Rules and Regulations
-Continued-

First, Second, and Third places will receive ribbons and premiums. Amounts are as follows:
1st- $5.00 2nd- $4.00 3rd- $3.00

All items must have been produced and/or grown by the entrant within the last twelve months.

Participants may enter only one item per lot, but as many lots as you wish.

The County Fair is not responsible for broken, stolen, or spoiled items.

Each entrant will be placed in a random drawing for $1,000 cash!

PRSRT STD
US POSTAGE
PAID
CHATTA TENN
PERMIT #557

P.O. Box 1334
Hixson, TN 37343

September 27 & 28, 2003

Agriculture/Livestock
Information and Registration

Rules and Regulations

1. **Registration deadline is September 11, 2003. (Entry Form MUST be received by this date)**
2. All vegetable and field crop items must be checked in at the vegetable and field crop tent on Friday, September 26, 2003 between 2:00 PM and 5:00 PM. All poultry must be checked in at the poultry tent on Friday September 26, 2003 between 2:00 PM and 5:00 PM.
   Entries received after 5:00 PM will not be eligible for judging.
3. All items may be picked up on Sunday, September 28, 2003 between 7:00 PM* and 8:00 PM.
4. Any items not claimed by 8:00 PM will be disposed of at the discretion of the Fair Committee. You must have claim tickets to claim items.
5. All classes are open to youth (6 to 18 years of age) and adults. Youth and adults will be judged separately.

***Vehicles will not be allowed into the fairgrounds area until 7:00 PM due to pedestrian and bus traffic.**

Department 1 - Vegetables

Chair - Mary Cranmore 855-6113

Class I – Fresh Vegetables and Fruits

No.	Product	Quantity
1	Irish Potatoes	5
2	Red Potatoes	5
3	Sweet Potatoes (skinned)	5
4	Onions	5
5	Eggplant	3
6	Southern Field Peas	15-20
7	Shelled Peas	Pint
8	Okra	10
9	Hot Peppers	10
10	Banana Sweet Peppers	10
11	Bell Peppers (red or green)	5
12	Tomatoes (red or yellow)	5
13	Cherry Tomatoes	12
14	Tomatoes (paste variety)	5
15	Yellow Squash	5
16	Cucumbers	5
17	Green Beans	Handful
18	October Beans	Handful
19	Lima Beans	Handful
20	Apples (red or yellow)	5
21	Pears	5
22	Turnips	Bunch of 5
23	Peanuts	Bunch of 3
24	Vegetable or Fruit Tray	Group of 3+
25-30	Other	

Best of Class I Exhibitor $5.00

Class II – Winter Squash, Pumpkins, Watermelons, Sunflowers

	Product	Quantity
1	Field Brown Pumpkin	1
2	Winter Orange Pumpkin	1
3	Acorn-type Squash	3
4	Butternut Squash	3
5	Cushaw Squash	1
6	Watermelon (long)	1
7	Watermelon (round)	1
8	Watermelon (icebox)	1
9	Dipper Gourd	1
10	Ornamental Gourds (collection)	5
11	Sunflower	1
12	Bird House Gourd	1
13-15	Other	

Best Of Class II Exhibitor $5.00

Class III – Biggest Winter Pumpkin, Watermelon, or Sunflower

Lot	Product	Quantity
1	Winter Squash	1
2	Pumpkin	1
3	Watermelon (long)	1
4	Watermelon (round)	1
5	Sunflower (largest diameter)	1
6	Gourd	1
7	Longest Dipper Gourd	1
8	Other	1

Best of Class III Exhibitor $5.00

Class IV – Best Overall Exhibitor- Including Classes I, II, III

"Best Exhibitor to be judged on point system:

1st– 4 pts. 2nd– 3 pts. 3rd– 2 pts. Participation– 1 pt.

Department 2 - Field Crops

Chair - Mary Cranmore 855-6113

Class I – Forage

Lot	Product
1	Bale of Grass Hay
2	Bale of Mixed Legume and Grass
3	Bale of Alfalfa
4	Bale of Orchardgrass Hay
5	Bale of Fescue Hay
6	Bale of Lespedeza Hay
7	Large Round Bale - Any Type
8	Gallon of Corn Silage
9	Gallon of Silage - Any Type
10-11	Other

Class II– Field Crops

Lot	Product
1	Five Ear Exhibit - White Corn
2	Five Ear Exhibit - Yellow Corn
3	Three Stalks of Corn
4	Three Soybean Plants
5	Quart Jar of Soybeans
6	Quart Jar of White Corn
7	Quart Jar of Yellow Corn
8	Quart Jar of Wheat Grain
9	Quart Jar of Grain Sorghum
10	Quart Jar of Barley Grain
11-12	Other

Department 3 - Farmer's Market

Contact the Hamilton County Ext. Service 855-6113

Department 4 - Livestock

Chair - Willis Knox - 344-9263

Breed Exhibits and Demonstrations only.

Department 5 - Horses

Contact the Hamilton County Ext. Service 855-6113

Breed Exhibits, Demonstrations, and
4-H Youth Equine Activities only.

Department 6 - Poultry

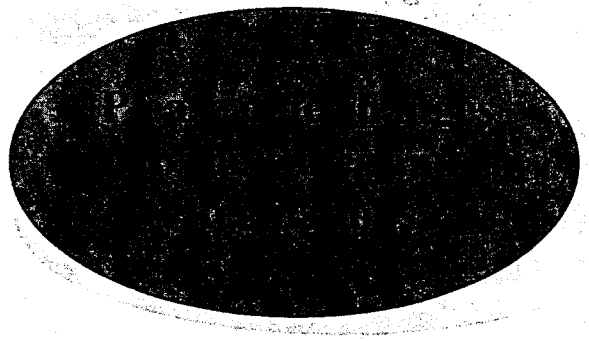
Contact the Hamilton County Ext. Service 855-6113

Poultry rules and entry form attached

Department 7 - Rabbits

Contact Becky and Sanders Whaley - 472-2766

Class I Youth Rabbit Fun Show

Department 8 - Agriculture Exhibits and Displays

Contact the Hamilton County Ext. Service 855-6113