list will be formulated.

The Project in cooperation with the Computer Science Division of Chattanooga State Technical Institute is developing data processing procedures utilizing an IEM System/360 computer. These procedures are designed to facilitate analysis of the various etiological factors basic to delinquent behavior.

Another area of research has been the experimental use of the Minnesota Multiphasic Personality Inventory as a follow-up instrument. Since the MMPI is designed for adults, a major problem has been the high level of reading difficulty. A test derived largely from the MMPI, the California Personality Inventory, can be administered to 12 year olds and a speciman set has been ordered.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM EFFECTIVENESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|--|--|-------------------------------|---|--|
| Number Available For Testing: | | | | |
| In JDU, Not Tested Last Month | 18 | 4 | 4 | 2 4 |
| Admitted to JDU This Month | 103 | 103 | 103 | 103 |
| Total Available For Testing | 101 | 107 | 107 | 107 |
| Number Excluded From Testing: | | | | - The Publishment of Marine and American and |
| Tested Previously | 0 | 5 | and then seen part | 10 |
| Mot Resident of County | 2 | 2 | 2 | . 2 |
| Detained Less Than 24 Hours, Over a Neekend, or During a Holiday | 37 | 3? | 37 | 36 |
| Other Reason | 2 | 0 | 5 | 1 |
| Total Excluded From Testing | lμ | l ₂ l ₁ | lд | 49 |
| Number That Should Have Been Tested | ලා | 63 | 66 | 58 |
| Number in JDU Tested | 5 | ° 30 | 17 | 13 |
| | and the second s | | Top Action (Action to Action to Section 1) Action to Section 1 (Action to Section 1) Action to Section 1) Action to Section 1 | |
| Number That Should Have Been Tested, But Were Not | 75 | 33 | 119 | 45 |
| Number Other Than Those Above Tested During This Month | 2 | greenwaan <i>zwa</i> na 2 | C | . 2 |
| Total Humber Tested During This Honth | ? | 32 | 17 | 1.5 |
| Number of the Above Referred During This Month | 0 | 18 | 8 | 0 |
| Number Other Than Those Above Referred | 0 | | 0 | O |
| Total Number Referred During This Month | 0 | 19 | . 8 | 0 |

^{*}Percentage of the Number That Should Have Been Tested

CHAMPLISS HOME March - 1969

| Children brought forward from February | 21 |
|--|------|
| Children admitted in March | 19. |
| Children cared for during March | 40 |
| Dismissed in March | 16 |
| Under sare on last day of March | 24: |
| Days care . | 705 |
| Meals served | 2115 |
| Average days care | 17.1 |

SET VICES RENDERED:

Tour of building by Mr. Dragoo and group of young people interested in welfare work with children. From Bignel Mountain Presbyterian Church.

Pilarim Congregational Church came to pick up sering. Eighteen (18) women made new garments and mended old.

Chattanooga Area Council Meeting and Luncheon, third Thursday.

Red Bank Red Cross gave Easter Party for the children.

Pan Hellenic Group gave Easter Egg Hunt for the children.

Chi Omega gave Easter Egg Hunt for the children.

Pilot Club continues to come on Thursday evenings. Also, furnish birthday cakes for the children.

Kiwanis Ladies pick up sering monthly.

Monthly meeting of Department of Public Welfare, Educational Department, Health Department and Juvenile Court - second Thursday of the month.

Young women from Junior league come weekly when it is possible for them to come.

DONATIONS:

Electrical Workers Auxiliary 175 made and brought stuffed toys for children for Easter.

John Douglas, Maske Vending Company brought fifteen (15) dozen d.ughnuts.

Avondale Baptist Church and Tennessee Temple students, Mrs. Calloway from Child Evangelism, furnish spiritual programs for the children.

NEEDS:

Large stove in kitchen, which was installed in 1945, has been declared not usuable. It cannot be repaired by the maintenance men of Hamilton County. We are getting by, by using a small res stove.

Stand-up refrigerator should be repaired at once. We are over-loading the newer one. Cost of this repair is \$235.00 and guaranteed for four (4) years.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

CHAIKMAN

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, MAY 21, 1969

BE IT REMEMBERED, That on this the 21st day of May, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to have a road sign reading "North Concord Road" replaced in its former position. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A 250' x 500' TRACT OF LAND ON THE EAST LINE OF HIGHWAY 153 AND THE SOUTH LINE OF BOY SCOUT ROAD. ALSO REZONING FROM RURAL RESIDENTIAL DISTRICT AND AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND ON THE EAST LINE OF HIGHWAY 153 AND FRONTING 95' ON THE NORTH LINE OF BOY SCOUT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. D.Scott petitioned-The Chattanooga-Hamilton County Regional Planning Commission to rezone two tracts of land on Highway 153 and Boy Scout Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. D.Scott requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a 250' x 500' tract of land being part of the W. D. Scott property. This tract of land fronts some
500' on the East line of Highway 153 and some 250' on the South line of Boy Scout Road.

2. The rezoning from Rural Residential District and Agricultural District to Local Business District a tract of land being part of the W. D. Scott property. This

THE

tract of land being some 280' East of the East line of Highway 153 and fronts some 95' on the North line of Boy Scout Road and extends Northwardly between parallel lines for some 500.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PORTION OF THE WALTER P. SELCER TRACT. THIS TRACT OF LAND BEING SOME 1650' + NORTH OF THE INTER-SECTION OF U. S. HIGHWAY 27 AND BOY SCOUT ROAD, FRONTS SOME 444.3' + ON THE EAST LINE OF U. S. HIGHWAY 27 (DAYTON PIKE) AND EXTENDS EASTWARDLY FOR A DEPTH OF 250'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Morgan Stewart Selcer and others petitioned The ChattanoogaHamilton County Regional Planning Commission to rezone a tract of land North of the
Intersection of U. S. Highway 27 and Boy Scout Road, and said Planning Commission after
hearing recommended that said petition be approved; and

WHEREAS, Mr. Morgan Stewart Selcer and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a portion of the Walter P. Selcer tract. This tract of land being some 1650' +

North of the intersection of U. S. Highway 27 and Boy Scout Road, fronts some 444.3' +

on the East line of U. S. Highway 27 (Dayton Pike) and extends Eastwardly for a depth of 250'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING PART OF THE HENRY NEWTON OLIVER, SR., TRACT. THIS TRACT OF LAND IS LOCATED SOME 60' WEST OF THE NORTH LINE OF HIGHWAY 58, FRONTS 102' ON THE NORTH LINE OF DOGWOOD DRIVE, 175.4' ON THE EAST LINE OF SKYVIEW DRIVE AND EXTENDS SOUTHEAST-WARDLY 102': THENCE SOUTHWARDLY TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. B. Johnston and Art Taylor petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land 60' West of the North line of Highway 58, 102' on the North line of Dogwood Drive and 175.4' on the East line of Dkyview Drive, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. B. Johnston and Art Taylor requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land
being part of the Henry Newton Oliver, Sr., tract. This tract of land is located some
60' West of the North line of Highway 58, fronts 102' on the North line of Dogwood Drive,
175.4' on the East line of Skyview Drive and extends Southeastwardly 102'; thence Southwardly to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PORTION OF THE S. R. AND T. B. SHOEMATE TRACT. THIS TRACT IS LOCATED SOME 239.4' SOUTH OF THE INTERSECTION OF DALLAS LAKE AND HENSLEY' ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Shelbourne M. Warren and Art Taylor petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located south of the interesction of Dallas Lake and Hensley Roads, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Shelbourne M. Warren and Art Taylor requested that the County

<u>MAY TERM 1969</u>

Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a tract of land being a portion of Tract 2 of the S. R. and T. B. Shoemate tract. This tract is located some 239.4' South of the intersection of Dallas Lake and Hensley Roads, fronts 860' on the West line of Hensley Road, extends Northwestwardly 411'; thence Southwestwardly 120'; thence Northwestwardly 630' to Southeast corner of Lot 65 Dallas View Sub.; thence North 431' along the rear line of Lots 61 thru 65 of Dallas View Sub.; thence Northeastwardly 500' to the Southwest corner of Lot 37 Dallas Garden No. 1 Sub.; thence 970' Southeastwardly along the rear lot lines of Dallas Garden No. 1 Sub. to the West line of Hensley Road, the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

Action taken ___ DENIED

ON MOTION of Councilman Hixson, seconded by Judge Frost, the foregoing Resolution was unanimously <u>DENIED</u> by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 588, CHAPTER NO. 80, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 588, Chapter No. 80, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 224-D through 224-H)

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 581, CHAPTER NO. 96, PRIVATE ACTS OF 1969.

BE-IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 581, Chapter No. 96, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 224-A through 224-C)

ON MOTION of Judge Frost, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO ESTABLISH IN THE FIRST CIVIL DISTRICT, FORMERLY THE THIRD CIVIL DISTRICT, OF HAMILTON COUNTY, TENNESSEE, A VOTING PRECINCT TO BE KNOWN AND DESCRIBED AS THE TWENTY-FOURTH (24TH) WARD OF THE CITY OF CHATTANOOGA, TENNESSEE.

BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, in Regular Session assembled, that:

WHEREAS, the Election Commission of Hamilton County and the City of Chattanooga,
Tennessee has recommended to the council that a voting precinct be established in the
First Civil District of the City of Chattanooga and Hamilton County, Tennessee, being
known as the twenty-fourth (24th) Ward of the City of Chattanooga, and more particularly
described as follows:

BEGINNING at a point which is the intersection of the eastern City Limits line of the City of Chattanooga, Tennessee, and the right hand bank, facing upstream, of the Tennessee River; thence northeasterly along the existing City Limits line of the City of Chattanooga, Tennessee, to a point that is the intersection of the existing City Limits line of the City of Chattanooga, Tennessee, and the eastern right-of-way line of the Southern Railroad; thence northeast along the eastern right-of-way line of the Southern Railroad to a point that is the intersection of the eastern right-of-way line of the Southern Railroad and the north right-of-way line of North Wilder Street; thence northeast to a point that is the intersection of the eastern right-of-way of the Southern Railroad and the southern right-of-way of Amnicola Highway; thence northerly along the eastern right-of-way line of the Southern Railroad to a point that is the intersection of the eastern right-of-way of the Southern Railroad and the right hand bank, facing upstream, of the Tennessee River; thence north along the eastern right-of-way line of the Southern Railroad line extended to a point that is the intersection of the eastern right-of-way line of the Southern Railroad line extended and the centerline of the Tennessee River; thence southerly along the centerline of the Tennessee River to a point that is the



O Departmental State.

To all to whom these Presents shall come, Greeting: Ine O. Ourr. Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copyof

HOUSE BILL NO. 581

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PRIVATE CHAPTER NO. 96

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Thereof. Shave hereunto subscribed my Official Signature and by order of the Governor affixed the Great Seal of the State of Tennessee at the Department in the City of Nashville, this 29th day of APRIL

A.D. 1969

millim

Secretary of State

HOUSE BILL NO. 581

By Van Cleave, Nolan, Albright, Copeland, Holcomb, White (Hamilton), Davis

Substituted for: Senate Bill No. 511

By Baker (Hamilton), Oehmig

AN ACT to establish and provide for the distribution of an equity in the Hamilton County Department of Education Insurance and Pension Fund.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That as of the effective date of this Act each participant shall have an adjusted equity in the Hamilton County Department of Education Insurance and Pension Fund equal to the sum paid and thereafter paid by the participant into said fund, less \$250 that shall remain in said Fund to pay the death benefit and also less the money that has been or will be paid to the participant from said Fund that did not come from the Tennessee Teachers' Retirement System.

SECTION 2. BE IT FURTHER ENACTED, That a participant is to receive the amount of this adjusted equity upon reaching age 65 and actual retirement in 120 equal monthly payments during the lifetime of the participant, and upon the participant's death prior to receiving the full amount of the adjusted equity, then the participant's beneficiary or estate shall be paid a lump sum equal to 70% of the amount not withdrawn.

SECTION 3. BE IT FURTHER ENACTED, That as used herein, the term "Participant" means any person who had reached the minimum age of 65 and who has retired and was contributing to the Hamilton County Department of Education Insurance and Pension Fund, and was eligible to draw monthly benefits therefrom.

SECTION 4. BE IT FURTHER ENACTED, That any participant who dies prior to retirement and prior to reaching age 65 and is otherwise qualified for the monthly benefits, then the participant's beneficiary or estate shall be paid a lump sum equal to 70% of the amount not withdrawn.

SECTION 5. BE IT FURTHER ENACTED, That the Pension Commission is hereby required to have an actuary study made of this program at least once every

five years and if not actuarially sound, then to revise the same and to request the indicated legislation; the cost of said study shall be paid from the pension fund.

SECTION 6. BE IT FURTHER ENACTED, That all laws or parts of laws in conflict with the provisions of this Act, be, and the same are hereby, repealed.

SECTION 7. BE IT FURTHER ENACTED, That before this Act becomes effective the same must be approved by a two-thirds (2/3) majority vote of the governing body of Hamilton County, the same being the County Council of said County, and that said vote shall be taken within sixty (60) days from the enactment of this Act. Its approval or non-approval shall be proclaimed by the presiding officer of said County Council, and shall be certified by him to the Secretary of State.

SECTION 8. BE IT FURTHER ENACTED, That this Act shall take effect from and after its passage, the public welfare requiring it.

PASSED: April 15, 1969

PEAKER OF THE HOUSE OF REPRESENTAT

SPEAKER OF THE SENATE

APPROVED:

aprèl 28,1969

Sovernor Clare Grand



Departmentatstates ()

To all to whom these Presents shall come, Greeting:

Inv. U. Uarr. Secretary of State of the

State of Tennessee, do hereby certify that the annexed is a true

cohy of

HOUSE BILL NO. 588

PRIVATE CHAPTER NO. 80

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Mercol. Shave hereunto subscribed my Official Signature and by order of the Governor affixed the Great Seal of the State of Tennessee at the Department in the City of Nashville,

this 22nd

day/ofAPRIL

A.D. 1969

Secretary of State

PRIVATE CHAPTER NO. 80 **HOUSE BILL NO. 588**

By White (Hamilton), Albright, Davis, Copeland, Nolan, Holcomb, Van Cleave

Substituted for: Senate Bill No. 539

By Baker (Hamilton), Ochmig

AN ACT to amend Chapter No. 557, Private Acts of Tennessee for the year 1939, which created a system of retirement to employees of Hamilton County, and to repeal all Acts amendatory thereof in conflict with this Act; so as to include without credit for prior service all full time employees of the school and Health Department receiving checks from the County who are not eligible to participate in any other retirement plan, the Departments of such employees to pay the County's contribution from its respective operating budget except on employees 50 years of age and over who may decline to participate; to authorize the County Pension Board, as Trustee, to invest and re-invest retirement funds not to exceed 20% of the total fund in common and preferred stocks, and to substitute the Pension Board for the word "Trustee" as and where it appears in said Act and amendments thereto; to require a monthly contribution from the employees of 5% of their salaries which percentage is to be matched by the County, the maximum amount applicable to the percentage in all events not to exceed \$600.00 per month; to require employees and the Pension Board to abide by the findings of the Federal Social Security Office as to disability retirement and recall, and to require employees to submit to physical examination and to forfeit rights if suitable employment is refused; excepting only disability benefits, to require all new employees from and after passage hereof to have 20 years of service and have attained age 65 to be eligible hereunder for monthly compensation based upon 40% of his highest average salary for any four year period of service, or for 50% thereof at age 65 over with 24 years of service computed for the same period, both percentages to be calculated from the maximum figure of \$600.00 per month, to reimburse employees failing to have 20 years of service, their contribution, who for any reason leaves employment, and to require any such re-employed person in order to receive prior service, their contribution, who for any

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That Chapter 557 of the Private Acts of Tennessee for the year 1939, entitled as set out in the caption hereof, and any and all amendatory Acts thereof, be, and the same are, hereby amended so as to repeal and strike from said legislation all provisions in conflict with those as herein provided.

SECTION 2. BE IT FURTHER ENACTED, That Section II of Chapter No. 557 of the Private Acts for the year 1939, as amended, be and hereby is further amended by deleting the last paragraph thereof which states, "The Act shall not apply to the Department of Education, nor to any person employed by the Board of Education while rendering services in connection with

the school system;" and by substituting therefore the following:

"The provisions of this Act shall also include all full time employees of the Department of Education and the Department of Health, who are paid by County check and who are not eligible to participate in any other retirement program, but such eligible employees will not be entitled to credit for service prior to the effective date hereof. The Department for such participating employees will pay the County's proportionate contribution into the fund from its respective annual appropriation or operating budget. Employees eligible hereunder who are fifty (50) years of age or over may decline to participate in this plan, provided they notify the County Pension Board in writing of such action within ninety (90) days from and after the effective date hereof.

SECTION 3. BE IT FURTHER ENACTED, That Section III of Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by deleting the first paragraph in its entirety, and by substituting the following:

"That for the purposes of creating a fund to be known as the 'Employees Insurance Fund,' the County and the employees of the County are required to contribute the percentage of salaries and compensation as herein provided. The County Pension Board shall be the Trustee of the funds created by this plan and shall have full power to invest and reinvest all funds, except the expense funds, subject to the limitation that no investment shall be made except, upon the exercise of bona fide discretion, in securities which as the time of making the investment are, by statute, permitted for the investment of reserves of any domestic life insurance companies, provided, that the total sum invested in common and preferred stocks cannot exceed twenty per cent (20%) of the total of the trust funds of this retirement system. Subject to such limitations, the Board shall have full power to hold, purchase, sell, assign, transfer, or dispose of any of the securities or investments in which any of the funds created herein have been invested, as well as of the proceeds, of such investments and any moneys belonging to said fund. It shall be the duty of the County Judge to estimate the amount of charges against said fund for any annual period and retain a sufficient amount with the current collections to provide for the payment of such charges."

SECTION 4. BE IT FURTHER ENACTED, That Section IV of Chapter No. 557 of the Private Acts for

the year 1939, and all amendments thereto, be and hereby is amended by deleting the first five (5) paragraphs thereof, and by substituting therefore the

"That as of the effective date hereof, Hamilton County shall contribute to such fund five (5%) per cent

of the current salaries and compensation as herein contemplated, payable monthly into such fund.

All employees, as of the effective date hereof, shall contribute to such fund five (5%) per cent of the salaries and compensations received hereafter during their employment, payable monthly, subject to other provisions hereof.

The basis of contributions by the County and the employees shall be the percentage specified, but the maximum amount such per cent shall apply to in all events shall be Six Hundred (\$600.00) Dollars per month."

SECTION 5. BE IT FURTHER ENACTED, That Section VII of Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by deleting all of the paragraphs of said Section in their entirety, and by substituting therefore the following:

"Any employee who has served ten (10) years and less than fifteen (15) years, who becomes totally disabled for useful and efficient service, shall be retired and shall receive compensation from the Employees' Insurance Fund based upon thirty (30) percent of his salary and compensation as fixed for the purposes of paying contributions to such fund.

Any employee who has served fifteen (15) years and less than twenty (20) years, and has become likewise disabled shall be retired, and shall receive compensation from the Employees' Insurance Fund based upon forty (40) percent of his salary and compensation as fixed for the purpose of paying contributions to such fund.

Any employee who has served twenty (20) years or more who has not reached the retirement age who has become likewise disabled, shall be retired and shall receive compensation based upon fifty (50) percent of his salary and compensation as fixed for the purpose of paying contributions to such fund.

Before an employee is retired for disability under the provisions of this Section, such disability shall first be determined by the Federal Social Security Administration Office, and its finding shall be and become binding upon the employee and the County Pension Board.

Every employee retired under the above provisions shall submit to a physical examination as and when required by the Pension Board, and shall be subject to recall to some County employment if it shall be determined by the Social Security Office and the County Pension Board that such retired employee has become able to serve in his original or other suitable position. If such employee is offered suitable employment and declines to accept such, he shall forfeit all rights to compensation under this Act."

SECTION 6. BE IT FURTHER ENACTED, That Section VIII of Chapter No. 557 of the Private Acts for the year 1939, which was stricken by Chapter 134 of the 1949 Private Acts, be and hereby is reinstated, as follows:

"SECTION VIII. All employees coming under this plan on and after the effective date hereof shall not be eligible for retirement benefits as otherwise provided for by the plan, except disability benefits, unless and until they have attained the age of sixty five (65) years, and have completed twenty (20) years of qualified service at which time those who so qualify will be entitled to monthly retirement compensation based upon forty (40%) per cent of his or her highest average salary for any four (4) year period of service, subject to the maximum amount specified in Section IV.

All employees coming under this plan on and after the effective date hereof who have served for at least twenty-four (24) years and have reached age sixty-five (65) or more, may retire and shall receive monthly retirement compensation based upon fifty (50%) per cent of his or her highest average salary for any four (4) year period of service, subject to the maximum amount specified in Section IV.

Any employee coming under this plan on and after the effective date hereof who has served for a period of less than twenty (20) years, and for any reason becomes separated from the County employment shall be reimbursed from such fund the full amount contributed by him or her thereto; provided, that should such person again be employed by the County, they will not be given service credit for the time previously employed unless, within ninety (90) days from the date of re-employment, the person repays to the retirement fund the amount withdrawn plus six (6%) per cent interest on such amount from the date of withdrawal.

Be it remembered that this Section applies only to employees coming under this plan on and after the effective date hereof and does not apply to employees covered prior hereto since the retirement requirements for employees so covered are otherwise provided for under said Act, as amended."

SECTION 7. BE IT FURTHER ENACTED, That Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by the addition of Section XIV, as follows:

"SECTION XIV. Wherein this Act, or any amendments thereto, refer to the word "Trustee", the same shall mean the Hamilton County Pension Board."

SECTION 8. BE IT FURTHER ENACTED, That Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by the addition of Section XV, as follows:

"SECTION XV. The Pension Board is hereby required to have an actuarial study made of this program at least once every five (5) years, and if not actuarially sound to revise the same and to request indicated legislation therefore. The cost of the study shall be paid from the Pension Fund."

SECTION 9. BE IT FURTHER ENACTED, That this Act shall have no effect unless the same shall have been approved by two-thirds (2/3) vote of the County Council of Hamilton County, Tennessee, on or before the next regular meeting of such County Council occurring more than thirty days (30) after its approval by the Chief Executive of the State. Its approval or non-approval shall be proclaimed by the presiding officer of the body having jurisdiction to approve or the reverse, and shall be certified by him to the Secretary of State.

SECTION 10. BE IT FURTHER ENACTED, That this Act take effect from and after its passage, the public welfare requiring it.

PASSED: April 15, 1969

SPEAKER OF THE HOUSE OF PAPERENTATIVES

SPEAKER OF THE HOUSE OF EXPRESENTATIVES

SPEAKER OF THE SENATE

APPROVED:

April 14, 1969

Laples Elicatore

GOVERNOR

<u>MAY TERM 1969</u>

intersection of the centerline of the Tennessee River and the eastern City Limits line of the City of Chattanooga, Tennessee; thence south along the existing City Limits line of the City of Chattanooga, Tennessee, to the point of beginning.

BE IT FURTHER RESOLVED: That, said boundary lines described herein shall be and hereafter constitute the Voting Precinct of the 24th Ward of the City of Chattanooga Hamilton County, Tennessee, in the First Civil District, and this Resolution shall repeal any other boundary lines in conflict with the boundary lines herein established.

BE IT FURTHER RESOLVED That, notice and publication will be made as required by law of the establishment of said Precinct.

BE IT FURTHER RESOLVED That, this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE - A RESOLUTION TO ESTABLISH IN THE FIRST CIVIL DISTRICT, FORMERLY THE THIRD CIVIL DISTRICT, OF HAMILTON COUNTY, TENNESSEE, A VOTING PRECINCT TO BE KNOWN AND DESCRIBED AS THE TWENTY-SECOND (22ND) WARD OF THE CITY OF CHATTANOOGA, TENNESSEE.

BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, in Regular Session assembled, that:

WHEREAS, the Election Commission of Hamilton County and the City of Chattanooga, Tennessee has recommended to the council that a voting precinct be established
in the First Civil District of the City of Chattanooga and Hamilton County, Tennessee,
being known as the twenty-second (22nd) Ward of the City of Chattanooga, and more particularly described as follows:

BEGINNING at a point that is the intersection of the northeast City limits line of the City of Chattanooga, Tennessee and the east City Limits line of the City of Red Bank-White Oak, Tennessee: thence northeasterly along the City Limits line of the City of Red Bank-White Oak, Tennessee, to a point that is the intersection of the City Limits line of the City of Red Bank-White Oak, Tennessee, and the north right-of-way Line of the Cincinnati, New Orleans and Texas Pacific Railroad; thence eastwardly along the north right-of-way line of the Cincinnati, New Orleans and Texas Pacific Railroad and the northern extension of the east property line of property now or formerly owned by Cowron & Company, said point is located 328 feet east from the east right-of-way of Hixson Pike as measured along the north right-of-way of the Cincinnati, New Orleans and Texas Pacific Railroad; thence southwest to a point that is the northeast property corner of property now or formerly owned by Cowron & Company; thence southwest to a point that is the southeast corner of property now or formerly owned by Cowron & Company; thence southwest along a line that is located 310 feet east of and parallel to the east right-of-way of Hixson Pike to a point that is the intersection of the previously described line and the north property line of property now or formerly owned by Hamilton County, Tennessee; thence southeast along the north property line of property now or formerly owned by Hamilton County, Tennessee, to a point that is the northeast corner of said property and is on the southwest property line

<u>MAY TERM 1969</u>

of property now or formerly owned by the Dixie Mercerizing Company; thence southeast along the southwest property line of property now or formerly owned by the Dixie Mercerizing Company to a point that is the southwest corner of property now or formerly owned by the Dixie Mercerizing Company and is located on the right bank, facing downstream, of the Tennessee River; thence southwesterly along the right bank, facing downstream, of the Tennessee River to a point that is the intersection of the right bank, facing downstream, of the Tennessee River and the eastern City Limits line of the City of Chattanooga, Tennessee; thence northerly and westerly along the City Limits line of the City of Chattanooga, Tennessee, to the point of beginning.

BE IT FURTHER RESOLVED: That, said boundary lines described herein shall be and hereafter constitute the Voting Precinct of the 22nd Ward of the City of Chattanooga, Hamilton County, Tennessee, in the First Civil District, and this Resolution shall repeal any other boundary lines in conflict with the boundary lines herein established.

BE IT FURTHER RESOLVED That, notice and publication will be made as required by law of the establishment of said Precinct.

BE IT FURTHER RESOLVED That, this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO ESTABLISH IN THE FIRST CIVIL DISTRICT, FORMERLY THE THIRD CIVIL DISTRICT, OF HAMILTON COUNTY, TENNESSEE, A VOTING PRECINCT TO BE KNOWN AND DESCRIBED AS THE TWENTY-THIRD (23RD) WARD OF THE CITY OF CHATTANOOGA, TENNESSEE.

BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, in Regular Session assembled, that:

WHEREAS, the Election Commission of Hamilton County and the City of Chattanooga, Tennessee has recommended to the council that a voting precinct be established in the Third Civil District of the City of Chattanooga and Hamilton County, Tennessee, being known as the twenty-third (23rd) Ward of the City of Chattanooga, and more particularly described as follows:

BEGINNING at a point that is the intersection of the eastern City Limits line of the City of Chattanooga, Tennessee, and the centerline of the Tennessee River; thence northerly along the City Limits line of the City of Chattanooga, Tennessee, and the left bank, facing upstream, of the Tennessee River to a point that is the southwest corner of property now or formerly owned by the Dixie Mercerizing Company; thence northeast along the southwest property line of property now or formerly owned by the Dixie Mercerizing Company to a point that is on the southwest property line of property now or formerly owned by the Dixie Mercerizing Company and is the northeast corner of property now or formerly owned by Hamilton County, Tennessee; thence northwesterly along the north property line of property now or formerly owned by Hamilton County, Tennessee, to a point that is the intersection of the north property line of said property and a line that is located 310 feet, east of and parallel to the east right-of-way of Hixson Pike; thence northeast along a line that is located 310 feet east of and parallel to the east right-of-way of Hixson Pike to a point that is the southeast corner of property now or formerly owned by Cowron & Company; thence northeast to

a point that is the northeast property corner of property now or formerly owned by Cowron & Company; thence northeast to a point that is the intersection of the north right-of-way/ line of the Southern Railroad and the northem extension of the east property line of property now or formerly owned by Cowron & Company, said point is located 328 feet east from the east right-of-way of Hixson Pike as measured along the north right-of-way of the Southern Railroad; thence westerly along the north right-of-way of the Southern Railroad to a point that is the intersection of the north right-of-way of the Southern Railroad and the City Limits line of the City of Red Bank-White Oak, Tennessee; thence northeast along the City Limits line of the City of Red Bank-White Oak, Tennessee, crossing Ashland Terrace to a point that is on the City Limits line of the City of Red Bank-White Oak, Tennessee, and is the northwest property corner of property now or formerly owned by Charles S. Pruett; thence easterly along the north property lines of parcels of property now or formerly owned by Charles S.Pruett, J. E. Cunningham and William C. Thomas to a point that is the northeast property corner of property now or formerly owned by William C. Thomas; thence easterly to a point that is the northwest corner of property now or formerly owned by W. C. Mabry; thence easterly to a point that is the northeast corner of property now or formerly owned by W. C. Mabry; thence easterly to a point that is the northwest corner of property now or formerly owned by Roy Foster, thence easterly to a point that is the northeast corner of property now or formerly owned by Roy Foster; thence southerly to a point that is the northwest corner of property now or formerly owned by Katherine Pangalos, said point is located on the southern property line of property known as Forrest Highland Subdivision; thence easterly along the southern property line of Forrest Highland Subdivision to a point that is the southeast property corner of property now or formerly owned by John R. Perruso; thence northeast to a point that is the southwest property corner of property now or formerly owned by Henry T. Haston; thence easterly to the southeast property corner of property now or formerly owned by Henry T. Haston; thence northerly to a point that is the northwest property corner of property now or formerly owned by David H. Lernire; thence easterly to the northeast property corner of property now or formerly owned by David H. Dernire; thence northeasterly to a point that is the northwest corner of property now or formerly owned by Earl Dixon; thence easterly to a point that is the northeast property corner of property now or formerly owned by Earl Dixon; thence northerly to a point that is the northwest property corner of property now or formerly owned by Barbara Higgins et al; thence easterly to a point that is the northeast corner of property now or formerly owned by Fred Hammond; thence northerly to a point that is the southeast property corner of property now or formerly owned by David L. Boyd; thence easterly to a point that is the southwest property corner of property now or formerly owned by Parmo C. Davis; thence easterly to a point that is the southeast property corner of property now or formerly owned by Parmo C.Davis and is the northwest property corner of property now or formerly owned by Fred E.Fassnacht, Sr.; thence along the north property line of property now or formerly owned by Fred E. Fassnacht, Sr.; to a point that is the northeast property corner of property now or formerly owned by Fred E. Fassnacht, Sr.; thence northeast to a point that is the northwest property corner of property now or formerly owned by Fred E.Fassnacht; thence along the north property line of property now or formerly owned by Fred E. Fassnacht to a point that is the northeast property corner of previously described property, said point is on the west right-of-way of Watson Road; thence southerly along the right-of-way of Watson Road to a point that is the northeast property corner of property now or formerly owned by Robert Clark III and James Spaulding; thence easterly to a point that is the northwest property corner of property now or formerly owned by Robert Clark III and James Spaulding; thence southerly to a point that is the southwest property corner of the previously described property; thence easterly to a point that is the southeast property corner of the previously described property; thence easterly to a point that is the northwest corner of property now or formerly owned by Gary L. Anderson said point is the southwest corner of property known as Forrest Plaza Subdivision; thence easterly along the southern boundary of property known as Forrest Plaza Subdivision to a point that is the northeast property corner of property now or formerly owned by R. P. Buquo; thence south to a point that is the northwest corner of

<u>MAY TERM 1969</u>

property now or formerly owned by T. Keith Wilson; thence easterly to a point that is the northeast corner of property now or formerly owned by Collin D. Martin; thence northerly to a point that is the northwest corner of property now or formerly owned by John I. Foster, Jr.; thence easterly to a point that is the northeast corner of property now or formerly owned by John I. Foster, Jr.; thence southerly to a point that is the southeast corner of property now or formerly owned by John I. Foster, Jr., said point is located on the north right-of-way of Hixson Pike; thence easterly along the north right-of-way of Hixson Pike to a point that is the intersection of the north right-of-way of Hixson Pike and the northern extension of the east property line of property now or formerly owned by Hamilton County Board of Education; thence southeasterly to a point that is the intersection of the east property line and the south right-of-way of Hixson Pike; thence westerly along the south right-of-way of Hixson Pike and the north property line of property now or formerly owned by Hamilton County Board of Education to a point that is the northwest property corner of said property; thence southerly to a point that is the southwest corner of said property and is located on the north right-of-way of North Access Road; thence easterly along the north right-of-way of North Access Road to a point that is the intersection of the north right-of-way of North Access Road and the east right-of-way of the Southern Railroad; thence southerly along the east right-of-way of the Southern Railroad to a point that is the intersection of the east right-of-way of the Southern Railroad and the centerline of the Tennessee River; thence southwesterly along the centerline of the Tennessee River to the point of beginning.

BE IT FURTHER RESOLVED: That, said boundary lines described herein shall be and hereafter constitute the Voting Precinct of the 23rd Ward of the City of Chattanooga, Hamilton County, Tennessee, in the Third Civil District, and this Resolution shall repeal any other boundary lines in conflict with the boundary lines herein established.

BE IT FURTHER RESOLVED That, notice and publication will be made as required by law of the establishment of said Precinct.

BE IT FURTHER RESOLVED That, this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Fack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO ESTABLISH A PRECINCT KNOWN AS COLLEGEDALE AND TO DEFINE THE BOUNDARIES THEREOF.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in regular sessions assembled on May, 21, 1969, that:

whereas, the Election Commission of Hamilton County, Tennessee, has recommended to this Council that a voting precinct be established within Hamilton County for the newly incorporated city known as Collegedale for more economics and efficient elections and for the convenience of the public in voting in elections.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, that a precinct known as Collegedale be established and that the boundaries be and hereby are made as follows:

BEGINNING at a point, said point being located in the Western line of Section Fifteen (15), Township Four (4), Range Two (2), West of the Basis Line, Ocoee District, said point being located along Section line twenty-one hundred sixty-six (2166)

feet north of Owl Nest Road in the northwest corner of the Verlan Massengale eighty (80) acre tract; thence southwardly along said section line to the southwest corner of Section Fifteen (15); thence south sixty-six (66) degrees East along the Section line dividing Section Fifteen (15) and Twenty-two (22), to the northeast corner of the Jessie R. Tallant one hundred seventy-two (172) acre tract; thence southwardly along the East line of the Tallant Tract, to the center line of Wolftever Creek; thence along said creek three hundred ninety (390) feet, more or less, to a point; thence southwardly seven hundred (700) feet, more or less, to the southeast corner of said Tallant property; thence westwardly two hundred seventy (270) feet to Wolftever Creek; thence along Wolftever Creek to the West line of Section Twenty-two (22), Township Four (4), Range Two (2); thence southwardly along the West line of Section Twenty-two (22) and Section Twenty-seven (27), to the southwest corner of Section Twenty-seven (27); thence eastwardly along the south line of Section Twenty-seven (27), to the northeast corner of the property known as Garnnie Hullender, as shown on Tax Map #3215, Block One (1), Parcel Two (2); thence southwardly along the eastern line of the Hullender Tract, to the south line of Moore Road; thence eastwardly along Moore Road, two hundred (200) feet to a point; thence southwardly and parallel to the west line of Section Fifteen (15), to the north line of Standifer Gap Road; thence Eastwardly along the north line of Standifer Gap Road, and its extension to a point in the East line of Camp Road; thence Southwardly along Camp Road, to the south line of the Estes and Bowers Subdivision, being known as Pine Rest Subdivision; thence along the south line of Pine Rest Subdivision, to a point which marks the southeast corner thereof; thence northwardly along the eastern line of said Subdivision, and its extension to the center section line (east and west) of Section Thirty-four (34); thence eastwardly along the center line of SectionThirty-four (34), nine hundred seven and five-tenths (907.5) feet to the East line of Section Thirty-four (34); thence northwardly along the East Section Line, thirteen hundred twenty (1320) feet to the south line of the property of G. E. Longley; thence west along said Longley tract to the east line of Camp Road; thence northwardly along said Road to the South line of Woodmont Road, thence eastwardly along the South line of Woodmont Road and the north line of the Longley forty (40) acre tract to a point in the West line ofProspect Road; thence southeastwardly along said road, to the northwest corner of the property of Darbo said point being the section line dividing Sections Thirty-four (34) and Thirty-five (35); thence southwardly along said Section line to Darbo's Southwest corner; thence eastwardly three hundred eighty-three (383) feet, more or less, to Darbo's corner; thence northwardly two hundred sixty-four (264) feet to a point in the south line of Prospect Church Road; thence along said road to the northwest corner of the property owned by Jake Westbrook; thence south along Westbrook's west line, four hundred ninety (490) feet to a point said point being located in the center section line of Section Thirty-five (35); thence eastwardly along the center section line to the southeast corner of the Leo Park's property, thence northwardly along Park's east line to the northeast corner thereof; thence westwardly to the northwest corner of said Park's tract said point being located in the center Section Line of Section Thirty-five (35) (running north and south); thence northwardly along the center Section Line to the. southeast corner of the property of G. E. Longley; thence westwardly fourteen hundred sixty-seven (1467) feet, more or less, to a corner in said Longley property, thence southwardly four hundred sixty-seven and fourtenths (467.4) feet, still following Longley's line; thence westwardly eleven hundred sixty-one (1161) feet, more or less, to a point in the East section line of

Section Twenty-seven (27); thence southwardly along said East line of Section, six hundred fifty (650) feet, to a point; thence westwardly along the south line of the Longley property to the David Knisley property and the Earl Longley property to a point in the East line of Camp Road; thence northwardly along said Road to the north line of Prospect Church Road; thence along the north line of said Road to where the same is intersected by the western line of G. E. Longley property; thence following the West line of the North line of the Longley property as it meanders to where the same intersects the center section line of Section Twenty-six (26), to a point marking the north point of the property owned by American Bauxite Company, shown by Tax Map #3198; thence along the boundary of the Bauxite Company property, including all of the lands owned by Ernest Housley, Felix Housley, W. T. Housley, and L. D. Housley, as of this date (all of said lands of Ernest Housley, Felix Housley, W. T. Housley, and L. D. Housley are to be included in the corporate limits) to a point where the same is intersected by the North line of Apison Pike; thence along Apison Pike to a point where the East Section Line of Section Twenty-six (26) would intersect same; thence northwardly along Section Twenty-six (26), to the southwest corner of Section Twenty-four (24), said Township and Range; thence eastwardly along Section Twenty-four (24), to the west line of McDonald Road; thence along McDonald Road to the northeast corner of Section Twenty-three (23), or where the south line of the same would intersect McDonald Road, if extended; thence westwardly from McDonald Road along the north line of Section Twentythree (23), to the northeast corner of the A. C. Newton Tract; thence southwardly along the line dividing the Housley and Newton Tract, twenty-six hundred forty (2640) feet, to a point; thence westwardly twenty-two hundred (2200) feet, more or less, to Wolftever Creek; thence northwardly along said creek, one hundred ninety=three (193) feet, more or less, to to the south line of the Newton Tract; thence along the Newton Tract, to the southeast corner of the Piney Heights Subdivision; thence northwardly along the east line of said subdivision and its extension located in the north line of Tallant Road; thence northwardly along the west line of Tallant Road, to where the same is intersected by the West line of the property owned by Elmer ruth; thence northwardly along the West line of the Ruth property to the north line of Section Fourteen (14); thence westwardly along said section line to the northwest corner thereof; thence southwardly along said section line; thirteen hundred twenty (1320) feet to a point; thence westwardly and parallel to and htirteen hundred twenty (1320) feet from the north line of Section Fifteen (15), to the point of beginning.

BE IT FURTHER RESOLVED that said designated precinct be and hereby is a duly adopted precinct in Hamilton County, Tennessee.

BE IT FURTHER RESOLVED that notice and publication be made, as required by law BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

10

COMMERCATION L SOUTHWAY SECTION OF THE PROPERTY OF A PRIL 1908

| Total number of Cases Investigated | c. | - 35 |
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| Concer of the and adder tradition in Det Cases Lender of Car and Lender in Divided in Divided | er n | |
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| lotal Lade of Cases in Seven | | • 0 |
| Total Number of Landlac Afron Emarguesy Rollof | | - 34 |
| Total Cumber of Referrals | gui. | - 16 |
| | | |
| | | |
| RETURN OF MED SASES | | |
| bestitute Circumstances | | 8 |
| Chillia weglect | | 2 |
| Alleges Child Reglect | | 1 |
| intexteated Child | | 7 |
| Alteged Cantributing to Delinquency of Minor Children | | 2 |

Alleged Actempted Assault & Dattery of Minor Children

investigation for Outside Agency

HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT HAMILTON COUNTY DIVISION APRIL, 1969

| Number of New Cases Investigated 9 |
|--|
| Number of Animals Involved9 |
| Number of Animals in Normal Condition, Released to Owners 4 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed 5 |
| Number of Animals in Shelter and Pound April 1, 1969 21 |
| Number of Animals Received During the Month 278 |
| TOTAL 299 |
| Number of Animals Destroyed 170 |
| Number of Animals Placed in Homes 53 |
| Number of Animals Released to Owners |
| Number of Animals in Shelter and Pound April 30, 1969 59 |
| TOTAL 299 |
| Total liumber of Cats Handled During the Month 96 |
| Total Humber of Dogs Handled During the Month 201 |
| Total Number of Other Animals Handled During the Month 2 |
| TOTAL 299 |
| Total Number of Ambulance Calls 182 |
| Total Number of Police Calls |
| Total Number of Injured Calls 3 |
| Total Number of Night Calls7 |
| Total Number of Miles Driven by Trucks 4,628 |
| Respectfully submitted, |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

1

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| Receipts for April, 1969 Balance Forwarded | | \$ 19,910.17 31,641.36 51,551.53 |
|--|--------------------|--|
| DISBURSEMENTS: | | |
| Railway Express | 6.50 | |
| W. R. Nobles, Trustee - Excess Fees | 31,641.36 | |
| Railway Express | 6.50 | |
| Xerox Corp. | 165.35 | |
| Mid South Blue Print Co. | 7.50 | |
| Commercial Stationery | 7.04. | |
| Commercial Stationery | 1.40 | |
| Jo Ann Abercrombie | 380.00 | |
| Judith Brown | 420.00 | |
| Anna Crawford | 370.00 | |
| Marshall Gupton | 300.00 | |
| Hannah Hale | 420.00 | |
| Phoebe Hamilton | 420.00 | |
| Bettye Held | 450.00 | |
| Lucile Hixson Mary Howard | 1,208.33 370.00 | |
| Th | 330.00 | |
| Gertrude Hunnicutt | 600.00 | |
| Vera Hutson | 450.00 | |
| Barbara Jones | 450.00 | |
| Margie McGuffie | 420.00 | |
| Pamela Ringley | 360.00 | |
| Anne Rose | 500.00 | |
| Tommy Sneed | 200.00 | |
| Louise Stone | 360.00 | |
| Paula Teague | 420.00 | |
| Carolyn Totten | 330.00 | |
| Lois Whaley | 370.00 | |
| Sandra Wingate | 330.00 | |
| -Eloise Young | 500.00 | |
| . Winona Morgan | 150.00 | |
| TOTAL | 41,943.98 | |
| EXCESS | | 9,607.55 |
| A Company of the Comp | | |

T, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this 13 to day of May, 1969

Lucille Firman Clerk

D. C.

OFFICE OF H. O. EVATT , SHERI

HAMILTON COUNTY, TENNESSEE

| FINANCIAL STATEMENT FOR MONTH OF MARCH | , 19 <u>69</u> | _ |
|--|---------------------------|-------------------------|
| Opening Cash Balance | | \$: 8,805.61 |
| Receipts: | | |
| County—Misdemeanor Costs | s 3,942.00 | |
| Waiting on Courts | 512.00 | |
| Summoning Jurors | | |
| State—Felony Costs | 10,121.75 | |
| Criminal Court—Fees | | |
| Criminal Court, Sessions Division—Fees. | 584.03 | |
| Circuit Court—Fees. | 1,181.34 | |
| Circuit Court, Sessions Division—Fees | 6,164.31 | |
| WWW. Officer Salary | 846.00 | |
| Returning Prisoners ARMY A. W. O. L. | | |
| Boarding Federal Prisoners | 360.00 | |
| B&AMMAYONYXPHXXXXXX Workhouse Cases | 303.50 | • |
| Boarding Red Bank - White Oak Prisoners | 107.75 | |
| Ex-Officio Allowance | 55,000.00 | |
| Returning Prisoners Navy A, W, O, L. | 18.00 | |
| Serving Foreign Papers Miscellaneous Supreme Ct. Garnishments | 124.00 | |
| Miscellaneous Supreme Ct. Garnishments | <u>153.60</u> | |
| Total Receipts | | <pre>\$ 81,377.63</pre> |
| Total Available Cash | | \$ 72,572.02 |
| Total Available Cash | | Ф <u>14.014.0</u> 4 |
| Disbursements: | | |
| Salaries | 41,120.00 | |
| Automobile Allowance | 300.00 | |
| Provisions | <u>8,352.19</u> | |
| Automobile Repairs | 4,425.40 | |
| Gas and Oil | <u>391.60</u> | |
| Tires and Tubes. Telephone and Telegraph Alcoholic Officer Salary | 543.96 | |
| Telephone and Telegraph Alcoholic Officer Salary | 423.00 | |
| Office Expense | 422.10 | |
| Knchen Empense Swearing In Louie Thompson | 1.00 | |
| Sanwahow Expense Membership & Dues Sheriff Ass | | |
| Returning Prisoners | 277.07 | |
| Radio Service | 1,611.10 | |
| Other Expense (Specify Below) 90 Day Bank Loan | 12,500.00 | |
| Auto Liab Ins | $\frac{26.50}{1.034.00}$ | |
| Title & Lise on Autos Auto Liab, Ins. Training law Enforcement Total Disbursaments | 1.024.00 26. 50 | 71 624 48 |
| 10th Disoursements | | \$ 71,624.42 |
| Closing Cash Balance | | \$947.60 |
| Accounts Payable (See Detail Attached) | | \$ 72,572.02 |
| Surplus or (Deficit) | (2) L | \$ |
| Signed $\sqrt{4}$ | () V | , |
| | <u> </u> | Sheriff |
| Sworn to and subscribed to before me, this the | | , |
| | 6 | .5 |
| | (auco) | 11 Tanica |
| 3,40 | Cour | ty Court Clerk |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MARCH, 1969

| • | | |
|-----------------------|---------------------|----------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary(Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 |
| _ | Dispatcher | 400.00 |
| Roy D. Penny | <u>-</u> | 350.00 |
| Louise Twyman | Dispatcher | 450.00 |
| Grover C. Fuller | Chief Jailer | |
| Harry Bible | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrooks | Matron | 300.00 |
| | | 625.00 |
| Edward J. Russell | Chief Deputy | |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Robert Cornish | Chief of Detective | 500.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| .Donald A. McCulloggh | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant9 | 470.00 |
| D. W. Weaver | Patrol Sergeant | 470.00 |
| | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | _ | |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel Davis | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | |
| | | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Pattridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |
| Raymond Rothberger | Patrolman | 362.50 |
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shetton | Patrolman | 435.00 |
| | | |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MARCH, 1969

| 0. 1 | Patrolman ' | \$ | 435.00 |
|---------------------|--------------------------|----|---------------|
| J. Harvey Steel | Patrolman | Υ | 435.00 |
| Henry C. Smith | Patrolman | | 435.00 |
| Willie Turner | Patrolman | | 435.00 |
| Louie Thompson | Patrolman | | 435.00 |
| Dan Vance | Patrolman | | 435.00 |
| James Wilken | Patrolman | | 435.00 |
| C. L. Westbrooks | Patrolman | | 100.00 |
| Joe Bush | | | 150.00 |
| James Hardy | Patrolman | | 100.00 |
| Claude Petty | Patrolman | | 435.00 |
| E. Glenn Broyles | Court Officer | | 435.00 |
| Claude Kersey | Court Officer | | 362.50 |
| H. R. Long | Court Officer | | |
| A. L. Dempsey | Process Server | | 385.00 |
| Wm. F. Drew | Process Server | | 385.00 |
| James G. Holder | Process Server | | 385.00 |
| Bryant Turner | Process Server | | 385.00 |
| Thomas Acklen, Sr. | Process Server | | 25.00 |
| W. Frank Clark | Special Officer | | 50.00 |
| John R. Crawford | Special Officer | | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | | 50.00 |
| Mitchell Durham | Special Officer | | 50.00 |
| W. H. Garner | Special Officer | | 50.00 |
| Wm. Graham | Special Officer | | 50.00 |
| Wm. A. Goodman | Special Officer | | 25. 00 |
| R. W. Janaway | Special Officer | | 50.00 |
| Wayne Johnson | Special Officer | | 50.00 |
| Melvin Lovelady | Special Officer | | 50.00 |
| John Lanham | Special Officer | | 50.00 |
| John Priddy | Special Officer | | 50.00 |
| Edward E. Robinson | Special Officer | | 50.00 |
| Leslie Satterfield | Special Officer | | 50.00 |
| Luther Tilley | Special, Officer | | 50.00 |
| Bill Uren | Special Officer | | 50.00 |
| T. H. Weese | Special Officer | | 50.00 |
| A. J. Wilson | Special Officer | | 50.00 |
| Wm. M. Kay | Special Officer(Janitor) | | 100.00 |
| William Smith | Special Officcr(Janitor) | | 250.00 |
| John Allison | Civil Officer | | 485.00 |
| E. Jonah Harris | Civil Officer | | 485.00 |
| W. W. Harris | Civil Officer | | 200.00 |
| W. J. Moore | Civil Officer | | 485.00 |
| M. L. Price | Civil Officer | | 485.00 |
| E. J. Self | Civil Officer | | 485.00 |
| Shelton Swafford | Civil Officer | | 485.00 |
| Johnnie Wilhoite | Civil Officer | | 485.00 |
| Theodore Hyatte | Civil Officer | | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | | 423.00 |
| Owen Burns | Special Officer | | 50.00 |
| Owen Ballio | - Pecrar officer | _ | 41,543.00 |
| | | | |

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE
CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF April 1969

Trustees Office DEPARTMENT_ 387,700 30 OPENING BALANCE 2,532 17 2% Commission TAX-LEVY 1% Commission 9,613 24 DODO DO \mathbf{DO} DODO DOGENERAL RECEIPTS DETAIL ON BACK 399,845 71 TOTAL — CREDITS 4,793 00 WARRANTS PAID - DETAIL ON BACK -2% COMMISSION ON TAX COLLECTIONS 1% COMMISSION ON GENERAL RECEIPTS MISC. — DEBITS — Mr. W. R. Nobles Excess Fees Paid to County 387,700 30₋ 392,493 30 TOTAL DEBITS 7,352 41 NET CLOSING BALANCE William D. William

| I hereby certify that the foregoing is a true report for the | above stated Department for the Month of |
|--|---|
| ECHATARY 196 F. | |
| Summerts before mis | IN MACL |
| This day of Mary , 196 9 | W. R. Nobles, Trustee, Hamilton County, Tennessee |
| States I. Crain | ₩ |
| Notary Public My Commission Expires Jan. 7, | 1971 |

| RECEIPTS DETAIL | | |
|----------------------|----------------------|------------|
| | Nobles | 1,375 00 |
| | Holland | 700 00 |
| | Eldridge | 525 00 |
| | Smith | 475 00 |
| DISBURSEMENTS DETAIL | Murphy | 475 00 |
| | Craig | 475 00 |
| | Donahue | 425 00 |
| | Anderson | 325 00 |
| | Burkeen | 800 |
| | Excess Fees | 387,700 30 |
| | Trustee's Membership | 10 00 |
| | | 392,493 30 |
| | | |
| | | |
| | | |
| | | |
| | | |
| , | | |

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

May 8, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

THRU: April 30, 1969 FROM: April 1, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| RECEIPTS: Balance of Fees on hand as of April 1, 1969 | CRIMINAL COURT \$ 14.850.04 | SESSIONS COURT \$ None |
|---|-----------------------------|-------------------------|
| Receipts for April, 1969 Excess Fees from Court of | 5,864.23 | 5,722.77 |
| General Sessions | 2,103.18 | |
| TOTALS: | \$ 22,817.45 | \$ 5,722.77 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. | \$ 1,208.33 700.00 | |
| Edna-M. Camp | 525.00 | |
| Bemton H. Pitts Darrell Shoemaker | <u>425.00</u> 460.00 | |
| David Duckworth | 440.00 440.00 | |
| Sara M. Caperton | <u>440.00</u> 440.00 | |
| Charles E. Crowe James P. Turner | 440.00 | |
| Chas. H. Sutherland | <u>e</u> | 550.00 |
| Chas. H. McArthur | | 480,00 |
| Floyd E. Wiggins | | 450.00 |
| Daniel Seebeck | | 425.00 |
| Wayne McMurray | | 400.00 |
| Other: | | |
| Railway Express Agency | 13.50 | |
| Hamilton County-Excess Fees | 14,850.04 | |
| Clerk's, Travel Expense | 203.82 | |
| | | |
| TOTALS: | \$ 20,145.69 | \$ 2,305.00 |
| BALANCE OF FEES AS OF April 30, 1969 | \$ <u>2,671.76</u> | \$ 3,417.77 |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)
I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for: period from April 1, 1969 thru April 30, 1969,

PRIMINAL COURT CLERK

Sworn and subscribed to before me this f day of 1) \au

Notary Public

My Commission Expires: 7-9-69

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR APRIL 1969

| Balance | on | hand | April | lst |
|---------|----|------|-------|-----|
| | | | | |

\$27,937.03

Fees collected for April: Recording fees State fees

\$10,521.75 722.00

Total Collected

11,243.75 \$39,180.78

TOTAL RECEIPTS

| Disburs | ements: |
|---------|----------|
| Salar | ies: |
| R. H | - Ψhurma |

| Darai res. | #/ DC 00 |
|---------------------|----------|
| R. H. Thurman | \$675.00 |
| Betty Thigpen | 550.00 |
| Sarah DeFriese | 500.00 |
| Anne Snyder | 415.00 |
| Evelyn Štoner | 425.00 |
| Gail Stiles | 365.00 |
| Carm Pegram | 365.00 |
| Betty Friederichsen | 365.00 |
| Janet Convers | 330.00 |
| Dorothy Brammer | 1208.33 |
| · | 5190.33 |
| | , |
| | |

W. R. Nobles, Tr. - Excess Fees

27937.03

Postmaster

5.00

33,140.36

Balance on hand 4/30

TOTAL DISBURSEMENTS

\$ 6,040.42

I certify that the foregoing is a true report for the month of April 1969. P. Grammer

G

Sworn to and subscribed before me this 7th day or May 1969.

My-Commission Expires Dec. 11, 1971

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (PHOTOSTATS on Page 231-240)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

STATE OF TENNESSEE)

WEDNESDAY, JUNE 4, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 4th day of June, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield,

Councilman Patten, Councilman Winningham and Judge Frost. Total present - 5. Absent - 0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved and made a matter of record and filed. The foregoing Motion was unanimously adopted by Acclamation. Total present - 5. Absent - 0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that Arthur Anderson Company be employed to make the annual audit for 1968-1969, including Erlanger Hospital, Bork Memorial Hospital and Hamilton County Nursing Home. The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total "Aye! - 5. "Nay"- 0.

RESOLUTION - TITLE - TO DESIGNATE COUNTY OWNED PROPERTIES FORMERLY KNOWN AS TITTLE BUILDING AND COUNTRYWOMENS'CLUB AS A PART OF THE HAMILTON COUNTY COURT HOUSE PURSUANT TO T.C A. 5-701 ET SEQ, TO BE KNOWN AS COURT HOUSE ANNEX NO. 1 AND NO. 2, RESPECTIVELY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:- Pursuant to Tennessee Code Annotated, 5-701, et seq;

That the County owned property formerly known as the Tittle Building, 102 East 6th Street, in the City of Chattanooga, is hereby declared to be and become a part of the Hamilton County Court House Annex No. 1.

BE IT FURTHER RESOLVED, That the County owned property formerly known as the Country Womens' Club, 610 Cherry Street, in the City of Chattanooga, is hereby declared to be and become a part of the Hamilton County Court House proper, and known and referred to as Hamilton County Court House Annex No. II.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously adopted by Acclamation. Total present - 5. Absent - 0.

RESOLUTION - TITLE - GRANT A VARIANCE IN THE SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 800 FEET OF ROAD WITH A GRADE OF 16% ON SHADY FORK ROAD IN HURRICANE CREEK SUBDIVISION.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. Elgin Smith, Town & Country Developer, be granted a variance in the Subdivision regulations to construct about 800 feet of road with a grade of 16% on Shady Fork road in Hurricane Creek Subdivision.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously adopted by Acclamation. Total present - 5. Absent - 0.

RESOLUTION - TITLE - ACCEPTING BID OF FORREST CATE FORD, INC., FOR ONE (1) NEW 1969 MODEL POLICE CAR LESS TRADE-IN OF ONE (1) WRECKED 1969 FORD IN THE TOTAL AMOUNT OF \$2088.69 FOR USE IN THE HAMILTON COUNTY SHERIFF'S DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, IN RESPONSE TO PUBLIC ADVERTISEMENT, BIDS WERE RECEIVED FOR one (1) Pôlice Car less trade-in at the Hamilton County Purchasing Department.

WHEREAS, THE BID OF FORREST CATE FORD INC. was the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED, That the County Purchasing Agent is authorized to accept the bid of Forrest Cate Ford, Inc. for one (1) new Police Car in the amount of \$2088.69 at the Hamilton County Purchasing Department.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this Reolution take effect from and after its passage, $\sqrt{\cdot}$. the public welfare requiring it.

/s/ Richard H Winningham

MEMBER OF THE COUNTY COUNCIL

COUNCILMAN WINNINGHAM, MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION.

COUNCILMAN HIXSON moved to table said Resolution until a later date. Said Motion died for lack of a Second.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the above Resolution was adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; and Judge Frost, "Aye". Total "Aye" - 4. "Nay - 1. Total Present - 5. Absent - 0.

ON MOTION of Councilman Hixson to deny RESOLUTION ACCEPTING BID OF NEWTON CHEVROLET

COMPANY - FOR ONE (1) NEW AUTOMOBILE IN THE AMOUNT OF \$2520.00 FOR THE DEPARTMENT OF

ASSESSOR OF PROPERTY. Said Motion died for lack of a second.

RESOLUTION - TITLE - ACCEPTING BID OF NEWTON CHEVROLET COMPANY - FOR ONE (1) NEW AUTOMOBILE IN THE AMOUNT OF \$2520.00 FOR THE DEPARTMENT OF ASSESSOR OF PROPERTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION
ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) 1969

Model automobile at the Hamilton County Purchasing Department.

WHEREAS, the bid of Newton Chevrolet Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the purchasing Agent is hereby authorized to accept the bid of Newton Chevrolet for (1) 1969 Model Automobile in the amount of \$2520.00.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Nay"; and Judge Frost, "Aye". Total "Aye" - 3. "Nay" - 2. Total present - 5. Absent - 0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved; made a Matter of Record and filed. The foregoing Motion was unanimously Adopted by Acclamation.

Total present - 5. Absent - 0. (PHOTOSTATS on Pages 245-254).

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned

- Luster Lorsof CHAIRMAN

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR MAY 1969

| Balance on hand May lst | | \$6,040.42 |
|---|---|-----------------|
| Fees collected for May: Recording fees State fees | \$9,261.00 619.00 | |
| Total Colle | cted | 9,880.00 |
| | TOTAL RECEIPTS | \$15,920.42 |
| Disbursements: Salaries: R. H. Thurman Betty Thigeen Sarah DeFriese Anne Snyder Evelyn Stoner Gail Stiles Carm Pegram Betty Friederichsen Janet Conyers Dorothy Brammer | \$ 675.00 550.00 500.00 415.00 425.00 365.00 365.00 330.00 1,208.33 5,198.33 | |
| Postmaster - Postage Tenn. Assn. Registers | 11.96 of Deeds 30.00 | |
| | TOTAL DISBURSEMENTS | <u>5,240.29</u> |
| | Balance on hand | \$10,680.13 |

I certify that the foregoing is a true report for the month of May 1969.

rn to and subscribed dre me this 3rd day of

My Commission Expires Dec. 11, 1974

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday May 6, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mrs. Paty, Mr. Hornsby, Mr. Knowles, Mrs. Currey, Mr. Hudson, Mr. Noel, and Judge Leo B. Britt.

The minutes of the past meeting were reviewed and approved as published.

The agenda for the meeting was as follows:

The Finance & Budget Committee. The 1969-70 Proposed Budget has been prepared and each member of the committee previously received a copy from Mr. George Evans. The Hamilton County budget hearings are scheduled yearly the first part of June. It was suggested that Mr. Tom Geraghty, former Juvenile Court commissioner, would be available and willing to make his appearance at the hearing in behalf of the Juvenile Court. In addition, Mr. Hudson suggested that someone appear before the Tax Payers Committee for their support of the budget.

Personnel Committee. As regarding employment hiring practices, the committee felt that it was quite impossible to maintain a current list of qualified and approved professional personnel. It was felt that a certain screening process should be implemented in the present system in order to alleviate any further embarrassing circumstances.

Two areas of discussion were:

1. Possibility of utilizing FBI check system. Judge Britt to write Elizabeth McCain, Tennessee Youth Commission, as to legal implications and,

2. Mr. Heron to revise and complete the applications and personal reference forms submitted by Mrs. Paty for court use which would cover all important areas and phases of the applicants personal and professional background.

The Education Committee reported that Mrs. Grace Shaeffer had turned down the offer as educational instructor and coordinator in the Detention Unit. The committee is looking for a qualified teacher who has a Masters Degree in education, preferrably in special education. Judge Britt mentioned the possibility of contracting the services of a University of Chattanooga professor on an honorarium basis to supervise graduate students in an educational program in the Unit as part of them field work assignment.

School Truants Committee. There was much discussion regarding the laxity of Sessions Court judges in fining the parents of truant children. When parents contribute to school truancy of a child they are cited to Sessions Court, otherwise the child is considered ungovernable in the home and referred to the Juvenile Court on a charge of truancy. Apparently there is a breakdown of policy in both school systems as to whom should be referred and to what court. Judge Britt was to contact Mary Thompson, supervisor of Social Workers Services for the City Public Schools System, in arranging a meeting with both school departments, law enforcement groups, social services people and Juvenile Court personnel. Mrs. Paty was asked to contact

Sessions Court judges for a special meeting and consequent dialogue between the judges and the Juvenile Court commission and administrative personnel. And finally, to publicize through the various news and Television media, findings on the problem of school truancy. Mr. Knowles would be responsible for the publicity arrangements.

Community Resource Committee. Mr. Hornsby received a request from the Social Services Division of the Detention Unit for equipment to implement the audio phase of the social services testing program. Approximately \$182 is needed to finance the project.

The Grand Jury Report was available for discussion and was found to be very favorable in its evaluation of the administration and staff of the Chambliss Home and the Detention Unit. The report emphasized the need for more ventilation in the Detention Unit and definite salary increments for all staff personnel of both institutions. Special emphasis was given to the increase of illegal drug possession and traffic, as well the alarming "prevalence of repeaters in driving under the influence violations".

Public Relations Committee. Mr. Knowles reported that letters had been mailed to 20 major civic clubs offering the speaking services of qualified members of the commission and the Juvenile Court. Response has been very light since most clubs had already completed their programs for the year. It was suggested that Mrs. Currey and Mr. George Evans appear on the television program "Bulletin", with an appeal for public support and sympathy for an increase in the Juvenile Court budget.

A Resolution. Mr. Knowles submitted a resolution that the commission go on record expressing their appreciation to Ralph Bradbury for his lly years of service to the Court, and, furthermore that the resolution be included in the minutes. Bradbury expressed his appreciation to the court for the opportunity to have served and in particular to those who have provided so much assistance and genuine concern to the court throughout the years.

The 1969 Annual Report was issued to members in attendance.

There being no further business the meeting was adjourned.

Respectively submitted,

Balph W. Bradbury

Secretary



THE JUVENILE COURT

LEO B. DRITT JUDGE

RALPH W. BRADBURY

HAMILTON COUNTY, TENNESSEE. 224 N. HIGHLAND PARK AVENUE Chattanooga, Tennessee 37404

GLENDA CARPENTER, SUPT. WILLIAM R. HERON, SUPT.

€

WHEREAS, Mr. Ralph Bradbury, Director of Court Services for the Hamilton County Juvenile Court has resigned to become Dean of Men at the Moody Bible Institute in Chicago, and

WHEREAS, Mr. Bradbury has been associated with the Juvenile Court for the past fourteen (14) years, and WHEREAS, he has demonstrated ability and dedication in filling a number of positions with the Court, and

WHEREAS, his outstanding services is appreciated by the Juvenile Court Commission

BE IT THEREFORE RESCLVED that the Commission go on record in appreciation for his service and extend best wishes to him and his family as they assume a new station in life.

Adopted this 6th day of May, 1969.

Signed:

DR. DAVID DZIK

Chairman Hamilton County Tennessee Juvenile Court Commission

Referrals to Juvenile Court Drop, Says Judge Britt in Annual Report

Although the number of de number of acrosts were linguent or dependent children screened out of the juvenile referred to the Juvenile Court court system and the child was here for action declined in released to his purents; the 1968 from 1967, there has been court similar division screened a gradual increase in major out those who because of the nacrimes is because "respect for ture of the citema (usually authority, whether family, law minor and applicable only to or school, is becoming a virtue fuveniles) do not mad to be of questionable value."

The model too hast "society is the court; tracine of caucary to the court, tracine of caucary is the court; tracine of caucary is the court; tracine of caucary in the proof too.

He noted, too, hast "society is the court; brackie officialor wanting the police and courts to above age 13 are now referred an increasing number to adult observed and the courts; and, there are flaws and regulations without fewer neglect and globe ones providing any substantial means the reason for which is borted and increased corvice by the

In its lists of requests and important of Falkie Weins commendations, the count and similar agancies, steed for additional funds for the javenile favoid at in 186 steed for additional funds for the javenile favoid for receiving the support from the committee and federal sources, no account were make than the manual support from the committee and for the state to 1,000 received in 1807. The transactive the court's systems of underwrite the salary of the child from seconding a province and index with the child from seconding a province and index with the child from seconding a province and state of the second in 1807.

it said the state "is long over-said en fracing the Issues of the "There is a gradual increase of their youth." In the major dramen, much Judge Britt said the decline hade their, hardery can be referred, from 2,970 in 1007 censy, through the chaining 2,230, was "general in all coas not should be obtained their areas. Violation of the viences that your . Second of this reases they are applied to be suited and crugs and grant laws as applied to be suited show they a slight is and drunkenness crease. It would a slight is an increased markedly "The distriction factor is the reason that are seen they are suited and crusterness increased markedly." The distriction factor is the second the coast of the property of the distriction of the property of the distriction.

ong males and charges of or and allowed of the inguing versions in accessed some of that are included and among males and arrival and arrival arrays of being ungovernable reased among females.

Unfortunately, quite a few ten because of the require the girls were prognant better the girls were prognant better the grant of the parents could bring and contacts.

ther concern to the court is the of re-insers a standard to invention the only officers and re-invention only of the only of t

four years challe, in 1935, the municipal financing for offenses applicable to inventes the not

increase appreciably, but the number of hearings for offenses applicable to adults increased almost two-fold.

1963 was 21 per cent less than the number held in 1967. The drop was partly because a large number of backlog cases were handled in 1967 and because traffic hearings are now held in city court.

dition of at least 13 personnel, salary increases which are "absolutely necessary to a ttra a t good moral, efficient and professional child care workers," and raises on the top level from 53,400 to \$3,634 for probation of

Judge Britt said "greater emphasis needs to be placed on the child's early school adjustment and community resources channeled to correcting problems early." He strongly praised Headstart and Follow Through programs as "examples of progress in this area."

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF APRIL, 1969

| TRAFFIC CASES- | 9 | |
|-----------------|--|---|
| DISPOSITION | -Dismissed, with warning | 1 |
| | Assessed | 7 |
| | Assessed, suspended | i |
| | Continued | 1 7 1 0 |
| | Other | 0 |
| TOTAL ASSESSME | 'NT COLLECTED' IN APRIL | \$55.00 |
| NON-SUPPORT | 22 | |
| DISPOSITION | | 28 |
| | Continued | |
| | Ordered to pay | 10 |
| | Bound to grand jury | . 1 |
| | Legitimation | 1 |
| | Other | . 0 |
| UNLAWFUL PATER | NITY13 | |
| DISPOSITION | -Adjudge natural father | 3 |
| | Dismissed | i |
| | Continued | 3 7 1 0 |
| | Contempt of court | i |
| | Transferred to circuit court | 0 |
| | Other | 1 |
| TOTAL COURT CO | ST COLLECTED IN APRIL | \$283,75 |
| TOTAL MONEY CO | LLECTED IN APRIL | \$10,811.87 |
| | | Q10,011.01 |
| DEPENDENCY AND | NEGLECT23 | |
| DISPOSITION | | 0 4 13 |
| | Continued further planning | _4 |
| | Custody change | 13 |
| | Release to parents Dismissed | 0 |
| | Other | 6 |
| | O OTTO TO THE PARTY OF THE PART | 0 |
| DELINQUENCY | | |
| DISPOSITION | | 10 |
| | Committed, suspended | |
| | Dismissed | 5 20 |
| | Probation | 16 |
| | Release from probation | 0 |
| | Held criminal court | 2 |
| | Special proceeding | |
| | Attachment issued | 1 |
| | Adjudge delinquent | 3 |
| | Assessed | 14 |
| | Petition sustained | 3 |
| | Continued | 37 |
| | Pre-sentence Other | 6 1 3 14 3 37 14 5 |
| | - Other | 5 |
| | | |
| TOTAL CASES HEA | ARD IN THE MONTH OF APRIL | , 203 |

| | | | | | ENTION pril 19 | | | |
|-----------------|----------|----------|------|-----|-------------------|-----|-------|--------|
| Carried over fr | om Marcl | ı | | | | | | 23 |
| Admitted in Apr | il | | | | | | | 119 |
| | WM CM | 38 53 | | | WF 15 CF 13 | | | |
| Total cared for | in Apri | 11 | | | | | | 142 |
| Released during | April | | | | | | | 117 |
| Days care provi | ded | | | | | | | 675 |
| Meals served | | | | | | | | 2025 |
| Average length | of stav | | Boys | 3.9 | Girls | 3.8 | Total | 8 days |

At present the Unit is in a program of physical improvement with a great deal of credit going to Mrs. Selma Cash Paty. Through her generosity the Unit received six air-conditioners and a Stromberg-Carlson inter-office communication set.

The county maintenance department has assisted in installing the air-conditioners in the Social Services office, the testing room, and the craft room. The maintenance department has also supplied paint for painting the inside of the building. Some of the boys in the Unit, the work crew boys, and the Detention Unit staff all are assisting in the redecorating program at the Unit.

Donations:

Six Air Conditioners
Stromberg-Carlson inter-office communication set
from Mrs. Selma Cash Paty
Deodorant, etc. - Ridgeview W.M.U. (Baptist Church)
Soap. Instant Tea - Chattanooga Division U.S. Post Office.

William R. Heron Superintendent

William R. Heron

CHAMBLISS HOME April 1969

| Children brought forward from March | 24 |
|-------------------------------------|------|
| Children admitted in April | 20 |
| Children cared for during April | ելե |
| Dismissed in April | 22 |
| Under care on last day of month | 22 |
| Days care | 735 |
| Meals served | 2205 |
| Average days care | 17 |

Easter was a thrilling time at Chambliss. Children who could, learned the Easter Scripture, enjoyed the Easter story and Easter songs. Many dyed Easter eggs for the first time, made Easter cookies and prepared an Easter tea table for a party honoring the Bible teacher Mrs. James Calloway.

Easter Parties were enjoyable:

Panhellenic Ladies Red Bank High Red Cross Spring Creek Baptist Church

St Peters Episcopal Church St Thaddeus Episcopal Church Brainerd Baptist Young People

Dr. Rhodes and his performers came to entertain children, had refreshments.

Mr. Ben Gibbs, public relations, Combustion Engineering, sent tickets for the child ${\bf r}$ en to go to the circus.

Pilot Club regular visits on Thursday evenings, assisted by Anchors Club of City High School. Pilot Club continues to bring birthday cakes.

The Junior League Girls, Ridgedale Baptist Church and Temple Students are continuing their programs.

During the month there was a Fire Department Inspection and also a visit from the Grand Jury.

Monthly meetings were held with the Department of Public Welfare, Health Department, Educational Department and Juvenile Court. The Child Care Council was held at Children's Home.

Mrs. Glenda Carpenter Superintendent

Hamilton County Juvenile Court Social Services Project April 1969

The number of admissions to the JDU during the month of April was one-hundred nineteen. Of the one-hundred nineteen admitted, fifty-one were detained over twenty-four hours.

During the month of April, a form for evaluating the auditory perception test was completed and is being used. This method of evaluation is in the early stages and as yet there is no basic criteria for determining passage or failure.

The vision services survey continued during the month of April and several responses were received from local optometrists, ophthal-mologists and orthoptists.

The California Psychological Inventory was administered to several children during this month and the results were compared to other test results. Preliminary results suggest that this test is suitable for administration to children able to read on at least the fifth grade level and with at least Borderline IQ's. Children with reading difficulties have been given the test orally and results appear to be little effected. This test has been used extensively in research on children with behavorial problems and it should be a fruitful screening instrument.

The Senior Caseworker attended The Second Conference on Services to Delinquent Children which is sponsored by the Family Services Angencies. The conference was held April 16, 1969 at Christ Church, Episcopal Nashville, Tennessee from 2pm to 6pm. The four main points of discussion were: (1) source of funds for the study of services to delinquent children in Tennessee; (2) removal of truency as a basis for declaring delinquency; (3) prevention of delinquency; and (4) the inviting of additional groups to attend future meetings of the conference.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM EFFECTIVETESS REPORT

| • | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|---|---------------------|-------------------|-------------------------|-----------------------|
| Humber Available For Testing: | | | | |
| In JDU, Not Tested Last Month | 10 | Ţî | 0 | 10 |
| Admitted to JDU This Month | 119 | 119 | 119 | 11,9 |
| Total Available For Testing | 129 | 123 | 119 | 129 |
| Humber Excluded From Testing: | | | | |
| Tested Previously | 5 | 17 | | 12 |
| Not Resident of County | 2 | 2 . | 2 | 2 |
| Detained Less Than 24 Hours, Over a !leekend, or During a Holiday | 63 | 62 | 60 | 61 |
| Other Reason | 2 | 2 | 0 | 3 |
| Total Excluded From Testing | 72 | 83 | 62 . | 78 |
| Number That Should Have Been Tested | 57 | 50 | 57 | 51 |
| Number in JDU Tested | 15 | 15 | 2 9 . | 17 |
| | (26.3%)* | · (30.0%)* | (50.9%)* | (33.3%)* |
| Number That Should Have Been Tested, But Were Not | ¥2 (73.7%)* | 35 (70.0%)* | 28 (49.1%)* | 3l4 (66.7%)* |
| Number Other Than Those Above Tested During This Month | 1 | 1. | 1 | 1 |
| Total Humber Tested During This Honth | 16 | 16 | 29 | 1.8 |
| Number of the Above Referred During This Month | 0 | Ļ | 0 | 0 |
| Number Other Than Those Above Referred | 0 | 1 | 0 | · 0 |
| Total Number Referred During This Month | o | 5 | , 0 | 0 |

^{*}Percentage of the Number That Should Have Been Tested

STATE OF TENNESSEE)

WEDNESDAY, JUNE 18, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 18th day of June, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, 'Councilman 'Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT 6 OF FAIRACRES SUBDIVISION UNIT #2. THIS TRACT OF LAND FRONTS 183.5' ON THE NORTH LINE OF BAGWELL AVENUE, FRONTS 76.9' ON THE EAST LINE OF HIXSON PIKE AND EXTENDS 170.9' EASTWARDLY (NORTH LINE) THENCE 72' SOUTHWARDLY (EAST LINE).

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mt. Vernon Realty, Inc. petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land on the North line of Bagwell Avenue and East line of Hixson Pike, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mt. Vernon Realty, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Rural Residential District to Local Business District a tract of
land being Lot 6 of Fairacres Subdivision Unit #2. This tract of land fronts 183.5' on
the North line of Bagwell Avenue, fronts 76.9' on the East line of Hixson Pike and extends 170.9' Eastwardly (North line); thence 72' Southwardly (East line).

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

256

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 2, RANGE 5, WEST OF THE BASIS LINE IN THE OCOEE DISTRICT. THIS TRACT IS LOCATED 508' WEST OF THE INTERSECTION OF I-24 AND CUMMINGS HIGHWAY AND FRONTS 200' ON THE NORTH LINE OF CUMMINGS HIGHWAY AND EXTENDS NORTHEASTWARDLY 250' TO A POINT: THENCE AT RIGHT ANGLES 200' TO A POINT: THENCE SOUTHWARDLY AT RIGHT ANGLES TO THE NORTH LINE OF CUMMINGS HIGHWAY, POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. R. L. Farmer petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located west of the intersection of I-24 and Cummings Highway, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. R. L. Farmer requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of the Southeast Quarter of Section 11, Township 2, Range 5, West of the basis line in the Ocoee District. This tract of land is located 508' West of the intersection of I-24 and Cummings Highway and fronts 200' on the North line of Cummings Highway; extends NortheastwardTy 250' to a point; thence at right angles 200' to a point; thence Southwardly at right angles to the North line of Cummings Highway, point of Beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Withdrawn by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF LOT 3, SECTION 1, AUSTIN FARMS SUBDIVISION. THIS TRACT OF LAND IS LOCATED AT THE SOUTHEAST INTERSECTION OF BONNY OAKS DRIVE (2A) AND NOAH REID ROAD AND FRONTS 228.93' ON THE EAST LINE OF NOAH REID ROAD AND EXTENDS SOUTHEASTWARDLY 100' TO A POINT: THENCE NORTHWESTWARDLY 100' TO THE POINT OF BEGINNING.

BESIT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. G. E. Wooten, Trustee, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at the intersection of Bonny Oaks Drive and Noah Reid Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. G. E. Wooten, Trustee, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of Lot 3, Section 1, Austin Farms Subdivision. This tract of land is 16-cated at the Southeast intersection of Bonny Oaks Drive (2A) and Noah Reid Road and fronts 228.93' on the East line of Noah Reid Road and extends Southeastwardly 100' to a point; thence Northeastwardly 175' to a point; thence Northwestwardly 100' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING LOTS 24 THRU 26, SECTION 1, OF THE AUSTIN FARMS SUBDIVISION. THIS TRACT OF LAND FRONTS 608.34' ON THE EAST LINE OF NOAH REID ROAD: FRONTS 217.95' ON THE NORTH LINE OF PLANTATION DRIVE AND EXTENDS NORTHEASTWARDLY 596.06' TO THE SOUTH LINE OF LOTS 17 AND 23, THENCE NORTH-WESTWARDLY 228.43' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. G. E. Wooten, Trustee, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land East of Noah Reid Road and North of Plantation Drive, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. G. E. Wooten, Trustee, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be

amended to rezone from Rural Residential District to Tourist Court and Motel District a



tract of land being Lots 24 thru 26, Section 1, of the Austin Farms Subdivision. This tract of land fronts 608.34' on the East line of Noah Reid Road; fronts 217.95' on the North line of Plantation Drive and extends Northeastwardly 596.06' to the South line of Lots 17 and 23, thence Northwestwardly 228.43' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Patten, the two (2) foregoing Resolutions were unanimously Withdrawn by Acclamation. Total present-5.

Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING THE A. L. SKINNER TRACT. THIS TRACT OF LAND FRONTS 1189' ON THE SOUTH LINE OF LOVELADY ROAD; FRONTS 360' ON DALLAS HOLLOW ROAD AND EXTENDS NORTHWESTWARDLY SOME 919' TO A POINT; THENCE NORTHEASTWARDLY 240' TO A POINT; THENCE NORTHWESTWARDLY 284' TO A POINT IN THE SOUTH LINE OF LOVELADY ROAD THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. A. L. Skinner petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on Dallas Hollow Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. A. L. Skinner requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Agricultural District to Tourist Court and Motel District a tract
of land being the A. L. Skinner Tract. This tract of land fronts 1189' on the South
line of Lovelady Road; fronts 360' on Dallas Hollow Road and extends Northwestwardly
some 919' to a point; thence Northeastwardly 240' to a point; thence Northwestwardly
284' to a point in the South line of Lovelady Road the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Withdrawn by Acclamation. Total present-5. Absent-0.

JUNE TERM 1969

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PORTION OF LOT 11, BLOCK B, OF MCCUTCHEON FARM SUBDIVISION. THIS TRACT OF LAND IS LOCATED SOME 215' WEST OF THE WEST LINE OF I-75; FRONTS 120' ON THE SOUTH LINE OF SHALLOWFORD ROAD AND EXTENDS SOUTHWESTWARDLY BETWEEN PARALLEL LINES 260'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Gomer L. Davenport petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at I-75 and Shallowford Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Gomer L. Davenport requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Local Business District a tract of land being a portion of Lot 11, Block B, of McCutcheon Farm Subdivision. This tract of land is located some 215' West'of the West line of I-75; fronts 120' on the South line of Shallow-ford Road and extends Southwestwardly between parallel lines 260'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was Adopted by Acclamation, with Councilman Mayfield abstaining. Total
present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 524, CHAPTER NO. 72, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 524, Chapter No. 72, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 261 through 264)

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 767, CHAPTER NO. 141, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 767, Chapter No. 141, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chèster L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 265 through 267)

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 528, CHAPTER NO. 79, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 528, Chapter No. 79, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as as amended, and with the Statutes, and the County Judge' is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 268 through 271)

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.



Tenarine and attains.

To all to whom these Presents shall come, Greeting:

Inv O. Ourr . Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true

HOUSE Bîll NO. 524

PRIVATE CHAPTER NO. 72

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Mhereof, Shave hereunto subscribed my Official Signature and by order of the Governor affixed the Great Seal of the State of Tennessee at the Department in the City of Nashville,

day of April

A.D. 19 69

Secretary of State

PRIVATE CHAPTER NO. 72

By Davis, Holcomb, Copeland, Van Cleave, Nolan, Albright, White (Hamilton)

Substituted for: Senate Bill No. 518

By Ochmig, Baker (Hamilton)

AN ACT to provide for the creation of a Metropolitan Government Charter Commission relative to Hamilton County, Tennessee, and its principal city, the City of Chattanooga, Tennessee, pursuant to Section 6-3704 (b), of the Tennessee Code Annotated.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:

SECTION 1. That pursuant to Section 6-3704 (b) of the Tennessee Code Annotated there is hereby created a Metropolitan Government Charter Commission to prepare and file a Charter for the consolidation of all, or substantially all, of the governmental and corporate functions vested in Hamilton County, Tennessee, and in its principal city, the City of Chattanooga, Tennessee, and to provide the terms upon which any smaller city within Hamilton County. Tennessee, may be included in such consolidation; and all of which shall be in accordance with Section 6-3701 through Section 6-3725, inclusive, of the Tennessee Code Annotated, as amended or as said Sections may hereafter be amended.

SECTION 2. That after the final ratification of this Act by the last of the governing Bodies to which it must be referred by the terms provided herein, and upon the filing with it of a certified copy of this Act and the Resolution of the respective governing Bodies ratifying this Act, it shall be the duty of the Hamilton County Commissioners of Election to call a special election to be held not less than forty-six (46) days nor more than ninety-five (95) days thereafter, to elect the members of the Charter Commission. Notice of said special election shall be given as provided for by Section 2-1808, Tennessee Code Annotated, and the costs of said election shall be paid out of the County General Funds. There shall be four (4) members of the Charter Commission elected from the First (1st) Civil District of Hamilton County. The voters of the Second (2nd) and Third (3rd) Civil Districts shall elect two (2) persons from there who reside in the Second (2nd) Civil District and the

Third (3rd) Civil District shall also elect two (2) persons from there who reside in the Third (3rd) Civil District. The remaining two (2) members of a ten (10) member Charter Commission shall be elected by the County at large. The four (4) candidates receiving the highest total vote in the election held in the First (1st) Civil District shall be elected as members of the Metropolitan Government Charter Commission. The two (2) candidates receiving the highest total vote among the candidates who reside in the Second (2nd) Civil District shall be elected as members of the Metropolitan Government Charter Commission and the two (2) candidates receiving the highest total vote among the candidates who reside in the Third (3rd) Civil District shall be elected as members of the Metropolitan Government Charter Commission. The two (2) candidates receiving the highest total vote in the election held at large shall be elected as members of the Metropolitan Government Charter Commission. Any qualified voter of the County shall be eligible for election as a member of said Charter Commission provided that such person shall be a candidate for only those positions to be elected from the Civil District in which he resides. The name of no candidate for membership on the Charter Commission shall be printed on the official ballot or on the ballot label of a voting machine unless at least forty (40) days before said election a nominating petition shall have been filed on his behalf with the County Commissioners of Election personally signed by the candidate and signed by twenty-five (25) or more qualified voters. Said nominating petition shall be in substance as follows:

Ş.

"We, the undersigned, qualified voters of the Civil District of the County of Hamiton, State of Tennessee, hereby nominate of said District and County, as a candidate for the office of Charter Commissioner, to be voted at the special election to be held, and we request that his (or her) name be printed on the official ballot to be used in such election."

SECTION 3. That pursuant to Section 6-3706, the members of the Charter Commission shall hold an organizational meeting at the Courthouse at 10:00 A.M. on the fifth (5th) day following their election, or such subsequent date and place as a majority of the members may assemble. Said Charter Commission shall be vested with all of the authority, rights, privileges and duties prescribed for a Charter Commission by Section 6-3725, inclusive, of the Tennessee Code Annotated.

SECTION 4. That this Act shall not be operative

unless approved by Resolution adopted by a two-thirds (2/3) vote of both the Board of Commissioners of the City of Chattanooga and the Hamilton County Council, the governing body of Hamilton County, before July 1, 1969. The City Auditor shall certify to the Secretary of State the action of said Board of Commissioners hereon, and the County Judge of Hamilton County, Tennessee, shall certify to the Secretary of State the action of said Hamilton County Council hereon.

SECTION 5. That this Act, as distinguished from the operativeness of its provisions, shall become effective from and after its passage, the public welfare requiring it.

PASSED: April 15, 1969

SPEAKER OF THE HOUSE OF REDRESUNTATIVE

SPEAKER OF THE SENATE

APPROVED:

april 17,1969

GOVERNOR



Departmentalistale.

To all to whom these Presents shall come, Greeting: In v. Carr. Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true.

HOUSE BILL NO. 767

PRIVATE CHAPTER NO. 141

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Interest, Shave hereunto subscribed my Official Signature and by order of the Governor affixed the Great Seal of the State of Tennessee at the Department in the City of Nashville,

hartment in the C

A.D. 1969

forden

Secretary of State

PRIVATE SHAPTED TO 14.

The second secon

HOUSE BILL NO. 767

By Holcomb, White (Hamilton), Davis, Albright, Copeland

Substituted for: Senate Bill No. 667

By Baker (Hamilton), Oehmig

AN ACI to amend Chapter 440 of the Private Acts of 1968, relative to establishing a rabies control program for Hamilton County by requiring that dogs be vaccinated, licensed and tagged; to fix the fees payable for the registration of dogs; and to provide for the seizure of dogs running at large and those of a victous nature.

BE IT ENACTED BY THE GENERAL ASSLMBLY OF THE STATE OF TENNESSEE:

SECTION 1. Chapter 440 of the Private Acts of 1968 is amended by deleting from Section 3. paragraph two (2), lines three (3) and four (4) the words and figures "one and 50/100 (\$1.50) dollars" and substituting in lieu thereof, the following:

Two Dollars (\$2.00)

SECTION 2. Chapter 440 of the Private Acts of 1968 is further amended by renumbering Section 12 and Section 13 to Section 13 and Section 14 and adding the following new Section 12:

SECTION 12. BE IT FURTHER ENACTED, That any dog found running at large or of a vicious nature may be seized by the proper health officers or by any peace officer and placed in the dog pound. If said dog is wearing a tag, the owner shall be notified by a postcard addressed to his last-known mailing address to appear within five (5) days and redeem his dog by paying a pound fee of Two Dollars (\$2.00), or the same will be destroyed unless legally claimed by the owner within two (2) days, No dog shall be released in any event from a pound unless and until it has been vaccinated and a tag placed on its collar.

SECTION 3. This Act shall have no effect unless it is approved by a two-thirds (2/3) vote of the County Council of Hamilton County before July 1, 1969. Its approval or non-approval shall be proclaimed by the presiding officer of the County Council of Hamilton County and certified by him to the Secretary of State.

SECTION 4. For the purpose of approving or rejecting the provisions of this Aet, as provided in Section 3, it shall be effective upon becoming a law. For all other purposes, it shall become effective upon being approved as provided in Section 3.

PASSED: May 6, 1969

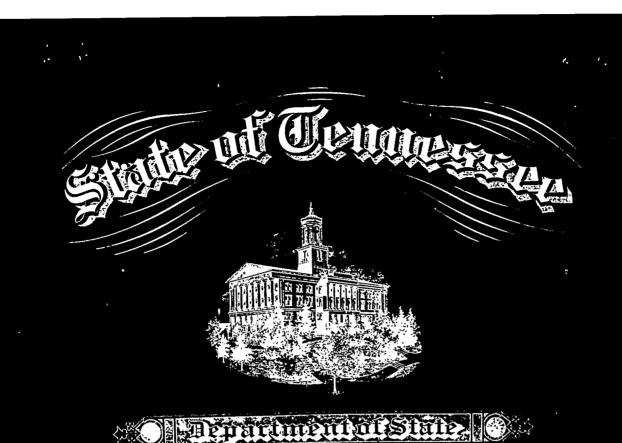
SPEAKER OF THE HOUSE OF REPRESENTATIVES

SPEAKER OF THE SENATE

APPROVED:

Mee 7, 1969

GOVERNOR



To all to whom these Presents shall come, Greeting:

I we U. Uarr. Secretary of State of the

State of Tennessee, do hereby certify that the annexed is a true.

icony of

HOUSE BILL NO. 528

PRIVATE CHAPTER NO. 79

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Interest, Shave hereunto subscribed my Official Signature and by order of the Governor affixed the Great Seal of the State of Tennessee at the Department, in the City of Nashville,

this 22nd

day of APR

A.D.19 69



PRIVATE CHAPTER NO. 7

HOUSE BILL NO. 528

By Holcomb, White (Hamilton), Davis, VanCleave, Nolan, Albright

Substitute and for: Senate Bill No. 5

By Baker (Hamilton), Oehmig

AN ACT to authorize Hamilton County to incorporate by reference the provisions of building, electrical, plumbing and gas codes prepared by technical trade associations and model code organizations; to provide for their administration and penalties for their violation; and to define the areas where such county codes will be applicable.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That Hamilton County is authorized to incorporate by reference the provisions of building, electrical, plumbing and gas codes prepared by technical trade associations and model code organizations, to provide for their administration and penalties for their violation and to define the areas where such county codes will be applicable.

SECTION 2. Definitions. BE IT FURTHER ENACTED, That as used in this Act, the following terms shall have the meanings indicated:

(a) Governing body: The Hamilton County Council.
 (b) Code: Any published compilation of rules which have been prepared by technical trade associations or model code organizations regulating building construction, electrical wiring, plumbing and gas installation.

SECTION 3. Adoption and Amendment of Code Reference. BE IT FURTHER ENACTED, That the governing body may adopt or repeal a resolution which incorporates by reference the provisions of any code or portions of any code, or any amendment thereof, properly identified as to date and source, without setting forth the provisions of such code in full. At least three copies of such code, portion, or amendment which is incorporated by reference shall be filed in the office of the County Court Clerk and there kept for public use, inspection and examination. The filing requirements herein prescribed shall not be deemed to be complied with unless the required copies of such code, portion, or amendment are filed with the Clerk for a period of ninety days before the adoption of the

resolution which incorporates such code, portion, or amendment by reference. No resolution incorporating a code, portion or amendment by reference shall be effective until published in a newspaper having a general circulation in the county.

SECTION 4. Administration. BE IT FURTHER ENACTED, That the governing body may also incorporate by reference the administrative provisions of any code, or may include in the adopting resolution any suggested administrative provisions found in a code. Should a code not contain administrative provisions, the administrative provisions of another code may be adopted by reference, or may be adopted and included in the adopting resolution. The powers and duties of enforcing the provisions of any code incorporated by reference may be conferred upon such officials within the existing framework of the county government as the governing body may determine.

SECTION 5. Enforcement. BE IT FURTHER ENACTED, That the county attorney or any official vested with the powers of enforcing the provisions of any code incorporated by reference may, in addition to any other remedies provided by law, institute injunction to prevent the violation of any provision of such code.

SECTION 6. Penalties. BE IT FURTHER ENACTED, That the authority of this Act shall not extend to the incorporation by reference of any penalty clause contained in a code. Any person, firm or corporation or agent who shall violate a provision of any code incorporated by reference or fail to comply therewith or with any of the provisions thereof, or violate a detailed statement or plans submitted and approved thereunder, shall be guilty of a misdemeanor. Each such person, firm or corporation or agent shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of a code is committed or continued, and upon conviction for any such violation shall be punished by a fine of not more than Fifty Dollars.

SECTION 7. Applicability. BE IT FURTHER ENACTED, That the provisions of this Act shall apply only to the unincorporated area of Hamilton County.

SECTION 8. Validity. BE IT FURTHER ENACTED, That if any section, sentence, clause or phrase of this Act is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portion of this Act.

SECTION 9. BE IT FURTHER ENACTED, That this Act shall have no effect unless the same shall have been approved by a two-thirds vote of the County Council of Hamilton County, Tennessee. The County Judge of Hamilton County shall certify its approval or non-approval to the Secretary of State.

SECTION 10. BE IT FURTHER ENACTED, That this Act shall be effective from and after its passage, the public welfare requiring it, but the provisions thereof shall not become operative until validated as provided in Section 9 herein.

PASSED: April 15, 1969

SPEAKER OF THE HOUSE OF RENESENTATIVES

SPEAKER OF THE SENATE

APPROVED:

April 18, 1969

GOVERNOR

RESOLUTION-TITLE-TO AMEND THE COUNTY GENERAL FUND BUDGET BY DEDUCTING \$55,756.92 FROM PUBLIC HEALTH COMPONENT OF THE ALTON PARK NEIGHBORHOOD FAMILY HEALTH CENTER.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, it has been determined that \$55,756.92 Federal funds will not be received for the Public Health Component of the Alton Park Neighborhood Family Health Center.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the sum of \$55,756.92 be deducted from the County

General Fund Public Health Component of the Alton Park Neighborhood Family Health Center.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND THE COUNTY GENERAL FUND BUDGET BY ADDING: APPROPRIATION TO THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA THE SUM OF \$75,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY; TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Hamilton County Council, along with the City Commission of Chattanooga, has heretofore agreed to supply certain necessary funds to hasten the establishment of the University of Tennessee at Chattanooga.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the County General Fund Budget be amended by adding \$75,000.00 for payment to the University of Tennessee at Chattanooga.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call Vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

<u>JUNE TERM 1969</u>

ON MOTION of Councilman Hixson, seconded by Councilman Patten, that the County Legal Department be requested to file Petition with the Public Service Commission protesting the proposed increase in water rates. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to confirm the appointment of Mrs. Bruce C. Bishop as a member of the Juvenile Court Commission to replace Mrs. Neil McDade, whose term has expired. Mrs. Bruce C. Bishop's term will expire April 1, 1971. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO TRANSFER FROM THE COUNTY COURT CLERK TO THE COUNTY TRUSTEE, THE AUTHORITY TO COLLECT TAXES AS PROVIDED IN CHAPTER 313 OF THE PUBLIC ACTS OF 1961 (T.C.A. 67-4715).

WHEREAS, Chapter 313 of the Public Acts of 1961, provides that the authority to collect certain taxes may be transferred from the County Court Clerk to the County Trustee; and

WHEREAS, the County Trustee and the County Court Clerk have recommended that this change be made and are agreeable thereto;

NOW THEREFORE BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL IN SESSION ASSEMBLED.

That the collection of merchants' ad valorem taxes, as provided in Chapter 313 of the Public Acts of 1961 (T.C.A. 67-4715) shall hereafter be collected by the County Trustee and the County Court Clerk shall no longer be charged with the duty and obligation of collecting said taxes.

BE IT FURTHER RESOLVED That this Resolution shall take effect on July 1, 1969.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY FOR COMPROMISE SETTLEMENT OF BOND FORFEITURE AND TO GRANT AUTHORITY TO THE COUNTY JUDGE TO SIGN THE QUITCLAIM DEED CONVEYING CERTAIN REAL ESTATE RELATED TO THE BOND FORFEITURE.

WHEREAS, in October 1958 forfeiture on a \$1,000.00 bond was ordered against Carl L.Tidwell and his surety W. R. Skillern and subsequently in December 1959 the real estate placed as security for said bond was sold by the Sheriff of Hamilton County to the State of Tennessee for satisfaction of said bond; and

WHEREAS, in January 1963 the State of Tennessee executed a deed to said property to Hamilton County, Tennessee and

WHEREAS, others claim title to said property thereby severely clouding the title

to same and

WHEREAS, Tennessee Valley Authority has condemned a right of way easement for power transmission lines and has agreed to pay therefore the amount of \$475.00 and

WHEREAS, it is advantageous to all parties concerned to have a compromise settlement and conveyance of the property in question.

NOW THEREFORE BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL IN SESSION ASSEMBLED:

That authority is hereby granted the County Judge to compromise and settle the claim for forfeiture of the appearance bond for the amount of \$475.00, which amount is to be paid directly to Hamilton County, Tennessee by Tennessee Valley Authority; and

BE IT FURTHER RESOLVED, That the County Judge is hereby given authority to sign the quitclaim deed conveying the real property in question to the proper parties of interest; and

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST-CATE FORD, INC. FOR FOUR (4) 1969 FORD FAIRLANES LESS FOUR (4) TRADE-INS IN THE AMOUNT OF \$8022.13 FOR USE IN THE HAMILTON COUNTY HEALTH DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for four (4) 1969 Ford Fairlanes less four (4) trade-ins at the Hamilton County Purchasing Department.

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED, That the County Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford, Inc. for four (4) 1969 Ford Fairlanes less four (4) trade-ins in the amount of \$8022.13 at the Hamilton County Purchasing Department.

Same to be paid out of County General Fund.

, BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing

<u>JUNE TERM 1969</u>

Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF ACT BUSINESS MACHINES, INC. FOR ONE (1) REMINGTON MODEL EDC ELECTRONIC CALCULATOR IN THE AMOUNT OF \$824.50 FOR THE ASSESSOR OF PROPERTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of this calculator and,

WHEREAS, the bid of ACT Business Machines, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept
the bid of ACT Business Machines, Inc. for one (1) Remington Model EDC Electronic Calculator in the amount of \$824.50.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FRIDEN, INC. FOR ONE (1) FRIDEN MODEL 1217 PRINTING CALCULATOR IN THE AMOUNT OF \$593.75 FOR THE ASSESSOR OF PROPERTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of this calculator and,

WHEREAS, the bid of Friden, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Friden, Inc. for one (1) Friden Printing Calculator in the amount of \$593.75.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

| | Jı | une | e 5, 19 | 69 | | | |
|-------------------------|--|-------------|-----------|--------------------------------------|----------------------------|---|--------------|
| TO: | HONORABLE CHESTER L. FROST HAMILTON COUNTY, TENNESSEE | , (| COUNTY | JUDGE, | | | |
| | REPORT OF CLERK'S FEES COLITHE CRIMINAL COURT CLERK ANGENERAL SESSIONS, CRIMINAL | ND | OFFICE | OF CLERK | ED BY ? OF TH | THE OFFI E COURT | CE. OF OF |
| | FROM: May 1, 1969 | 2 | I | HRU: May | <u>7 31, 1</u> | L969 | _ |
| | Reference is made to the ca offices, which show in deta same are hereby made a part | ail | L each | item of co | recor | rds of b lon and | oth the |
| | RECEIPTS: Balance of Fees on hand as of May 1, 1969 | | | AL COURT | | ESSIONS None | |
| | | | | | Ψ_ | | |
| | Receipts for May, 1969 Excess Fees from Court of General Sessions | | | 516.57 417.77 | | 4,809. | 10 |
| | TOTALS: | | \$ 10, | 606.10 | \$ | 4,809. | 16 |
| | DISBURSEMENTS: Salaries: | | | | | | , |
| | Clyde M.Sanders, Clerk Leon Haley, Jr. Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth | | | 700.00 525.00 425.00 460.00 | | | |
| | Sara M. Caperton Charles E.Crowe James P. Turner | | | 440.00 440.00 440.00 | | | |
| | Chas. H. Sutherland | | | | | 550.0 | 00 |
| | Chas. H. McArthur | | | | | 480.0 | |
| | Floyd Wiggins | | | | | 450.0 | |
| | Daniel Seebeck | | | | | 425.0 | 00 |
| | Wayne McMurray | | | | _ | 400•0 | 00 |
| | Other: | | | | | | |
| | Railway Express Agency | | | 34.80 | _ | | |
| | Secretary of State Copies Legislative Acts | | | 12.75 | | | |
| | | | | | _ | | |
| • | TOTALS: | 4 | 5 7 | 125.88 | | 2,305.0 | |
| | BALANCE OF FEES AS OF May 31, 1969 | \$ | | 80.22 | | 2,504.] | |
| COUN' I, C. Crim: Count | E OF TENNESSEE) TY OF HAMILTON) lyde M. Sanders, Clerk of t inal Division, Court of Gen ty, do hereby certify the f tt.of the Clerk's Fees coll k for: period from May 1, 1 | લ્યબ | tea and | i disburse | and Cl said S rue an | erk of t tate and d correct e as suc | the |
| 363 | The state of the s | <i>5</i> 0. | 7_0111 01 | igii May 31 | , 1909 | , | |
| | | | | Elya d | Han | dus | |
| Swor | i and subscribed to before | me | | CRIMINAL | COURT | CLERK | |
| | 54h day of June 19 | | | | | | |
| · C | a Clang | | lotary | Public | | | 7 |
| My Co | mmission Expires: 7-9-69 | | | | | | |
| | | | | | | | |

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF APRIL, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

David M. Ramsey Estil Varner

- \$1,375.00 - 700.00

\$ 56,554.62

\$ 18,567.30

\$ 37,987.32

| Estil Varner | | *** | 1 | | | 1 | | 1 | | | | | | | | 700.00 |
|---------------------|-----|-----|---|-----|----|-----|------|------|-----------|-----|----------|-----|----|------|-----|-----------|
| Joseph J. Tocco | | - | _ | _ | 1 | : | - | - | - | • | - | *** | _ | - | - | 600.00 |
| Ella Jean Malone | - | - | - | - | • | - | - | - | • | - | - | - | - | - | - | 500.00 |
| Mary Ella Foster | - | - | _ | *** | - | - | - | - | - | - | - | - | 1 | - | *** | 440.00 |
| Donald Hixson | | - | - | - | - | _ | | - | | _ | | •• | * | **** | - | 525.00 |
| Everett Schaerer | - | - | | _ | _ | - | - | _ | - | - | - | • | - | - | - | 500.00 |
| Edna Wiseman | - | 1 | - | - | • | - | ı | 1 | 1 | 1 | 1 | - | 1 | ı | - | 415.00 |
| Theresa Stanley | _ | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | 400.00 |
| Minnie Wade | - | _ | - | - | - | * | - | - | - | - | - | - | - | - | - | 400.00 |
| Kittie Wallace | | = | - | - | - | - | - | - | = | - | _ | - | - | - | - | 400.00 |
| Carolyn Williams | - | _ | _ | | • | - | • | - | - | - | - | • | - | - | | 415.00 |
| Ruth Schmid | - | _ | _ | - | • | - | **** | | - | - | - | • | - | - | | 400.00 |
| Lorah Dinsmore | | | | | 1 | | | | | | | | | | | 400.00 |
| Barbara Adams | - | _ | | - | - | В | • | - | - | - | - | | - | - | - | 400.00 |
| Dowig Topos | 1 | ** | _ | - | •• | - | 1 | - | - | - | _ | - | - | | _ | 400.00 |
| Charles E. Fullar | m- | - | _ | - | - | _ | - | - | - | - | ** | - | ** | - | - | 500.00 |
| Ray Fisher | *** | | 1 | Į | ı | ŧ | 1 | ı | Į | 1 | I | ŀ | I | | I | 425.00 |
| Rubye Henley | | | | | - | | | | | | | | | | | 400.00 |
| Walter Newman | | | | | 1 | | | | | | | | | | | 425.00 |
| Dorothy Bowling | | | | | - | | | | | | | | | | | 400.00 |
| Carolyn Baggett | | _ | _ | _ | - | - | - | - | • | - | *** | - | - | *** | - | 400.00 |
| Fire mana Maralarya | | - | - | - | • | - | - | - | = | - | - | 1 | - | - | _ | 415.00 |
| Gwendolyn Fletch | er | - | - | - | - | | _ | - | 1 | - | - | 1 | - | - | - | 350.00 |
| Exie Osborne | | 1 | ŀ | | I | | ł | Į | ľ | I | | Į | Į | 1 | 1 | 400.00 |
| Lilyan Lucas | _ | - | _ | - | - | - | - | _ | ••• | - | - | - | - | - | - | 375.00 |
| * | | | | | | | | | | | | | | | | |
| | | | | | | | IO, | TA: | L | RE(| GU: | LA | R | - | \$ | 12,360.00 |
| Auto Expense | | | | | | | | .00 | | | | | | | | |
| Extra Clerk Hire | | | | | | | | . 30 | | | | | | | | |
| W. R. Nobles, Tr | | | е | | 32 | | | | | | | | | | | |
| Mobile Home Expe | | | | | | 1 | 00 | .00 | <u>o_</u> | | | | | | | |
| TOTAL OTHER | _ | | | \$ | 38 | , 5 | 85 | .9 | 2 | | | | | | \$ | 38,585.92 |
| TOTAL DISBURSEME | NT | s | | | | | | | | | | | | | \$ | 50,945.92 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | • |

This is to certify that this is a true and correct report of receipte and late sements for this period.

COUNTY COURT CLERK

Rees and Commissions for April, 1969

Less Disbursements

EXCESS FEES -

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF MAY, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | _ | • | - | | | | | | | | | | | | \$1,375.00 |
|-------------------|--------------|-----|-----|-----|----|----|----|----|---|----|----|----|---|----|-------------|
| Estil Varner | | - | 1 | 1 | - | 1 | • | 1 | - | I | - | 1 | - | I | 700.00 |
| Joseph J. Tocco | - | 1 | _ | - | 1 | - | • | 1 | • | 1 | • | 1 | 1 | • | 600.00 |
| Ella Jean Malone | | • | 1 | - | - | • | - | • | - | - | _ | ı | - | 1 | 500.00 |
| Mary Ella Foster | - | _ | - | - | ı | 1 | - | - | - | - | 1 | • | - | - | 440.00 |
| Donald Hixson | _ | _ | | - | | | | | | | | | | - | 525.00 |
| Everett Schaerer | | _ | ı | - | _ | 1 | 1 | _ | 1 | - | 1 | 1 | • | - | 500.00 |
| Edna Wiseman | | | 1 | - | - | - | - | 1 | 1 | 1 | - | | Į | - | 415.00 |
| Theresa Stanley | , and 100 | | 1 | - | - | 1 | • | - | _ | - | •• | _ | - | - | 400.00 |
| Minnie Wade | | | - | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | 1 | 400.00 |
| Kittie Wallace | | | - | 1 | - | 1 | - | ı | | 1 | | 1 | - | • | 400.00 |
| Carolyn Williams | | | ı | - | 1 | | - | - | 1 | - | 1 | - | 1 | - | 415.00 |
| Ruth Schmid | | | | _ | - | - | 1 | I | 1 | 1 | I | 1 | 1 | 1 | 400.00 |
| Lorah Dinsmore | | | - | - | _ | 1 | - | - | ı | - | 1 | - | - | - | 400.00 |
| Barbara Adams | | | | | - | 1 | - | J | _ | | 1 | - | 1 | ı | 400.00 |
| Charles E. Fullar | n – - | | | - | | | - | - | - | Į | 1 | • | _ | ı | 500.00 |
| Ray Fisher | | | | | _ | - | 1 | _ | _ | - | 1 | - | ı | 1 | 425.00 |
| Rubye Henley | | | _ | | | _ | | _ | 1 | _ | - | _ | | ı | 400.00 |
| Walter Newman | | | - | _ | _ | _ | 1 | | | - | 1 | - | - | - | 425.00 |
| Dorothy Bowling | | | _ | _ | 1 | 1 | 1 | - | | 1 | - | 1 | - | 1 | 400.00 |
| Carolyn Baggett | | | | | | | | | | | | | | | 400.00 |
| Frances Marlowe | | | _ | | | | | | | | | | | | 415.00 |
| Gwendolyn Fletch | er. | | _ | _ | _ | - | - | - | - | - | - | - | - | _ | 350.00 |
| Exie Osborne | | | | | | | | | | | | - | _ | - | 400.00 |
| | | | | _ | | | | | | | 1 | - | 1 | - | 400.00 |
| Lilyan Lucas | | | | | | | | | | | | | | | |
| | | | | | | T | ОТ | AL | R | EG | UL | AR | | \$ | 11,985.00 |
| | | | | | | - | - | | | | | | | | |
| Auto Expense | | | | S | 25 | 0. | 00 | | | | | | | | |
| Extra Clerk Hire | | | | 2, | | | | | | | | | | | |
| Dorothy Brammer | | | | | | 0. | | | | | | | | | |
| Discrepancies - | Aut | 0 | | | | 0. | | | | | | | | | |
| Mobile Home Expe | | | | | | 0. | | | | | | | | | |
| MODITE Home Dape | | | | | | | | | | | | | | | |
| TOTAL OTHE | R - | | Ś | 32, | 91 | 7. | 27 | | | | | | | | 2,917.27 |
| IOIMI OIM | | | | _, | | | | | | | | | | | |
| TOTAL DISBURSEME | итѕ | | | | | | | | | | | | | \$ | 14,902.27 |
| TOTHE DECEMBER | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Fees and Commiss | ion | s : | for | - M | av | | 19 | 69 | • | | | | | Ş | 3 13,149.15 |
| rees and sommes | | | | | _ | | | | | | | | | | |
| Excess Fees for | Apr | il | . 1 | L96 | 9 | | | | | | | | | | 37,987.32 |
| DACCOD 1000 101 | T | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | \$ | 51,136.47 |
| | | | | | | | | | | | | | | | |
| Less Disbursemen | ts | _ | | | | | | | | | | | | | 14,902.27 |
| EXCESS FEES - | | | | | | | | | | | | | | \$ | 36,234.20 |
| | | | | | | | | | | | | | | | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

DAVID M. RAMSEY, COUNTY COURT CLERK.

_

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE
CHATTANOOGA, TENNESSEE 37402

| · REPORT FOR MONTH OF May 196 9 | ¢ | |
|-----------------------------------|----------|-----------|
| DEPARTMENT Trustees Office | | |
| OPENING BALANCE | 7,352 | 41 |
| TAX-LEVY 2 % Commission | 2,463 | 13 |
| DO 1 % Commission | 11,129 | 87 |
| DO | | |
| DO . | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 20,945_ | 41 |
| WARRANTS PAID — DETAIL ON BACK — | 4,783 | 00 |
| 2'; COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 4,783 | 00 |
| NET CLOSING BALANCE | 16,162 | <u>41</u> |
| | | |
| intermity. | <u> </u> | |

Notary Public My Commission Expires Jan. 7, 1971

a(E))v(

| RECEIPTS DETAIL | | | |
|----------------------|----------|-------|----|
| | Nobles | 1,375 | 00 |
| | Holl and | 700 | 00 |
| | Eldridge | 525 | 00 |
| | Smith | 475 | 00 |
| DISBURSEMENTS DETAIL | Murphy | 475 | 00 |
| | Craig | 475 | 00 |
| | Donahue | 425 | 00 |
| | Anderson | 325 | 00 |
| | Burkeen | 8 | 00 |
| | | | |
| | | | |
| | Total | 4,783 | 00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

70

OFFICE OF H. Q. EVATT , SHERIFF

HAMILTON COUNTY, TENNESSEE

| FINANCIAL STATEMENT FOR MONTH OF APRIL | , 19 69 | • · |
|---|-----------------|-----------------|
| Opening Cash Balance | | \$ 947.60 |
| Receipts: | | |
| County—Misdemeanor Costs | \$ 3,281.50 | |
| Waiting on Courts | | |
| Summoning Jurors | | |
| State—Felony Costs | | |
| Criminal Court—Fees. | | |
| Criminal Court, Sessions Division—Fees | 689.82 | |
| Circuit Court—Fees | | |
| Circuit Court, Sessions Division—Fees | 5,384.51 | |
| HANNEYKKHXICXEEKK Workhouse Cases | 675.75 | |
| Returning Prisoners. | 1,050.65 | |
| Boarding Federal Prisoners | 620.00 | |
| Boarding & Prisoners Army A W O L | 1,407.00 | |
| Boarding Red Bank - White Oak Prisoners | 47.50 | |
| Ex-Officio Allowance | 27,500.00 | |
| Return YPR Sheet Alcoholic Officer Salary | - 423.00 | |
| Serving Foreign Papers | <u>423.00</u> - | |
| Miscellaneous Boarding Navy A. W. O. L. | 40.00 | |
| Supreme Court Garnishmonts | 69.80 | |
| Total Receipts | | \$ 53.553.83 |
| Total Available Cash. | | \$ 54.501.43 |
| 20tal 11 taliable Gabilianianianianianianianianianianianianiani | | \$ 24,501,65 |
| Disbursements: | | |
| Salaries | 41,211,24 | |
| Automobile Allowance | 300.00 | |
| Provisions | 4,689.47 | |
| Automobile Repairs | 500.12 | |
| Gas and Oil | 963.31 | |
| Tires and Tubes | 433.31 | |
| ХЕКИНОНЕЧНИХИНИЦИИР Alcoholic Officer Salar | y 423.00 | |
| Office Expense | 78.00 | |
| Kitchen Expense | | |
| SancalonXExpense Swear-In Chester Wastfield. | 1.00 | |
| Returning Prisoners | 986.71 | |
| Radio Service | | |
| Other Evpense (Specify Roley) Line control | | |
| Supreme Ct. Garnishment (Artress) | 45.30 | |
| Supreme Ct. Garnishment(Artress) Add. Fire & Thoft Ins. on New Cars | 64.02 | |
| Total Disbursements | | \$49,699.73 |
| Closing Cash Balange | | \$ 4.801.70 |
| Accounts Payable (See Detail Attached) | | \$54,501.43 |
| Surplus on (Deficit) | . 0 | \$ |
| | | Ψοτεια |
| Signed | H. Buch | 1 |
| | 1 | Sheriff |
| Sworn to and subscribed to before me, this the | | - 1980 k Va |
| 10 69 | | |
| day of 12 x 19 C | 03. | The same |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | weef 1th. | (acces of |
| | Cour | ity Court Clerk |
| | | |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF APRIL, 1969

| H. Q. Evatt | Sheriff | 1,375.00 |
|-------------------------------|-------------------------------------|------------------|
| Frank Coulter | Chief Bookksepcr | 525.00 |
| Mary J. Schoolfield | Cc-Ordinator | 375.00 |
| Mary C. Sivley | Staff Secretary | 425.00 |
| Marguerita M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 400.00 |
| Roy D. Penny | Dispatcher | 106.72 |
| David Minnich | Dispatcher | 375.00 |
| Louise Twyman | Dispatcher Jailer (Chief) | 450.00 |
| Grover C. Fuller | Jailer | 435.00 |
| Harry Bible 'Samuel David | Jailer | 435.00 |
| Robert L. Mowery | . Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Porkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jaile r | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 125.00 |
| Mary Hunter | Matron | 300.00 |
| Rauline Westbrooks | Matron | 625.00 |
| Edward J. Russell | Chief Deputy Ass't. Chief Deputy | 515.00 |
| A. E. McCullough | Chief of Detective | 500.00 |
| Robert Cornish | Detective | 470.00 |
| Thomas Beavers | Detective | 470.00 |
| Harry Bush Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Oscar McMillian | Datective | 452.50 |
| S. M. Nelson | Detective | 470.00 |
| William Robbs | Datective | 470.00 |
| Byron C. Schorne | Detective | 235.00 |
| Howard V. Shutters | Detowtive | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 500.00 |
| Roy L. Hale | Captain | 470.00 |
| Thomas Farmer | Patrol Sergeant Patrol Sergeant | 470.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrolman | 435.00 |
| James Arrowood James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Wm. Corroll | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Robert Davis | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Donald McCullough | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman Patrolman | 435.00 |
| Randall Rich | Patrolman Patrolman | 435.00 |
| Raymond Rothberger | Patrolman | 435.00 |
| G. D. Roark | I dig I o Ameri | |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF APRIL, 1969

| • | | |
|--------------------|---------------------------|----------------|
| Charles J. Shelton | Patrolman | \$ 435.00 |
| Thurman Stamps | Patrolman ' | 40.02 |
| J. Harvey Steele | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 377.00 |
| Willie Turner | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| Claude Petty· | Patrolman | ‡ 00.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| √ames G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Thomas Acklen, Sr. | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | . 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm/ A. Goodman | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Ratrick Hatfield | Alcoholic Officer | 423.00 |
| Owen Burns | Special Officer | 50.00 |
| | | |

\$41,634.24

JUNE TERM 1969

1. Classes Control

passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Patten, seconded by Councilman Winningham, that the County Legal Department be instructed to prepare a bill reducing the salary of the members of the County Council by \$50.00 per month.

Councilman Hixson made a Motion to amend Councilman Patten's Motion and to reduce salaries of County Council members by \$250.00 per month. Said Motion died for lack of a second.

The Motion of Councilman Patten, seconded by Councilman Winningham, to reduce the salary of the members of the County Council by \$50.00 per month was Adopted on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, this Meeting was adjourned until June 25, 1969 at 10:00 o'clock A.M.

CHAIRMAN

STATE OF TENNESSEE)

WEDNESDAY, JUNE 25, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 25th day of June, 1969, an Adjourned Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-TO AMEND THE BUDGET FOR THE PUBLIC LAW 89-10 FUND BY APPROPRIATING \$19,934.75 TITLE 6 FUNDS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, it has been determined that additional Federal Funds will be available in the amount of \$19,934.75 for Title 6 of the Public Law 89-10 Funds.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Budget for the Public Law 89-10 Fund be amended by adding \$19,934.75 to Title 6.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY ADDING: HEADSTART \$46,048.64.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Federal Funds from the Public Law 89.10 Fund will be received in the amount of \$46,048.64.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget be amended by adding: Headstart \$46,048.64.

JUNE TERM 1969

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

BUDGET FOR YEAR ENDING JUNE 30, 1970

June 25, 1969

ADOPTING BUDGET COVERING THE FISCAL YEAR 1969-1970 AND FIXING THE TAX LEVY'FOR THE YEAR 1969 FOR HAMILTON COUNTY, TENNESSEE

BE IT RESOLVED, by the County Council of Hamilton County, Tennessee, in adjourned session assembled on June 25, 1969, that:

Pursuant to authority vested in Hamilton County Council the following Budget for the Fiscal Year ending June 30, 1970, is adopted by the Council for the Levy of Taxes sufficient to cover the Appropriation and Expenditures shown in said Budget.

In the absence of the exact official Tax Aggregate, which has not been completed, the estimated receipts from the 1969 Property Tax is based on Assessed Valuation of 96% of \$604,275,479.00.

BE IT FURTHER RESOLVED, that the County Council of Hamilton County, in adjourned Session assembled, hereby adopts for the Fiscal Year 1969-1970 the Budget hereto attached and made a part of this Resolution. Said Resolution and Budget to be spread upon the Minutes of the Council and that there is hereby levied on each \$100.00 of Assessed Valuation of taxable property in Hamilton County for 1969 a tax levy of the following rates:

| | Inside City of Chattanooga | Inside Other <u>Municipalities</u> | Outside All <u>Municipalities</u> |
|-------------------------------|----------------------------------|--|---|
| 1969 Real & Personal Tax Levy | | | |
| General Purpose School Fund | 1.65 | 1.65 | 1.65 |
| General Debt Service Fund | .48 | .48 | .48 |
| Rural Debt Service Fund | | .24 | .24 |
| County General Fund | .63 | .63 | .63 |
| District Road Fund | .05 | .05 | .05 |
| Pike Fund | | | .05 |
| Total County Property Tax | \$2.81 | \$3.05 | \$3.10 |

BE IT FURTHER RESOLVED, That the Privilege Tax for County purposes be levied, which tax shall apply to each vocation, occupation and business subject to a privilege Tax and at the same rate on which the State of Tennessee assesses and collects Privilege Tax for State purposes.

JUNE TERM 1969

BE IT FURTHER RESOLVED, That Merchants Ad Valorem Tax be levied upon the average capital invested by said merchants in their business at the same rates as the Real and Personal Tax Levy as set out above, and is to be prorated to the various funds in the same manner.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it. (FOR PHOTOSTAT OF BUDGET SEE PAGES 288-A

Through 288-RRR.)

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that Dr.

E. Wayne Gilley and Mr. John Little be named Trustees for Bork Memorial Hospital (Hamilton County Nursing Home) for a four (4) year period. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

uster davist

COUNTY OF HAMILTON

BUDGET

ADOPTED BY COUNTY COUNCIL

JUNE 25, 1969

MEMBERS OF THE COUNTY COUNCIL

Chester L. Frost, County Judge

Z. Cartter Patten

Jack D. Mayfield

Jack D. Hixson, Jr.

Richard H. Winningham

Chairman

Vice Chairman

Member

Member

Member

COUNTY MANAGER

Raymond L. Proctor

ACCOUNTS AND BUDGETS

Coy C. Browder, Director

COUNTY OF HAMILTON

CONTENTS - 1969 - 1970 BUDGET

PART I - BUDGET LETTERS

| | PAGE NO. |
|--|----------|
| Letter of the County Manager | . 1 |
| Letter of the County Judge | 2 |
| PART II - SUMMARY AND CHARTS | |
| Summary of Revenue and Expenditures | 3 |
| Charts | 4 |
| Comparison of Expenditures by Function | 6 |
| PART III - ESTIMATED REVENUE AND FUND ALLOCATION | |
| Estimated Revenue and Fund Allocation - Summary | 10 |
| General Purpose School Fund | 13 |
| General Debt Service Fund | 15 |
| Rural Debt Service Fund | 16 |
| County General Fund | 17 |
| Pike Fund | 20 |
| District Road Fund | 21 |
| | |
| | |
| | |

COUNTY OF HAMILTON

130

CONTENTS - 1969 - 1970 BUDGET

PART IV - ESTIMATED EXPENDITURES

| | PAGE NO |
|--|---------|
| Summary of Appropriations | . 22 |
| Explanation of Classifications | 23 |
| Detailed Schedule of Estimated Expenditures | 24 |
| General Purpose School Fund - Appropriations | 25 |
| General Debt Service - Appropriations | 28 |
| General Debt Service Requirements - Future Years | 29 |
| Rural Debt Service - Appropriations | 37 |
| Rural Debt Service Requirements - Future Years | 38 |
| County General Fund - Appropriations | 42 |
| Pike Fund - Appropriations | 64 |
| District Road Fund - Appropriations | 65 |

June 25, 1969

Honorable Chester L. Frost, Chairman and Members of the Hamilton County Council Chattanooga, Tennessee

Re: 1969 - 1970 Budget

Gentlemen:

I submit the proposed budget for the fiscal year ending June 30, 1970 for your consideration.

You will note that the County General Fund levy has been increased from 60¢ to 63¢ and the General Debt Service Fund levy has been decreased from 51¢ to 48¢.

The total levy remains the same as last year, that is, property inside the City of Chattanooga at \$2.81 per \$100.00 assessed valuation and property inside the other municipalities at \$3.05 per \$100.00 assessed valuation with property outside all municipalities at \$3.10 per \$100.00 assessed valuation.

Respectfully submitted,

K. J. Two ton R. L. Proctor County Manager

RLP:s

BUDGET FISCAL YEAR ENDING JUNE 30, 1970

The Hamilton County Council adopts the following budget for the Fiscal Year beginning July 1, 1969 and ending June 30, 1970 and in adopting said budget makes a levy of sufficient taxes to cover the appropriations and expenditures shown by said budget.

The official tax aggregate has not been completed and the estimated revenue from the 1969 property tax is based on an assessed

valuation of 96% of \$604,275,479.

To provide the budgeted funds' appropriations as set forth in Exhibit "B" and all other legal necessary expenditures for county purposes, the following rates on each \$100.00 assessed valuation for the 1969 tax levy are hereby approved.

| | Inside City of <u>Chattanooqa</u> | Inside Other Munici- palities | Outside All Munici- palities |
|-------------------------------|---|--|---------------------------------------|
| 1969 Real & Personal Tax Levy | | | |
| General Purpose School Fund | 1.65 | 1.65 | 1.65 |
| General Debt Service Fund | .48 | .48 | .48 |
| Rural Debt Service Fund | | .24 | .24 |
| County General Fund | .63 | .63 | .63 |
| District Road Fund | .05 | .05 | .05 |
| Pike Fund | | | 05 |
| TOTAL COUNTY PROPERTY TAX | \$2.81 | \$3.05 | \$3.10 |

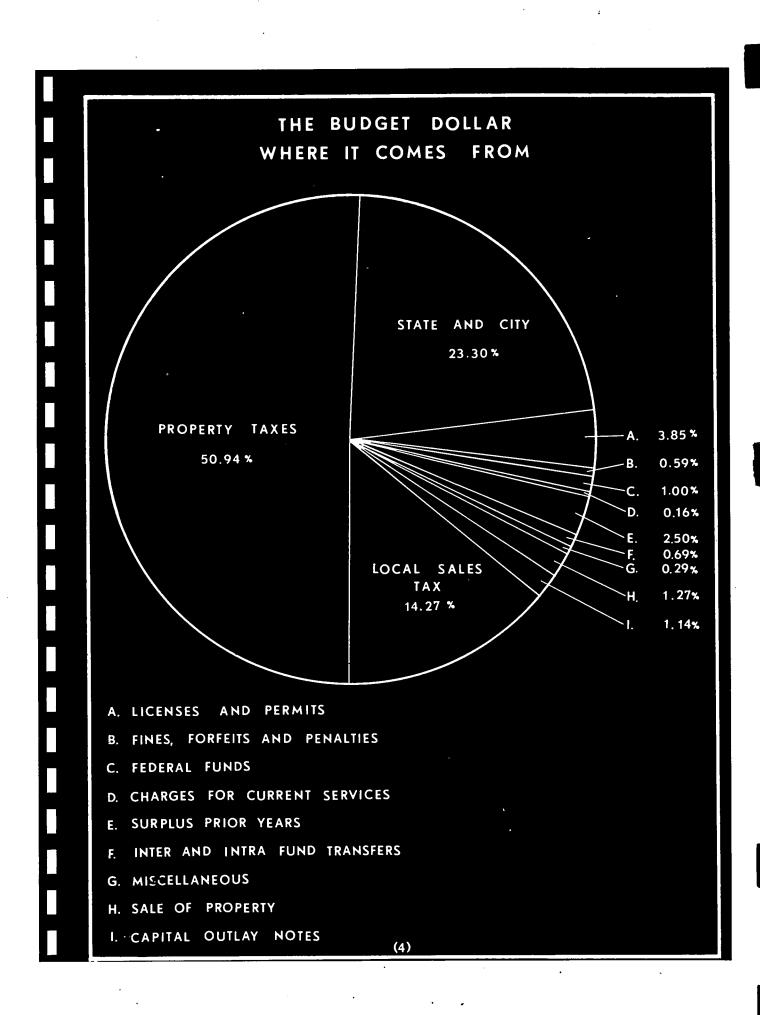
A privilege tax for county purposes is hereby levied, which tax shall apply to each vocation, occupation and business subject to a privilege tax, at the same rate which the State of Tennessee assesses and collects privilege tax for state purposes.

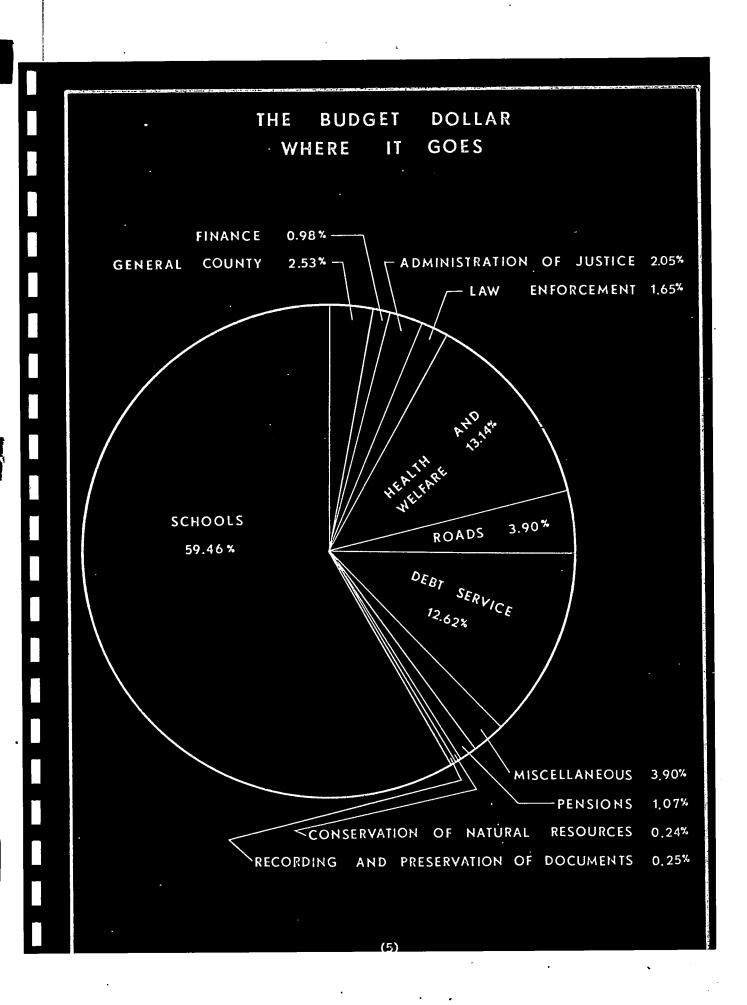
Merchants Ad Valorem Tax is to be levied upon the average capital invested by them in their business at the same rates as the Real and Personal Tax Levy, and is to be prorated to the various funds in the same manner.

Chester L. Frost, Chairman

| SUMMARY OF THE BUDGET ESTIMATED REVENUE | | | | |
|--|-----------------|-------------------------|--|--|
| REVENUE CLASSIFICATION | AMOUNT BUDGETED | PERCENTAGE OF BUDGET | | |
| Taxes (Property) | 17,824,208.00 | 50.94 | | |
| Local Sales Tax | 4,993,890.00 | 14.27 | | |
| Licenses & Permits | 1,348,000.00 | 3.85 | | |
| Fines, Forfeits & Penalties | 205,100.00 | •59 · | | |
| State and City Revenue | 8,151,603.00 | 23.30 | | |
| Federal Funds | 351,835.00 | 1.00 | | |
| Charges for Current Services | 55,000.00 | .16 | | |
| Surplus Prior Years | 875,000.00 | 2.50 | | |
| Sale of Property | 444,389.00 | 1.27 | | |
| Inter & Intra Fund Transfers | 240,000.00 | .69 | | |
| Capital Outlay Notes | 400,000.00 | 1.14 | | |
| Miscellaneous | 102,150.00 | .29 | | |
| TOTAL ESTIMATED REVENUE | 34,991,175.00 | 100.00% | | |

| ESTIMATED EX | PERCENTAGE | |
|---|-----------------|-----------|
| EXPENSE CLASSIFICATION | AMOUNT BUDGETED | OF BUDGET |
| General County Government | 885,354.00 | 2.53 |
| Finance | 343,900.00 | . 98 |
| Administration of Justice | 718,450.00 | 2.05 |
| Law Enforcement & Care of Prisoners | 577,070.00 | 1.65 |
| Conservation & Preservation of Natural Resources | 83,300.00 | .24 |
| Recording Documents | 87,835.00 | .25 |
| Health and Welfare | 4,599,079.00 | 13.14 |
| Pensions | 372,500.00 | 1.07 |
| Dept. of Education (Schools) Fund | 20,806,692.00 | 59.46 |
| Roads | 1,365,986.00 | 3.90 |
| General & Rural Debt Service | 4,414,741.00 | 12.62 |
| Miscellaneous | 736,268.00 | 2.11 |
| TOTAL ESTIMATED EXPENDITURES | 34,991,175.00 | 100.00% |





COMPARISON OF EXPENDITURES BY FUNCTION

| | 1968-1969 | 1969-1970 |
|--|------------|------------|
| General Purpose Schools Department of Education | 13,763,412 | 14,588,680 |
| City of Chattanooga | 5,685,890 | 6,218,012 |
| Total | 19,449,302 | 20,806,692 |
| Debt Service | | |
| General Debt Service | 3,195,566 | 3,215,502 |
| Rural Debt Service | 958,731 | 1,199,239 |
| Ţotal | 4,154,297 | 4,414,741 |
| Streets and Highways | | |
| District Roads | 397,618 | 355,753 |
| Pikes | 920,008 | 1,010,233 |
| Total | 1,317,626 | 1,365,986 |
| Criminal Courts and Detention | | |
| Criminal Court Clerk | 64,945 | 68,850 |
| Attorney General | 47,605 | 51,000 |
| Juvenile Court | 295,000 | 320,000 |
| Court of General Sessions | 33,600 | 33,600 |
| Sheriff's Office | 330,000 | 400,000 |
| County Jail | 125,000 | 140,000 |
| County Workhouse | 100,000 | -0- |
| County Physician | 7,200 | 7,200 |
| Total | 1,003,350 | 1,020,650 |
| Courts of Law | | |
| Chancery Court | 24,579 | 25,000 |
| Circuit Court | 49,360 | 50,000 |
| Juries | 189,000 | 170,000 |
| Total | 262,939 | 245,000 |

COMPARISON OF EXPENDITURES BY FUNCTION

| 1909 19 | , 6 | |
|---|----------------|----------------|
| | 1968-1969 | 1969-1970 |
| County Government Constitutional Office | <u>s</u> | |
| Quarterly County Court | 840 | 840 |
| County Court Clerk | 22,350 | 25,000 |
| County Register | 34,400 | 34,335 |
| County Trustee | 16,900 | 16,900 |
| County Tax Assessor | 204,000 | 225,000 |
| Board of Equalization | 2,000 | 2,000 |
| Election Commission | 100,000 | 80,000 |
| Micro-film | 53,500 | 53,500 |
| County Coroner | 19,185 | 22,300 |
| Total | <u>453,175</u> | <u>459,875</u> |
| County Government-General | | |
| County Council | 17,000 | 17,000 |
| Office of County Judge | 30,000 | 30,000 |
| Office of County Manager | 23,000 | 26,614 |
| County Auditor | 25,300 | 25,300 |
| Other Audits | 29,300 | 42,000 |
| County Attorney | 22,500 | 24,300 |
| Department of Accounts & Budgets | 53,000 | 55,000 |
| Purchasing Department | 20,000 | 20,000 |
| Total | 220,100 | 240,214 |
| Regulation, Planning and Zoning | | |
| Beer Regulations & Inspections | 7,020 | 7,300 |
| City-County Planning Commission | 150,000 | 95,000 |
| Building Commission & Zoning | 15,000 | 50,000 |
| Civil Defense | 38,000 | 37,000 |
| Regional Council of Governments | 7,000 | 10,000 |
| Consolidated Government Charter Stud | dy 35,000 | 35,000 |
| Air Pollution Control | 25,000 | 25,000 |
| Southeast Tennessee Economic | | |
| Development District | | <u>2,500</u> |
| Total | 277,020 | 261,800 |
| Maintenance and Improvement of | | |
| Buildings | | |
| Maintenance Department | 425,000 . | 450,000 |
| Capital Improvement | 358,375 | 100,000 |
| Insurance | 25,000 | 25,000 |
| Tax on Tivoli Theater | <u>6,708</u> | 6,708 |
| Total | 815,083 | 581,708 |
| . (7) | | |

j.

COMPARISON OF EXPENDITURES BY FUNCTION

| | 1968-1969 | <u>1969-1970</u> |
|-----------------------------------|-----------|------------------|
| Public Welfare and Health | | |
| Alcoholic Rehabilitation Officer | 7,314 | 7,570 |
| Foster Home Care | 60,000 | 62,000 |
| Mentally Ill & Pauper Burials | 35,000 | 35,000 |
| General Relief | 14,000 | 15,000 |
| Federal Food Stamp Program | 18,962 | 20,100 |
| Speech and Hearing Center | 44,500 | 46,500 |
| Guidance Clinic | 38,000 | 40,000 |
| Anti-TB and Bovine Control | 1,500 | 1,500 |
| The Bonny Oaks School | 147,500 | 150,000 |
| Maurice Kirby Day Care Center | 600 | 600 |
| Baroness Erlanger Hospital- | | |
| Regular Appropriation | 1,800,000 | 1,800,000 |
| Capital Outlay | 412,500 | 209,150 |
| The Children's Home | 47,500 | 50,000 |
| William L. Bork Memorial Hospital | | |
| and Hamilton County Nursing Home | 900,000 | 900,000 |
| State of Tennessee - | | |
| Public Assistance Grants | 201,048 | 238,144 |
| Hospital Service for Indigent | 29,700 | 29,700 |
| Public Assistance Hospitalization | n 38,634 | 50,000 |
| Medical Assistance for the Aged | 6,188 | 3,000 |
| Crippled Children's Service | 27,758 | 25,996 |
| Old Age Assistance-Nursing Home | Care -0- | 19,904 |
| Humane Educational Society | 15,981 | 16,000 |
| County Health Department | 656,400 | 881,485 |
| Chattanooga Area Safety Council | 6,000 | 6,500 |
| Veterans Service Officer | 8,100 | 8,760 |
| S.T.A.R. House | 5,000 | 5,000 |
| Total | 4,522,185 | 4,621,909 |
| Employee Benefits | | |
| Retirement Supplement | 103,000 | 189,500 |
| County Matching FICA | 135,000 | 140,000 |
| Retired Teachers Supplement | 45,000 | 43,000 |
| Employees Insurance | 82,000 | 102,000 |
| Total | 365,000 | 474,500 |
| | | |

COMPARISON OF EXPENDITURES BY FUNCTION

| | 1968-1969 | 1969-1970 |
|--------------------------------------|----------------|----------------|
| Convention, Tourists, Recreation and | | |
| Beautification | | |
| Scenic Beautiful Commission | 5,000 | 6,300 |
| Convention and Visitors Bureau | 15,000 | 15,000 |
| County Park | 43,000 | 50,000 |
| Forest Fire Prevention | 4,000 | 4,000 |
| Total | 67,000 | 75,300 |
| Agriculture and Home Economics | | |
| Agriculture and Home Economics | 22,500 | 23,600 |
| Agriculture Fair Prizes | 2,000 | 2,000 |
| Soil Conservation | 3,600 | 3,700 |
| Total | 28,100 | 29,300 |
| Libraries | | |
| Adult County-Wide Library | 35,687 | 37,000 |
| Chattanooga Public Library | 150,000 | <u>176,000</u> |
| Total | 185,687 | 213,000 |
| Inventory Control | | |
| Store Room | 6,500 | 7,000 |
| Oil Department | 17,500 | 17,500 |
| Fixed Assets | <u> 15,500</u> | 15,500 |
| Total | 39,500 | 40,000 |
| Commission to County Trustee | 125,000 | 140,500 |
| CDAND MOURT | 33,285,364 | 34,991,175 |
| GRAND TOTAL | 33,203,304 | <u> </u> |

ESTIMATED REVENUE AND FUND ALLOCATION FISCAL YEAR 1969 - 1970 875**,**000 Anticipated Available Funds 66,000 CIRCUIT COURT CLERK - All Revenue & Excess Fees CLERK AND MASTER - Delinquent Property Tax, Revenue and 279,100 Excess Fees 634,500 COUNTY TRUSTEE - Ad Valorem Tax COUNTY COURT CLERK - All Revenue and Excess Fees <u>560,500</u> 55,000 COUNTY REGISTER - Excess Fees CRIMINAL COURT CLERK - All Revenue and Excess Fees 92,000 5,000 JUVENILE COURT - Fines and Costs

EXHIBIT "A"

| FEDERAL FUNDS Civil Defense Special TB Project-PHS Immunization Assistant R.O.T.C. Program Neighborhood Services | ce Program | ı~V−66,43,100 | 14,000 87,411 36,834 12,500 201,090 |
|--|------------|----------------|---|
| STATE OF TENNESSEE | | | |
| Equalizing Funds | | 6,215,080 | |
| Textbooks Funds | | 127,000 | |
| Excess Costs | | 55,000 | |
| Vocational Education | | 10,000 | |
| Sick Leave | | 30,000 | |
| Clearing Accounts | | | |
| Lunch Program | 140,000 | | |
| Milk Program | 82,000 | | |
| Summer School | 22,500 | 244,500 | |
| Capital Outlay | | 237,000 | |
| Title III | | 66,000 | |
| Title V | | 13,000 | |
| Alcohol Tax | | 150,000 | |
| Income Tax | | 60,000 | |
| Beer Tax | | 6,000 | |
| Hospital Service for | the | | |
| Indigent | | 15,523 | 0.104.100 |
| Gasoline Tax | | <u>875,000</u> | 8,104,103 |

Balance Forward 16,016,928

4,993,890

(10)

LOCAL SALES TAX

EXHIBIT "A" ESTIMATED REVENUE AND FUND ALLOCATION FISCAL YEAR 1969 - 1970

| Balance Forward | | 16,016,928 |
|----------------------------------|-----------------|------------|
| CITY OF CHATTANOOGA | | |
| Tax Books | 20,000 | |
| Fines & Costs | 12,000 | |
| Chattanooga Housing Authority | <u>27,500</u> | <u> </u> |
| CITY OF RED BANK - Fines & Costs | | 1,000 |
| ALL OTHER SOURCES | | |
| Building Permits | 45,000 | |
| Food Handlers Fees | 42,000 | |
| Food Establishments Fees | 7,000 | |
| Septic Tank Permits | 17,000 | |
| Pay Patients-Health Dept. | 2,800 | |
| Tuberculosis Association | 3,600 | |
| Interest on Investments | 10,000 | |
| Rent of School Facilities | 2,000 | |
| Tuition | 16,000 | |
| Lost Textbooks | 2,000 | |
| Lookout Mountain | | |
| Reimbursements | 16,000 | |
| Miscellaneous Sources | 35,000 | |
| Capital Outlay | 400,000 | |
| Sale of Property | 444,389 | |
| Parking Lot Fees | 14,750 | 1,057,539 |
| INTER & INTRA FUND TRANSFERS | | 240,000 |
| TOTAL MISCELLANEOUS REVENUE | | 17,374,967 |
| COUNTY TRUSTEE - Gross Collectio | n & Excess Fees | 17,616,208 |
| TOTAL ESTIMATED REVENUE | | 34,991,175 |

| | AND FUND ALLOCATION R 1969 - 1970 | |
|------------------------------------|--------------------------------------|-------------------|
| FUNDS | | TOTAL REVENUE |
| General Purpose School Fund (a) | | 20,806,692 |
| General Debt Service Fund | | 3,215,502 |
| Rural Debt Service Fund | | 1,199,239 |
| General County Fund | | 8,403,756 |
| Pike Fund | | 1,010,233 |
| District Road Fund | | 355,753 |
| TOTAL ESTIMATED REVENUE AND FUND A | LLOCATION | <u>34,991,175</u> |
| (a) Includes ADA - City of Chatta | nooga | |
| | | |
| AVERAGE DAI | LY ATTENDANCE | |
| Hamilton County | 14,588,680 | 52.2104 |
| City of Chattanooga | 6,218,012 | 47.7896 |
| TOTAL | 20,806,692 | 100.00% |
| | | |
| | | |
| | | |
| | | |

EXHIBIT "A" GENERAL PURPOSE SCHOOL FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970

| | HAMILTON COUNTY | CITY OF CHATTANOOGA | TCTAL ESTIMATED REVENUE |
|--|--|-----------------------------------|-------------------------------------|
| Anticipated Available Funds | (95,000) | | <u>(95,000</u>) |
| CLERK AND MASTER. Prior Years Interest & Penalty TOTAL | 62,652 15,663 78,315 | 57,348 <u>14,337</u> 71,685 | 120,000 30,000 150,000 |
| COUNTY TRUSTEE Ad Valorem Tax | 193,178 | 176,822 | 370,000 |
| COUNTY COURT CLERK Mobile Home Tax School Privilege Marriage Licenses TOTAL | 6,265 8,876 2,872 18,013 | 5,735 8,124 2,628 16,487 | 12,000 17,000 5,500 34,500 |
| Equalizing Funds Textbooks Fund Excess Costs Sick Leave Vocational Education Clearing Accounts Lunch Program Milk Program Summer School Capital Outlay Title III Title V | 6,215,080 127,000 55,000 30,000 10,000 140,000 82,000 22,500 237,000 66,000 13,000 | | 6,997,580 |
| FEDERAL FUNDS R.O.T.C. Reimbursement | 12,500 | | 12,500 |
| LOCAL SAMES TAX | 1,474,944 | 1,350,056 | 2,825,000 |
| Balance Forward | 8,679,530 | 1,615,050 | 10,294,580 |

EXHIBIT "A" GENERAL PURPOSE SCHOOL FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970

| | HAMILTON COUNTY | CITY OF CHATTANOOGA | ESTIMATED REVENUE |
|-----------------------------|--------------------|------------------------|-------------------|
| Balance Forward | 8,679,530 | 1,615,050 | 10,294,580 |
| MISCELLANEOUS SOURCES | | | |
| Lost Textbooks | 2,000 | | |
| Tuition | 16,000 | | |
| Rent-School Facilities | 2,000 | | |
| Lookout Mtn. Reimbursement | 16,000 | | |
| Capital Outlay Notes | 400,000 | | |
| Sale of Property | 444,389 | | |
| TOTAL | | | 880,389 |
| TOTAL MISCELLANEOUS REVENUE | 9,559,919 | 1,615,050 | 11,174,969 |
| COUNTY TRUSTEE | | | |
| Current Taxes | 4,997,435 | 4,574,288 | 9,571,723 |
| Prior Year Taxes | 31,326 | <u>28,674</u> | <u>60,000</u> |
| TOTAL | 5,028,761 | 4,602,962 | 9,631,723 |
| TOTAL ESTIMATED REVENUE | 14,588,680 | 6,218,012 | 20,806,692 |

EXHIBIT "A" GENERAL DEBT SERVICE FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970

| | TOTAL ESTIMATED |
|---|--------------------|
| SOURCE OF REVENUE | REVENUE |
| Anticipated Available Funds | 250,000 |
| CLERK AND MASTER Prior Year Taxes 34,000 Interest & Penalty 9,000 | |
| TOTAL | 43,000 |
| COUNTY TRUSTEE Ad Valorem Tax | 110,000 |
| MISCELLANEOUS SOURCES Interest on Investments | 10,000 |
| TOTAL MISCELLANEOUS REVENUE | 413,000 |
| COUNTY TRUSTEE Current Taxes 2,784,502 | |
| Prior Year Taxes 18,000 TOTAL | 2,802,502 |
| TOTAL ESTIMATED REVENUE | 3,215,502 |

EXHIBIT "A" RURAL DEBT SERVICE FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970

TOTAL ESTIMATED REVENUE SOURCE OF REVENUE 490,000 Anticipated Available Funds CLERK AND MASTER 9,000 Prior Year Taxes Interest & Penalty 2,000 11,000 TOTAL COUNTY TRUSTEE 8,000 Ad Valorem Tax 509,000 TOTAL MISCELLANEOUS REVENUE COUNTY TRUSTEE 687,239 Current Taxes Prior Year Taxes 3,000 690,239 TOTAL 1,199,239 TOTAL ESTIMATED REVENUE

| • | EXHIBIT "A" | |
|------------------------------------|----------------------------|----------------|
| COU | NTY GENERAL FUND | |
| | TIMATED REVENUE | |
| FISCA. | <u>L YEAR 1</u> 969 - 1970 | |
| | | TOTAL |
| | | ESTIMATED |
| SOURCE OF REVENUE | | REVENUE |
| Anticipated Available Funds | | 150,000 |
| CIDOUTE COURS CLERV | | |
| CIRCUIT COURT CLERK Litigation Tax | 6,000 | |
| Excess Fees . | 60,000 | |
| TOTAL | | 66,000 |
| IOIAL | | |
| CLERK AND MASTER | | |
| Prior Year Taxes | 40,000 | |
| Interest & Penalty | 10,000 | |
| Litigation Tax | 1,200 | |
| Excess Fees | <u>17,500</u> | |
| TOTAL | | <u>68,700</u> |
| | | |
| COUNTY TRUSTEE | | |
| Ad Valorem Tax | | 135,000 |
| COLDENZ COLDE CLEDIA | | |
| COUNTY COURT CLERK | 11 000 | |
| Mobile Home Tax | 11,000 275,000 | |
| Privilege Tax | 190,000 | |
| Beer Tax | 50,000 | |
| Excess Fees | <u> </u> | 526,000 |
| TOTAL | | |
| COUNTY REGISTER | | |
| Excess Fees | | 55,000 |
| | | |
| CRIMINAL COURT CLERK | | |
| Fines & Costs | 50,000 | |
| Fines & Costs (Sessions) | 20,000 | |
| Fish & Game Commission | 2,000 | |
| Excess Fees | 20,000 | 02 000 |
| TOTAL | | 92,000 |
| JUVENILE COURT | | |
| Fines | | 5,000 |
| | | |
| STATE OF TENNESSEE | | |
| Alcohol Tax | 150,000 | |
| Income Tax | 60,000 | |
| Beer Tax | 6,000 | |
| Indigent Hospitalization | <u>15,523</u> | |
| TOTAL | | <u>231,523</u> |
| | | 1 220 222 |
| | Balance Forward | 1,329,223 |
| | (17) | |

EXHIBIT "A" · COUNTY GENERAL FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970 TOTAL ESTIMATED SOURCE OF REVENUE REVENUE 1,329,223 Balance Forward ---2,168,890 LOCAL SALES TAX FEDERAL FUNDS Neighborhood Services Program 201,090 Special TB Project PHS 64-8461 87,411 Immunization Assistance Program 36,834 14,000 Civil Defense 339,335 TOTAL CITY OF CHATTANOOGA 20,000 Tax Books Fines & Costs 12,000 Chattanooga Housing Authority 59,500 TOTAL CITY OF RED BANK 1,000 Fines & Costs ALL OTHER SOURCES 45,000 Building Permits 42,000 Food Handlers Fees 7,000 Food Establishment Fees 17,000 Septic Tank Permits 2,800 Pay Patients-Health Dept. Tuberculosis Association 3,600 Miscellaneous 35,000 Parking Lot Fees 14,750 167,150 TOTAL 240,000 INTER & INTRA FUND TRANSFERS 4,305,098 TOTAL MISCELLANEOUS REVENUE COUNTY TRUSTEE

(18)

3,654,658

24,000

Balance Forward

3,678,658

7,983,756

Current Taxes

TOTAL

Prior Year Taxes

-

EXHIBIT "A"

COUNTY GENERAL FUND

ESTIMATED REVENUE

FISCAL YEAR 1969 - 1970

TOTAL ESTIMA

ESTIMATED

REVENUE

<u>7,983,756</u>

420,000

<u>8,403,756</u>

TRUSTEE'S EXCESS FEES

SOURCE OF REVENUE

Balance Forward ---

TOTAL ESTIMATED REVENUE

EXHIBIT "A" PIKE FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | TOTAL ESTIMATED REVENUE |
|--|-------------------------------|
| SOURCE OF REVEROE | |
| Anticipated Available Funds | 30,000 |
| CLERK AND MASTER Prior Year Taxes 2,000 Interest & Penalty 500 | |
| TOTAL | 2,500 |
| COUNTY TRUSTEE Ad Valorem Tax | 1,500 |
| STATE OF TENNESSEE Gasoline Tax | 875,000 |
| TOTAL MISCELLANEOUS REVENUE | 909,000 |
| COUNTY TRUSTEE Current Taxes 100,533 Prior Year Taxes | |
| TOTAL | 101,233 |
| TOTAL ESTIMATED REVENUE | 1,010,233 |

(20)

EXHIBIT "A" DISTRICT ROAD FUND ESTIMATED REVENUE FISCAL YEAR 1969 - 1970

April 1994 Bary

| SOURCE OF REVENUE | | ESTIMATED REVENUE |
|---|------------------|----------------------|
| Anticipated Available Funds | | 50,000 |
| CLERK AND MASTER Prior Year Taxes | 3,000 | |
| Interest & Penalty TOTAL | 900 | 3,900 |
| COUNTY TRUSTEE Ad Valorem Tax | | 10,000 |
| TOTAL MISCELLANEOUS REVENUE | | 63,900 |
| COUNTY TRUSTEE Current Taxes Prior Year Taxes | 290,053 1,800 | |
| TOTAL | | <u>291,853</u> |
| TOTAL ESTIMATED REVENUE | | <u>355,753</u> |

EXHIBIT "B"

SUMMARY - APPROPRIATIONS

FISCAL YEAR 1969 - 1970

| <u>FUNDS</u> | | <u>APPROPRIATIONS</u> |
|----------------------------------|------------|-----------------------|
| General Purpose School Fund | 14,588,680 | |
| City of Chattanooga School | 6,218,012 | |
| TOTAL DEPARTMENT OF EDUCATION (S | chools) | 20,806,692 |
| General Debt Service Fund | | 3,215,502 |
| Rural Debt Service Fund | | 1,199,239 |
| County General Fund | | 8,403,756 |
| Pike Fund | | 1,010,233 |
| District Road Fund | | <u>355,753</u> |
| TOTAL APPROPRIATIONS | | <u>34,991,175</u> |

EXPLANATION OF EXPENDITURE CLASSIFICATION

In conformity with the requirements of Section 17, Chapter 156 of the Private Acts of Tennessee, 1941, Funds have been budgeted for each of ten major classes of expenditures. These are:

<u>Class 1. - Personal Services</u>: This classification of expense covers salaries and wages, including overtime, which are paid direct to the employee, also Trustee's Commission.

Class 2. - Contractual Services: This class applies to expenses incurred as the result of contracts or agreements and includes such items as travel expense, professional and technical and mechanical services, utility expenses, automobile allowances and all services other than personal.

<u>Class 3. - Supplies & Repair Parts</u>: This category covers expenses incurred in the purchase of items such as office supplies, gasoline, mechanical parts, etc. Items in this category are generally consumed in use.

<u>Class 4. - Materials:</u> This category applies to commodities of more or less permanent nature, bought for construction or repair purposes.

<u>Class 5. - Fixed Charges</u>: Expenditures of a fiscal period which are generally recurring on a regular basis throughout each fiscal period, such as insurance, premiums on offical bonds, etc.

<u>Class 6. - Debt Service</u>: The amount of money necessary annually to pay interest on the outstanding debt and the principal on maturing bonded debt.

Class 7. - Grants, Contributions and Donations: This class covers funds budgeted in lump sums to various institutions, such as Baroness Erlanger Hospital, William L. Bork Memorial Hospital and Hamilton County Nursing Home, Speech and Hearing Center and various other entities.

Class 8. - Pension and Annuities: (Non-Budgeted Accounts)

<u>Class 9. - Capital Outlay</u>: Expenditures which result in the acquisition or increase of fixed assets.

<u>Class 10. - Miscellaneous</u>: Expenditures which cannot be classified in the previous nine classifications.

DETAILED SCHEDULE ESTIMATED EXPENDITURES FOR 1969 - 1970 BY EXPENDITURE CLASSIFICATIONS

| | | GENERAL PURPOSE SCHOOL FUND | GENERAL DEBT SERVICE |
|-----|-----------------------------------|--------------------------------------|----------------------------|
| 1. | Personal Services | 10,951,589 | 57,680 |
| 2. | Contractual Services | 7,716,106 | |
| 3. | Supplies & Repair Parts | 431,058 | |
| 4. | Materials | | |
| 5. | Fixed Charges | 304,050 | |
| 6. | Debt Service | | 3,157,822 |
| 7. | Grants, Contributions & Donations | | |
| 9. | Capital Outlay | 1,181,889 | |
| 10. | Miscellaneous | 222,000 | |
| | TOTAL | 20,806,692 | 3,215,502 |

Note: Classification (8) - Non-Budgeted Account

| RURAL DEBT <u>SERVICE</u> | COUNTY GENERAL | PIKE <u>FUND</u> | DISTRICT ROAD FUND | <u>TOTAL</u> |
|---------------------------------|-------------------|---------------------|--------------------------|--------------|
| 13,995 | 2,453,591 | 785 ,8 15 | 5,976 | 14,268,646 |
| | 648,926 | | 60,000 | 8,425,032 |
| | 147,386 | | 140,000 | 718,444 |
| | 56,845 | 224,418 | 114,500 | 395,763 |
| | 22,196 | | 1,000 | 327,246 |
| 1,185,244 | | | | 4,343,066 |
| | 4,662,184 | | | 4,662,184 |
| | 412,628 | | 34,277 | 1,628,794 |
| | | | | 222,000 |
| 1,199,239 | 8,403,756 | 1,010,233 | 355,753 | 34,991,175 |

EXHIBIT "B" APPROPRIATIONS GENERAL PURPOSE SCHOOL FUND

| | <u>ADMINISTRATION</u> | APPROPRIATIONS |
|-----|---------------------------|----------------|
| 1. | Personal Services | 396,145 |
| 2. | Contractual Services | 51,000 |
| 3. | Supplies and Repair Parts | 19,000 |
| TOT | AL ADMINISTRATION | <u>466,145</u> |
| | INSTRUCTION | |
| 1. | Personal Services | 9,855,098 |
| 2. | Contractual Services | 116,390 |
| 3. | Supplies and Repair Parts | 332,008 |
| TOT | AL INSTRUCTION | 10,303,496 |
| | ATTENDANCE | |
| 1. | Personal Services | 53,800 |
| 2. | Contractual Services | 4,800 |
| TOT | AL ATTENDANCE | <u>58,600</u> |
| | HEALTH SERVICE | |
| 1. | Personal Services | 40,800 |
| 5. | Fixed Charges | 4,200 |
| TOT | PAL HEALTH SERVICE | 45,000 |
| | PUPIL TRANSPORTATION | |
| 1. | Personal Services | 13,740 |
| 2. | Contractual Services | 781,094 |
| 5. | Fixed Charges | 16,250 |
| TOT | TAL PUPIL TRANSPORTATION | <u>811,084</u> |
| | | |

(25)

| • | |
|---|----------------|
| EXHIBIT "B" | |
| APPROPRIATIONS GENERAL PURPOSE SCHOOL FUND | |
| OPERATION OF SCHOOL PLANT | APPROPRIATIONS |
| 1. Personal Services | 414,496 |
| 2. Contractual Services | 395,320 |
| 3. Supplies and Repair Parts | 60,500 |
| TOTAL OPERATION OF SCHOOL PLANT | 870,316 |
| MAINTENANCE OF PLANTS | |
| 2. Contactual Services | 242,500 |
| 3. Supplies and Repair Parts | 16,550 |
| TOTAL MAINTENANCE OF PLANTS | <u>259,050</u> |
| CAPITAL OUTLAY | |
| 1. Personal Services | 13,000 |
| 9. Capital Outlay | 1,181,889 |
| TOTAL CAPITAL OUTLAY | 1,194,889 |
| ADULT EDUCATION | |
| 1. Personal Services | 17,000 |
| 3. Supplies and Repair Parts | 3,000 |
| TOTAL ADULT EDUCATION | 20,000 |
| CLEARING ACCOUNTS | |
| 1. Personal Services | 34,500 |
| 10. Miscellaneous | 222,000 |
| TOTAL CLEARING ACCOUNTS | <u>256,500</u> |
| FIXED CHARGES | |
| 5. Fixed Charges | 283,600 |
| TOTAL FIXED CHARGES | <u>283,600</u> |
| (26) | |

EXHIBIT "B" APPROPRIATIONS GENERAL PURPOSE SCHOOL FUND APPROPRIATIONS OUTGOING TRANSFER ACCOUNTS 4,800 1. Personal Services 15,200 2. Contractual Services 20,000 TOTAL OUTGOING TRANSFER ACCOUNTS 14,588,680 TOTAL GENERAL PURPOSE SCHOOL FUND CITY OF CHATTANOOGA SCHOOLS 108,210 1. Personal Services 6,109,802 2. Contractual Services 6,218,012 TOTAL CITY OF CHATTANOOGA SCHOOLS TOTAL HAMILTON COUNTY AND CITY OF CHATTANOOGA SCHOOLS 20,806,692

EXHIBIT "B" GENERAL DEBT SERVICE FUND SUMMARY OF DEBT SERVICE PAYMENTS FISCAL YEAR 1969 - 1970

| PAYMENT DUE DATE | 630 & 640 <u>INTEREST</u> | 610 & 620 BOND REDEMPTION | 660 & 670 COMMISSION OR EXCHANGE | TOTAL <u>PAYMENT</u> |
|---------------------|------------------------------|---------------------------------|---|-------------------------|
| 8-1-69 | 177,143.75 | 475,000.00 | 1,099.95 | 653,243.70 |
| 9-1-69 | 111,097.50 | 30,000.00 | 393.18 | 141,490.68 |
| 10-1-69 | 43,162.50 | | 150.47 | 43,312.97 |
| 11-1-69 | 48,092.50 | | 168.33 | 48,260.83 |
| 12-1-69 | 64,231.25 | 230,000.00 | 638.15 | 294,869.40 |
| 1-1-70 | 7,938.75 | 27,000.00 | 81.42 | 35,020.17 |
| 2-1-70 | 168,143.75 | 305,000.00 | 831.51 | 473,975.26 |
| 3-1-70 | 110,685.00 | 485,000.00 | 794.23 | 596,479.23 |
| 4-1-70 | 43,162.50 | 130,000.00 | 410.47 | 173,572.97 |
| 5-1-70 | 48,092.50 | 155,000.00 | 478.33 | 203,570.83 |
| 6-1-70 | 61,356.25 | 225,000.00 | 598.96 | 286,955.21 |
| 7-1-70 | 7,464.25 | 23,000.00 | 65.76 | 30,530.01 |
| TOTALS | <u>890,570.50</u> | 2,085,000.00 | 5,710.76 | <u>2,981,281.26</u> |
| Trustee's | Commission | | | 57,680.00 |
| Interest | - Capital Outla | y Notes | | 4,320.00 |
| Principal | - Capital Outl | ay Notes | | 54,000.00 |
| Future De | bt Requirements | | | 118,220.74 |
| TOTAL GEN | ERAL DEBT SERVI | CE PAYMENTS | , | 3,215,502.00 |

EXHIBIT "B" GENERAL DEBT SERVICE FUND SCHEDULE OF INTEREST REQUIREMENTS FISCAL YEAR 1969 - 1970

| | DATE OF | OUTSTANDING | INTEREST | INTEREST |
|---------------------------|---------|---------------|----------|-----------------|
| BOND DESCRIPTION | ISSUE_ | JULY 1, 1969 | RATE | PAYABLE |
| | | | | |
| Alton Park School | 2-1-30 | 95,000.00 | 4.75% | 4,512.50 |
| P. W. School, 1st Series | 1-1-36 | 110,000.00 | 3.40 | 3,468.00 |
| Elem. & High School Impr. | 7-1-37 | 48,000.00 | 4.00 | 1,920.00 |
| P. W. School, 2nd Series | 1-1-38 | 45,000.00 | 3.60 | 1,530.00 |
| P. W. School, 3rd Series | 7-1-38 | 18,000.00 | 3.50 | 630.0 |
| P. W. School, 4th Series | 1-1-39 | 48,000.00 | 3.75 | 1,725.0 |
| School | 12-1-53 | 751,000.00 | 2.50 | 16,900.0 |
| School | 6-1-58 | 825,000.00 | 2.75 | 22,687.5 |
| School | 6-1-58 | 760,000.00 | 3.00 | 22,800.0 |
| School | 5-1-59 | 885,000.00 | 3.50 | 30,975.0 |
| School | 5-1-59 | 700,000.00 | 3.60 | 25,200.0 |
| School | 5-1-59 | 790,000.00 | 3.70 | 29,230.0 |
| School | 4-1-60 | 1,155,000.00 | 3.50 | 40,425.0 |
| School | 4-1-60 | 1,350,000.00 | 3.40 | 45,900.0 |
| School, 2nd Series | 6-1-60 | 60,000.00 | 3.75 | 2,250.0 |
| School, 2nd Series | 6-1-60 | 1,210,000.00 | 3.50 | 42,350.0 |
| School | 6-1-61 | 825,000.00 | 3.50 | 28,875.0 |
| School | 6-1-61 | 975,000.00 | 3.40 | 33,150.0 |
| School | 6-1-61 | 630,000.00 | 3.25 | 20,475.0 |
| School | 6-1-61 | 545,000.00 | 3.00. | 13,725.0 |
| School | 12-1-61 | 570,000.00 | 3.00 | 17,100.0 |
| School | 12-1-61 | 650,000.00 | 3.25 | 21,125.0 |
| School | 12-1-61 | 555,000.00 | 3.40 | 18,870.0 |
| School | 12-1-61 | 405,000.00 | 3.50 | 14,175.0 |
| School | 3-1-63 | 300,000.00 | 3.00 | 9,000.0 |
| School | 3-1-63 | 300,000.00 | 2.90 | 8,700.0 |
| School | 3-1-63 | 300,000.00 | 2.80 | 8,400.0 |
| School | 3-1-63 | 300,000.00 | 2.70 | 8,100.0 |
| School | 3-1-63 | 300,000.00 | 2.60 | 7,800.0 |
| School | 31-63 | 600,000.00 | 2.50 | 15,000.0 |
| School | 3-1-64 | 1,200,000.00 | 3.00 | 36,000.0 |
| School | 3-1-64 | 450,000.00 | 3.10 | 13,950.0 |
| School | 3-1-64 | 600,000.00 | 3.20 | 19,200.0 |
| School | 2-1-65 | 200,000.00 | 2.70 | 5,400.0 |
| School | 2-1-65 | 200,000.00 | 2.75 | 5,500.0 |
| School | 2-1-65 | 200,000.00 | 2.80 | 5,600.0 |
| School | 2-1-65 | 300,000.00 | 2.90 | 8,700.0 |
| School | 2-1-65 | 500,000.00 | 3.00 | 15,000.0 |
| School | 2-1-65 | 200,000.00 | 3.10 | 6,200. |
| School | 8-1-66 | 500,000.00 | 4.50 | 16,875. |
| School | 8-1-66 | 250,000.00 | 4.20 | 10,500. |
| School | 8-1-66 | 750,000.00 | 3.10 | 23,2 <u>50.</u> |
| | | 21,455,000.00 | | 683,173. |

(29)

EXHIBIT "B" GENERAL DEBT SERVICE FUND SCHEDULE OF INTEREST REQUIREMENTS FISCAL YEAR 1969 - 1970

| | DATE OF | OUTSTANDING | INTEREST | INTEREST |
|-------------------------|---------------|---------------|----------|------------|
| DOND DECORIDATION | ISSUE | JULY 1, 1969 | RATE | PAYABLE |
| BOND DESCRIPTION | <u> 1000n</u> | <u> </u> | | |
| Balance Brought Forward | | 21,455,000.00 | | 683,173.00 |
| Balance Broagne rorward | | , | | |
| School | 8-1-66 | 1,000,000.00 | 3.20% | 32,000.00 |
| School | 8-1-66 | 500,000.00 | 3.25 | 16,250.00 |
| School | 8-1-66 | 500,000.00 | 3.30 | 16,500.00 |
| School | 8-1-66 | 1,000,000.00 | 3.40 | 34,000.00 |
| 56.1662 | | | | |
| TOTAL FOR SCHOOL BONDS | | 24,455,000.00 | | 781,923.00 |
| | | | | 2 560 00 |
| P. W. General Hospital | 7-1-37 | 64,000.00 | 4.00% | 2,560.00 |
| Highway 1938 | 7-1-38 | 18,000.00 | 3.50 | 630.00 |
| P. W. Library | 7-1-38 | 24,000.00 | 3.50 | 840.00 |
| General Hospital | 1-1-39 | 29,000.00 | 3.75 | 1,050.00 |
| P. W. Armory | 7-1-39 | 10,000.00 | 3.50 | 350.00 |
| P. W. Bridge | 7-1-39 | 20,000.00 | 3.50 | 700.00 |
| Highway 1953 | 2-1-53 | 250,000.00 | 3.00 | 7,500.00 |
| Bridge 1953 | 2-1-53 | 300,000.00 | 3.00 | 9,000.00 |
| Highway | 12-1-53 | 190,000.00 | 2.50 | 4,375.00 |
| Hospital | 12-1-53 | 250,000.00 | 2.50 | 5,625.00 |
| Highway | 9-1-55 | 140,000.00 | 2.75 | 3,575.00 |
| Hospital Improvement | 9-1-55 | 70,000.00 | 2.75 | 1,787.50 |
| General Improvement | 5~1-59 | 120,000.00 | 3.50 | 4,200.00 |
| General Improvement | 5-1-59 | 80,000.00 | 3.60 | 2,880.00 |
| General Improvement | 5-1-59 | 100,000.00 | 3.70 | 3,700.00 |
| General Improvement | 6-1-60 | 10,000.00 | 3.75 | 375.00 |
| General Improvement | 6-1-60 | 235,000.00 | 3.50 | 8,225.00 |
| General Improvement | 6-1-61 | 150,000.00 | 3.50 | 5,250.00 |
| General Improvement | 6-1-61 | 200,000.00 | 3.40 | 6,800.00 |
| General Improvement | 6-1-61 | 150,000.00 | 3.25 | 4,875.00 |
| General Improvement | 6-1-61 | 150,000.00 | 3.00 | 3,750.00 |
| Sanitaria Bonds | 3-1-63 | 200,000.00 | 2.50 | 5,000.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.60 | 2,600.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.70 | 2,700.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.80 | 2,800.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.90 | 2,900.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 3.00 | 3,000.00 |
| Sanitaria Bonds | 2-1-65 | 50,000.00 | 2.70 | 1,350.00 |
| Sanicaria Bonas | | | | |
| Sub Total | | 3,310,000.00 | | 98,397.50 |
| | | | | |

EXHIBIT "B" GENERAL DEBT SERVICE FUND SCHEDULE OF INTEREST REQUIREMENTS FISCAL YEAR 1969 - 1970

| DATE OF | OUTSTANDING | INTEREST | INTEREST |
|--------------|----------------------|--|---|
| <u>ISSUE</u> | <u>JULY 1, 1969</u> | <u>RATE</u> | <u>PAYABLE</u> |
| | 3,310,000.00 | | 98,397.50 |
| 2-1-65 | 50,000.00 | 2.75% | 1,375.00 |
| 2-1-65 | 50,000.00 | 2.80 | . 1,400.00 |
| 2-1-65 | 75,000.00 | 2.90 | 2,175.00 |
| 2-1-65 | 125,000.00 | 3.00 | 3,750.00 |
| | · | 3.10 | 1,550.00 |
| 2 1 00 | | | |
| OSE BONDS | 3,660,000.00 | | 108,647.50 |
| <u>ED</u> | | | |
| | <u>28,115,000.00</u> | | |
| | | | |
| MENTS | | | <u>890,570.50</u> |
| | 2-1-65 2-1-65 | ISSUE JULY 1, 1969 3,310,000.00 2-1-65 | ISSUE JULY 1, 1969 RATE 3,310,000.00 2-1-65 50,000.00 2.75% 2-1-65 50,000.00 2.80 2-1-65 125,000.00 3.00 2-1-65 50,000.00 3.10 DIED 28,115,000.00 |

EXHIBIT "B"

GENERAL DEBT SERVICE FUND

SCHEDULE OF BONDS MATURING

FISCAL YEAR 1969 - 1970

| | INTEREST RATE | DATE OF ISSUE | AMOUNT <u>PAYABLE</u> |
|--------------------------|------------------|------------------|--------------------------|
| | KATE | 10001 | |
| Bonds Maturing 8-1-69 | | | 175 000 00 |
| School | 3.00% | 6-1-61 | 175,000.00 |
| General Improvement | 3.00 | 6-1-61 | 50,000.00 |
| School | 4.50 | 8-1-66 | <u>250,000.00</u> |
| | | | 475,000.00 |
| Bonds Maturing 9-1-69 | | | |
| Highway | 2.75% | 9-1-55 | 20,000.00 |
| Hospital Improvement | 2.75 | 9-1-55 | 10,000.00 |
| | | | 30,000.00 |
| | | | |
| Bonds Maturing 12-1-69 | 2 50% | 12-1-53 | 150,000.00 |
| School | 2.50% 2.50 | 12-1-53 | 30,000.00 |
| Highway | 2.50 | 12-1-53 | 50,000.00 |
| Hospital | 2.50 | 12-1-55 | 30,000.00 |
| | | | 230,000.00 |
| Bonds Maturing 1-1-70 | | | |
| P. W. School, 1st Series | 3.40% | 1-1-36 | 16,000.00 |
| P. W. School, 2nd Series | 3.60 | 1-1-38 | 5,000.00 |
| P. W. School, 4th Series | 3.75 | 1-1-39 | 4,000.00 |
| General Hospital | 3.75 | 1-1-39 | 2,000.00 |
| | | | 27,000.00 |
| Bonds Maturing 2-1-70 | | | |
| School, Alton Park | 4.75% | 2-1-30 | 95,000.00 |
| School | 2.70 | 2-1-65 | 100,000.00 |
| Highway 1953 | 3.00 | 2-1-53 | 35,000.00 |
| Bridge 1953 | 3.00 | 2-1-53 | 50,000.00 |
| Sanitaria | 2.70 | 2-1 - 65 | 25,000.00 |
| | | | 305,000.00 |
| Bonds Maturing 3-1-70 | | | |
| School | 3.00% | 12-1-61 | 135,000.00 |
| School | 2.50 | 3-1-63 | 150,000.00 |
| School | 3.00 | 3-1-64 | 150,000.00 |
| Sanitaria | 2.50 | 3-1-63 | 50,000.00 |
| | | | 485,000.00 |
| Balance Forward | (2.2) | | 1,552,000.00 |
| Balance Forward | (32) | | |

EXHIBIT "B" GENERAL DEBT SERVICE FUND SCHEDULE OF BONDS MATURING FISCAL YEAR 1969 - 1970

| | INTEREST RATE | DATE OF ISSUE | AMOUNT PAYABLE |
|---------------------------------|------------------|---------------|-------------------|
| Balance Forward | | | 1,552,000.00 |
| Bonds Maturing 4-1-70 School | 3.40% | 4-1-60 | 130,000.00 |
| SCHOOL | 3.40/8 | 1 1 00 | |
| | | | 130,000.00 |
| Bonds Maturing 5-1-70 | | | |
| School | 3.50% | 5~1-59 | 135,000.00 |
| General Improvement | 3.50 | 5-1-59 | 20,000.00 |
| | | | 155,000.00 |
| Bonds Maturing 6-1-70 | | | |
| School | 2.75% | 6-1-58 | 155,000.00 |
| School | 3.75 | 6-1-60 | 60,000.00 |
| General Improvement | 3.75 | 6-1-60 | 10,000.00 |
| | | | 225,000.00 |
| Bonds Maturing 7-1-70 | | | |
| Elementary & High School In | mpr. 4.00% | 7-1-37 | 6,000.00 |
| P. W. School, 3rd Series | 3.50 | 7-1-38 | 2,000.00 |
| P. W. General Hospital | 4.00 | 7-1-37 | 8,000.00 |
| Highway 1938 | 3.50 | 7-1-38 | 2,000.00 |
| P. W. Library | 3.50 | 7-1-38 | 2,000.00 |
| P. W. Armory | 3.50 | 7-1-39 | 1,000.00 |
| P. W. Bridge | 3.50 | 7-1-39 | 2,000.00 |
| | | | 23,000.00 |
| TOTAL BONDS MATURING | | | 2,085,000.00 |
| TOTAL BONDS MATURING - SCHOOL | | | 1,718,000.00 |
| TOTAL BONDS MATURING - GENERAL | | | 367,000.00 |
| | | | 2,085,000.00 |

EXHIBIT "B" GENERAL DEBT SERVICE REQUIREMENTS FUTURE YEARS AS AT JULY 1, 1969

. 2

| FISCAL YEAR BEGINNING | BALANCE AT BEGINNING OF FISCAL YEAR | ANNUAL REDEMPTION | ANNUAL INTEREST REQUIREMENTS | TOTAL ANNUAL <u>REQUIREMENTS</u> |
|-----------------------------|---|----------------------|------------------------------------|--|
| 7/1/69 | 28,115,000 | 2,085,000 | 890,570.50 | 2,975,570.50 |
| 7/1/70 | 26,030,000 | 2,060,000 | 823,249.75 | 2,883,249.75 |
| 7/1/71 | 23,970,000 | 2,152,000 | 758,896.50 | 2,910,896.50 |
| 7/1/72 | 21,818,000 | 2,187,000 | 693,167.00 | 2,880,167.00 |
| 7/1/73 | 19,631,000 | 2,044,000 | 627,332.50 | 2,671,332.50 |
| 7/1/74 | 17,587,000 | 1,837,000 | 568,140.50 | 2,405,140.50 |
| 7/1/75 | 15,750,000 | 1,879,000 | 510,014.00 | 2,389,014.00 |
| 7/1/76 | 13,871,000 | 1,857,000 | 450,395.00 | 2,307,395.00 |
| . 7/1/77 | 12,014,000 | 1,893,000 | 390,625.00 | 2,283,625.00 |
| 7/1/78 | 10,121,000 | 1,711,000 | 329,300.00 | 2,040,300.00 |
| 7/1/79 | 8,410,000 | 1,730,000 | 272,815.00 | 2,002,815.00 |
| 7/1/80 | 6,640,000 | 1,765,000 | 214,900.00 | 1,979,900.00 |
| 7/1/81 | 4,915,000 | 1,795,000 | 155,347.50 | 1,-950,347.50 |
| 7/1/82 | 3,120,000 | . 1,270,000 | 100,510.00 | 1,370,510.00 |
| 7/1/83 | 1,850,000 | 850,000 | 58,050.00 | 908,050.00 |
| 7/1/84 | 1,000,000 | 500,000 | 29,500.00 | 529,500.00 |
| 7/1/85 | 500,000 | 250,000 | 12,750.00 | 262,750.00 |
| 7/1/86 | 250,000 | 250,000 | 4,250.00 | 254,250.00 |
| | | 28,115,000 | <u>6,889,813.25</u> | 35,004,813.25 |

EXHIBIT "B" GENERAL BONDS PAYABLE JUNE 30, 1969

| Alton Park School, 4.75% due 2/1/70 Public Works General Hospital, 4.00% due 7/1/70-76 Elementary & High School Improvement, 4.00% due 7/1/70-77 Public Works School, 1st Series, 3.40% due 1/1/70-76 Public Works School, 2nd Series, 3.60% due 1/1/70-78 Public Works School, 3rd Series, | 95,000 300,000 200,000 | DATE 2/1/30 7/1/37 | PRINCIPAL <u>DUE</u> 95,000 64,000 |
|--|------------------------------|----------------------|---|
| Public Works General Hospital, 4.00% due 7/1/70-76 Elementary & High School Improvement, 4.00% due 7/1/70-77 Public Works School, 1st Series, 3.40% due 1/1/70-76 Public Works School, 2nd Series, 3.60% due 1/1/70-78 Public Works School, 3rd Series, | 300,000 | 7/1/37 | |
| due 7/1/70-76 Elementary & High School Improvement, 4.00% due 7/1/70-77 Public Works School, 1st Series, 3.40% due 1/1/70-76 Public Works School, 2nd Series, 3.60% due 1/1/70-78 Public Works School, 3rd Series, | | | 64,000 |
| 4.00% due 7/1/70-77 Public Works School, 1st Series, 3.40% due 1/1/70-76 Public Works School, 2nd Series, 3.60% due 1/1/70-78 Public Works School, 3rd Series, | 200,000 | | |
| 3.40% due 1/1/70-76 Public Works School, 2nd Series, 3.60% due 1/1/70-78 Public Works School, 3rd Series, | | 7/1/37 | 48,000 |
| 3.60% due 1/1/70-78 Public Works School, 3rd Series, | 590,000 | 1/1/36 | 110,000 |
| Public Works School, 3rd Series, | 188,000 | 1/1/38 | 45,000 |
| 3.50% due 7/1/70-78 | 50,000 | 7/1/38 | 18,000 |
| Public Works School, 4th Series, 3.75% due 1/1/70-79 | 160,000 | 1/1/39 | 48,000 |
| Highway, 3.50% due 7/1/70-78 | 75,000 | 7/1/38 | 18,000 |
| Public Works Library, 3.50% due 7/1/70-78 | 82,000 | 7/1/38 | 24,000 |
| General Hospital, 3.75% due 1/1/70-79 | 85,000 | 1/1/39 | 29,000 |
| Public Works Armory, 3.50% due 7/1/70-79 | 30,000 | 7/1/39 | 10,000 |
| Public Works Bridge, 3.50% due 7/1/70-79 | 50,000 | 7/1/39 | 20,000 |
| Bridge, 3.00% due 2/1/70-73 | 800,000 | 2/1/53 | 300,000 |
| Highway No. 1, 3.00% due 2/1/70-73 | 600,000 | 2/1/53 | 250,000 |
| Highway, No. 2, 2.25% and 2.50% due 12/1/69-73 | 500,000 | 12/1/53 | 190,000 |
| School, 2.25% and 2.50% due 12/1/69-73 | 2,231,000 | 12/1/53 | 751,000 |
| Hospital, 2.25% and 2.50% due 12/1/69-73 | 750,000 | 12/1/53 | 250,000 |
| Hospital Improvement, 2.75% due 9/1/69-75 | 200,000 | 9/1/55 | 70,000 |
| Highway, 2.75% due 9/1/69-75 | 400,000 | 9/1/55 | 140,000 |
| Balance Forward (35) | 7,386,000 | | 2,480,000 |

| EXHIBIT "B" GENERAL BONDS PAYA | BLE | | |
|---|------------------|---------------|-------------------------------|
| JUNE 30, 1969 | | | |
| | INITIAL ISSUE | ISSUE DATE | REMAINING PRINCIPAL DUE |
| Balance Forward | 7,386,000 | | 2,480,000 |
| School, 2.75% and 3.00% due 6/1/70-78 | 3,000,000 | 6/1/58 | 1,585,000 |
| General Improvement, 3.50%, 3.60%, 3.70% and 4.00% due 5/1/70-83 | 500,000 | 5/1/59 | 300,000 |
| School, 3.50%, 3.60%, 3.70% and 4.00% due 5/1/70-83 | 3,500,000 | 5/1/59 | 2,375,000 |
| School, 3.40% and 3.50% due 4/1/70-84 | 3,500,000 | 4/1/60 | 2,505,000 |
| General Improvement, 3.50% and 3.75% due 6/1/70-85 | 500,000 | 6/1/60 | 245,000 |
| School, 3.50%, 3.75% and 4.00% due 6/1/70-85 | 1,500,000 | 6/1/60 | 1,270,000 |
| School, 3.00%, 3.25%, 3.40% and 3.50% due 8/1/69-81 | 4,000,000 | 6/1/61 | 2,975,000 |
| General Improvement, 3.00%, 3.25%, 3.40% and 3.50% due 8/1/69-81 | 1,000,000 | 6/1/61 | 650,000 |
| School, 2nd Series, 2.75%, 3.00%, 3.25%, 3.40% and 3.50% due 3/1/70-82 | 3,000,000 | 12/1/61 | 2,180,000 |
| School, 2.50%, 2.60%, 2.70%, 2.80%, 2.90% and 3.00% due 3/1/70-83 | 3,000,000 | 3/1/63 | 2,100,000 |
| Sanitaria, 2.50%, 2.60%, 2.70%, 2.80%, 2.90% and 3.00% due 3/1/70-83 | 1,000,000 | 3/1/63 | 700,000 |
| School, 3.00%, 3.10% and 3.20% due 3/1/70-84 | 3,000,000 | 3/1/64 | 2,250,000 |
| School, Series 1965, 2.70%, 2.75%, 2.80%, 2.90%, 3.00%, 3.10% and 4.00% due 2/1/70-85 | 2,000,000 | 2/1/65 | 1,600,000 |
| Sanitaria, 2.70%, 2.75%, 2.80%, 2.90%, 3.00%, 3.10%, and 4.00% due 2/1/70-85 | 500,000 | 2/1/65 | 400,000 |
| School, 4.50%, 4.20%, 3.10%, 3.20%, 3.25%, 3.30% and 3.40% due 8/1/69-86 | 5,000,000 | 8/1/66 | 4,500,000 |

(36)

SCHOOL BONDS

GENERAL PURPOSE BONDS

42,386,000

35,014,000 7,372,000

4,500,000 28,115,000

24,455,000 3,660,000

EXHIBIT "B" RURAL DEBT SERVICE FUND SUMMARY OF DEBT SERVICE PAYMENTS FISCAL YEAR 1969 - 1970

| | 630 & 640 INTEREST | 610 & 620 BOND REDEMPTION | 660 & 670 COMMISSION AND EXCHANGE | . TOTAL PAYMENTS |
|---|-----------------------|---------------------------------|--|------------------|
| 8/1/69 | 3,300.00 | | 8.40 | 3,308.40 |
| 9/1/69 | 36,833.75 | 72,000.00 | 272.68 | 109,106,43 |
| 2/1/70 | 3,300.00 | 145,000.00 | 188.40 | 148,488.40 |
| 3/1/70 | 35,843.75 | 172,000.00 | 469.21 | 208,312.96 |
| | <u>79,277.50</u> | 389,000.00 | <u>938.69</u> | 469,216.19 |
| Future Deb | | 312,027.81 | | |
| Interest - | | 4,000.00 | | |
| Principal · | | 400,000.00 | | |
| Trustee's | 13,995.00 | | | |
| TOTAL RURAL DEBT SERVICE PAYMENTS 1,199,239 | | | | |

EXHIBIT "B" RURAL DEBT SERVICE FUND SCHEDULE OF INTEREST REQUIREMENTS FISCAL YEAR 1969 - 1970

| BOND DESCRIPTION | DATE OFISSUE | OUTSTANDING JULY 1, 1969 | INTEREST RATE | INTEREST PAYABLE |
|---------------------|----------------|-----------------------------|------------------|---------------------|
| School, Rural | 2/1/51 | 150,000 | 1.50% | 2,250.00 |
| School, Rural | 2/1/53 | 145,000 | 3.00% | 4,350.00 |
| School, Rural | .9/1/55 | 176,000 | 3.00% | 5,280.00 |
| School, Rural | 9/1/55 | 548,000 | 2.75% | 14,080.00 |
| School, Rural | 3/1/57 | 228,000 | 3.00% | 6,840.00 |
| School, Rural | 3/1/57 | 267,000 | 3.25% | 8,677.50 |
| School, Rural | (3/1/57)9/1/57 | 110,000 | 3.75% | 4,125.00 |
| School, Rural | (3/1/57)9/1/57 | 385,000 | 3.50% | 13,475.00 |
| School, Rural | 3/1/58 | 435,000 | 2.75% | 11,962.50 |
| School, Rural | 3/1/58 | 85,000 | 3.00% | 2,550.00 |
| School, Rural | 3/1/58 | 175,000 | 3.25% | 5,687.50 |
| TOTAL BONDED I | NDEBTEDNESS | <u>2,704,000</u> | | |
| TOTAL INTEREST | REQUIREMENTS | | | <u>79,277.50</u> |

EXHIBIT "B" RURAL DEBT SERVICE FUND SCHEDULE OF BONDS MATURING FISCAL YEAR 1969 - 1970

| | INTEREST | DATE OF | AMOUNT |
|--------------------------|----------|----------------|------------|
| | RATE | ISSUE | PAYABLE |
| Bonds Maturing September | 1, 1969 | | |
| School, Rural | 2.75% | 9/1/55 | 72,000.00 |
| Bonds Maturing February | 1, 1970 | | |
| School, Rural | 1.50% | 2/1/51 | 70,000.00 |
| School, Rural | 3.00% | 2/1/53 | 75,000.00 |
| | | | 145,000.00 |
| Bonds Maturing March 1, | 1970 | | |
| School, Rural | 3.00% | 3/1/57 | 53,000.00 |
| School, Rural | 3.75% | (3/1/57)9/1/57 | 54,000.00 |
| School, Rural | | 3/1/58 | 65,000.00 |
| | | | 172,000.00 |
| TOTAL RURAL BONDS MATURI | NG | | 389,000.00 |

EXHIBIT "B" RURAL DEBT SERVICE REQUIREMENTS FUTURE YEARS AS AT JULY 1, 1969

| FISCAL YEAR BEGINNING | BALANCE BEGINNING OF FISCAL YEAR | REDEMPTION | INTEREST | TOTAL ANNUAL REQUIREMENTS |
|-----------------------------|--|------------|------------|---------------------------------|
| 7/1/69 | 2,704,000 | 389,000 | 79,277.50 | 468,277.50 |
| 7/1/70 | 2,315,000 | 406,000 | 68,642.50 | 474,642.50 |
| 7/1/71 | 1,909,000 | 262,000 | 57,500.00 | 319,500.00 |
| 7/1/72 | 1,647,000 | 274,000 | 49,687.50 | 323,687.50 |
| 7/1/73 | 1,373,000 | 281,000 | 41,522.50 | 322,522.50 |
| 7/1/74 | 1,092,000 | 294,000 | 32,966.25 | 326,966.25 |
| 7/1/75 | 798,000 | 306,000 | 24,036.25 | 330,036.25 |
| 7/1/76 | 492,000 | 313,000 | 14,422.50 | 327,422.50 |
| 7/1/77 | 179,000 | 179,000 | 4,260.00 | 183,260.00 |
| | | 2,704,000 | 372,315.00 | 3,076,315.00 |

EXHIBIT "B" RURAL BONDS PAYABLE JUNE 30, 1969

| ISSUE | INITIAL ISSUE | DATE OF | PRINCIPAL DUE |
|--|------------------|-------------|------------------|
| Issued February 1, 1951, 1.50% due 2/1/70-71 | 1,000,000 | - 2/1/51 | 150,000 |
| Issued February 1, 1953, 2.75% and 3.00% due 2/1/70-71 | 950,000 | 2/1/53 | 145,000 |
| Issued September 1, 1955, 2.75% and 3.00% due 9/1/69-77 | 1,500,000 | 9/1/55 | 724,000 |
| Issued March 1, 1957, 3.00%, 3.25% and 4.50% due 3/1/70-77 | 1,000,000 | 3/1/57 | 495,000 |
| Issued September 1, 1957, 3.50% and 3.75% due 3/1/70-77 | 1,000,000 | 9/1/57 | 495,000 |
| Issued March 1, 1958, 3.75%, 3.00% and 3.25% due 3/1/70-78 | 1,300,000 | 3/1/58 | 695,000 |
| TOTAL | 6,750,000 | | 2,704,000 |

| QUARTERL | Y COUNTY COURT | | <u>APPROPRIATIONS</u> |
|----------|--------------------------|------|-----------------------|
| 1. | Personal Services | | 840 |
| COUNTY C | OUNCIL | | |
| 1. | Personal Services | | 15,000 |
| 2. | Contractual Services | | 1,946 |
| 5. | Fixed Charges | | 54 |
| | | | 17,000 |
| OFFICE O | F THE COUNTY JUDGE | | |
| 1. | Personal Services | | 25,000 |
| 2. | Contractual Services | | 2,085 |
| 3. | Supplies & Repair Parts | | 200 |
| 5. | Fixed Charges | | 215 |
| 9. | Capital Outlay | | 2,500 |
| | | | 30,000 |
| OFFICE C | F THE COUNTY MANAGER | | |
| 1. | Personal Services | | 22,000 |
| 2. | Contractual Services | | 3,934 |
| 3. | Supplies & Repair Parts | | 500 |
| 5. | Fixed Charges | | 80 |
| 9. | Capital Outlay | | 100 |
| | | | 26,614 |
| BEER REC | GULATIONS AND INSPECTION | | |
| 1. | Personal Services | | 5,500 |
| 2. | Contractual Services | (42) | <u>1,800</u> 7,300 |

| DECITOR II COCIATION OF THE PROPERTY OF THE PR | |
|--|-----------------------|
| | <u>APPROPRIATIONS</u> |
| COUNTY AUDITOR | |
| 1. Personal Services | 22,730 |
| 2. Contractual Services | . 660 |
| 3. Supplies and Repair Parts | 685 |
| 5. Fixed Charges | 1,225 |
| | 25,300 |
| POST AUDIT - COUNTY | |
| 2. Contractual Services | <u>30,000</u> |
| POST AUDIT - BARONESS ERLANGER HOSPITAL | |
| 2. Contractual Services | 9,000 |
| POST AUDIT - WILLIAM L. BORK MEMORIAL HOSPITAL | |
| 2. Contractual Services | 3,000 |
| COUNTY ATTORNEY | |
| 1. Personal Services | 23,900 |
| 2. Contractual Services | 300 |
| 3. Supplies and Repair Parts | 100 |
| | <u>24,300</u> |
| CITY-COUNTY PLANNING COMMISSION | |
| 7. Grants, Contributions and Donations | 95,000 |
| | |
| | |

| BUILDING | COMMISSION AND ZONING | <u>APPROPRIATIONS</u> |
|----------|--------------------------------------|-----------------------|
| 1. | Personal Services | 48,400 |
| | Contractual Services | 1,000 |
| 2. | | 500 |
| 3. | Supplies and Repair Parts | |
| 5. | Fixed Charges | 100 |
| | | <u>50,000</u> |
| CIVIL DE | FENSE | |
| 1. | Personal Services | 27,660 |
| 2. | Contractual Services | 4,570 |
| 3. | Supplies and Repair Parts | 2,150 |
| 4. | Materials | 360 |
| 5. | Fixed Charges | 50 |
| 7. | Grants, and Donations to other Insti | tutions 1,360 |
| 9. | Capital Outlay | <u>850</u> |
| | | <u>37,000</u> |
| MAINTEN | NCE | |
| 1. | Personal Services | 296,295 |
| 2. | Contractual Services | 65,105 |
| 3. | Supplies and Repair Parts | 18,675 |
| 4. | Materials | 55,400 |
| 5. | Fixed Charges | 1,525 |
| 9. | Capital Outlay | 13,000 |
| | | 450,000 |
| | (44) | |

| | <u>APPROPRIATION</u> |
|---------------------------------|----------------------|
| ELECTION COMMISSION | |
| 1. Personal Services | 42,950 |
| 2. Contractual Services | 7,694 |
| 3. Supplies and Repair Parts | 316 |
| 5. Fixed Charges | 40 |
| | <u>51,000</u> |
| DEMOCRATIC PRIMARY - LOCAL | |
| 1. Personal Services | 10,000 |
| DEMOCRATIC PRIMARY - STATE | |
| 1. Personal Services | 1,000 |
| REPUBLICAN PRIMARY - STATE | |
| 1. Personal Services | 1,000 |
| GENERAL ELECTION - COUNTY | |
| 1. Personal Services | 1,000 |
| METRO CHARTER COMMISSION | |
| 1. Personal Services | 16,000 |
| TOTAL ELECTIONS | 80,000 |
| TOTAL COUNTY GENERAL GOVERNMENT | <u>885,354</u> |
| | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 2 - FINANCE

| | 0101101101101 | |
|-----------|---------------------------|-----------------------|
| | | <u>APPROPRIATIONS</u> |
| ACCOUNTS | AND BUDGETS | |
| 1. | Personal Services | 44,000 |
| 2, | Contractual Services | 10,020 |
| 3. | Supplies and Repair Parts | 700 |
| 5. | Fixed Charges | 280_ |
| | | <u>55,000</u> |
| PURCHASII | IG DEPARTMENT | |
| 1. | Personal Services | 18,000 |
| 2. | Contractual Services | 1,700 |
| 3. | Supplies and Repair Parts | 300 |
| | | 20,000 |
| BOARD OF | EQUALIZATION | |
| 1. | Personal Services | 2,000 |
| | | |
| | | |
| | | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 2 - FINANCE

| | | APPROPRIATION |
|---------|-----------------------------|----------------|
| TAX ASS | ESSOR'S OFFICE | |
| 1. | Personal Services | 206,842 |
| 2. | Contractual Services | 9,946 |
| 3 | Supplies and Repair Parts | 3,112 |
| 5 | Fixed Charges | 600 |
| 9 | Capital Outlay | 4,500 |
| | | 225,000 |
| COUNTY | TRUSTEE | |
| 2 | . Contractual Services | 14,900 |
| 3 | . Supplies and Repair Parts | 750 |
| 9 | . Capital Outlay | 1,250 |
| | | 16,900 |
| COUNTY | COURT CLERK | |
| 1 | . Personal Services | 2,000 |
| 2 | . Contractual Services | 13,400 |
| 3 | . Supplies and Repair Parts | 2,600 |
| 5 | . Fixed Charges | 500 |
| 9 | . Capital Outlay | 6,500 |
| | | 25,000 |
| TOTAL | FINANCE | <u>343,900</u> |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 3 - ADMINISTRATION OF JUSTICE

| | | <u>APPROPRIATIONS</u> |
|----------|---------------------------|-----------------------|
| ATTORNEY | GENERAL | |
| 1. | Personal Services | 41,006 |
| 2. | Contractual Services | 6,144 |
| 3. | Supplies and Repair Parts | 1,050 |
| 5. | Fixed Charges | 2,000 |
| 9. | Capital Outlay | <u>800</u> |
| | | <u>51,000</u> |
| COURTS C | F GENERAL SESSIONS | |
| 1. | Personal Services | 33,600 |
| CRIMINAL | COURT | |
| 1. | Personal Services | 46,970 |
| 2. | Contractual Services | 12,880 |
| 3. | Supplies and Repair Parts | 2,500 |
| 5. | Fixed Charges | 2,000 |
| 9. | Capital Outlay | 4,500 |
| | | 68,850 |
| CIRCUIT | COURT CLERK | |
| 1. | Personal Services | 21,500 |
| 2. | Contractual Services | 21,050 |
| 3. | Supplies and Repair Parts | 1,000 |
| 9. | Capital Outlay | 6,450 |
| | | <u>50,000</u> |
| | | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 3 - ADMINISTRATION OF JUSTICE

| | | <u>APPROPRIATIONS</u> |
|----------|---------------------------|-----------------------|
| CHANCERY | COURT | |
| 1. | Personal Services | 12,300 |
| 2. | Contractual Services | 10,300 |
| 3. | Supplies and Repair Parts | 1,471 |
| 9. | Capital Outlay | 929 |
| | | 25,000 |
| JUVENILE | COURT | |
| 1. | Personal Services | 274,019 |
| 2. | Contractual Services | 28,775 |
| 3. | Supplies and Repair Parts | 15,200 |
| 4. | Materials | 175 |
| 5. | Fixed Charges | 831 |
| 9. | Capital Outlay | 1,000 |
| | | 320,000 |
| JURIES | | |
| 1. | Personal Services | 169,500 |
| 2. | Contractual Services | 500 |
| | | 170,000 |
| TOTAL A | DMINISTRATION OF JUSTICE | 718,450 |
| | | |
| | | |
| | | |
| | | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 4 - LAW ENFORCEMENT AND CARE OF PRISONERS

| SECTION 4 - LAW ENFORCEMENT AND CARE OF PRI | SONERS |
|---|----------------|
| | APPROPRIATIONS |
| SHERIFF - EX-OFFICIO (a) | |
| 7. Grants, Contributions and Donations | 400,000 |
| SHERIFF - EX-OFFICIO (b) ALCOHOLIC REHABILITATION OFFICER | |
| 7. Grants, Contributions and Donations | 5,820 |
| COUNTY JAIL (a) | |
| 1. Personal Services | 6,290 |
| 2. Contractual Services | 64,334 |
| 3. Supplies and Repair Parts | 21,945 |
| 4. Materials | 410 |
| 5. Fixed Charges | 497 |
| 9. Capital Outlay | 46,524 |
| | 140,000 |
| COUNTY JAIL (b) ALCOHOLIC REHABILITATION OFFICER | |
| 2. Contractual Services | 1,750 |
| COUNTY CORONER | |
| 1. Personal Services | 15,415 |
| 2. Contractual Services | 6,775 |
| 3. Supplies and Repair Parts | 60 |
| 5. Fixed Charges | 50 |
| | 22,300 |
| COUNTY PHYSICIAN | |
| 1. Personal Services | 7,200 |
| TOTAL LAW ENFORCEMENT AND CARE OF PRISONERS | <u>577,070</u> |
| . (50) | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 5 - NATURAL RESOURCES

| | APPROPRIATIONS |
|--|------------------------|
| AGRICULTURE AND HOME ECONOMICS | |
| 1. Personal Services | 22,900 |
| 2. Contractual Services | . <u>700</u> 23,600 |
| AGRICULTURAL FAIR PRIZES | |
| 7. Grants, Contributions and Donations | 2,000 |
| SOIL CONSERVATION | |
| 1. Personal Services | 3,400 |
| 2. Grants, Contributions and Donations | 300 |
| | <u>3,700</u> |
| COUNTY PARK | |
| 1. Personal Services | 36,940 |
| 2. Contractual Services | 9,000 |
| 3. Supplies and Repair Parts | 3,000 |
| 4. Materials | 500 |
| 5. Fixed Charges | 60 |
| 9. Capital Outlay | 500 |
| | 50,000 |
| FOREST FIRE PREVENTION | |
| 7. Grants, Contributions and Donations | 4,000 |
| TOTAL NATURAL RESOURCES | <u>83,300</u> |
| | |
| | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 6 - RECORDING AND PRESERVATION OF DOCUMENTS

<u>APPROPRIATIONS</u> COUNTY REGISTER 13,160 2. Contractual Services 19,525 3. Supplies and Repair Parts 1,150 5. Fixed Charges 500 9. Capital Outlay <u>34,335</u> MICROFILM <u>53,500</u> 2. Contractual Services <u>87,835</u> TOTAL RECORDING AND PRESERVATION OF DOCUMENTS

| COUNTY GENERAL FUND SECTION 7 - HEALTH AND WELFARE | |
|--|----------------|
| | APPROPRIATIONS |
| FOSTER HOME CARE | |
| 2. Contractual Services | 62,000 |
| MENTALLY ILL AND PAUPER BURIALS | |
| 1. Personal Services | 27,800 |
| 2. Contractual Services | 4,265 |
| 3. Supplies and Repair Parts | 1,781 |
| 5. Fixed Charges | 354 |
| 7. Grants, Contributions and Donations | 800 |
| | 35,000 |
| GENERAL RELIEF | |
| 1. Personal Services | 7,200 |
| 2. Contractual Services | 1,100 |
| 3. Supplies and Repair Parts | 200 |
| 7. Grants, Contributions and Donations | <u>6,500</u> |
| | 15,000 |
| FEDERAL FOOD STAMP PROGRAM | |
| 2. Contractual Services | 540 |
| 7. Grants, Contributions and Donations | <u>19,560</u> |
| | 20,100 |
| S.T.A.R. HOUSE | |
| 7. Grants, Contributions and Donations | <u>5,000</u> |
| | |
| . (53) | |

(53

| | APPROPRIATIONS |
|--|----------------|
| SPEECH AND HEARING CENTER | |
| 7. Grants, Contributions and Donations | 46,500 |
| GUIDANCE CLINIC | |
| 7. Grants, Contributions and Donations | 40,000 |
| ANTI-TB AND BOVINE CONTROL | |
| 7. Grants, Contributions and Donations | 1,500 |
| THE BONNY OAKS SCHOOL | |
| 7. Grants, Contributions and Donations | 150,000 |
| MAURICE KIRBY DAY CARE CENTER | |
| 7. Grants, Contributions and Donations | <u>600</u> |
| THE BARONESS ERLANGER HOSPITAL | |
| 7. Grants, Contributions and Donations | 1,800,000 |
| 9. Capital Outlay | 209,150 |
| | 2,009,150 |
| THE CHILDREN'S HOME | |
| 7. Grants, Contributions and Donations | 50,000 |
| WILLIAM L. BORK MEMORIAL HOSPITAL AND HAMILTON COUNTY NURSING HOME | |
| 7. Grants, Contributions and Donations | 900,000 |
| STATE OF TENNESSEE-PUBLIC ASSISTANCE GRANTS | |
| 7. Grants, Contributions and Donations | 238,144 |
| | |

| | | | APPROPRIATION |
|-----------|----------|---|---------------|
| STATE OF | TENNESSE | EE-HOSPITAL SERVICE FOR INDIGENT | |
| 7. | Grants, | Contributions and Donations | 29,700 |
| STATE OF | TENNESSE | EE-PUBLIC ASSISTANCE HOSPITALIZATION | |
| 7. | Grants, | Contributions and Donations | 50,000 |
| STATE OF | TENNESSI | EE-OLD AGE ASSISTANCE-NURSING HOME CARE | |
| 7. | Grants, | Contributions and Donations | <u>19,904</u> |
| STATE OF | TENNESSI | EE-CRIPPLED CHILDREN'S SERVICE | |
| 7. | Grants, | Contributions and Donations | 25,996 |
| HUMANE EI | DUCATION | AL SOCIETY | |
| 7. | Grants, | Contributions and Donations | 16,000 |
| STATE OF | TENNESSI | EE-MEDICAL ASSISTANCE FOR THE AGED | |
| 7. | Grants, | Contributions and Donations | 3,000 |

| CHATTA) | NOOGA-HAMILTON COUNTY HEALTH DEPARTMENT | APPROPRIATIONS |
|---------------------------------|---|----------------|
| GENERAL ADMINISTRATION - OFFICE | | |
| 1. | Personal Services | 65,687 |
| 2. | Contractual Services | 32,455 |
| 3. | Supplies and Repair Parts | 5,527 |
| 5. | Fixed Charges | 6,285 |
| 9. | Capital Outlay | 8,600 |
| TOTAL | GENERAL ADMINISTRATION - OFFICE | 118,554 |
| | GENERAL ADMINISTRATION - MAINTENANCE | |
| 1. | Personal Services | 51,198 |
| 2. | Contractual Services | 25,392 |
| 3. | Supplies and Repair Parts | 6,150 |
| 5. | Fixed Charges | 50 |
| 9. | Capital Outlay | 300 |
| TOTAL | GENERAL ADMINISTRATION - MAINTENANCE | 83,090 |
| | SANITATION AND INSPECTION | |
| 1. | Personal Services | 81,389 |
| 2. | Contractual Services | 9,110 |
| 3. | Supplies and Repair Parts | 900 |
| 5. | Fixed Charges | 200 |
| 9. | Capital Outlay . | 500 |
| TOTAL | SANITATION AND INSPECTION | 92,099 |
| | | |

| CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT-cont'd. | APPROPRIATIONS |
|---|----------------|
| SPECIAL TB PROJECT | |
| 1. Personal Services | 79,640 |
| 2. Contractual Services | 1,875 |
| 3. Supplies and Repair Parts | <u>5,896</u> |
| TOTAL SPECIAL TB PROJECT | <u>87,411</u> |
| MATERNAL & CHILD CARE | |
| 1. Personal Services | 1,188 |
| 2. Contractual Services | 665 |
| TOTAL MATERNAL & CHILD CARE | <u>1,853</u> |
| NURSING DIVISION | |
| 1. Personal Services | 148,812 |
| 2. Contractual Services | 21,615 |
| 3. Supplies and Repair Parts | 12,275 |
| 5. Fixed Charges | 1,140 |
| 9. Capital Outlay | 1,000 |
| TOTAL NURSING DIVISION | <u>184,842</u> |
| HEALTH EDUCATION | |
| 1. Personal Services | 29,321 |
| 2. Contractual Services , | 1,200 |
| 3. Supplies and Repair Parts | 3,700 |
| 9. Capital Outlay | 2,500 |
| TOTAL HEALTH EDUCATION | <u>36,721</u> |
| . (57) | |

| CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT-cont'd. | <u>APPROPRIATION</u> |
|---|----------------------|
| DENTAL HEALTH | |
| 1. Personal Services | 9,211 |
| 2. Contractual Services | 10,115 |
| 3. Supplies and Repair Parts | 3,925 |
| 5. Fixed Charges | 150 |
| 9. Capital Outlay | 200 |
| TOTAL DENTAL HEALTH | 23,601 |
| VENERAL DISEASE CONTROL | |
| 1. Personal Services | 10,385 |
| 2. Contractual Services | 1,255 |
| 3. Supplies and Repair Parts | 1,750 |
| TOTAL VENERAL DISEASE CONTROL | 13,390 |
| LABORATORY | |
| 2. Contractual Services | 1,927 |
| 3. Supplies and Repair Parts | <u>· 73</u> |
| TOTAL LABORATORY | 2,000 |
| IMMUNIZATION ASSISTANCE - SPECIAL PROGRAM | |
| 1. Personal Services | 31,234 |
| 2. Contractual Services | 2,200 |
| 3. Supplies and Repair Parts | 700 |
| 5. Fixed Charges | 2,700 |
| TOTAL IMMUNIZATION ASSISTANCE-SPECIAL PROGRAM | <u>36,834</u> |
| (58) | |

| CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT-cont'd. | <u>APPROPRIATIONS</u> |
|---|-----------------------|
| NEIGHBORHOOD SERVICES PROGRAM | |
| 1. Personal Services | 173,694 |
| 2. Contractual Services | 19,441 |
| 3. Supplies and Repair Parts | <u>7,955</u> |
| TOTAL NEIGHBORHOOD SERVICES PROGRAM | 201,090 |
| TOTAL CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT | 881,485 |
| | |
| TOTAL HEALTH AND WELFARE | <u>4,599,079</u> |

EXHIBIT "B"
APPROPRIATIONS
COUNTY GENERAL FUND
SECTION 8 - PENSIONS

| | | APPROPRIATIONS |
|-----------------------------|-------------------|----------------|
| EMPLOYEES RETIREMENT | | |
| 7. Grants, Contributi | ons and Donations | 189,500 |
| COUNTY MATCHING FICA | | |
| 7. Grants, Contributi | ons and Donations | 140,000 |
| RETIRED TEACHER'S SUPPLEMEN | $\overline{1}$ | |
| 7. Grants, Contributi | ons and Donations | 43,000 |
| | | 372,500 |
| TOTAL PENSIONS | | 372,300 |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 9 - MISCELLANEOUS

| SECTION 9 - MISCELLANEOUS | |
|--|----------------|
| | APPROPRIATIONS |
| COMMISSIONS TO COUNTY TRUSTEE | |
| 1. Personal Services | 140,500 |
| SCENIC BEAUTIFUL COMMISSION | |
| 7. Grants, Contributions and Donations | <u>6,300</u> |
| EMPLOYEES INSURANCE | |
| 7. Grants, Contributions and Donations | 102,000 |
| CAPITAL IMPROVEMENTS | |
| 9. Capital Outlay | 100,000 |
| STORE ROOM | |
| 1. Personal Services | 6,500 |
| 2. Contractual Services | 500 |
| | 7,000 |
| OIL DEPARTMENT | |
| 1. Personal Services | 17,500 |
| VETERANS' SERVICE OFFICER | |
| 1. Personal Services | 7,800 |
| 2. Contractual Services | <u>960</u> |
| | 8,760 |
| REGIONAL COUNCIL OF GOVERNMENT | |
| 7. Grants, Contributions and Donations | 10,000 |
| | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 9 - MISCELLANEOUS

| | | <u>APPROPRIATIONS</u> | | |
|-----------|--|-----------------------|--|--|
| CONSOLIDA | CONSOLIDATED GOVERNMENT CHARTER STUDY COMMISSION | | | |
| 7. | Grants, Contributions and Donations | 35,000 | | |
| AIR POLLU | TION CONTROL | | | |
| 7. | Grants, Contributions and Donations | 25,000 | | |
| SOUTHEAST | TENNESSEE ECONOMIC DEVELOPMENT DISTRICT | | | |
| 7. | Grants, Contributions and Donations | 2,500 | | |
| ADULT COL | ADULT COUNTY-WIDE LIBRARY SERVICE | | | |
| 1. | Personal Services | 35,375 | | |
| 2. | Contractual Services | 875 | | |
| 3. | Supplies and Repair Parts | 215 | | |
| 5. | Fixed Charges | 60 | | |
| 9. | Capital Outlay | <u>475</u> | | |
| | | 37,000 | | |
| | | | | |

EXHIBIT "B" APPROPRIATIONS COUNTY GENERAL FUND SECTION 9 - MISCELLANEOU

| COUNTY GENERAL FUND SECTION 9 - MISCELLANEOUS | |
|--|------------------|
| | APPROPRIATIONS |
| FIXED ASSETS | |
| 1. Personal Services | 6,000 |
| 2. Contractual Services | 9,500 |
| | <u>15,500</u> |
| CHATTANOOGA AREA SAFETY COUNCIL | |
| 7. Grants, Contributions and Donations | 6,500 |
| CHATTANOOGA PUBLIC LIBRARY | |
| 7. Grants, Contributions and Donations | 176,000 |
| INSURANCE | |
| 2. Contractual Services | 25,000 |
| TAX ON TIVOLI THEATER | |
| 2. Contractual Services | 6,708 |
| CHATTANOOGA CONVENTION AND VISITORS BUREAU | |
| 7. Grants, Contributions and Donations | 15,000 |
| TOTAL MISCELLANEOUS | 736,268 |
| TOTAL COUNTY GENERAL FUND APPROPRIATIONS | <u>8,403,756</u> |
| | |
| | |
| | |
| | |
| | |

EXHIBIT "B"
APPROPRIATIONS
PIKE FUND

<u>APPROPRIATIONS</u>

785,815

224,418

1,010,233

1. Personal Services

4. Materials

TOTAL PIKE FUND

EXHIBIT "B" APPROPRIATIONS DISTRICT ROAD FUND

APPROPRIATIONS

| 1. | Personal Services | . 5,976 |
|-----|---------------------------|---------|
| 2. | Contractual Services | 60,000 |
| 3. | Supplies and Repair Parts | 140,000 |
| 4. | Materials | 114,500 |
| 5. | Fixed Charges | 1,000 |
| 9. | Capital Outlay | 34,277 |
| TOT | AL DISTRICT ROAD FUND | 355,753 |

3 3 3

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, JULY 2, 1969

BE IT REMEMBERED, That on this the 2nd day of July, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-4.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4.

RESOLUTION-TITLE-RESOLUTION ON THE DEATH OF COUNCILMAN JACK D. HIXSON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in the sudden and untimely death of Mr. Jack D. Hixson on June 26, 1969, Hamilton County, has lost one of its honored and faithful servants; and

WHEREAS, Councilman Hixson devoted his energies and talents in a tireless manner to help make Hamilton County a better place to live, play, and work. He had a deep sense of personal responsibility and at times attended his duties as a Councilman even though he would be in great pain. He was loved and respected by the people of our County, and this County Council has lost a valued co-worker.

NOW THEREFORE, BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL, IN REGULAR SESSION ASSEMBLED, on this the 2nd day of July, 1969, that we mourn the passing of Councilman Hixson and extend our deep sympathy to his beloved wife and family; and

BE IT FURTHER RESOLVED that a copy of this resolution be placed upon our Minutes, and that copies of same be forwarded to the family.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that Mr. J. Howard Callaway be appointed to fill the vacancy caused by the death of Councilman Jack D. Hixson, Jr. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the

following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-4.

The Oath of Office was administered by Judge Chester L. Frost.

OATH FOR MEMBER OF COUNCIL

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

| I, <u> </u> | , do solemnly swear | that I will exec | cute the duties |
|-------------------------------------|-------------------------|-------------------|-----------------|
| as a member of the Hamilton County | Council, to which I ha | ve been elected, | and which I am |
| about to assume, to the best of my | skill and ability, and | I further swear | that I will |
| support the Constitution of Tenness | see and the Constitutio | n of the United S | States, So Help |
| Me God. | | | |

/s/ J. Howard Callaway

me, this the 2nd day of July, 1969.

/s/ Chester L. Frost
COUNTY JUDGE

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THOMAS WOODLOW AND WIFE, EDITH S. WOODLOW TO PURCHASE LOT 35, ROLANDO SUBDIVISION, AS SHOWN IN PLAT BOOK 16-2 PAGE 69 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$425.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 35, Rolando Subdivision, as shown in Plat Book 16-2, Page 69 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, Hamilton County has received an offer of \$425.00 from Thomas Woodlow and wife, Edith S. Woodlow.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$425.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TOM ELLIOTT TO PURCHASE PT. S. W. 1/4 SEC. 25 T 4 R 2, GARRETT JONES SUBDIVISION IN THE AMOUNT OF \$450.00

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Pt. S. W. $\frac{1}{4}$ Sec. 25 T 4 R 2, Garrett Subdivision was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and WHEREAS, Hamilton County has received an offer of \$450.00 from Tom Elliott.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$450.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

' /s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN D. SISK AND WIFE, NANCY C. SISK TO PURCHASE LOT 131, BLOCK 14, DALLAS GARDENS #1, AS SHOWN IN PLAT BOOK 14, PAGE 28 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$425.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:- '

WHEREAS, Lot 131, Block 14, Dallas Gardens #1, as shown in Plat Book 14, Page 28 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes, and

WHEREAS, said property has been appraised at a value of \$400.00; and
WHEREAS, Hamilton County has received an offer of \$425.00 from John D. Sisk and
wife Nancy C. Sisk.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$425.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

JULY TERM 1969

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. SWANN SPANN TO PURCHASE LOT 5, WALTON SUBDIVISION AS SHOWN IN PLAT BOOK F 24, PAGE 200 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$553.20.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 5, Walton Subdivision as shown in Plat Book F 24, Page 200 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes, and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$553.20 from J. Swann Spann.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$553.20 be approved and
the County Judge be authorized to execute a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the four (4) foregoing Resolutions were Adopted on a Roll Call vote with the members of the County. Council voting as follows: Councilman Callaway Passed; Councilman Mayfield, "Aye"; Councilman Pattne, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BIDS OF VULCAN MATERIALS COMPANY AND MID-STATE MATERIALS FOR A SIX MONTHS SUPPLY OF ROAD MATERIALS FOR THE HAMILTON COUNTY HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, in response to public advertisement bids were received for the purchase of a six months supply of road materials for the Hamilton County Highway Department; and

WHEREAS, the bids received were as follows:

Asphalt Emulsion (Vulcan Materials) \$ 27.14 per ton

Asphalt Emulsion (Mid-State) \$ 27.14 per ton

Crushed Stone (Vulcan Materials) \$ 1.25 per ton

Hot & Cold Mix Asphalt (Vulcan Materials) \$6.50 per ton

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

JULY TERM 1969

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bids of the above companies for a six months supply of various road materials and to purchase said materials at the supply point affording the most economical haul for the County.

Same to be paid out of Highway Department Budget.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF SINCLAIR OIL CORPORATION FOR GASOLINE FOR A THREE (3) MONTH SUPPLY OF HIGH TEST GASOLINE FOR THE GAS STATION, SILVERDALE SHOP, BORK HOSPITAL, AND BONNY OAKS SCHOOL IN THE AMOUNT OF \$.1264 PER GALLON.

BE IT RESOLVED. BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three (3) month supply of high test gasoline and,

WHEREAS, the bid of Sinclair Oil Corporation was considered the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Sinclair Oil Corporation for a three (3) months supply of high test
gasoline in the amount of \$.1264 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-TO DECLARE FLORENCE DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: - 32

THAT Florence Drive extending from Dent Road in an easterly and northerly direction a distance of 0.25 of a mile to Gann Road be declared a district road second class.

The above named road is in the 3rd Civil District in Dent Acres Subdivision, has a 50 ft. right-of-way, a 4" stone base, and a 2" plant mix pavement with asphalt curbs and was built by Sam Stubblefield and Gamble Brothers Construction Company for the developer, Mr. Clyde Triplett.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 295-298.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

CHAIRMAN

JOHN C. GOINS, JUDGE

The second of the second

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

\$ 10,300.81 9,607.55 19,908.36

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TEBBESSEE

Receipts for May, 1969 Balance Forwarded DISBURSEMENTS: Xerox Corp.
U. S. Pencil Co.
R. E. A. Express
State of Tenn. Copy of Bill 677
Xerox Corp.
Commercial Stationery
Jo Ann Abercrombie
Judith Brown 48.85 6.50 9.95 380.00 Judith Brown 420.00 Anna Crawford Marshall Gupton Hannah Hale 370.00 300,00 420.00 Phoe be Hamilton Bettye Held Lucile Hixson 420.00 450.00 1,208.33 Mary Howard Diane Hulgan Gertrude Hunnicutt 330.00 600.00 450.00 450.00 Vera Hutson Barbara Jones Margie McGuffie Virginia Moses Pamela Ringley 420.00 242.00 500.00 200.00 Anne Rose Tommy Sneed Louise Stone Paula Teague 420.00 Carolyn Totten Lois Ehaley Eloise Young Sandra Wingate

ĒXCESS . 9,419.18

370.00 500.00 330.00

10,489.18

T; LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from Géneral Sessions Court.

Sworn to and subscribed before me this 30 day of June, 1969.

TOTAL

CLERK

HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT & SERVICE REPORT MAY, 1969

| llumber of lew Cases Investigated = | |
|---|-------|
| Mumber of Animals Involved access | 15 |
| Number of Animals Singlormals Condition, Released to Owners | 2 |
| Number of Animalscan Hormal Condition Released to Shelter and Destroyed | |
| | 3 |
| Number of Asimalatin Shall-and a man a Straight | 2 |
| Number of Animals in Shelter and Pound May 1,11969 | 21 |
| Number of Animals Received During the Month | 424 |
| TÔTAL | 445 |
| Number of Animals Destroyed | 349 |
| Number of Animals Sold and Placed ir Homes | 50 |
| Number of Animals Released to Owners | 28 |
| Number of Animals in Shelter and Pound May 31, 1969 | 18 |
| TOTAL | 445 |
| | |
| Total Number of Cats Handled During the Month | 162 |
| Total Number of Dogs Handled During the Month | 280 |
| Total Number of Other Animals Handled During the Month | 3 |
| , TOTAL | 445 |
| Total Number of Ambulance Calls | 129 |
| Total Number of Injured Calls | 129 |
| Total Number of Night Calls | 12 |
| Takal Humban of Mark Day | |
| Total number of Miles Driven by Trucks 3,0 | 5 5 |

Respectfully submitted,

A. L. Chadwick Assistant Superintendent

HUMANE EDUCATIONAL SOCIETY, INC. - CHILDREN'S DEPARTMENT MAY, 1969

| Number of Old Cases Investigated | $\frac{18}{38}$ |
|--|-----------------|
| Number of Children Involved in New Cases | 56 60 116 |
| Rumber of Hen and Women Involved in New Cases | 29 21 50 |
| Total Number of Warnings Issued | 2 |
| Total number of Cases in Court | 5 |
| Total Number of Families Given Emergency Relief Assisting 87 Children and 28 Adults. | 23 |
| Total Number of Referrals | 45 |
| NATURE OF NEW CASES | |
| Destitute Circumstances | 10 |
| Investigation for Outside Agency | 3 |
| Child Reglect | 1 |
| Alleged Child Neglect | 1 |
| Contributing to Delinquency of Minor Children | 2 |
| Brunk and Disorderly | 2 |
| Runaway Girl | 3 |
| | |

HUMANE EDUCATIONAL SOCIETY, INC. CITY OF CHATTANOOGA ANIMAL DEPARTMENT - SERVICE REPORT MAY, 1969

*

| Number of New Cases Investigated 24 |
|--|
| Number of Animals Involved 24 |
| Number of Animals in Normal Condition, Released to Owners 10 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed 10 |
| Number of Animals Died, Heads Sent to the Health Department and Report Regative 4 |
| Number of Animals in Shelter and Pound May 1, 1969 57 |
| Number of Animals Received During the Month |
| TOTAL 1,247 |
| · humber of Animals Destroyed 1,067 |
| Number of Animals Placed and Sold 82 |
| Number of Animals Released to Owners 55 |
| number of Animals in Shelter and Pound May 31, 1969 43 |
| TOTAL 1,247 |
| Total Number of Cats Handled During the Month 286 |
| Total Number of Dogs Handled During the Month 686 |
| Total Number of Other Animals Handled During the Month 275 (273 pigeons - 1 rabbit - 1 pony) |
| TOTAL 1,247 |
| Total Number of Ambulance Calls 463 |
| Total Number of Police Calls 4 |
| Total Number of Injured Calls 24 |
| Total Number of Night Calls 13 |
| Total Number of Miles Driven by Trucks 2,319 |
| |

Respectfully submitted,

(Ishura: L. Kadwick
A. L. Chadwick
Assistant Superintendent

$\underline{J} \underline{U} \underline{L} \underline{Y} \qquad \underline{T} \underline{E} \underline{R} \underline{M} \qquad \cdot \underline{1} \underline{9} \underline{6} \underline{9}$

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, JULY 16, 1969

BE IT REMEMBERED, That on this the 16th day of July, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patter was absent. Total present-4.

Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM TOURIST COURT AND MOTEL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND ON THE WEST LINE OF I-24 AND SOUTH OF CUMMINGS HIGHWAY; REZONING FROM TOURIST COURT AND MOTEL AND AGRICULTURAL DISTRICTS TO LOCAL BUSINESS DISTRICT A TRACT ON THE SOUTH LINE OF CUMMINGS HIGHWAY AND WEST LINE OF I-24; REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICTS TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND ON THE SOUTH LINE OF CUMMINGS HIGHWAY AND WEST LINE OF I-24.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Marvin J. Terrell and Others petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone three tracts of land located on Cummings Highway and I-24, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Marvin J. Terrell and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on July 16, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone:

1. From Tourist Court and Motel District to Local Business District a tract of land being part of the McDowell and Terrell Tract. This tract is located 443' West of the West line of I-24, fronts 300' on the South line of Cummings Highway and extends Southwestwardly between parallel lines for 150' (excluding the West 173' for' a depth of

50' already zoned Local Business).

- 2. From Tourist Court and Motel and Agricultural Districts to Local Business District a tract of land located some 433.56' South of the South line of Cummings High-way; fronting 450' on the West line of I-24 right-of-way; thence Northwestwardly 171' to a point; thence Northeastwardly 295' to a point; thence, at a right angle, 310'; thence Northeastwardly in a meandering line some 600' to the West line of I-24, the point of beginning.
- 3. From Rural Residential and Agricultural Districts to Tourist Court and Motel District a tract of land fronting 383' on the South line of Cummings Highway; fronting 433.56' on the West line of I-24; thence 235' Northwestwardly following the meandering line along the Proposed Local Business Zoning (Item #2); thence Northeastwardly 285' to the South line of Cummings Highway, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was kunanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-CLOSURE AND ABANDONMENT OF BONNYVALE LANE (PROPOSED EXTENSION) LOCATED IN CEDAR WOODS SUBDIVISION. THE 50' RIGHT-OF-WAY BEGINNING AT THE EASTERN EDGE OF THE EXISTING TEMPORARY CUL-DE-SAC AS SHOWN ON THE RECORDED PLAT OF CEDAR WOODS, UNIT 1, AND EXTENDS SOME 1105' + (CENTER LINE DISTANCE) THROUGH THE UNDEVELOPED PORTION OF CEDAR WOODS SUBDIVISION TO A POINT 31' SOUTH OF THE SOUTH LINE OF BONNY OAKS DRIVE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Title Guaranty & Trust Company of Chattanooga, Trustee, petitioned The Chattanooga-Hamilton County Regional Planning Commission to close and abandon Bonny-vale Lane, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, The Title Guaranty & Trust Company of Chattanooga, Trustee, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on July 16, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Closure and Abandonment of Bonnyvale Lane

(proposed extension) located in Cedar Woods Subdivision, the 50' right-of-way beginning

at the Eastern edge of the existing temporary cul-de-sac as shown on the recorded plat of

Cedar Woods, Unit 1, and extends some 1105' + (center line distance) through the undevel
oped portion of Cedar Woods Subdivision to a point 31' South line of Bonny Oaks Drive be

approved.



Departmentolistates (

To all to whom these Presents shall come, Greeting:

Ine V. Varr . Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

SENATE BILL NO. 572

PRIVATE CHAPTER NO. 181

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Mhereol, Shave hereunto subscribed my Official Signature and by order of the Governor affixed the Great Seal of the State of Tennessee, at the Department in the City of Nashville, this 21st day of MAY

A.D. 19 69

Secretary of State

PRIVATE CHAPTER NO. 181

SENATE BILL NO. 572

By Baker (Hamilton), Ochmig

Substituted for: House Bill No. 654

By Albright, White (Hamilton)

AN ACT to amend Chapter 363, Private Acts of 1961 entitled: "AN ACT to amend Section 1, Chapter No. 482, Private Acts of 1953, entitled: "AN ACT to authorize, empower, enable and direct the County Court or County Council of any county having a population of not less than 206,000 nor more than 209,000, under the Federal Census of 1950, or any subsequent Federal Census, in which county there is a judicial District or Circuit with more than one Criminal Court, to supplement compensation paid by the State of Tennessee to the District Attorney General, the Assistant Attorneys General and Criminal Investigator of such District or Circuit; to provide for the payment of expenses and maintenance of an automobile for any Special Investigator or Investigators in the office of such District Attorney General; and to repeal all laws or parts of laws in conflict with the provisions of this act, as amended by Section 1, Chapter No. 70 Private Acts of 1959, entitled: 'AN ACT to amend Chapter No. 482, Private Acts of 1953, entitled: 'AN ACT to authorize, empower, enable and direct the County Court or County Council of any county having a population of not less than 206,000 nor more than 209,000, under the 1-ederal Census of 1950, or any subsequent Federal Census, in which county there is a judicial District or Circuit with more than one Criminal Court, to supplement compensation paid by the State of Tennessee to the District Attorney General, the Assistant Attorney General, the Assistant Attorney General, the Assistant Attorneys General and Criminal Investigator of Investigators in the office of such District Attorney General, and to repeal all laws or parts of laws in conflict with the provisions of this Act, by amending Section 1 thereof so as to provide supplemental compensation to that paid by the State of Tennessee to the District Attorney General, the Assistant District Attorney General, the Assistant District Attorney General, the Assistant District Attorney General."

SECTION 1. BE IT ENACTED BY THE

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That Chapter No. 363 of the Private Acts of 1961 be and the same hereby is amended by striking out of said Act all of Section 1 and substituting in lieu thereof the following:

The County Court or County Council of any County having a population of not less than 235,000 inhabitants and not more than 240,000 inhabitants, under the Federal Census of 1960, or any subsequent Federal Census, in which County there is a Judicial District or Circuit with more than one Criminal Court, is hereby authorized, empowered, enabled and directed to supplement the

compensation paid by the State of Tennessee to the District Attorney General, the Assistant District Attorneys General and the Criminal Investigators in the office of said District Attorney General the following amounts, to wit:

District Attorney General 1800.00
Each Assistant District Attorney General 3000.00
Three Criminal Investigators (each) 2400.00

SECTION 2. BE IT FURTHER ENACTED, That all laws or parts of laws in conflict herewith be, and the same hereby are repealed.

SECTION 3. BE IT FURTHER ENACTED, That this Act shall have no effect unless the same shall have been approved by a two-thirds vote of the Hamilton County Council within sixty (60) days after its approval by the Governor of Tennessee. Its approval or non-approval shall be proclaimed by the presiding officer of the body having jurisdiction to approve, and shall be certified by him to the Secretary of State.

SECTION 4. BE IT FURTHER ENACTED, That this Act shall take effect upon passage, the public welfare requiring it, but the provisions thereof shall not become operative until validated as provided in Section 3 herein.

PASSED: May 9, 1969

SPEAKER OF THE SENATE

SPEAKER OF THE HOUSE OF REVRESHINAIVES

APPROVED:

May 19,1969

Mari Hentsen,

: ! • .

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to accept, with regret, the resignation of Mr. George W.Evans of the Juvenile Court Commission. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-RATIFYING AND APPROVING SENATE BILL NO. 572, CHAPTER NO. 181, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

Senate Bill No. 572, Chapter No. 181, Private Acts of 1969 of the State of

Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution
as amended, and with the Statutes, and the County Judge is directed to certify the action hereon
to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 301-A THROUGH 301-C.)

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patter was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF UNIVERSAL TIRE, INC. FOR FIFTY: (50) PASSENGER TIRES FOR THE HAMILTON COUNTY STOREROOM IN THE AMOUNT OF \$825.52.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of fifty (50) Tires and,

WHEREAS, the bid of Universal Tire, Inc. was considered the lowest and bid was best received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Universal Tire, Inc. for fifty (50) Tires in the amount of \$825.52.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham; seconded; by Councilman Callaway, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Total present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR ONE (1) NEW 1969 MODEL AUTOMOBILE IN THE AMOUNT OF \$2875.93 FOR USE IN THE SHERIFF'S DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) new 1969 Automobile at the Hamilton County Purchasing Department.

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Forrest Cate Ford, Inc. for one (1) 1969 Automobile in the amount of

\$2875.93.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the fore-going Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Total present-4. Absent-1.

RESOLUTION-TITLE-TO DECLARE TERRI LYNN DRIVE AND STEPHEN LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT Terri Lynn Drive extending from Igou Gap Road in a Southerly direction

O.ll of a mile to Stephen Lane and that Stephen Lane leading from Terri Lynn Drive in a

westerly direction 0.10 of a mile to turn-around, be declared district roads 2nd Class.

The above named roads are in the 2nd Civil District of Hamilton County in a Subdivision of Lot #4 of Jane Gray Subdivision.

Terri Lynn Drive has a 60' right-of-way with a 4" stone base and a triple

surface pavement and Stephen Lane has a 50' right-of-way with a 4" stone base, and a 2" plant mix pavement with asphalt curbs. Both roads were built by Thomas Brothers Construction Company for the developer, Mr. W. H. Frazier, Jr.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BETTY JO WINGO AND HUSBAND CALVIN A. WINGO TO PURCHASE LOTS 43,44, 45, 46 & 47, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 43, 44, 45, 46 & 47, Signal Hills Subdivision, as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$400.00 from Betty Jo Wingo and Husband, Calvin A. Wingo.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES N. SIMPSON AND WIFE, VIOLA SIMPSON TO PURCHASE LOT 28, WARD 17, SPEARS ADDITION, AS SHOWN IN PLAT BOOK 1, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$260.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

JULY TERM 1969

WHEREAS, said property has been appraised at a value of \$250.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$260.00 from Charles N. Simpson and wife, Viola Simpson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$260.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-RESCINDING RESOLUTION OF JULY 2, 1969
DUE TO ERROR IN NAME. AUTHORITY TO ACCEPT OFFER OF
THOMAS WARDLOW AND WIFE, EDITH S. WARDLOW TO PURCHASE
LOT 35, ROLANDO SUBDIVISION, AS SHOWN IN PLAT BOOK 16-2,
PAGE 69 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY,
TENNESSEE IN THE AMOUNT OF \$425.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 35, Rolando Subdivision, as shown in Plat Book 16-2, Page 69 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, Hamilton County has received an offer of \$425.00 from Thomas Wardlow and wife, Edith S. Wardlow.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$425.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the three (3) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway,

<u>T E R M</u> <u>1 9 6 9</u>

Councilman Mayfield, Councilman Winningham and Judge Frost. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.



STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, AUGUST 6, 1969

BE IT REMEMBERED, That on this the 6th day of August, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Callaway, to give the Department of Education the assurance that the County Council will furnish as much as \$1,000,000.00 for capital outlay so that the Department can proceed with plans for the necessary buildings for various schools, but this will be the maximum amount that the County Council will assure the Department of Education. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-RESOLUTION AUTHORIZING HAMILTON COUNTY, TENNESSEE, TO BORROW THE SUM OF SIX HUNDRED THOUSAND DOLLARS (\$600,000.00) OF WHICH SUM TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) WILL BE BORROWED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHATTANOOGA, CHATTANOOGA, TENNESSEE, TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM HAMILTON NATIONAL BANK OF CHATTANOOGA, CHATTANOOGA, TENNESSEE, AND TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM PIONEER BANK, CHATTANOOGA, TENNESSEE, SAID BORROWING TO BE UPON NOTES TO BE SIGNED BY THE COUNTY JUDGE AND THE COUNTY COURT CLERK OF SAID COUNTY WITH SEAL ATTACHED AND TO AUTHORIZE THE RENEWAL OF SUCH NOTES, IN ACCORDANCE WITH SECTIONS 5, 6 AND 7 of CHAPTER 358 OF THE PUBLIC ACTS OF 1957 OF THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in regular session assembled on Wednesday, August 6, 1969, that:

WHEREAS, by Sections 5, 6 and 7 of Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee, Hamilton County is authorized to borrow, in its corporate capacity, money for the purpose of meeting appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues of such fiscal year, in amounts not exceeding Sixty Per Cent (60%) of such appropriations, whenever in the opinion of the County Council of said County, such borrowing is necessary; and

WHEREAS, said County Council of Hamilton County, Tennessee, finds and determines that it is necessary at this time to borrow the sum of Six Hundred Thousand Dollars

AUGUST TERM 1969

(\$600,000.00) (the same not exceeding Sixty Per Cent (60%) of such appropriations) to meet appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues; and

WHEREAS, it can borrow said sum for said purpose from American National Bank and Trust Company of Chattanooga, Chattanooga, Tennessee, and Pioneer Bank, Chattanooga, Tennessee, and Hamilton National Bank of Chattanooga, Chattanooga, Tennessee, borrowing one-third of said sum from each of said Banks as hereinbelow set out on notes of Hamilton County, Tennessee, payable on or before Ninety (90) days after date of issuance and bearing interest from date of issuance at the rate of Four and One-Quarter Per Cent (4%) per annum, which notes are to be executed and issued according to the terms and conditions of Sections 5, 6 and 7 of the Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee:

NOW THEREFORE, BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in regular session assembled on the 6th day of August, 1969, that said Hamilton County be and it is hereby authorized and directed to issue and sell interest bearing tax anticipation notes in the aggregate amount of Six Hundred Thousand (\$600,000.00) Dollars, bearing interest from date of issue at the rate of Four and One-Quarter Per Cent $(4\frac{1}{4}\%)$ per annum, for the purpose of meeting appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues of such fiscal year. Said notes shall mature on or before Ninety (90) Days after date of their issuance, at which time, in the judgment of the County Council, there will be sufficient funds in the County's treasury, derived from taxation for the current year, 1969, to pay same. But said notes may be renewed as hereinbelow provided. One of said notes shall be in the principal sum of Two Hundred Thousand (\$200,000.00) Dollars and shall be made payable to the order of American National Bank and Trust Company of Chattanooga, Chattanooga, Tennessee, as its main office in Chattanooga, Tennessee; and one of said notes shall be in the principal sum of Two Hundred Thousand (\$200,000.00) Dollars and shall be made payable to the order of Hamilton National Bank of Chattanooga, Chattanooga, Tennessee, at its main office in Chattanooga, Tennessee, and one of said notes shall be in the principal sum of Two Hundred Thousand (\$200,000.00) Dollars and shall be made payable to the order of Pioneer Bank at its main office in Chattanooga, Tennessee. Said notes shall be sold by the County Judge to said respective Banks for not less than par and accrued interest. The proceeds of said notes shall be paid to the County Trustee to be disbursed by him in meeting appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues of such fiscal year. Each of said notes shall certify, recite and declare: That all conditions, acts and things required by law to exist, to have happened, and to have been performed precedent to and in the issuance of such note, exist, have happened and have been performed in regular and due form and time as required by law; that the indebtedness of Hamilton County, including such note, does not exceed any limitation imposed by law; and that taxes have heretofore been levied for the current year, 1969, upon all taxable property in said County. Each note shall further recite and declare that neither the principal nor interest of such note shall be taxed by the

308

<u>AUGUST TERM 1969</u>

State of Tennessee or by any County or Municipality thereof.

that the County Judge of Hamilton County, Tennessee, and the County Court Clerk of said County be and they are hereby authorized and directed to execute said notes in the name of and for Hamilton County, Tennessee, with the seal of the County attached thereto, as provided by Sections 5, 6 and 7 of Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee, and to deliver said respective notes to the respective Banks to which the notes are payable upon receiving from said Banks the consideration herein required therefor.

BE IT FURTHER RESOLVED BY the County Council that the County Judge of Hamilton County, Tennessee, and the County Court Clerk of said County be and they are hereby authorized to execute and deliver to each of said respective Banks renewal note or renewal notes, with the seal of Hamilton County attached thereto, from time to time, for the purpose of renewing or extending the time for payment of the notes hereinabove authorized.

BE IT FURTHER RESOLVED that the funds borrowed as herein authorized shall be kept separate and apart from all other funds, and shall be paid out only on warrants of the County Judge of Hamilton County, Tennessee.

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
County Council Member

Action Taken /s/ Approved

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the County Council assure the Georgia-Tennessee Regional Health Commission of our willingness to participate in their \$6900.00 program. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-AWARDING BID FOR FIRE, THEFT AND LIABILITY INSURANCE TO EMPLOYERS INSURANCE OF WAUSAU ON COUNTY VEHICLES IN THE AMOUNT OF \$13,288.90.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, advertisement for bids was made in accordance with the law for fire, theft and liability insurance on County vehicles; and

WHEREAS, the bid of Employers Insurance of Wausau was the lowest and best bid received.

<u>AUGUST TERM 1969</u>

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL IN SESSION ASSEMBLED: That the bid of Employers Insurance of Wausau in the amount of \$13,288.90 be accepted.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF VERD-A-RAY LIGHTING DIVISION FOR LIGHT BULBS FOR THE STOREROOM IN THE AMOUNT OF \$7,240.47.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received in Purchasing for the purchase of light bulbs, and,

WHEREAS, the bid of Verd-A-Ray Lighting Division was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Verd-A-Ray Lighting Division for light bulbs in the amount of \$7,240.47.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROBERT S. JOHNSTON AND WIFE, HELEN JOHNSTON TO PURCHASE LOTS 88 AND 89, WARD 17, NORTH SIDE LAND COMPANY'S ADDITION TO HILL CITY, AS SHOWN IN PLAT BOOK 4, PAGE 47 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$500.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 88 and 89, Ward 17, North Side Land Company's Addition to Hill City, as shown in Plat Book 4, Page 47 of the Register's Office of Hamilton County,

<u>AUGUST TERM 1969</u>

Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$500.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$500.00 from Robert S. Johnston and wife, Helen Johnston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$500.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIAM A. FAIRBANKS AND WIFE, BEATRICE MCKEE FAIRBANKS TO PURCHASE WEST 1/2 OF BLOCK 5, ADAMS AND PADGETTE ADDITION, OOLTEWAH IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the West ½ of Block 5, Adams and Padgette Addition, Ooltewah was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and
WHEREAS, Hamilton County has received an offer of \$100.00; from William A.
Fairbanks and wife, Beatrice McKee Fairbanks.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the two (2) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway,

JUVENILE COURT COMMISSION MEETING AGENDA August 5, 1969

Dr. David Dzik, Chairman, presiding

I. Meeting will be called to order

10:30 A.M.

- II. Review of minutes from July meeting.
- III. Unfinished and Continued Business:
 - 1. Report from Mr. Graves on proposed trip to Tennessee Training School for Boya at Pikeville, Tenn.
 - 2. Report from Mrs. Curry on the Playground Equipment Project for J.D.U. and Chambliss Home.
 - 3. Report from Mrs. Paty and Mrs. Bishop, regarding the first phase of an organized Volunteer Program. (Chairman to appoint a chairman for Volunteer Program Committee.)
 - 4. Other Committee Reports.

IV. New Business

- A. Discussion of use of professional advisory committees.
 - a. Psychological Professional Advisory Committee.
 - b. Public Welfare Professional Advisory Committee.
 - c. Educational Professional Advisory Committee.
- B. Discussion of meeting with the representative from the State Department of Mental Health, Division of Re-education.
 - C. Recommendations for filling commission vacancies.
- V. Introduction of Dr. Carter Pate, U.T.C.

 Dr. Pate will bring information regarding the recently funded Social Service Project at U.T.C.
- VI. Adjournment

11:00 A.M.

Juvenile Court Commission Minutes

The regular meeting of the Juvenile Court Commission was held Tuesday, July 1, 1969 at the Juvenile Court Building. Members present were: Mrs. Bruce Bishop, Mrs. Selma Cash Paty, Mr. George Evans, Dr. David Dzik, Mr. Robert Hornsby, Mrs. Bradley Currey, Mr. George Hudson, Judge Leo Britt and Mr. Ray Graves. Guests present were: Mr. Ronald Neufeld, Fr; John Theobald and Mr. Jack Stiefel.

The first order of business was the introduction of Mrs. Eishop, new Commission member, and the introduction of Mr. Ray Graves, Director of Court Services.

Mrs. Paty, chairman of the Personnel Committee, made a motion that finger prints be required of new employees. Judge Britt told of the I.D. card with photo and thumb print that is in use at Memphis. After discussion, the motion was withdrawn for further discussion within the committee.

Dr. Dzik asked for discussion of the new budget from Judge Britt. It was stated that we were \$33,000 below our request, but \$25,000 over last year's budget. Our allotment is \$320,000 from the County Council, but the increase is not enough to consider hiring personnel for new positions. Increases in salary can only be given to the present staff in order to keep abreast of the rising cost of living. The only new position considered would be the one at the Chambliss Home. Judge Britt recommended the budget be prepared in March next year in order that it could be studied by the members and that preliminary conversations could then be held with members of the County Council well in advance of the budget allotment.

Mrs. Currey reported on the playground equipment for Chambliss Home and the Detention Unit. She had been promised \$1500 from the Benwood Foundation, but this is still \$1500 short of the needed total. The materials for building the patio have been donated and the work is to get underway shortly.

Mr. Hudson made a report on his committee's attempt to find a teacher with a masters degree to take over the position of instructor at the Detention Home. To date, they have had no success and he states that the better teachers have already accepted positions by this time.

Dr. Dzik brought up the subject of the trip to the Pikeville Fraining School, which had been discussed at an earlier meeting, to determine the number of members interested in making the trip. Mr. Graves was asked to make arrangements for the trip in late August. Mr. Graves was also asked to obtain 12 copies of the Departmental Report of Tennessee Department of Corrections for 1965-66 and 1966-67.

Commission Minutes con't July 1, 1969

Mrs. Paty advised that her committee is attempting to find a proper name for the foundation being chartered to raise funds for the Juvenile Court supportive services.

Dr. Dzik introduced guests: Mr. Ronald Neufeld, principal of Pine Breeze school, Mr. John Theobald and Mr. Jack Stiefel.

Mr. Neufeld presented to the Commission the idea of an Itinerant Team Project for Behavior Programming. The pamphlet explaining this is attached to these minutes. He explained be havior modification as a method used at re-education centers and told how it could be applied in working with delinquent youths and families. He stated that the itinerant team would be educations who could communicate with teachers of children referred to the Court. It was agreed by the Commission that the idea need be studied and that we might be helpful in coordinating local effort to qualify for a federally funded project. Such funds are available through the Omnibus Crime Bill.

There being no further business, the meeting was adjourned.

Respectfully submitted,

mues

H. Ray Graves Court Director

JUVENILE COURT OF MAMILTON COUNTY

CASES HEARD IN THE MONTH OF JUNE, 1969

| TRAFFIC CASES | 85 -Dismissed with warning | 8 |
|-----------------------------------|---|---|
| DIOI COTTON | Assessed Assessed, suspended Continued Other | 70 0 7 0 |
| TOTAL ASSESSMEN | MT COLLECTED FOR JUNE | \$760.00 |
| NON-SUPPORT DISPOSITION | Continued Ordered to pay | 3 14 14 |
| | Bound to Gmand Jury Legitimation Other | 0 2 3 |
| UNLAWFUL PATERI DISPOSITION | NITY 21 -Adjudged the natural father Dismissed Continued | 5 2 12 |
| | Contempt of court Transferred to circuit court Other | 0 0 2 |
| Total Court Cos TOTAL MONEY CO | st LLECTED FOR JUNE | \$475.25 \$8931.69 |
| DEPENDENCY AND DISPOSITION | | 5 0 20 1 3 1 4 |
| DELINQUENCY | L7. T | |
| DISPOSITION | Committed, suspended Dismissed Probation Release from probation Held criminal court | 6 5 24 34 0 1 |
| | Special proceedings Attachment issued Adjudged delinquent Continued Assessed Pre-Sentence Other | 1 16 3 4 44 33 6 3 |
| TOTAL CASES HE | ARD FOR THE MONTH OF JUNE | 355 |

| JUNE 1969 | | |
|-----------------------------|------------|--|
| Carried over from May | 37 | |
| Admitted during June | 18 | |
| Total cared for during June | 5 5 | |
| Dismissed in June | 22 | |
| Under care last day of June | 33 | |
| Days Care | 1006 | |
| Wools served | 3018 | |

St Elmo Baptist Church Group gave a homemade icecream party. Pilot Club visited and entertained each Thursday. Anchor Club came with the Pilot Club. Regular Sunday School, Church and Child Evangelism Classes.

There has been an average of 9 girls going to Enrichment Classes at Harrison School.

Ten boys went to Boy's Day Camp. They have camped out two nights. They also went to Atlanta to see the Braves play.

Two small air-conditioners have been installed in the nursery. One large air-conditioner has been placed on the first floor,

Two new washing machines and a new large gas range have been installed, by the County.

A new employee at Chambliss enables the workers to have 2 days off.
Mrs. J. Rose Martin, has been promoted to Assistant Superintendent
Mrs. Nellie Brown, Supervisor of Clothing
Mrs. Eva Covington, Cook
Mrs. Annie Dark - Assistant Cook & Child Care Worker
Mrs. Helen Ensign - Admitting Clerk & Supervisor of building 10pm-7am
Mrs. Wellie Wieker Workerd Superitute for Mrs. [pos Senders

Average length of stay per child

Mrs. Nellie Hicks - Weekend Substitute for Mrs. Inez Sanders
Mrs. Inez Sanders - Supervisor of East ling 1 & 2
Mrs. Alice Watts - Supervisor of WWII - Medications & Medical Charts Mrs. Minnie Caldwell, Mrs. Louella Metcalf, Mrs. Blance Patterson,

Mrs. Kathleen Shull, Mrs. Alice Ruth Mitchell, are Child Gare Workers.

Two Luncheon meetings were held, one representives from Department of Public Velfare, Juvenile Court, Health Dept. Children Hosp., Travelers Aid, & Education Department. The other was a Committee from the Commission. renresentives from Department

Glenda Carpenter

17.3 days

June 1969

| Carried over from May | | | | | 21 | |
|-------------------------|------|--------------|-------|------|-------|------|
| Admitted in June | | | | | 152 | |
| W/M 72 C/M 61 | | /F 1 /F 1 | | | | |
| Total cared for in June | | | | | 179 | |
| Released during June | | | | | 157 | |
| Days care provided | | | | | 685 | |
| Meals served | | | | 2055 | | |
| Average length of stay | Boys | 3.8 | Girls | 6.7 | Total | 10.5 |
| | | | | | | |

DETENTION UNIT

Admitted one year age June 1968 Average length of stay one year ago: 81 Eoys 7.6 Girls 6 Total 13.6

As noted in the statistical report with 15? admittances, the month of June was a busy month.

The Young Republican Club has unofficially consented to build the side walks for the patio.

We are very pleased to report that we have just received three (3) additional air-conditioners for the Unit. Mrs. Douglas Holt gave a contribution to purchase two (2) 5,000 BTU air-conditioners for the two testing rooms. Mrs. Holt has been coming to the Unit as a reading tutor for over a year. We are very appreciative of her work and interest in the Court.

The men's Steadfast Class Fo. II, of Brainerd Baptist Church has purchased a 22,000 BTU air-conditioner for the Recreation room. The recreation room is in actuality, a multi-purpose room, plus indoor recreation, it is used for staff meetings, visitation room for parents and children in the Unit, and etc.

We are most grateful for the air-conditioners.

William R.

Superintendent

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM EFFECTIVENESS REPORT

| | Audiometric Testing | Optometric Testing | Medical Examinations | Psychometric Testing |
|--|-----------------------------|-----------------------|-------------------------|-------------------------|
| Number Available for Testing: | | | | |
| Not Tested Last Month, Still in JNN This Month | 10 | 10 | h | , 12 |
| Admitted to JDU This Month | 152 | 152 | 152 | 152 |
| Total Available For Testing | 162 | 162 | 156 | 164 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 2 | 9 | est de lu | 10 |
| Not Resident of County | 7 | 7 | 7 | 7 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 91 | 91 | 91 | 91 |
| Other Reason | 1 | 0 | 1 | 109 |
| Total Excluded From Testing | 101 | 107 | 99 | 109 |
| Number That Should Have Been Tested | 61⊾ | 55 | 57 | 55 |
| Number in JDU Tested | (11.5%)* | (12.7%)* | 36 (6\$.2%)* | 1.7 (30.9%)* |
| Number That Should Have Reen Tested, But Were Not | 5l ₄ (88.5%)* | 48 (87.3%)* | 21 (36.8%)* | |
| Number Other Than Those Above Tested During This Month | 5 | 5 | -, | 4 |
| Fotal Tested During This Month | 12 | 15 | ` 36 | 21 |
| Number of the Above Referred During This Month | | 12 . | ļį | 2 |
| lumber Other Than Those Above Referred | o | , u | 0 | O |
| otal Referred During This | 0 | 23 | 4 | . 2 |

^{*}Percentage of the Number That Should Have Been Tested

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROJECT

June 1969

The number of admissions to the Juvenile Detention Unit during the month of June was one-hundred fifty-two. Of the one-hundred fifty-two admitted, one-hundred five were detained only twenty-four hours or less.

The Senior Caseworker attended an all day meeting and trial run of the Neighborhood Service Program Data Collection System. The purpose of this data collection system is to help coordinate the efforts of all HSP projects to provide maximum effective utilization of services through an integrated information, tracking and retrieval system. The system will originate from the Community Action Agency with its Central Records Unit (CRU) located in the Central Area Neighborhood Service Center. The system is to be placed into operation among NSP agencies during the month of July.

Casework with children detained over forty-eight hours has increased. Many children request a conference with the Caseworker. This has helped in the adjustment of some children because they are allowed to "blow off steam" or just talk about whatever is on their mind without the threat of punishment. The Caseworker also helps a child in his adjustment period from admittance until a probation officer is assigned to his case if he has not been previously assigned.

| | | • |
|---|-----------------|------------------|
| TI O TIVINGO | CLIEDIE | |
| OFFICE OFH. Q. EVATT | , SHERIFI | |
| HAMILTON COUNTY, TENNESS | ा । जिल्हा | |
| | | |
| FINANCIAL STATEMENT FOR MONTH OF May, | , 1 <u>9 69</u> | |
| | | |
| Opening Cash Balance | | \$ 4,001,70 |
| Receipts: | | |
| | \$ | |
| Waiting on Courts | 616.00 | |
| Summoning Jurors | 1,666.50 | |
| State—Felony Costs | | |
| Criminal Court—Fees. | 1.120.27 | |
| Criminal Court, Sessions Division—Fees. | 1,802.29 | *** |
| Circuit Court—Fees. | 906.84 | |
| Circuit Court, Sessions Division—Fees | 4,598,27 | |
| Chancery Court—Fees. | | |
| Returning Prisoners | 993.41 | |
| Boarding Federal Prisoners | | |
| Boarding City Prisoners | | |
| Boarding Red Bank - White Oak Prisoners | | |
| Ex-Officio Allowance | 27,500.00 | |
| Workhouse Cases | E3E 00 | |
| Serving Foreign Papers. | 371.50 | |
| Miscellaneous Ryerpayment Nat'l. Sheriff Assoc. | , | |
| \$7.50, Supreme Ct. Garnishment \$10.00, Alcohol | ic | |
| Officer Salary \$423.00 | 440.50 | |
| Total Receipts | | \$40,530.58 |
| Total Available Cash | | |
| 70.1 | | |
| Disbursements: | 41,970.08 | |
| SalariesAutomobile Allowance | 300.00 | |
| | 1.022.84 | |
| Provisions | | |
| Automobile Repairs | 4,407.43 | |
| Gas and Oil | | |
| Tires and Tubes | 423.00 | |
| | 61.55 | |
| Office Expense | 01.00 | |
| Kitchen ExpenseSanitation Expense | 22.80 | |
| | 4 6 9.08 | |
| Returning PrisonersRadio Service | | |
| Other Expense (Specify Below) Photostatic Copy 50¢, | | |
| 1st. Aid Text Books \$30.75, Trip to Nashvil | le | |
| Tenn. Plann. Comm. \$18.98, Train. Acadamey | 80.23 | |
| Subststance David Minnich \$30.00 Total Disbursements | | \$46,837.07 |
| Closing Cash Balance. | ••••• | s 1.504.79 |
| - W 10 10 10 10 10 10 10 10 10 10 10 10 10 | ••••••• | \$_ <u></u> \$ |
| Accounts Payable (See Detail Attached) Surplus or (Deficit) | . Ø | \$ |
| Surprus of (Deficiency) | | 1 |
| Signed | V. Cons | |
| | | Sheriff |
| Sworn to and subscribed to before me, this the | | |
| | | |
| 28 day of 1969. | | |
| | 1, 1 | |
| Laure Marie | | ney |
| ■ O MAH | Cor | unty Count Clerk |
| | | |

Balance on hand July 1st

\$15,981.82

Fees collected for July: Recording fees State fees

\$9,581.75 595.00

Total collected

10,176.75

TOTAL RECEIPTS

\$26,158.57

Disbursements: Salaries:
R. H. Thurman
Betty Thigpen
Sarah DeFriese \$725.00 600.00 550.00 45.00 465.00 John Brammer John Brammer
Anne Snyder
Evelyn Stoner
David Brammer
Gail Stiles
Carm Pegram
Betty Friederichsen
Janet Conyers
Dorothy Brammer 475.00 30.00 415.00 415.00 415.00 380.00 208<u>.33</u>

Postmaster: Postage

Bishop, Thomas, Leitner, Mann & Milburn

250.00

5,996.81

Balance July 31, 1969

\$20,161.76

I certify that the foregoing is a true report for the month of July 1969. P. Bramm

TOTAL DISBURSEMENTS

worn to and subscribed efore me this 4th day of ugust 1969.

on Expires Dec. 11, 1971

PAYROLL FOR! EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MAY, 1969

| | • | |
|--------------------------------------|------------------------|------------------|
| H. Q. Evatt | Sheriff | 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Staff Secretary | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| David Minnich | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 375.00 |
| Grover C. Fuller | Jailer (Chief) | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Samuel David | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| | Jailer | 435.00 |
| Young M. Thomas Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| Charlotte Bolden | Jailer Matron | 435.00 |
| Jewel Hardaway | Matron Matron | 3 00.00 |
| Mary Hunter | | 300.00 |
| Pauline Westbrooks | Matron | 125.00 |
| Edward J. Russell | Matron Chief Deputy | 300.00 |
| A. L. McCullough | Chief Deputy | 625,00 |
| Robert Cornish | Ass't. Chief Deputy | 515.00 |
| Thomas Beavers | Chief of Detective | 500.00 |
| Harry Bush | Detective | 470.00 |
| Elliott, Curtis L. | Detective | 470.00 |
| Earl H. Gant | Detective Detective | 235.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Oscar McMillian | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | | 297.68 |
| Buford Duggan | Captain . Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Thomas Farmer | Patrol Sergeant | 500.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patroiman | 470.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Wm. Correll | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Robert Davis | Patrolman | 217.50 |
| Bill Dunn | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| Edward L. Kirkland | Patrolman | 435.00 |
| James O. Lane | Patrolman | 174.00 |
| Donald McCullough | Patrolman | 435.00 |
| John S. Maxwell | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 362.50 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| Wm. E. Peace | Patrolman | 435.00 |
| Ervin O. Partzidge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 435.00 |
| | | *33.00 |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MAY, 1969

| Raymond Rothberger | Patrolman | \$ 435.00 |
|--------------------|---------------------------|----------------|
| G. D. Roark | Patrolman | 433.00 |
| Charles J. Shelton | Patrolman | 435.00 |
| Thurman Stamps | Patrolman | 400.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Willie Turner | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Westfield, Chester | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 1 50.00 |
| Claude Petty | Patrolman | 100.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Cdurt Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Thomas Acklen, Sr. | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm. A. Goodman | Special Officer | 50.00 |
| George Hixson | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Office r | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer . | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| Robert Allen | Special Officer (Janitor) | 83.40 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Wivil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick Hatfield | Alcoholic Officer , | 423.00 |
| Owen Burns | Special Officer | 50.00 |
| | | |

42,393.08

W. R. (BILL) NOBLES, TRUSTEE HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE
CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF June 196 9

Trustee's Office

DEPARTMENT.

16,162 41 OPENING BALANCE TAX-LEVY DO 2% Commission 1,673 29 1% Commission 16,460 DO01 DODODO DO DO GENERAL RECEIPTS DETAIL ON BACK TOTAL — CREDITS 34,295 71 WARRANTS PAID — DETAIL ON BACK — 4,783 00 2% COMMISSION ON TAX COLLECTIONS 1% COMMISSION ON GENERAL RECEIPTS MISC. — DEBITS — TOTAL DEBITS 4,783 00 NET CLOSING BALANCE 29,512

| I hereby certify that the foregoing is a true report for | the above stated Department for the Month of |
|--|---|
| NOTA Junes, 196 9 | |
| Sworm to before me This JD 13 day of July 196 7 | W. R. Nobles, Trustee, Hamilton County, Tennessee |
| Notary Public / | w. H. Houses, Flustee, namitton County, Tennessee |
| Trotally Fublic Micromorphics and | 7 1971 |

| RECEIPTS DETAIL | | | | |
|----------------------|----------|---|-------|----|
| | Nobles | | 1,375 | 00 |
| | Holland | | 700 | 00 |
| | Eldridge | | 525 | 00 |
| | Smith | | 475 | 00 |
| DISBURSEMENTS DETAIL | · Murphy | | 475 | 00 |
| | Craig | | 475 | 00 |
| | Donahue | | 425 | 00 |
| | Anderson | | 325 | 00 |
| | Burkeen | | 8 | 00 |
| | | | • | |
| | | | | |
| | Total | | 4,783 | 00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| , | | , | | |
| | | | | |

HAMILTON COUNTY DIVISION HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT JUNE, 1969

| Number of New Cases Investigated | 13 |
|--|-----|
| Number of Animals Involved | 14 |
| Number of Animals in Normal Condition, Released to Owner | 9 |
| Humber of Animals in Hormal Condition, Released to Shelter and Destroyed | 5 |
| Number of Animals in Shelter and Pound June 1, 1969 | 18 |
| Number of Animals Received During the Month | 540 |
| TOTAL | 558 |
| Number of Animals Destroyed | 473 |
| Number of Animals Sold and Placed in Homes | 55 |
| Number of Animals Released to Owners | 21 |
| Number of Animals in Shelter and Pound June 30, 1969 | 9 |
| TOTAL | 558 |
| Total Number of Cats Handled During the Month | 218 |
| Total Number of Dogs Handled During the Month | 336 |
| Total Number of Other Animals Handled During the Month l Pigeon & 3 Ponies | Ļ |
| | 558 |
| | |
| Total Number of Ambulance Calls | 160 |
| Total Number of Injured Calls | 10 |
| Total Number of Miles Driven by Trucks | 793 |

Respectfully submitted,

A. L. Chadwick Assistant Superintendent

SIGNAL MOUNTAIN DIVISION HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT JUNE, 1969

| Number of Animals in Shelter and Pound June 1, 1969 | - 1 |
|--|------------------|
| Number of Animals Received During the Month | - 30 |
| TOTAL | 5? |
| Number of Animals Destroyed | . 63 |
| Number of Animals Sold and Placed in Homes | 3 |
| Number of Animals Released to Owners | 2 |
| Number of Animals in Shelter and Pound June 30, 1969 | 3 |
| | ethologican, dus |
| TOTAL | 51 |
| Total Number of Cats Handled During the Month | 30 |
| Total Number of Dogs Handled During the Month | |
| TETAL | |
| Total Number of Ambulance Calls | Graps 5 |

Respectfully submisted.

The L.J. Chadwick
Assistant Superirs anders

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT JUNE, 1969

| Number of old cases investigated |
|--|
| Number of children involved in new cases |
| Number of men and women involved in new cases *********************************** |
| Total number of warnings issued |
| Total number of cases in court |
| Total number of families given emergency relief assisting 54 children and 22 adults. |
| Total number of referrals |
| DATURE OF NEW CASES |
| Bestitute Circumstances |
| Allegee Cuild Reglect |
| Alleged Contributing to Delinquency of Minor Children Children |
| assaults on Minor Children |
| Sagovernable Child |
| SMMSASS FOX — was managementalenterment to the small form of the s |
| SMITE / DUSC TRUE PROGRAMMENTAL PROGRAMMENT AND ASSESSMENT OF THE PROGRAMMENT OF THE PROG |
| Calld Legice: anderseesessessessessessessesses |
| Contributing to the Delinquency of Hiror Casteres |
| |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

483.75

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| | | Occurry Thursday | |
|--------------------|------|------------------|--------|
| Receipts for June, | 1969 | | \$ 16, |
| Balance Forwarded | | | _9, |
| DI GDIDGERGNING : | | | 25, |
| DISBURSEMENTS: | | -1 | |
| Xerox Corp. | | 347•77 | |
| Judith Brown | | 420.00 | |
| Anna Crawford | | 370.00 | |
| Marshall Gupton | | 360.00 | |
| Hannah Hale | | 420.00 | |
| Phoebe Hamilton | | 420.00 | |
| Bettye Held | | 450.00 | |
| Marion Hill | | 225.00 | |
| Lucile Hixson | | 1,208.34 | |
| Judith Howard | | 225/00 | |
| Mary Howard | | 370.00 | |
| Diane Hulgan | | 330.00 | |
| Gertrude Hunnicutt | | 600.00 | |
| Vera Hutson | | 450.00 | |
| Barbara Jones | | 450.00 | |
| Margie McGuffie | | 210.00 | |
| Virginia Moses | | 330.00 | |
| Pamela Ringley | | 360.00 | |
| Anne Rose | | 500.00 | |
| Tommy Sneed | | 200.00 | |
| Louise Stone | | 380.00 | |
| Paula Teague | | 420.00 | |
| Carolyn Totten | | 330.00 | |
| Lois Whaley | | 370.00 | |
| Eloise Young | | 500.00 | |
| | | 700.00 | |

10,246.11

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this _____ day of July, 1969.

Unn Jac

TOTAL .

Lucili Vison Chop

300

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

July 7, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: June 1, 1969 _THRU: <u>June 30, 1969</u>

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| _ | |
|---|--|
| CRIMINAL COURT | SESSIONS COURT |
| \$ 5,480.22 | \$ None |
| 5,566.41 | 5,119.40 |
| 2,504.16 | |
| <u>\$ 13,550.79</u> | \$ 5,119.40 |
| | |
| \$ 1,208.33 700.00 525.00 425.00 460.00 440.00 440.00 440.00 | |
| | 550.00 |
| | 480.00 |
| | 450.00 |
| | 425.00 |
| | 400.00 |
| | |
| 49.12 | |
| 70.00 | |
| \$ 5,197.45 | \$ 2,305.00 |
| \$_ 8.353.34 | \$ 2.814.40 |
| | \$ 5,480.22 5,566.41 2,504.16 \$ 13,550.79 \$ 1,208.33 700.00 525.00 460.00 440.00 440.00 440.00 440.00 440.00 440.00 440.00 |

COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for: period from June 1, 1969 thru June 30, 1969.

Sworn and subscribed to before me

this / day of (lamp)

Notary Public

COURT CLERK

My Commission Expires: 7-9-69

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR JUNE 1969

| Balance on hand June 1st | | \$ 10,680.13 |
|---|---|---------------------|
| Fees collected for June: Recording fees State fees | \$9,908.00 603.50 | |
| Total Collected | | <u> 10,511.50</u> ° |
| TOTAL REC | EIPTS | \$ 21,191.63 |
| Disbursements: Salaries: R. H. Thurman Betty Thigpen Sarah DeFriese Anne Snyder Evelyn Stoner Gail Stiles Carm Pegram Betty Friederichsen Janet Conyers Dorothy Brammer | \$ 675.00 550.00 550.00 415.00 425.00 365.00 365.00 3308.33 5198.33 | |
| Postmaster - Postage | 11.48 | |
| TOTAL DIS | SBURSEMENTS | 5,209.81 |
| Balance | on hand · | \$ 15,981.82 |

I certify that the foregoing is a true report for the month of June 1969.

Derocky P. Brammer

Sworn to and subscribed before me this 7th day of July: 1969.

My Commission Expires Dec. 11, 1971

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF JUNE, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | - \$1,375.00 |
|---|--------------------------|
| Estil Varner | |
| Joseph J. Tocco | - 600.00 |
| Ella Jean Malone | - 500.00 |
| Mary Ella Foster | - 440.00 |
| Donald Hixson | - 525.00 |
| Everett Schaerer | - 500.00 |
| Edna Wiseman | - 415.00 |
| Theresa Stanley | - 400.00 |
| Minnie Wade | - 400.00 |
| Kittie Wallace | - 400.00 |
| Carolyn Williams | - 415.00 |
| Ruth Schmid | - 400.00 |
| Lorah Dinsmore | - 400.00 |
| Barbara Adams | - 400.00 |
| Charles E. Fullam | - 500.00 |
| Ray Fisher | - 425.00 |
| Rubye Henley | 400.00 |
| Walter Newman | - 425.00 |
| Dorothy Bowling | - 400.00 |
| Carolyn Baggett | - 400.00 |
| Frances Marlowe | - 415.00 |
| Gwendolyn Fletcher | - 350.00 |
| Exie Osborne | - 400.00 |
| Lilyan Lucas | - 400.00 - 400.00 |
| Lilyan Lucas | - 400.00 |
| MOMAT DEGITAD | ė11 00F 00 |
| Auto Expense \$ 200.00 | -\$11,965.00 |
| | |
| Extra Clerk Hire 1,097.00 | |
| Mobile Home Expense 250.00 | |
| Dorothy Brammer 25.00 | |
| Refund 3.50 | |
| Travel Expense 58.45 | |
| MODE - 0747 - 41 600 05 | |
| TOTAL OTHER- \$1,633.95 | 1,633.95 |
| | 432 432 45 |
| TOTAL DISBURSEMENTS | \$13,618.95 |
| | |
| Fees and Commissions for June, 1969. | \$12,832.53 |
| | |
| Excess Fees for April & May, 1969. | \$36,234.20 |
| | \$49,066.73 |
| | |
| | |
| Less Disbursements - | 13,618.95 |
| Less Disbursements - | 13,618.95 |
| Less Disbursements - EXCESS FEES - | 13,618.95 \$35,447.78 |
| EYCECC FEEC _ | |
| EXCESS FEES - | \$35,447.78 |
| EXCESS FEES - This is to certify that this is a true and correct | \$35,447.78 |
| EXCESS FEES - This is to certify that this is a true and correct | \$35,447.78 |
| EXCESS FEES - | \$35,447.78 |

laved M. Kaurey

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>

<u>AUGUST TERM 1969</u>

Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (PHOTOSTATS ON PAGES

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

CHAIRMAN

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<u>AUGUST TERM 1969</u>

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

WEDNESDAY, AUGUST 20, 1969

BE IT REMEMBERED, That on this the 20th day of August, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to take under consideration the request of several citizens concerning the camp site at the Hamilton County Park, and to visit said Park as a body for inspection. The foregoing Motion was unanimously Adopted by Acclamation.

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, to continue until the September 17, 1969 meeting any action on Resolution to rezone (#82, Mr. Luther R. Campbell), and that the County Council view this property. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, to continue until the September 17, 1969 meeting any action on Resolution to rezone (#85, Mrs. Maggie Templeton), and that the County Council view this property. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT A TRACT OF LAND BEING THE ANNIE CRANFIELD SMITH TRACT. THIS TRACT FRONTS 342.7' ON THE EAST LINE OF MIDDLE VALLEY ROAD AND EXTENDS SOUTHEASTWARDLY BETWEEN PARALLEL LINES, THE NORTH LINE BEING ALONG THE SOUTH LINE OF SHELBY CIRCLE FOR A DISTANCE OF 779', SOUTH LINE 790', EAST LINE 307.3'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. James Anderson Cranfield petitioned The Chattanooga-Hamilton

County Regional Planning Commission to rezone from Agricultural District to Urban Residential District a tract of land on Middle Valley Road and Shelby Circle, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. James Anderson Cranfield, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation

<u>AUGUST</u> <u>T E R M</u> 1969

in Hamilton County that the County Council would hold a public hearing on August 20, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Urban Residential District a tract of land being the Annie Cranfield Smith Tract. This tract fronts 342.7° on the East line of Middle Valley Road and extends Southeastwardly between parallel lines, the North line being along the South line of Shelby Circle for a distance of 779', South line 790', East line 307.3'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

> /s/ Jack D. Mayfield` MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

> RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY ADDING: E.P.D.A. \$39,500.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Federal Funds have been or will be received.

'NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL'OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding: E.P.D.A. \$39,500.00.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

> J. Howard Callaway MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present for Roll Call and voting "Aye": Councilman Callaway Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was absent for Roll Call. Total "Aye" votes-4.

> RESOLUTION-TITLE-TO APPROPRIATE FUNDS FOR THE PUBLIC LAW 89-10 FUND AS FOLLOWS:

> > TITLE I

\$339,546.00

16,975.00

ESEA TITLE V

\$356,521.00

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, information at Budget preparation time was insufficient to determine the total Federal Funds to be received in the Public Law 89-10 Fund; and

<u>AUGUST TERM 1969</u>

WHEREAS, it is now determined that there will be Federal Funds sufficient to support this appropriation.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the appropriation for the Public Law 89-10 Fund be \$356,521.00.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

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/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was not present for Roll Call. Total "Aye" votes-4.

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, to readvertise for cars for the Sheriff's office and for 1970 models. The foregoing Motion was unanimously Adopted by Acclamation.Councilman Winninghamwas not present. Total "Aye" votes-4.

RESOLUTION-TITLE-ACCEPTING BID OF NIXON MACHINERY & SUPPLY CO. FOR TWO ROAD SWEEPERS FOR THE HIGHWAY DEPARTMENT IN THE AMOUNT OF \$2600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of two road sweepers and,

WHEREAS, the bid of Nixon Machinery & Supply Co. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Nixon Machinery & Supply Co. for two road sweepers in the amount of \$2600.00.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was not present for Roll Call. Total "Aye" votes-4.

RESOLUTION-TITLE-ACCEPTING BID OF CHATTANOOGA PAPER & WOODENWARE CO. FOR PAPER TOWELS FOR THE '69-'70 SCHOOL TERM IN THE AMOUNT OF \$6768.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of paper towels and,

WHEREAS, the bid of Chattanooga Paper & Woodenware Co. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Chattanooga Paper & Woodenware Co. for paper towels in the amount of
\$6768.00.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, and Judge Frost. Councilman Winningham was not present for Roll Call. Total "Aye" votes-4.

RESOLUTION-TITLE-TO DECLARE HILLCREST DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: 7

THAT, Hillcrest Drive extending from the end of the present district road at the intersection with Jackson Drive and Pinelake Drive in a Northerly, easterly and southerly direction 0.41 of a mile to Lakewood Acres Drive be declared a district road 2nd Class.

The above named road is in the 2nd Civil District, in Unit #3 of Lakewood

Acres Subdivision, has a 50' right-of-way, a 4" stone base, and a triple surface pene
tration pavement with asphalt curbs and was built by Sam Stubblefield and Gamble Brothers

Construction Company for the developers; Kenneth Irwin and Charles Bowman.

BE IT FURTHER RESOLVED That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER£OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE GUINEVERE PARKWAY, PETERSON DRIVE, LANCELOT ROAD AND TRISTRAM ROAD DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT Guinevere Parkway extending from Shallowford Road in a Southerly and easterly direction 0.17 of a mile to a turn a-round; that Peterson Drive extending from Shallowford Road in a southerly, westerly and southerly direction 0.52 of a mile to Galahad Road; that Lancelot Road extending from Guinevere Parkway in a southerly and westerly direction 0.27 of a mile to Peterson Drive; and that Tristram Road extending from Peterson Drive in a southerly and westerly direction 0.35 of a mile back to Peterson Drive be declared district roads second class.

The above named roads are in Drake Forest Subdivision, have a 50' right-of-way, a 4" stone base and a double surface penetration pavement with concrete curbs and gutters.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE PINE MARR DRIVE, PINE MARR COURT AND PINE MARR LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Pine Marr Drive extending from Grubb Road in a westerly, southerly, and northerly direction 0.42 of a mile to a turn-around; that Pine Marr Court extending from Pine Marr Drive in an easterly direction 0.03 of a mile to a turn-a-round; and that Pine Marr Lane extending from Pine Marr Drive in a southerly direction 0.06 of a mile to a turn-around be declared district roads 2nd Class.

The above named roads are in the 3rd Civil District, in Unit #2 of Pine Hill Subdivision, have a 50' right-of-way, a 4" Stone Base, a 2" plant mix pavement with asphalt curbs and were built by Road Builders Inc. for the developers, Jack & Jim Martin.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the three (3) foregoing Resolutions were unanimously Adopted by Acclamation. Councilman Winningham was absent. Total "Aye" votes-4.

RESOLUTION-TITLE-TO GRANT A VARIANCE IN SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 300 FEET OF FOREST DALE LANE WITH A GRADE OF 16%.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

THAT, due to extreme topographic conditions, Mr. Bobby Dixon, be granted a

variance in the Subdivision Regulations to construct about 300 ft. of Forest Dale Lane with a grade of 16%.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted by Acclamation. Councilman Winningham was absent. Total "Aye" votes-4.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF EARL
A. McCUISTON AND WIFE, MARILYN M.McCUISTON TO PURCHASE
LOT SOUTH 46.7 OF 35, BLOCK 2, J. T. THOMAS ADDITION
TO BLOCK 2 HIGHLANDS, WARD 17, AS SHOWN IN PLAT BOOK
10, PAGE 28 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY,
TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot South 46.7 of 35, Block 2, J. T. Thomas Addition to Block 2, Highlands, Ward 17, as shown in Plat Book 10, Page 28, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and
WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$100.00 from Earl A. McCuiston and wife, Marilyn M. McCuiston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED'S, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF LOIS W. RAGON TO PURCHASE LOT 40, VINSONS ADDITION IN THE AMOUNT OF \$110.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 40, Vinsons Addition was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, Hamilton County has received an offer of \$110.00 from Lois W. Ragon.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$110.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JULIUS CLAYTON AND WIFE, NETTIE H. TO PURCHASE LOT 37, BLOCK 1, CHAMLEE HEIGHTS AS RECORDED IN PLAT BOOK 10, PAGE 23, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 37, Block 1, Chamlee Heights as recorded in Plat Book 10, Page 23, of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$100.00; and WHEREAS, Hamilton County has received an offer of \$100.00 from Julius Clayton and wife, Nettie H.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARL C. AKERS AND WIFE, ELEASE AKERS, TO PURCHASE LOTS 14 THROUGH 17, BLOCK 47, JAMESONS SUBDIVISION, AS SHOWN IN PLAT BOOK 6, PAGE 8, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Carl C. Akers and wife, Elease Akers.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BARBARA S. GUINN TO PURCHASE LOTS 51, 43,39,37, 35,29,28, 34 & 38 LOCATED IN JEFF DAVIS SUBDIVISION, PLAT BOOK 9, PAGE 36 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$3,501.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 51, 43, 39, 37, 35, 29, 28, 34 & 38 located in Jeff Davis Subdivision, Plat Book 9, Page 36 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$1,800.00; and WHEREAS, Hamilton County has received an offer of \$3,501.00 from Barbara S. Guinn.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$3,501.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing five (5) Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was absent for Roll Call vote. Total "Aye" votes-4.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Councilman Winningham was not present for the voting. Total "Aye" votes-4. (FOR PHOTOSTATS OF REPORTS SEE PAGES 321 THROUGH 326.)

ON MOTION OF Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

JOHN C. GOINS, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

(1)

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| Receipts for July, 1969 Balance Forwarded | \$ 16,110.70 15,237.64 31,348.34 |
|--|--|
| DISBURSEMENTS: | |
| Chattanooga Rubber Stamp | 3.42 |
| Railway Express | 13.40 |
| Railway Express | 6.85 |
| Jerre Tipton, Atty. | 300.00 |
| Judith Brown | 475.00 |
| Anna Crawford | 475.00 |
| Marshall Gupton | 475.00 |
| Hannah Hale | 475.00 |
| Phoebe Hamilton | 525.00 |
| Bettye Held | 525.00 |
| Marion Hill | 420.00 |
| Lucile Hixson | 1,208.33 |
| Judith Howard | 500.00 |
| Mary Howard | 475.00 |
| Gertrude Hunnicutt | 650.00 |
| Veras Hutson | 525.00 |
| Barbara Jones | 525.00 |
| Virginia Moses | 420.00 |
| Pamela Ringley | 420.00 |
| Anne Rose | 600.00 |
| Tommy Sneed | 225.00 |
| Louise Stone | 420.00 |
| Carolyn ^T otten | 420.00 |
| Paula Teague | 475.00 |
| Lois Whaley | 475.00 |
| Floise Young | 500.00 |
| TOTAL | 11,532.00 |
| | |
| EXCESS | 19,816.34 |
| | |

Ty LUCILE HIXSON, Clerk of the Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this _____ day of August, 1969.

Luik Herfran Clerk

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF July 1969

Trustees Office DEPARTMENT_ OPENING BALANCE 29,512 TAX-LEVY X988 2% Commission 2,061 32 DO1% Commission 8,676 69 DO DODO DO DOGENERAL RECEIPTS DETAIL ON BACK TOTAL — CREDITS 40,250 72 WARRANTS PAID - DETAIL ON BACK -5,835 25 2% COMMISSION ON TAX COLLECTIONS 1% COMMISSION ON GENERAL RECEIPTS MISC. — DEBITS -TOTAL DEBITS 5,835 25 NET CLOSING BALANCE 47

Sworp to before me

This University that the foregoing is a true report for the above stated Department for the Month of

Notary Public My Commission Expires Jan. 7, 1971

MY KEN WE Lather Local Department for the Month of

Department for the Month of

W. R. Nobles, Trustee, Hamilton County, Tennessee

| RECEIPTS DETAIL | , | | |
|----------------------|-----------------------|-------|-------------|
| | Registers office | 6 | _00 |
| | Notary Seal | 6 | 25 |
| | Notary Bond | 10 | 00 |
| | Nobles | 1,575 | 00 |
| DISBURSEMENTS DETAIL | Holland | 790_ | 00 |
| ÷ | Eldridge | 615 | 00 |
| | Smith | 525 | _00 |
| | Murphy | 5258 | Q 00 |
| | Craig | 525 | 00 |
| 0 | Donahue | 475 | 00 |
| | Anderson | 375 | 00 |
| | R.K. Walker, attorney | 400. | 00 |
| · · | Burkeen | 8 | 00 |
| | | | |
| | Total | 5,835 | 25 |
| | | | |
| | | | |
| | | | |

| OFFICE OF H. Q. Evatt | , SHERIFF |
|--|-----------------------|
| HAMILTON COUNTY, TE | NNESSEE |
| FINANCIAL STATEMENT FOR MONTH OF | June, , 1969 |
| Opening Cash Balance | \$ 1,504.79 |
| Receipts: | (1/0 01 |
| County—Misdemeanor Costs | |
| Waiting on Courts | |
| Summoning Jurors | |
| State—Felony Costs | 7 1807 . 00 |
| Criminal Court—Fees. | <u>1,055,78</u> |
| Criminal Court, Sessions Division—Fees | |
| Circuit Court—Fees | 1,293,15 |
| Circuit Court, Sessions Division—Fees | 5,327.16 |
| Chancery Court—Fees | |
| Returning Prisoners | |
| Boarding Rederat Prisoners | |
| BoardingXXXXPrisoners | 64.50 |
| Boarding Book Bank WMF Oak Prisoners | |
| Ex-Officio Allowance | |
| Returning Prisoners | |
| Serving Foreign Papers | 194.00 |
| MiscellaneousDamage to Patrol Cars | 803.97 |
| | |
| Alcoholic Officer Salary Supreme Ct.Garnishment#144,Harry Artre | ess 141.59 |
| Total Receipts | |
| Total Available Cash | |
| | <u> </u> |
| Disbursements: | |
| Salaries | |
| Automobile Allowance | 300.00 |
| Provisions | 7,503.38 |
| Automobile Repairs | 1.937.47 |
| Gas and Oil | 235.56 |
| Tires and Tubes | |
| TOWNSON WICKTON STORY NAMED AND A SECOND LICE OF SECOND SE | alary 423.00 |
| Office Expense | 17.04 122.84 |
| Kitchen Expense | |
| Sanitation Expense | <u>632,88</u> |
| Returning Prisoners | 1,841,74 |
| Radio Service | 616,55 |
| Other Expense (Specify Below Deputy Bond for En | nployees |
| \$77.00 Long Dist Call \$2.95 Fee & Trange of Earlish. | \$144 261 . 79 |
| Total Disbursements Calvin Sivley \$1.00. | s 56,352,71 |
| Closing Cash Balance | \$ 288.89 |
| Accounts Payable (See Detail Aftached) | \$ 56,641,60 |
| Surplus or (Deficit) | , 🔊 |
| Signed | HO. Gail |
| Sworn to and subscribed to before me, this the | Sheriff |
| Color Strate Str | |
| day of | A) is by A and |
| Third - | and M. I amily |
| (MAII) | County Court Clerk |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JUNE, 1969.

| H O French | C1 6-6 | 6 1 37E 00 |
|--------------------------------------|---|-------------------------------|
| H. Q. Evatt Frank Coulter | Sheriff Chief Bookeeper | \$ 1, 375.00 525.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Staff Secretary | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander Roy D. Penny | Dispatcher Dispatcher | 400.00 400.00 |
| David Minnich | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 375.00 |
| Grover C. Fuller | Jailer (Chief) | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Samuel David Robert L. Mowery | Jailer Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 290.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Willie Turner Thomas V. Wade | Jailer Jailer | 435.00 |
| Charlotte Bolden | Matron | 435.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 187.52 |
| Pauline Westbrooks | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough Robert Cornish | Ass't. Chief Deputy Chief Of Detective | 515.00 |
| Thômas Beavers | Detective | 500.00 470.00 |
| Harry Bush | Detective | 470.00 |
| Curtis L. Elliott | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke Oscar McMillian | Detectivoe De t ective | 470.00 |
| S. M. Nelson | Detective Detective | 470.00 470.00 |
| Wm. Robbs | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan 🔊 | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Thomas Farmer Wm. A. Robinson | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 470.00 435.00 |
| James Baker | Patrolman | 435.00 |
| Robert F. Burkhart | Patrolman | 87.00 |
| Austin Burns | Patrolman | 72.50 |
| James Cope Wm. Correll | Patrolman | 435.00 |
| Robert Davis | Patrolman Patrolman | 290.00 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| Edward L. Kirkland | Patrolman | 290.00 |
| James O. Lane Wm. G. Landers, Jr. | Patrolman | 435.00 |
| Donald McCullough | Patrolman Patrolman | 101.50 |
| John 3. Marwall | Patrolman | 435.00 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul Wm. E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman Patrolman | 435.00 435.00 |
| Randall Rich | Patrolman | 435.00 |
| | | |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JUNE, 1969

| Raymond Rothberger | Patrolman | \$ 435.00 |
|--------------------|---------------------------|--------------|
| G. D. Roark ' | Patrolman | 435.00 |
| Charles J. Shelton | Patrolman | 435.00 |
| Calvin Sivley | Patrolman | 377.00 |
| Thurman Stamps | Patrolman | 400.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance . | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Chester Westfield | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| Claude Petty | Patrolman | 100.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Donald Thompson | Prosess Server | 89.88 |
| Thomas Acklen, Sr. | Special Officer | 25.00 |
| W. Frank Clark | Special Officer | 50.00 |
| Owen Burns | Special Officer | 50.00 |
| John R. Crawford | S pecial Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm. A. Goodman | Special Officer | 50.00 |
| George Hixson | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| Robert Allen | Special Officer (Janitor | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moose | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Sdhelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick Hatfield | Alcoholic Officer | 423.00 |
| | | |

\$ 42,023.40

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, SEPTEMBER 3, 1969

BE IT REMEMBERED, That on this the 3rd day of September, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga,
when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT AN IRREGULAR TRACT OF LAND KNOWN AS THE HOWARD J. BROWN TRACT. THIS TRACT OF LAND FRONTS SOME 400' ON THE EAST SIDE OF HIGHWAY 27, SOME 200' ON THE WEST SIDE OF CRESTVIEW DRIVE AND SOME 1570' + NORTH OF PINE FOREST DANE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: WHEREAS, Mr. Charles Marsh, Jr., petitioned The Chattanooga-Hamilton County

Planning Commission to rezone a tract of land on the East side of Highway 27, West side

of Crestview Drive and North of Pine Forest Lane, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Charles Marsh, Jr. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 3, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential and Agricultural District to Urban Residential District an irregular tract of land known as the Howard J. Brown Tract. (Reeves 1760B,

Block 3, Lots 21A and 21B.) This tract of land fronts some 400' on the East side of Highway 27, some 200' on the West side of Crestview Drive and some 1570' ± North of Pine

Forest Lane.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

____/s/ Jack D. Mayfield 'MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

328

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to grant an exemption for Peddler's License for Miss Helen Mae Briggs. The Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CLARENCE NEAL AND WIFE, HAZEL D. TO PURCHASE SOUTH 25 OF LOT 8, BLOCK P, DEL RAY PARK AS SHOWN IN PLAT BOOK 11, PAGE 15 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, South 25 of Lot 8, Block P, Del Ray Park as shown in Plat Book 11,

Page 15 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton

County and The Town of East Ridge on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of The Town of East Ridge have approved an offer of \$100.00 from Clarence Neal and wife, Hazel D.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and The Town of East Ridge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between The Town of East Ridge and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-AMENDING A RESOLUTION OF AUGUST 21,1968 ENTITLED CLOSING AND ABANDONING ALL THE STREETS AND/OR ALLEYS LYING WITHIN A TRACT OF LAND OWNED BY THE STONE FORT LAND COMPANY AND BEING BOUNDED ON THE EAST BY THE RIGHT-OF-WAY OF THE C.N.O. & T.P. DIVISION OF THE SOUTHERN RAILWAY, ON THE NORTH AND WEST BY AMNICOLA HIGHWAY AND ON THE SOUTH BY SOUTH CHICKAMAUGA CREEK, WITH THE EXCEPTION OF MAPLE AND WILDER STREETS, WHICH SHALL BE CLOSED FROM A POINT BEGINNING ON THE EAST BOUNDARY OF THE C.N.O. & T.P. RIGHT-OF-WAY AND EXTENDING THROUGH THE ABOVE STATED TRACT OF LAND BY ADDING SUBJECT TO THE EASEMENT REQUIREMENT OF THE ELECTRIC POWER BOARD AND SOUTH CENTRAL BELL TELEPHONE COMPANY.

SEPTEMBER TERM 1969

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the above captioned Resolution was approved on August 21, 1968; and WHEREAS, the reservation of easement requirement of the Electric Power Board and South Central Bell Telephone Company was inadvertently omitted.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Resolution of August 21, 1968 entitled closing and abandoning all the streets and/or alleys lying within a tract of land owned by the Stone Fort Land Company and being bounded on the East by the right-of-way of the C.N.O. & T.P. Division of the Southern Railway, on the North and West by Amnicola Highway and on the South by South Chickamauga Creek, with the exception of Maple and Wilder Streets, which shall be closed from a point beginning on the East boundary of the C.N.O. & T.P. right-of-way and extending through the above stated tract of land by adding subject to the easement requirements of the Electric Power Board and South Central Bell Telephone Company be amended by adding to.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE DEANNE LANE AND SABRINA LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Deanne Lane extending from Gadd Road in a southward direction 0.09 of a mile to a turn around; that Sabrina Lane extending from Norcross Road in a southwest direction 0.09 of a mile to a turn around be declared district roads, 2nd class.

The above named roads are in the 3rd C.D. in North Glen Park Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Brown Brothers Construction Company for the developer: Mr. Jack Ralston.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, to readvertise for bids for heating equipment at Silverdale Workhouse. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

<u>S E P T E M B E R T E R M 1 9 6 9</u>

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 331-342)

ON MOTION of Councilman Mayfield and Councilman Callaway, to authorize the County Judge to notify the two (2) United States Senators to use their influence to discourage the passage of the Bill that would tax interest on Government Bonds. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the Meeting was adjourned.

CHAIRMAN

HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COURTY DIVISION - FINANCIAL STATEMENT June, 1969

RECAPITULATION Salance in the Bank June 1, 1959 ----Agency Income for the North of June, 1969 -----Grand Total Receipts for the Month -----Grand Total Disbursements for the Month ------Balance in the Bank June 30, 1969 ----- \$ 8,829.43 RECEIPTS APPROPRIATION Hamilton County OPERATIONS Edg Tag Sales Shelter Board Pulag Fees Missellaneous GRAND TOTAL REFEIRS DISDUSSERESTS THE Charles, Assistant Superintendent Sylvant Superintendent Sylvant Superintendent Sylvant Superintendent Sylvant Superintendent Sylvant Sylv A COLOR en, Assistant tennelman

we set that the constant approximation of the participation of the constant approximation of the constant $X_{ij} = X_{ij} ### DISBURSEMENTS - PAGE 2

| Postmaster, for stamps\$ | 17EM 12.00 | \$ TOTALS |
|---|---------------|--|
| TRUCK EXPENSE Barnes-Rhodes, service on truck | 91.53 | 91.53 |
| GENERAL EXPENSE Fillauer's, for first aid kits on trucks Friar's Flowers, for Buddy Houts | 40.83 7.80 | 4 8. 63 |
| SHELTER & POUND Parris Pet Supply | | |
| for dog feed | 13.05 | |
| for drum of tick spray | 39.33 | |
| Southern Products for cleaning supplies Devoc Paint Center | 11.38 | |
| paint for kennel | 27.63 | |
| CHANA YOTAL OTCHINGCHEMTS C1 | 822 15 | Commence of the commence of th |

MUMANE EDUCATIONAL SOCIETY, INC. HAMILYON GOUNTY DIVISION - FINANCIAL STATEMENT July, 1969

RECAPITULATION

| Reference in the Bank July 1, 1969 | - 2,513.83 - 11.150.61 |
|---|------------------------------------|
| STATE OF THE ACT OF THE STATE OF THE PROPERTY | |
| RECEIPES | <u> </u> |
| ට ලේ දිවිද්දව ත් සිහිසු විට වි පති විට විට අතුව වි මෙන්ති විට කියමුති විවිත මෙන්න | 829.00 268.50 66.00 17.00 |
| 4. A. O. O. O. C. KAROLI S. S. S. KAROLI S. S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. KAROLI S. S. S. KAROLI S. S. S. S. S. S. S. S. S. S. S. S. S. | \$2,513.83 |
| DISBURSEMENTS Fill mages and salaries from July 1, bru Jely 31, 1969 | 2,136.93 |
| Sels 1. Employees' V.S. WHT (\$224.83) 1. Employees' F.I.C.A. (\$102.05) 1. Employee's F.I.C.A. (\$103.09) 1. Sect Tanes Paid by Employer | 103.09 |
| TOWN Properties, for gasoline | 54.20 |
| Och Color of Bank Accounts of Color of Bank Accounts of Colors Refrigoration, repair air conditioner | 10.60 76.32 |
| is and ser, wor posses | 414 |
| o o o o o o o o o o o o o o o o o o o | 33.29 |
| The State of our Bened, for local services | 2.76 |
| The rodicis, for disenfectant and kennol supplies | 3 110.34 |

| TOP COMPANY, for repairs in plumbing | \$ | TOTALS L.31 |
|---|----|----------------|
| Killober, lyman and Woodworth, for Commercial | | 950.13 |
| THE RESERVES Machines, for calculator | | 18.73 |
| | ** | 3,504.04 |

NUMANE EDUCATIONAL SOCIETY, INC. NAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT

July, 1969

| Num. 37 0' m % cases investigated | 5 |
|--|------------------|
| same the same is involved | 5 |
| State of a male in normal condition, released to owners | 8 |
| Marian of emmals in normal condition, released to shelter and dest | 2 |
| arms of a mal in shelter and pound July 1, 1969 | |
| .a. : 3 - 11315 Preefred during the month lotal | |
| ing and the destroyed management and the second and | 125 |
| ac. ε sals placed and sold in homes | 22 |
| colo 8 c pale relected to owners | 5 |
| function of a male in shelter and pound July 31, 1969 Total | |
| Total aucher of cats hancled during the month | 223 |
| lotal sustant of dogs handled during the month | 322 |
| 19% Tacuber of other animals handled during the month | <u>13</u> 558 |
| '6. F 10 -bor of ambalance calls | 754 |
| 61/2 IL-241 Of Dilice Calls *********************************** | 3 |
| e incopositioned calls | 3 3 |
| 6 1. 16 By 108 aight calls | |
| to the 186 that makes driven by trucks | 1751 |
| Company of Cult Tax and a fact a factor of | |

Respectfully submitted,

A.L. Chadwick Superintendent

NUMANE EDUCATIONAL SOCIETY, INC. CITY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT July, 1969

| The sense cases investigated20 |
|--|
| Mark Descripation involved |
| the second terms of the second terms and the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second to the second terms are second t |
| 1977 In inches condition, released to shelter and dest. 5 |
| it. G the state of died, heads sent to the Health Dept. & Report neg. 2 |
| one cours and inals in shelter and pound July 1, 1969 36 |
| we consider received during the month |
| Tuble 64 definals destroyed687 |
| women of animals placed and sold in homes 83 |
| image of withals released to owner |
| Mer m , of allows in shelter and pound July 31, 1969 |
| lone I we show of cats bendled during the month295 |
| construction of cogs handled during the month |
| stel at acr of other animals handled during the month |
| lobel at the of ambulance calls409 |
| of a weaker of police calls2 |
| Fot i same of injured calls 79 |
| Total summer of night calls 18 |
| Total number of miles driven by trucks4041 |

Respectfully submitted,

(Ashur) (Reduced)

A.L. Chadwick

HOMANE EDUCATIONAL SOCIETY, INC. EAST-RIDGE DIVISION ANIMAL DEPARTMENT - SERVICE REPORT JUTY, 1969

| Number of our cases investigated | 2 |
|--|--------------|
| lasks . And : is involved | 2 |
| The state of the s | Ţ |
| grant as its as normal condition, released to shelter and destroyed | Q-axd |
| negative | 0 |
| instruction of the shelter and pound July 1, 1969 | Ĩ |
| the month experience during the month experience | 36 |
| Ample: " animals destroyed | 106 |
| Anabox of saismals placed and sold in homes | |
| Number of animals released to owner | |
| 111 21 1968 | |
| hasal auming of cats handled during the month | 77 |
| Taxu. anmoor of dogs handled during the month | |
| Total | |
| 1/85% : There of ambusance calls | 69 |
| late, make of police calls | |
| Total number of injured calls | ý |
| "otal number of night calls | 3 |
| | 3782 Ged. |

RUMANE EDUCATIONAL SOCIETY, INC. SIGNAL MOUNTAIN DIVISION ANIMAL DEPARTMENT - SERVICE REPORT July, 1969

| In terms of real mases investigated 3 |
|--|
| Sumble of animals involved |
| Sumble of all Pols in normal condition, released to owners 2 |
| Lamber and ls in normal condition, released to shelter and dest. I |
| lumbers and shelter and pound July 1, 1969 9 |
| faces of sidels received during the month |
| tunber of calcula destroyed |
| fulls of Carifols placed and sold in homes |
| famile: a sufficie released to owner |
| Total shelter and pound July 31, 1969 1 Total $\frac{1}{22}$ |
| fotal we der of cats handled during the month |
| Takal ou ber of dogs handled during the month $\frac{9}{22}$ |
| Total to ser of ambulance calls 3 |
| Total of bor of police calls |
| Total mirber of injured calls0 |
| Total number of night calls 0 |
| for it has af miles ariven by trucks 0 |
| Respectfully submitted, (Ithur) hadurely A L. Chadwick |

HUMANE EDUCATIONAL SOCIETY, INC. MAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT

July, 1969

| Number of new bases investigated | 5 |
|---|------------|
| Margoration and mais, involved | |
| Number of assmals in normal condition, released to owners | 3 |
| Turner of an mais in normal condition, released to shelter and dest | 2 |
| Lagrant of an male in shelter and pound July 1, 1969 | 7.5 |
| date to the main received during the month | |
| Total | 543 155 |
| Packar o ea mais destroyed | 823 |
| | 22 |
| has or colonals placed and sold in homes | |
| Myster of anthais released to owners | (C) |
| Lumber of anomals in shelter and pound July 31, 1969 Total | 62 550 |
| Total auther of cuts handled during the month | 223 |
| Tot I number of dogs handled during the month | 322 |
| Total number of other animals handled during the month | 13 |
| is of about of ampulance calls recommended commences and a second | 154 |
| 67.0 384860 09 301166 60115 | ŋ |
| C. A number of injured calls | (*) |
| "ot of ataber of night calls accommonweare and accommonweare | 5 |
| Total number of miles driven by trucks | 1791 |
| Respectfully submitted, | 1 |

Superintendent

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

<u>August 12, 1969</u>

| TO: | HONOKABL | E CHESTE | к ь. | FROST, | COUNTY | JUDGE, |
|-----|----------|----------|------|--------|--------|--------|
| | HAMILTON | COUNTY. | TENN | ESSEE | | • |
| | | | | | | |

FROM: July 1, 1969

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

THRU: July 31, 1969

| RECEIPTS: Balance of Fees on hand | CRIMINAL COURT | SESSIONS COURT |
|--|---|----------------|
| as of July 1, 1969 | \$ <u>8,353.34</u> | \$None |
| Receipts for July,1969 | 4,982.76 | 5,596.13 |
| Excess Fees from Court of General Sessions | 2,814.40 | |
| TOTALS: | \$ 16,150.50 | \$ 5,596.13 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Chas. E. Crowe James P. Turner | \$ 1,208.33 790.00 600.00 475.00 525.00 500.00 475.00 500.00 | |
| Chas. H. Sutherland | | 650.00 |
| Chas. H. McArthur | | 550.00 |
| Floyd E. Wiggins | | 500.00 |
| Daniel Seebeck | | 475.00 |
| Wayne McMurray | | 450.00 |
| Other: Dietzen, Parks, Attorneys Clerk's Salary Petition Railway Express Agency Advance to Clerk for travel expense to NACO Conference | 250.00 27.65 800.00 | |
| TOTALS: | 6,650.98 | \$ 2,625.00 |
| BALANCE OF FEES AS OF July 31, 1969 | \$ 9,499.52 | \$ 2,971.13 |

COUNTY OF HAMILTON)
I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for: Speriod from July 1, 1969 through July 31, 1969.

CRIMINAL COURT CLERK bed to before me

Notary Public

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF JULY, 1969

FEES, COMMISSIONS AND DUSBURSEMENTS

| David M. Ramsey | | \$1,375.00 |
|--------------------------|------------------------------|--------------|
| | | |
| | | |
| Ella Jean Malone | | 575.00 |
| Mary Ella Foster | | 515.00 |
| Donald Hixson | | 590.00 |
| Everett Schaerer | | |
| | | |
| | | |
| Frances Marlowe | | 475.00 |
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| | | |
| | | |
| Lilyan Lucas | | 475.00 |
| Gwendolyn Fletcher | | 425.00 |
| | | |
| | TOTAL REGULAR | \$ 13,700.00 |
| Auto Expense | \$ 250.00 | |
| Extra Clerk Hire | 760.00 | |
| Mobile Home Expense | 250.00 | |
| Dorothy Brammer | 7.50 | |
| Refund on License | 2.25 | |
| Postage | 12.00 | |
| Moving office Equipmen | | |
| W. A. Wilkerson, active | 250.00 | |
| WI III WIIRCIBON, Zee g | 230.00 | |
| TOTAL OTHER | \$ 1,578.25 | ć 1 570 AS |
| TOTAL CEREK | <u> </u> | \$ 1,578.25 |
| TOTAL DISBURSEM | a NMC | 4 15 050 05 |
| | | \$ 15,278.25 |
| Fees and Commissions for | or July, 1969 | \$ 12,344.37 |
| Excess Fees for March | April, May and June, 1969 | ¢ 25 447 70 |
| Excess rees for March, | April, May and June, 1969 | \$ 35,447.78 |
| | | 647 702 15 |
| Less Disbursements | | \$47,792.15 |
| Less Disbursements | - | \$15,278.25 |
| EXCESS FEES | | 622 512 00 |
| TWO TOO HIND | | \$32,513.90 |
| This is to soutifue the | 1 43 day day a 4 mg | |
| This is to certify that | t this is a true and correct | report of |
| | | |

laved M. January

the receipts and disbursements for this period.

DAVID M. RAMSEY, COUNTY COURT CLERK

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<u>S E P T E M B E R T E R M 1 9 6 9</u>

STATE OF TENNESSEE)
WEDNESDAY, SEPTEMBER 17, 1969
COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 17th day of September, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L.Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to ask the County Manager to investigate the condition of Henry Road off Ware Branch, and report same to the Council. The foregoing Motion was unanimously Adopted by Acclamation.

Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING THE WEST PART OF LOT 2 OF JESSE EVANS TRACT AND THE WEST PART OF HENRY AND ELLEN HAMILL AND LOIE BELLE HAMILL PROPERTY. THIS TRACT IS LOCATED SOME 1350' NORTH' OF THE NORTH LINE OF GRUBB ROAD, FRONTS 682' ON THE WEST LINE OF HIGHWAY 153 AND EXTENDS WESTWARDLY BETWEEN PARALLEL LINES: THE SOUTH LINE BEING 128', NORTH LINE BEING 95'; WEST LINE 686'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Luther R. Campbell petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a lot on Grubb Road and Highway 153, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. Luther R. Campbell requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on August 20, 1969, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Agricultural District to Local Business District a tract of land
being the West part of Lot 2 of Jesse Evans Tract and the West part of Henry and Ellen

Hamill and Loie Belle Hamill property. This tract is located some 1350' North of the North line of Grubb Road, fronts 682' on the West line of Highway 153 and extends Westwardly between parallel lines; the South line being 128', North line being 95'; West line 686'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT 10, BLOCK 2 OF TIFTONIA SECTION #2 SUBDIVISION. THIS TRACT IS LOCATED 143' NORTH OF THE NORTH LINE OF KELLEY FERRY ROAD, FRONTS 138' ON THE NORTH LINE OF I-24 AND EXTENDS NORTHEAST-WARDLY 165.5' TO THE SOUTH LINE OF LOT 12, THENCE SOUTHEASTWARDLY ALONG THE SOUTH LINE OF LOT 12, FOR A DISTANCE OF 100' TO THE I-24 RIGHT-OF-WAY: THENCE SOUTHWESTWARDLY 56' ALONG THE I=24 RIGHT-OF-WAY TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mrs. Maggie Templeton petitioned The Chattanooga-Hamilton County Regional Planning Commission to recommend to the County Council the rezoning of a tract of land on Kelley Ferry Road and I-24, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mrs. Maggie Templeton requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on August 20, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land
being Lot 10, Block 2 of Tiftonia Section #2 Subdivision. This tract is located 143'

North of the North line of Kelley Ferry Road, fronts 138' on the North line of I-24 and
extends Northeastwardly 165.5' to the South line of Lot 12, thence Southeastwardly along
the South line of Lot 12, for a distance of 100' to the I-24 right-of-way; thence Southwestwardly 56' along the I-24 right-of-way to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

Action taken <u>DENIED</u>

$\underline{S} \underline{E} \underline{P} \underline{T} \underline{E} \underline{M} \underline{B} \underline{E} \underline{R} \sim \underline{T} \underline{E} \underline{R} \underline{M} \qquad \underline{1} \underline{9} \underline{6} \underline{9}$

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the fore-going Resolution was unanimously <u>DENIED</u> by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to defer action on Resolution to rezone (Petition #80) for thirty (30) days for further study.

The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-1. CLOSURE AND ABANDONMENT OF A SECTION OF OLD DAYTON PIKE LOCATED SOME 1800' NORTH OF THE INTERSECTION OF RETRO-HUGHES ROAD AND DAYTON PIKE (U.S. 27). THIS 50' STREET BEGINS AT ITS INTERSECTION WITH DAYTON PIKE (U.S. 27) AND EXTENDS NORTHEASTWARDLY SOME 1800'. 2. DEDICATE A NEW ENTRANCE TO U.S. 27 AT THE NORTHERN END OF THE PROPOSED CLOSURE. THIS 50' STREET BEGINS ON THE WESTERN LINE OF OLD DAYTON PIKE AND EXTENDS NORTHWESTWARDLY FOR 150" TO DAYTON PIKE (U.S. 27). THESE ARE SUBJECT TO THE EASEMENT REQUIREMENTS OF THE ELECTRIC POWER BOARD AND SOUTH CENTRAL BELL.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Industrial Boiler Company, Inc. petitioned The ChattanoogaHamilton County Regional Planning Commission to close and abandon a section of Old
Dayton Pike and to dedicate a new entrance to U. Ŝ. 27, and said Planning Commission
after hearing recommended that said petition be approved, subject to the easement requirements of the Electric Power Board and South Central Bell Telephone Company; and

WHEREAS, The Industrial Boiler Company, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the closure and abandonment of a section of Old
Dayton Pike located some 1800' North of the Intersection of Retro-Hughes Road and Dayton
Pike (U.S. 27), a 50' street beginning at its intersection with Dayton Pike (U.S. 27)
and extending Northeastwardly some 1800' and the dedication of a new entrance to U.S. 27
at the Northern end of the proposed closure, a 50' street beginning on the Western line
of Old Dayton Pike and extending Northwestwardly for 150' to Dayton Pike (U.S. 27) be
approved subject to the easement requirements of the Electric Power Board and South
Central Bell Telephone Company.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, to defer for further study any action on Resolution to Rezone (#94, Hamilton County Farm Bureau) until October 15, 1969. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT A TRACT OF LAND KNOWN AS THE S. J. SMITH TRACT. THIS TRACT IS LOCATED 1350' EAST OF SANDSWITCH ROAD: FRONTS 727.25' ON THE NORTH LINE OF LOWER MILL ROAD, FRONTS SOME 558' ON THE WEST LINE OF THE SOUTHERN RAILWAY RIGHT-OF-WAY, THENCE NORTHWESTWARDLY 296.4'; THENCE NORTHWARDLY 810.6' TO THE NORTHWESTERN CORNER OF SAID TRACT, THENCE WESTWARDLY 323' TO THE NORTHEAST CORNER OF THE JOE ROGERS' TRACT; THENCE SOUTHWARDLY, AT RIGHT ANGLES, ALONG THE EASTERN LINE OF THE JOE ROGERS' TRACT 1350' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. S. E. Mullins petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located on Sandswitch Road and Lower Mill Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. S. E. Mullins requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Urban Residential District a tract of land known as the S. J. Smith Tract. This tract is located 1350' East of Sandswitch Road; fronts 727.25' on the North line of Lower Mill Road, fronts some 558' on the West line of the Southern Railway right-of-way, thence Northwestwardly 296.4'; thence Northwardly 810.6' to the Northwestern corner of said tract, thence Westwardly 323' to the Northeast corner of the Joe Rogers' tract; thence Southwardly, at right angles, along the Eastern line of the Joe Rogers' tract 1350' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

SEPTEMBER TWERM 1969

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICTS TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOTS 6 & 7 OF PITNER'S ADDITION TO EAST BRAINERD. THIS TRACT IS LOCATED SOME 695' EAST OF THE EAST LINE OF GRAYSVILLE ROAD, FRONTS 200' ON THE SOUTH LINE OF EAST BRAINERD ROAD AND EXTENDS SOUTHWESTWARDLY BETWEEN PARALLEL LINES FOR A DEPTH OF 350'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Robert H. Pither petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land on Graysville Road and East
Brainerd Road, and said Planning Commission after hearing recommended that said petition
be approved; and

WHEREAS, Mr. Robert H. Pitner requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be
amended to rezone from Rural Residential and Agricultural Districts to Local Business
District a tract of land being Lots 6 & 7 of Pitner's Addition to East Brainerd. This
tract is located some 695' East of the East line of Graysville Road, fronts 200' on the
South line of East Brainerd Road and extends Southwestwardly between parallel lines for
a depth of 350'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO GENERAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT #3 AND THE EASTERN 71' OF LOT 2 OF PITNER'S ADDITION TO EAST BRAINERD. THIS TRACT IS LOCATED 324' EAST OF THE EAST LINE OF GRAYSVILLE ROAD; FRONTS SOME 171' ON THE SOUTH LINE OF EAST BRAINERD ROAD AND EXTENDS 241' SOUTHWESTWARDLY BETWEEN PARALLEL LINES, TO THE NORTH LINE OF LOT 30.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Prince F. Broyles petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land on East Brainerd Road and Graysville Road, and said Planning Commission after hearing recommended that said petition be
approved; and

SEPTEMBER TERM 1969

WHEREAS, Mr. Prince F. Broyles requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended
to rezone from Rural Residential District to General Business District a tract of land
being Lot #3 and the Eastern 71' of Lot 2 of Pitner's Addition to East Brainerd. This
tract is located 324' East of the East line of Graysville Road; fronts some 171' on the
South line of East Brainerd Road and extends 241' Southwestwardly between parallel lines,
to the North line of Lot 30.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. H. Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that Mr. Thomas H. O'Neal and Mrs. Mary Thompson be appointed to the Juvenile Court Commission.

The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION CALLING FOR THE COUNTY OF HAMILTON, TENNESSEE, TO PARTICIPATE IN REGIONAL LAW ENFORCEMENT PLANNING BEING PERFORMED BY THE SOUTHEAST TENNESSEE DEVELOPMENT DISTRICT, A DULY Name of Regional Planning Body AND PROPERTY CONSTITUTED AND RECOGNIZED ORGANIZATION.

WHEREAS, the County of Hamilton recognizes the value of the regional planning County

Concept applied to governmental services and development; and

WHEREAS, the regional planning concept has application to law enforcement; and WHEREAS, the Tennessee Law Enforcement Planning Commission encourages planning for the improvement of law enforcement at the regional level; and

WHEREAS, the collective benefits realized from regional law enforcement planning are greater than the sum of its singular efforts;

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The County of Hamilton will participate with the Southeast Tennessee

 County Name of Regional

 Development District for the purpose of planning and to improve law Planning Body enforcement in the region.
- 2. Any and all planning funds received from the Federal Government under Part B of Public Law 90-351, known as the Omnibus Crime Control and Safe Streets Act of 1968, will be turned over to the Southeast Name of

Tennessee Development District . regional planning body

- 3. The planning funds in 2 above represent 90% of the amount to be spent on planning and the County of Hamilton will provide and county make available to the regional planning body, in cash, the remaining 10% at the same time as the funds in 2 above are received by the Southeast Tennessee Development District.

 Name of regional planning body
- 4. The Tennessee Law Enforcement Planning Agency is hereby authorized to award any and all funds under 2 above to the Southeast Tennessee name of regional Development District.

 planning body
- In the event that the <u>Southeast Tennessee Development District</u> fails name of regional planning body to meet the requirements of the Law Enforcement Assistance Administration, U. S. Department of Justice, and the Tennessee Law Enforcement Planning Agency, the <u>County of Hamilton</u> will assume that county responsibility.

| | • | Signed: /s/ Chester L. Frost | _ |
|--------|-----------------------|---------------------------------------|---|
| | | County Judge | |
| VOTE: | Yeas | Nays | |
| | Councilman Callaway | · | _ |
| | Councilman Mayfield | · · · · · · · · · · · · · · · · · · · | _ |
| | Councilman Patten | | |
| | Councilman Winningham | | _ |
| | Judge Frost | <u> </u> | _ |
| Dated: | September 17, 1969 | County Clerk <u>David M. Ramsey</u> | |

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-A REGULATION FOR AIR CONSERVATION AND THE PREVENTION; ABATEMENT AND CONTROL OF AIR POLLUTION: CREATING AN AIR POLLUTION CONTROL AUTHORITY AND PRESCRIBING ITS POWERS AND DUTIES; AND ESTABLISHING STANDARDS, RULES, AND REGULATIONS FOR THE ABATEMENT AND AIR CONTROL OF AIR POLLUTION AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the problems of air pollution in all its forms is a menace to health, safety, economy of all citizens, and gravely threatens our environmental heritage; and

WHEREAS, the County Council has for several years studied this problem and several years ago secured the passage of Chapter 273 of the Private Acts of 1967, which permits said Council to provide reasonable standards regulating air pollution.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the attached regulations on Air Pollution Control

be and are hereby adopted and enacted, and is made a part of this resolution as though copied herein.

BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost MEMBER OF THÉ COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO GRANT A VARIANCE IN SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 250 FEET OF LAMONT LANE WITH A GRADE OF 17%.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. Harold B. Cumming III be granted a variance in the Subdivision Regulations to construct about 250 feet of road with a grade of 17% on Lamont Lane in Cummings Acres S/D.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE CATHOWKEN DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Cathowken Drive extending from Fuller Road in an easterly direction 0.15 of a mile to a turn a round be declared a district road, 2nd class.

The above named road is in the 2nd C.D. in Turner Estates Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Thomas Brothers Construction Company for the developer: Howard Turner.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the fore-going Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION - TITLE - ACCEPTING BID OF NOLAND COMPANY FOR HEATING MATERIALS FOR STEAM RADIATION FACILITY AT BORK MEMORIAL HOSPITAL IN THE AMOUNT OF \$3133.16.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of heating materials for steam radiation facility and,

WHEREAS, the bid of Noland Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid off Noland Company in the amount of \$3133.16.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF NEWTON CHEVROLET COMPANY FOR ONE (1) NEW 1970 CHEVROLET BISCAYNE V8 AUTOMOBILE FOR THE ASSESSOR OF PROPERTY IN THE AMOUNT OF \$1953.90.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of one automobile and,

WHEREAS, the bid of Newton Chevrolet Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Newton Chevrolet Company for one new 1970 Chevrolet Biscayne V8 auto
mobile in the amount of \$1953.90.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing



<u>S E P T E M B E R T E R M 1 9 6 9</u>

Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For Photostats of Reports see Pages 353 through

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

CHAIRMAN

HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION - FINANCIAL STATEMENT AUGUST, 1969

RECAPITULATION

| NEONFITOLAT | 1 0 11 | |
|--|--|---------------------------------------|
| Dalance in the Bank August 1, 1969 | | \$ 7,819.37 |
| Agency Income for the Month of August, 1969 - | | 3,098.83 |
| Grand Total Receipts for the Month | | 10,918.20 |
| Grand Total Disbursements for the Month | | 2,891.47 |
| Balance in the Bank August 31, 1969 | | \$ 8,02€.73 |
| | | |
| R E C E I P T S | | |
| APPROPRIATION Hamilton County | | TOTALS \$ 1,333.33 |
| OPERATIONS Dog Tag Sales Shelter Board Pound Fees Miscellaneous | | 1,408.00 189.50 153.00 15.00 |
| GRAN | ID TOTAL RECEIPTS | \$ 3,098.83 |
| DISEURSEMEN | T S | |
| SALARIES AND WAGES Total Salaries and Wages from August 1 thru August 15, 1969 National Health and Welfare Retirement Employee's Contribution (\$28.36) Employer's Contribution (\$29.49) Supplemental Death Benefit(\$6.13) | <u>ITEM</u> \$ 2,103.45 | TOTALS \$ 2,139.07 |
| SERVICE AND SUPPLIES South Central Bell, for local services Service Printing Company, for 1,000 citations Spurling Printing, for file folder, paper, scratch pads, scotch tape and pencils Chattanooga School Products, for file folders Dixie Tire Company, for new tires and truck service Fryan's Auto Service, repairs to stock truck Department of Highways, for gasoline | 18.79 20.70 29.71 1.00 46.41 22.38 16.12 | 155.11 |

FIXED CHARGES Electric Power Board, for local services Hamilton National Bank, for Employee's Wht. (\$212.11) Employee's F.I.C.A. (\$102.41) Employer's F.I.C.A. (\$102.41) Humphrey's Flowers, for Lancaster spray Postmaster, for postage North Georgia Surveying, blue prints for new kennel Chattanooga Paper and Woodenware, for paper towels and floor wax Fidelity Trust Company, bond for Mr. Chadwick Petty Cash, for Petty expenses Horse Show Expenses, to be reimbursed by American Humane Association Zep Manufacturing Company, for perfumed TOTALS ITEM FIXED CHARGES 24.32 416.93 3.59 5.55 12.08 36.98 7.71 8.63 69.00 Zep Manufacturing Company, for perfumed 5.18 6.21 51.75 crystals Southern Products, for mops and brooms Parris Pet Supply, for dog feed Fidelity Trust, for bonds for truck drivers Devitt Chemical Company, for disenfectant 18.01 368.91 \$ 17.49 REPAIRS AND REPLACEMENTS Williams Heating, for cleaning furnace Royal, for 1-550-13' Pica typewriter Chattanooga Surplus, for 1 steno chair Avondale Lawnmower, motor for disposal pen 8.63 112.12 7.92

Red Wing, for pest control GRAND TOTAL DISBURSEMENTS

PUBLICITY AND EDUCATION

\$2,891.47

223.55

4.83

94.88

4.83

HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY - DIVISION ANIMAL DEPARTMENT - SERVICE REPORT August, 1969

| Number of New Cases Investigated | b |
|---|---|
| Number of Animals Involved | 7 |
| Number of Animals in Normal Condition, Released to Owners | 3 |
| Number of Animals in Normal Condition, Released to Shelter and Dest | 2 |
| Number of Animals Died, Heads Sent to Health Department & Report Neg- | 2 |
| Number of Animals in Shelter and Pound August 1, 1969 | 24 |
| dumber of Animals Received During the Month | <u>528</u> 553 |
| Rumber of Animals Destroyed | 402 |
| Jumber of Animals Placed and Sold in Homes | 46 |
| Number of Animals Released to Owner | 34 |
| Number of Animals in Shelter and Pound August 31, 1969 | 71 553 |
| Total Humber of Cats Handled During the Month | î70 |
| Total Number of Dogs Handled During the Month | 377 |
| Total Number of Other Animals Handled During the Month | 6 553 |
| Wotal Number of Ambulance Calls | 129 |
| Total Number of Police C. 11s | ì |
| Potal Number of Injured Calls | 3 |
| Total Number of Hight Calls | *************************************** |
| Total Number of Miles Driven by Tracks | 2236 |
| | |

Arthur L. Chadwick Superintendent

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT August, 1969

| Number of old cases investigated | 14 |
|--|----|
| Number of children involved in new cases | 3 |
| Number of men and women involved in new cases | 2 |
| Total number of warnings issued | |
| Total number of cases in court | |
| Total number of families given emergency relief assisting 35 children and 23 adults. | 21 |
| Total number of referrals | 4 |
| | |
| | |
| NATURE OF NEW CASES | |
| NATURE OF NEW CASES Destitute Circumstances | |
| | |
| Alleged Reglect and Lunacy | |
| Destitute Circumstances | |
| Alleged Reglect and Lunacy | |
| Alleged Neglect and Lunacy | |
| Alleged Neglect and Lunacy | |
| Alleged Neglect and Lunacy Alleged Assault on a Child Child Neglect Child Abuse Alleged Contributing to Delinquency of a Minor Alleged Child Neglect Alleged Child Neglect (not founded) | |
| Alleged Neglect and Lunacy Alleged Assault on a Child Child Neglect Alleged Contributing to Delinquency of a Minor Alleged Child Neglect Child Unattended | |
| Alleged Neglect and Lunacy Alleged Assault on a Child Child Neglect Child Abuse Alleged Contributing to Delinquency of a Minor Alleged Child Neglect Alleged Child Neglect (not founded) | |
| Alleged Neglect and Lunacy Alleged Assault on a Child Child Neglect Alleged Contributing to Delinquency of a Minor Alleged Child Neglect Child Unattended | |

HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT August, 1969

37

| Number of New Cases Investigated | 13 |
|--|------------|
| Humber of Animals Involved | 13 |
| Number of Animals in Normal Condition, released to owners | 2 |
| Number of Animals in Normal Condition, Released to Shelter and Dest | 9. |
| Number of Animals in Shelter and Pound August 1, 1969 | 71 |
| a second Descriped Duning the Month | 157 228 |
| Number of Animals Destroyed | 346 |
| | 132 |
| | 108 |
| waller of Animals in Shalter and Pound August 31, 1969 | 142 228 |
| Tetal Number of Cats Handled During the Month | 4,03 |
| | 631 |
| m . a w Arimale Wandled During the Month | 194 228 |
| | |
| | 200 |
| Total Number of Ambulance Calls 200000000000000000000000000000000000 | 385 |
| Tobal Number of Police Calls | € |
| Total Number of Injured Calls | 5 |
| Total Rumber of Night Calls | 16 |
| Total Rumper of Miles Driven by Trucks | 112 |
| Respectfully Submisses, Arthur L. Chadwick Superintendent | 1 |

| REPORT OF CARL BAKER, OF HAMILTON COUNTY, TENNESS OFFICE FOR AUGUST, 1969. | CLERK & MASTER OF THE EE, OF FEES AND COSTS | CHANCERY COURT COLLECTED IN THIS |
|---|---|-------------------------------------|
| | | |
| Balance due Hamilton County | , July 31, 1969 | \$6,646.37 |
| Clerk & Masters Fees collec | ted in August, 1969 | 9,133,55 15,779,92 |
| <u>Less Credits</u> : | | <i>;</i> |
| Carl Baker, Clerk & Master | \$1.208.00 | , |
| | 790.00 | |
| Margaret J. Orrell . | 725.00 | |
| Jane W. Lynch | 450.00 | |
| Christine C. Bigley | 450.00 430.00 | |
| RRuth W. Crawens | 450.00 | |
| Florence G. Crabtree Mary Ann Harding Lucile C. Rader | 630.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 550.00 525.00 | |
| FrancesB. Ladd | 525.00 | |
| Betty Sue Bell | 400.00 | |
| Joyce P. Bradford | 410.00 | |
| Lucille F. Kocks | 470-00 | |
| Barbara Ruth Austin | 360.00 | |
| Jewell P. Roark | 375.00 | |
| Ila Raye Bennington | 375.00 400.00 | |
| W. A. Nicholson | 140.00 | |
| Constance Southall | 320,00 | • |
| W. A. Nicholson (Expenses) | 320.00 260.00 | |
| , | <u>\$9,263.0</u> | œ |
| Aug. 11, Ck. #32505 to Carl | | |
| to Rome in Cause #+1777) | 14.0 | · · |
| Aug. 11, Ck. #32502 to Dorot | hv Brammer Reg 113 (| 00 |
| Aug. 29, Ck. #32602 to Frank | Moore-Postage 30.0 | |
| Aug. 23, Ck. #32630 to Fidel | ity Trust Co | , |
| Bond for Joe Hogue, D. S., a | nd Ck. #32631 to 25 C | 00 |
| Arch E. Trimble, Agency, Bor | d for Henry | .0 |
| Jackson and Russell Kell | 50 . 0 | 00 |
| Aug. 8th, Ck. #32501 to Xer | ox Corp. 288.6 | n d |
| Aug. 28th, Ck. #32626 to Xe | | 9,852,10 |
| | | |
| Balance from pryor month no | t turned in, | 1,930.00 |
| Balance due Hamilton County Balance from pryor month no see Receipt #12,713 I hereby certify tha for the above Department for | t the loregoing is a t the period ending Aug | ust 30th, 1369. |
| | Carl Baker, Clerk | & Master |
| | Edua R. J. | citie - |
| Sept. 15, 1969 | D C 2 AV | |
| Ck. #32,735 | D. C. & M. | |

5.53

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN THIS OFFICE FOR JULY, 1969

Balance due Hamilton County, June 30, 1969 \$4,828.23 Clerk & Masters Fees collected in July, 1969 \$1,232.12 16,060.35

Less Credits:

| Carl Baker, Clerk & Master Edna R. Joyce Margaret J. Orrell Jane W. Lynch Christine C. Bigley Ruth W. Cravens Florence G. Crabtree Mary Ann Harding Lucile C. Rader Frances B. Ladd Betty Sue Bell Joyce P. Brad ford Lucille F. Kocks Barbara Rugh Austin Jewell P. Roark Ila Raye Bennington W. A. Nicholson Constance Southall | 790.00 725.00 450.00 450.00 630.00 550.00 525.00 400.00 410.00 360.00 375.00 400.00 140.00 320.00 |
|---|--|
| | |
| | 160.00 |
| W. A. Nicholson (Expenses) | 100.00 |
| | 9,223,00 |

July 3, Ck. #32251 to REA for Transcript Costs in Causes #+08+3 and #+2+66 11.00
July 9, Ck. #32259 to Olin Conductors for Overage in Cause #+2398 7.00
July 23, Ck. #323+3 to Dorothy Brammer, Reg.117.00
July 24, Ck. #323+8 to Amer. Natl. Bank 6.18
July 30, Ck. #32411 to Ham. Natl. Bank to redeem check 38.70
July 31, Gk. ## Correction in May Entry See Page 265 in Cash Journal 7.80
July 31, Ck. 31996 should be adjusted to Other Costs. Correction made in May 3.00
July 31, Adjustment made in Fees. See note of Louise Williams in May .30

9,413,98
Balance due Hamilton County, July 31, 1969------ 6,646.37

I hereby certify that the foregoing is a true report for the above Department for the period ending July 31. 1969

Carl Baker, Clerk & Master

Edica Ritage

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN THIS OFFICE FOR JUNE, 1969

| | ========= | ========= |
|---|------------------------|-----------------------|
| Balance due Hamilton County, May 31, 1969 Clerk & Masters Fees collected in June, 1969 | | 2,988.71 10,568.18 |
| | | 13,556.89 |
| | | 5 ,,,, |
| Less Credits: | | |
| | | |
| Carl Baker, Clerk & Master \$1,208.00 | | |
| Edna R. Joyce 650.00 | | |
| Margaret J. Orrell 650.00 | | |
| Jane W. Lynch 395.00 | | |
| Jane W. Lynch 395.00 Christine C. Bigley 385.00 Ruth W. Cravens 400.00 | | |
| Ruth W. Cravens 400.00 | | |
| Florence G. Crabtree 530.00 Mary Ann Harding 490.00 | | |
| Mary Ann Harding 490.00 | | |
| Lucile C. Rader 495.00 | | |
| Lucile C. Rader 495.00 Frances B. Ladd 445.00 Betty Sue Bell 355.00 | | |
| Joyce P. Bradford 350.00 | | |
| Lucille F. Kocks 365.00 | | |
| Barbara Ruth Austin 310.00 | | |
| Jewell P. Roark 325.00 | | |
| Tla Rave Bennington 325.00 | | |
| W. A. Nicholson 140.00 | | |
| Constance Southall 221.42 | | |
| | \$8,039.42 | |
| | | |
| June 10, Ck. #32086 to REA for costs in | | |
| Transcript Cause #40394 | 5.50 | |
| June 12, Ck. #3209+ to Carl Baker for | ١ ١ | |
| Clerk's meeting in Knoxville | 45.47 | |
| June 12, Ck. #32095 to Frank Moore, postage June 16, Ck. #32134 to REA for Transcript in | 30.00 | |
| June 16, Ck. #32134 to REA for Transcript in | ל בר | |
| Cause #42089 | 5•50 8 7• 50 | |
| June 24, Ck. #32176 to Dorothy Brammer, Reg. June 26, Ck. #32190 to Ham. Natl. Bank for | 07.50 | |
| Check Book | 6.10 | |
| June 27, Ck. #32212 to W. A. Nicholson | 80.00 | |
| Type 12 Ck #22118 to W. A. Nicholson | 80.00 | |
| June 13, Ck. #32118 to W. A. Nicholson June 27, Ck. #32216 to Unique Cleaners | 1.40 | |
| June 30, Ck. #32225 to Xerox Corp. | 347.77 | |
| • | | 8,728.66 |
| Balance due Hamilton County, June 30, 1969 | | - 4,828,23 |
| | | |
| I hereby certify that the foregoing is | a true repo | rt |
| for the above Department for the period endi | ng June 30. | 1969 |

for the above Department for the period ending June 30, 1969

Carl Baker, Clerk & Master

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS OFFICE FOR APRIL, 1969.

10,671.34 10,671.34 Balance due Hamilton County, March 31, 1969 Ck. #31668 to W. R. Nobles, Trustee, April 14, 1969 10,410.25 Fees collected during April, 1969 Less Credits: \$1,208.00 650.00 650.00 395.00 385.00 Carl Baker, Clerk & Master Edna R. Joyce Margaret J. Orrell Jane W. Lynch Christine C. Bigley Ruth W. Cravens Florence G. Crabtree 400.00 400.00 530.00 490.00 495.00 355.00 350.00 365.00 310.00 325.00 Mary Ann Harding Lucile C. Rader Frances B. Ladd Betty Sue Bell Joyce P. Bradford Lucille F. Kocks Barbara Ruth Austin Jewell P. Roark Ila Raye Bennington \$7,678.00 Apr. 2, Ck. #31610 to REA for Transcript in Cause #35+75
Apr. 2, Ck. #31611 to Arch Trimble (Bond for W. A. Nicholson)
Apr. 14th, Ck. #31669 to W. A. Nicholson .5.50 13.00 Salary
Apr. 14th, Ck. #31670 to W. A. Nicholson (Car Expenses) 140.00 80.00 Adjustment made in Cause #42090 .02 Apr. 23, Ck. #31793 to REA for Transcript in Cause #+2205
Apr. 23, Ck. #31794 to Frank Moore, Postage Apr. 25, Ck. #31800 for refund to Travelers 5.50 30.00 1.80 Insurance Apr. 25, Ck. #31808 to Xerox Corp.
Apr. 28, Ck. #31809 to Carl Baker (Expenses to Clerk's Meeting)
Apr. 30, Ck. #31843 to W. A. Nicholson (Car Expenses) 165.35 52.40 80.00 Apr. 14th, Ck. #31663 to Dorothy Brammer, Reg. 67.00 Apr. 14th, Ck. #31664 to Ham. Natl. Bank 6.10 8,324.67

Balance due Hamilton County, April 30th, 1969

2,085.58

I hereby certify that the foregoing is a true report for the above Department for the period ending April 30, 1969.

Carl Baker, Cderk & Master

D. C. & M.

drea R.

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS OFFICE FOR MAY, 1969. 2,085.58 9,386.18 Balance due Hamilton County, April 30th, 1969 Clerk & Masters Fees collected in May, 1969 11,471.76 Less Credits: Carl Baker, Clerk & Master Edna R. Joyce Margaret J. Orrell Jane W. Lynch \$1,208.07 650.00 650.00 395.00 385.00 Christine C. Bigley 400.00 Ruth W. Cravens Florence G. Crabtree 530.00 530.00 495.00 445.00 355.00 350.00 310.00 Florence G. Crabtree
Mary Ann Harding
Lucile G. Rader
Frances B. Ladd
Betty Sue Bell
Joyce P. Bradford
Lucille F. Kocks
Barbara Ruth Austin
Jewell P. Roark
Ila Raye Bennington
W. A. Nicholson 325.00 325.00 140.00 May 1, Ck. #31856 to REA for costs in Transscript Cause #40567
May 2, Ck. #31859 to Xerox Corp.
May 2, Ck. #31863 to Frank Moore, Postmaster May 5, Ck. #31879 to Paramount Cleaners
May 6, Ck. #31899 to Dorothy Brammer, Reg.
May 8, Ck. #31910 to Chatta. News Free Press
May 12, Ck. #31945 to adjust costs in Cause
#42455
May 12, Ck. #31943 to Chatta. Times
May 14, Ck. #31965 to Walter A. Nicholson
(Car Experises)
May 20, Ck. #31988 to Betty Sue Bell for
note-book.
May 20, Ck. #31990 to REA for costs in Transscript Cause #40509 and 41518
May 20, Ck. #31994 to State of Tenn. for Legislative Service
May 21, Ck. #31996 to Com. of Ins. & Banking
May 27, Ck. #32012 to Ham. Natl. Bank for
Deposit Box
May 27, Ck. 32013 to I.B.M. (Ribbon)
May 28. Ck. #32038 to Walter A. Natl. \$ 7,818.07 5.50 40.68 2.00 147.50 2.73 80.00 1.03 **4.50** 3.00 11.00 2.56 80.00 May 27, Ck. 32013 to I.B.M. (Ribbon)
May 28, Ck. #32038 to Walter A. Nicholson
May 28, Ck. #32039 to Xerox Corp. 179.86

Balance due Hamilton County, May 30, 1969----- 2,988.71

I hereby certify that the foregoing is a true report for the above Department for the period ending May 31, 1969

Carl Baker, Clerk & Master

8,483.05

D. C. & M.

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF August 1969

DEPARTMENT Trustee Office

| OPENING BALANCE | 34,415 | 47 |
|-----------------------------------|--------|-----|
| TAX-LEVY 2% Commission | 2,057 | 47 |
| DO 1 % Commission | 10,158 | 51 |
| DO | | |
| | | |
| D0 | | |
| DO | | |
| DO . | | ļ |
| DO . | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 46,631 | 45 |
| WARRANTS PAID — DETAIL ON BACK — | 5,623 | 00 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 5,623 | 00_ |
| NET CLOSING BALANCE | 41,008 | 45 |
| | | |
| | | |

| I hereby certify that the foregoing is a true report for the ab | ove stated Department for the Month of |
|---|---|
| | |
| 196 g. | |
| Sworn to before me | W.K. Nolles |
| This Plate day of the 1967 | W. R. Nobles, Trustee, Hamilton County, Tennessee |
| 1 Description Notany Public | |
| Notary Public My Commission Expires Jan. 7, 1971 | |

| RECEIPTS DETAIL | | |
|-------------------------------|-------|-----|
| Nobles | 1,575 | 00 |
| Holland | 790 | 00 |
| Eldridge | 615 | 00 |
| Smith | 525 | 00 |
| DISBURSEMENTS DETAIL . Murphy | 525 | .00 |
| Craig | 525 | 00 |
| · · Donahue | 475 | 00 |
| Anderson | 375 | 00 |
| Devore | 210 | 00 |
| Burkeen | 8 | 00 |
| | | |
| Total | 5,623 | 00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| • | | |

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK-FOR THE MONTH OF AUGUST, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | | \$ 1,375.00 |
|---|-------------------------|--------------|
| Estil Varner | | 790.00 |
| Joe J. Tocco | | 690.00 |
| Ella Hean Malone | | 575.00 |
| Mary Ella Foster | | 515.00 |
| Donald Hixson | | 590.00 |
| Everett Schaerer | | 590.00 |
| Edna Wiseman | | 500.00 |
| Theresa Stanley | | 475.00 |
| Frances Marlowe | | 500.00 |
| Minnie H. Wade | | |
| Kittie Wallace | | 475.00 |
| Carolyn Williams | | 500.00 |
| Ruth E. Schmid | | 475.00 |
| Barbara Adams | | |
| Ray Fisher | | • |
| Walter Newman | | |
| Rubye Henley | | 475.00 |
| Carolyn Baggett | | 475.00 |
| Dorothy Bowling | | |
| Exie Osborne | | |
| Lilyan Lucas | | 475.00 |
| Gwendolyn Fletcher | | |
| Lorah Dinsmore | | 200.00 |
| TO | PAL REGULAR | \$ 12,950.00 |
| Auto Expense \$25 | 50.00 | |
| - · · · · · · · · · · · · · · · · · · · | 30.00 | |
| | 31.00 | |
| _ | 1.25 | |
| American Natl. Bank | | |
| | 6.58 | |
| · · · · · · · · · · · · · · · · · · · | L8.83 | |
| | | \$ 1,118.83 |
| TOTAL DISBURSE | MENTS | \$ 14,068.83 |
| Fees and Commossions for A | | 10,547.88 |
| | | |
| Excess Fees for March, Apr | ril, May, June and July | \$ 32,513.90 |
| Less Disbursements | | \$ 14,068.83 |
| EXCESS FEES | | \$ 28,992.95 |
| | | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

DAVID M. RAMSEY, COUNTY COURT CLERK.

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

(1)

REPORT OF LUCILE HIXSON, CIRCUIT COURT CLERK, FOR EXCESS FEES FOR THE PERIOD BEGINNING APRIL, 1969 AND ENDING AUGUST, 1969.

BALANCE FORWARDED

\$31,641.36

RECEIPTS:

| APRIL, 1969 MAY, 1969 | \$19;910.17 10,300.81 | | |
|----------------------------|--------------------------|-------|------------|
| JUNE, 1969 | 16,064.57 | | |
| JULY, 1969 AUGUST, 1969 | 16,110.70 15,879.27 | TOTAL | 109,906.88 |
| 1100021, 11,0, | | | |

DISBURSEMENTS:

| APRIL, 1969 MAY, 1969 JUNE, 1969 JULY, 1969 AUGUST, 1969 | | 41,943.98 10,489.18 10,246.11 11,532.00 13,288.62 | TOTAL | 87,499.89 |
|--|-------|---|-------|------------|
| | TVATO | | | 22,1,06,99 |

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court for the Period of April 11, 1969 to September 1, 1969.

CLERK; CIRCUIT COURT & GENERAL SESSIONS COURT

Sworn to and subscribed before me this 10 day of September, 1969

D. C. Roze

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

TO THE HONORABLE CHESTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| Receipts for August, 1969 Balance Forwarded | | \$15,879.27 19,816.34 35,695.61 |
|--|----------|---------------------------------------|
| DISBURSEMENT'S: | | 33,0,3,02 |
| Xerox Corp. | \$288.60 | |
| Lucile Hixson - Travel Expense | 320.70 | |
| Xerox Corp. | 247.65 | |
| Wolfe Locksmith | 6.00 | |
| J. Ernest Taylor, Insurance | 436.00 | |
| Railway Express | 6.85 | |
| Burroughs Corp. | 19.57 | |
| Xerox Corp. | 231.98 | |
| American Bank - Printed Checks | 22.94 | |
| Judith Brown | 475.00 | |
| Anna Crawford | 475.00 | |
| Hannah Hale | 475.00 | |
| Phoebe Hamilton | 525.00 | |
| Bettye Held | 525.00 | |
| Marion Hill | 420.00 | |
| Lucile Hixson | 1,208.33 | |
| Judith Howard | 500.00 | |
| Mary Howard | 475.00 | |
| Gertrude Hunnicutt | 650.00 | |
| Vera Hutson | 525.00 | |
| Barbara Jones | 525.00 | |
| Margie McGuffie | 237.50 | |
| Virginia Moses | 420.00 | |
| Pamela Ringley | 420.00 | |
| Anne Rose | 600.00 | |
| Tommy Sneed | 225.00 | |
| Louise Stone | 420.00 | |
| Joan Talley | 350.00 | |
| Paula Teague | 475.00 | |
| Carolyn Totten | 420.00 | |
| Lois Whaley | 475.00 | |
| Eloise Young | 500.00 | |
| Marshall Gupton | 237.50 | |
| Winone Mongen | זבת הם | |

TOTAL . - 22,406.99 LUCILE HIXSON, Clerk of the Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and Excess fees from General Sessions Court.

day of September, 1969.

Winona Morgan

OFFICE OF REGISTER HAMILTON COUNTY, TENNESSEE FEE REPORT FOR AUGUST 1969

Balance on hand August 1st

\$20,161.76

Fees collected for August:

Recording fees State Fees

Total Collected

*TOTAL RECEIPTS

9,086.00 \$29,247.76

Disbursements: Salaries:.

| ATALTES. | |
|---------------------|-----------|
| R. H. Thurman | \$ 725.00 |
| Betty Thigpen | 600.00 |
| Sarah DeFriese | 550.00 |
| Anne Snyder | 232.50 |
| Evelyn Stoner | 500.00 |
| Betty Friederichsen | 465.00 |
| Gail Stiles | 415.00 |
| Carm Pegram | 415.00 |
| Janet Conyers | 380.00 |
| Dorothy Brammer | 1208.33 |
| | 5,490.83 |
| | |

Postmaster - Postage

5.00

TOTAL DISBURSEMENTS

5,495.83

Balance August 31, 1969

\$23**,7**51.93

I certify that the foregoing is a true report for the month of August 1969.

rn to and subscribed ore me this 4th day of Thurman

My Commission Expires Dec. 11, 1970

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

September 3, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: August 1, 1969 THRU: August 30, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|-----------------------------------|------------------------|
| Balance of Fees on hand as of Aug. 1, 1969 | \$ 9,499.52 | \$ None |
| Receipts for Aug. 1969 | 4,015.68 | <u>5,597.92</u> |
| Excess Fees from Court of General Sessions | 2,971.13 | |
| TOTALS: | \$ 16,486.33 | \$ 5,597.92 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk | \$ <u>1,208.33</u> 790.00 | |
| Leon Haley, Jr. Edna M. Camp | 600 <u>.</u> 00 | |
| Benton H. Pitts | 475.00 | |
| Darrell Shoemaker | 525.00 | |
| David Duckworth | ——— 500.00 — 500.00 | |
| Sara M. Caperton Charles E. Crowe | 475.00 | |
| James P. Turner | 500.00 | |
| Chas. H. Sutherland | | 650.00 |
| Chas. H. McArthur | | 550.00 |
| Floyd Wiggins | | 500.00 |
| Daniel Seebeck | | 475.00 |
| Wayne McMurray | | 450.00 |
| Other: | | |
| Railway Express Agency | 8.05 | |
| J.Ernest Taylor, Insurance | | |
| Blanket Employee Bond | 238.00 | |
| | | |
| TOTALS: | \$ 5,819,38 | \$ 2,625.00 |
| BALANCE OF FEES | | |
| AS OF August 30, 1969 | \$ 10,666.95 | \$ 2,972.92 |
| TE OF TENNESSEE) | | |

COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for period from August 1, 1969 through August 30, 1969.

poscribed to before me

Notary Public

CRIMIN AS COURT CLERK

My Commission Expires: 7-8-73

<u>OCTOBER TERM 19639</u>

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, OCTOBER 1, 1969

BE IT REMEMBERED, That on this the 1st day of October, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION AUTHORIZING THE COUNTY JUDGE TO JOIN WITH THE MAYOR OF THE CITY OF CHATTANOOGA IN EXECUTING AN APPLICATION FOR AIR POLLUTION CONTROL PROGRAM PROJECT GRANT WITH THE NATIONAL AIR POLLUTION CONTROL ADMINISTRATION.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT the County Judge, along with the Mayor of the City of Chattanooga, be and is hereby authorized to execute an application for Air Pollution Control Program Project Grant with the National Air Pollution Control Administration.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION - TITLE-AUTHORIZING THE COUNTY JUDGE TO CONTRACT WITH THE DEPARTMENT OF HIGHWAYS, STATE OF TENNESSEE FOR THE CONSTRUCTION OF PROJECT SP=33049-2204-04 IN HAMILTON COUNTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, The Department of Highways of the State of Tennessee proposes to construct Project SP-33049-2204-04 in Hamilton County; and

WHEREAS, It is necessary for the County to enter into a contract with the State of Tennessee for the construction of the project.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the County Judge is authorized to contract with the Department of Highways, State of Tennessee for the construction of Project SP-33049-2204-04. Copy of said contract is attached hereto but not for copy.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE MOUNTAIN WOOD DRIVE, MOUNTAIN WOOD LANE AND MOUNTAIN TRAIL DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

THAT, Mountain Wood Drive extending from Delashmitt Road in an easterly direction 0.17 of a mile to a turn-a-round; that Mountain Wood Lane extending from Mountain Wood Drive in a southerly direction 0.06 of a mile to a turn-a-round; that Mountain Trail extending from Delashmitt Road in an easterly direction 0.04 of a mile to a turn-a-round be declared District Roads 2nd Class.

The above named roads are in the 3rd Civil District of Hamilton County, in MountainWoods Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Carmack & Maddox and Charlie Thomas for the developers: Richard Carmack and Preston Maddox.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF HAJOCA CORPORATION ON HEATING MATERIALS FOR STEAM RADIATION FACILITY AT BORK MEMORIAL HOSPITAL IN THE AMOUNT OF \$3,795.00 AND RESCINDING THE RESOLUTION OF SEPTEMBER 17, 1969 ACCEPTING THE BID OF NOLAND COMPANY IN THE AMOUNT OF \$3,133.16.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for heating materials; and

WHEREAS, the bid of Noland Company in the amount of \$3,133.16 was accepted by the County Council on September 17, 1969; and

WHEREAS, it has been subsequently determined that the bid of Noland Company was in error.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is authorized to accept the bid of Hajoca Corporation in the amount of \$3,795.00 and the resolution accepting the bid of Noland Company in the amount of \$3,133.16 dated September 17, 1969 be rescinded.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. H. Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF ATLANTIC RICHFIELD COMPANY FOR GASOLINE FOR A THREE MONTH PERIOD OF HIGH TEST, APPROXIMATELY 65,000 GALLONS-FOR VARIOUS DEPARTMENTS OF HAMILTON COUNTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three month supply of high test gasoline and,

WHEREAS, the bid of Atlantic Richfield Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY: THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept

the bid of Atlantic Richfield Company for a three month supply of high test gasoline at

\$.1264 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

$\underline{O} \ \underline{C} \ \underline{T} \ \underline{O} \ \underline{B} \ \underline{E} \ \underline{R} \qquad \underline{T} \ \underline{E} \ \underline{R} \ \underline{M} \qquad \underline{1} \ \underline{9} \ \underline{6} \ \underline{9}$

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD FOR ONE (1) NEW 1970 MODEL 4-DOOR SEDAN AUTOMOBILE FOR THE JUVENILE COURT IN THE AMOUNT OF \$2639.36.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, in response to public advertisement bids were received for the purchase of one 1970 automobile and,

WHEREAS, the bid of Forrest Cate Ford was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford for a 1970 model automobile in the amount of \$2639.36.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD FOR FOUR (4) NEW 1970 MODEL AUTOMOBILES FOR THE SHERIFF'S DEPARTMENT IN THE AMOUNT OF \$9,111.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of four new 1970 model automobiles and,

WHEREAS, the bid of Forrest Cate Ford was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE, IN SESSION ASSEMBLED: That the purchasing Agent is hereby authorized to

accept the bid of Forrest Cate Ford for four new 1970 model automobiles in the amount of

\$9,111.76.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. H. Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing

| OFFICE OF ਮੰ. Q. Evate | , SHERIFF | |
|--|--------------------|---------------------|
| HAMILTON COUNTY, TENNESS | 1010 | |
| | | |
| FINANCIAL STATEMENT FOR MONTH OF July, | , 1 <u>9</u> 69 | |
| Opening Cash Balance | | 288.89 |
| Receipts: | | |
| County—Misdemeanor Costs | <u>6,358.50</u> | |
| Waiting on Courts | 624.00 | |
| Summoning Jurors | | |
| State—Felony Costs | 8,953.75 | |
| Criminal Court—Fees | 1,228,16 | |
| Criminal Court, Sessions Division—Fees | 956.48 | |
| Circuit Court—Fees | 1,325.91 | |
| Circuit Court, Sessions Division—Fees | _5,569.81 | |
| CHARCON COURT PRESS Boarding Navy A.W.O.L. | 27.00 | |
| Returning Prisoners | 573.23 | |
| Boarding Federal Prisoners | 2,046,00 | |
| reconstant Workhouse Cases | 749.50 | |
| Boarding Red Bank - White Oak Prisoners | 41.00 | |
| Ex-Officio Allowance | 33,333,33 | |
| Returning Prisoners | MWXXX | |
| Serving Foreign Papers | 35.00 | |
| Serving Foreign Papers, Miscellaneous Alcoholic Officers Salary | 485.00 | |
| Supreme Ct. Garnish, Newbie Hixson | 10.00 | |
| Haden A. Keown Jr. Damage to Patrol Car. | 159.21 | |
| Supreme Ct. Garnish. Newbie Hixson Haden A. Keown, Jr. Damage to Patrol Car. Total Receipts. | | 62,475.88 |
| Total Available Cash | | 62,764.77 |
| | | |
| Disbursements: | hm 060 00 | |
| | <u>47,069.98</u> | |
| Automobile Allowance | 300.00 | |
| Provisions | 2,167.66 | |
| Automobile Repairs | 3,209.37 | |
| Gas and Oil | 6,493,51 853,30 | |
| Tires and Tubes | 485.00 | |
| Tres and Tubes Xelyphone and Thereagh Alcoholic Officer Salary | <u> </u> | |
| Office Expense | <u>505.96</u> | |
| Kitchen Expense | | |
| Sanitation Expense | | |
| Returning Prisoners | 956.67 | |
| | | |
| Radio Service | | |
| Other Expense (Specify Below) | | |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition | 250.00 | |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School | 250.00 | 60 000 00 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. | 250.00 | 62,330.43 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. | 250.00 | 62,330,43 434,34 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) | 250.00 | |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. | 250.00 | |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) Surplus or (Deficit) | 250.00 | |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) | 250.00 | 434.34 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) Surplus or (Deficit) Signed | 250.00 | |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached). Surplus or (Deficit). Signed Sworn to and subscribed to before me, this the | 250.00 | 434.34 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) Surplus or (Deficit) Signed Sworn to and subscribed to before me, this the | 250.00 | 434.34 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) Surplus or (Deficit) Signed | 250.00 | 434.34 |
| Other Expense (Specify Below) Legal Serv. on Employees Salary Petition Exp. inc. on Trip to Nashville Train. School Total Disbursements. Closing Cash Balance. Accounts Payable (See Detail Attached) Surplus or (Deficit) Signed Sworn to and subscribed to before me, this the | 250.00 1 38.98 | 434.34 |

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JULY, 1969

| H. Q. Evatt | Sheriff | \$ 1,375.00 |
|---------------------|---------------------|-----------------|
| Frank Coulter | Chief Bookkeeper | 600.00 |
| Mary J. Schoolfield | Co-Ordinator | 415.00 |
| ··· | | 475.00 |
| Mary C. Sivley | Staff Secretary | |
| Marguerite M. White | Ass't. Bookkeeper | 500.00 |
| Aubrey Haley | Utility Clerk | 390. 00 |
| Clyde Hullander | Dispatcher | 450.00 |
| Roy D. Penny | Dispatcher | 450.00 |
| David Minnich | Dispatcher | 450.00 |
| | _ | |
| Louise Twyman | Dispatcher | 415.00 |
| Grover C. Fuller | Jailer (Chief) | 500.00 |
| Harry Bible | Jailer | 480.00 |
| Samuel David | Jailer | 480.00 |
| Donald Long | Jailer | 225.00 |
| Robert L. Mowery | Jailer | 480.00 |
| _ | | |
| Lewis Phillips | Jailer | 480.00 |
| Wiley Perkinson | Jailer | 480.00 |
| Young M. Thomas | Jailer | 480.00 |
| Milton Trotter | Jailer | 240.00 |
| Willie Turner | Jailer | 465.00 |
| Thomas V. Wade | Jailer | 480.00 |
| | | |
| Chester Westfield | Jailer | 450.00 |
| Charlotte Bolden | Matron | 330.00 |
| Jewel Hardaway | Matron | 330.00 |
| Mary Hunter | Matron | 140.00 |
| Pauline Westbrooks | Matron | 330.00 |
| | | |
| Edward J. Russell | Chief Deputy | 790.00 |
| A. L. McCullough | Ass't. Chief Deputy | 570.00 |
| Robert Cornish | Chief of Detective | 625.00 |
| Thomas Beavers | Detective | 535.00 |
| Harry Bush | Detective | 535.00 |
| Curtis L. Elliott | Detective | 535.00 |
| | | |
| Earl H. Gant | Detective | 535.00 |
| Jim Duggan | Detective | 535.00 |
| Carl Locke | Detective | 535.00 |
| Oscar McMillian | Detective | 535.00 |
| S. M. Nelson | Detective | 535.00 |
| Wm. Robbs | Detective | |
| | | 535.00 |
| John D. Holt | Captain | 565.00 |
| Buford Duggan | Captain | 5 6 5.00 |
| Roy Hale | Captain | 565.00 |
| Thomas Farmer | Patrol Sergeant | 585.00 |
| Wm. A. Robinson | Patrol Sergeant | 535.00 |
| Marion J. Wilkey | | |
| | Patrol Sergeant | 535.00 |
| James Arrowood | Patrolman | 500.00 |
| James Baker | Patrolman | 500.00 |
| Robert F. Burkhart | Patrolman | 460.00 |
| James Cope | Patrolman | 500.00 |
| Robert Davis | Patrolman | 460.00 |
| Bill Dunn | Patrolman | 460.00 |
| | | |
| Raymond O. James | Patrolman | 5 00.00 |
| Sam James | Patrolman | 500.00 |
| Edward L. Kirkland | Patrolman | 460.00 |
| James O. Lane | Patrolman | 500.00 |
| Wm. G. Landers, Jr. | Patrolman ' | 460.00 |
| | | |
| Donald McCullough | Patrolman | 500.00 |
| John S. Maxwell | Patrolman | 460.00 |
| Fletcher D. Miller | Patrolman | 500.00 |
| Ŕ. L. Monger | Patrolman | 500.00 |
| Wayne H. Mull | Patrolman | 500.00 |
| Fred Paul | Patrolman | 500.00 |
| | | |
| Wm. E. Peace | Patrolman | 500.00 |
| Ervin O. Partridge | Patrolman | 500.00 |
| Foster Phillips | Patrolman | 500.00 |
| Randall Rich | Patrolman | 500.00 |
| | | |

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PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JULY, 1969

| Raymond Rothberger | Patrolman | \$ | 500.00 |
|---------------------------------|---|-----|----------------|
| G. D. Roark | Patrolman | | 500.00 |
| Chas. J. Shelton | Patrolman | | 475.00 |
| Calvin Sivley | Patrolman | | 460.00 |
| Thurman Stamps | Patrolman | | 450.00 |
| J. Harvey Steele | Patrolman | | 500.00 |
| Louie Thompson | Patrolman | | 76.65 |
| Milton Trotter | Patrolman | | 250.00 |
| Dan Vance | Patrolman | | 500.00 |
| James Wilken | Patrolman | | 500.00 |
| C. L. Westbrooks | Patrolman | | 500.00 |
| Joe Bush | Patrolman | | 120.00 |
| James Hardy | Patrolman | | 180.00 |
| Claude Petty | Patrolman | | 120.00 |
| E. Glenn Broyles | Patrolman | | 500.00 |
| Claude Kersey | Court Officer | | 500.00 |
| H. R. Long | Court Officer | | 500.00 |
| A.·L. Dempsey | Prosess Server | | 425.00 |
| Wm. F. Drew | Process Server | | 425.00 |
| James G. Holder | Process Server | | 425.00 |
| Bryant Turner | Process Server | | 425.00 |
| Donald Thompson | Process Server | | 425.00 |
| Donald Allen | Special Officer | | 30.00 |
| W. Frank Clark | Special Officer | | 60.00 |
| Owen Burns | Special Officer | | 60.00 |
| | Special Officer | | 60.00 |
| John R. Crawford | - | | |
| Wm. E. DeSha, Jr. | Special Officer | | 60.00 |
| Mitchell Durham | Special Officer | | 60.00 |
| W. H. Garner | Special Officer | | 60.00 |
| Wm. Graham | Special Officer | | 60.00 |
| Wm. A. Goodman | Special Officer | | 60.00 |
| George Hixson | Special Officer | | 60.00 |
| R. W. Janaway | Special Officer | | 60.00 |
| Wayne Johnson | Special Officer | | 60.00 |
| John Lanham | Special Officer | | 60.00 |
| Melvin Lovelady | Special Officer | | 60.00 |
| John Priddy | Special Officer | | 60.00 |
| Edward E. Robinson | Special Officer | | 60.00 |
| Leslie Satterfield | Special Officer | | 60.00 |
| Howard Shutters | Special Officer | | 60.00 |
| Luther Tilley | Special Officer Special Officer | | 60.00 |
| Bill Uren | Special Officer | | 60.00 60.00 |
| T. H. Weese A. J. Wilson | Special Officer | | |
| | _ | | 60.00 |
| Wm. M. Kay | Special Officer (Janitor) Special Officer (Janitor) | | 120.00 |
| Robert Allen | Civil Officer | | 233.33 |
| John Allison | | | 535.00 |
| E. Jonah Harris W. W. Harris | Civil Officer Civil Officer | | 535.00 |
| W. J. Moore | | | 200.00 |
| | Civil Officer | | 535.00 |
| M. L. Price | Civil Officer | | 535.00 |
| E. J. Self | Civil Officer | | 535.00 |
| Shelton Swafford | Civil Officer | | 535.00 |
| Johnnie Wilhoite | Civil Officer | | 535.00 |
| Theodore Hyatte | Civil Officer | | 535.00 |
| Patrick Hatfield | Alcoholic Officer | | 485 <u>.00</u> |
| | | 47, | 554.98 |

Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF NEWTON CHEVROLET COMPANY FOR ONE 1970 MODEL $1\frac{1}{2}$ TON TRUCK FOR THE HAMILTON COUNTY MAINTENANCE DEPARTMENT IN THE AMOUNT OF \$2815.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchases of one 1970 Model $1\frac{1}{2}$ Ton truck, and,

WHEREAS, the bid of Newton Chevrolet Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Newton Chevrolet Company for one 1970 Model 1½ Ton truck in the amount

of \$2815.50.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 375-A--375-D)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

WEDNESDAY, OCTOBER 15, 1969

BE IT REMEMBERED, That on this the 15th day of October, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to pass until the second meeting in November any action on Resolution #80 (Gibson) to rezone.

The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF THE C. C. BUCHANAN TRACT. THIS TRACT IS LOCATED SOME 140' WEST OF THE INTERSECTION OF REDLAND DRIVE AND BONNY OAKS DRIVE, FRONTS 347' ON THE NORTH LINE OF BONNY OAKS DRIVE, (HIGHWAY 2A) RIGHT-OF-WAY; FRONTS 370' ON THE SOUTH LINE OF REDLAND DRIVE; EAST LINE BEING 250'; WEST LINE BEING 465'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Hamilton County Farm Bureau, by Wayne F. Wilson, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located West of the intersection of Redland Drive and Bonny Oaks Drive, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, the Hamilton County Farm Bureau, by Wayne F. Wilson, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of the C. C. Buchanan Tract. This tract is located some 140' West of the intersection of Redland Drive and Bonny Oaks Drive, fronts 347' on the North line of

Bonny Oaks Drive, (Highway 2A) right-of-way; fronts 370' on the South line of Redland Drive; East line being 250'; West line being 465'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Howard Callaway
MEMBER OF THE COUNTY COUNCIL

DENIED DENIED ACTION TAKEN 10-15-69

ON MOTION of Councilman Callaway, seconded by Councilman Patten, the foregoing Resolution was unanimously <u>DENIED</u> by Acclamation. Total present-5. Absent-0.

RESOLUTION - TITLE - REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT 2, PLAN OF G. W. BAGWELL'S SUBDIVISION, ALSO KNOWN AS FAIR ACRES. THIS LOT IS LOCATED 86' NORTH OF THE NORTH LINE OF STRAWBERRY LANE, FRONTS 92.86' ON THE WESTERN LINE OF HIXSON PIKE: AND EXTENDS WESTWARDLY TO THE EASTERN LINE OF LOT 19 ON WHICH IT HAS A FOOTAGE OF 86.25'; ITS NORTHERN LINE BEING 118.5'; ITS SOUTHERN LINE BEING 114'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. James G. Hayes petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a lot on Hixson Pike, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Hayes requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on October 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being Lot 2, Plan of G. W. Bagwell's Subdivision, also known as Fair Acres. This lot is located 86' North of the North line of Strawberry Lane, fronts 92.86' on the Western line of Hixson Pike; and extends Westwardly to the Eastern line of Lot 19 on which it has a footage of 86.25'; its Northern line being 118.5'; its Southern line being 114'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to confirm the appointment of Mr. Leonard Tanner for a four (4) year term; Mr. W. L. (Bill) Hall for a three (3) year term and Mr. Irvin Overton for a two (2) year term on the Air Pollution

Control Board. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent - 0.

RESOLUTION-TITLE-A RESOLUTION AUTHORIZING THE COUNTY
JUDGE TO EXECUTE AN AGREEMENT WITH THE CITY OF
CHATTANOOGA FOR THE ADMINISTRATION OF THE AIR POLLUTION
CONTROL REGULATION

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That the County Judge be and is hereby authorized to enter into an agreement with the City of Chattanooga for the administration of the Air Pollution Control Regulation by the joint Air Pollution Control Board.

BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR SEVEN (7) 1970 FORD CUSTOM AUTO-MOBILES FOR THE SHERIFF'S DEPARTMENT IN THE AMOUNT OF \$16,415.30.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of seven automobiles and,

WHEREAS, the bid of Forrest Cate Ford, Inc was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to
accept the bid of Forrest Cate Ford, Inc. for seven (7) 1970 Ford Custom Automobiles in
the amount of \$16,415.30.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman

OCTOBER TERM 1969

Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF BENTON OIL SERVICE, INC. FOR APPROXIMATELY 65,000 GALLONS OF #2 HEATING OIL FOR THE '69-'70 SCHOOL TERM AT 11.44 CENTS PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, in response to public advertisement bids were received for the purchase of #2 Heating Oil and,

WHEREAS, the bid of Benton Oil Service, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Benton Oil Service, Inc. for approximately 65,000 gallons of #2 Heating Oil at 11.44 cents per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/' Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Callaway, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF SOUTHERN PRODUCTS COMPANY FOR PURCHASE OF FLOOR MATERIALS FOR THE 1969-70 SCHOOL TERM TO BE DELIVERED TO THE STORES DEPARTMENT.

DISINFECTANT
FLOOR CLEANER
\$1.50

FLOOR FINISH 30 gallon drum \$ 2.50

FLOOR WAX \$2.45

30 gallon drum \$ 2.50 15 gallon drum \$ 2.60

\$2.55

\$1.60

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of floor materials for the 1969-70 school term; and

WHEREAS, the bid of Southern Products was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to

accept the bid of Southern Products Company for Floor finish at \$2.50 and \$2.60, Floor

Wax at \$2.45 and 2.55, and Floor Cleaner with Disinfectant at \$1.50 and \$1.60 per gallon

for Stores for the 1969-70 school term.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROY L. AND MILDRED L. RIGSBY TO PURCHASE LOT 6, BLOCK 5, MOUNTAIN VIEW SUBDIVISION, AS SHOWN IN PLAT BOOK 7, PAGE 37 OF THE REGISTER'S OFFICE: LOT 17, SIMS HEIGHTS SUBDIVISION AS SHOWN IN PLAT BOOK 9, PAGE 28 OF THE REGISTER'S OFFICE; LOTS 28 AND 29, SHERRILL SUBDIVISION OF OAKWOOD AS SHOWN IN PLAT BOOK 9, PAGE 13 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 6, Block 5, Mountain View Subdivision, as shown in Plat Book 7, Page 37 of the Register's Office; Lot 17, Sims Heights Subdivision as shown in Plat Book 9, Page 28 of the Register's Office, Lots 28 and 29, Sherrill Subdivision of Oakwood as shown in Plat Book 9, Page 13 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and The City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,000.00; and WHEREAS, The Mayor and Commissioners of The City of Red Bank have approved an

offer of \$1,000.00 from Roy L. and Mildred L. Rigsby.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,000.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and The City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN T. HENNISS TO PURCHASE LOT 34, WARD 18, GRIFFITHS SUBDIVISION, AS SHOWN IN PLAT BOOK 3, PAGE 15, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$ 100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

LOCTOBER TERM 1969

WHEREAS, Lot 34, Ward 18, Griffiths Subdivision, as shown in Plat Book 3, Page 15, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from John T. Henniss.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten

634 .

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN P. HOOVER TO PURCHASE LOT 22, BLOCK 7, WARD 11, OLMSTEAD SUBDIVISION OF MINDEL PARK, AS SHOWN IN PLAT BOOK 6, PAGE 7, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$126.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 22, Block 7, Ward 11, Olmstead Subdivision of Mindel Park, as shown in Plat Book 6, Page 7, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$126.00 from John P. Hoover.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$126.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance. with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIE J. HAMMONDS TO PURCHASE LOTS 10, 11 AND 12, BLOCK L, WASHINGTON PARK, AS SHOWN IN PLAT BOOK 14, PAGE '144 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 10, 11 and 12, Block L, Washington Park, as shown in Plat Book 14, Page 144 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$600.00; and WHEREAS, Hamilton County has received an offer of \$600.00 from Willie J. Hammonds.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. W. TROTTER TO PURCHASE LOT 97, WARD 17, SPEARS, AS SHOWN IN PLAT BOOK 1, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$125.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, Lot 97, Ward 17, Spears, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$125.00 from J. W. Trotter.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$125.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of

W. R. (BILL) NOBLES, TRUSTEE

HAMILTON COUNTY, TENNESSEE

ROOM 110 COURT HOUSE
CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF Septmeber 196 9

DEPARTMENT______Trustees Office

| OPENING BALANCE | 41,008 | 45 |
|---|--------|----|
| TAX-LEVY 2% Commission | 1,640 | 50 |
| DO 1% Commission | 23,593 | 47 |
| DO | | |
| DO . | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 66,242 | 42 |
| WARRANTS PAID — DETAIL ON BACK — | 6,292 | 14 |
| 2" COMMISSION ON TAX COLLECTIONS Excess Fees Paid to County | 41,008 | 45 |
| 10 COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 47,300 | 59 |
| NET CLOSING BALANCE | 18,941 | 83 |
| | | |
| | | |

| I hereby certify that the foregoing is a true report for | the above stated Department for the Month of |
|--|---|
| Sint 196 9 | |
| Sworn to herore me | W.R Molly |
| This day of the 1967 | W. R. Nobles, Trustee, Hamilton County, Tennessee |
| Tatkuni Blee weed | ₩ |

| RECEIPTS DETAIL | | | |
|----------------------|----------------------------|--------------------------|------------------|
| , | Nobles | 1575 | 00 |
| | Holland | 790 | 00 |
| | Eldridge | 615 | 00 |
| | Smith | 525 | 00 |
| DISBURSEMENTS DETAIL | Murphy | 525 | 00 |
| | Craig | 525 | 00 |
| | Donahue | 475 | 00 |
| | Anderson | 375 | 00 |
| | Devore | хэхххх х 4 2 0 | XXX OO |
| | Gardenhire | 370 | 00 |
| | Burkeen (Books) | 8 | 00 |
| | Craig (Annual Repor | t) 89 | 14 |
| | Excess Fees Paid To County | 41008 | 45 |
| | Total | 47300 | 59 |
| | | | |
| | | | |
| | | | |
| | | | |

JAMES F. MORGAN, JUDGE

Cirruit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

1

TO THE HONORABLE CHASTER FROST, JUDGE HAMILTON COUNTY, TENNESSEE

| Receipts for September, Balance Forwarded | 1969 | | \$14,682.67 22,406.99 37,089.66 |
|---|------------------------------------|--|---------------------------------------|
| DISBURSEMENTS: | | | |
| W. R. Nobles, Trustee Railway Express Xerox Corp. Governmental Guide Jo Ann Abercrombie Judith Brown. Anna Crawford Hannah Hale Phoebe Hamilton Bettye Held Lucile Hixson Judith Howard Mary Howard Gertrude Hunnicutt Vera Hutson Barbara Jones Margie McGuffie Virginia Moses Pamela Ringley Anne Rose Tommy Sneed Louise Stone Joan Talley Paula Teague Carolyn Totten Lois Whaley Marion Hill TOTAL | | 22,406.99 288.60 210.00 475.00 475.00 475.00 475.00 475.00 525 | |
| EXCESS | · · · · · · · · | | 3,117.30 |
| I, LUCIL HIXSON, Clerk Court hereby certify the of the receipts and dist from General Sessions Co | at the foregoin oursements of C | g is a true a | nd correct copy |
| 0 | | | |

Sworn to and subscribes before me this -8IR day of October, 1969.

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

October 6, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: September 1, 1969 THRU: September 30, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| Receipts for Sept. 1969 Excess Fees from Court of General Sessions TOTALS: DISBURSEMENTS: Salaries: Clyde M. Sanders, Clerk Leon Haley, Jr. Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Charles E. Crowe James P. Turner Charles H. Sutherland Charles H. McArthur Floyd Wiggins | \$ None 5,032.97 \$ 5,032.97 |
|--|------------------------------|
| Excess Fees from Court of General Sessions 2,972.92 TOTALS: \$ 15,580.57 DISBURSEMENTS: Salaries: Clyde M. Sanders, Clerk | |
| ### TOTALS: \$ 15,580.57 DISBURSEMENTS: Salaries: Clyde M. Sanders, Clerk Leon Haley, Jr. 790.00 Edna M. Camp Benton H. Pitts 474.99 Darrell Shoemaker 524.99 David Duckworth 500.00 Charles E. Crowe 474.99 James P. Turner 500.00 Charles H. Sutherland Charles H. McArthur Floyd Wiggins | \$ <u>5,032.97</u> |
| DISBURSEMENTS: Salaries: Clyde M. Sanders, Clerk Leon Haley, Jr. 790.00 Edna M. Camp 600.00 Benton H. Pitts 474.99 Darrell Shoemaker 524.99 David Duckworth 500.00 Charles E. Crowe 474.99 James P. Turner 500.00 Charles H. Sutherland Charles H. McArthur Floyd Wiggins | \$ 5,032.97 |
| Salaries: Clyde M. Sanders, Clerk \$ 1,208.33 Leon Haley, Jr. 790.00 Edna M. Camp 600.00 Benton H. Pitts 474.99 Darrell Shoemaker 524.99 David Duckworth 500.00 Sara M. Caperton 500.00 Charles E. Crowe 474.99 James P. Turner 500.00 Charles H. Sutherland Charles H. McArthur Floyd Wiggins | |
| Leon Haley, Jr. 790.00 Edna M. Camp 600.00 Benton H. Pitts 474.99 Darrell Shoemaker 524.99 David Duckworth 500.00 Charles E. Crowe 474.99 James P. Turner 500.00 Charles H. Sutherland Charles H. McArthur Floyd Wiggins | |
| Charles H. McArthur Floyd Wiggins | |
| Floyd Wiggins | 650.00 |
| | 550.00 |
| | 500,00 |
| Daniel Seebeck | 475.00 |
| Wayne McMurray | 450.00 |
| Other: | |
| Hamilton County-Payment | |
| of Clerk's Excess Fees 10,666.95 | |
| Railway Express Agency 12.74 | |
| Am. National Bank | |
| Printing Check Book 8.40 | |
| TOTALS: \$ 16,261.39 | \$ 2,625.00 |
| BALANCE OF FEES AS OF <u>Sept. 30, 1969</u> \$ 680.82 | \$ 2,407.97 |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)
I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the Criminal Division, Court of General Sessions, of said State and County, do hereby certify the foregoing to be a true and correct report of the Clerk's Fees collected and disbursed by me as such Clerk for: period from September 1, 1969 thru September 30, 1969.

CRIMINAL COURT CLERK Sworn and subscribed to before me this th day of OCTOBER, 1969 Notary Public

My. commission expires: 7-8-73

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF SEPTEMBER 1969 FEES, COMMISSIONS AND DISBURSEMENTS

| David M. Ramsey | | - | \$ 1,375.00 |
|----------------------|---------------------|----|-------------|
| | | | 790.00 |
| | | | 690.00 |
| | | | 575.00 |
| | | | 515.00 |
| | | | 590.00 |
| | | | 590.00 |
| | | | 500.00 |
| | | | 475.00 |
| | | | 500.00 |
| | | | 475.00 |
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| | | | 475.00 |
| | | | 475.00 |
| | | | 475.00 |
| | | | 475.00 |
| | | | 475.00 |
| | | | 475.00 |
| | | | 250.00 |
| Gwendolyn Fletcher - | | _ | 425.00 |
| | TOTAL REGULAR | \$ | 13.000.00 |
| Extra Clerk Hire | \$ 792.73 | | |
| Auto Expense | 250.00 | | |
| Barker Oil Co. | 230.00 | | |
| (Office Supplies) | 7.80 | | |
| (| \$1,050.53 | | |
| | TOTAL OTHER | \$ | 1,050.53 |
| | TOTAL OTHER | P | 1,050.55 |
| TOTAL DISBURSEM | ENTS | \$ | 14 050.53 |
| | | | |
| Fees and Commissions | for September, 1969 | | 15 119.61 |
| Less Disbursemen | nts_ | \$ | 14,050.53 |
| | PVCECC PREC | | |
| | EXCESS FEES | \$ | 1,069.08 |

This is to certify that this is a true and correct seport of the receipts and disbursements for this period.

DAVID M. RAMSEY - COUNTY COURT CLERK

OFFICE OF REGISTER HAMILTON OF NTY, THE NUSSEE FEE REPORT FOR SEPTEMBER 1969

\$ 23,751.93 Palance on hand September 1st Fees collected for September:
Recording fees \$2,580.00
State Fees 548.50
Total Collected 9,128.50 TOTAL PROBLETS 32,880.43 Disbursements: Isbursements:
Salaries:
F. h. Thorman
Fetty Thimnen
Zarah Definiese
Evelmy Stower
Fetty Iriodericksen
Cail Stiles
Carm Fegran
Janot Conyers
Jorothy brawner 785.00 600.00 550.00 115.00 300.00 1208.33 Dorothy brammer 5,258.33 23,751.93 4.52 Postmuster Lewis-Lag. Bond 21:3.00 Fryor, Love BEART PARENCE CAR MILLION 29,257.78

Balance Sept. 30, 1969

\$ 3,622.65

I certify that the forescing is a true resort for the menth of September 1969.

Lander & Filmonous

of cares to end eapsoniped

Musman

My Commission Expires Dec. 11, 127

Chattanooga and Hamilton County,

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the five (5) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE WINNIESPAN ROAD, ENTERPRISE LANE AND RANGER LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Winniespan Road leading from the end of the present district road at the intersection of Renezet Drive in an easterly direction 0.16 of a mile, that Enterprise Lane leading from turn-a-round to turn-a-round, a distance of 0.11 of a mile and that Ranger Lane leading from turn-a-round to turn-a-round, a distance of 0.13 of a mile, be declared district roads 2nd Class.

The above named roads are in the 2nd Civil District of Hamilton County, in the 4th Unit of Washington Place Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Road Builders Inc. for the developer; Mr. Joe McDonald.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGE 383-388.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

CHAIRMAN

STATE OF TENNESSEE)

WEDNESDAY, NOVEMBER 5, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 5th day of November, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to confirm the appointment of Mr. Mike Langley to the Juvenile Court Commission. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

October 31, 1969

Judge Chester L. Frost County Court House Chattanooga, Tennessee

Honorable Judge Chester Frost:

The Juvenile Court Commission at it's October meeting has selected Mr. Mike Langley, Associate Professor of Sociology at University of Tennessee at Chattanooga, for recommendation to the County Council for membership on the Juvenile Court Commission. He has specialized and teaches courses in juvenile delinquency, and was highly recommended by Dr. Carter Pate, head of the department.

We feel he will make a fine contribution to our commission and would respectfully request the County Council to move his appointment.

Sincerely,

/s/ David Dzik
Dr. David Dzik
Chairman Juvenile Court Commission

Chairman Juvenile Court Commission

RESOLUTION-TITLE-TO AMEND COUNTY GENERAL FUND BUDGET BY ADDING THE FOLLOWING: MISCELLANEOUS APPROPRIATION IN THE AMOUNT OF \$352.94, UNCLAIMED ESTATE OF J. N. PEARSON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, funds from the J. N. Pearson Estate were received from Chancery Court in Case No. 38463, Webb vs. Moore, June 11, 1968; and

WHEREAS, it has been determined that Mrs. Mae Pearson is an heir at law of Mr. J. N. Pearson and is due payment of his estate in the amount of \$352.94.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the county General Fund Budget is amended by
adding the following: Miscellaneous Appropriation in the amount of \$352.94, unclaimed
estate of J. N. Pearson.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

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ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

RESOLUTION-TITLE-TO DECLARE LISALYNN DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Lisalynn Drive extending from Middle Valley Road in a northwesterly direction 0.46 of a mile to a turn-a-round, be declared a District Road 2nd Class.

The above named road is in the 3rd Civil District of Hamilton County, in Unit #2 of Pine Tree Estates Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Thomas Brothers Construction Company for the developer: Mr. Clyde Triplett.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE PINE CIRCLE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Pine Circle extending from Apison Pike in a southerly direction 0.11 of a mile to a turn-a-round, be declared a district road 2nd Class.

The above named road is in the 2nd Civil District in Spring View Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Housley & Gamble for the developer: Mr. O. A. Rhodes.

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BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE VALLEY LANE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Valley Lane extending from Middle Valley Pike in a northwesterly direction 0.41 of a mile to a turn-a-round be declared a district road 2nd Class.

The above named road is in the 3rd Civil District in Valley Estates Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Brown Brothers Construction Company for the developers: Martin & Rogers.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE CARAN DRIVE, KATHRYN COURT, SURRY CIRCLE AND CROWN COURT LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Caran Drive extending from Morris Hill Road in a northwesterly direction 0.06 of a mile to Surry Circle; that Kathryn Court extending from Caran Drive in a westerly direction 0.03 of a mile to a turn-a-round; that Surry Circle leading from Crown Court Lane in a southerly and northwest direction 0.17 of a mile to a temporary turn-a-round; and that Crown Court Lane extending from the north end of Surry Circle in a northerly direction 0.06 of a mile to a turn-a-round be declared District Roads 2nd Class.

The above named roads are in the 2nd Civil District in Unit #2 of Williamsburg Estates Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Mr. Bill Brown and Gamble Brothers Construction Company for the developer: Mr. Roy Williams.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winingham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the four (4) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WALTER E. HOOPER AND WIFE, SARAH M. HOOPER, THOMAS A. HARRIS AND WIFE, SALLY H. HARRIS, FRED M. MILLIGAN AND WIFE, PEGGY H. MILLIGAN, CARNOT G. MILLIGAN, JR. AND WIFE, MARGARET H. MILLIGAN, J. B. MICHAEL, JR. AND WIFE, MARY D. MICHAEL AND VIRGINIA F. VAUGHN, SINGLE TO PURCHASE LOT 23, CHATTANOOGA LAND COMPANY ADDITION TO WALL STREET, WARD 14, AS SHOWN IN PLAT BOOK 8, PAGE 2, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 23, Chattanooga Land Company Addition to Wall Street, Ward 14, as shown in Plat Book 8, Page 2, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Walter E. Hooper and wife, Sarah M. Hooper, Thomas A. Harris and wife, Sally H. Harris, Fred M. Milligan and wife, Peggy H. Milligan, Carnot G. Milligan, Jr. and wife, Margaret H. Milligan, J. B. Michael, Jr. and wife, Mary D. Michael and Virginia F. Vaughn, single.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF PIPING SUPPLY COMPANY TO PURCHASE LOT SOUTH 50 OF LOT 3, WARD 12, EVANS #2 EAST CHATTANOOGA EAST SECTION, AS SHOWN IN PLAT BOOK 12, PAGE 29, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$238.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot South 50 of Lot 3, Ward 12, Evans #2 East Chattanooga East Section, as shown in Plat Book 12, Page 29, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved

an offer of \$238.50 from Piping Supply Company.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$238.50 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BEN H. RICKETTS AND WIFE, SYLVIA B. TO PURCHASE SOUTH PART OF NORTH 127 FEET OF LOT 1, BLOCK F (50 x 125) MORE OR LESS, SODDY SUBDIVISION, NOT OF RECORD, IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The South Part of North 127 feet of Lot 1, Block F (50 x 125) more or less, Soddy Subdivision, not of record, was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$200.00 from Ben H. Richetts and wife, Sylvia B.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF B. R. MYSINGER AND WIFE, HARRIS P. TO PURCHASE LOTS 38 AND 41, DALLAS VIEW SUBDIVISION AS SHOWN IN PLAT BOOK 14, PAGE 137 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 38 and 41, Dallas View Subdivision as shown in Plat Book 14,

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<u>NOVEMBER TERM 1969</u>

Page 137 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$600.00; and WHEREAS, Hamilton County has received an offer of \$600.00 from B. R. Mysinger and wife, Harris P.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DONALD L. VANDERGRIFF TO PURCHASE TRACT KNOWN AS THE SIM PENNY TRACT 3.9 ACRES MORE OR LESS, REEVES NO 1480-5-4; BOUNDED ON THE NORTH BY MARY J. MYSINGER TRACT, REEVES NO. 1480-5-3; ON THE SOUTH AND EAST BY THE SARAH H. PICKLE AND ELIZABETH H. REYNOLDS TRACT, FRONTING ON THE EAST SIDE OF HIXSON PIKE 430 FEET MORE OR LESS IN THE AMOUNT OF \$1,678.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, A Tract known as the Sim Penny Tract 3.9 acres more or less, Reeves No. 1480-5-4; bounded on the North by Mary J. Mysinger Tract, Reeves No. 1480-5-3; on the South and East by the Sarah H. Pickle and Elizabeth H. Reynolds Tract, fronting on the East side of Hixson Pike 430 feet more or less was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$1,100.00; and 'WHEREAS, Hamilton County has received an offer of \$1,678.00mfrom Donald L. Vandergriff.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,678.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance prograta, based on the tax rate of Hamilton County.

BE IT EURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WALLACE ROBERSON AND WIFE, COZETTA M. TO PURCHASE SOUTHWEST CORNER OF THE OLD KENNIE BROWN TRACT 213 x 213 MORE OR LESS, REEVES NO. 1300-6-3 AND CHARLIE SWAFFORD AND WIFE, ZELMA TRACT AS RECORDED IN BOOK 854, PAGE 119 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1310-2-15 IN THE AMOUNT OF \$560.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Southwest corner of the Old Kennie Brown Tract 213 x 213 more or less, Reeves No. 1300-6-3 and Charlie Swafford and wife, Zelma Tract as recorded in Book 854, Page 119 in the Register's Office of Hamilton County, Tennessee, Reeves No. 1310-2-15 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$500.00; and
WHEREAS, Hamilton County has received an offer of \$560.00 from Wallace Roberson
and wife, Cozetta M.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$560.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JESSIE S. MANIS TO PURCHASE FRANCES M. ROGER TRACT, RECORDED IN BOOK 1198, PAGE 94 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1460B-5-5B AND EDITH MAY GARNER TRACT, RECORDED IN DEED BOOK 795, PAGE 350 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1460B-4-17, IN THE AMOUNT OF \$675.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, The Frances M. Roger Tract, recorded in Book 1198, Page 94 in the Register's Office of Hamilton County, Tennessee, Reeves No. 1460B-5-5B and Edith May Garner Tract, recorded in Deed Book 795, Page 350 in the Register's Office of Hamilton County, Tennessee, Reeves No. 1460B-4-17 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$500.00; and

WHEREAS, Hamilton County has received an offer of \$675.00 from Jessie S. Manis.

NOW, THEREFORE, BE IT RESOLVED that the said offer of \$675.00 be approved and

the County Judge be authorized to execute a quitclaim deed of conveyance in accordance

NOVEMBER TERM 1969

with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF W. O. NELSON TO PURCHASE LOTS 78, 119, 131, AND 132 DALLAS GARDEN #1 SUBDIVISION AS SHOWN IN PLAT BOOK 14, PAGE 28 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE: LOTS 21 AND 56, DALLAS HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 14, PAGE 29 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE AND LOT 60, DALLAS VIEW SUBDIVISION, AS SHOWN IN PLAT BOOK 14, PAGE 137 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$2,681.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 78, 119, 131 and 132 Dallas Garden #1 Subdivision as shown in Plat Book 14, Page 28 in the Register's Office, Lots 21 and 56, Dallas Hills Subdivision as shown in Plat Book 14, Page 29, in the Register's Office and Lot 60, Dallas View Subdivision, as shown in Plat Book 14, Page 137 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$2,300.00; and WHEREAS, Hamilton County has received an offer of \$2,681.00 from W. O. Nelson.

NOW, THEREFORE, BE IT RESOLVED that the said offer of \$2,681.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARMEN D. DAVIS TO PURCHASE W. J. GRANT TRACT RECORDED IN BOOK 790, PAGE 591 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE. REEVES NO. 1400-4-3 IN THE AMOUNT OF \$151.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The W. J. Grant Tract recorded in Book 790, Page 591 in the Register's

Office of Hamilton County, Tennessee, Reeves No. 1400-4-3 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$100.00; and WHEREAS, Hamilton County has received an offer of \$151.00 from W. J. Grant.

NOW, THEREFORE, BE IT RESOLVED that the said offer of \$151.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JULIA FALLS TO PURCHASE BELL McFALLS TRACT, REEVES NO. 1360-2-1, WHICH WAS A PART OF DUVAL HAWKE TRACT AS REFERRED TO IN THE DEED TO MORRIS H. MAYBERRY AND WIFE, EXCEPTING 50 x 100 FEET MORE OR LESS, DEED BOOK 1457, PAGE 493 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$1,200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Bell McFalls Tract, Reeves No. 1360-2-1, which was a part of Duval Hawke Tract as referred to in the deed to Morris H. Mayberry and wife, excepting 50 x 100 feet more or less, Deed Book 1457, Page 493 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$500.00; and

WHEREAS, Hamilton County has received an offer of \$1,200.00 from Julia Falls.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$1,200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF OTIS W. BRUMLOW TO PURCHASE MAGGIE S. RENEAU TRACT, RECORDED IN DEED BOOK 145, PAGE 83 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1410A-23-12 IN THE AMOUNT OF \$225.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Maggie S. Reneau Tract, recorded in Deed Book 145, Page 83 of the Register's Office of Hamilton County, Tennessee, Reeves No. 1410A-23-12 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$200.00; and WHEREAS, Hamilton County has received an offer of \$225.00 from Otis W. Brumlow.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$225.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF T. C. DODD AND WIFE, BLANCHE L. TO PURCHASE 2.5 ACRES OF LAFAYETTE RICKETTS TRACT AS RECORDED IN BOOK 160, PAGE 423 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$450.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: -

WHEREAS, 2.5 acres of Lafayette Ricketts Tract as recorded in Book 160, Page 423 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$400.00; and WHEREAS, Hamilton County has received an offer of \$450.00 from T. C. Dodd and wife, Blanche L.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$450.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the twelve (12) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF AUSTIN MOTORS, INC. FOR ONE 1970 MODEL AUTOMOBILE FOR THE MENTAL HEALTH DEPARTMENT IN THE AMOUNT OF \$1,418.83.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of one 1970 model automobile and,

WHEREAS, the bid of Austin Motors, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Austin Motors, Inc. for one 1970 Model Automobile in the amount of \$1,418.83.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the fore-going Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.

Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

CHAIRMAN

JUVENILE COURT COMMISSION SEPTEMBER MEETING

The regular meeting of the Juvenile Court Commission was held September 2, 1969, with Dr. David Datk presiding. Other members present were: Mr. Robert Hornsby, Mr. Roy Noel, Mr. Arvin Reingold, Mrs. Bradley Currey, Mrs. Bruce Bishop. Mr. Ray Graves, off the Court Staff, was also present.

The minutes of the last meeting were reviewed and corrected. Since the representative of the Sociology Department at U.T.C. had not been contacted concerning attendance at this meeting, Dr. Dzik asked that he be invited to attend the October meeting.

Mrs. Carpenter's report concerning the cancellation of picnics for the children on the grounds because of the sanitation problems caused by certain animals kept by the Humane Society was noted. Dr. Dzik asked that Mrs. Currey compose a letter to the Humane Society pointing out the problems and asking their cooperation in correcting this situation.

Dr. Dzik pointed out the fact that the admittance at the Detention Center for the summer has been at a record pace. Mrs. Currey suggested that we might have properly trained police to take certain offenders to their homes instead of to the detention unit. Mrs. Currey also reported on the playground, stating that everything has been ordered and will be here in two weeks.

Mrs. Bishop, chairman of the volunteer committee, reports that hhe has receptionists at the court each day to assist the visitors. She states she is carefully considering duties for future volunteers because she feels it important for those coming on a volunteer basis to feel the job is necessary and important. Dr. Daik suggested that when the program is more fully developed, it would be of interest to send out newsletters to the volunteers throughout the year.

Mr. Reingold, chairman of the nominating committee, made a report on filling the vacancies on the Juvenile Court Commission. He submitted the name of Attorney Tom O'Nual and Mrs. Mary Thompson, who is with the City Department of Education.

Mrs. Currey mentioned that a place must be saveddfor the representative from U.T.C. and stated that we are some what committed to accept whomever they suggest.

Mr. Hornsby moved that Mr. O'Neal be nominated and this was seconded by Mrs. Currey. Mr. Noel then placed Mrs. Thompson's nameain nomination and this was we conded by Mr. Hornsby. They were both unanimously elected to the commission, and their names are to be presented to the County Council.

Mr. Graves then made a brief report of the trip to the training school in Pikeville and since all members present had made the trip, it was suggested there be a discussion. He stated that he feels the young people there are caught in a system and are not being properly helped. He feels there should be an evaluation center both at local and state levels.

Dr. Dzik asked about the possibility of visiting other training schools and Mr. Graves suggested Jordinia, the Intensive Center and the Women's Pragen in Nashville. The suggested date is October 15th.

Discussion of the Pikeville situation continued, with Mrs. Currey stating that the condinement methods used there are definitely against all decent practices. Dr.. Drik offered the idea of sending a letter of suggestion about the conditions and practices at Pikeville to the Governor and the Director of the Pikeville Institution. He also stated that the reporter who accompanied the group to Pikeville would soon publish an article or series of articles about the school/

Mr. Noel asked if there are any known plans on the study of narcotics usage in this sarea. He has contact with certain individuals who are knowledgeable about these conditions here and feels that they would be willing to talk in depth to the Juvenile Court Commission.

There being no further business, the meeting was adjourned.

| | CASES HEARD IN THE MONTH OF AUGUST, 1969 | |
|-----------------|--|------------------------|
| | -Dismissed, with warning | . 0 |
| | Assessed | 19 |
| | Assessed, suspended | 0 |
| | Continued Other | Ō |
| | Onier | |
| TOTAL ASSESSMEN | NTS COLLECTED FOR AUGUST | \$210.00 |
| NON-SUPPORT | . 30 | |
| DISPOSITION | -Dismissed | . 1 |
| | Continued | 11 |
| | Ordered to pay | 12 |
| | Bound to grand jury | 20 |
| | Legitimation | 0 5 1 |
| | Other | Τ. |
| UNLAWFUL PATERI | NITY 17 | |
| | Adjudge natural father | 51830 |
| | Dismissed | <u>l</u> |
| | Continued | 8 |
| | Contempt of Court | 3 |
| | Transferred to circuit court | 0 |
| | Other | Ö |
| TOTAL COURT COS | ς τ | \$507.50 |
| | LLECTED FOR AUGUST | #9358.34 |
| TOTAL HOUSE GO. | | |
| DEPENDENCY AND | | |
| DISPOSITION | -Committed | 13 |
| | Committed, suspended | 0 |
| | Custody change | 27 |
| | Release to parents | 7 |
| | Dismissed | ۲. |
| | Continued | 27 7 2 4 3 |
| | Other |) |
| DELINQUENCY | 129 |). |
| DISPOSITION | | 1 |
| | Committed, suspended Dismissed | 40 |
| | Probation | 4495 |
| | Release from probation | í |
| | Held criminal court | ĩ |
| | Special proceedings | 21 |
| | Attachment issued | 0 |
| | Adjudge delinquent | |
| | Continued | . 40 |
| | Assessed | . 40 |
| | Pre-sentence | > |
| | Other | 4 |
| TOTAL CASES HE | ARD IN THE MONTH OF AUGUST | 252 |

August 1969 45 Carried over from July 21 Admitted during August 66 Total cared for during August 33 Dismissed in August 33

CHAMBLISS HOME

Under care last day of August 735 Days care 2205 Meals served

Average length of stay

11.2 days

Special Activities:

Participated in the Bob Brandy Show
Party for all September birthdays
Pilot Club Activities each Thursday night
Sunday School, Sunday Night Church, Monday Evening Vespers, and Child Evangelism each Friday Evening!

School Age Children:

- Chickamauga 11
 - Siskins
- Special Class Pilgrim Congregational Church
- EMR Avondale School
- Eastside Junior High 7th Grade

The arrengement made with the DPW in regard to removal of the children is proving to be very successful. We have 21 children in the building at this time.

The playground equipment continues to be delivered.

Mrs. Shull, has just completed upholstering all the dining room chairs and is working on the froken drawers in the desk now.

Glenda Carpenter Superintendent

HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION - FINANCIAL STATEMENT SEPTEMBER, 1969

| Agency Income for the Month of September, 1969 | RECAPITULATION | | |
|--|---|---------------|----------------------|
| Agency Income for the Month of September, 1969 | E. Tance in the Bank September 1, 1969 | | \$ 8,026.83 |
| Grand Total Receipts for the Month | Agency Income for the Month of September, 1969 | | . 2 34700 .00 |
| Balance in the Bank September 30, 1969 | Court Tate 3 Pagaints for the Month | | 10,507.71 |
| RECEIPTS APPROPRIATION RECEIPTS APPROPRIATION RECEIPTS APPROPRIATION RECEIPTS APPROPRIATION RECEIPTS APPROPRIATION RECEIPTS APPROPRIATION RECEIPTS PORT Total Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids Solids APPROPRIATION FOR THE SOLID | Crant Total Lichursements for the Month | | 2,713.70 |
| RECEIPTS APPROPRIATION Hamilton County STOTALS 1,333.33 SPECALIZED PORT 12.51 SIGNAT SIGNAT BY 18.80 115.50 119.60 110.60 1 | Grana iotal biabai semenos is | | \$ 7.796.01 |
| RECEIPTS APPROPRIATION Hamilton County CPENSION Bog is Sider Bog is Sider Stater Brand Fig. 116.50 Found Fig. 5 DISBURSEMENT CRAND TOTAL RECEIPTS DISBURSEMENT TOTALS T | | | |
| ### PAPPROPRIATION STOTALS TOTALS | | | |
| ### Form Property States ### Stat | RECEIPTS | | |
| ### Total Salaries and Mages for September Total Salaries and Mages for September Total September | APPROPRIATION Hamilton County | | |
| DISBURSEMENTS DISBURSEMENTS ITEMS TOTALS T | Dog Tag Syles Stelter Baard Pound Fees | | 116.50 |
| Total Salaries and Mages for September TAXES T. Employees' U.S. Withholding (\$220.80) 2. Employees' F.I.C.A. (\$102.84) 3. Employer's F.I.C.A. (\$102.84) Total Combined Taxes Paid PETIFEMENT Hational Health & Welfare Retirement Association, Inc. For the following: T. Employees' Contributions (\$28.36) 2. Employer's Contributions (\$29.49) 3. Supplemental Death Senefit(\$6.13) Total Retirement Plyment SERVICE AN SUPPLIES South Contral Bell, for local services South Contral Bell, for complaint sheets and stationery Spurling Printing Company, for folders and envelopes Denning Brothers, for positive and negative 12.51 | GRAND YOTAL R | RECEIPTS | 5 2,480.83 |
| TAXES 1. Employees' U.S. Withholding (\$220.80) 2. Employees' F.I.C.A. (\$102.84) 3. Employer's F.I.C.A. (\$102.84) Total Combined Taxes Paid \$ 102.84 PETIREMENT Hational Health & Welfare Retirement Association, Inc. for the following: 1. Employees' Contributions (\$28.36) 2. Employer's Contributions (\$29.49) 3. Supplemental Death Benefit (\$6.13) Total Retirement Plyment \$ 35.62 TOTAL WAGES, TAXES AND RETIREMENT \$2,226.33 SERVICE AND SUPPLIES South Central Bell, for local services \$ 18.27 Starkey Printing Company, for complaint sheets and stationery Spurling Printing Company, for folders and envelopes Enning Brothers, for positive and negative 12.51 | • - | ITEMS | TOTALS \$2,087.57 |
| RETIREMENT Rational Health & Welfare Retirement Association, Inc. for the following: 1. Employees' Contributions (\$28.36) 2. Employer's Contributions (\$29.49) 3. Supplemental Beath Benefit(\$ 6.13) Total Retirement Plyment SERVICE AND REVIREMENT SERVICE AND SUPPLIES South Cent'al Bell, for local services Starkey Pr nting Company, for complaint sheets and stationery Spurling Printing Company, for folders and envelopes Denning Brothers, for positive and negative 12.51 | TAXES 1. Employees' U.S. Withholding (\$220.80) 2. Employees' F.I.C.A. (\$102.84) 3. Employees' F.I.C.A. (\$102.84) | | \$ 102.84 |
| SERVICE AND SUPPLIES South Central Bell, for local services Starkey Printing Company, for complaint sheets and stationery Spurling Printing Company, for folders and envelopes Denning Brothers, for positive and negative 12.51 | RETIREMENT National Health & Welfare Retirement Association, Income the following: 1. Employees' Contributions (\$28.36) 2. Employer's Contributions (\$29.49) 3. Supplemental Beath Benefit(\$ 6.13) | c. | |
| South Central Bell, for local services Starkey Printing Company, for complaint sheets and stationery Spurling Printing Company, for folders and envelopes Denning Brothers, for positive and negative 12.51 | TOTAL WAGES, TAXES AND RETIREMENT | | \$2,226.03 |
| Starkey Printing Company, for complaint sheets and stationery Spurling Printing Company, for folders and envelopes Denning Brothers, for positive and negative 12.51 | SERVICE AN SUPPLIES | ` \$ 18.27 | |
| Spurling Printing Company, for folders and 5.65 envelopes Denning Brothers, for positive and negative 12.51 | Starkey Printing Company, for complaint sheets | 83.20 | |
| Denning Brothers, for positive and negative | Spurling Printing Company, for tolders and | 5.65 | |
| | Denning Brothers, for positive and negative | 12.51 | |

| DISBURSEMENTS - Page 2 | | |
|---|--|------------|
| Municipal Service Station, for gasoline for sedans Don's Texaco, for servicing sedan Municipal Service Station, for gasoline for trucks Dixie Tire Company, two tires and service | 1TEMS \$ 33.24 11.03 65.84 51.20 | * 280.94 |
| FIXED CHARGES Electric Power Board, for local services Sears Roebuck, for water pails Zep Manufacturing Company, for zephene Cleanser Palmer Chemical Company, for needles and solution Henderson & Coleman, for two jackets John Rinkle, for Sheriff's bond Brown Hardware, for drill and toggle bolts Parris Pet Supply, for dog feed | 25.08 2.73 18.29 34.78 63.00 25.00 1.34 20.55 | |
| Chattanooga Hardware, for two CO2 tubes | 1.03 | 191.80 |
| REPAIRS AND REPLACEMENTS John's Repairs, repairs to air conditioner | 7.76 | 7.76 |
| GRAND TOTAL DISBURSEMENTS | \$2,711.70 | \$2,711.70 |

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BOMARS EDECTIONAL SOCIETY LAC. LAMBLION COUNTY BIVISION STAMAL BEPARTMENT - SERVICE BEPOS SEPTEMBER 1999

| သႏွင့် ၈၀၄ ျပည္။ ၉၄၉၄ ရှိသူမှုမွန် မြို့မျိုးနိုင္ငံ မက္ခတ္တန္တမ္းမွာ မက္ခတ္တစ္စစ္စစ္စစ္စစ္စစ္စစ္စစ္စစ္စစ္စစ္စစ္စစ | |
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| to the state of the the the treatment and pound September to 1969 have necessarian | 2€, |
| 1 , or or defects received during the month | Cara Cara |
| [2] (OP 12 ENTES COSSINGLE COMMENT DERMANDE AND ADDRESS FRANCES CONTRACTORS | \$ P. |
| ြင္း ႏွင့္ ကုိ ႏွစ္ႏိုင္ႏိုင္ ႏိုက္လုိ ႏိုင္ငံ စုိက္သည္ ေန႔မမ္မေန ေန႔မွာမွာ ေန႔မွာမွာ ေန႔မွာမွာ ေန႔မွာမွာ ေန႔မ | 10 |
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| ျပည္သည့္ သည္။ သူမ်ိဳးသည္ အထားသန္းမွားမေတြေတြသည္။ အတြက္ေတြေသည္။ မေတြေတြကို အတြက္ ကို လို | |
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HUMANE EDUCATIONAL SOCIETY, INC CHILDREN'S DEPARTMENT SEPTEMBER, 1969

| Number of new cases investigated | 17 |
|---|----------------|
| Number of children involved in new cases | 48 |
| Number of men and women involved in new cases | 25 76 12 |
| Total number of cases in court | 1 |
| Total number of families given emergency reliefassisting 98 children and 45 adults. | 35 |
| Total number of referrals | 47 |
| NATURE OF NEW CASES | |
| Destitute Circumstances | 23 |
| Alleged Child Abandoned | |
| Child Neglect | 2 |
| Alleged Child Neglect and Possible Contributing | |
| Child Custody | 1 |
| Alleged Child Neglect (not founded) | |
| Alleged Child Neglect | 5 |
| Cisorderly Conduct and Public Profanity | 1 |
| Alleged Contributing (not founded) | 7 |

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HUMANE EDUCATIONAL SOCIETY, INC. ANIMAL DEPARTMENT - SERVICE REPORT CITY DIVISION SEPTEMBER 1969

| Number of new cases investigated 22 | 2 |
|--|-----|
| Number of animals involved 3 | 5 |
| Number of animals in normal condition, released to owners 20 | 0 |
| Number of animals in normal condition, released to shelter and destroyed- | 4 |
| Number of animals died, heads sent to the Health Department & report neg- | 1 |
| Number of animals in shelter and pound September 1, 1969 6 | 1 |
| Number of animals received during the month | |
| Number of animals destroyed 66 | 5 |
| Number of animals placed in homes 13 | 3 |
| Number of animals released to owners | } |
| Number of animals in shelter and pound September 30, 1969 19 Total $1,10$ | |
| Total number of cats handled during the month 38 | 1.5 |
| Total seaber of dogs handled during the month 72 | 2 |
| Total number of other animals handled during the month $\frac{1}{1}$. Total $\frac{1}{1}$. Total $\frac{1}{1}$. | 4 |
| Total surber of ambulance calls | 2 |
| Total number of police calls | 5 |
| ralli warber of injured calls | O |
| Fart amaber of night calls 1 | 0 |
| to all maker of miles drives by trucks | 2 |

Milan, Mad Arthur L. Chadwick Superintendent

HUMANE EDUCATIONAL SOCIETY, INC. EAST RIDGE DIVISION ANIMAL DEPARTMENT - SERVICE REPORT SEPTEMBER 1969

| NUMBER of new cases investigated | . 7 |
|--|-------------------|
| Number of animals involved | 7 |
| Number of animals in normal condition, released to owners | 4 |
| Number of animals in normal condition, released to shelter and dest- | 3 |
| Number of animals in shelter and pound September 1, 1969 | 3 |
| Number of animals received during the month Total | 116 119 |
| Number of animals destroyed | 53 |
| Number of animals placed in homes | 21 |
| Number of animals released to owners | 10 |
| Number of animals in shelter and pound September 30, 1969 | 3 <u>5</u> 779 |
| Total number of cats handled during the month | 29 |
| Total number of dogs handled during the month | 90 |
| Total number of other animals handled during the month | 0 119 |
| Total number of ambulance calls | 91 |
| Total number of police calls | 0 |
| Total number of injured calls | 5 |
| Total number of night calls | 2 |
| Total number of miles driven by trucks | 1,102 |
| Respectfully submitte | od . |

Ithu & Thad

Arthur L. Chadwick Superintendent

HUMANE EDUCATIONAL SOCIETY, INC. HAMILTON COUNTY DIVISION ANIMAL DEPARTMENT - SERVICE REPORT SEPTEMBER 1969

| Number of new cases investigated | 6 |
|---|-------------------|
| Number of animals involved | 6 |
| Number of animals in normal condition, released to owners | 2 |
| Number of animals in normal condition, released to shelter and dest | 3 |
| Number of animals died, heads sent to the Health Dept. & report neg | 1 |
| Number of animals in shelter and pound September 1, 1969 | 24 |
| Number of animals received during the month Total | 431 455 |
| Rumber of animals destroyed | 312 |
| Number of animals placed in homes | 46 |
| Number of animals released to owners | 33 |
| Number of animals in shelter and pound September 30, 1969 | $\tfrac{64}{455}$ |
| Total number of cats handled during the month | 173 |
| Total number of dogs handled during the month | 281 |
| Total number of other animals handled during the month | 455 |
| Total number of ambulance calls | 132 |
| ିତ ଅପର ଅଧାରଣ of police calls | 0 |
| Tetal number of injured calls | |
| Tebal number of night calls | 2 |
| Telal sumber of miles driven by trucks2 | J180 |

Respectfully submitted,

Arthur L. Chadwick Superintendent

HUMANE EDUCATIONAL SOCIETY, INC. SIGNAL MOUNTAIN DIVISION ANIMAL DEPARTMENT - SERVICE REPORT SEPTEMBER 1969

| Number | of | new | cas | es i | nvesti | igate | ed | | | | | | | | ~ | 2 |
|---------|-----|-----|------|------|--------|-------|--------|--------|--------|-------|------|-------|-------------------|------------------------|---------|-----------------|
| Number | of | ani | na1s | inv | olved | | | | | | | | | <u>-</u> - | | 2 |
| Number | of | ani | mals | in | norma | cor | nditio | on, r | eleas | ed to | o ow | ners | | | 6W 6F6 | 1 |
| Number | of | áni | mals | in | norma | cor | nditio | on, 'r | eleas | ed to | o sh | elte | and | dest. | | 1 |
| Number | of | ani | mals | in | shelt | er ar | nd pou | und S | Septem | ber | 1, 1 | 969 - | | | | 1 |
| Number | of | ani | mals | rec | eived | dur | ing th | he mo | onth - | | | | Total | | | <u>20</u> 21 |
| Number | | | | | | | | | | | | | | | | |
| Number | of | ani | mals | рlа | ced i | n hor | nes -: | | | | | | | | | Đ |
| Number | of | ani | mals | rel | eased | to | owner | s | | | | | | | | 5 |
| Number | of | ani | mals | in | shelt | er a | nd po | und S | Septem | ber : | 30, | 1969 | Total | | | 21 |
| Total : | num | ber | of c | ats | handl | ed d | uring | the | month | | | | ma wy du tra ma t | | * ** ** | G |
| Total | num | ber | of d | ogs | handl | ed d | uring | the | month | | | | Total | aan 140 CDF AAR SEE ST | | $\frac{12}{21}$ |
| Total : | กนห | ber | of a | mbu | ance | call | S | | | | | | | en en en en en | - 41 | 6 |

Respectfully submitted,

fithurs, Lia Arthur L. Chadwick Superintendent

, SHERIFF H. Q. Evatt OFFICE OF.... HAMILTON COUNTY, TENNESSEE FINANCIAL STATEMENT FOR MONTH OF August 434.34 Opening Cash Balance..... Receipts: \$ 4,055.00 -Misdemeanor Costs..... County-1,224.00 Waiting on Courts..... Summoning Jurors..... 14,737.50 State—Felony Costs. 996.01 983.78 Criminal Court-Fees... Criminal Court, Sessions Division—Fees... 1,533.94 5,373.48 3.00 759.66 Returning Prisoners 998.00 Boarding Federal Prisoners.. Boarding XXX Prisoners Army A. W. O. L. 1,035.00 196.25 Boarding Red Bank - White Oak Prisoners..... 33,333,33 858,22 Ex-Officio Allowance Workhouse Cases..... Serving Foreign Papers

MiscellaneousBoarding Prisoners, Signal Mtn.

Mrs. L. Moss, Bradley Co Warrant, PassfW/Ck.

Newbie Hixson, SupremeCt, Garnishment

Total Receipts Alcoholic Officer Salary 277.15 66.90 20.84 19.14 485.00 \$66,955.30 \$67,389.64 Total Available Cash.... Disbursements: 47,586.02 300.00 5,230.13 Salaries..... Automobile Allowance..... Provisions... 1,795.83 Automobile Repairs.... 5,709.27 1,162.16 Gas and Oil..... Tires and Tubes Keleptanck Krategraph Alcoholic Officer Salary 485.00 4.35 Office Expense.... 18,00 Kitchen Expense..... 23.10 Sanitation Expense 35.48 Returning Prisoners..... 558.80 Radio Service.... Other Expense (Specify Below) Newbie Hixson, Supreme Court Garnishment \$100.14 Mrs. L. Moss, Bradley Co. Warrant \$20.84, Chancery Ct. Co Elvin Towers \$26.75, Employees Total Disbursement Deputy Bonds \$2,775.00 Moss, Cost \$65,830.87 2,922.73 \$ 1,558.77 Closing Cash Balance. Accounts Payable (See Detail Attached)..... Surplus or (Deficit) Signed. Sheriff Sworn to and subscribed to before me, this the COST

PAYROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF AUGUST, 1969

| Prank Coulter Chief Bookkeeper 600. | | | 7 07 - 00 |
|--|----------------------------------|--------------------|---|
| Sery | H. Q. Evatt | Sheriff | 1,375.00 |
| Start Secretary 475. | | | 415.00 |
| Marguarite M. White Asst. Bookkeeper 500. Authory Haley Unility Clerk 330. | | | 475.00 |
| Authrey Haley Clyde Hullander Dispatcher Dispatcher David Winntch David Winntch Dispatcher Dispatch | | | 500.00 |
| Dispatcher 950.0 | | | 330.00 |
| Dulth M. migler | Clyde Hullander | | 450.00 |
| Dispatcher 425.0 | David Minnich | | 450.00 |
| Jailer J | Dudith M. Rigler | | 125.00 |
| Herry Bible | | | 500.00 |
| Sammy L. Dave Jailer 450.0 | | | 480.00 |
| Samuel David Jailer Jail | | | 450.00 |
| Donald Long | | | 480.00 |
| Robert L. Mowery Jailer 480.0 Ewis Phillps Jailer 480.0 Miley Perkinson Jailer 480.0 Young M. Thomas Jailer 480.0 Mallie Turner Jailer 480.0 Thomas Y. Wade Jailer 480.0 Charlotte Bolden Matron 330.0 Javel Hardaway Matron 30.0 Mary Hunter Matron 140.0 Bavine Hestbrooks Matron 30.0 Bdward J. Russell Chief Deputy 790.0 As L. Mocullough Asst. Chief Deptuy 790.0 As L. Mocullough Asst. Chief Deptuy 750.0 As L. Mocullough Asst. Chief Deptuy 750.0 As L. Mocullough Asst. Chief Deptuy 750.0 Christonish Chief Deptuy 750.0 Carl Locke Detective 355.0 Carl Locke Detective 355.0 Carl Locke Detective 355.0 Carl Locke Detective 355.0 <t< td=""><td>Donald Long</td><td>Jailer</td><td>450.00</td></t<> | Donald Long | Jailer | 450.00 |
| Maley Perkinson Jailer 480.0 | Robert L. Mowery | | |
| Young M. Thomas Jailer 480.0 | | Jairer. | 480,00 |
| Mille Furner | | | |
| Monas V. Wade | Young M. Thomas Willie Munner | | 465.00 |
| Charlothe Bolden | | Jailer | 480.00 |
| James Hardaway Matron 330,0 | Charlotte Bolden | Matron | 330.00 |
| Fauline Westbrooks Matron 330.0 Edward J. Russell Chief Deputy 790.0 A. L. McCullough Ass't. Chief Deptuy 570.0 Robert Cornish Chief of Detective 625.0 Enthis Seavers Detective 535.0 Curtis L. Elliott Detective 535.0 Earl H. Gant Detective 535.0 Jim Duggan Detective 535.0 Carl Locke Detective 535.0 Oscar McMillian Detective 535.0 S. M. Nelson Detective 535.0 Wm. Robbs Detective 535.0 C. L. Westbrooks Detective 535.0 John D. Holt Captain 565.0 G. L. Westbrooks Detective 535.0 John D. Holt Captain 565.0 Mc ord Pale Captain 565.0 Thomas Farmer Patrol Sergeant 535.0 Marion J. Wilkey Patrol Sergeant 535.0 James Arnowood Patrolman 500.0 < | Jewel Hardaway | | |
| Day | | | |
| A. L. McCullough Robert Connish Robert Connish Chrif of Detective Robert Connish Chrif of Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Detective Robert L. Elliott Robert L. Elliott Detective Robert L. Elliott Robert L. Elliott Detective Robert L. Elliott Robert L. El | | | 790.00 |
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| Detective | | | 625.00 |
| Curtis L, Elliott Detective 535.0 Earl H. Gant Detective 535.0 Oscar Modilitan Detective 535.0 Oscar Modilitan Detective 535.0 S. M. Nelson Detective 535.0 Wm. Robbs Detective 535.0 C. L. Westbrooks Detective 535.0 John D. Holt Captain 565.0 John D. Holt Captain 565.0 John D. Holt Captain 565.0 Roy Hale Captain 565.0 Mancy Hale Captain 565.0 Monas Farmer Patrol Sergeant 535.0 Marion J. Wilkey Patrol Sergeant 535.0 James Farrowood Patrol Sergeant 535.0 James Baker Patrolman 500.0 Baber F. Burkhart Patrolman 500.0 Harry Bush Patrolman 500.0 James Cope Patrolman 500.0 Baymond C. James Patrolman 270.0 Sam James | | | 535.00 |
| Jim Duggan Carl Locke Detective Detective Descar McMillian Detective Detecti | Curtis L. Elliott | Detective | 535.00 |
| Detective 535.0 | Earl H. Gant | | 535.00 |
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| C. L. Westbrooks | | | 535.00 |
| John D. Holt Captain 565.0 Ediford Duggan Captain 565.0 Roy Hale Captain 555.0 Whomas Farmer Patrol Sergeant 535.0 Whomas Farmer Patrol Sergeant 535.0 What A. Robinson Patrol Sergeant 535.0 What A. Robinson Patrol Sergeant 535.0 James Arrowood Patrolman 500.0 James Baker Patrolman 500.0 James Baker Patrolman 460.0 Harry Bush Patrolman 500.0 Harry Bush Patrolman 500.0 Robert F. Burkhart Patrolman 500.0 Robert Davis Patrolman 276.0 Robert Davis Patrolman 276.0 Rohald Estes Patrolman 500.0 Raymond O. James Patrolman 500.0 Raymond O. James Patrolman 500.0 Edward L. Kirkland Patrolman 460.0 James O. Lane Patrolman 500.0 Wm. G. Landers, Jr. Patrolman 460.0 Donald McCullough Patrolman 460.0 Donald McCullough Patrolman 500.0 R. L. Monger Patrolman 500.0 R. L. Monger Patrolman 500.0 Wayne H. Hull Patrolman 500.0 Fred Paul Patrolman 500.0 Wm. E. Peace Patrolman 500.0 Fred Paul Patrolman 500.0 Roy D. Penny Patrolman 500.0 Roy D. Penny Patrolman 500.0 Roy D. Penny Patrolman 500.0 Roy D. Roark Patrolman 500.0 Raymond Rothberger Patrolman 500.0 G. D. Roark Patrolman 500.0 Chas. J. Shelton Patrolman 477.0 Chas. J. Shelton Patrolman 470.0 Chas. J. Shelton Patrolman 500.0 Thurman Stamps Patrolman 470.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 Thurman Stamps Patrolman 500.0 | | Detective | 535.00 |
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| ### Patrol Sergeant 535.0 #################################### | ಶuford Duggan | | 565.00 |
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| James Baker Robert F. Burkhart Patrolman Patrolman James Cope Robert Davis Donald Estes Raymond O. James Patrolman P | | | 535.00 |
| James Baker Robert F. Burkhart Patrolman Patrolman James Cope Robert Davis Donald Estes Raymond O. James Patrolman P | Marion J Wilkey | Patrol Sergeant | 535.00 |
| James Baker Robert F. Burkhart Patrolman Patrolman James Cope Robert Davis Donald Estes Raymond O. James Patrolman P | James Arrowood | | 500.00 |
| Harry Bush | James Baker | | 500.00 |
| James Cope Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Robert Davis Raymond O. James Raymond O. James Raymond O. James Ratrolman Sou.00 Robert Davis Robert Patrolman Sou.00 Robert Patrolman Foundan Rocullough Patrolman Fatrolman Foundan Rocullough Patrolman Foundan Foundan Rocullough Fatrolman Foundan Rocullough Patrolman Foundan Rocullough Foster Phillips Patrolman Foundan Roy D. Penny Randall Rich Raymond Rothberger Rocullough Patrolman Rocullough Patrolman Foundan Rocullough Patrolman Foundan Rocullough Patrolman Foundan Rocullough Patrolman Foundan Rocullough Patrolman Foundan Rocullough Patrolman Foundan Rocullough Foundan | Robert F. Burkhart | | |
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| Donald McCullough John S. Maxwell Fletcher D. Miller R. L. Monger Wayne H. Mull Fred Paul Wm. E. Peace Foster Phillips Roy D. Penny Randall Rich Raymond Rothberger G. D. Roark Chas. J. Shelton Calvin Sivley Thurman Stamps J. Harvey Steele Patrolman Patrolm | James O. Lane | | |
| John S. Maxwell Patrolman 460.00 Fletcher D. Miller Patrolman 500.00 R. L. Monger Patrolman 500.00 Wayne H. Mull Patrolman 500.00 Fred Paul Patrolman 500.00 Wm. E. Peace Patrolman 500.00 Ervin O. Partridge Patrolman 500.00 Foster Phillips Patrolman 500.00 Roy D. Penny Patrolman 500.00 Raymond Rothberger Patrolman 500.00 Raymond Rothberger Patrolman 500.00 G. D. Roark Patrolman 500.00 Chas. J. Shelton Patrolman 475.00 Calvin Sivley Patrolman 475.00 Thurman Stamps Patrolman 450.00 J. Harvey Steele Patrolman 500.00 Milton Trotter Patrolman 500.00 Dan Vance Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 Patrolman 500.00 | | | |
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| Wayne H. MullPatrolman500.0Fred PaulPatrolman500.0Wm. E. PeacePatrolman500.0Ervin O. PartridgePatrolman500.0Foster PhillipsPatrolman500.0Roy D. PennyPatrolman475.0Randall RichPatrolman500.0Raymond RothbergerPatrolman500.0G. D. RoarkPatrolman500.0Chas. J. SheltonPatrolman475.0Calvin SivleyPatrolman460.0Thurman StampsPatrolman450.0J. Harvey SteelePatrolman500.0Milton TrotterPatrolman500.0Dan VancePatrolman500.0 | | | 500.00 |
| Fred Paul Wm. E. Peace Wm. E. Peace Ervin O. Partridge Foster Phillips Roy D. Penny Randall Rich Raymond Rothberger G. D. Roark Chas. J. Shelton Calvin Sivley Thurman Stamps J. Harvey Steele Milton Trotter Dan Vance Patrolman | Wayne H. Mull | | 500.00 |
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| J. Harvey SteelePatrolman500.0Milton TrotterPatrolman500.0Dan VancePatrolman500.0 | Calvin Sivley | | 460.00 |
| Milton TrotterPatrolman500.0Dan VancePatrolman500.0 | Thurman Stamps | | 450.00 |
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| | James Wilken | 1 aut otherr | . , , , , , , , , , , , , , , , , , , , |

PAY ROLL FOR: EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF AUGUST, 1969

| | Totalmon ' & | 225 00 |
|-------------------------------------|--------------------------|--|
| F. A. Wilson | Patrolman | 225.00 120.00 |
| Joe Bush | Patrolman | |
| James Hardy | Patrolman | 180.00 |
| Claude Petty | Patrolman | 120.00 |
| E. Glenn Broyles | Court Officer | 500.00 |
| Claude hersey | Court Officer | 500.00 |
| H. R. Long | Court Officer | 500.00 |
| A. L. Dempsey | Process Server | 425.00 |
| Wm. F. Drew | Process Server | 425.00 |
| James G. Holder | Process Server | 425.00 |
| Bryant Turner | Process Server | 425.00 |
| Donald Thompson | Process Server | 425.00 |
| Donald Allen | Special Officer | 60.00 |
| W. Frank Clark | Special Officer | 60.00 |
| Owen Burns | Special Officer | 60.00 |
| John H. Crawford | Special Officer | 60.00 |
| Wm. E. DeSha, Jr. | Special Officer | 60.00 |
| Mitchell Durham | Special Officer | 60.00 |
| John W. Fairbanks | Special Officer | 60.00 |
| W. H. Garner | Special Officer | 60.00 |
| Wm. Graham | Special Officer | 60.00 |
| Wm. A. Goodman | Special Officer | 60.00 |
| George Hixson | Special Officer | 60.00 |
| R. W. Janaway | Special Officer | 60.00 |
| Wayne Johnson . | Special Officer | . 60.00 |
| John Lanham | Special Officer | 60.00 |
| Melvin Lovelady | Special Officer | 60.00 |
| John Priddy | Special Officer | 60.00 |
| Edward E. Robinson | Special Officer | 60.00 |
| Leslie Satterfield | Special Officer | 60.00 |
| Howard Shutters | Special Officer | 60.00 |
| Luther Tilley | Special Officer | 60.00 |
| Bill Uren | Special Officer | 60.00 |
| T. H. Weese | Special Officer | 60.00 |
| A. J. Wilson | Special Officer | 60.00 |
| Wm. A. Kay | Special Officer(Janitor) | 120.00 |
| Robert Allen | Special Officer(Janitor) | 280.00 |
| John Allison | Civil Officer | 535.00 |
| E. Jonah Harris | Civil Officer | 535.00 535.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 535 00 |
| M. L. Frice | Civil Officer | 535.00 |
| E. J. Self | Civil Officer | 535.00 |
| Shelton Swafford | Civil Officer | 535.00 |
| Johnnie Wilhoite | Civil Officer | 535.00 |
| | Civil Officer | 535.00 535.00 535.00 535.00 535.00 |
| Theodore Hyatte Fatrick Hatfield | Alcoholic Officer | 485.00 |
| raurica maditera | The offer of the off | |
| | | |

\$ 48,071.02

OFFICE OF REGISTER

HAMILTON COUNTY, TENNESSEE

FEE REPORT FOR OCTOBER 1969

Balance on hand October 1st

\$3,622.65

Fees collected for October: Recording fees: State fees

Total collected

10,371.75

TOTAL RECEIPTS

\$13,994.40

Disbursements:

| Salaries: | |
|---------------------|-----------------|
| R. H. Thurman | \$725.00 |
| Betty Thigpen | 600.00 |
| Sarah DeFriese | 550.00 |
| Evelyn Stoner | 500.00 |
| Gail Stiles | 415.00 |
| Carm Pegram | 415.00 |
| Betty Friederichsen | 465.00 |
| Janet Conyers | 380.00 |
| Dorothy Brammer | 1208.33 |
| | 5258.33 |
| | |

Postmaster

11.00

TOTAL DISBURSEMENTS

5,269.33

\$ 8,725.07

I certify that the foregoing is a true report for the month of October 1969.

orn to and subscribed before this 5th day of November 1969.

cMy Commission Expires Dec. 11, 1971

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK FOR THE MONTH OF OCTOBER, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| Decid W. Deces | | ÷ 1 275 00 |
|-----------------------|---------------------|-------------|
| | | |
| | | 790.00 |
| | | 690.00 |
| Ella Jean Malone | | 575.00 |
| Mary Ella Foster | | 515.00 |
| Donald Hixson | | 590.00 |
| Everett Schaerer | | 590.00 |
| | | |
| Frances Marlowe | | 500.00 |
| Theresa Stanley | | 475.00 |
| Minnie H. Wade | | 475.00 |
| | | 475.00 |
| | | 500.00 |
| | | 500.00 |
| | | 475.00 |
| | | 475.00 |
| Rubye Henley | | 475.00 |
| Ray Fisher | | 475.00 |
| | | 475.00 |
| | | |
| | | |
| Dorothy Bowling | | 475.00 |
| Lilyan Lucas | | 475.00 |
| Gwendolyn Fletcher | | 425.00 |
| | | |
| | TOTAL REGULAR | \$13,225.00 |
| Extra Clerk Hire | \$562.50 | |
| Auto Expense | 300.00 | |
| Refund on Privlige | | |
| (License | 1.38 | |
| Dorothy Brammer | 7.50 | |
| County Court Clerk | | |
| (Keys for Room 5) | 2.70 | |
| | \$874.08 | |
| | TOTAL OTHER | \$ 874.08 |
| | Total Disbursements | \$14,099.08 |
| | | φ±4,033.00 |
| Fees and Commission | s for October, 1969 | \$17,287.36 |
| Excess Fees for Sep | | \$ 1,069.08 |
| Litecoo i eco ioi bep | | \$18,356.44 |
| | | Q10,330.44 |
| Less Disbursements | | \$14,099.08 |
| bess bisbuisements | | 914,033.00 |
| | EXCESS FEES | \$ 4,257.36 |
| | THOUGO I DEO | Y 7,23/.30 |
| | | |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

DAVID M RAMSEY - COUNTY COURT CLERK

OFFICE OF CRIMINAL COURT CLERK HAMILTON COUNTY CLYDE M. SANDERS, CLERK

November 5, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE, HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: October 1, 1969 THRU: October 31, 1969

Reference is made to the cash receipts in the records of both offices, which show in detail each item of collection and the same are hereby made a part of this report.

| RECEIPTS: Balance of Fees on hand | CRIMINAL COURT | SESSIONS COURT |
|--|---|--------------------------------|
| as of Oct. 1, 1969 | \$ <u>680,82</u> | \$ None |
| Receipts for Oct. 1969 | 5,425.66 | 6,363.68 |
| Excess Fees from Court of General Sessions | 2,407.97 | |
| TOTALS: | \$ 7,152.81 | \$ 6,363.68 |
| DISBURSEMENTS: Salaries: | | |
| Clyde M. Sanders, Clerk Leon Haley, Jr. Edna M. Camp Benton H. Pitts Darrell Shoemaker David Duckworth Sara M. Caperton Charles E. Crowe James P. Turner | \$ 1,208.33 790.00 600.00 475.01 525.01 500.00 475.01 500.00 | |
| Chas. H. Sutherland | | 650.00 |
| Chas. H. McArthur | | 550.00 |
| Floyd Wiggins | | 500.00 |
| Daniel Seebeck | | 475.00 |
| Wayne McMurray | | 450.00 |
| Other: | | |
| Railway Express Agency | 13.15 | |
| | | |
| TOTALS: | \$ 5,586.51 | \$_2,625.00 |
| BALANCE OF FEES AS OF Oct. 31, 1969 | \$ <u>1,566.30</u> | \$ <u>3,738.68</u> |
| TE OF TENNESSEE) OF HAMILTON) Clyde M. Sanders, Clerk of the contained Division, Court of General Division, | me Criminal Court an eral Sessions, of sa | d Clerk of the id State and |

unty, do hereby certify the foregoing to be a true and correct port of the Clerk's Fees collected and disbursed by me as such erk for: period from October 1, 1969 thru October 31, 1969.

CRIMINAL COURT CLERK

Sworm and subscribed to before me this day of November 1969

Notary Public

My Commission Expires: 7-8-73

| | | ETENTION August | | | | | |
|---|-------------------|--------------------|----------|------|----------------|--------------|---------|
| Carried over from July | | | | | | 26 | |
| Admitted in August | | | | | 1 | 51 | |
| W/M C/M | 74 44 | W/F C/F | 20 13 | | | | |
| Total cared for in Augu | ıst | | | | 1 | 77 | |
| Released during August | | | | | 1 | 57 | • |
| Days care provided | | | | | 7 | 61 | |
| Meals provided | | | | | 22 | 83 | |
| Average length of stay | Boys | 5.7 day | rs G | irls | 5 days | Total 10.7 | days |
| Admitted one year ago Average length of stay | August y' Boys | 1968 2.6 day | 78 G | irls | 116 6.1 day | s Total 11.3 | 3. days |

The month of September has been an exceptionally busy month but a very prosperous one.

SCHOOL PROGRAM:

Our school program has gotten off to a fine start with Mrs. Marsh our school instructor. The craft room has been newly painted and decorated for school use. We have received books from the City and County department.

PATIO:

We are continuing to make progress on completion of the patio. We received gravel from Mr. Proctor's office. The walk has been poured and completed thru the generous donation from Mr. Leon Simpson, Vulcan Materials Co.

CHILD CARE WORKERS ASSOCIATION: CHATTANOOGA:

The association in cooperation with the Child Care Consultants of University of North Carolina have set a training program for houseparents and administers beginning October 6th and running for eight months. This is a pilot program for the University and the association feels honored to be able to employ the highly trained men to teach these courses.

The association is made up of twelve child care institutions in this area, of which the Chambliss Home and Detention Home are members.

The Fall conference of Area Child Care Workers will be held on Thursday October 16th, at the Detention Unit. The topic for the session will be "Rebellion Against Authority" panel members will be Judge Leo Britt, Dr. Robert Nuremberger, Mr. Hobart Millsaps, and Mr. Roy Noel. The panel discussion will convene at 10:30 A.M.

J.D.U. report con't

I would like at this time to extend to you an invitation to attend this session, you are also invited to remain for lunch at 12:15, if your schedule will permit. This we feel will give you a real opportunity to meet and know approximately 100 Child Care Workers employed in the surrounding area institution.

William R. Heron Superintendent

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Hamilton County Juvenile Court

Social Services Project

August - September 1969

The number of admissions to the Juvenile Detention Unit during the month of August was one-hundred fifty-one. Of the one-hundred fifty-one admitted, ninety-six were detained only twenty-four hours or less. The number of admissions during the month of September was one-hundred fifty-three, and of this number, only eighty-six were detained twenty-four hours or less.

During the month of August, the Caseworker began working as a liaison for Chambliss Home and the Department of Public Welfare. The purpose of this role is to help maintain Chambliss as a temporary shelter by reviewing each case at the end of a thirty day period, if the child has not been released.

The Caseworker began working with the Intake Department, during the month of September, on children detained in the Unit. Her duties include securing intake information and taking cases of detained children into Court if needed. She is to also keep in constant contact with the Intake department to see that a child does not remain in the Unit without a preliminary hearing within a reasonable amount of time.

The Downtown Kiwanis Club presented the Judge with a check for the purchase of a tape recorder for the Social Services

Department. A stereo tape recorder has been purchased and is to be primarily used for auditory screening.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM EFFECTIVENESS REPORT

| | Audiometric . Testing | Optometric Testing | Medical Examinations | Psychometric Testing |
|--|--------------------------|-----------------------|-------------------------|-------------------------|
| Number Available For Testing: | | | | |
| Not Tested Last Month, Still in JDU This Month | 17 | 11 | 9 . | 15 |
| Admitted to JDU This Month | 151 | 151 | . 151 | 151 |
| Total Available For Testing | 168 | 162 | 160 | 166 |
| Number Excluded From Testing: | | | | • |
| Tested Previously | 4 | 6 | 0 | 5 |
| Not Resident of County | 4 | 4 ` | . 4 | 4 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 102 | 102 | 102 | 102 |
| Other Reason | . 6 | 6 | 6 | 6 |
| Total Excluded From Testing | 116 | 118 | 112 | 117 |
| Number That Should Have Been Tested | 52 | 18 | 11 | . 49 |
| Number in JDU Tested | 0 . | 26 | 37 | 0 . |
| Number That Should Have Been Tested, But Were Not | .52 | 18 | 11 | 49 |
| Number Other Than Those Above Tested During This Month | ၁ | 0 | 0 | 0 |
| Total Tested During This Month | 0 | 26 | 37 | 0 |
| Number of the Above Referred During This Month | Э | 10. | , 2 | 0 |
| Number Other Than Those Above Referred | 0 | . 0 | . 0 | · o |
| Total Referred During This Month | 0 | 12 | 2 | 0 |

^{*}Percentage of the Number That Should Have Been Tested

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