

Vol # 13
County Council
Book

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| December 4, 1968 | | February 19, 1969 (Con't.) | |
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| ALBERT ROAD: Resolution-Rezoning from Rural Residential District to Local Business District a 150' x 200' Lot Located to the Southeast of Signal Terrace Subdivision and Fronting some 200' on the North Line of Taft Highway and some 150' on the West Line of Albert Road. (DENIED) | 12 | Constructed Road and Railroad From Highway 27 to the Proposed Sequoyah Nuclear Plant. March 5, 1969 | 99 |
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| ACCOUNTS & BUDGETS BOOKKEEPING MACHINES DELAYED: Motion-To delay until the next meeting, Jan. 8, 1969, any action on the purchase of bookkeeping machines for the office of Accounts and Budgets. | 42 | AKERS, CHARLES C. & ELEASE: Resolution-Authority to Accept Offer of Charles C. Akers and wife, Elease Akers to Purchase Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00. March 19, 1969 | 116 |
| January 8, 1969 ANDERSON'S SUBDIVISION: Resolution-Authority to Accept Offer of James Wallin and wife, Virginia Wallin to Purchase Lot 4, Block 4, Ward 13, E. B. Anderson's Sub of Lot 3, Desable, as Shown in Plat Book 8, Page 10, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$750.00. | 54 | AUSTIN, MICHAEL ANDREW: Resolution-Rezoning from Agricultural District to Urban Residential District a 9.3 Acre Tract of Land Located to the North of Gadd Road and to the West of Highway 153. | 136 |
| ACCOUNTS AND BUDGETS (BOOKKEEPING MACHINE): Resolution-Accepting the Bid of the Burroughs Corporation for Bookkeeping Machines for the Department of Accounts and Budgets in the Amount of \$40,120.64. | 58 | AGENT TO APPEAR FOR REZONING: Motion-That hereafter in order to consider Resolutions to re-zone, the individual or his agent must appear before the County Council. (Motion FAILED for lack of 3 affirmative votes.) | 138 |
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| APPROPRIATION FOR LEGISLATIVE HEAD-QUARTERS EXPENSE: Resolution-Authority to Pay up to \$3,000.00 for Headquarters Expense for the Hamilton County Legislative Delegation to the General Assembly, State of Tennessee. | 96 | APPROPRIATING FUNDS FOR PUBLIC LAW 89-10 FUND: Resolution-To appropriate Funds for the Public Law 89-10 Fund as Follows: Title I & II \$428,763.93 151,271.68 21,400.00 \$601,435.61 | 147 |
| ALEXANDER, BOBBY DALE (RILEY C. DENSON, RILEY D. DENSON): Resolution-Authority to Accept Offer of Riley C. Denson, Riley D. Denson and Bobby Dale Alexander to Purchase Lot 81, Ward 17, Frazier's #2, as Shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. | 98 | AMEND SCHOOL FUND BUDGET: Resolution-To Amend School Fund Budget by Adding: Headstart \$151,271.68. | 148 |
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| | | APISON PIKE AND McDONALD ROAD: Resolution-Rezoning from Agricultural District to Rural Residential District an Area of some 4.5 Acres on the East Side of McDonald Road starting 1367' North of the Centerline of Apison Pike and Extending Northerly Therefrom 1185'. Depth of Petitioned Area South Line 180', North Line 160', rear Line Dimension 1162'. | 159 |
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December 18, 1968 (Con't.)

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to Levi Road.

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BUDGET (SCHOOL FUND) AMENDED:

Resolution-To Amend the School
Fund Budget by Adding:
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and Additions \$180,000.00
Instruction-Teacher Salaries
12,350.00

Instruction-Instruction
Materials 18,176.00

Plant Maintenance Materials &
Repair Parts 13,829.00

TOTAL \$224,355.00

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BOYD, DAVID L. JR.:
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December 18, 1968

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erty Fronts some 50' on the
South Line of Bonny Oaks Drive
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Tract Presently Designated
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Tract of Land is some 1562'
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wife, Claudia B. King to Pur-
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BANKSON AND LATIMORE S/D:

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BURNETTE, CECIL E. & MARY C.:
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wife, Mary C. Burnette to Pur-
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Subdivision as shown in Plat
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Office of Hamilton County,
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BOYD, DAVID L. JR.:

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BURROUGHS CORPORATION:

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MRS. W. E. (ELLIE) BRANNON:

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eral Fund Budget to appropriate
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BALLEW DRIVE AND GENTRY ROAD:

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Being a Part of the Roosevelt
Roach Property Located in the
Southwest Quarter (1/4) of
Section 19, Township One (1),
South Range Two (2), West of
the Basis Line, Ocoee District.
This Tract of Land Fronts some
225' on the East Line of Gentry
Road and Extends Eastwardly
Between Parallel Lines for
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Line of Oak Drive with the North
Line of the Tract Beginning at
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Report for December, 1968.
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BATES, WILLIAM A. & LEONA T.:

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Company be employed to make the
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Pursuant to T.C.A. 5-701 Et 242
Seq, to be Known as Court House
Annex No. 1 and No. 2, Respectively.

ASSESSOR OF PROPERTY CAR:
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partment of Assessor of Prop-
erty. 244
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division. This Tract of Land
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ter 313 of the Public Acts of
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Extension) Located in Cedar
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Eastern Edge of the Existing
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AUSTIN MOTORS, INC.: Resolution-Accepting Bid of Austin Motors, Inc. for one 1970 Model Automobile for the Mental Health Department in the Amount of \$1,418.83. 400

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AMENDING SCHOOL FUND BUDGET: Resolution-To Amend School Fund Budget by Adding: E.P.D.A. \$39,500.00. 313

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AKERS, CARL C. & ELEASE AKERS: Resolution-Authority to Accept Offer of Carl C. Akers and wife, Elease Akers, to Purchase Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00. 318

September 17, 1969

AIR POLLUTION: (Regulation) Resolution-A Regulation for Air Conservation and the Prevention; Abatement and Control of Air Pollution: Creating an Air Pollution Control Authority and Prescribing its Powers and Duties; and Establishing Standards, Rules, and Regulations for the Abatement and Air Control of Air Pollution and Providing Penalties for Violations Thereof. 349

AUTOMOBILE FOR ASSESSOR OF PROPERTY: Resolution-Accepting Bid of Newton Chevrolet Company for one (1) New 1970 Chevrolet Biscayne V8 Automobile for the Assessor of Property in the Amount of \$1953.90. 351
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APPLICATION FOR AIR POLLUTION CONTROL PROGRAM PROJECT GRANT: A Resolution Authorizing the County Judge to Join with the Mayor of the City of Chattanooga in Executing an Application for Air Pollution Control Program Project Grant with the National Air Pollution Control Administration. 371

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| March 5, 1969 | April 16, 1969 |
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| BASEMENT REMODELING: Resolution-Accepting the Bid of T & C Construction Company for Remodeling Work on the Basement of the Court House in the Amount of \$39,479.00. | BROWN, WILLIAM G.: Motion-To-Accept the resignation of Mr. Wm. G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown. |
| BUDGET FOR SCHOOLS AMENDED (FRAWLEY FIELD SOLD): Resolution-To Amend School Fund Budget by Adding: Capital Outlay-New Buildings and Additions \$83,335.00. | BLEVINS, TATE L. & WIFE, MYRTLE E.: Resolution-Authority to Accept Offer of Tate L. Blevins and wife, Myrtle E. Blevins to Purchase Lot 7, Block 6, Signal Hills Subdivision as shown in Plat Book 8, Page 5, of the Register's Office of Hamilton County, Tennessee in the Amount of \$400.00. |
| BURNWOOD LANE: Resolution-To Declare Hermitage Drive & Burnwood Lane District Roads. | BOND ELECTIONS (JAIL AND SCHOOL): Motion-That all registered voters be urged to vote in the coming Bond Election on Apr. 22, 1969. This request does not indicate "for or against". Motion-That all registered voters be urged to come out and vote. Motion-That the County Council go on record as being in favor of both bond issues, and urge all voters to go to the polls and vote for these bonds. |
| March 19, 1969 BOY SCOUT ROAD & HIGHWAY 153: Resolution-Rezoning from Agricultural District to Rural Residential District a Tract of Land Being Part of the W.D Scott Property. This Tract of Land is East of Highway 153 and Fronts some 350.4' on the South Line of Boy Scout Road. | BRAMMER, DOROTHY P. - REGISTER: Report for March, 1969. |
| BALLARD ROAD & LEE HIGHWAY: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being some 2250' from the South Line of Ballard Road and Fronting some 500' on the West Line of Lee Highway, 300 feet deep. (FAILED) | BAKER, CARL - CLK. & MASTER: Report for March, 1969. |
| BAKER, WILLARD E.-TAX EXEMPTION: Resolution-Authority to Grant Ten Thousand Dollars Maximum Exemption from Taxes on the Property of Willard E. Baker in Accordance with Tennessee Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Veterans. | BARTLEBAUGH CHANGED TO LONGSHORE BAY: Resolution-To Change the Name of a Subdivision in Hamilton County, Tennessee Known as Bartlebaugh to Longshore Bay and Change the Names of Two Streets in Said Subdivision. |
| BUDGET APPROPRIATION FOR PUBLIC LAW 89-10 FUND: Resolution-To Appropriate Funds for the Public Law 89-10 Fund as Follows: Title I & II \$428,763.93 Headstart 151,271.68 Title VI 21,400.00 \$601,435.61 | BALANCES (UNENCUMBERED) TRANSFER: Resolution-Authorizing Transfer of Unencumbered Balances. |
| BUDGET AMENDMENT (SCHOOL FUND): Resolution-To Amend School Fund Budget by Adding: Headstart \$151,271.68. | BOY SCOUT ROAD & HIGHWAY 153: Resolution-Rezoning from Rural Residential District to Local Business District A 250' x 500' Tract of Land on the East Line of Highway 153 and the South Line of Boy Scout Road. Also Rezoning from Rural Residential District and Agricultural District to Local Business District a Tract of Land on the East Line of Highway 153 and Fronting 95' on the North Line of Boy Scout Road. |
| BUDGET AMENDMENT (GENERAL FUND): Resolution-To Amend the County General Fund Budget by Adding: Special School Bond and Jail Bond Election, \$14,000.00. | BOY SCOUT ROAD & HIGHWAY 27: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Portion of the Walter P. Selcer Tract. This Tract of Land Being some 1650' ± North of the Intersection of U.S. Highway 27 and Boy Scout Road, Fronts some 444.3' ± on the East Line of U.S. Highway 27 (Dayton Pike) and Extends Eastwardly for a Depth of 250'. |
| BRAMMER, DOROTHY P. - REGISTER: Report for February 1969. | BRAMMER, DOROTHY P. - REGISTER: Report for April, 1969. June 4, 1969. |
| April 2, 1969 BIDS FOR TRUCKS: Motion-To re-submit bids for trucks only, for use by the Highway Dept., and to re-evaluate the specifications. | BRAMMER, DOROTHY P. - REGISTER: Report for May, 1969. |
| BAKER, CARL-CLK. & MASTER: Report for February, 1969. | BEER BOARD MEMBERS APPOINTED: Motion-that Mr. Bryan Lane be Appointed to the Hamilton County Beer Board to succeed Mr. Ben Jumper, now deceased. |
| BEER BOARD MEMBERS APPOINTED: Motion-that Mr. Bryan Lane be Appointed to the Hamilton County Beer Board to succeed Mr. Ben Jumper, now deceased. | BRAMMER, DOROTHY P. - REGISTER: Report for April, 1969. |
| April 16, 1969 BUDGET REQUEST-HEALTH DEPARTMENT: Motion-To acknowledge receipt of the Health Department's Budget requests for the year 1969-70, in the Amount of \$663,867.00. | BRAMMER, DOROTHY P. - REGISTER: Report for May, 1969. |

| June 18, 1969 | | September 3, 1969 | |
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| BUDGET AMENDMENTS: Resolution-To Amend the County General Fund Budget by Deducting \$55,756.92 from Public Health Component of the Alton Park Neighborhood Family Health Center. | 273 | BROWN, HOWARD J. TRACT: Resolution-Rezoning from Rural Residential and Agricultural District to Urban Residential District an Irregular Tract of Land Known as the Howard J. Brown Tract. This Tract of Land Fronts some 400' on the East Side of Highway 27, some 200' on the West Side of Crestview Drive and some 1570' ± North of Pine Forest Lane. | 327 |
| Resolution-To Amend the County General Fund Budget by Adding: Appropriation to the University of Tennessee at Chattanooga the Sum of \$75,000.00. | 273 | BRIGGS, HELEN MAE: Motion-To grant an exemption for Peddler's License for Miss Helen Mae Briggs. | 328 |
| BISHOP, MRS. BRUCE C.: Motion-To confirm the appointment of Mrs. Bruce C. Bishop as a member of the Juvenile Court Commission to replace Mrs. Neil McDade, whose term has expired. Mrs. Bishop's term will expire April 1, 1971. | 274 | BIDS FOR HEATING EQUIPMENT: Motion-To re-advertise for bids for heating equipment at Silverdale Workhouse. | 329 |
| BOND FORFEITURE: Resolution-Authority for Compromise Settlement of Bond Forfeiture and to Grant Authority to the County Judge to Sign the Quitclaim Deed Conveying Certain Real Estate Related to the Bond Forfeiture. June 25, 1969 | 274 | BILL TO TAX GOVERNMENT BONDS: Motion-to authorize the County Judge to notify the two (2) U.S. Senators to use their influence to discourage the passage of the Bill that would tax interest on Government Bonds. September 17, 1969 | 330 |
| BUDGET AMENDMENTS: Resolution-To Amend the Budget for the Public Law 89-10 Fund by Appropriating \$19, 934.75 Title 6 Funds. | 286 | BROYLES, PRINCE F.: Resolution-Rezoning from Rural Residential District to General Business District a Tract of Land Being Lot #3 and the Eastern 71' of Lot 2 of Pitner's Addition to East Brainerd. This Tract is Located 324' East of the East Line of Graysville Road; Fronts some 171' on the South Line of East Brainerd Road and Extends 241' Southwestwardly Between Parallel Lines, to the North Line of Lot 30. | 347 |
| Resolution-To Amend School Fund Budget By Adding: Headstart \$46,048.64. | 286 | BORK MEMORIAL HOSPITAL: Resolution-Accepting Bid of Noland Company for Heating Materials for Steam Radiation Facility at Bork Memorial Hospital in the Amount of \$3133.16. | 351 |
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CLOSING AND ABANDONING

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DISTRICT ROADS

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| | DALLAS LAKE & HENSLEY ROADS: Resolution-Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land Being a Portion of the S.R. and T.B. Shoemate Tract. This Tract is Located some 239.4' South of the Intersection of Dallas Lake and Hensley Roads. June 18, 1969 | 222 | DEDICATE NEW ENTRANCE TO U.S. 27: 1. Closure and Abandonment of a Section of Old Dayton Pike Located some 1800' North of the Intersection of Retro-Hughes Road and Dayton Pike (U.S. 27). This 50' Street begins at its Intersection with Dayton Pike (U.S. 27) and Extends Northeastwardly some 1800'. 2. Dedicate a New Entrance to U.S. 27 at the Northern End of the Proposed Closure. This 50' Street Begins on the Western Line of Old Dayton Pike and Extends Northwestwardly for 150' to Dayton Pike (U.S. 27). These are subject to the Easement Requirements of the Electric Power Board and South Central Bell. | 345 |
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EVANS, MR. GEORGE W.:
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~~to be known and Described as~~
~~the Twenty-Fourth (24th) Ward~~
~~of the City of Chattanooga,~~
~~Tennessee.~~

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~~Resolution-A Resolution to Es-~~
~~tabish in the First Civil Dis-~~
~~trict, Formerly the Third Civil~~
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~~be Known and Described as the~~
~~Twenty-Second (22nd) Ward~~
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~~Resolution-A Resolution to Es-~~
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~~District, of Hamilton County,~~
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Resolution-Rezoning from Agricultural District to Local Business District a Tract of Land being the West Part of Lot 2 of Jesse Evans Tract and the West Part of Henry and Ellen Hamill and Loie Belle Hamill Property. This Tract is located some 1350' North of the North Line of Grubb Road, Fronts 3862' on the West Line of Highway 153 and Extends Westwardly Between Parallel Lines: The South Line Being 128', North Line Being 95'; West Line 686'.

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ELECTIONS
(OTHER)

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Motion-That all registered voters be urged to come out and vote. 180

Motion-That the County Council go on record as being in favor of both bond issues, and urge all voters to go to the polls and vote for these bonds. 180

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Garrett Jones Subdivision in the
Amount of \$450.00.
July 16, 1969

291

EVANS, GEORGE W.:
Motion-To accept, with regret,
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Evans of the Juvenile Court
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August 6, 1969

301

EDUCATION DEPARTMENT FUNDS:
Motion-To give the Department of
Education the assurance that the
County Council will furnish as
much as \$1,000,000.00 for capi-
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ment can proceed with plans for
the necessary buildings for
various schools, but this will
be the maximum amount that the
County Council will assure the
Department of Education.
August 20, 1969

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October 1, 1969

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Road, Enterprise Lane and Ranger
Lane District Roads.
November 5, 1969

389

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Resolution-Rescinding Resolution of County Council of June 18, 1962 Entitled "To Declare Tabernacle Circle, Front Lane, and Center Lane District Roads.
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FRAZIER & COLVILLE:
Resolution-Authority to Accept Offer of A. A. Potts to Purchase Lot 11, Block O, Ward 17, Frazier & Colville, as shown in Plat Book 4, Page 26, in the Register's Office of Hamilton County, Tennessee in the Amount of \$101.55.
4
FRAZIER #1:
Resolution-Authority to Accept Offer of John D. Meeks to Purchase Lot 12, Block 7, Ward 17, Frazier #1, as shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tenn. in the Amount of \$52.00.
4
Resolution-Authority to Accept Offer of John D. Meeks to Purchase Lot 13, Block 7, Ward 17, Frazier #1, as shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tenn. in the Amount of \$69.50.
8
FURLOW MILES, INC.:
Resolution-Accepting Bid of Furlow-Miles, Inc. for One new 1969 Automobile in the Total Amount of \$1769.88 with a Trade-In of \$650.90, for use in the Highway Department.
11
FOLEY, MR. T. E.:
Resolution-Rezoning from Rural Residential District to Local Business District a 150' x 200' Lot Located to the Southeast of Signal Terrace Subdivision and Fronting Some 200' on the North Line of Taft Highway and some 150' on the West Line of Albert Road. (DENIED)
12
December 18, 1968
FASSNACHT, FRED E., JR.:
Resolution-Rezoning from Agricultural District to Wholesale and Light Industry District a 4 Acre Tract of Land Being a Part of the Southeast Quarter, Section 18, Township 4, Range 2, West of Basis Line, Ocoee District. This Tract of Land Fronts some 300' on the Northwest Line of Access Road and Extends Northwestwardly Between Parallel Lines for some 590'. The Northwest Line is some 300' and Some 590' Northwest of the Northwest Line of Access Road.
35
January 8, 1969
FURLOW-MILES, INC.:
Resolution-Accepting Bid of Furlow-Miles, Inc. for (1) New 1969 Panel Van Truck with 1968 GMC Trade-In of \$275.00, Total \$1820.11, for Use in Maintenance.
51
FRANKLIN, SELMON AND ELEANOR J.:
Resolution-Authority to Accept Offer of Selmon Franklin and wife, Eleanor J. Franklin to Purchase Lots 3, 4, 6 and 7, Block F, Ward 17, Frazier & Colville, as Shown in Plat Book 4, Page 26, in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,100.00.
51
FRAZIER'S #2:
Resolution-Authority to Accept Offer of Mrs. Bobbie W. Holland to Purchase Lot 80, Ward 17, Frazier's #2, as Shown in Plat Book 5, Page 62, in the

Register's Office of Hamilton County, Tennessee, in the Amount of \$100.00.
52
FRAZIER'S #2:
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FRAZIER'S #2:
Resolution-Authority to Accept Offer of J. Douglas Stein to Purchase Lots 57, 58 and 59, Frazier's #2, Ward 17, as Shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00.
56
FORREST, E. L. & MRS. CAROLINE D. HERBST:
Resolution-Rezoning from Agricultural District to Tourist Court and Motel District a 15 Acre Tract of Land Fronting some 2700 Feet on the South Shore Line of Soddy Creek Embayment and some 100 feet on the North Line of Cliff Road East of Hixson Pike.
68
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FURLOW MILES, INC.:
Resolution-Accepting Bid of Furlow-Miles, Inc. for One (1) Model F-100 1/2 Ton Pick-up Truck in the Amount of \$1,970.16 for Use in the County Park.
72
FORREST CATE FORD, INC.:
Resolution-Accepting Bid of Forrest-Cate-Ford, Inc. for One 1969 One Ton Truck with Dump Bed in the Amount of \$2,894.02 for Use in the Highway Department.
93
February 19, 1969
FRAZIER'S #2:
Resolution-Authority to Accept Offer of Riley C. Denson, Riley D. Denson and Bobby Dale Alexander to Purchase Lot 81, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00.
98
March 5, 1969
FRAWLEY FIELD SALE (SCHOOL BUDGET AMENDED):
Resolution-To Amend School Fund Budget by Adding: Capital Outlay-New Buildings and Additions-\$83,335.00.
115
FANBURG, SOL:
Resolution-Authority to Accept Offer of Sol Fanburg to Purchase Lot 46, Block 7, Ward 12, Mission Park, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tennessee in the Amount of \$208.45.
117
FORREST CATE FORD, INC.:
Resolution-Accepting Bid of Forrest Cate Ford, Inc. for One (1) New 1969 FORD Custom for the Hamilton County Sheriff in the Amount of \$2,077.00.
121
FEDERAL JAIL INSPECTION:
Motion-To authorize an inspection of the County workhouse by a Federal Jail Inspector for the purpose of obtaining recommendations for workhouse improvements, and to contact similar institutions to ascertain their way of handling criminals.
122

| | April 2, 1969(Continued) | | June 18, 1969 |
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| | <p>FIRE PROTECTION INVESTIGATION: Motion-To have an investigation on fire protection for residents outside the City who are under proposed annexation. The contract does not permit the fire department to renew fire protection. The contract does not permit the fire department to renew fire protection contracts with residents of an area which is fighting annexation in Court.</p> | <p>FORFEITURE OF BOND: Resolution-Authority for Compromise Settlement of Bond Forfeiture and to Grant Authority to the County Judge to sign the Quitclaim Deed Conveying Certain Real Estate Related to the Bond Forfeiture.</p> | 274 |
| | <p>FIRE PROTECTION INVESTIGATION COMMITTEE: Motion-That Councilman Hixson be appointed to serve with the investigating committee for fire protection for residents living outside the City.</p> | <p>FORREST-CATE FORD, INC.: Resolution-Accepting Bid of Forrest-Cate Ford, Inc. for Four (4) 1969 Ford Fairlanes Less Four (4) Trade- Ins in the Amount of \$8022.13 for Use in the Hamilton County Health Department.</p> | 275 |
| | <p>April 16, 1969 FOWLER, DR. ROBERT: Motion-To accept the resignation of Mr. William G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown.</p> | <p>FRIDEN, INC.: Resolution-Accepting Bid of Friden, Inc. for one (1) Friden Model 1217 Printing Calculator in the Amount of \$593.75 for the Assessor of Property.</p> | 276 |
| | <p>May 7, 1969 FARIS, CHARLES: Resolution-Authority to Accept Offer of Charles Faris to Purchase Lot W8 of 252, Ward 10, Orange Grove Add., as shown in Plat Book 3, Page 39, Register's Office of Hamilton County, Tenn. in the Amount of \$60.00.</p> | <p>FISCAL YEAR 1969-1970 BUDGET ADOPTED: Resolution-Adopting Budget Covering the Fiscal Year 1969-1970 and Fixing the Tax Levy for the Year 1969 for Hamilton County, Tennessee.</p> | 287 |
| | <p>FANBURG, SOL: Resolution-Authority to Accept Offer of Sol Fanburg to Purchase Lot 47, Block 7, Ward 12, Mission Park as Shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tennessee in the Amount of \$200.00.</p> | <p>FLORENCE DRIVE: Resolution-To Declare Florence Drive a District Road.</p> | 293 |
| | <p>FORREST CATE FORD, INC.: Resolution-Accepting Bid of Forrest Cate Ford, Inc., for One (1) New 1969 Model Police Car less Trade-In of One (1) Wrecked 1969 Ford in the Total Amount of \$2088.69 for use in the Hamilton County Sheriff's Department.</p> | <p>FORREST CATE FORD, INC.: Resolution-Accepting Bid of Forrest Cate Ford, Inc. for One (1) new 1969 Model Automobile in the Amount of \$2875.93 for use in the Sheriff's Department.</p> | 302 |
| | <p>FAIRACRES SUBDIVISION UNIT #2: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 6 of Fairacres Subdivision Unit #2. This Tract of Land Fronts 183.5' on the North Line of Bagwell Avenue, Fronts 76.9' on the East Line of Hixson Pike and Extends 170.9' Eastwardly (North Line) Thence 72' Southwardly (East Line).</p> | <p>FAIRBANKS, WM. A. & BEATRICE: Resolution-Authority to Accept Offer of William A. Fairbanks and wife, Beatrice McKee Fairbanks to Purchase West ½ of Block 5, Adams and Padgette Addition, Ooltewah in the Amount of \$100.00.</p> | 310 |
| | <p>FARMER, R. L.: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the Southeast Quarter of Section 11, Township 2, Range 5, West of the Basis Line in the Ocoee District. This Tract is Located 508' West of the Intersection of I-24 and Cummings Highway and Fronts 200' on the North Line of Cummings Highway and Extends Northeastwardly 250' to a Point: Thence at Right Angles 200' to a Point: Thence Southwardly at Right Angles to the North Line of Cummings Highway, Point of Beginning.</p> | <p>FOREST DALE LANE: Resolution-To Grant a Variance in Subdivision Regulations to Construct about 300 Feet of Forest Dale Lane with a Grade of 16%.</p> | 316 |
| | <p>FANBURG, SOL: Resolution-Authority to Accept Offer of Sol Fanburg to Purchase Lot 47, Block 7, Ward 12, Mission Park as Shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tennessee in the Amount of \$200.00.</p> | <p>FORREST CATE FORD: Resolution-Accepting Bid of Forrest Cate Ford for one (1) new 1970 Model 4-door Sedan Automobile for the Juvenile Court in the Amount of \$2639.36.</p> | 374 |
| | <p>FANBURG, SOL: Resolution-Authority to Accept Offer of Sol Fanburg to Purchase Lot 47, Block 7, Ward 12, Mission Park as Shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tennessee in the Amount of \$200.00.</p> | <p>FORREST CATE FORD: Resolution-Accepting Bid of Forrest Cate Ford for four (4) New 1970 Model Automobiles for the Sheriff's Department in the Amount of \$9,111.76.</p> | 374 |
| | | <p>FARM BUREAU: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the C. C. Buchanan Tract. This Tract is Located some 140' West of the Intersection of Redland Drive and Bonny Oaks Drive, Fronts 347' on the North Line of Bonny Oaks Drive, (Highway 2A) Right-of-way; Fronts 370' on the South Line of Redland Drive; East Line Being 250'; West Line Being 465'. (DENIED)</p> | 376 |

October 15, 1969 (Con't.)

FAIR ACRES:

Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 2, Plan of G. W. Bagwell's Subdivision, also known as Fair Acres. This Lot is Located 86' North of the North Line of Strawberry Lane, Fronts 92.86' on the Western Line of Hixson Pike; and Extends Westwardly to the Eastern Line of Lot 19 on which it has a Footage of 86.25'; its Northern Line being 118.5'; its Southern Line being 114'.

377

FORREST CATE FORD, INC.: (7 CARS)

Resolution-Accepting Bid of Forrest Cate Ford, Inc. for Seven (7) 1970 Ford Custom Automobiles for the Sheriff's Department in the Amount of \$16,415.30.

378

FLOOR MATERIALS FOR SCHOOLS:

Resolution-Accepting Bid of Southern Products Company for Purchase of Floor Materials for the 1969-70 School Term to be Delivered to the Stores Department.

379

November 5, 1969

FALLS, JULIA:

Resolution-Authority to Accept Offer of Julia Falls to Purchase Bell McFalls Tract, Reeves No. 1360-2-1, which was a Part of Duval Hawke Tract as Referred to in the Deed to Morris H. Mayberry and wife, Excepting 50 x 100 Ft. More or Less, Deed Book 1457, Page 493 in the Register's Office of Hamilton County, Tenn. in the Amount of \$1,200.00.

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December 4, 1968

December 18, 1968 (Con't.)

GIBSON, CARL L.:
~~Resolution-Authority to Accept Offer of Title Guaranty and Trust Company, Trustee for Carl L. Gibson to Purchase Lot 23, Block 61, Martins Glass Farm, Ward 12, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tenn. in the Amount of \$226.44.~~ 5
~~Resolution- Authority to Accept Offer of Title Guaranty and Trust Company, Trustee for Carl L. Gibson to Purchase Lot 26, Block 61, Ward 12, Martins S/D Block 61 Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee in the Amount of \$101.76.~~ 6
~~Resolution-Authority to Accept Offer of the Title Guaranty and Trust Co., Trustee for Carl L. Gibson to Purchase Lot 32, Block 61, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tenn. in the Amount of \$101.76.~~ 6
~~Resolution-Authority to Aeecept Offer of the Title Guaranty & Trust Company, Trustee for Carl L. Gibson to Purchase Lot 35, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$101.76.~~ 7
~~Resolution-Authority to Accept Offer of the Title Guaranty & Trust Company, Trustee for Carl L. Gibson to Purchase Lot 36, Block 61, Ward 12, Martins Add. Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton Count, Tenn. in the Amount of \$101.76.~~ 7
~~Resolution-Authority to Accept Offer of the Title Guaranty & Trust Co., Trustee for Carl L. Gibson to Purchase Lot 37, Block 61, Ward 12, Martins Add. Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tenn. in the Amount of \$101.76.~~ 8
~~Resolution-Authority to Accept Offer of the Title Guaranty & Trust Co., Trustee for Carl L. Gibson to Purchase Lot 27, Block 61, Ward 12, Martins Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton Co., Tenn. in the Amount of \$101.76.~~ 10

December 18, 1968

GADD ROAD AT DENT ROAD:
 Resolution-Rezoning from Agricultural District to Rural Residential District a 23.5 Acre Tract of Land Being Part of the M. L. Dent Estate and Henry Hixson Estate. This Tract Fronts some 782.5' on the West Line of Dent Road And North of Gadd Road. 31

GANN ROAD AT DENT ROAD:
 Rezoning from Agricultural District to Rural Residential District a Tract of Land Being Part of Lot 4 of M. L. Dent Estate. This Tract of Land Fronts some 620.7' on the South Line of Gann Road and Parallels with the East Line of Dent Road. 33

GOTHARD ROAD & HIGHWAY 153 INTERSECTION:

Resolution-Rezoning from Agricultural District to General Business District an Irregular Tract of Land that Fronts some 400' on the East Line of Highway 153 and Being some 870' ± South of the Intersection of Highway 153 and Gothard Road. 34

GARNER, B. W. & JUNE:
 Resolution-Authority to Accept Offer of B.W. Garner and June Garner to Purchase Lots 8 and 9, Sims & Clegg Subdivision as Shown in Plat Book 6, Page 40 of the Register's Office of Hamilton County, Tenn. in the Amount of \$426.00. 37
 January 8, 1969

GULF OIL COMPANY:
 Resolution-Aeepting Bid of Gulf Oil Company for Gasoline for a Three (3) Month's Supply of High Test Gasoline for the Highway Dept., Silverdale Shop and Bork Memorial Hospital, at \$.1242 per Gallon. 50

GLORIA LANE:
 Resolution-To Declare Sutton Drive and Gloria Lane District Roads. 57
 February 5, 1969

GENTRY ROAD AND BALLEW DRIVE:
 Resolution-Rezoning from Agricultural District to Rural Residential District a Tract of Land Being A Part of the Roosevelt Roach Property Located in the Southwest Quarter (¼) of Section 19, Township One (1) South Range Two (2), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 225' on the East Line of Gentry Road and Extends Eastwardly Between Parallel Lines for some 985' ±. This Tract is some 370' North of the North Line of Oak Drive with the North Line of the Tract Beginning at the Corner of Ballew Drive and Gentry Road. 70
 February 19, 1969

GRADER:
 Motion-To approve the purchase of a grader, and accept the lowest bidder. (Motion failed to receive a second). 99

GRADER ACTION POSTPONED:
 Motion-To postpone action on the purchase of a grader until the next meeting, to investigate this purchase and to view demonstrations to be arranged by County Manager. 100
 March 5, 1969

GLASS FARM (MRS. HELEN H. DENMAN):
 Resolution-Authority to Accept Offer of Mrs. Helen H. Denman to Purchase Lot A, Block 62, Ward 12, Martin's Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tenn. in the Amount of \$227.65. 116

GRAHAM, JANELLE W.:
 Resolution-Authority to Accept Offer of Janelle W. Graham to Purchase Lot 3, Block 43, W. W. Wayne Glass Farm Subdivision, as Shown in Plat Book 3, Page 9, in the Register's Office of Hamilton County, Tennessee in the Amount of \$310.50. 118

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| | March 5, 1969 (Con't.) | | May 7, 1969 (Con't.) | |
|--|---|-----|--|-----|
| | GLASS FARM SUBDIVISION (JANELLE W. GRAHAM): Resolution-Authority to Accept Offer of Janelle W. Graham to Purchase Lot 3, Block 43, W. W. Wayne Glass Farm Subdivision, as Shown in Plat Book 3, Page 9, in the Register's Office of Hamilton County, Tennessee in the Amount of \$310.50. | 118 | #4: Lot 62, Block 4, Mission Park, as shown in Plat Book 6, Page 25. Parcel #5: Lot 118, Ward 18, Ruoff Subdivision, as shown in Plat Book 2, Page 44. Parcel #6: Lot 139, Ward 18, Ruoff Addition, as shown in Plat Book 2, Page 44 In the Register's Office of Hamilton County, Tennessee in the Amount of \$1,716.00. | 201 |
| | GRADER FOR HIGHWAY DEPARTMENT: Resolution-Accepting Bid of Story Brothers, Inc. for One (1) Huber Model D-1300 Tandem Drive Motor Grader in the Amount of \$18,943.00 for Use in the Highway Department. March 19, 1969 | 121 | GRIFFITHS ADD. TO ST. ELMO: Resolution-Authority to Accept Offer of Mrs. Carolyn Suddeth and Richard St. Clair to Purchase Lot 42, Ward 18, Griffith's Add. to St. Elmo, as shown in Plat Book 20, Page 55, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$102.39. June 25, 1969 | 204 |
| | GADD ROAD AND HIGHWAY 153: Resolution-Rezoning from Agricultural District to Urban Residential District a 9.3 Acre Tract of Land Located to the North of Gadd Road and to the West of Highway 153. | 136 | GILLEY, DR. E. WAYNE: Motion-That Dr. E. Wayne Gilley and Mr. John Little be named Trustees for Bork Memorial Hospital (Hamilton County Nursing Home) for a four (4) year period. July 2, 1969 | 288 |
| | GREEN SHANTY HOLLOW ROAD: Resolution-Rezoning from Local Business District to Tourist Court and Motel District a Tract of Land Being a Part of Section 25, Township 5, Range 3, West of the Basis Line in the Ocoee District. This Tract of Land Being some 260' East of the East Line of Green Shanty Hollow Road and Fronting some 286.77' on the South Line of Old Lee Highway. | 138 | GARRETT JONES SUBDIVISION: Resolution-Authority to Accept Offer of Tom Elliott to Purchase Pt. S. W. ¼ Sec. 25 T 4 R 2, Garrett Jones Subdivision in the Amount of \$450.00. | 291 |
| | GIBSON, CARL L.: Resolution-Authority to Accept Offer of Carl L. Gibson to Purchase Lot 41, Block 61, Martins Subdivision, Ward 12, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton C., Tenn., in the Amount of \$202.00. April 2, 1969 | 144 | GASOLINE: Resolution-Accepting Bid of Sinclair Oil Corporation for Gasoline for a Three (3) Month Supply of High Test Gasoline for the Gas Station, Silverdale Shop, Bork Hospital, and Bonny Oaks School in the Amount of \$.1264 per Gallon. August 6, 1969 | 293 |
| | GAS FOR HIGHWAY DEPARTMENT: Resolution-Accepting Bid of Sinclair Refining Co. for Gasoline for a Three Months Supply of High Test Gasoline for the Highway Department, Gas Station, and Bork Memorial Hospital at \$.1234 per gallon. April 16, 1969 | 160 | GEORGIA-TENNESSEE REGIONAL HEALTH COMMISSION: Motion-That the County Council assure the Georgia-Tennessee Regional Health Commission of our willingness to participate in their \$6900.00 program. August 20, 1969 | 308 |
| | GEORGIA-TENN. REGIONAL HEALTH COMMITTEE: Motion-To accept the resignation of Mr. Wm. G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown. May 7, 1969 | 176 | GUINEVERE PARKWAY: Resolution-To Declare Guinevere Parkway, Peterson Drive, Lance- lot Road and Tristram Road District Roads. | 315 |
| | GANNS MIDDLE VALLEY ROAD: Motion-To proceed with the recommendations of the County Manager and County Engineer for a Double seal base for Ganns Middle Valley Road (this request being presented by Mr. Chamberlain of the Home Builders Association). | 196 | GUINN, BARBARA S.: Authority to Accept Offer of Barbara S. Guinn to Purchase Lots 51, 43, 39, 37, 35, 29, 28, 24 & 38 Located in Jeff Davis Subdivision, Plat Book 9, Page 36 of the Register's Office of Hamilton County, Tennessee in the Amount of \$3,501.00. September 3, 1969 | 319 |
| | GIBSON, CARL L.: Resolution-Authority to Accept Offer of Carl L. Gibson to Purchase Parcel #1: Lots 1, 2 (E 50 of 3; SW 25 of 3), Ward 12, McCroskeys Subdivision, (Unrecorded). Parcel #2: Lot 11, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40. Parcel #3: Lot 24, Block 61, Ward 12, Martin's Subdivision as Shown in Plat Book 1, Page 40. Parcel | | GOVERNMENT BONDS (TAX): Motion-To authorize the County Judge to notify the two (2) U.S. Senators to use their influence to discourage the passage of the Bill that would tax Government Bonds. October 1, 1969 | 330 |
| | | | GRANT FOR AIR POLLUTION CONTROL PROGRAM PROJECT: Resolution-Authorizing the County Judge to Join with the Mayor of the City of Chattanooga in Executing an Application for Air Pollution Control Program Project Grant with the National Air Pollution Control Administration. | 371 |

October 1, 1969 (Con't.)

GASOLINE:
Resolution-Accepting Bid of Atlantic Richfield Company for Gasoline for a Three Month Period of High Test, Approximately 15,000 Gallons-For Various Departments of Hamilton County.

373

October 15, 1969

GIBSON RESOLUTION PASSED UNTIL ANOTHER MEETING:

Motion-To pass until the second meeting in November any action on Resolution #80 (Gibson) to rezone.

376

GRIFFITH'S SUBDIVISION:

Resolution-Authority to Accept Offer of John T. Henniss to Purchase Lot 34, Ward 18, Griffiths Subdivision, as shown in Plat Book 3, Page 15, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00.

380

GRANT TRACT (W.J.):

Resolution-Authority to Accept Offer of Carmen D. Davis to Purchase W. J. Grant Tract Recorded in Book 790, Page 591, in the Register's Office of Hamilton County, Tenn. Reeves No. 1400-4-3 in the Amount of \$151.00.

397

December 4, 1968

February 5, 1969

HUNTER ROAD AT CHAMPION PROPERTY: Resolution-Rezoning from Agricultural District to Local Business District an Irregular Tract of Land Being Part of the Northeast Quarter of Section Three, Township Five, Range Three, West of the Basis Line, This Tract of Land Fronts some 258' on the North Line of Hunter Road and Extends some 108' Northwardly Along the East Line of the Champion Property some 162' Eastwardly Along the Southern Line of the Champion Property, some 177' South to the Point of Beginning Along Hunter Road.

1

HIGHCREST DRIVE:

Resolution-To Declare Highcrest drive, Northview Court & Wildewood Street District Roads.

3

HIGHWAY DEPARTMENT CAR:

Resolution-Accepting Bid of Furlow-Miles, Inc. For One New 1969 Automobile in the Total Amount of \$1769.88 with a Trade-In of \$650.90, for Use in the Highway Department.

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HUMANE EDUCATIONAL SOCIETY, INC.:

Reports for October, 1968.

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December 18, 1968

HENRY HIXSON ESTATE & M. L. DENT ESTATE:

Resolution-Rezoning from Agricultural District to Rural Residential District a 23.5 Acre Tract of Land Being Part of the M. L. Dent Estate and Henry Hixson Estate. This Tract Fronts some 782.5' on the West Line of Dent Road and North of Gadd Road.

31

HIGHWAY 153 & GOTHARD ROAD:

Resolution-Rezoning from Agricultural District to General Business District an Irregular Tract of Land that Fronts some 400' on the East Line of Highway 153 and Being some 870' + South of the Intersection of Highway 153 and Gothard Road. (Mr. E. P. Hembree)

34

HUMANE EDUCATIONAL SOCIETY, INC.:

Report for November, 1968.

43

HIXSON, LUCILE-CIRCUIT CT. CLK.:

Report for October, 1968.

45

January 8, 1969

HALE, M. J.:

Resolution-Rezoning from Agricultural and Rural Residential District to Tourist Court and Motel District a Tract of Land Being Part of the M. J. Hale Tract. This Tract of Land Fronts some 696.9' on the East Line of Old Dayton Pike with a Depth of some 502' on the South and some 620' on the North.

49

HOLLAND, MRS. BOBBIE W.:

Resolution-Authority to Accept Offer of Mrs. Bobbie W. Holland to Purchase Lot 80, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$100.00.

52

January 15, 1969

HIGHWAY DEPARTMENT AUTOMOBILE:

Resolution-Accepting Bid of Newton Chevrolet Co. for Two (2) New Automobiles in the Amount of \$4283.98, with a Trade-in of One Automobile for \$385.00 for Use in the Highway Department.

62

HERBST, MRS. CAROLINE & E. L. FORREST:

Resolution-Rezoning from Agricultural District to Tourist Court and Motel District a 15 Acre Tract of Land Fronting Some 2700 Feet on the South Shore Line of Soddy Creek Embayment and some 100 feet on the North Line of Cliff Road East of Hixson Pike.

68

HIGHWAY 58 & SWAN ROAD:

Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land being a Part of the Southeast Quarter of Section Twenty (20) Township Five (5), Range Three (3), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 200' on the South Line of Highway 58 and Extends Southeastwardly Between Two Parallel Lines for some 225'. This Tract of Land is some 1250' Southwest of the Intersection of Swan Road and Highway 58.

69

HIGHWAY DEPARTMENT EXCAVATOR:

Resolution-Accepting Bid of Power Equipment Co. for One (1) Model 300 Hydrosopic Excavator Used as a Demonstrator but Carrying a New Warranty in the Amount of \$28,910.00 for Use in the Highway Dept.

72

HUMANE EDUCATIONAL SOCIETY, INC.:

Report for December, 1968.

78

HIXSON, LUCILE-CIRCUIT COURT CLERK:

Report for November, 1968.

91

Report for December, 1968.

92

HIGHWAY DEPARTMENT TRUCK:

Resolution-Accepting Bid of Forrest Cate Ford, Inc. for One 1969 One Ton Truck with Dump Bed in the Amount of \$2,894.02 for Use in the Highway Department.

93

February 19, 1969

HEADQUARTERS EXPENSES-LEGISLATIVE DELEGATION:

Resolution-Authority to Pay Up to \$3,000.00 for Headquarters Expense for the Hamilton County Legislative Delegation to the General Assembly, State of Tennessee.

96

HIGHWAY DEPARTMENT PROJECT SP-33036-2209-04;

Resolution-Authorizing the County Judge to Contract with the Department of Highways, State of Tennessee for the Construction of Project SP-33036-2209-04 in Hamilton County.

98

March 5, 1969

HIXSON PIKE & MIDDLE VALLEY PIKE INTERSECTION:

Motion-That plans for re-designing the intersection of Hixson Pike and Middle Valley Pike be referred to the County Manager, with authority to act. That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers get together and work out something that is agreeable.

113

HUNTER'S ADDITION TO MISSION RIDGE:

Resolution-Authority to Accept Offer of Mr. E. K. Magrath and wife, Barbara to Purchase the South 113 Feet of Lot 9, Hunters Addition to Mission Ridge as shown in Plat Book 7, Page 42 in the Register's Office of Hamilton Co., Tennessee in the Amount of \$200.00.

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| March 5, 1969 (Con't.) | | April 16, 1969 (Continued) | |
|---|-----|--|-----|
| HERMITAGE DRIVE: Resolution-To Declare Hermitage Drive & Burnwood Lane District Roads. | 120 | HEALTH COMMITTEE: Motion-To Accept the resignation of Mr. William G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown. | 176 |
| HIGHWAY DEPARTMENT GRADER: Resolution-Accepting Bid of Story Brothers, Inc. for One (1) Huber Model D-1300 Tandem Drive Motor Grader in the Amount of \$18,943.00 for Use in the Highway Department. | 121 | HATFIELD, WILLIAM F. & ALINE R.: Resolution-Authority to Accept Offer of William F. Hatfield and wife, Aline R. to Purchase Lots 6 and 7, Block 8, Signal Hills S/D as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County in the Amount of \$400.00. | 177 |
| HIXSON, LUCILE-CIRCUIT COURT CLERK: Report for January, 1969. | 123 | HIXSON, LUCILE - CIR. CT. CLK.: Report for March, 1969. | 186 |
| HUMANE EDUCATIONAL SOCIETY, INC.: Report for January, 1969. March 19, 1969 | 131 | Excess Fees for 9-68 thru 3-69. | 187 |
| HIGHWAY 153 & Gadd Road: Resolution-Rezoning from Agricultural District to Urban Residential District a 9.3 Acre Tract of Land Located to the North of Gadd Road and to the West of Highway 153. | 136 | HUMANE EDUCATIONAL SOCIETY, INC.: Report for March, 1969. May 7, 1969 | 188 |
| HIGHWAY 153 & BOY SCOUT ROAD: Resolution-Rezoning from Agricultural District to Rural Residential District a Tract of Land Being Part of the W. D. Scott Property. This Tract of Land is East of Highway 153 and Fronts some 350.4' on the South Line of Boy Scout Road. | 139 | HOME BUILDERS ASSOCIATION (MR. CHAMBERLAIN): Motion-To proceed with the recommendations of the County Manager and County Engineer for a double seal base for Ganns Middle Valley Road (this request being presented by Mr. Chamberlain of the Home Builders Association). | 196 |
| HOPE STREET SUBDIVISION: Resolution-Authority to Accept Offer of William P. Edmundson to Purchase Lot 13, Block 65-67, Hope Street Sub., as shown in Plat Book 4, Page 8, in the Register's Office of Hamilton Co., Tenn. in the Amount of \$55.00. | 144 | HOWARD ADAIR ROAD CHANGED TO DRIFTSAIL CIRCLE: Resolution-To Change the Name of A Subdivision in Hamilton County, Tenn. Known as Bartlebaugh to Longshore Bay and Change the Names of Two Streets in Said Subdivision. | 196 |
| HUMANE EDUCATIONAL SOCIETY, INC.: Report for January, 1969. April 2, 1969 | 156 | HARGROVE, E. HAROLD AND WIFE: Motion-To pass until a later date any action on Resolution (Petition #18), Joseph E. Draughn Tract on Green Shanty Hollow Road. Said Motion DIED for lack of a second. (Motion by Councilman Hixson.) | 197 |
| HIGHWAY DEPARTMENT GAS: Resolution-Accepting Bid of Sinclair Refining Company for Gasoline for a Three Months Supply of High Test Gasoline for the Highway Dept., Gas Station, and Bork Memorial Hospital at \$.1234 per Gallon . | 160 | Resolution- Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land Being a Part of the Southeast Quarter of Section 25, Township 4, Range 3, West of the Basis Line, Ocoee District, Known as the Joseph E. Draughn Tract. This Tract of Land Fronts some 494' on the North Line of Green Shanty Hollow Road, some 872' on the Southeast Line of Green Shanty Hollow Road, Thence at the Northeast Point, the Property Line Extends Southeastwardly for some 478' Thence Southwestwardly for some 872' To the Point of Beginning. | 197 |
| HIGHWAY TRUCK BIDS: Motion-To re-submit bids for trucks only, for use by the Highway Department, and to re-evaluate the specifications. | 161 | (DENIED) | |
| HIGHWAY DEPARTMENT CRAWLER-LOADER: Motion-That the County Council reconsider the purchase of a Crawler-loader for the Highway Department, and re-evaluate specifications on same. | 161 | HILL-BURTON FUNDS FOR ERLANGER: Motion-To authorize the County Judge to agree to an assignment by the Contractor of the Erlanger Hospital Project to a Bank, and to further agree that when Hill-Burton funds arrive they will be deposited in that Bank. | 199 |
| HIGHWAY 58 EASEMENT NEAR HILL CREST: Motion-to refer to the County Engineer and County Legal Dept. a request for an easement for a road near the Hill Crest Grammar School on Highway 58. | 161 | HAVEN CREST DRIVE: Resolution-To Declare Haven Crest Drive a District Road. | 200 |
| HUMANE EDUCATIONAL SOCIETY, INC.: Report for Year, 1968 | 163 | | |
| Report for February, 1969 | 165 | | |
| HIXSON, LUCILE-CIR. CT. CLK.: Report for February, 1969. April 16, 1969 | 167 | | |
| HEALTH DEPARTMENT: Motion-To acknowledge receipt of the Health Department's Budget requests for the year 1969-70, in the amount of \$663,867.00. | 176 | | |
| HEALTH DEPARTMENT: That the Health Department be given permission to hire an architect to draw up preliminary plans for a two floor addition to the Health Center Building. This action was taken at the request of Dr. M. M. Young and Mr. George W. Evans. | 176 | | |

May 7, 1969 (Con't.)

May 21, 1969 (Con't.)

HOOVER, DR. J. P.:
Resolution-Authority to Accept Offer of Dr. J. P. Hoover to Purchase Lot 12, and Lot 16, Ward 19, J. V. Trotters as Shown in Plat Book 9, Page 35, In the Register's Office of Hamilton County, Tennessee in the Amount of \$852.52. 203
Resolution-Authority to Accept Offer of Dr. J. P. Hoover to Purchase Lot 13 Block B, Ward 13, Hagans Subdivision, as shown in Plat Book 2, Page 33, in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,626.26. 203
Resolution-Authority to Accept Offer of Dr. J. P. Hoover to Purchase Lot 10, Ward 19, J.V. Trotter S/D Rustville, as shown in Plat Book 1, Page 9, in the Register's Office of Hamilton County, Tennessee in the Amount of \$326.26. 208
HOWARD, MRS. BEULAH (HULETT B. SINARD, TRUSTEE):
Resolution-Authority to Accept Offer of Hulett B. Sinard, Trustee for Mrs. Beulah Howard, to Purchase Lot 7, J.N. Moon Subdivision, as shown in Plat Book 5M, Page 559, in the Register's Office of Hamilton Co., Tennessee in the Amount of \$253.39. 205
May 21, 1969
HIGHWAY 153 & Boy Scout Road:
Resolution-Rezoning from Rural Residential District to Local Business District 250' x 500' Tract of Land on the East Line of Highway 153 and the South Line of Boy Scout Road. Also Rezoning from Rural Residential District and Agricultural District to Local Business District A Tract of Land on the East Line of Highway 153 and Fronting 95' on the North Line of Boy Scout Road. 220
HIGHWAY 27 & BOY SCOUT ROAD:
Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Portion of the Walter P. Selcer Tract. This Tract of Land Being some 1650' ± North of the Intersection of U.S. Highway 27 and Boy Scout Road, Fronts some 444.3' ± on the East Line of U.S. Highway 27 (Dayton Pike) and Extends Eastwardly for a Depth of 250'. 221
HIGHWAY 58 & Dogwood Drive East OF SKYVIEW DRIVE:
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| HUMANE EDUCATIONAL SOCIETY, INC.: Reports for June, 1969. September 17, 1969 | 331 | HOOVER, JOHN P.: Resolution-Authority to Accept Offer of John P. Hoover to Purchase Lot 22, Block 7, Ward 11, Olmstead Subdivision of Mindel Park, as shown in Plat Book 6, Page 7, in the Register's Office of Hamilton County, Tennessee in the Amount of \$126.00. | 381 |
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| HAMILL, HENRY & ELLEN & LOIE BELLE: Resolution-Rezoning from Agri- cultural District to Local Business District a Tract of Land Being the West Part of Lot 2 of Jesse Evans Tract and the West Part of Henry and Ellen Hamill and Loie Belle Hamill Property. This Tract is Lo- cated some 1350' North of the North Line of Grubb Road, Fronts 682' on the West Line of Highway 153 and Extends Westwardly Between Parallel Lines: The South line being 128', North Line Being 95'; West Line 686'. | 343 | HIXSON, LUCILE-CIR. CT. CLK.: Report for Excess Fees for the period beginning April, 1969 and ending August, 1969. | 385 |
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| HAIJOCA CORPORATION: Resolution-Accepting Bid of Hajoca Corporation on Heating Materials for Steam Radiation Facility at Bork Memorial Hos- pital in the Amount of \$3,795.00 and Rescinding the Resolution of Sept. 17, 1969 Accepting the Bid of Noland Company in the Amount of \$3,133.16. | 372 | | |
| HAYES, JAMES G.: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land being Lot 2, Plan of G. W. Bagwell's Subdivision, also Known as Fair Acres. This Lot is Located 86' North of the North Line of Strawberry Lane, Fronts 92.86' on the Western Line of Hixson Pike: and Extends Westwardly to the Eastern Line of Lot 19 on Which it has a Footage of 86. 25'; Its Northern Line Being 118.5'; Its Southern Line Being 114'. | 377 | | |
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February 5, 1969

June 18, 1969 (Con't.)

IRWIN, KENNETH:

Resolution-Rezoning from Agricultural District to Rural Residential District a Tract of Land Being a Part of the Roosevelt Roach Property Located in the Southwest Quarter (1/4) of Section 19, Township One (1), South Range Two (2), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 225' on the East Line of Gentry Road and Extends Eastwardly Between Parallel Lines for some 985'+. This Tract is some 370' North of the North Line of Oak Drive With the North Line of the Tract Beginning at the corner of Ballew Drive and Gentry Rd.

70

INGRAM, STANTON B. & E. L. WIDEMIRE:

Resolution-Rezoning from Urban Residential District to Tourist Court and Motel District. A Tract of Land on the South Line of Cummings Highway.

70

INGRAM, STANTON B. & E. L. WIDEMIRE:

Resolution-Rezoning from Urban Residential District to General Business District an Irregular Tract of Land Located some 323' + South of and Paralleling With the South Line of Cummings Highway for some 250'.

71

March 5, 1969

INTERSECTION OF HIXSON AND MIDDLE VALLEY PIKES:

Motion-That plans for re-designing the intersection of Hixson Pike and Middle Valley Pike be referred to the County Manager, with Authority to act. That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers get together and work out something that is agreeable.

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INCREASE IN PRISONER PAY:

Motion-To ask the Legal Dept. to seek legislation granting a prisoner in the workhouse an increase from \$2.00 to \$5.00 per day, to be applied on the court cost and fine.

122

INSPECTION OF WORKHOUSE:

Motion-To authorize an inspection of the County workhouse by a Federal Jail Inspector for the purpose of obtaining recommendations for workhouse improvements, and to contact similar institutions to ascertain their way of handling criminals. The staff and wardens at the workhouse were commended for doing an excellent job.

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INVESTIGATION ON FIRE PROTECTION:

Motion-To have an investigation on fire protection for residents outside the City who are under proposed annexation. The contract does not permit the fire department to renew fire protection contracts with residents of an area which is fighting annexation in Court.

161

June 18, 1969

I-24 AND CUMMINGS HIGHWAY:

Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the Southeast Quarter of Section 11, Township 2, Range 5, West of the Basis Line in the Ocoee District. This Tract is Located 208' West of the Intersection of I-24 and Cummings Highway and Fronts 200' on

the North Line of Cummings Highway and Extends Northeastwardly 250' to a Point: Thence at Right Angles 200' to a Point: Thence Southwardly at Right Angles to the North Line of Cummings Highway, Point of Beginning.

256

(WITHDRAWN)

August 6, 1969

INSURANCE-FIRE, THEFT AND LIABILITY:

Resolution-Awarding Bid for Fire, Theft and Liability Insurance to Employers Insurance of Wausau on County Vehicles in the Amount of \$13,288.90.

308

August 20, 1969

INSPECTION OF COUNTY PARK:

Motion-To take under consideration the request of several citizens concerning the camp site at the Hamilton County Park, and to visit said Park as a Body for inspection.

312

September 17, 1969

INDUSTRIAL BOILER COMPANY, INC.:

Resolution-1. Closure and Abandonment of a Section of Old Dayton Pike Located some 1800' North of the Intersection of Retro-Hughes Road and Dayton Pike (U.S. 27). This 50' Street Begins at its Intersection with Dayton Pike (U.S. 27) and Extends Northeastwardly some 1800'. 2. Dedicate a New Entrance to U.S. 27 at the Northern End of the Proposed Closure. This 50' Street Begins on the Western Line of Old Dayton Pike and Extends Northwestwardly for 150' to Dayton Pike (U.S. 27). These are Subject to the Easement Requirements of the Electric Power Board and South Central Bell.

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December 4, 1968

March 19, 1969 (Con't.)

JUVENILE COURT:
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 December 18, 1968

JERSEY PIKE AT BONNY OAKS DRIVE:
 Resolution-Rezoning from Rural Residential District to Industrial District a Tract of Land Known as the Plantation Pipe Line Company Tract. The Property Fronts some 50' on the South Line of Bonny Oaks Drive and Extends Southwardly Between Parallel Lines a Distance of 300'± to the Portion of said Tract Presently Designated "Industrial District". This Tract of Land is some 1562' West of the West Line of Jersey Pike. 33

JUVENILE COURT:
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 February 5, 1969

JONES, EDWARD:
 Resolution-Authority to Accept the Offer of Mr. Edward Jones to Purchase a Strip 15' Wide and 140' Long Off the Northeast Corner of a Tract Owned by Hamilton County Shown on Tax Map 1350C-4-5 Acquired by the County as Item #6110, Tax Docket 11064, Confirmed 11-28-66 in the Amount of \$125.00. 73

JUVENILE COURT:
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JENKINS ROAD & SHALLOWFORD ROAD:
 Resolution-Rezoning from Agricultural District to General Business District a 200' x 200' Tract of Land Being Part of the Thomas O. Dye Property. This Tract of Land Fronts some 200' on the East Line of Jenkins Rd. and some 200' on the North line of Shallowford Road. 95
 March 5, 1969

JAIL BONDS:
 Resolution-Initial and Election Resolution in Connection with the Issuance of Not Exceeding \$3,000,000 Jail Bonds of Hamilton County, Tennessee. 112

JAMESONS SUBDIVISION:
 Resolution-Authority to Accept Offer of Charles C. Akers and wife, Elise Akers to Purchase Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee, in the amount of \$300.00. 116

JUVENILE COURT COMMISSION:
 Report for February, 1969. 124
 March 19, 1969

JONES, JOHNNIE JACQUELINE:
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JENNINGS TRACT, STANLEY'S S/D:
 Resolution-Authority to Accept Offer of Robert Davis and wife, Elizabeth Davis to Purchase Lot N .5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, as shown in Plat Book 1, Page 26. in the Register's Office of Hamilton County, Tenn., in the Amount of \$151.61. 146

JONES, VERDERY E.:
 Resolution-Authority to Accept Offer of Verdery E. Jones to Purchase Part of Lot 22, McConnell Subdivision, Fronting on the South Side of East Fifth Street 25 ft. and Running in Parallel Line Along Lot 21, 210 Feet to the North Line of Lot 19 McConnell Subdivision in the Amount of \$300.00. 146

JAIL BOND ELECTION:
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JAILS (BUILDING OF NEW):
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JUVENILE COURT:
 Reports for March, 1969. 169

JUMPER, BEN (SUCCEEDED BY BRYAN LANE):
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JONES GAP ROAD:
 Motion-For Mr. Skiles to get the Old Jones Gap Road Right-of-Way signed by the other property owners, and then the County will accept the recommendations of the County Engineer. May 7, 1969 176

JENKINS ROAD AT SHALLOWFORD ROAD:
 Motion-That the request of Mr. Charles West concerning the condition of Jenkins Road at Shallowford Road, near Drake Forest, be referred to the County Manager, County Engineer and Highway Dept., with power to act. 196

JUVENILE COURT:
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JOHNSON, W. B. & ART TAYLOR:
 Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Part of the Henry Newton Oliver, Sr., Tract. This Tract of Land is Located some 60' West of the North Line of Highway 58, Fronts 102' on the North Line of Dogwood Drive, 175.4' on the East Line of Skyview Drive and Extends Southeastwardly 102': Thence Southwardly to the Point of Beginning. June 4, 1969 222

JUVENILE COURT COMMISSION:
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JUVENILE COURT COMMISSION RESIGNATION:
 (GEORGE W. EVANS)
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August 6, 1969

JOHNSTON, ROBERT S. & HELEN:
Resolution-Authority to Accept
Offer of Robert S. Johnston and wife,
Helen Johnston to Purchase
Lots 88 and 89, Ward 17, North
Side Land Company's Addition to
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4, Page 47 of the Register's
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JUVENILE COURT:
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August 20, 1969

JAMESONS SUBDIVISION:
Resolution-Authority to Accept
Offer of Carl C. Akers and wife,
Elease Akers, to Purchase Lots
14 through 17, Block 47, Jame-
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Register's Office of Hamilton
County, Tennessee in the Amount
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JEFF DAVIS SUBDIVISION:
Resolution-Authority to Accept
Offer of Barbara S. Guinn to
Purchase Lots 51, 43, 39, 37, 35,
29, 28, 34 & 38 Located in Jeff
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September 17, 1969

JUVENILE COURT COMMISSION MEMBERS:
Motion-That Mr. Thomas H. O'Neal
and Mrs. Mary Thompson be appoint-
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Commission. 348

October 1, 1969

JUVENILE COURT AUTOMOBILE:
Resolution-Accepting Bid of
Forrest Cate Ford for One (1)
New 1970 Model 4-door Sedan 374
Automobile for the Juvenile
Court in the Amount of \$2639.36.

November 5, 1969

JUVENILE COURT COMMISSION MEMBER:
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Juvenile Court Commission. 390

JUVENILE COURT COMMISSION:
REPORT of September, 1969
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December 4, 1968

KELLEY, JOE F. & WIFE:
Resolution-Rezoning from Agricultural District to Local Business District an Irregular Tract of Land Being Part of the Northeast Quarter of Section Three, Township Five, Range Three, West of the Basis Line, This Tract of Land Fronts some 258' on the North Line of Hunter Road and Extends some 108' Northwardly Along the East Line of the Champion Property some 162' Eastwardly Along the Southern Line of the Champion Property, some 177' South to the Point of Beginning Along Hunter Road.

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December 18, 1968

KIWANIS CLUB AWARD TO SENATOR PATTEN:
Motion-that the County Council go on record as concurring with and commending the Kiwanis Club for their action in the selection of Senator Patten as "Distinguished Man of the Year".

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KING, CURTIS W. & CLAUDIA B.:
Resolution-Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Purchase Lots 24 and 25, Block F., W. S. Becks Subdivision as Shown in Plat Book 7, Page 18 of the Register's Office of Hamilton County, Tenn. in the Amount of \$610.00.

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March 5, 1969

K-MART EASEMENT ACROSS DUPONT:
Resolution-Authorizing the County Judge to Execute an Easement across Dupont Elementary School Property to Wiggins and Company, Inc. for the Construction and Maintenance of a Four Inch Sanitary Sewer Line.

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April 2, 1969

KNAUFF, A. D.:
Resolution-Rezoning from Agricultural District to Rural Residential District an Area of some 4.5 Acres on the East Side of McDonald Road starting 1367' North of the centerline of Apison Pike and extending Northerly Therefrom 1185'.
Depth of Petitioned Area South Line 180', North Line 160', Rear Line Dimension 1162'.

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May 7, 1969

KIRKLIN, ELISHA- 40 ACRE TRACT:
Resolution-Authority to Accept Offer of Mrs. Gwendolyn Cooper Randolph to Purchase Lot 6, Block 8, Ward 18, Chancery Ct. Partition of Lot 8 of the Subdivision of Elisha Kirklín 40 Acre Tract, as Shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tenn. in the Amount of \$207.39.

208

November 5, 1969

KATHRYN COURT:
Resolution-To Declare Caran Drive, Kathryn Court, Surry Circle, and Crown Court Lane District Roads.

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December 4, 1968

March 19, 1969 (Con't.)

LEVI ROAD:
Resolution-That a Portion of Union Springs Road be Changed to Levi Road. 1

LEE HIGHWAY CAMPGROUND-CHURCH OF GOD:
Resolution-Rescinding Resolution of County Council of June 18, 1962 Entitled "To Declare Tabernacle Circle, Front Lane, and Center Lane District Roads. December 18, 1968 3

LOOMISTON SUBDIVISION:
Resolution-Authority to Accept Offer of Cecil E. Burnette and wife, Mary C. Burnette to Purchase Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, Tenn. in the Amount of \$60.00. 38

LEWIS, ALBERT L. & THELMA:
Resolution-Authority to Accept Offer of Albert L. Lewis and wife, Thelma Lewis to Purchase Lot 3, Crosbys Subdivision as shown in Plat Book 8, Page 24 of the Register's Office of Hamilton County, Tenn. in the Amount of \$60.00. 39
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Resolution-Authority to Accept Offer of Mr. George J. Morris and wife, Bessie Morris to Purchase Lot E65 of 4, Block 12, Lattners, Ward 12, as shown in Plat Book 7, Page 27, in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,250.00. 52

LASSETTER, DOYLE C. & BERNICE:
Resolution-Authority to Accept Offer of Doyle C. Lassetter and wife, Bernice Lassetter to Purchase Lots 5 and 6, Block C, Ward 18, M. H. Ward's Add. to St. Elmo as shown in Plat Book 6, Page 67, in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,000.00. 55
January 15, 1969

LAMBERT & LAMBERT STONE COMPANY:
Resolution-Accepting Bids of Vulcan Materials Company, Mid-State Materials, Lambert & Lambert Stone Company, & Road Builders, Inc. for a Six Months Supply of Road Materials for the Hamilton County Highway Dept. 61

LEGAL DEPT. SEE AID OF LEGISLATORS (CHEST DISEASES HOSPITAL):
Motion-To request the Legal Department to seek aid from the legislators in re-naming the State Chest Diseases Hospital in Glenwood, the Z. Cartter Patten Hospital for Chest Diseases. February 19, 1969 67

LEGISLATIVE DELEGATION EXPENSES:
Resolution-Authority to Pay Up to \$3,000.00 for Headquarters Expense for the Hamilton County Legislative Delegation to the General Assembly, State of Tennessee. March 19, 1969 96

LEE HIGHWAY-IN SUMMIT COMMUNITY:
Resolution-Rezoning from Local Business District to Light Industry District a Tract of Land Located on the North Line of Lee Highway in the Summit Community. 137

LEE HIGHWAY & BALLARD ROAD:
Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being some 2250' from the South Line of Ballard Road and Fronting some 500' on the West Line of Lee Highway, 300 feet deep. (FAILED) 139

LONE HILL ROAD:
Resolution-To Declare Lone Hill Road and Willow-Lawn Drive District Roads. April 2, 1969 157

LANE, BRYAN (BEER BOARD):
Motion-That Mr. Bryan Lane be Appointed to the Hamilton County Beer Board to succeed Mr. Ben H. Jumper, now deceased. April 16, 1969 175

LIVINGSTON, J. D. & MARGIE:
Resolution-Authority to Accept Offer of J. D. Livingston and Margie Livingston to Purchase Lots 1, 2, 3 and 4, Block 10, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tenn. in the Amount of \$600.00. 178

LIVINGSTON, SPURGEN & LUCIE:
Resolution-Authority to Accept Offer of Spurgen Livingston and wife, Lucie Livingston to Purchase Lot 51, Block 4, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tenn. in the Amount of \$205.00. May 7, 1969 178

LONGSHORE BAY-NAME CHANGED FROM BARTLEBAUGH:
Resolution-To Change the Name of a Subdivision in Hamilton County, Tennessee Known as Bartlebaugh to Longshore Bay and Change the Names of Two Streets in Said Subdivision. 196

LOVELESS, HUBERT:
Resolution-Authority to Accept Offer of Hubert Loveless to Purchase Lot 151, Block 9, Ward 19, Oakview Addition, as Shown in Plat Book 5, Page 69, in the Register's Office of Hamilton County, Tennessee in the Amount of \$416.25. 205

LIVINGSTON, J. D. & MARGIE:
Resolution-Authority to Accept Offer of J. D. Livingston and wife, Margie to Purchase Lot 1, Block 6, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. June 18, 1969 209

LEGAL DEPARTMENT (WATER RATES):
Motion-That the County Legal Department be requested to file Petition with the Public Service Commission protesting the proposed increase in water rates. June 25, 1969 274

LEGAL DEPARTMENT (SALARY OF COUNCILMEN):
Motion-That the County Legal Dept. be instructed to prepare a bill reducing the salary of the members of the County Council by \$50.00 per month. 285
Motion-to amend Councilman Patten's Motion and to reduce salaries of County Council members by \$250.00 per month. Said Motion died for lack of a second. 285
First Motion Adopted on Roll Call vote. 285

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LAW 89-10 FUND:
Resolution-Amending the Budget
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Appropriating \$19,934.75 Title
6 Funds. 286

LITTLE, MR. JOHN:
Motion-That Dr. E.Wayne Gilley
and Mr. John Little be named
Trustees for Bork Memorial Hos-
pital (Hamilton County Nursing
Home) for a four (4) year per-
iod. 288
August 6, 1969

LIGHT BULBS FOR STOREROOM:
Resolution-Accepting Bid of
Verd-A-Ray Lighting Division 309
for Light Bulbs for the Store-
room in the Amount of \$7,240.47.
August 20, 1969

LANCELOT ROAD:
Resolution-To Declare Guinevere
Parkway, Peterson Drive, Lance-
lot Road and Tristram Road Dis-
trict Roads. 315
September 17, 1969

LAW ENFORCEMENT PLANNING:
Resolution-A Resolution Calling
for the County Of Hamilton,
Tennessee, to Participate in
Regional Law Enforcement Plan-
ning Being Performed by the
Southeast Tennessee Development
District, A Duly Constituted
and Recognized Organization. 348

LAMONT LANE (VARIANCE):
Resolution-To Grant a Variance
in Subdivision Regulations to
Construct about 250 Feet of
Lamont Lane with a Grade of
17%. 350
November 5, 1969.

LANGLEY, MIKE:
Motion-To confirm the appointment
of Mr. Mike Langley to the Juve-
nile Court Commission. 390
(Letter from Dr. David Dzik) 390

LISALYNN DRIVE:
Resolution-To Declare Lisalynn
Drive a District Road. 391

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December 4, 1968

February 5, 1969

MEEKS, JOHN D.:
 Resolution-Authority to Accept Offer of John D. Meeks to Purchase Lot 12, Block 7, Ward 17, Frazier #1, as Shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tenn. in the Amount of \$52.00. 4
 Resolution-Authority to Accept Offer of John D. Meeks to Purchase Lot 13, Block 7, Ward 17, Frazier #1, as Shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tenn. in the Amount of \$69.50. 8
 METROPOLITAN CHARTER MEMBERS:
 Motion-that the members of the County Council meet with the City Commission on Dec. 18, 1968, concerning the proposed Metropolitan Charter members. 11
 MILLIGAN-REYNOLDS GUARANTY TITLE CO.:
 Resolution-ReZoning from Rural Residential District to Local Business District a 150' x 200' Lot Located to the Southeast of Signal Terrace Subdivision and Fronting some 200' on the North line of Taft Highway and some 150' on the West Line of Albert Road. (DENIED) 12
 December 18, 1968
 MILLER, HAROLD L. & MARY H.:
 Resolution-Authority to Accept Offer of Harold L. Miller & wife, Mary H. Miller to Purchase Lot 13, Durham and Mayers Subdivision as shown in Plat Book 6, Page 42 of the Register's Office of Hamilton County, Tenn. in the Amount of \$200.00. 39
 MEETING DEFERRED:
 Motion-That the next meeting of the County Council regularly scheduled for Jan. 1, 1969 be deferred for one week, until Jan. 8, 1969. 42
 January 8, 1969
 MAINTENANCE TRUCK:
 Resolution-Accepting Bid of Eurlow-Miles, Inc. for (1) One New 1969 Panel Van Truck with 1968 GMC Trade-in of \$275.00, Total \$1820.11, for use in Maintenance. 51
 MORRIS, GEORGE J. AND BESSIE:
 Resolution-Authority to accept offer of Mr. George J. Morris and wife, Bessie Morris to Purchase Lot E65 of 4, Block 12, Lattners, Ward 12, as Shown in Plat Book 7, Page 27, in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,250.00. 52
 METROPOLITAN CHARTER COMMISSION RESOLUTION RESCINDED (APPOINTING MEMBERS):
 Resolution-Rescinding Resolution of County Council of Dec. 4, 1968, Entitled "To Appoint Five Commissioners to Serve on the Metropolitan Government Charter Commission as Provided in T.C.A. 6-3704(1). 58
 January 15, 1969
 MATERIALS FOR THE HIGHWAY DEPT.:
 Resolution-Accepting Bids of Vulcan Materials Company, Mid-State Materials, Lambert & Lambert Stone Company & Road Builders, Inc. for a Six Months Supply of Road Materials for the Hamilton County Highway Department. 61

MORGAN, GARLAND EUGENE & ROSELLE:
 Resolution-Authority to Accept Offer of Garland Eugene Morgan and wife, Roselle Morgan to Purchase a Tract Shown on Tax Map 1350C-4-5 Acquired Through Tax Sale Item #6110, Tax Docket 11064, Confirmed 11-28-66 with the Exception of a Strip 15' x 140' in the Northeast Corner in the Amount of \$575.00. 73
 March 5, 1969
 MIDDLE VALLEY PIKE & HIXSON PIKE INTERSECTION:
 Motion-That plans for re-designing the intersection of Hixson Pike and Middle Valley Pike be referred to the County Manager, with authority to act. That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers get together and work out something that is agreeable. 113
 MARTIN'S GLASS FARM (MRS. DENMAN):
 Resolution-Authority to Accept Offer of Mrs. Helen H. Denman to Purchase Lot A, Block 62, Ward 12, Martin's Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee in the Amount of \$227.65. 116
 MISSION PARK:
 Resolution-Authority to Accept Offer of Sol Fanburg to Purchase Lot 46, Block 7, Ward 12, Mission Park, as Shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$208.45. 117
 MAGRATH, E. K. & BARBARA:
 Resolution-Authority to Accept Offer of Mr. E. K. Magrath and wife, Barbara to Purchase the South 113 Feet of Lot 9, Hunter's Addition to Mission Ridge as Shown in Plat Book 7, Page 42 in the Register's Office of Hamilton County, Tennessee in the Amount of \$200.00. 118
 MAINTENANCE COST OF ROAD MACHINERY:
 Motion-That a complete cost of Maintenance record be set up on the road machinery so that a comparison on machines may be had. 122
 March 19, 1969
 MENCH, PAUL D.:
 Resolution-Rezoning From Local Business District to Light Industry District a Tract of Land Located on the North Line of Lee Highway in the Summit Community. 137
 MILLIGAN-REYNOLDS GUARANTY TITLE CO.:
 Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land being some 2250' from the South Line of Ballard Road and Fronting some 500' on the West Line of Lee Highway, 300 feet deep. (FAILED) 139
 MARTINS SUBDIVISION:
 Resolution-Authority to Accept Offer of Carl L. Gibson to Purchase Lot 41, Block 61, Martins Subdivision, Ward 12, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton Co., Tenn. in the Amount of \$202.00. 144

| | May 7, 1969 | | September 3, 1969 | |
|--|--|-----|---|-----|
| | MOORE, JAMES M.-TAX EXEMPTION: Resolution-Authority to Grant Ten Thousand (10,000) Maximum Exemption from Taxes on the Property of James M. Moore in Accordance with Tenn. Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Veterans. | 199 | MARSH, CHARLES, JR.: Resolution-Rezoning from Rural Residential and Agricultural District to Urban Residential District an Irregular Tract of Land Known as the Howard J. Brown Tract. This Tract of Land Fronts some 400' on the East Side of Highway 27, some 200' on the West Side of Crestview Drive and some 1570' ± North of Pine Forest Lane. September 17, 1969 | 327 |
| | MAXWELL, E. G.: Resolution-Authority to Accept Offer of E. G. Maxwell to Purchase Lots 24 through 27, Block A, Ward 14, Ridgeland Terrace, as shown in Plat Book 12, Page 17, in the Register's Office of Hamilton County, Tennessee in the Amount of \$401.76. | 202 | MULLINS, S. E.: Resolution-Rezoning from Agricultural District to Urban Residential District a Tract of Land Known as the S. J. Smith Tract. This Tract is Located 1350' East of Sandwitch Road: Fronts 727.25' on the North Line of Lower Mill Road, Fronts some 558' on the West Line of the Southern Railway Right-of-way, Thence North-westwardly 296.4'; Thence Northwardly 810.6' to the North-western Corner of Said Tract, Thence Westwardly 323' to the Northeast Corner of the Joe Rogers' Tract: Thence Southwardly, at Right Angles, Along the Eastern Line of the Joe Rogers' Tract 1350' to the Point of Beginning. October 1, 1969 | 346 |
| | MOON, J. N. - SUBDIVISION: Resolution-Authority to Accept Offer of Hulett B. Sinard, Trustee for Mrs. Beulah Howard to Purchase Lot 7, J. N. Moon Subdivision, as shown in Plat Book 5M, Page 559, in the Register's Office of Hamilton Co., Tennessee in the Amount of \$253.39. | 205 | MOUNTAIN WOOD DRIVE, MOUNTAIN WOOD LANE & MOUNTAIN TRAIL: Resolution-To Declare Mountain Wood Drive, Mountain Wood Lane and Mountain Trail District Roads. | 372 |
| | MILLS PARKS RESUBDIVISION: Resolution-Authority to Accept Offer of Mrs. Gail Essary to Purchase Lot 3, Block 38, Mills Parks Resubdivision Glass Farm Addition as shown in Plat Book 844, Page 32, in the Register's Office of Hamilton County, Tennessee in the Amount of \$325.00. | 206 | MAINTENANCE DEPARTMENT AUTOMOBILE: Resolution-Accepting Bid of Newton Chevrolet Company for one 1970 Model 1½ Ton Truck for the Hamilton County Maintenance Department in the Amount of \$2815.50. October 15, 1969 | 375 |
| | MISSION PARK: Resolution-Authority to Accept Offer of Sol Fanburg to Purchase Lot 47, Block 7, Ward 12, Mission Park as Shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tennessee in the Amount of \$200.00. | 209 | MOUNTAIN VIEW SUBDIVISION: Resolution-Authority to Accept Offer of Roy L. & Mildred L. Rigsby to Purchase Lot 6, Block 5, Mountain View Subdivision, as shown in Plat Book 7, Page 37 of the Register's Office: Lot 17, Sims Heights Subdivision as shown in Plat Book 9, Page 28 of the Register's Office: Lots 28 and 29, Sherrill Subdivision of Oakwood as shown in Plat Book 9, Page 13 of the Register's Office of Hamilton County, Tennessee in the Amount of \$1,000.00. November 5, 1969 | 380 |
| | June 18, 1969 MT. VERNON REALTY, INC.: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 6 of Fairacres Subdivision Unit #2. This Tract of Land Fronts 183.5' on the North Line of Bagwell Avenue, Fronts 76.9' on the East Line of Hixson Pike and Extends 170.9' Eastwardly (North Line) Thence 72' Southwardly (East Line). | 255 | MILLIGAN, FRED M., ET AL, : Resolution-Authority to Accept Offer of Walter E. Hooper and wife, Sarah M. Hooper, Thomas A. Harris and wife, Sally H. Harris, Fred M. Milligan and wife, Margaret H. Milligan, J. B. Michael, Jr. and wife, Mary D. Michael and Virginia F. Vaughn, single to Purchase Lot 23, Chattanooga Land Company Addition to Wall Street, Ward 14, as shown in Plat Book 8, Page 2, in the Register's Book Office of Hamilton County, Tennessee in the Amount of \$100.00. | 393 |
| | METROPOLITAN GOVERNMENT CHARTER COMMISSION: House Bill #524, Chapter #72. | 259 | | |
| | MID-STATE MATERIALS: Resolution-Accepting Bids of Vulcan Materials Company and Mid-State Materials for a Six Months Supply of Road Materials for the Hamilton County Highway Department. August 20, 1969 | 292 | | |
| | MIDDLE VALLEY ROAD: Resolution-Rezoning from Agricultural District to Urban Residential District a Tract of Land Being the Annie Cranfield Smith Tract. This Tract Fronts 342.7' on the East Line of Middle Valley Road and Extends Southeastwardly between Parallel Lines, the North Line Being Along the South Line of Shelby Circle for a Distance of 779', South Line 790', East Line 307.3'. | 312 | | |

November 5, 1969 (Con't.)

MYSINGER, B. R. & WIFE, HARRIS P.:
Resolution-Authority to Accept
Offer of B. R. Mysinger and
wife, Harris P. to Purchase
Lots 38 and 41, Dallas View
Subdivision as shown in Plat
Book 14, Page 137 of the Reg-
ister's Office of Hamilton
County, Tennessee in the Amount
of \$600.00.

394

MANIS, JESSIE S.:
Resolution-Authority to Accept
Offer of Jessie S. Manis to
Purchase Frances M. Roger Tract,
Recorded in Book 1198, Page 94
in the Register's Office of
Hamilton County, Tenn., Reeves
No. 1460B-5-5B and Edith May
Garner Tract, Recorded in Deed
book 795, page 350 in the Reg-
ister's Office of Hamilton
County, Tenn., Reeves No.
1460B-4-17, in the Amount of
\$675.00.

396

MENTAL HEALTH DEPARTMENT CAR:
Resolution-Accepting Bid of
Austin Motors, Inc. for one 1970
Model Automobile for the Mental
Health Department in the Amount
of \$1,418.83.

400

MONEY

March 19, 1969
FEDERAL FUNDS, PUBLIC LAW 89-10:
Resolution-To Appropriate Funds
for the Public Law 89-10 Fund as
Follows:
Title I & II \$428,763.93
Headstart 151,271.68
Title VI 21,400.00
\$601,435.61 147

SCHOOL FUND BUDGET AMENDED:
Resolution-To Amend School Fund
Budget by Adding: Headstart
\$151,271.68. 148

COUNTY GENERAL FUND AMENDED:
Resolution-To Amend the County
General Fund Budget by Adding:
Special School Bond and Jail
Bond Election, \$14,000.00. 148

August 20, 1969
AMENDING SCHOOL FUND BUDGET:
Resolution-To Amend School Fund
Budget by Adding: E.P.D.A.
\$39,500.00. 313

APPROPRIATING FUNDS FOR PUBLIC LAW:
Resolution-To Appropriate Funds
for the Public Law 89-10 Fund
as Follows:
Title I \$339,546.00
ESEA Title V 16,975.00
\$356,521.00 313

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| | <u>MOTIONS</u> | | <u>MOTIONS</u> | |
|------------|---|----|--|-----|
| | December 4, 1968 | | February 19, 1969 | |
| | MOTION: That the Members of the County Council meet with the City Commission on December 18, 1968, concerning the proposed Metropolitan Charter members. | 11 | MOTION: To Approve the Purchase of a grader, and accept the lowest bidder. Motion Failed for lack of a second. | 99 |
| | MOTION: To accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. (For Photostats see PP. 13-30) December 18, 1968 | 12 | MOTION: To Adopt Resolution to accept bid of Stowers Machinery. Motion and Second Withdrawn. | 100 |
| | MOTION: To pass until the next meeting (January 8, 1969) any action on Resolution to Rezone (#124-Mr. David Strunk). | 34 | MOTION: To Table the Motion by Judge Frost. Said Motion failed for lack of a second. | 100 |
| | MOTION: That the County Council go on record as concurring with and commending the Kiwanis Club for their action in the selection of Senator Patten as "Distinguished Man of the Year". | 36 | MOTION: To postpone action on the purchase of a grader until the next meeting, to investigate this purchase and to view demonstrations to be arranged by the County Manager. March 5, 1969 | 100 |
| | MOTION: To delay until the next meeting Jan. 8, 1969, any action on the purchase of bookkeeping machines for the office of Accounts and Budgets. | 42 | MOTION: That plans for re-designing the intersection of Hixson Pike and Middle Valley Pike be referred to the County Manager, with authority to act. That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers get together and work out something that is agreeable. | 113 |
| | MOTION: To accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 42 | MOTION: That a complete cost of maintenance record be set up on the road machinery so that a comparison on machines may be had. | 122 |
| | MOTION: That the next meeting of the County Council regularly scheduled for Jan. 1, 1969 be deferred for one week, until Jan. 8, 1969. January 8, 1969 | 42 | MOTION: To ask the Legal Department to seek legislation granting a prisoner in the workhouse an increase from \$2.00 to \$5.00 per day, to be applied on the court cost and fine. | 122 |
| | MOTION: To allow the Sheet Metal Workers Union to occupy the portion of the building that they are to vacate no later than Feb. 15, 1969, and during the time from Jan. 8, 1969 to the final date, Feb. 15, 1969, they are to vacate most of the building, and that the County begin moving such departments as necessary into the building without the interference of the Sheet Metal Workers Union. | 50 | MOTION: To change the County sick leave policy. (Failed for lack of 3 affirmative votes). | 122 |
| | MOTION: To accept the Reports of the Various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 58 | MOTION: To authorize an inspection of the County workhouse by a Federal Jail Inspector for the purpose of obtaining recommendations for workhouse improvements, and to contact similar institutions to ascertain their way of handling criminals. The staff and wardens at the workhouse were commended for doing an excellent job. | 122 |
| | MOTION: To vote to consider the question. January 15, 1969 | 59 | MOTION: To explore the possibility of raising beef as well as pork at the County workhouse for the County Nursing Home. March 19, 1969 | 122 |
| | MOTION: To defer all Resolutions to Rezone on this day's agenda to Feb. 5, 1969, and that hereafter, the individual or agent be requested to be present at such hearings. | 61 | MOTION: That hereafter in order to consider Resolutions to rezone, the individual or his agent must appear before the County Council. (Motion FAILED for lack of 3 affirmative votes). | 138 |
| | MOTION: To accept the Reports of the Various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 62 | MOTION: To defer action on Resolution to Rezone (#11) (From Agricultural Dis. to Rural Residential Dis. a Tract of Land Being Part of the W.D. Scott Property. This Tract of Land is East of Highway 153 and Fronts some 350.4' on the South Line of Boy Scout Road.) (Failed for lack of 3 affirmative votes.) | 139 |
| 5 | MOTION: To request the Legal Department to seek aid from the legislators in re-naming the State Chest Diseases Hospital in Glenwood, the Z. Cartter Patten Hospital for Chest Diseases. | 67 | MOTION: To direct the Co. Manager to contact other cities for info. concerning the building of new jails. | 158 |
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| April 2, 1969 | | April 16, 1969 (Con't.) | |
|---|-----|---|-----|
| MOTION: To Re-submit bids for trucks only, for use by the Highway Department, and to re-evaluate the specifications. | 161 | MOTION: To install temporary facilities at the County Park for the present. (Said Motion <u>DIED</u> for lack of a second.) | 179 |
| MOTION: That the County Council re-consider the purchase of a crawler-loader for the Highway Department, and re-evaluate specifications on same. | 161 | MOTION: To Accpet the Report of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 180 |
| MOTION: To refer to the County Engineer and County Legal Dept. the question of access on Old Jones Gap Road, requesting them to report on their findings at the next meeting of the County Council. | 161 | MOTION: That all registered voters be urged to vote in the coming Bond Election on April 22, 1969. This request does not indicate "for or against". | 180 |
| MOTION: To Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 161 | MOTION: That all registered voters be urged to come out and vote. | 180 |
| MOTION: To refer to the County Engineer and County Legal Dept. a request for an easement for a road near the Hill Crest Grammar School on Highway 58. | 161 | MOTION: That the County Council go on record as being in favor of both bond issues, and urge all voters to go to the polls and vote for these bonds. May 7, 1969 | 180 |
| MOTION: To have an investigation on fire protection for residents outside the City who are under proposed annexation. The contract does not permit the fire department to renew fire protection contracts with residents of an area which is fighting annexation in court. | 161 | MOTION: To Proceed with the recommendations of the County Manager and County Engineer for a double seal base for Ganns Middle Valley Road (this request being presented by Mr. Chamberlain of the Home Builders Association). | 196 |
| MOTION: That Mr. Bryan Lane be appointed to the Hamilton County Beer Board to succeed Mr. Ben Jumper, now deceased. | 175 | MOTION: That the request of Mr. Charles West concerning the condition of Jenkins Road at Shallowford Road, near Drake Forest, be referred to the County Manager, County Engineer and Highway Department, with power to act. | 196 |
| MOTION: For Mr. Skiles to get the Old Jones Gap Road Right-of-Way Signed by the other property owners, and then the County will accept the recommendations of the County Engineer. | 176 | MOTION: ON MOTION of Councilman Hixson to pass until a later date any action on Resolution (Petition 318) REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4, RANGE 3, WEST OF THE BASIS LINE, OCOEE DISTRICT, KNOWN AS THE JOSEPH E. DRAUGHN TRACT. THIS TRACT OF LAND FRONTS SOME 494' ON THE NORTH LINE OF GREEN SHANTY HOLLOW ROAD, SOME 872' ON THE SOUTHEAST LINE OF GREEN SHANTY HOLLOW ROAD, THENCE AT THE NORTHEAST POINT, THE PROPERTY LINE EXTENDS SOUTHWARDLY FOR SOME 478' THENCE SOUTHWESTWARDLY FOR SOME 872' TO THE POINT OF BEGINNING. SAID Motion <u>DIED</u> for lack of a second. | 197 |
| MOTION: To acknowledge receipt of the Health Department's budget requests for the year 1969-70, in the amount of \$663,867.00. | 176 | MOTION: To authorize the County Judge to agree to an assignment by the Contractor of the Erlanger Hospital Project to a Bank, and to further agree that when Hill-Burton funds arrive they will be deposited in that Bank. May 21, 1969 | 199 |
| MOTION: That the Health Department be given permission to hire an architect to draw up preliminary plans for a two floor addition to the Health Center Building. This Action was taken at the request of Dr. M. M. Young and a committee headed by Mr. Geo. W. Evans. | 176 | MOTION: To have a road sign reading "North Concord Road" replaced in its former position. | 220 |
| MOTION: To accept the resignation of Mr. William G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown. | 176 | MOTION: To accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 241 |
| MOTION: To pass until the next meeting any action on the bid of H. L. Sanders, Inc., for the construction of two restrooms at the Hamilton County Park in the amount of \$26,940.00, and to study same. (Said Motion <u>DIED</u> for lack of a second.) | 179 | | |

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| | June 4, 1969 | | July 16, 1969 | |
|------------|---|-----|--|-----|
| | MOTION: That Arthur Andersom Company be employed to make the annual audit for 1968-1969, including Erlanger Hospital, Bork Memorial Hospital and Hamilton County Nursing Home. | 242 | MOTION: To Accept, with regret, the resignation of Mr. George W. Evans of the Juvenile Court Commission. | 301 |
| | MOTION: On Motion of Councilman Hixson to deny RESOLUTION ACCEPTING BID OF NEWTON CHEVROLET COMPANY - FOR ONE (1) NEW AUTOMOBILE IN THE AMOUNT OF \$2520.00 FOR THE DEPARTMENT OF ASSESSOR OF PROPERTY. (Died for lack of second). | 244 | August 6, 1969 MOTION: To give the Department of Education the assurance that the County Council will furnish as much as \$1,000,000.00 for capital outlay so that the Department can proceed with plans for the necessary buildings for various schools, but this will be the maximum amount that the County Council will assure the Department of Education. | 306 |
| | MOTION: To Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a Matter of Record and filed. June 18, 1969 | 244 | MOTION: That the County Council assure the Georgia-Tennessee Regional Health Commission of our willingness to participate in their \$6900.00 rprogram. | 308 |
| | MOTION: That the County Legal Department be requested to file Petition with the Public Service Commission protesting the proposed increase in water rates. | 274 | August 20, 1969 MOTION: To take under consideration the request of several citizens concerning the camp site at the Hamilton County Park, and to visit said Park as a body for inspection. | 312 |
| | MOTION: To confirm the appointment of Mrs. Bruce C. Bishop as a member of the Juvenile Court Commission to replace Mrs. Neil McDade, whose term has expired. Mrs. Bruce C. Bishop's term will expire April 1, 1971. | 274 | MOTION: To Continue until the September 17, 1969 meeting any action on Resolution to rezone (#82, Mr. Luther R. Campbell), and that the County Council view this property. | 312 |
| | MOTION: To Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 285 | MOTION: To Continue until the September 17, 1969 meeting any action on Resolution to rezone (#85, Mrs. Maggie Templeton), and that the County Council view this property. | 312 |
| | MOTION: That the Legal Dept. be instructed to prepare a bill reducing the salary of the members of the County Council by \$50.00 per month. | 285 | MOTION: To re-advertise for cars for the Sheriff's office and for 1970 models. | 314 |
| | MOTION: Councilman Hixson made a Motion to amend Councilman Patten's Motion and to reduce salaries of County Council members by \$250.00 per month. Said Motion died for lack of a second. | 285 | September 3, 1969 MOTION: To grant an exemption for Peddler's License for Miss Helen Mae Briggs. | 328 |
| | MOTION: The Motion of Councilman Pattne, seconded by Councilman Winningham, to reduce the salary of the members of the County Council by \$50.00 per month was Adopted on a Roll Call vote, with the members of the County Council voting as follows: (See page 285). June 25, 1969 | 285 | MOTION: To re-advertise for bids for heating equipment at Silverdale Workhouse. | 329 |
| | MOTION: That Dr. E. Wayne Gilley and Mr. John Little be named Trustees for Bork Memorial Hospital (Hamilton County Nursing Home) for a four (4) year period. July 2, 1969 | 288 | MOTION: To accept the Reports of the Various County Officials and County Institutions. | 330 |
| | MOTION: That Mr. J. Howard Callaway be appointed to fill the vacancy caused by the death of Councilman Jack D. Hixson, Jr. (June 26, 1969). | 289 | MOTION: To authorize the County Judge to notify the two (2) United States Senators to use their influence to discourage the passage of the Bill that would tax interest on Government Bonds. September 17, 1969 | 330 |
| | MOTION: To accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. | 294 | MOTION: To ask the County Manager to investigate the condition of Henry Road off Ware Branch, and report same to the Council. | 343 |
| 7 | | | MOTION: To defer action on Resolution to rezone (Petition #80) for thirty (30) days for further study. | 345 |
| Vol, 13 | | | MOTION: To defer for further study any action on Resolution to Rezone (#94, Hamilton County Farm Bureau) until October 15, 1969. | 346 |

September 17, 1969 (Con't.)

MOTION:
That Mr. Thomas H. O'Neal and
Mrs. Mary Thompson be appointed 348
to the Juvenile Court Commission.

MOTION:
To Accept the Reports of the various
County Officials and County In-
stitutions, treat same as read,
approved, made a matter of
record and filed. 352
October 1, 1969

MOTION:
To Accept the Reports of the
various County Officials and
County Institutions, treat same
as read, approved, made a matter
of record and filed. 375
OCTOBER 15, 1969

MOTION:
To pass until the second meet-
ing in November any action on
Resolution #80 (Gibson) to re-
zone. 376

MOTION:
To confirm the appointment of
Mr. Leonard Tanner for a four
(4) year term; Mr. W. L. (Bill)
Hall for a three (3) year term
and Mr. Irvin Overton for a
two (2) year term on the Air
Pollution Control Board. 378

MOTION:
To accept the Reports of the
various County Officials and
County Institutions, treat
same as read, approved, made a
matter of record and filed. 389
November 5, 1969

MOTION:
To confirm the appointment of
Mr. Mike Langley to the Juvenile
Court Commission. 391

MOTION:
To Accept the Reports of the
Various County Officials and
County Institutions, treat same
as read, approved, made a matter
of record and filed. 400

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1957 10 25 10 30
1957 10 25 10 30
1957 10 25 10 30



Me

February 5, 1969

August 20, 1969 (Con't.)

McNABB, MARTIN:
 Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the Southeast Quarter of Section Twenty (20) Township Five (5), Range Three (3), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 200' on the South Line of Highway 58 and Extends Southeastwardly Between Two Parallel Lines for some 225'. This Tract of Land is some 1250' Southwest of the Intersection of Swan Road and Highway 58.
 March 5, 1969

69

MCGILL AMOS ROAD:
 Resolution-To Declare McGill Amos Road A District Road.
 March 19, 1969

120

MCCONNELL SUBDIVISION:
 Resolution-Authority to Accept Offer of Verdery E. Jones to Purchase Part of Lot 22, McConnell Subdivision, Fronting on the South Side of East Fifth Street 25 ft. and Running in Parallel Line Along Lot 21, 210 ft. to the North Line of Lot 19 McConnell Subdivision in the Amount of \$300.00.
 April 2, 1969

146

MCDONALD ROAD AT APISON PIKE:
 Resolution-Rezoning from Agricultural District to Rural Residential District an area of some 4.5 Acres on the East Side of McDonald Road starting 1367' North of the Centerline of Apison Pike and extending Northerly therefrom 1185'. Depth of Petitioned Area South Line 180', North Line 160', Rear Line Dimension 1162'.
 May 7, 1969

159

McDaniel, C. L.:
 Resolution-Rezoning from Agricultural District to Tourist Court and Motel District A 9 Acre Tract of Land Known as the C. L. McDaniel Tract. This Tract of Land Being some 1730' East of the East Line of Harrison Bay Road Fronts some 620' on the North Line of Ramsey Road, Thence Northwardly for some 850', Thence Eastwardly for some 450', Thence Southwardly for some 790', Thence Westwardly for some 170' to the Point of Beginning on the North Line of Ramsey Road. (DENIED).
 June 18, 1969

198

MCCUTCHEON FARM SUBDIVISION:
 Resolution-Rezoning from Agricultural District to Local Business District a Tract of Land Being a Portion of Lot 11, Block B, of McCutcheon Farm Subdivision. This Tract of Land is Located some 215' West of the West Line of I-75; Fronts 120' on the South Line of Shallowford Road and Extends Southwestwardly Between Parallel Lines 260'.
 August 20, 1969

259

MCCUISTON, EARL A.:
 Resolution-Authority to Accept Offer of Earl A. McCuiston and wife, Marilyn M. McCuiston to purchase Lot South 46.7 of 35, Block 2, J. T. Thomas Addition to Block 2 Highlands, Ward 17, as shown in Plat Bk. 10, Page 28 in the Register's

Office of Hamilton County, Tennessee in the Amount of \$100.00.
 November 5, 1969

317

MCFALLS TRACT (BELL):
 Resolution-Authority to Accept Offer of Julia Falls to Purchase Bell McFalls Tract, Reeves No. 1360-2-1, which was a Part of Duval Hawke Tract as Referred to in the Deed to Morris H. Mayberry and wife, Excepting 50 x 100 feet More or less, Deed Book 1457, Page 493 in the Register's Office of Hamilton County, Tennessee, in the Amount of \$1,200.00.
 August 20, 1969

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December 4, 1968

June 4, 1969

NORTHVIEW COURT:
Resolution-To Declare Highcrest Drive, Northview Court and Wildewood Street District Roads. 3

NEWELL, FRANK-SHERIFF:
Report for September, 1968. 15
Report for October, 1968. 16
December 18, 1968

NOBLES, W. R. -TRUSTEE:
Report for November, 1968. 47
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NEWTON, BOYD H. & LOUISE V.:
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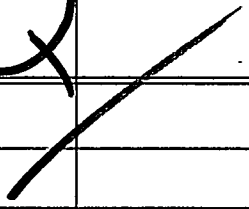
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| <p>ROLANDO SUBDIVISION: Authority to Accept Offer of Thomas Woodlow and wife, Edith S. Woodlow to Purchase Lot 35, Rolando Subdivision, as shown in Plat Book 16-2 Page 69 of the Register's Office of Hamilton County, Tennessee in the Amount of \$425.00. 290</p> | <p>REGULATIONS FOR AIR POLLUTION AND PENALTIES FOR VIOLATIONS: Resolution-A Regulation for Air Conservation and the Prevention, Abatement and Control of Air Pollution: Creating an Air Pollution Control Authority and Prescribing its Powers and Duties; and Establishing Standards, Rules, and Regulations for the Abatement and Air Control of Air Pollution and Providing Penalties for Violations Thereof. 349</p> |

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| RESOLUTIONS | | RESOLUTIONS | |
|---|---|---|----|
| December 4, 1968 | | December 4, 1968 (Con't.) | |
| RESOLUTION: | | RESOLUTION: | |
| That a Portion of Union Springs Road be Changed to Levi Road. | 1 | Authority to Accept Offer of the Title Guaranty and Trust Company, Trustee for Carl L. Gibson to Purchase Lot 37, Block 61, Ward 12, Martins Add. Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$101.76. | 8 |
| RESOLUTION: | | RESOLUTION: | |
| Rezoning from Agricultural District to Local Business District an Irregular Tract of Land Being Part of the Northeast Quarter of Section Three (3), Township Five (5), Range Three (3), West of the Basis Line, This Tract of Land Fronts some 258' on the North Line of Hunter Road and Extends some 108' Northwardly Along the East Line of the Champion Property some 162' Eastwardly Along the Southern Line of the Champion Property, some 177' South to the Point of Beginning Along Hunter Road. | 1 | Authority to Accept Offer of John D. Meeks to Purchase Lot 13, Block 7, Ward 17, Frazier #1, as Shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tenn. in the Amount of \$69.50. | 8 |
| RESOLUTION: | | RESOLUTION: | |
| To Amend The School Fund Budget By Adding: | | Authority to Accept Offer of Mrs. Myrtle E. Berney to Purchase Lot 36, Block 7, Mission Park, Ward 12, as Shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tenn. in the Amount of \$300.00. | 9 |
| Capital Outlay-New Buildings and Additions \$180,000.00 | | RESOLUTION: | |
| Instruction-Teacher Salaries \$ 12,350.00 | | Authority to Accept Offer of David L. Boyd, Jr. to Purchase Lot 7, Block B, in Walnut Hills Subdivision as Shown in Plat Book 11, Page 9 in the Register's Office of Hamilton County, Tenn. in the Amount of \$100.00. | 10 |
| Instruction-Instruction Materials \$ 18,176.00 | | RESOLUTION: | |
| Plant Maintenance Materials and Repair Parts \$ 13,829.00 | | Authority to Accept Offer of Title Guaranty and Trust Company, Trustee for Carl L. Gibson to Purchase Lot 27, Block 61, Ward 12, Martins Glass Farm, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tenn. in the Amount of \$101.76. | 10 |
| TOTAL \$224,355.00 | 2 | RESOLUTION: | |
| RESOLUTION: | | Accepting Bid of Furlow-Miles, Inc. for One New 1969 Automobile in the Total Amount of \$1769.88 with a Trade-in of \$650.90, for Use in the Highway Department. | 11 |
| Rescinding Resolution of County Council of June 18, 1962 Entitled "To Declare Tabernacle Circle, Front Lane, and Center Lane District Roads". | 3 | RESOLUTION: | |
| RESOLUTION: | | Rezoning from Rural Residential District to Local Business District a 150' x 200' Lot Located to the Southeast of Signal Terrace Subdivision and Fronting some 200' on the North Line of Taft Highway and some 150' on the West Line of Albert Road. | 12 |
| To Declare Highcrest Drive, Northview Court and Wildewood Street District Roads. | 3 | December 18, 1968 | |
| RESOLUTION: | | RESOLUTION: | |
| Authority to Accept Offer of A. A. Potts to Purchase Lot 11, Block 0, Ward 17, Frazier & Colville, as shown in Plat Book 4, Page 26, in the Register's Office of Hamilton County, Tenn. in the Amount of \$101.55. | 4 | Rezoning from Agricultural District to Rural Residential District a 23.5 Acre Tract of Land Being Part of the M. L. Dent Estate and Henry Hixson Estate. This Tract Fronts some 782.5' on the West Line of Dent Road and North of Gadd Road. | 31 |
| RESOLUTION: | | RESOLUTION: | |
| Authority to Accept Offer of John D. Meeks to Purchase Lot 12, Block 7, Ward 17, Frazier #1, as Shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tenn. in the Amount of \$52.00. | 4 | Rezoning from Agricultural District to Rural Residential District an Irregular Tract of Land being the Southeast 1/4, Section 31, Township 4, Range 2 West of Basis Line, Ocoee District. This Tract of Land Fronts some 220' on the North line of Standifer Gap Road and East of Banks Road. | 32 |
| RESOLUTION: | | RESOLUTION: | |
| Authority to Accept Offer of Title Guaranty and Trust Company, Trustee for Carl L. Gibson to Purchase Lot 23, Block 61, Martins Glass Farm, Ward 12, as Shown in Plat Book 1, Page 50, in the Register's Office of Hamilton County, Tenn. in the Amount of \$226.44. | 5 | Rezoning from Agricultural District to Rural Residential District a Tract of Land Being Part of Lot 4 of M.L. Dent Estate. This Tract of Land Fronts some 620.7' on the South | |
| RESOLUTION: | | | |
| Authority to Accept Offer of the Title Guaranty and Trust Company, Trustee for Carl L. Gibson to Purchase Lot 32, Block 61, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tenn. in the Amount of \$101.76. | 6 | | |

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| <u>RESOLUTIONS</u> | | <u>RESOLUTIONS</u> | |
|---|----|---|----|
| December 18, 1968 (Con't.) | | December 18, 1968 (Con't.) | |
| Line of Gann Road and Parallels With the East Line of Dent Road. | 33 | RESOLUTION: Authority to Accept Offer of Cecil E. Burnette and wife, Mary C. Burnette to Purchase Lot 1, Block J, Loomiston Sub-division as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, Tenn. in the Amount of \$60.00. | 38 |
| RESOLUTION: Rezoning from Rural Residential District to Industrial District a Tract of Land Known as the Plantation Pipe Line Company Tract. The Property Fronts some 50' on the South Line of Bonny Oaks Drive and Extends Southwardly Between Parallel Lines a Distance of 300' ± to the Portion of said Tract Presently Designated "Industrial District". This Tract of Land is some 1562' West of the West Line of Jersey Pike. | 33 | RESOLUTION: Authority to Accept Offer of Harold L. Miller and wife, Mary H. Miller to Purchase Lot 13, Durham and Mayers Subdivision as Shown in Plat Book 6, Page 42 of the Register's Office of Hamilton County, Tenn. in the Amount of \$200.00. | 39 |
| RESOLUTION: Rezoning from Agricultural District to General Business District an Irregular Tract of Land that Fronts some 400' on the East Line of Highway 153 and Being some 870' ± South of the Intersection of Highway 153 and Gothard Road. | 34 | RESOLUTION: Authority to Accept Offer of David L. Boyd, Jr. to Purchase Lot 7, Block B, Walnut Hills Subdivision as shown in Plat Book 11, Page 9, of the Register's Office of Hamilton County, Tenn. in the Amount of \$100.00. | 40 |
| RESOLUTION: Rezoning from Agricultural District to Wholesale and Light Industry District a 4 Acre Tract of Land Being A Part of the Southeast Quarter, Section 18, Township 4, Range 2, West of Basis Line, Ocoee District. This Tract of Land Fronts some 300' on the Northwest Line of Access Road and Extends Northwestwardly between Parallel Lines for some 590'. The Northwest Line is some 300' and Some 590' Northwest of the Northwest Line of Access Road. | 35 | RESOLUTION: Accepting Bid of Furlow Miles, Inc. for (1) one new 1969 Ton Cab and Chassis Truck for Bork Hospital, Nursing Div. with Trade-In of 1961, Two (2) Ton Chevrolet Truck Cab and Chassis with Flat Bed Trade-In Allowance of \$473.40, Total of Truck \$1,731.67. | 41 |
| RESOLUTION: Authority to Grant Ten Thousand Dollars (\$10,000.00) Maximum Exemption from Taxes on the Property of Marvin H. Potts in Accordance with Tennessee Code Annotated 67-509 with Amednments Adding Exemptions to Disabled Veterans, and to Void Resolution Dated January 6, 1965. | 36 | RESOLUTION: Accepting Bid of Citizens Motor Co. Inc. for One (1) new 1969 Sportsman Van in the Total Amount of \$2762.55 for Use in Health Dept., NSp II Div. January 8, 1969 | 41 |
| RESOLUTION: Authority to Accept Offer of Curtis W. King and wife, Claudia B. King to Purchase Lots 24 and 25, Block F., W. S. Becks Subdivision as shown in Plat Book 7, Page 18 of the Register's Office of Hamilton County, Tennessee in the Amount of \$610.00. | 37 | RESOLUTION: Rezoning from Agricultural and Rural Residential District to Tourist Court and Motel District a Tract of Land Being Part of the M. J. Hale Tract. This Tract of Land Fronts some 696.9' on the East Line of Old Dayton Pike with a Depth of some 502' on the South and some 620' on the North. | 49 |
| RESOLUTION: Authority to accept offer of B. W. Garner and June Garner to Purchase Lots 8 and 9, Sims & Clegg Subdivision as shown in Plat Book 6, Page 40 of the Register's Office of Hamilton County, Tennessee in the Amount of \$426.00. | 37 | RESOLUTION: Accepting Bid of Gulf Oil Company for Gasoline for a Three (3) Month's Supply of High Test Gasoline for the Highway Department, Silverdale Shop, and Bork Memorial Hospital, at \$.1242 per Gallon. | 50 |
| RESOLUTION: Authority to Accept Offer of Preston Tate and wife, Marie Tate to Purchase Lot 31, Bankson and Latimore S/D as Shown in Plat Book 6, Page 41 of the Register's Office of Hamilton County, Tennessee and Lot 33, Bankson and Latimore S/D as shown in Plat Bk. 6, P. 41 of the Register's Office of Hamilton Co., Tenn. in the Amount of \$410.00. | 38 | RESOLUTION: Accepting Bid of Furlow-Miles, Inc. for (1) One New 1969 Panel Van Truck with 1968 GMC Trade-In of \$275.00, Total \$1820.11, for use in Maintenance. | 51 |
| | | RESOLUTION: Authority to Accept Offer of Selmon Franklin and wife, Eleanor J. Franklin to Purchase Lots 3, 4, 6 and 7, Block F, Ward 17, Frzzier & Colville, as shown in Plat Book 4, Page 26, in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,100.00. | 51 |
| | | RESOLUTION: Authority to Accept Offer of Mr. George J. Morris and wife, Bessie Morris to Purchase Lot E65 of 4, Block 12, Lattners, Ward 12, as shown in Plat Book 7, Page 27, in the Register's Office of Hamilton County, Tenn. in the Amount of \$1,250.00. | 52 |

| | January 8, 1969 (Con't.) | | January 8, 1969 (Con't.) |
|--|--|----|--|
| | RESOLUTION: Authority to Accept Offer of Mrs. Bobbie W. Holland to Purchase Lot 80, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tenn. in the Amount of \$100.00. | 52 | RESOLUTION: Accepting the Bid of the Burroughs Corporation for Book-keeping Machines for the Department of Accounts and Budgets in the Amount of \$40,120.64. |
| | RESOLUTION: Authority to Accept Offer of Roy T. Boston, Trustee to Purchase Lots 3 and 5, Block A, Pleasant Hill Subdivision as shown in Plat Book 10, Page 3, of the Register's Office of Hamilton County in the Amount of \$300.00. | 53 | RESOLUTION: To Amend County General Fund Budget to Appropriate the Sum of \$224.12 for Payment to Wm. Harley Brockman from Funds Received from the Estate of Mrs. W. E. (Ellie) Brannon. |
| | RESOLUTION: Authority to Accept Offer of Herbert W. Estill to Purchase Lot 6, and North 25 of Lot 16, Deweys Subdivision as shown in Plat Book 6, Page 31 of the Register's Office in the Amount of \$400.00. | 53 | January 15, 1969 RESOLUTION: Accepting Bids of Vulcan Materials Company, Mid-State Materials, Lamber & Lambert Stone Company, & Road Builders, Inc. for a Six Months Supply of Road Materials for the Hamilton County Highway Department. |
| | RESOLUTION: Authority to Accept Offer of James Wallin and wife, Virginia Wallin to Purchase Lot 4, Block 4, Ward 13, E. B. Anderson's Sub of Lot 3, Desabla, as shown in Plat Book 8, Page 10, in the Register's Office of Hamilton County, Tenn., in the Amount of \$750.00. | 54 | RESOLUTION: Accepting Bid of Newton Chevrolet Co. for Two (2) New Automobiles in the Amount of \$4283.98, with a Trade-In of one Automobiles for \$385.00 for Use in the Highway Department. |
| | RESOLUTION: Authority to Accept offer of Boyd H. Newton and wife, Louise V. Newton to Purchase Lot E35 of N100 of 50, Block 18-35-36, Ward 12, Spring Place Addition, as shown in Plat Book 3, Page 19, in the Register's Office of Hamilton County, Tenn. in the Amount of \$400.00. | 55 | February 5, 1969 RESOLUTION: Rezoning from Agricultural District to Tourist Court and Motel District a 15 Acre Tract of Land Fronting some 2700 Feet on the South Shore Line of Soddy Creek Embayment and some 100 feet on the North Line of Cliff Road East of Hixson Pike. |
| | RESOLUTION: Authority to Accept Offer of Doyle C. Lassetter and wife, Bernice Lassetter to Purchase Lots 5 and 6, Block C, Ward 18, M. H. Ward's Add. to St. Elmo as Shown in Plat Book 6, Page 67, in the Register's Office of Hamilton County, Tenn. in the amount of \$1,000.00. | 55 | RESOLUTION: Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the Southeast Quarter of Section Twenty (20) Township Five (5), Range Three (3), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 200' on the South Line of Highway 58 and Extends Southeastwardly Between Two Parallel Lines for some 225'. This Tract of Land is some 1250' Southwest of the Intersection of Swan Road and Highway 58. |
| | RESOLUTION: Authority to Accept Offer of J. Douglas Stein to Purchase Lots 57, 58 and 59, Frazier's #2, Ward 17, as shown in Plat Book 5, page 62, in the Register's Office of Hamilton County, Tenn. in the Amount of \$300.00. | 56 | RESOLUTION: Rezoning from Agricultural District to Rural Residential District a Tract of Land Being a Part of the Roosevelt Roach Property Located in the Southwest Quarter (1/4) of Section 19, Township One (1), South Range Two (2), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 225' on the East Line of Gentry Road and Extends Eastwardly Between Parallel Lines for some 985' ±. This Tract is some 370' North of the North Line of Oak Drive with the North Line of the Tract Beginning at the Corner of Ballew Drive and Gentry Road. |
| | RESOLUTION: Authority to Accept Offer of John Douglas Stein to Purchase Lot 68, Ward 17, Frazier's #2, as Shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. | 56 | RESOLUTION: Rezoning from Urban Residential District to Tourist Court and Motel District A Tract of Land on the South Line of Cummings Highway. |
| | RESOLUTION: To Declare Eldridge Road A District Road. | 57 | RESOLUTION: Rezoning from Urban Residential District to General Business District an Irregular Tract of Land Located Some 323' ± South of and Paralleling with the South Line of Cummings Highway for Some 250'. |
| | RESOLUTION: To Declare Sutton Drive and Gloria Lane District Roads. | 57 | |
| | RESOLUTION: Rescinding Resolution of County Council of Dec. 4, 1968, Entitled "To Appoint Five Commissioners to Serve on the Metropolitan Government Charter Commission as Provided in T.C.A. 6-3704 (i)." | 58 | |
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RESOLUTION:
Accepting Bid of Power Equip-
ment Company for One (1) Model
300 Hydroscopic Excavator Used
As a Demonstrator But Carrying
a New Warranty in the Amount of
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way Department.

72

RESOLUTION:
Accepting Bid of Furlow-Miles,
Inc. For One (1) Model F-100 1/2
Ton Pick-up Tract in the Amount
of \$1,970.16 for Use in the
County Park.

72

RESOLUTION:
Authority to Accept Offer of
Garland Eugene Morgan and wife,
Roselle Morgan to Purchase A
Tract Shown on Tax Map 1350C-4-
5 Acquired Through Tax Sale
Item #6110, Tax Docket 11064,
Confirmed 11-28-66 with the Ex-
ception of A Strip 15' X 140'
In the Northeast Corner in the
Amount of \$575.00.

73

RESOLUTION:
Authority to Accept the Offer
of Mr. Edward Jones to Purchase
A Strip 15' Wide and 140' Long
Off the Northeast Corner of a
Tract Owned by Hamilton County
Shown on Tax Map 1350C-4-5
Acquired by the County as Item
#6110, Tax Docket 11064, Con-
firmed 11-28-66 in the Amount
of \$125.00.

73

RESOLUTION:
Authority to Accept Offer of
John D. Reeves and wife, Doris
Reeves to Purchase Lot 8, Block
M, Del Ray Park Subdivision, as
Shown in Plat Book 11, Page 15
of the Register's Office of
Hamilton County, Tennessee in
the Amount of \$100.00.

74

RESOLUTION:
Accepting Bid of Forrest Gate
Ford, Inc. for one 1969 One Ton
Truck with Dump Bed in the
Amount of \$2,894.02 for Use in
the Highway Department.

93

RESOLUTION:
Closure and Abandonment of
Williams Road Beginning at the
East Line of Lots 74 and 75 of
the Dale Acres Subdivision and
Extending Eastwardly for some
239' to the West Line of High-
way 153.

94

RESOLUTION:
Rezoning from Agricultural Dis-
trict to General Business Dis-
trict a 200' x 200' Tract of
Land Being Part of the Thomas
O. Dye Property. This Tract of
Land Fronts some 200' on the
East Line of Jenkins Road and
Some 200' on the North Line of
Shallowford Road.

95

RESOLUTION:
Rezoning from Agricultural Dis-
trict to General Business Dis-
trict a 40 Acre Tract of Land
Being Part of the Lillie Cate
Property. This Tract of Land
Fronts some 900' on the West
Line of Ooltewah-Georgetown
Road, some 2350' on the North
Line of the Southern Railroad
Right-of-way, Northwardly Along
an Irregular East Line of
Wolftever Creek and Thence East-
wardly Along the South Line of
Little Wolftever Creek for some
1825' to the Point of Beginning
at Ooltewah-Georgetown Road.

95

RESOLUTION:
Authority to Pay up to \$3000.00
for Headquarters Expense for
the Hamilton County Legislative
Headquarters Delegation to the
General Assembly, State of
Tennessee.

96

RESOLUTION:
To Declare Davenport Road A
District Road.

96

RESOLUTION:
Authorizing County Judge to Ex-
ercise Certain Options for
Right-of-way on East Brainerd
Road.

97

RESOLUTION:
Authority to Accept Offer of
Riley C. Denson, Riley D. Denson
and Bobby Dale Alexander to Pur-
chase Lot 81, Ward 17, Frazier's
#2, as shown in Plat Book 5,
Page 62, in the Register's
Office of Hamilton County,
Tennessee in the amount of
\$100.00.

98

RESOLUTION:
Authorizing the County Judge to
Contract with the Department
of Highways, State of Tennessee
for the Construction of Project
SP-33036-2209304 in Hamilton
County.

98

RESOLUTION:
Authorizing the County Judge to
Execute Certain Agreements with
the Tennessee Valley Authority
as Recommended by the County
Manager to Allow Certain Adjust-
ments to County Roads that
Cross a Proposed TVA Constructed
Road and Railroad from Highway
27 to the Proposed Sequoyah
Nuclear Plant.

99

RESOLUTION:
Election Resolution in Con-
nection with the Issuance of
\$9,000,000 School Bonds of Ham-
ilton County, Tennessee.

111

RESOLUTION:
Initial and Election Resolution
in Connection with the Issuance
of Not Exceeding \$3,000,000
Jail Bonds of Hamilton County,
Tennessee.

112

RESOLUTION:
Authority to Grant Ten Thousand
Dollars (10,000) Maximum Ex-
emption from Taxes on the Prop-
erty of Frank P. Neal in Accord-
ance with Tennessee Code Annotat-
ed 67-509 With Amendments Add-
ing Exemptions to Disabled Vet-
erans, and to Void Resolution
Dated Sept. 20, 1967.

114

RESOLUTION:
Accepting the Bid of T. & C.
Construction Company for Re-
modeling Work on the Basement
of the Court House in the Amount
of \$39,479.00.

114

RESOLUTION:
Authorizing the County Judge to
Execute an Easement Across Du-
Pont Elementary School Property
to Wiggins and Company, Inc. for
the Construction and Maintenance
of a Four Inch Sanitary Sewer
Line.

115

RESOLUTION:
To Amend School Fund Budget by
Adding: Capital Outlay-New
Buildings and Additions \$83,335.00.

115

RESOLUTION:
Authority to Accept Offer of
Mrs. Helen H. Denman to Purchas e
Lot A, Block 62, Ward 12,
Martin's Glass Farm, as Shown

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| | March 5, 1969 (Con't.) | | March 19, 1969 (Con't.) | |
|---------|---|-----|---|-----|
| | in Plat Book '1, Page 40, in the Register's Office of Hamilton County, Tennessee in the Amount of \$227.65. | 165 | RESOLUTION: Rezoning from Local Business District to Light Industry District a Tract of Land Located on the North Line of Lee Highway in the Summit Community. | 137 |
| | RESOLUTION: Authority to Accept Offer of Charles C. Akers and wife, Elise Akers to Purchase Lots 14 through 17, Block 47, Jamesons Subdivision, as Shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00. | 116 | RESOLUTION: Rezoning from Local Business District to Tourist Court and Motel District a Tract of Land Being a Part of the Section 25, Township 5, Range 3, West of the Basis Line in the Ocoee District. This Tract of Land Being Some 260' East of the East Line of Green Shanty Hollow Road and Fronting some 286.7' on the South Line of Old Lee Highway. | 138 |
| | RESOLUTION: Authority to Accept Offer of Sol Fanburg to Purchase Lot 46, Block 7, Ward 12, Mission Park, as Shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tennessee in the Amount of \$208.45. | 117 | RESOLUTION: Rezoning from Agricultural District to Rural Residential District a Tract of Land Being Part of the W.D. Scott Property. This Tract of Land is East of Highway 153 and Fronts some 350.4' on the South Line of Boy Scout Road. | 139 |
| | RESOLUTION: Authority to Accept Offer of Mr. E. K. Magrath and wife, Barbara to Purchase the South 113 Feet of Lot 9, Hunters Addition to Mission Ridge as Shown in Plat Book 7, Page 42 in the Register's Office of Hamilton County, Tennessee in the Amount of \$200.00. | 118 | RESOLUTION: Rezoning from Rural Residential District to Local Business District a Tract of Land Being some 2250' from the South Line of Ballard Road and Fronting some 500' on the West Line of Lee Highway, 300 Feet Deep. | 139 |
| | RESOLUTION: Authority to Accept Offer of Janelle W. Graham to Purchase Lot 3, Block 43, W. W. Wayne Glass Farm Subdivision, as Shown in Plat Book 3, Page 9, in the Register's Office of Hamilton County, Tennessee in the Amount of \$310.50. | 118 | RESOLUTION: Rescinding Resolution of Feb. 19, 1969 Due to Error in Rezoning. Rezoning from Agricultural and Gen. Bus. Dis. to Ind. Dis. a 40 Acre Tract of Land Being Part of the Lillie Cate Property. This Tract of Land Fronts some 900' on the West Line of Ooltewah-Georgetown Road, some 2350' on the N. Line of the Southern R.R. Right-of-way, Northwardly Along an Irregular East Line of Wolftever Crk. and thence Eastwardly along the S. Line of Little Wolftever Crk. for some 1825' to the Point of Beginning at O-G Road. | 140 |
| | RESOLUTION: Authority to Accept Offer of the City of East Ridge, Tennessee to Purchase Lots in Oak Park Subdivision as shown in Plat Book 9, Page 19 of the Register's Office of Hamilton County, Tennessee in the Amount of \$1,600.00. | 119 | RESOLUTION: Authority to Grant Ten Thousand Dollars (10,000) Maximum Exemption from Taxes on the Property of Charles E. Sutton, Jr. in Accordance with Tenn. Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Veterans. | 141 |
| | RESOLUTION: To Declare McGill Amos Road a District Road. | 120 | RESOLUTION: Authority to Grant Ten Thousand Dollars (10,000) Maximum Exemption from Taxes on the Property of Willard E. Baker in Accordance with Tenn. Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Veterans. | 142 |
| | RESOLUTION: To Declare North Park Road A District Road. | 120 | RESOLUTION: Authority to Accept Offer of Zaida S. Arnold to Purchase Lot 12B, Suburban Estates and Lots 29, 30 & 31, Sim's Heights as Shown in Plat Book 149 of the Register's Office of Hamilton County, Tenn. in the Amount of \$532.00. | 142 |
| | RESOLUTION: To Declare Hermitage Drive & Burnwood Lane District Roads. | 120 | RESOLUTION: Authority to Accept Offer of Roy Swafford to Purchase Lots 27 and 34, Wanda Hills Subdivision as shown in Plat Book 16, Page 89 in the Register's Office of Hamilton Co., Tenn. in the Amount of \$261.00. | 143 |
| | RESOLUTION: Authority to Accept Offer of the City of East Ridge, Tennessee to Purchase Lots in Oak Park Subdivision as Shown in Plat Book 9, Page 19 of the Register's Office of Hamilton County, Tennessee in the Amount of \$1600.00. | 119 | | |
| | RESOLUTION: Accepting Bid of Forrest Cate Ford, Inc. for One (1) New 1969 Ford Custom for the Hamilton County Sheriff in the Amount of \$2,077.00. | 121 | | |
| | RESOLUTION: Accepting Bid of Story Brothers, Inc. for One (1) HUBER MODEL D-1300 Tandem Drive Motor Grader in the Amount of \$18,943.00 for Use in the Highway Department. | 121 | | |
| 8 | March 19, 1969 | | | |
| | RESOLUTION: Rezoning From Agricultural District to Urban Residential District a 9.3 Acre Tract of Land Located to the North of Gadd Road and to the West of Highway 153. | 136 | | |
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MARCH 19, 1969 (Con't.)

April 2, 1969 (Continued)

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| <p>RESOLUTION: Authority to Accept Offer of Johnnie Jacqueline Jones to Purchase Lot 28, Sim's Heights Subdivision as Shown in Plat Book 149 of the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00.</p> | 143 | <p>Starting 1367' North of the Centerline of Apison Pike and Extending Northerly Therefrom 1185'. Depth of Petitioned Area South Line 180', North Line 160', Rear Line Dimension 1162'.</p> | 159 |
| <p>RESOLUTION: Authority to Accept Offer of Carl L. Gibson to Purchase Lot 41, Block 61, Martins Subdivision, Ward 12, as Shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee in the Amount of \$202.00.</p> | 144 | <p>RESOLUTION: Authorizing County Judge to Execute a Deed to Floyd Dexter West and wife, Frances B. West for a 50' Right-of-way in the Second Civil District of Hamilton County Which was Deeded to Hamilton County in Error.</p> | 160 |
| <p>RESOLUTION: Authority to Accept Offer of William P. Edmundson to Purchase Lot 13, Block 65-67, Hope St. Sub., as Shown in Plat Book 4, Page 8, in the Register's Office of Hamilton County, Tenn. in the Amount of \$55.00.</p> | 144 | <p>RESOLUTION: Accepting Bid of Sinclair Refining Company for Gasoline for a Three (3) Months Supply of High Test Gasoline for the Highway Department, Gas Station and Bork Memorial Hospital at \$.1234-per-gallon.</p> | 160 |
| <p>RESOLUTION: Authority to Accept the Offer of Orrie F. Zachery, Widow, to Purchase Lot 6, Block F, Nixon and Sevier, Ward 12, as shown in Plat Book 5, Page 22, in the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00.</p> | 145 | <p>RESOLUTION: To Transfer from the County Court Clerk of Hamilton County to the Hamilton County Assessor of Property the Assessment of Inventories and Other Personal Property Now Subject to Merchants Ad Valorem Taxes as is Provided in Chapter 328, Public Acts of 1967 (T.C.A. 67-4718).</p> | 162 |
| <p>RESOLUTION: Authority to Accept Offer of Robert Davis and wife, Elizabeth Davis to Purchase Lot N .5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, as shown in Plat Book 1, Page 26, in the Register's Office of Hamilton County, Tenn. in the Amount of \$151.61.</p> | 146 | <p>RESOLUTION: Authority to Accept Offer of Vesta G. Vandergriff to Purchase Lots 4 and 5, Block O, Signal Hills S/D as shown in Plat Book 8, Page 5, of the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00.</p> | 176 |
| <p>RESOLUTION: Authority to Accept Offer of Verdery E. Jones to Purchase Part of Lot 22, McConnell Subdivision, Fronting on the South Side of East Fifth Street 25 Feet and Running in Parallel Line along Lot 21, 210 Feet to the North Line of Lot 19 McConnell Subdivision in the Amount of \$300.00.</p> | 146 | <p>RESOLUTION: Authority to Accept offer of William F. Hatfield and wife, Aline R. to Purchase Lots 6 and 7, Block 8, Signal Hills S/D as Shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$400.00.</p> | 177 |
| <p>RESOLUTION: To Appropriate Funds for the Public Law 89-10 Fund as Follows: Title I & II \$428,763.93 Headstart 151,271.68 Title VI 21,400.00 \$601,435.61</p> | 147 | <p>RESOLUTION: Authority to Accept Offer of J. D. Livingston and Margie Livingston to Purchase Lots 1,2,3 and 4, Block 10, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$600.00.</p> | 178 |
| <p>RESOLUTION: To Amend School Fund Budget by Adding: Headstart \$151,271.68.</p> | 148 | <p>RESOLUTION: Authoirty to Accept Offer of Spurgen Livingston and wife, Lucie Livingston to Purchase Lot 51, Block 4, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$205.00.</p> | 178 |
| <p>RESOLUTION: To Amend the County General Fund Budget by Adding: Special School Bond and Jail Bond Election, \$14,000.00.</p> | 148 | <p>RESOLUTION: Accepting Bid of H. L. Sanders, Inc. for the Construction of Two Restrooms at the Hamilton County Park in the Amount of \$26,940.00.</p> | 180 |
| <p>RESOLUTION: To Declare Lone Hill Road and Willow Lawn Drive District Roads.</p> | 157 | <p>May 7, 1969</p> | |
| <p>RESOLUTION: Accepting Bid of Crane Supply Company for Water Pipe in the Total Amount of \$1,086.12 for the Hamilton County Park.</p> | 157 | <p>RESOLUTION: A Resolution to Change the Name of a Sub-Division in Hamilton County, Tennessee Known as Bartlebaugh to Longshore Bay and Change the Names of Two Streets in said Sub-Division.</p> | 196 |
| <p>RESOLUTION: Rezoning from Agricultural District to Rural Residential District an area of some 4.5 acres on the East Side of McDonald Road</p> | | <p>RESOLUTION: Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land Being a Part of the Southeast Quarter</p> | |

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May 7, 1969 (Continued)

May 7, 1969 (Continued)

of Section 25, Township 4, Range 3, West of the Basis Line, Ocoee District, Known as the Joseph E. Draughn Tract. This Tract of Land Fronts some 494' on the North Line of Green Shanty Hollow Road, some 872' on the Southeast Line of Green Shanty Hollow Road, Thence at the Northeast Point, The Property Line Extends Southeastwardly for some 478' Thence Southwestwardly for some 872' to the Point of Beginning.

RESOLUTION: (DENIED) Rezoning from Agricultural District to Tourist court and Motel District A 9 Acre Tract of Land Known as the C. L. McDaniel Tract. This Tract of Land Being some 1730' East of the East Line of Harrison Bay Road fronts some 620' on the North Line of Ramsey Road, Thence Northwardly for some 850', Thence Eastwardly for some 450', Thence Southwardly for some 790', Thence Westwardly for some 170' to the Point of Beginning on the North Line of Ramsey Road. (DENIED)

RESOLUTION: Authority to Grant Ten Thousand Dollars (10,000) Maximum Exemption from Taxes on the Property of James M. Moore in Accordance With Tennessee Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Veterans.

RESOLUTION: Authorizing Transfer of Unencumbered Balances.

RESOLUTION: To Declare Haven Crest Drive A District Road.

RESOLUTION: Grant a Variance in the Subdivision Regulations to Construct 180 Feet of Road with a Grade of 18% on Cherwood Lane in Davidson's Addition to Cherokee Woods.

RESOLUTION: Grant a Variance in Subdivision Regulations to Construct About 200 Feet of Pine Circle Lane With a Maximum Grade of 18% in Springview Subdivision.

RESOLUTION: Authority to Accept Offer of Carl L. Gibson to Purchase Parcel #1: Lots 1,2,(E 50 of 3; SW 25 of 3), Ward 12, McCroskeys Subdivision, (unrecorded). Parcel #2: Lot 11, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40. Parcel #3: Lot 24, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40. Parcel #4: Lot 62, Block 4, Mission Park, as shown in Plat Book 6, Page 25. Parcel #5: Lot 118, Ward 18, Ruoff Subdivision, as Shown in Plat Book 2, Page 44. Parcel #6: Lot 139, Ward 18, Ruoff Addition, as Shown in Plat Book 2, Page 44 in the Register's Office of Hamilton County, Tennessee in the Amount of \$1,717.00

RESOLUTION: Authority to Accept Offer of E. G. Maxwell to Purchase Lots 24 Through 27, Block A, Ward 14, Ridgeland Terrace, as Shown in Plat Book 12, Page 17, in the Register's Office of Hamilton County, Tenn. in the Amount of \$401.76.

RESOLUTION: Authority to Accept Offer of Sophie B. Robbs to Purchase Lot 13, Block 37, Ward 12, Campbells S/D Blk 37 Glass Farm as Shown in Plat Book 3, Page 13, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00.

RESOLUTION: Authority to Accept Offer of Dr. J. P. Hoover to Purchase Lot 12, and Lot 16, Ward 19, J. V. Trotters as Shown in Plat Book 9, Page 35, in the Register's Office of Hamilton County, Tenn. in the Amount of \$852.52.

RESOLUTION: Authority to Accept Offer of Dr. J. P. Hoover to Purchase Lot 13 Block B, Ward 13, Hagans Subdivision, as Shown in Plat Book 2, Page 33, In the Register's Office of Hamilton County, Tenn. in the Amount of \$1,626.26.

RESOLUTION: Authority to Accept Offer of Mrs. Carolyn Suddeth and Richard St. Clair to Purchase Lot 42, Ward 18, Griffith's Add. to St. Elmo, as shown in Plat Book 20, Page 55, In the Register's Office of Hamilton County, Tenn. in the Amount of \$102.39.

RESOLUTION: Authority to Accept Offer of Hulett B. Sinar, Trustee for Mrs. Beulah Howard to Purchase Lot 7, J. N. Moon Subdivision, as shown in Plat Book 5M, Page 559, in the Register's Office of Hamilton County, Tenn. in the Amount of \$253.39.

RESOLUTION: Authority to Accept Offer of Hubert Loveless to Purchase Lot 151, Block 9, Ward 19, Oakview Addition, as shown in Plat Book 5, Page 69, In the Register's Office of Hamilton County, Tennessee in the Amount of \$416.25.

RESOLUTION: Authority to Accept Offer of Mrs. Gail Essary to Purchase Lot 3, Block 38, Mills Parks Resubdivision Glass Farm Addition as shown in Plat Book 844, Page 32, in the Register's Office of Hamilton County, Tenn. in the Amount of \$325.00.

RESOLUTION: Authority to Accept Offer of Charles Faris to Purchase Lot W8 of 252, Ward 10, Orange Grove Add., as shown in Plat Book 3, Page 39, Register's Office of Hamilton County, Tenn. in the Amount of \$60.00.

RESOLUTION: Authority to Accept Offer of Charles N. Simpson and wife, Viola Simpson and Children, Barry Simpson and Joycelyn Simpson to purchase Lot 28, Ward 17, Spears Addition, as Shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tenn., in the Amount of \$260.00.

RESOLUTION: Authority to Accept Offer of Dr. J. P. Hoover to Purchase Lot 10, Ward 19, J. V. Trotter S/D Rustville, as shown in Plat Book 1, Page 9, in the Register's Office of Hamilton Co. in Amount of \$326.26.

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May 7, 1969 (Continued)

May 21, 1969 (Continued)

RESOLUTION:
 Authority to Accept Offer of Mrs. Gwendolyn Cooper Randolph to Purchase Lot 6, Block 8, Ward 18, Chancery Court Partition of Lot 8 of the Subdivision of Elisha Kirklin 40-Acre Tract, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tenn. in the Amount of \$207.39. 208

RESOLUTION:
 Authority to Accept Offer of Sol Fanburg to Purchase Lot 47, Block 7, Ward 12, Mission Park as shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tenn. in the Amount of \$200.00. 209

RESOLUTION:
 Authority to Accept Offer of J. D. Livingston and wife, Margie to Purchase Lot 1, Block 6, Signal Hills Subdivision as Shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tenn. in the Amount of \$100.00. 209

RESOLUTION:
 Authority to Accept Offer of David H. Turner and wife, Evelyn Turner to Purchase Lot 46, Ward 13, Clifton Hills #1, as shown in Plat Book 6, Page 17, in the Register's Office of Hamilton County, Tenn. in the Amount of \$125.00. 210

RESOLUTION:
 May 21, 1969
 Rezoning from Rural Residential District to Local Business District, a 250' x 500' Tract of Land on the East Line of Highway 153 and the South Line of Boy Scout Road. Also Rezoning from Rural Residential District and Agricultural District to Local Business District a Tract of Land on the East Line of Highway 153 and Fronting 95' on the North Line of Boy Scout Road. 220

RESOLUTION:
 Rezoning from Rural Residential District to Local Business District a Tract of Land being a Portion of the Walter P. Seeler Tract. This Tract of Land Being some 1650' ± North of the Intersection of U.S. Highway 27 and Boy Scout Road, Fronts some 444.3' ± on the East Line of U.W. Highway 27 (Dayton Pike) and Extends Eastwardly for a Depth of 250'. 221

RESOLUTION:
 Rezoning from Rural Residential District to Local Business District a Tract of Land Being Part of the Henry Newton Oliver, Sr., Tract. This Tract of Land is Located some 60' West of the North Line of Highway 58, Fronts some 102' on the North Line of Dogwood Drive, 175.4' on the East Line of Skyview Drive and Extends Southeastwardly 102' Thence Southwardly to the Point of Beginning. 222

RESOLUTION:
 Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land Being a Portion of the S.R. and T./B. Shoemate Tract. This Tract is Located some 239.4' South of the Intersection of Dallas Lake and Hensley Roads. 222

RESOLUTION:
 Ratifying and Approving House Bill No. 588, Chapter No. 80, Private Acts of 1969. 223

RESOLUTION:
 Ratifying and Approving House Bill No. 581, Chapter No. 96, Private Acts of 1969. 224

RESOLUTION:
 A Resolution to Establish in the First Civil District, formerly the Third Civil District, of Hamilton County, Tennessee, A Voting Precinct to be Known and Described as the Twenty-Fourth (24th) Ward of the City of Chattanooga, Tennessee. 224

RESOLUTION:
 A Resolution to Establish in the First Civil District, formerly the Third Civil District, of Hamilton County, Tennessee, A Voting Precinct to be known and Described as the Twenty-Second (22nd) Ward of the City of Chattanooga, Tennessee. 225

RESOLUTION:
 A Resolution to Establish in the First Civil District, formerly the Third Civil District, of Hamilton County, Tennessee, A Voting Precinct to be Known and Described as the Twenty-Third (23rd) Ward of the City of Chattanooga, Tennessee. 226

RESOLUTION:
 A Resolution to Establish A Precinct Known as Collegedale and to Define the Boundaries Thereof. 228

June 4, 1969
 RESOLUTION:
 To Designate County Owned Properties formerly Known as Tittle Building and Countrywomens' Club as a Part of the Hamilton County Court House Pursuant to T.C.A. 5-701 Et Sew, to be Known as Court House Annex No. 1 and No. 2, respectively.

RESOLUTION:
 Grant a Variance in the Subdivision Regulations to Construct About 800 Feet of Road With a Grade of 16% on Shady Fork Road in Hurricane Creek Subdivision. 243

RESOLUTION:
 Accepting Bid of Forrest Cate Ford, Inc., for One (1) New 1969 Model Police Car Less Trade-In of One (1) Wrecked 1969 Ford in the Total Amount of \$2088.69 for Use in the Hamilton County Sheriff's Department. 243

RESOLUTION:
 Accepting Bid of Newton Chevrolet Company For one (1) New Automobile in the Amount of \$2520.00 for the Department of Assessor of Property. 244

June 18, 1969
 RESOLUTION:
 Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 6 of Fairacres Subdivision Unit #2, This Tract of Land Fronts 183.5' on the North Line of Bagwell Avenue, Fronts 76.9' on the East Line of Hixson Pike AND Extends 170.9' Eastwardly (North Line) Thence 72' Southwardly (East Line). 255

| | <u>RESOLUTIONS</u> | | <u>RESOLUTIONS</u> | |
|--|--|-----|---|-----|
| | June 18, 1969 (Continued) | | June 18, 1969 (Continued) | |
| | RESOLUTION: Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the Southeast Quarter of Section 11, Township 2, Range 5, West of the Basis Line in the Ocoee District. This Tract is Located 508' West of the Intersection of I-24 and Cummings Highway and Fronts 200' on the North Line of Cummings Highway and Extends Northeastwardly 250' To A Point: Thence at Right Angles to the North Line of Cummings Highway; Point of Beginning. | 256 | RESOLUTION: To Amend the County General Fund Budget by Deducting \$55,756.92 From Public Health Component of the Alton Park Neighborhood Family Health Center. | 273 |
| | RESOLUTION: Rezoning from Rural Residential District to Local Business District a Tract of Land Being A Part of Lot 3, Section 1, Austin Farms Subdivision. This Tract of Land is Located at the Southeast Intersection of Bonny Oaks Drive (2A) and Noah Reid Road and Fronts 228.93' on the East Line of Noah Reid Road and Extends Southeastwardly 100' to A Point: Thence Northeastwardly 175' to a Point: Thence Northwestwardly 100' to the Point of Beginning. | 256 | RESOLUTION: To Amend the County General Fund Budget by Adding: Appropriation to the University of Tennessee at Chattanooga the Sum of \$75,000.00. | 273 |
| | RESOLUTION: Rezoning from Rural Residential District to Tourist Court and Motel District A Tract of Land Being Lots 24 thru 26, Section 1, of the Austin Farms Subdivision. This Tract of Land Fronts 608.34' on the East Line of Noah Reid Road: Fronts 217.95' on the North Line of Plantation Drive and Extends Northeastwardly 596.06' to the South Line of Lots 17 and 23, Thence Northwestwardly 228.43' to the Point of Beginning. | 257 | RESOLUTION: To Transfer from the County Court Clerk to the County Trustee, the authority to Collect Taxes as Provided in Chapter 313 of the Public Acts of 1961 (T.C.A. 67-4715). | 274 |
| | RESOLUTION: Rezoning from Agricultural District to Tourist Court and Motel District A Tract of Land Being the A. L. Skinner Tract. This Tract of Land Fronts 1189' on the South Line of Lovelady Road; Fronts 360' on Dallas Hollow Road and Extends Northwestwardly some 919' to a Point; Thence Northeastwardly 240' to a Point; Thence Northwestwardly 284' to A Point in the South Line of Lovelady Road the Point of Beginning. | 258 | RESOLUTION: Authority for Compromise Settlement of Bond Forfeiture and To Grant Authority to the County Judge to Sign the Quitclaim Deed Conveying Certain Real Estate Related to the Bond Forfeiture. | 274 |
| | RESOLUTION: Rezoning from Agricultural District to Local Business District A Tract of Land Being A Portion of Lot 11, Block B, of McCutcheon Farm Subdivision. This Tract of Land is Located some 215' West of the West Line of I-75; Fronts 120' on the South Line of Shallowford Road and Extends Southwestwardly Between Parallel Lines 260'. | 259 | RESOLUTION: Accepting Bid of Forrest-Cate Ford, Inc. for Four (4) 1969 Ford Fairlanes Less Four (4) Trade-Ins in the Amount of \$8022.13 for use in the Hamilton County Health Department. | 275 |
| | RESOLUTION: Ratifying and Approving House Bill No. 524, Chapter No. 72, Private Acts of 1969. | 259 | RESOLUTION: Accepting Bid of ACT Business Machines, Inc. for One (1) Remington Model EDC Electronic Calculator in the Amount of \$824.50 for the Assessor of Property. | 276 |
| | RESOLUTION: Ratifying and Approving House Bill No. 767, Chapter No. 141, Private Acts of 1969. | 260 | RESOLUTION: Accepting Bid of Friden, Inc. for One (1) Friden Model 1217 Printing Calculator in the Amount of \$593.75 for the Assessor of Property. | 276 |
| | RESOLUTION: Ratifying and Approving House Bill No. 528, Chapter No. 79, Private Acts of 1969. | 260 | June 25, 1969 | |
| | | | RESOLUTION: To Amend the Budget for the Public Law 89-10 Fund By Appropriating \$19,934.75 Title 6 Funds. | 286 |
| | | | RESOLUTION: To Amend School Fund Budget by Adding: Headstart \$46,048.64. | 286 |
| | | | RESOLUTION: Adopting Budget Covering the Fiscal Year 1969-1970 And Fixing the Tax Levy For the Year 1969 For Hamilton County, Tennessee. | 287 |
| | | | July 2, 1969 | |
| | | | RESOLUTION: Resolution on the Death of Councilman Jack D. Hixson, Jr. (Died June 26, 1969) | 289 |
| | | | RESOLUTION: Authority to Accept Offer of Thomas Woodlow and wife, Edith S. Woodlow to Purchase Lot 35, Rolando Subdivision, as Shown in Plat Book 16-2 Page 69 of the Register's Office of Hamilton County, Tennessee in the Amount of \$425.00. | 290 |
| | | | RESOLUTION: Authority to Accept Offer of Tom Elliott to Purchase Pt. S. W. ¼ Sec. 25 T 4 R 2, Garrett Jones Subdivision in the Amount of \$450.00. | 291 |

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July 2, 1969 (Continued)

July 16, 1969 (Continued)

RESOLUTION:
 Authority to Accept Offer of John D. Sisk and wife, Nancy C. Sisk to Purchase Lot 131, Block 14, Dallas Gardens #1, As Shown in Plat Book 14, Page 28 of the Register's Office of Hamilton County, Tennessee in the Amount of \$425.00. 291

RESOLUTION:
 Authority to Accept Offer of J. Swann Spann to Purchase Lot 5, Walton Subdivision as Shown in Plat Book F 24, Page 200 in the Register's Office of Hamilton County, Tennessee in the Amount of \$553.20. 292

RESOLUTION:
 Accepting Bids of Vulcan Materials Company and Mid-State Materials for a six Months Supply of Road Materials for the Hamilton County Highway Department. 292

RESOLUTION:
 Accepting Bid of Sinclair Oil Corporation for Gasoline for a Three (3) Month Supply of High Test Gasoline for the Gas Station, Silverdale Shop, Bork Hospital, and Bonny Oaks School in the Amount of \$.1264 Per Gallon. 293

RESOLUTION:
 To Declare Florence Drive A District Road. July 16, 1969 293

RESOLUTION:
 Rezoning from Tourist Court and Motel District to Local Business District a Tract of Land on the West Line of I-24 and South of Cummings Highway; Rezoning from Tourist Court and Motel and Agricultural Districts to Local Business District a Tract on the South Line of Cummings Highway and West Line of I-24; Rezoning from Rural Residential and Agricultural Districts to Tourist Court and Motel District a Tract of Land on the South Line of Cummings Highway and West Line of I-24. 299

RESOLUTION:
 Closure and Abandonment of Bonnyvale Lane (Proposed Extension) Located in Cedar Woods Subdivision. The 50' Right-of-Way beginning at the Eastern Edge of the Existing Temporary Cul-de-sac as shown on the Recorded Plat of Cedar Woods, Unit 1, and Extends some 1105' + (Center Line Distance) Through the Undeveloped Portion of Cedar Woods Subdivision to a Point 31' South of the South Line of Bonny Oaks Drive. 300

RESOLUTION:
 Ratifying and Approving Senate Bill No. 572, Chapter No. 181, Private Acts of 1969.

RESOLUTION:
 Accepting Bid of Universal Tire, Inc. for fifty (50) Passenger Tires for the Hamilton County Storeroom in the Amount of \$825.52. 301

RESOLUTION:
 Accepting Bid of Forrest Cate Ford, Inc. for one (1) New 1969 Model Automobile in the Amount of \$2875.93 for use in the Sheriff's Department. 302

RESOLUTION:
 To Declare Terri Lynn Drive and Stephen Lane District Roads. 302

RESOLUTION:
 Authority to Accept Offer of Betty Jo Wingo and Husband Calvin A. Wingo to Purchase Lots 43,44,45,46 & 47, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$400.00. 303

RESOLUTION:
 Authority to Accept Offer of Charles N. Simpson and wife, Viola Simpson to Purchase Lot 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee in the Amount of \$260.00. 303

RESOLUTION:
 Rescinding Resolution of July 2, 1969 due to Error in Name. Authority to Accept Offer of Thomas Wardlow and wife, Edith S. Wardlow to Purchase Lot 35, Rolando Subdivision, as shown in Plat Book 16-2, Page 69 of the Register's Office of Hamilton County, Tennessee in the Amount of \$425.00. August 6, 1969 304

RESOLUTION:
 Resolution Authorizing Hamilton County, Tennessee, to Borrow the Sum of Six Hundred Thousand Dollars (\$600,000.00) of which sum two hundred thousand dollars (\$200,000.00) will be borrowed from American National Bank and Trust Company of Chattanooga, Chattanooga, Tennessee, Two Hundred Thousand Dollars (\$200,000.00) from Hamilton National Bank of Chattanooga, Chattanooga, Tennessee, and Two Hundred Thousand Dollars (\$200,000.00) from Pioneer Bank, Chattanooga, Tennessee, said borrowing to be upon Notes to be Signed by the County Judge and the County Court Clerk of said County with Seal Attached and to Authorize the Renewal of such notes, in Accordance with Sections 5,6 and 7. of Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee. 306

RESOLUTION:
 Awarding Bid for Fire, Theft and Liability Insurance to Employers Insurance of Wausau on County Vehicles in the Amount of \$13,288.90. 308

RESOLUTION:
 Accepting Bid of Verd-A-Ray Lighting Division for Light Bulbs for the storeroom in the Amount of \$7,240.47. 309

RESOLUTION:
 Authority to Accept Offer of Robert S. Johnston and wife, Helen Johnston to Purchase Lots 88 and 89, Ward 17, North Side Land Company's Addition to Hill City, as shown in Plat Book 4, Page 47 of the Register's Office of Hamilton County, Tennessee in the Amount of \$500.00. 309

RESOLUTION:
 Authority to Accept Offer of William A. Fairbanks and wife, Beatrice McKee Fairbanks to Purchase West 1/2 of Block 5, Adams and Padgette Addition, Ooltewah in the Amount of \$100.00. 310

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| <u>RESOLUTIONS</u> | | <u>RESOLUTIONS</u> | |
|---|--|---|--|
| August 20, 1969 | | August 20, 1969 (Con't.) | |
| RESOLUTION: Rezoning from Agricultural District to Urban Residential District a Tract of Land Being the Annie Cranfield Smith Tract. This Tract Fronts 342.7' on the East Line of Middle Valley Road and Extends Southeastwardly Between Parallel Lines, the North Line Being Along the South Line of Shelby Circle for a Distance of 779', South Line 790', East Line 307.3'. 312 | | of the Register's Office of Hamilton County, Tennessee in the Amount of \$3,501.00. 319 September 3, 1969 RESOLUTION: Rezoning from Rural Residential and Agricultural District to Urban Residential District an Irregular Tract of Land Known as the Howard J. Brown Tract. This Tract of Land Fronts some 400' on the East Side of Highway 27, some 200' on the West Side of Crestview Drive and some 1570' + North of Pine Forest Lane. 327 | |
| RESOLUTION: To Amend School Fund Budget By Adding: E.P.D.A. \$39,500.00. 313 | | RESOLUTION: Authority to Accept Offer of Clarence Neal and wife, Hazel D. to Purchase South 25 of Lot 8, Block P. Del Ray Park as Shown in Plat Book 11, Page 15 of the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. 328 | |
| RESOLUTION: To Appropriate Funds for the Public Law 89-10 Fund as Follows: Title I \$339,546.00 ESEA Title V 16,975.00 \$356,521.00 | | RESOLUTION: Amending a Resolution of August 21, 1968 Entitled Closing and Abandoning all the Streets and/or Alleys Lying Within a Tract of Land Owned by The Stone Fort Land Company and Being Bounded on the East by the Right-of-way of the C.N.O.&T.P. Division of the Southern Railway, on the North and West by Amnicola Highway and on the South by South Chickamauga Creek, with the Exception of Maple and Wilder Streets, which shall be closed from a Point Beginning on the East Boundary of the C.N.O.&T.P. Right-of-way and Extending thru the Above Stated Tract of Land by Adding Subject to the Easement Requirement of the Electric Power Board and South Central Bell Telephone Company. 328 | |
| RESOLUTION: Accepting Bid of Nixon Machinery & Supply Co. for Two Road Sweepers for the Highway Department in the Amount of \$2600.00. 314 | | RESOLUTION: To Declare Deanne Lane And Sabrina Lane District Roads. 329 September 17, 1969 RESOLUTION: Rezoning from Agricultural District to Local Business District a Tract of Land Being the West Part of Lot 2 of Jesse Evans Tract and the West Part of Henry and Ellen Hamill and Loie Belle Hamill Property. This Tract is Located some 1350' North of the North Line of Grubb Road, Fronts some 682' on the West Line of Highway 153 and Extends Westwardly Between Parallel Lines: The South Line being 128', North Line Being 95'; West line 686'. 343 | |
| RESOLUTION: Accepting Bid of Chattanooga Paper & Woodenware Co. for Paper Towels for the '69-'70 School Term in the Amount of \$6768.00. 315 | | RESOLUTION: Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 10, Block 2 of Tiftonia Section #2 Subdivision. This Tract is Located 143' North of the North Line of Kelley Ferry Road, Fronts 138' on the North Line of I-24 and Extends Northeastwardly 165.5' to the South Line of Lot 12, Thence Southeastwardly Along the South Line of Lot 12, for a Distance of 100' to The I-24 Right-of-way: thence Southwestwardly 56' Along the I-24 Right-of-way to the Point of Beginning. 344 | |
| RESOLUTION: To Declare Hillcrest Drive A District Road. 315 | | | |
| RESOLUTION: To Declare Guinevere Parkway, Peterson Drive, Lancelot Road and Tristram Road District Roads. 315 | | | |
| RESOLUTION: To Declare Pine Marr Drive, Pine Marr Court and Pine Marr Lane District Roads. 316 | | | |
| RESOLUTION: To Grant a Variance in Subdivision Regulations to Construct About 300 Feet of Forest Dale Lane With a Grade of 16%. 316 | | | |
| RESOLUTION: Authority to Accept Offer of Earl A. McCuiston and wife, Marilyn M. McCuiston to Purchase Lot South 46.7 of 35, Block 2, J. T. Thomas Addition to Block 2 Highlands, Ward 17, as Shown in Plat Book 10, Page 28, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. 317 | | | |
| RESOLUTION: Authority to Accept Offer of Lois W. Ragon to Purchase Lot 40, Vinsons Addition in the Amount of \$110.00. 317 | | | |
| RESOLUTION: Authority to Accept Offer of Julius Clayton and wife, Nettie H. to Purchase Lot 37, Block 1, Chamlee Heights as Recorded in Plat Book 10, Page 23, of the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. 318 | | | |
| RESOLUTION: Authority to Accept Offer of Carl C. Akers and wife, Elease Akers, to Purchase Lots 14 thru 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee in the amount of \$300.00. 318 | | | |
| RESOLUTION: Authority to Accept Offer of Barbara S. Guinn to purchase Lots 51, 43, 39, 38, 35, 29, 28, 34 & 38 Located in Jeff Davis Subdivision, Plat Book 9, Page 36 | | | |

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Vol 3

September 17, 1969 (Con't.)

September 17, 1969 (Con't.)

RESOLUTION:
 1. Closure and Abandonment of a Section of Old Dayton Pike Located some 1800' North of the Intersection of Retro-Hughes Road and Dayton Pike (U.S. 27). This 50' Street Begins at its Intersection with Dayton Pike. (U.S. 27) and Extends North-eastwardly some 1800'.
 2. Dedicate a New Entrance to U.S. 27 at the Northern End of the Proposed Closure. This 50' Street Begins on the Western Line of Old Dayton Pike and Extends Northwestwardly for 150' to Dayton Pike (U. S. 27). These are Subject to the Easement Requirements of the Electric Power Board and South Central Bell.

345

RESOLUTION:
 Rezoning from Agricultural District to Urban Residential District a Tract of Land Known as the S. J. Smith Tract. This Tract is Located 1350' East of Sandwitch Road: Fronts 727.25' on the North Line of Lower Mill Road, Fronts some 558' on the West Line of the Southern Railway Right-of-way, Thence Northwestwardly 296.4'; Thence Northwardly 810.6' to the Northwestern Corner of Said Tract, Thence Westwardly 323' to the Northeast Corner of the Joe Rogers' Tract; Thence Southwardly, at Right Angles, Along the Eastern Line of the Joe Rogers' Tract 1350' to the Point of Beginning.

346

RESOLUTION:
 Rezoning from Rural Residential and Agricultural Districts to Local Business District a Tract of Land Being Lots 6 & 7 of Pitner's Addition to East Brainerd. This Tract is Located some 695' East of the East Line of Graysville Road, Fronts 200' on the South Line of East Brainerd Road and Extends Southwestwardly Between Parallel Lines for a Depth of 350'.

347

RESOLUTION:
 Rezoning from Rural Residential District to General Business District a Tract of Land Being Lot #3 and the Eastern 71' of Lot 2 of Pitner's Addition to East Brainerd. This Tract is Located 324' East of the East Line of Graysville Road; Fronts some 171' on the South Line of East Brainerd Road and Extends 241' Southwestwardly Between Parallel Lines, to the North Line of Lot 30.

347

RESOLUTION:
 A Resolution Calling for the County of Hamilton, Tennessee, To Participate in Regional Law Enforcement Planning Being Performed by the Southeast Tennessee Development District, a Duly Constituted and Recognized Organization.

348

RESOLUTION:
 A Regulation for Air Conservation and the Prevention; Abatement and Control of Air Pollution; Creating an Air Pollution Control Authority and Prescribing its Powers and Duties; and Establishing Standards, Rules, and Regulations for the Abatement and Air Control of Air Pollution and Providing Penalties for Violations Thereof.

349

RESOLUTION:
 To Grant a Variance in Sub-division Regulations to Construct About 250 Feet of Lamont Lane With a Grade of 17%.

350

RESOLUTION:
 Title To Declare Cathowken Drive A District Road.

350

RESOLUTION:
 Accepting the Bid of Noland Company for Heating Materials for the Steam Radiation Facility at Bork Memorial Hospital in the Amount of \$3133.16.

351

RESOLUTION:
 Accepting Bid of Newton Chevrolet Company for One (1) New 1970 Chevrolet Biscayne V8 Automobile for the Assessor of Property in the Amount of \$1953.90. October 1, 1969

351

RESOLUTION:
 A Resolution Authorizing the County Judge to Join with the Mayor of the City of Chattanooga in Executing an Application for Air Pollution Control Program Project Grant with the National Air Pollution Control Administration.

371

RESOLUTION:
 Authorizing the County Judge to Contract with the Department of Highways, State of Tennessee for the Construction of Project Sp-33049-2204-04 in Hamilton County.

371

RESOLUTION:
 To Declare Mountain Wood Drive, Mountain Wood Lane and Mountain Trail District Roads.

372

RESOLUTION:
 Accepting Bid of Hajoca Corporation on Heating Materials for Steam Radiation Facility at Bork Memorial Hospital in the Amount of \$3,795.00 and Rescinding the Resolution of Sept. 17, 1969 Accepting the Bid of Noland Company in the Amount of \$3,133.16.

372

RESOLUTION:
 Accepting Bid of Atlantic Richfield Company for Gasoline for a Three Month Period of High Test, Approximately 65,000 Gallons for Various Departments of Hamilton County.

373

RESOLUTION:
 Accepting Bid of Forrest Cate Ford for one (1) New 1970 Model 4-door Sedan Automobile for the Juvenile Court in the Amount of \$2639.36.

374

RESOLUTION:
 Accepting Bid of Forrest Cate Ford for Four (4) New 1970 Model Automobiles for the Sheriff's Department in the Amount of \$9,111.76.

374

RESOLUTION:
 Accepting Bid of Newton Chevrolet Company for one 1970 Model 1 1/2 ton Truck for the Hamilton County Maintenance Department in the Amount of \$2815.50. October 15, 1969

375

RESOLUTION:
 Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the C. C. Buchanan Tract. This Tract is Located some 140' West of the Intersection of Redland Drive and Bonny Oaks Drive, Fronts 347' on the North Line of Bonny Oaks Drive, (Highway 2A) Right-of-way;

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| | October 15, 1969 (Con't.) | | October 15, 1969 (Con't.) | |
|-----------|--|-----|---|-----|
| | Fronts 370' on the South Line of Redland Drive; East Line Being 250'; West Line Being 465'. (DENIED) | 376 | RESOLUTION: Authority to Accept Offer of Willie J. Hammonds to Purchase Lots 10, 11 and 12, Block L, Washington Park, as shown in Plat Book 14, Page 144 in the Register's Office of Hamilton County, Tennessee in the Amount of \$600.00. | 382 |
| | RESOLUTION: Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 2, Plan of G. W. Bagwell's Subdivision, also known as Fair Acres. This Lot is Located 86' North of the North Line of Strawberry Lane, Fronts 92.86' on the Western Line of Hixson Pike; and Extends Westwardly to the Eastern Line of Lot 19 on Which it has a Footage of 86.25'; Its Northern Line Being 118.5'; Its Southern Line Being 114'. | 377 | RESOLUTION: Authority to Accept Offer of J.W. Trotter to Purchase Lot 97, Ward 17, Spears, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee in the Amount of \$125.00. | 382 |
| | RESOLUTION: A Resolution Authorizing the County Judge to Execute an Agreement with the City of Chattanooga for the Administration of the Air Pollution Control Regulation. | 389 | RESOLUTION: To Declare Winniespan Road, Enterprise Lane and Ranger Lane District Roads. November 5, 1969 | 389 |
| | RESOLUTION: Accepting Bid of Forrest Cate Ford, Inc. for Seven (7) 1970 Ford Custom Automobiles for the Sheriff's Department in the Amount of \$16,415.30. | 378 | RESOLUTION: To Declare Lisalynn Drive A District Road. | 391 |
| | RESOLUTION: Accepting Bid of Benton Oil Service, Inc. for Approximately 65,000 Gallons of #2 Heating Oil for the '69-'70 School Term at 11.44 cents per gallon. | 379 | RESOLUTION: To Declare Pine Circle A District Road. | 391 |
| | RESOLUTION: Accepting Bid of Southern Products Company for Purchase of Floor Materials for the 1969-70 School Term to be Delivered to the Stores Department. Floor Finish 30 gallon drum \$2.50 15 gallon drum \$2.60 Floor Wax \$2.45 \$2.55 Disinfectant Floor Cleaner \$1.50 \$1.60 | 379 | RESOLUTION: To Declare Caran Drive, Kathryn Court, Surry Circle and Crown Court Lane District Roads. | 392 |
| | RESOLUTION: Authority to Accept Offer of Roy L. and Mildred L. Rigsby to Purchase Lot 6, Block 5, Mountain View Subdivision, as shown in Plat Book 7, Page 37 of the Register's Office; Lot 17, Sims Heights Subdivision as shown in Plat Book 9, Page 28 of the Register's Office; Lots 28 and 29, Sherrill Subdivision of Oakwood as shown in Plat Book 9, Page 13 of the Register's Office of Hamilton County, Tennessee in the Amount of \$1,000.00. | 380 | RESOLUTION: Authority to Accept Offer of Walter E. Hooper and wife, Sarah M. Hooper, Thomas A. Harris and wife, Sally H. Harris, Fred M. Milligan and wife, Peggy H. Milligan, Carnot G. Milligan, Jr. and wife, Margaret H. Milligan, J. B. Michael, Jr. and wife, Mary D. Michael and Virginia F. Vaughn, Single to Purchase Lot 23, Chattanooga Land Company Addition to Wall Street, Ward 14, as shown in Plat Book 8, Page 2, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. | 393 |
| | RESOLUTION: Authority to Accept Offer of John T. Henniss to Purchase Lot 34, Ward 18, Griffiths Subdivision, as shown in Plat Book 3, Page 15, in the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. | 380 | RESOLUTION: Authority to Accept Offer of Piping Supply Company to Purchase Lot South 50' of Lot 3, Ward 12, Evans #2 East Chattanooga East Section, as Shown in Plat Book 12, Page 29, in the Register's Office of Hamilton County, Tenn. in the Amount of \$238.50. | 393 |
| | RESOLUTION: Authority to Accept Offer of John P. Hoover to Purchase Lot 22, Block 7, Ward 11, Olmstead Subdivision of Mindel Park, as Shown in Plat Book 6, Page 7, in the Register's Office of Hamilton County, Tennessee in the Amount of \$126.00. | 381 | RESOLUTION: Authority to Accept Offer of Ben H. Ricketts and wife, Sylvia B. to Purchase South Part of North 127 Feet of Lot 1, Block F (50 x 125) more or less, Soddy Subdivision, not of Record, in the Amount of \$200.00. | 394 |
| | | | RESOLUTION: Authority to Accept Offer of B. R. Mysinger and wife, Harris P. to Purchase Lots 38 and 41, Dallas View Subdivision as shown in Plat Book 14, Page 137 of the Register's Office of Hamilton County, Tennessee in the Amount of \$600.00. | 394 |
| 16 | | | RESOLUTION: Authority to Accept Offer of Donald L. Vandergriff to Purchase Tract Known as the Sim Penny Tract 3.9 Acres more or less, Reeves No. 1480-5-4; bounded on the North by Mary J. Mysinger Tract, Reeves #1480-5-3; on the South and East by the Sarah H. Pickle & Eliz. H. Reynolds Tract, | |
| 101 13 | | | | |

November 5, 1969 (Con't.)

Fronting on the East Side of
Hixson Pike 430 Feet more or
less in the Amount of \$1,678.00. 395

RESOLUTION:

Authority to Accept Offer of
Wallace Roberson and wife,
Cozetta M. to Purchase South-
west Corner of the Old Kennie
Brown Tract 213 x 213 more or
less, Reeves No. 1300-6-3 and
Charles Swafford and wife,
Zelma Tract as Recorded in Book
854, Page 119 in the Register's
Office of Hamilton County, Tenn.,
Reeves No. 1310-2-15 in the
Amount of \$560.00. 396

RESOLUTION:

Authority to Accept Offer of
Jessie S. Manis to Purchase
Frances M. Roger Tract, Recorded
in Book 1198, Page 94 in the
Register's Office of Hamilton
County, Tennessee, Reeves No.
1460B-5-5B and Edith May Garner
Tract, Recorded in Deed Book
795, Page 350 in the Register's
Office of Hamilton County, Tenn.
in Reeves No. 1460B-4-17, in
the Amount of \$675.00. 396

RESOLUTION:

Authority to Accept Offer of
O. Nelson to Purchase Lots 78,
119, 131, and 132 Dallas Garden
#1 Subdivision as shown in Plat
Book 14, Page 28, in the Regis-
ter's Office of Hamilton County,
Tennessee; Lots 21 and 56,
Dallas Hills Subdivision as
shown in Plat Book 14, Page
137 in the Register's Office of
Hamilton County, Tenn. in the
Amount of \$2,681.00. 397

RESOLUTION:

Authority to Accept Offer of
Carmen D. Davis to Purchase W.
J. Grant Tract Recorded in Book
790, Page 591 in the Register's
Office of Hamilton County, Tenn.
in the Amount of \$151.00. 397

RESOLUTION:

Authority to Accept Offer of
Julia Falls to Purchase Bell
McFalls Tract, Reeves No. 1360-
2-1, Which was a Part of Duval
Hawke Tract as Referred to in
the Deed to Morris H. Mayberry
and wife, Excepting 50 x 100
feet more or less, Deed Book
1457, Page 493 in the Register's
Office of Hamilton County, Tenn.
in the Amount of \$1,200.00. 398

RESOLUTION:

Authority to Accept Offer of
Otis W. Brumlow to Purchase
Maggie S. Reneau Tract, Recorded
in Deed Book 145, Page 83 of
the Register's Office of Hamilton
County, Tenn., Reeves No. 1410A-
23-12 in the Amount of \$225.00. 399

RESOLUTION:

Authority to Accept Offer of
T. C. Dodd and wife, Blanche L.
to Purchase 2.5 Acres of LaFay-
ette Ricketts Tract as Recorded
in Book 160, Page 423 of the
Register's Office of Hamilton
County, Tennessee in the Amount
of \$450.00. 399

RESOLUTION:

Accepting Bid of Austin Motors,
Inc. for one 1970 Model Automo-
bile for the Mental Health De-
partment in the Amount of
\$1,418.83. 400

RESOLUTION:

To Amend County General Fund
Budget by Adding the Following:
Miscellaneous Appropriation in
the amount of \$352.94, Unclaimed
Estate of J. N. Pearson. 390

| REZONING | | REZONING | |
|---|----|----------------------------|--|
| December 4, 1968 | | December 18, 1968 (Con't.) | |
| REZONING: Resolution-Rezoning from Agricultural District to Local Business District an Irregular Tract of Land Being Part of the Northeast Quarter of Section Three, Township Five, Range Three, West of the Basis Line, This Tract of Land Fronts some 258' on the North Line of Hunter Road and Extends some 108' Northwardly Along the East Line of the Champion Property some 162' Eastwardly Along the Southern Line of the Champion Property, some 177' South to the Point of Beginning Along Hunter Road. | | | Basis Line, Ocoee District. This Tract of Land Fronts some 300' on the Northwest Line of Access Road and Extends Northwestwardly Between Parallel Lines for some 590'. The Northwest Line is some 300' and some 590' Northwest of the Northwest Line of Access Road. January 8, 1969 |
| | 1 | | 35 |
| REZONING: Resolution-Rezoning from Rural Residential District to Local Business District a 150' x 200' Lot Located to the Southeast of Signal Terrace Subdivision and Fronting Some 200' on the North Line of Taft Highway and some 150' on the West Line of Albert Road. | | | REZONING: Resolution-Rezoning from Agricultural and Rural Residential District to Tourist Court and Motel District a Tract of Land Being part of the M. J. Hale Tract. This Tract of Land Fronts some 696.9' on the East Line of Old Dayton Pike with a Depth of some 502' on the South and some 620' on the North. February 5, 1969 |
| | 12 | | 49 |
| December 18, 1968 REZONING: Rezoning from Agricultural District to Rural Residential District a 23.5 Acre Tract of Land Being Part of the M. L. Dent Estate and Henry Hixson Estate. This Tract Fronts some 782.5' on the West Line of Dent Road and North of Gadd Road. | | | REZONING: Rezoning from Agricultural District to Tourist Court and Motel District a 15 Acre Tract of Land Fronting some 2700 Feet on the South Shore Line of Soddy Creek Embayment and some 100 feet on the North Line of Cliff Road East of Hixson Pike. |
| | 31 | | 68 |
| REZONING: Rezoning from Agricultural District to Rural Residential District an Irregular Tract of Land being the Southeast 1/4, Section 31, Township 4, Range 2 West of Basis Line, Ocoee District. This Tract of Land Fronts some 220' on the North Line of Standifer Gap Road and East of Banks Road. | | | REZONING: Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the Southeast Quarter of Section Twenty (20) Township Five (5), Range Three (3), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 200' on the South Line of Highway 58 and Extends Southeastwardly Between Two Parallel Lines for some 225'. This Tract of Land is some 1250' Southwest of the Intersection of Swan Road and Highway 58. |
| | 32 | | 69 |
| REZONING: Rezoning from Agricultural District to Rural Residential District a Tract of Land Being Part of Lot 4 of M. L. Dent Estate. This Tract of Land Fronts some 620.7' on the South Line of Gann Road and Parallels with the East Line of Dent Road. | | | REZONING: Rezoning from Agricultural District to Rural Residential District a Tract of Land Being a Part of the Roosevelt Roach property Located in the Southwest Quarter (1/4) of Section 19, Township One (1), South Range Two (2), West of the Basis Line, Ocoee District. This Tract of Land Fronts some 225' on the East Line of Gentry Road and Extends Eastwardly Between Parallel Lines for some 985' +. This Tract is some 370' North of the North Line of Oak Drive with the North Line of the Tract Beginning at the Corner of Ballew Drive and Gentry Road. |
| | 33 | | 70 |
| REZONING: Rezoning from Rural Residential District to Industrial District a Tract of Land Known as the Plantation Pipe Line Company Tract. The Property Fronts some 50' on the South Line of Bonny Oaks Drive and Extends Southwardly Between Parallel Lines a Distance of 300' ± to the Portion of Said Tract Presently Designated "Industrial District". This Tract of Land is some 1562' West of the West Line of Jersey Pike. | | | REZONING: Rezoning from Urban Residential District to Tourist Court and Motel District A Tract of Land on the South Line of Cummings Highway. |
| | 33 | | 70 |
| REZONING: Rezoning from Agricultural District to General Business District an irregular Tract of Land That Fronts some 400' on the East Line of Highway 153 and Being some 870' ± South of the Intersection of Highway 153 and Gothard Road. | | | REZONING: Rezoning from Urban Residential District to General Business District an Irregular Tract of Land Located some 323' ± South of and Paralleling with the South Line of Cummings Highway for some 250'. |
| | 34 | | 71 |
| REZONING: Rezoning from Agricultural District to Wholesale and Light Industry District a 4 Acre Tract of Land Being a Part of the Southeast Quarter, Section 18, Township 4, Range 2, West of | | | |

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February 19, 1969

April 2, 1969

REZONING:

Resolution-Rezoning from Agricultural District to General Business District a 200' x 200' Tract of Land Being Part of the Thomas O. Dye Property. This Tract of Land Fronts some 900' on the West Line of Ooltewah-Georgetown Road, some 2350' on the North Line of the Southern Railroad Right-of-way, Northwardly Along an Irregular East Line of Wolftever Creek and Thence Eastwardly Along the South Line of Little Wolftever Creek for some 1825' to the Point of Beginning at Ooltewah-Georgetown Road.

March 19, 1969

95

REZONING:

Resolution-Rezoning from Agricultural District to Urban Residential District a 9.3 Acre Tract of Land Located to the North of Gadd Road and To the West of Highway 153.

136

REZONING:

Resolution-Rezoning from Local Business District to Light Industry District a Tract of Land Located on the North Line of Lee Highway in the Summit Community.

137

REZONING:

Resolution-Rezoning from Local Business District to Tourist Court and Motel District a Tract of Land Being a Part of Section 25, Township 5, Range 3, West of the Basis Line in the Ocoee District. This Tract of Land Being some 260' East of the East Line of Green Shanty Hollow Road and Fronting some 286.7' on the South Line of Old Lee Highway.

137

REZONING:

Resolution-Rezoning from Agricultural District to Rural Residential District A Tract of Land Being Part of the W. D. Scott Property. This Tract of Land is East of Highway 153 and Fronts some 350.4' on the South Line of Boy Scout Road.

139

REZONING:

Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Some 2250' from the South Line of Ballard Road and Fronting some 500' on the West Line of Lee Highway, 300 Feet Deep.

139

REZONING:

Resolution-Rescinding Resolution of 2-19-69 Due to Error in Rezoning. Rezoning from Agricultural and General Business District to Industrial District A 40 Acre Tract of Land Being Part of the Lillie Cate Property. This Tract of Land Fronts some 900' on the West Line of Ooltewah-Georgetown Rd., some 2350' on the North Line of the Southern Railroad Right-of-Way, Northwardly Along an Irregular East Line of Wolftever Crk. and Thence Eastwardly Along the South Line of Little Wolftever Crk. for some 1825' to the Point of Beginning at O-G Road.

140

REZONING:

Resolution-Rezoning From Agricultural District to Rural Residential District an Area of some 4.5 Acres on the East Side of McDonald Road Starting 1367' North of the Centerline of Apison Pike and Extending Northerly Therefrom 1185'. Depth of Petitioned Area South Line 180', North Line 160', Rear Line Dimension 1162'.

May 7, 1969

159

REZONING:

Resolution-Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land being a Part of the Southeast Quarter of Section 25, Township 4, Range 3, West of the Basis Line, Ocoee District, Known as the Joseph E. Draughn Tract. This Tract of Land Fronts some 494' on the North Line of Green Syanty Hollow Road, some 872' on the Southeast Line of Green Shanty Hollow Road, Thence at the Northeast Point, the Property Line Extends Southeastwardly for some 478' Thence Southwestwardly for some 872' To the Point of Beginning.

197

REZONING:

Resolution-Rezoning from Agricultural District to Tourist Court and Motel District a 9 Acre Tract of Land Known as the C. L. McDaniel Tract. This Tract of Land Being some 1730 3/4 East of the East Line of Harrison Bay Road Fronts some 620' on the North Line of Ramsey Road, Thence Northwardly for some 850', Thence Eastwardly for some 450', Thence Southwardly for some 790', Thence Westwardly for some 170' to the Point of Beginning on the North Line of Ramsey Road.

198

May 21, 1969

REZONING:

Resolution-Rezoning from Rural Residential District to Local Business District a 250' x 500' Tract of Land on the East Line of Highway 153 and the South Line of Boy Scout Road. Also Rezoning from Rural Residential District and Agricultural District to Local Business District a Tract of Land on the East Line of Highway 153 and Fronting 95' on the North Line of Boy Scout Road.

220

REZONING:

Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Portion of the Walter P. Selcer Tract. This Tract of Land Being some 1650' + North of the Intersection of U.S. Highway 27 and Boy Scout Road, Fronts some 444.3' + on the East Line of U.S. Highway 27 (Dayton Pike) and Extends Eastwardly for a Depth of 250'.

221

REZONING:

Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Part of the Henry Newton Oliver, Sr., Tract. This Tract of Land is Located some 60' West of the North Line of Highway 58, Fronts 102' on the North Line of Dogwood Dr., 175.4' on the East Line of Skyview Dr. and Extends Southeastwardly 102'; Thence Southwardly to the Point of beginning.

222

| | May 21, 1969 (Con't.) | | June 18, 1969 (Con't.) | |
|----------|--|-----|---|-----|
| | REZONING: Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land Being a Portion of the S. R. and T. B. Shoemate Tract. This Tract is Located some 239.4' South of the Intersection of Dallas Lake and Hensley Roads. June 18, 1969 | 222 | Lovelady Road the Point of Beginning. | 258 |
| | REZONING: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 6 of Fairacres Subdivision Unit #2. This Tract of Land Fronts 183.5' on the North Line of Bagwell Avenue, Fronts 76.9' on the East Line of Hixson Pike and Extends 170.9' Eastwardly (North Line) Thence 72' Southwardly (East Line). | 255 | REZONING: Resolution-Rezoning from Agricultural District to Local Business District a Tract of Land Being a Portion of Lot 11, Block B, of McCutcheon Farm Subdivision. This Tract of Land is located some 215' West of the West Line of I-75; Fronts 120' on the South Line of Shallowford Road and Extends Southwardly Between Parallel Lines 260'. July 16, 1969 | 259 |
| | REZONING: Resolution-Rezoning from Rural Residential District to Local Business District A Tract of Land Being a Part of the South-East Quarter of Section 11, Township 2, Range 5, West of the Basis Line in the Ocoee District. This Tract is Located 508' West of the Intersection of I-24 and Cummings Highway and Fronts 200' on the North Line of Cummings Highway and Extends Northeastwardly 250' to a Point: Thence at Right Angles 200' to a Point: Thence Southwardly at Right Angles to the North Line of Cummings Highway, Point of Beginning. | 256 | REZONING: Resolution-Rezoning from Tourist Court and Motel District to Local Business District a Tract of Land on the West line of I-24 and South of Cummings Highway; Rezoning from Tourist Court and Motel and Agricultural Districts to Local Business District a Tract on the South Line of Cummings Highway and West Line of I-24; Rezoning from Rural Residential and Agricultural Districts to Tourist Court and Motel District a Tract of Land on the South Line of Cummings Highway and West Line of I-24. August 20, 1969 | 299 |
| | REZONING: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of Lot 3, Section 1, Austin Farms Subdivision. This Tract of Land is Located at the Southeast Intersection of Bonny Oaks Drive (2A) and Noah Reid Road and Fronts 228.93' on the East Line of Noah Reid Road and Extends Southeastwardly 100' to A Point: Thence Northeastwardly 175' to a Point: Thence Northwestwardly 100' to the Point of Beginning. | 256 | REZONING: Resolution-Rezoning from Agricultural District to Urban Residential District a Tract of Land Being the Annie Cranfield Smith Tract. This Tract Fronts 342.7' on the East Line of Middle Valley Road and Extends Southeastwardly Between Parallel Lines, The North Line Being Along the South Line of Shelby Circle for a distance of 779', South Line 790', East Line 307.3'. September 3, 1969 | 312 |
| | REZONING: Resolution-Rezoning from Rural Residential District to Tourist Court and Motel District A Tract of Land Being Lots 24 thru 26, Section 1, of the Austin Farms Subdivision. This Tract of Land Fronts 608.34' on the East Line of Noah Reid Road: Fronts 217.95' on the North Line of Plantation Drive and Extends Northeastwardly 596.06' to the South Line of Lots 17 and 23, Thence Northwestwardly 228.43' to the Point of Beginning. | 257 | RESOLUTION-Rezoning from Rural Residential and Agricultural District to Urban Residential District an Irregular Tract of Land Known as the Howard J. Brown Tract. This Tract of Land Fronts some 400' on the East Side of Highway 27, some 200' on the West Side of Crestview Drive and some 1570' + North of Pine Forest Lane. September 17, 1969 | 327 |
| | REZONING: Resolution-Rezoning From Agricultural District to Tourist Court and Motel District a Tract of Land Being the A. L. Skinner Tract. This Tract of Land Fronts 1189' on the South Line of Lovelady Road; Fronts 360' on Dallas Hollow Road and Extends Northwestwardly some 919' to a Point; thence Northeastwardly 240' to a Point; Thence Northwestwardly 284' to a Point in the South Line of | | REZONING: Resolution-Rezoning from Agricultural District to Local Business District a Tract of Land Being the West Part of Lot 2 of Jesse Evans Tract and the West Part of Henry and Ellen Hamill and Loie Belle Hamill Property. This Tract is located some 1350' North of the North Line of Grubb Road, Fronts 682' on the West Line of Highway 153 and Extends Westwardly Between Parallel Lines: The South Line Being 128', North Line Being 95'; West Line 686'. September 17, 1969 | 343 |
| 20 | | | REZONING: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 10, Block 2 of Tiftonia Section #2 Subdivision. This Tract is Located 143' North of the North Line of Kelley Ferry Road, Fronts 138' on the North Line of I-24 and Extends Northeastwardly 165.5' to the South Line of Lot 12, for a Distance of 100' to the I-24 Right-of-way; Thence Southwestwardly 56' Along the I-24 Right-of-way to the Point of Beginning. | 344 |
| 101 3 | | | | |

September 17, 1969 (Con't.)

REZONING: Resolution-Rezoning from Agricultural District to Urban Residential District A Tract of Land Known as the S. J. Smith Tract. This Tract is Located 1350' East of Sandwitch Road: Fronts 727.25' on the North Line of Lower Mill Road, Fronts some 558' on the West Line of the Southern Railway Right-of-way, Thence Northwestwardly 296.4'; Thence Northwardly 810.6 to the Northwestern Corner of Said Tract, Thence Westwardly 323' to the Northeast Corner of the Joe Rogers' Tract: thence Southwardly 323' to the Northeast Corner of the Joe Rogers' Tract: thence Southwardly, at Right Angles, Along the Eastern Line of the Joe Rogers' Tract 1350' to the Point of Beginning.

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REZONING: Resolution-Rezoning from Rural Residential and Agricultural Districts to Local Business District a Tract of Land Being Lots 6 & 7 of Pitner's Addition to East Brainerd. This Tract is Located some 695' East of the East Line of Graysville Road, Fronts 200' on the South Line of East Brainerd Road and Extends Southwestwardly Between Parallel Lines for a Depth of 350'.

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REZONING: Resolution-Rezoning from Rural Residential District to General Business District a Tract of Land being Lot #3 and the Eastern 71' of Lot 2 of Pitner's Addition to East Brainerd. This Tract is Located 324' East of the East Line of Graysville Rd.; Fronts some 171' on the South Line of East Brainerd Road and Extends 241' Southwestwardly Between Parallel Lines, to the North Line of Lot 30.

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October 15, 1969

REZONING: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the C. C. Buchanan Tract. This Tract is Located some 140' West of the Intersection of Redland Drive and Bonny Oaks Drive, Fronts 347' on the North Line of Bonny Oaks Drive, (Highway 2A) Right-of-way; Fronts 370' on the South Line of Redland Drive; East Line being 250'; West line Being 465'.

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REZONING: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being Lot 2, Plan of G.W. Bagwell's Subdivision, also known as Fair Acres. This Lot is Located 86' North of the North Line of Strawberry Lane, Fronts 92.86' on the Western Line of Hixson Pike; and Extends Westwardly to the Eastern Line of Lot 19 on which it has a Footage of 86.25'; Its Northern Line Being 118.5'; Its Southern Line Being 114'.

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December 4, 1968

January 8, 1969 (Con't.)

SCHOOL FUND BUDGET AMENDED:
 Resolution-To Amend School
 Fund Budget by Adding:
 Capital Outlay-New Buildings &
 Additions \$180,000.00
 Instruction-Teacher Salaries
 12,350.00
 Instruction-Instruction
 Materials 18,176.00
 Plant Maintenance Materials &
 Repair Parts 13,829.00
 TOTAL \$224,355.00

SIGNAL TERRACE SUBDIVISION:
 Resolution-Rezoning from Rural
 Residential District to Local
 Business District a 150' x 200'
 Lot Located to the Southeast of
 Signal Terrace Subdivision and
 Fronting some 200' on the North
 Line of Taft Highway and some
 150' on the West Line of Albert
 Road. (DENIED) 12

SHERIFF-FRANK NEWELL:
 Report for September, 1968. 15
 Report for October, 1968. 16
 SHERIFF-H. Q. EVATT:
 Report for October, 1968. 17
 December 18, 1968

STANDIFER GAP ROAD & EAST OF BANKS
 ROAD:
 Resolution-Rezoning from Agri-
 cultural District to Rural
 Residential District an Irreg-
 ular Tract of Land Being the
 Southeast 1/4, Section 31,
 Township 4, Range 2 West of
 Basis Line, Ocoee District.
 This Tract of Land Fronts
 some 220' on the North Line
 of Standifer Gap Road and East
 of Banks Road. 32

STRUNK, DAVID:
 Motion-To pass until the next
 meeting (Jan. 8, 1969) any
 action on Resolution to Re-
 zone (#124-Mr. David Strunk). 34

SIMS & CLEGG SUBDIVISION:
 Resolution-Authority to Accept
 Offer of B. W. Garner and June
 Garner to Purchase Lots 8 and
 9, Sims & Clegg Subdivision as
 Shown in Plat Book 6, Page 40
 of the Register's Office of
 Hamilton County, Tenn. in the
 Amount of \$426.00. 37

SANDERS, CLYDE M.-CRIM. CT. CLK.:
 Report for November, 1968. 46
 January 8, 1969

STRUNK, DAVID L.:
 Resolution-Rezoning from Agri-
 cultural and Rural Residential
 District to Tourist Court and
 Motel District a Tract of Land
 Being Part of the M. J. Hale
 Tract. This Tract of Land
 Fronts some 696.9' on the
 East Line of Old Dayton Pike
 with a Depth of some 502' on
 the South and some 620' on
 the North. 49

SHEET METAL WORKERS UNION:
 Motion-To allow the Sheet
 Metal Workers Union to occupy
 the protion of the building
 that they are to vacate no
 later than Feb. 15, 1969, and
 during the time from Jan. 8,
 1969 to the final date, Feb.
 15, 1969, they are to vacate
 most of the building, and
 that the County begin moving
 such departments as necessary
 into the building without the
 interference of the Sheet
 Metal Workers Union. 50

SPRING PLACE ADDITION:
 Resolution-Authority to Accept
 Offer of Boyd H. Newton and wife,
 Louise V. Newton to Purchase
 Lot E35 of N100 of 50, Block
 18-35-36, Ward 12, Spring Place
 Addition, as shown in Plat Book
 3, Page 19, in the Register's
 Office of Hamilton County, Tenn.
 in the Amount of \$400.00. 55

ST. ELMO (WARD'S ADDITION):
 Resolution-Authority to Accept
 Offer of Doyle C. Lassetter
 and wife, Bernice Lassetter to
 Purchase Lots 5 and 6, Block C,
 Ward 18, M. H. Ward's Add. to
 St. Elmo as Shown in Plat Book
 6, Page 67, in the Register's
 Office of Hamilton County,
 Tennessee in the Amount of
 \$1,000.00. 55

STEIN, J. DOUGLAS:
 Resolution-Authority to Accept
 Offer of J. Douglas Stein to
 Purchase Lots 57, 58 and 59,
 Frazier's #2, Ward 17, as Shown
 in Plat Book 5, Page 62, in the
 Register's Office of Hamilton
 County, Tennessee in the Amount
 of \$300.00. 56

STEIN, JOHN DOUGLAS:
 Resolution-Authority to Accept
 Offer of John Douglas Stein to
 Purchase Lot 68, Ward 17,
 Frazier's #2, as shown in Plat
 Book 5, Page 62, in the Regis-
 ter's Office of Hamilton County,
 Tennessee in the Amount of
 \$100.00. 56

SUTTON DRIVE:
 Resolution-To Declare Sutton
 Drive and Gloria Lane District
 Roads. 57

SANDERS, CLYDE M.-CRIM. CT. CLK.:
 Report for December, 1968. 58-A

SHERIFF-H. Q. EVATT:
 Report for November, 1968. 58-D
 February 5, 1969

SODDY CREEK EMBAYMENT:
 Resolution-Rezoning from Agri-
 cultural District to Tourist
 Court and Motel District a 15
 Acre Tract of Land Fronting
 some 2700 Feet on the South
 Short Line of Soddy Creek Em-
 bayment and some 100 feet on
 the North Line of Cliff Road
 East of Hixson Pike. 68

SWAN ROAD AND HIGHWAY 58;
 Resolution-Rezoning from Rural
 Residential District to Local
 Business District a Tract of
 Land Being a Part of the South-
 east Quarter of Section Twenty
 (20) Township Five (5), Range
 Three (3), West of the Basis
 Line, Ocoee District. This
 Tract of Land Fronts some 200'
 on the South Line of Highway 58
 and Extends Southeastwardly
 Between Two Parallel Lines for
 some 225'. This Tract of Land
 is some 1250' Southwest of the
 Intersection of Swan Road and
 Highway 58. 69
 February 19, 1969

STRAGAND, W. A. & L. H. CASE:
 Resolution-Closure and Abandon-
 ment of Williams Road Begin-
 ning at the East Line of Lots
 74 and 75 of the Dale Acres
 Subdivision and Extending
 Eastwardly for some 239' to
 the West Line of Highway 153. 94

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| | February 19, 1969 (Con't.) | March 19, 1969 (Con't.) |
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| | SHALLOWFORD ROAD & JENKINS ROAD: Resolution-Rezoning from Agricultural District to General Business District a 200' x 200' Tract of Land Being Part of the Thomas O. Dye Property. This Tract of Land Fronts some 200' on the East Line of Jenkins Rd. and Shallowford Road. | SUBURBAN ESTATES: Resolution-Authority to Accept Offer of Zaida S. Arnold to Purchase Lot 12B, Suburban Estates and Lots 29, 30 & 31, Sim's Heights as shown in Plat Book 149 of the Register's Office of Hamilton County, Tenn. in the Amount of \$532.00. |
| | 95 | 142 |
| | SEQUOYAH NUCLEAR PLANT: Resolution-Authorizing the County Judge to Execute Certain Agreements with the Tennessee Valley Authority as Recommended by the County Manager to Allow Certain Adjustments to County Roads that Cross a Proposed TVA Constructed Road and Railroad from Highway 27 to the Proposed Sequoyah Nuclear Plant. | SWAFFORD, ROY: Authority to Accept Offer of Roy Swafford to Purchase Lots 27 and 34, Wanda Hills Sub-division as Shown in Plat Book 149, Page 89 in the Register's Office of Hamilton County, Tennessee, in the Amount of \$261.00. |
| | 99 | 143 |
| | STOWERS MACHINERY: Motion to Accept bid of Stowers Machinery. Motion and Second withdrawn. | SIMS HEIGHTS SUBDIVISION: Resolution-Authority to Accept Offer of <u>Johnnie Jacqueline Jones</u> to Purchase Lot 28, Sim's Heights Subdivision as shown in Plat Book 149 of the Register's Office of Hamilton County, Tenn. in the Amount of \$300.00. |
| | 100 | 143 |
| | SHERIFF H. Q. EVATT: Report for December, 1968. | STANLEY'S S/D JENNING'S TRACT: Resolution-Authority to Accept Offer of <u>Robert Davis and wife, Elizabeth Davis</u> to Purchase Lot N .5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, as shown in Plat Book 1, Page 26, in the Register's Office of Hamilton County, Tenn., in the Amount of \$151.61. |
| | 103 | 146 |
| | SANDERS, CLYDE M. - CRIM. CT. CLK.: Report for January, 1969. March 5, 1969 | SCHOOL FUND BUDGET: Resolution-To Amend School Fund Budget by Adding: Headstart \$151,271.68. |
| | 107 | 148 |
| | SCHOOL BONDS: Resolution-Election Resolution in Connection with the Issuance of \$9,000,000 School Bonds of Hamilton County, Tennessee. | SPECIAL SCHOOL BOND AND JAIL BOND ELECTION: Resolution-To Amend the County General Fund Budget by Adding: Special School Bond and Jail Bond Election, \$14,000.00. |
| | 111 | 148 |
| | SANITARY SEWER LINE FOR K-MART: Resolution-Authorizing the County Judge to Execute an Easement Across Dupont Elementary School Property to Wiggins and Co., Inc. for the Construction and Maintenance of a Four Inch Sanitary Sewer Line. | SANDERS, CLYDE M. - CRIM. CT. CLK.: Report for February, 1969. |
| | 115 | 151 |
| | SCHOOL BUDGET AMENDED: Resolution-To Amend School Fund Budget by Adding: Capital Outlay-New Buildings and Additions \$83,335.00. | SHERIFF - H. Q. EVATT: Report for January, 1969. April 2, 1969 |
| | 115 | 153 |
| | SHERIFF'S CAR: Resolution-Accepting Bid of Forrest Cate Ford, Inc. for One (1) New 1969 Ford Custom for the Hamilton County Sheriff in the Amount of \$2,077.00. | SINCLAIR REFINING COMPANY: Resolution-Accepting Bid of Sinclair Refining C. for Gasoline for a Three Months Supply of High Test Gasoline for the Highway Dept., Gas Station, and Bork Memorial Hospital at \$.1234 Per Gallon. April 16, 1969 |
| | 121 | 160 |
| | STORY BROTHERS, INC.: Resolution-Accepting Bid of Story Brothers, Inc. for One (1) Huber Model D-1300 Tandem Drive Motor Grader in the Amount of \$18,943.00 for Use in the Highway Department. | MR. SKILES: Motion-For Mr. Skiles to get the Old Jones Gap Road Right-of-Way signed by the other property owners, and then the County will accept the recommendations of the County Engineer. |
| | 121 | 176 |
| | SICK LEAVE POLICY: Motion-To change the County Sick Leave policy. (FAILED for lack of 3 affirmative votes). March 19, 1968 | SIGNAL HILLS SUBDIVISION: Resolution-Authority to Accept Offer of <u>Vesta G. Vandergriff</u> to Purchase Lots 4 and 5, Block O, Signal Hills S/D as Shown in Plat Book 8, Page 5, of the Register's Office of Hamilton County, Tennessee in the Amount of \$300.00. |
| | 122 | 176 |
| | SCOTT, W. D.-MOTION TO DEFER ACTION: Motion-To defer action on Resolution to Rezone (#11). Said Motion FAILED for lack of 3 affirmative votes. | SIGNAL HILLS SUBDIVISION: Resolution- Authority to Accept Offer of <u>William F. Hatfield and wife, Aline R.</u> to purchase Lots 6 and 7, Block 8, Signal Hills S/D as Shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$400.00. |
| | 138 | 177 |
| | SCOTT, W. D. PROPERTY: Resolution-Rezoning from Agricultural District to Rural Residential District A Tract of Land Being Part of the W. D. Scott Property. This Tract of Land is East of Highway 153 & Fronts some 350.4' on the South Line of Boy Scout Road. | |
| | 139 | |
| | SUTTON, CHARLES E., JR.: Resolution-Authority to Grant Ten Thousand Dollars Maximum Exemption from Taxes on the Property of Charles E. Sutton, Jr. in Accordance with Tenn. Code Annotated 67-509 with Amendments Adding Exemptions to Disabled Veterans. | |
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| | SIGNAL HILLS SUBDIVISION: Resolution-Authority to Accept Offer of J. D. Livingston and Margie Livingston to Purchase Lots 1,2,3 and 4, Block 10, Signal Hills Subdivision as Shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tenn. in the Amount of \$600.00. | 178 | SINARD, HULETT B., TRUSTEE FOR MRS. BEULAH HOWARD: Resolution-Authority to Accept Offer of Hulett B. Sinard, Trustee for Mrs. Beulah Howard to Purchase Lot 7, J. N. Moon Subdivision, as shown in Plat Book 5M, Page 559, in the Register's Office of Hamilton County, Tennessee in the Amount of \$253.39. | 205 |
| | SIGNAL HILLS SUBDIVISION: Resolution-Authority to Accept Offer of Spurgen Livingston and wife, Lucie Livingston to Purchase Lot 51, Block 4, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$205.00. | 178 | SIMPSON, CHARLES N. & VIOLA: BARRY & JOYCELYN SIMPSON : Resolution-Authority to Accept Offer of Charles N. Simpson and wife, Viola Simpson and Children, Barry Simpson and Joycelyn Simpson to Purchase Lot 28, Ward 17, Spears Addition, as Shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee in the Amount of \$260.00. | 207 |
| | SIGNAL HILLS SUBDIVISION: Resolution-Authority to Accept Offer of Tate L. Belvins and wife, Myrtle E. Blevins to Purchase Lot 7, Block 6, Signal Hills Subdivision as shown in Plat Book 8, Page 5, of the Register's Office of Hamilton County, Tennessee in the Amount of \$400.00. | 179 | SIGNAL HILLS SUBDIVISION: Resolution-Authority to Accept Offer of J. D. Livingston and wife, Margie to Purchase Lot 1, Block 6; Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$100.00. May 21, 1969. | 209 |
| | SANDERS, H. L., INC.: Motion-To Pass until the next meeting any action on the bid of H. L. Sanders, Inc., for the construction of two restrooms at the Hamilton County Park in the amount of \$26,940.00, and to study same. Said Motion DIED for lack of a second. | 179 | SCOTT, W. D.: Resolution-Rezoning from Rural Residential District to Local Business District a 250' x 500' Tract of Land on the East Line of Highway 153 and the South Line of Boy Scout Road. Also Rezoning from Rural Residential District and Agricultural District to Local Business District a Tract of Land on the East Line of Highway 153 and Fronting 95' on the North Line of Boy Scout Road. | 220 |
| | SANDERS, H. L., INC.: Resolution-Accepting Bid of H. L. Sanders, Inc. for the construction of Two Restrooms at the Hamilton County Park in the Amount of \$26,940.00. | 180 | SELCKER, WALTER P.-TRACT: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Portion of the Walter P.Selcer Tract. This Tract of Land Being some 1650' ± North of the Intersection of U.S. Highway 27 and Boy Scout Road, Fronts some 444.3' ± on the East Line of U.S. Highway 27 (Dayton Pike) and Extends Eastwardly for a Depth of 250'. (MORGAN STEWART SELCKER-PETITIONER). | 221 |
| | SANDERS, CLYDE M.-CRIM. CT. CLK.: Report for March, 1969. | 182 | SKYVIEW DRIVE AT DOGWOOD DRIVE: Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land being Part of the Henry Newton Oliver, Sr., Tract. This Tract of Land is Located some 60' West of the North Line of Highway 58, Fronts 102' on the North Line of Dogwood Dr., 175.4' on the East Line of Skyview Drive and Extends Southeastwardly 102': Thence Southwardly to the Point of Beginning. | 222 |
| | SHERIFF - H. Q. EVATT: Report for February, 1969. May 7, 1969 | 190 | SHOEMATE, S.R. & T. B.: Resolution-Rezoning from Agricultural District to Tourist Court and Motel District a Tract of Land Being a Portion of the S.R. and T.B. Shoemate Tract. This Tract is Located some 239.4' South of the Intersection of Dallas Lake and Hensley Roads. | 222 |
| | SHALLOWFORD ROAD AT JENKINS ROAD: Motion-That the request of Mr. Charles West concerning the condition of Jenkins Road at Shallowford Road, near Drake Forest, be referred to the County Manager, County Engineer and Highway Dept., with power to act. | 196 | | |
| | SUBDIVISION VARIANCE: Resolution-Grant a Variance in the Subdivision Regulations to Construct 180 Feet of Road with a Grade of 18% on Cherwood Lane in Davidson's Addition to Cherokee Woods. | 200 | | |
| | SUBDIVISION VARIANCE: Resolution-Grant a Variance in Subdivision Regulations to Construct About 200 Feet of Pine Circle Lane with a Maximum Grade of 18% in Springview Subdivision. | | | |
| 3 | SUDDETH, MRS. CAROLYN: ST. CLAIR, RICHARD : Resolution-Authority to Accept Offer of Mrs. Carolyn Suddeth and Richard St.Clair to Purchase Lot 42, ward 18, Griffith's Add. to St. Elmo, as shown in Plat Book 20, Page 55, in the Register's Office of Hamilton County, Tennessee, in the Amount of \$102.39. | 203 | | |

| May 21, 1969 | July 2, 1969 (Continued) |
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| SHERIFF-H. Q. EVATT: Report for March, 1969. 234 | SINCLAIR OIL CORPORATION: Resolution-Accepting Bid of |
| SANDERS, CLYDE M. - CRIM. CT. CLK.: Report for April, 1969. 239 | Sinclair Oil Corporation for Gasoline for a Three (3) Month |
| June 4, 1969 SUBDIVISION REGULATIONS: Resolution-Grant a Variance in the Subdivision Regulations to Construct About 800 Feet of Road with a Grade of 16% on Shady Fork Road in Hurricane Creek Subdivision. 243 | Supply of High Test Gasoline for the Gas Station, Silverdale Shop, Bork Hospital, and Bonny Oaks School in the Amount of \$.1264 per Gallon. 293 July 16, 1969 |
| SHERIFF'S DEPARTMENT CAR: Resolution-Accepting Bid of Forrest Cate Ford, Inc., for One (1) New 1969 Model Police Car less Trade-in of One (1) Wrecked 1969 Ford in the Total Amount of \$2088.69 for use in the Hamilton County Sheriff's Department. 243 June 18, 1969 | SUPPLEMENT FOR ATTORNEY GENERAL: Resolution-Ratifying and Approv- ing Senate Bill No. 572, Chapter No. 181, Private Acts of 1969. 301 (Photostat of Bill) 301-A |
| SKINNER, A. L.: Resolution-Rezoning from Agri- cultural District to Tourist Court and Motel District a Tract of Land Being the A. L. Skinner Tract. This Tract of Land Fronts 1189' on the South Line of Lovelady Road: Fronts 360' on Dallas Hollow Road and Extends Northwestwardly some 919' to a Point; Thence North- eastwardly 240' to a Point; Thence Northwestwardly 284' to a Point in the South Line of Lovelady Road the Point of Be- ginning. (WITHDRAWN) 258 | STOREROOM-TIRES: Resolution-Accepting Bid of Universal Tire, Inc. for Fifty (50) Passenger Tires for the Hamilton County Storeroom in the Amount of \$825.52. 301 |
| SKILLERN, W. R. & CARL L. TIDWELL: Resolution-Authority for Com- promise Settlement of Bond For- feiture and to Grant Authority to the County Judge to Sign the Quitclaim Deed Conveying Cer- tain Real Estate Related to the Bond Forfeiture. 274 | SHERIFF'S DEPARTMENT CAR: Resolution-Accepting Bid of Forrest Cate Ford, Inc. for One (1) New 1969 Model Automo- bile in the Amount of \$2875.93 for use in the Sheriff's Dept. 302 STEPHEN LANE: Resolution-To Declare Terri Lynn Drive and Stephen Lane District Roads. 302 |
| SANDERS, CLYDE M. CRIM. CT. CLK.: Report for May, 1969. 277 | SIGNAL HILLS SUBDIVISION: Resolution-Authority to Accept Offer of Betty Jo Wingo and Husband Calvin A. Wingo to Purchase Lots 43, 44, 45, 46 & 47, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee in the Amount of \$400.00. 303 |
| SHERIFF - H. Q. EVATT: Report for April, 1969. June 25, 1969 282 | SIMPSON, CHARLES N. & VIOLA: Resolution-Authority to Accept Offer of Charles N. Simpson and wife, Viola Simpson to Purchase Lot 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee in the Amount of \$260.00. 303 August 6, 1969 |
| SALARY CUT FOR COUNTY COUNCILMEN: Motion-That the County Legal Dept. be instructed to pre- pare a bill reducing the sal- ary of the members of the County Council by \$50.00 per month. 285 | SHERIFF-H. W. EVATT: Report for May, 1969. 311-I |
| MOTION- To Amend Councilman Patten's Motion and to reduce salaries of County Council mem- bers by \$250.00 per month. Said Motion <u>died</u> for lack of a second. 285 First Motion <u>Adopted</u> on Roll Call vote. 285 June 25, 1969 | SANDERS, CLYDE M. - CRIM. CT. CLK.: Report for June, 1969. 311-S August 20, 1969 |
| SCHOOL FUND BUDGET: Resolution-To Amend School Fund Budget by Adding: Headstart \$46,048.64. 286 July 2, 1969 | SMITH, ANNIE CRANFIELD TRACT: Resolution-Rezoning from Agri- cultural District to Urban Residential District a Tract of Land being the Annie Cranfield Smith Tract. This Tract Fronts 342.7' on the East Line of Middle Valley Road and Extends Southeastwardly between Parallel lines, the North Line Being Along the South Line of Shelby Circle, for a distance of 779', South Line 790', East Line 307.3'. 312 |
| SISK, JOHN D. & NANCY C.: Resolution-Authority to Accept Offer of John D. Sisk and wife, Nancy C. Sisk to Purchase Lot 131, Block 14, Dallas Gardens #1, as shown in Plat Book 14, Page 28 of the Reg- ister's Office of Hamilton County, Tennessee in the Amount of \$425.00. 291 | SCHOOL BUDGET FUND: To Amend School Fund Budget by Adding: E.P.D.A. \$39,500.00. 313 |
| SPANN, J. SWANN: Resolution-Authority to Accept Offer of J. Swann Spann to Purchase Lot 5, Walton Sub- division as shown in Plat Book F 24, Page 200 in the Regis- ter's Office of Hamilton Co. in the Amount of \$553.20. 292 | SHERIFF'S OFFICE CARS: Motion-To re-advertise for cars for the Sheriff's office and for 1970 models. 314 |
| | SCHOOLS PAPER TOWELS: Resolution-Accepting Bid of Chattanooga Paper & Woodenware Co. for Paper Towels for the '69-'70 School Term in the Amount of \$6768.00. 315 |
| | SUBDIVISION REGULATIONS VARIATION: Resolution-To Grant a Variance in Subdivision Regulations to Construct about 300 Ft. of Forest Dale Lane with a Grade of 16%. 316 |

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| | June 18, 1969 (Con't.) | | October 15, 1969 (Con't.) | |
|--|---|-----|---|-----|
| | a Point: Thence Northeastwardly 175' to a Point: Thence Northwestwardly 100' to the Point of Beginning. | 256 | Line of Redland Drive; East Line being 250'; West Line Being 465'. (DENIED). | 376 |
| | WOOTEN, G.E.: | | WASHINGTON PARK: | |
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| | WOODLOW, THOMAS: | | | |
| | Resolution-Authority to Accept Offer of Thomas Woodlow and wife, Edith S. Woodlow to Purchase Lot 35, Rolando Subdivision, as Shown in Plat Book 16-2 Page 69 of the Register's Office of Hamilton County, Tennessee in the Amount of \$425.00. | 290 | | |
| | WALTON SUBDIVISION: | | | |
| | Resolution-Authority to Accept Offer of J. Swann Spann to Purchase Lot 5, Walton Subdivision as shown in Plat Book F 25, Page 200 in the Register's Office of Hamilton County, Tennessee in the Amount of \$553.20. | 292 | | |
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| | August 6, 1969 | | | |
| | WAUSAU, EMPLOYERS Insurance of: | | | |
| | Resolution-Awarding Bid for Fire, Theft and Liability Insurance to Employers Insurance of Wausau on County Vehicles in the Amount of \$13,288.90. | 308 | | |
| | September 3, 1969 | | | |
| | WORKHOUSE HEATING EQUIPMENT BIDS: | | | |
| | Motion-To re-advertise for bids for heating equipment at Silverdale Workhouse. | 329 | | |
| | October 15, 1969 | | | |
| | WILSON, WAYNE F.: | | | |
| | Resolution-Rezoning from Rural Residential District to Local Business District a Tract of Land Being a Part of the C. C. Buchanan Tract. This Tract is Located some 140' West of the Intersection of Redlan Drive and Bonny Oaks Drive, Fronts 347' on the North Line of Bonny Oaks Dr., (Highway 2A) Right-of-Way; Fronts 370' on the South | | | |

April 16, 1969

YOUNG, DR. M. M.:
Motion-That the Health Dept.
be given permission to hire an
architect to draw up prelimi-
nary plans for a two floor
addition to the Health Center
Building. This action was
taken at the request of Dr. M.
M. Young and Mr. Geo. W. Evans. 176

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MARCH 19, 1969 (Con't.)

ZACHARY, ORRIE F.:
Resolution-Authority to Accept
Offer of Orrie F. Zachery, Widow,
to Purchase Lot 6, Block F,
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Hamilton County, Tenn., in the
Amount of \$300.00. 145

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STATE OF TENNESSEE)

WEDNESDAY, DECEMBER 4, 1968

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 4th day of December, 1968, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-THAT A PORTION OF UNION SPRINGS ROAD BE CHANGED TO LEVI ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, That portion of Union Springs Road leading from Browntown Road in a northwesterly direction 0.40 of a mile to the present south end of Levi Road be changed to Levi Road.

The new description of Levi Road will now be leading from Browntown Road in a generally northerly direction 3.0 miles to Roberts Gap Road and the new description of Union Springs Road will be that part leading from Levi Road in a westerly and southerly direction 0.42 of a mile to Godsey Lane.

This is located in the Falling Water section on Fairmount #4 Quadrangle.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT AN IRREGULAR TRACT OF LAND BEING PART OF THE NORTHEAST QUARTER OF SECTION THREE (3), TOWNSHIP FIVE (5), RANGE THREE (3), WEST OF THE BASIS LINE, THIS TRACT OF LAND FRONTS SOME 258' ON THE NORTH LINE OF HUNTER ROAD AND EXTENDS SOME 108' NORTHWARDLY ALONG THE EAST LINE OF THE CHAMPION PROPERTY SOME 162' EASTWARDLY ALONG THE SOUTHERN LINE OF THE CHAMPION PROPERTY, SOME 177' SOUTH TO THE POINT OF BEGINNING ALONG HUNTER ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Joe F. Kelley and wife, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being a part of the Northeast Quarter of Section 3, Township 5, Range 3, West of the Basis Line, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. Joe F. Kelley and wife requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on November 6, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Local Business District an irregular tract of land being part of the Northeast quarter of Section Three (3), Township Five (5), Range Three (3), West of the Basis Line. This tract of land fronts some 258' on the North line of Hunter Road and Extends some 108' Northwardly along the East line of the Champion Property, some 162' Eastwardly along the Southern line of the Champion Property, some 177' South to the point of beginning along Hunter Road. This property is some 1200' ± East of the East line of Shorttail Springs Road and Hunter Road intersection.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

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|--|------------------|
| RESOLUTION-TITLE-TO AMEND THE SCHOOL FUND BUDGET | |
| BY ADDING: | |
| CAPITAL OUTLAY - NEW BUILDINGS AND ADDITIONS | \$180,000.00 |
| INSTRUCTION - TEACHER SALARIES | 12,350.00 |
| INSTRUCTION - INSTRUCTION MATERIALS | 18,176.00 |
| PLANT MAINTENANCE MATERIALS AND REPAIR PARTS | <u>13,829.00</u> |
| TOTAL | \$224,355.00 |

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, additional funds have been received from the sale of Central High School property and from Federal Funds under P. L. 874.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding:

| | |
|--|------------------|
| Capital Outlay - New Buildings and Additions | \$180,000.00 |
| Instruction - Teacher Salaries | 12,350.00 |
| Instruction - Instruction Materials | 18,176.00 |
| Plant Maintenance Materials and Repair Parts | <u>13,829.00</u> |
| Total | \$224,355.00 |

BE IT FURTHER RESOLVED that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RESCINDING RESOLUTION OF COUNTY COUNCIL OF JUNE 18, 1962 ENTITLED "TO DECLARE TABERNACLE CIRCLE, FRONT LANE, AND CENTER LANE DISTRICT ROADS".

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the County Council accepted as district roads certain roads in the Church of God campground on Lee Highway; and

WHEREAS, these roads have never been officially platted in the County Register's Office; and

WHEREAS, The Church of God has requested that these roads be abandoned in order that they may make some changes and/or relocations.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the County Council Resolution of June 18, 1962 entitled "To Declare Tabernacle Circle, Front Lane, and Center Lane District Roads" is hereby rescinded,

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE HIGHCREST DRIVE, NORTHVIEW COURT AND WILDEWOOD STREET DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Highcrest Drive extending from Norcross Road in a westerly direction 0.25 of a mile to a temporary turn-a-round at the west line of Lot #14, that Wildewood Street extending from North Glen Drive in a Northerly direction 0.07 of a mile to Highcrest Drive; and that Northview Court extending from Northcrest Drive in a southerly direction 0.03 of a mile to a turn-a-round be declared District Roads 2nd Class.

The above named roads are in the Third Civil District of Hamilton County in Addition #1 to North Glen Estates Subdivision, have a 50 ft. right of way, a 4" stone

base, a 2" plant mix pavement with asphalt curbs and were built by Paul Wilbanks for the developers: Mr. Harrel Case and Paul Walker.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF
A. A. POTTS TO PURCHASE LOT 11, BLOCK O, WARD
17, FRAZIER & COLVILLE, AS SHOWN IN PLAT BOOK
4, PAGE 26, IN THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE IN THE AMOUNT OF \$101.55.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 11, Block O, Ward 17, Frazier & Colville, as shown in Plat Book
4, Page 26, in the Register's Office of Hamilton County, Tennessee was purchased by the
City of Chattanooga and Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$101.55 from A. A. Potts.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.55 be approved and
the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is
authorized to proceed with the closing of the transaction and the collection of the con-
sideration and after paying the State its share of the taxes, court costs and expenses
of the sale, disburse the balance Pro rata, based on the tax rates between the City of
Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN
D. MEEKS TO PURCHASE LOT 12, BLOCK 7, WARD 17, FRAZIER
#1, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN THE REGISTER'S
OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF
\$52.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 12, Block 7, Ward 17, Frazier #1, as shown in Plat Book 4, Page
16, in the Register's Office of Hamilton County, Tennessee was purchased by the City of
Chattanooga and Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$52.00 from John D. Meeks.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$52.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TITLE
GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON
TO PURCHASE LOT 23, BLOCK 61, MARTINS GLASS FARM, WARD
12, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S
OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF
\$226.44.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 23, Block 61, Martins Glass Farm, Ward 12, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by the City of Chattanooga and Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$226.44 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$226.44 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

D E C E M B E R T E R M 1 9 6 8

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE
TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL
L. GIBSON TO PURCHASE LOT 26, BLOCK 61, WARD 12,
MARTINS S/D BLOCK 61 GLASS FARM, AS SHOWN IN PLAT
BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 26, Block 61, Ward 12, Martins S/D Block 61 Glass Farm, as shown
in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was pur-
chased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L.
Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and
the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is
authorized to proceed with the closing of the transaction and the collection of the con-
sideration and after paying the State its share of the taxes, court costs and expenses
of the sale, disburse the balance Pro rata, based on the tax rates between the City of
Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE
TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL
L. GIBSON TO PURCHASE LOT 32, BLOCK 61, MARTINS
ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40,
IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE
IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 32, Block 61, Martins Add. Glass Farm, as shown in Plat Book 1,
Page 40, of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton
County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and
the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 35, BLOCK 61, WARD 12, MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 35, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of Conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 36, BLOCK 61, WARD 12, MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 36, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Co., Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with

the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE
TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL
L. GIBSON TO PURCHASE LOT 37, BLOCK 61, WARD 12,
MARTINS ADD. GLASS FARM, AS SHOWN IN PLAT BOOK 1,
PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE, IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 37, Block 61, Ward 12, Martins Add. Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from The Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN
D. MEEKS TO PURCHASE LOT 13, BLOCK 7, WARD 17, FRAZIER #1,
AS SHOWN IN PLAT BOOK 4, PAGE 16, IN THE REGISTER'S OFFICE
OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$69.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block 7, Ward 17, Frazier #1, as shown in Plat Book 4, Page 16, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton

County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$69.50 from John D. Meeks.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$69.50 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
MYRTLE E. BERNEY TO PURCHASE LOT 36, BLOCK 7, MISSION
PARK, WARD 12, AS SHOWN IN PLAT BOOK 6, PAGE 25, IN
THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN
THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 36, Block 7, Mission Park, Ward 12, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Mrs. Myrtle E. Berney.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

D E C E M B E R T E R M 1 9 6 8

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DAVID L. BOYD, JR. TO PURCHASE LOT 7, BLOCK B, IN WALNUT HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 11, PAGE 9 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, Block B, Walnut Hills Subdivision, as shown in Plat Book 11, Page 9 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the Town of East Ridge on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the Town of East Ridge have approved an offer of \$100.00 from David L. Boyd, Jr.

NOW THEREFORE, BE IT RESOLVED that said offer of \$100.00 be approved and the County Judge be authorized to join in a quit claim Deed of Conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the Town of East Ridge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the Town of East Ridge and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TITLE GUARANTY AND TRUST COMPANY, TRUSTEE FOR CARL L. GIBSON TO PURCHASE LOT 27, BLOCK 61, WARD 12, MARTINS GLASS FARM, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$101.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 27, Block 61, Ward 12, Martins Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$101.76 from Title Guaranty and Trust Company, Trustee for Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$101.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses

D E C E M B E R T E R M 1 9 6 8

of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the twelve (12) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW-MILES, INC. FOR (1) ONE NEW 1969 AUTOMOBILE IN THE TOTAL AMOUNT OF \$1769.88 WITH A TRADE-IN OF \$650.90, FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL, OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (1) One 1969 Automobile at the Hamilton County Purchasing Department.

WHEREAS, the bid of Furlow-Miles, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Furlow-Miles, Inc. for (1) One 1969 Automobile with a Trade-In of \$650.90, total amount of \$1769.88.

Same to be paid out of Highway Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Patten, seconded by Councilman Winningham, that the members of the County Council meet with the City Commission on December 18, 1968, concerning the proposed Metropolitan Charter members. The foregoing Motion was Adopted by Acclamation with the Members of the County Council voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total "Aye"-4. Total "Nay"-1.

D E C E M B E R T E R M 1 9 6 8

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A 150' x 200' LOT LOCATED TO THE SOUTHEAST OF SIGNAL TERRACE SUBDIVISION AND FRONTING SOME 200' ON THE NORTH LINE OF TAFT HIGHWAY AND SOME 150' ON THE WEST LINE OF ALBERT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. T. E. Foley and Milligan-Reynolds Guaranty Title Company petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a lot located to the Southeast of Signal Terrace Subdivision, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. Foley and Milligan-Reynolds Guaranty Title Company requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on August 21, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a 150' x 200' lot located to the Southeast of Signal Terrace Subdivision and fronting some 200' on the North line of Taft Highway and some 150' on the West line of Albert Road. Reeves 1820A, Block 14, Lot 26. (Service Station).

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

Action taken DENIED

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For Photostats see Pages 13-30.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Walter L. Frost
CHAIRMAN

Humane Educational Society of Chattanooga, Tennessee, Inc.

INCORPORATED APRIL 4, 1910

Affiliated With American Humane Association

OFFICE AND ANIMAL SHELTER: TELEPHONE 622-6913 & 624-8302
212 NORTH HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

November 25, 1968

OFFICERS

SAM E. MILES
PRESIDENT & TREASURER
GEORGE W. LUNDY
VICE PRESIDENT
RALPH E. EIDSON
SUPERINTENDENT
EDNA RENO
SECRETARY

DIRECTORS

SAM E. MILES
D. B. HARRIS, JR.
RALPH E. EIDSON
ELLIS C. SOPER
J. W. O'NEAL, JR.
JOHN K. WOODWORTH
CHARLES T. CADY
JAMES W. SEDGWICK
GEORGE W. LUNDY

Gentlemen:

Enclosed please find copies of monthly reports of the Humane Educational Society, Inc. If any explanation is needed, please feel free to call this office.

Yours very truly,

A. L. Chadwick
Ass't. Superintendent

AL/3W

HUMANE EDUCATIONAL SOCIETY, INC. CHILDREN'S DEPARTMENT OCTOBER, 1968

| | |
|---|-----|
| Number of New Cases Investigated - - - - - | 24 |
| Number of Old Cases Investigated - - - - - | 19 |
| Total Number of Cases Investigated - - - - - | 43 |
| Number of Children Involved in New Cases - - - - - | 60 |
| Number of Children Involved in Old Cases - - - - - | 58 |
| Total Number of Children Involved - - - - - | 118 |
| Number of Men and Women Involved in New Cases - - - - - | 29 |
| Number of Men and Women Involved in Old Cases - - - - - | 19 |
| Total Number of Men and Women Involved - - - - - | 48 |
| Total Number of Warnings Issued - - - - - | 7 |
| Total Number of Cases in Court - - - - - | 4 |
| Total Number of Families Given Emergency Relief - - - - - | 13 |
| Assisting 53 Children and 16 Adults | |
| Total Number of Referrals - - - - - | 59 |

NATURE OF NEW CASES

| | |
|---|---|
| Destitute Circumstances - - - - - | 9 |
| Child Abuse - - - - - | 2 |
| Child Neglect - - - - - | 1 |
| Ungovernable Children - - - - - | 1 |
| Investigation for Outside Agency - - - - - | 3 |
| Contributing to Delinquency of Minor Children - - - - - | 4 |
| Public Drunkenness - - - - - | 1 |
| Abandoned Children - - - - - | 1 |
| Assault and Battery - - - - - | 1 |
| Convicted - - - - - | 1 |

CITY OF CHATTANOOGA
 HUMANE EDUCATIONAL SOCIETY, INC.
 ANIMAL DEPARTMENT - SERVICE REPORT
 OCTOBER, 1968

| | |
|---|--------|
| Number of new cases investigated - - - - - | 44 |
| Number of animals involved - - - - - | 44 |
| Number of animals in normal condition, released to owners - | 14 |
| Number of animals in normal condition, released to shelter and destroyed - - - - - | 25 |
| Number of animals destroyed, heads sent to the Health Depart- ment and report negative - - - - - | 3 |
| Number of animals destroyed, heads sent to the Health Depart- ment and report positive - - - - - (1 Pony - 1 Fox) | 2 |
| Number of animals in shelter and pound October 1, 1968 - - - | 58 |
| Number of animals received during the month - - - - - | 544 |
| Totals | 602 |
| Number of animals destroyed - - - - - | 407 |
| Number of animals placed in homes - - - - - | 39 |
| Number of animals released to owners - - - - - | 61 |
| Number of animals in shelter and pound October 31, 1968 - - | 45 |
| Totals | 602 |
| Total number of cats handled during the month - - - - - | 116 |
| Total number of dogs handled during the month - - - - - | 484 |
| Total number of other animals handled during the month - - - (1 Pony - 1 Squirrel) | 2 |
| Totals | 602 |
| Total number of ambulance calls - - - - - | 300 |
| Total number of police calls - - - - - | 17 |
| Total number of injured calls - - - - - | 43 |
| Total number of night calls - - - - - | 35 |
| Total number of miles driven by trucks - - - - - | -3,300 |

OFFICE OF Frank Nowell, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF September, 1968

Opening Cash Balance..... \$ 16,308.63

Receipts:

| | | |
|---|--------------|--|
| County—Misdemeanor Costs..... | \$ 3,216.00 | |
| Waiting on Courts..... | 889.00 | |
| Summoning Jurors..... | 6,050.25 | |
| State—Felony Costs..... | 50.47 | |
| Criminal Court—Fees..... | 740.33 | |
| Criminal Court, Sessions Division—Fees..... | 1,502.45 | |
| Circuit Court—Fees..... | 26.50 | |
| County Court Sessions Division—Fees..... | 25.50 | |
| County Court—Fees..... | 174.11 | |
| Returning Prisoners..... | 276.00 | |
| Boarding Federal Prisoners..... | 1,000.00 | |
| Boarding City Prisoners, Ar..... | 110.25 | |
| Boarding Red Bank - White Oak Prisoners..... | 127.00 | |
| Ex-Officio Allowance—Boarding Signal Man, Prison..... | 251.50 | |
| Workhouse Cases..... | 128.00 | |
| Serving Foreign Papers..... | 150.00 | |
| Miscellaneous..... | 50.00 | |
| Boarding Marine..... | 32.00 | |
| Total Receipts..... | \$ 16,300.06 | |
| Total Available Cash..... | \$ 32,707.71 | |

Disbursements:

| | | |
|---|--------------|--|
| Salaries..... | | |
| Automobile Allowance..... | | |
| Provisions..... | 10,374.38 | |
| Automobile Repairs..... | 274.21 | |
| Gas and Oil..... | 103.20 | |
| Tires and Tubes..... | 2,005.00 | |
| Telephone and Telegraph..... | 0.10 | |
| Office Expense..... | | |
| Kitchen Expense..... | | |
| Sanitation Expense..... | | |
| Returning Prisoners..... | | |
| Radio Service..... | 147.80 | |
| Other Expense (Specify Below)..... | | |
| Total Disbursements..... | \$ 13,031.29 | |
| Closing Cash Balance..... | \$ 19,776.42 | |
| Accounts Payable (See Detail Attached)..... | \$ 20,777.71 | |
| Surplus or (Deficit)..... | \$ | |

Signed Frank Nowell Sheriff

Sworn to and subscribed to before me, this the 31st day of Dec 1968.

David M. Ramsey
County Court Clerk

OFFICE OF Frank Nowell, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF October, 1968

Opening Cash Balance..... \$ 16,776.25

Receipts:

| | | |
|--|----|------------------|
| County—Misdemeanor Costs..... | \$ | |
| Waiting on Courts..... | | <u>208.00</u> |
| Summoning Jurors..... | | |
| State—Felony Costs..... | | |
| Criminal Court—Fees..... | | <u>1,111.89</u> |
| Criminal Court, Sessions Division—Fees..... | | |
| Circuit Court—Fees..... | | |
| Circuit Court, Sessions Division—Fees..... | | |
| Chancery Court—Fees..... | | |
| Returning Prisoners..... | | |
| Boarding Federal Prisoners..... | | |
| Boarding City Prisoners..... | | |
| Boarding Red Bank - White Oak Prisoners..... | | |
| Ex-Officio Allowance..... | | |
| Workhouse Cases..... | | <u>379.75</u> |
| Serving Foreign Papers..... | | |
| Miscellaneous..... | | |
| | | |
| | | |
| Total Receipts..... | \$ | <u>1,699.64</u> |
| Total Available Cash..... | \$ | <u>18,475.89</u> |

Disbursements:

| | | |
|---|----|------------------|
| Salaries..... | | |
| Automobile Allowance..... | | |
| Provisions..... | | <u>33.75</u> |
| Automobile Repairs..... | | <u>186.08</u> |
| Gas and Oil..... | | <u>1,089.36</u> |
| Tires and Tubes..... | | <u>187.44</u> |
| Telephone and Telegraph..... | | |
| Office Expense Excess Fee (See Attached Letter)..... | | <u>14,965.95</u> |
| Kitchen Expense..... | | <u>14.30</u> |
| Sanitation Expense..... | | <u>367.03</u> |
| Returning Prisoners..... | | |
| Radio Service (overpayment Supreme Ct. Garnishments)..... | | <u>13.70</u> |
| Other Expense (Specify Below) | | |
| John A. Barker, Supreme Ct. Garnishments..... | | <u>218.26</u> |
| Fee for Closing Frank Nowell Books F. Coulter..... | | <u>500.00</u> |
| S. M. White..... | | |
| Total Disbursements..... | \$ | <u>18,475.89</u> |
| Closing Cash Balance..... | \$ | <u>0.00</u> |
| Accounts Payable (See Detail Attached)..... | \$ | |
| Surplus or (Deficit)..... | \$ | |

Signed _____ Sheriff

Sworn to and subscribed to before me, this the 31st day of Nov, 1968



David M. Lunsley
County Court Clerk

OFFICE OF W. C. Twatt, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF October, 19 68

Opening Cash Balance..... \$ 5,455.55

Receipts:

| | |
|--|---------------------|
| County—Misdemeanor Costs..... | \$ 4,422.00 |
| Waiting on Courts..... | 597.00 |
| Summoning Jurors..... | 6,031.50 |
| State—Felony Costs..... | 107.76 |
| Criminal Court—Fees..... | 717.60 |
| Criminal Court, Sessions Division—Fees..... | 492.82 |
| Circuit Court—Fees..... | 4,917.36 |
| Circuit Court, Sessions Division—Fees..... | 51.00 |
| Boarding Marine Prisoners..... | 13.00 |
| Boarding Navy Prisoners..... | 108.00 |
| Boarding Federal Prisoners..... | 670.00 |
| Boarding City Prisoners..... | 100.50 |
| Boarding Red Bank - White Oak Prisoners..... | 27,500.00 |
| Ex-Officio Allowance..... | 88.00 |
| Workhouse Cases..... | 70.00 |
| Serving Foreign Papers..... | 50.00 |
| Miscellaneous..... | 423.00 |
| Alcoholic Officer Salary..... | 40.88 |
| Supplies..... | |
| Total Receipts..... | \$ 48,650.87 |
| Total Available Cash..... | \$ 54,106.42 |


Disbursements:

| | |
|---|---------------------|
| Salaries..... | 39,000.10 |
| Automobile Allowance..... | 240.00 |
| Provisions..... | |
| Automobile Repairs..... | |
| Gas and Oil..... | 1.33 |
| Tires and Tubes..... | |
| Telephone and Telegram..... | 423.00 |
| Office Expense..... | 5.00 |
| Kindergarten..... | |
| Sanitation Expense..... | 373.57 |
| Returning Prisoners..... | |
| Radio Service..... | |
| Other Expense (Specify Below)..... | 11.34 |
| Medicine for Red Couch..... | 2.00 |
| Supplies..... | |
| Total Disbursements..... | \$ 40,160.05 |
| Closing Cash Balance..... | \$ 13,946.36 |
| Accounts Payable (See Detail Attached)..... | \$ 54,106.42 |
| Surplus or (Deficit)..... | \$ |

Signed _____

Sheriff

Sworn to and subscribed to before me, this the 20 day of November 19 68.


David M. Ramsey
County Court Clerk

ROLL FOR:
EMPLOYEES OF THE SHERIFF'S OFFICE FOR THE MONTH OF OCTOBER, 1968

| | | |
|-------------------------|--------------------|-------------|
| W. C. Twatt | Sheriff | \$ 1,275.00 |
| Walter Gault | Chief Bookkeeper | 500.00 |
| Mary M. Heath | Secretary | 300.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sinley | Secretary (Staff) | 100.00 |
| Marguerite M. White | Asst. Bookkeeper | 450.00 |
| Mary J. Almy | Dispatcher | 100.00 |
| Don Jones | Dispatcher | 100.00 |
| Ray D. Perry | Dispatcher | 100.00 |
| Louise Twyman | Dispatcher | 151.50 |
| Steven C. Muller | Chief Jailor | 450.00 |
| Harry Bible | Jailer | 135.00 |
| Robert L. Memory | Jailer | 135.00 |
| Louis Phillips | Jailer | 135.00 |
| Walter Parkinson | Jailer | 135.00 |
| Benjamin D. R. Robinson | Jailer | 101.50 |
| Guy Ross | Jailer | 135.00 |
| Young M. Thomas | Jailer | 135.00 |
| Milton Trotter | Jailer | 135.00 |
| Thomas V. Wade | Jailer | 135.00 |
| W. S. Warren | Jailer | 135.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 100.00 |
| Alma Stuerza | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Asst. Chief Deputy | 515.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Jimmy Hooker | Detective | 335.00 |
| Carl W. Locke | Detective | 423.00 |
| Donald A. McCullough | Detective | 470.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF OCTOBER, 1968

| | | |
|---------------------|---------------------------|------------------|
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Max W. Sehorne | Detective | 470.00 |
| Howard V. Shatters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| D. W. Weaver | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Charles Bradford | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 275.50 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Robert Gill | Patrolman | 87.00 |
| Dennis Huckabee | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Wayne Johnson | Patrolman | 333.50 |
| James O. Lane | Patrolman | 435.00 |
| Stewart McKnight | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| E. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |
| | | |
| G. D. Roark | Patrolman | \$ 435.00 |
| Charles J. Shelton | Patrolman | 159.50 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Dan Vance | Patrolman | 72.50 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrook | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| William F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Ouan Burns | Special Officer | 50.00 |
| T. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| W. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| W. Graham | Special Officer | 50.00 |
| B. W. Janney | Special Officer | 50.00 |
| Melvin Javalady | Special Officer | 50.00 |
| John H. Priddy | Special Officer | 50.00 |
| Claude Potty | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilly | Special Officer | 50.00 |
| T. F. Lease | Special Officer | 50.00 |
| William M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| T. Joseph Harris | Civil Officer | 485.00 |
| T. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| T. J. Self | Civil Officer | 485.00 |
| Shelton Safford | Civil Officer | 485.00 |
| Johnnie S. Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| | | <u>39,522.10</u> |



THE JUVENILE COURT
OF
HAMILTON COUNTY, TENNESSEE
224 N. HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

LEO B. BRITT
JUDGE
RALPH W. BRADBURY
DIRECTOR COURT SERVICES

GLENDIA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.
DETENTION UNIT

MEMORANDUM:

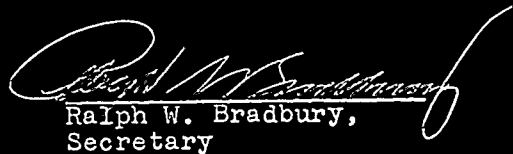
TO: THE HAMILTON COUNTY COUNCIL
THE JUVENILE COURT COMMISSION

DATE: NOVEMBER 26, 1968

RE:

Enclosed are the November Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, December 3, 1968, 10:30 a. m. at the Juvenile Court Center. In the event the court is still in session, the meeting will convene in the Juvenile Court conference room located on the 2nd floor of the court building.


Ralph W. Bradbury,
Secretary

HAMILTON COUNTY JUVENILE COURT COMMISSION
ORDER OF BUSINESS
DECEMBER 3, 1968

- I. CALL TO ORDER
- II. APPROVAL OF PAST MINUTES
- III. OLD BUSINESS
 1. Nominating Committee Report (Currey)
 2. Special Memorial Fund (Evans, Reingold)
Report of meeting with Mr. Tipton
Establishment of Board of Trustees
 3. Detention Unit Educational Program, Air Conditioning,
Basketball Canopy (Currey)
 4. Police Training Program (Evans)
 5. Legislation Committee (Reingold)
Rewording of Private Chapter 489, Section 4, making
court commission members libel for personal injury
to persons on court property.

Amending of TCA 37-265 to eliminate two (2) preliminary
hearings for juveniles charged with offenses named in
that section.
- IV. NEW & OTHER BUSINESS
- V. ADJOURNMENT

JUVENILE COURT COMMISSION MINUTES

The postponed regular meeting of the Juvenile Court Commission was held Thursday, November 12, 1968, in the Juvenile Court Building. The following members were present: Mr. Reingold, acting chairman, Mr. McEwen, Mr. Knowles, Mr. Hornsby, Dr. Bond, Mr. Noel, Mrs. Currey, Mr. Evans, and Mrs. Paty.

The minutes of the past meeting were available for discussion and approved as published.

Detention Unit Educational Instructor

Mrs. Currey reported that Dr. Dzik, Mr. McEwen, and herself had met with Dr. McConnell relevant to the placing of a school teacher in the Detention Unit by the Hamilton County Educational Department. Dr. McConnell was very cooperative and stated that the school department had the necessary funds for such a teacher if he or she could be obtained. Various ways of publicizing for a qualified instructor with a masters degree were discussed:

1. The city school's communicator which reaches all city schools.
2. The PTA Journal.
3. Local newspaper want ad section.

Mrs. Currey explained the importance of staffing such a qualified person in order to coordinate the entire detention unit educational program, including the University of Chattanooga regular class students, who would be involved in the program should such plans materialize.

Nominating Committee

Mr. Evans name was added to the Nominating Committee to consider prospective names for the offices of chairman and vice chairman. In addition, one other vacancy on the commission needs to be filled. Mr. Bradbury was requested to write each commission member as a reminder to submit any names to the nominating committee for consideration.

Chambliss Home Employee

Mrs. Marjorie Byrd, Chambliss Home employee, appeared at the commission meeting with her attorney to express dissatisfaction over her recent dismissal from Chambliss Home. Mr. Reingold withdrew from the meeting to confer with Mrs. Byrd's attorney, Mr. Pete Underwood. After much discussion and in light of the Private Chapter 489, Section 6, it was decided, and agreed upon by Attorney Underwood, that the private act clearly reads that the Judge should

hear such complaints, and the only recourse for Mrs. Byrd would be to present her case to Judge Britt. The members of the commission questioned whether the Judge needs the decision of the commission in such matters and furthermore, whether there is need to justify the Judge's decision.

Special Memorial Fund

After discussion relevant to the bequeathed gift of the late Helen Tipton, it was thought appropriate by the members to establish a special memorial fund by which tax free contributions could be received and applied to special projects and needs of the court. It was suggested that a board of trustees be selected from the community. Mr. Reingold and Mr. Evans were asked to arrange a meeting with Mr. Jerry Tipton as regarding such a plan. Mr. Reingold stated he would write Mr. Tipton an acknowledgement of bequeathal.

Other Matters of Business

Basketball Canopy. Mrs. Currey reported that the Expressway Optimist Club had voted to provide the necessary \$3200 for installation of a canopy for the Detention Unit basketball court. A letter has been sent to the organization authorizing them to commence work on the project and also expressing the court's gratitude for their interest.

Air Conditioning For The Detention Unit. Mrs. Currey cited the need for air conditioning in the detention unit. The building had been constructed originally for air conditioning and without it the present system of ventilation is inadequate. She presented a bill for \$52.32 for rental of a fan this summer which was necessitated by the tremendous heat in the unit. Ted Franklin Associates, Architects, Inc. has submitted an estimate of \$18,000 to air condition the office area, recreation room, and the bedrooms. An additional \$3,000 would include the kitchen and dining room. Mrs. Currey volunteered to check with local foundations for possible donors.

Parking Problem. It was reported that lack of adequate parking space in the court area had become critical. In addition, the main parking area is in need of repairs and should be black-topped. In a previous meeting it was suggested that materials be obtained through donations and that the City Department of Public Works be asked to provide the labor and equipment. Apparently the only extra parking space to be found is on the north side of the court, along 5th Street, in which the rough yard could be cut back to include parking on the street in a horizontal manner.

Newspaper Publicity. Members discussed the recent publicity revolving around the Juvenile Court's dismissal of five assailants who presumably had attacked a University of Chattanooga football fan. It was felt by the commission members that the newspapers were unduly critical of the decision without taking into account the actual findings of the court. As revealed in the decision, the state simply had failed to provide a case due to lack of evidence and conflicting testimony.

The commission felt that the Judge may want to discourage press coverage during hearings of juveniles due to some misunderstandings of the past.

State Aid For Probation Officers. A bill is being drawn up by the Nashville Bar Association for presentation to the 1969 General Assembly, which would call for Juvenile Court probation officers to receive a salary supplement from the State of Tennessee, similar to the supplement given school teachers. The local court has been requested to exert all pressures and influence towards the passage of this bill.

There being no further business, the meeting was adjourned.

Respectively submitted,

Ralph W. Bradbury
Ralph W. Bradbury,
Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF OCTOBER, 1968

| | | |
|--|------------------------------|------------|
| TRAFFIC----- | 12 | |
| DISPOSITION---- | Dismissed, with warning | 0 |
| | Assessed | 8 |
| | Assessed, suspended | 0 |
| | Continued | 1 |
| | Other | 3 |
| TOTAL ASSESSMENTS COLLECTED IN OCTOBER | | \$ 150.00 |
| NON-SUPPORT----- | 20 | |
| DISPOSITION---- | Dismissed | 2 |
| | Continued | 1 |
| | Ordered to pay | 8 |
| | Bound to Grand Jury | 0 |
| | Legitimation | 5 |
| | Other | 1 |
| UNLAWFUL PATERNITY----- | 27 | |
| DISPOSITION---- | Adjudged natural father | 4 |
| | Dismissed | 2 |
| | Continued | 16 |
| | Contempt of Court | 0 |
| | Transferred to Circuit Court | 0 |
| | Other | 5 |
| TOTAL COURT COST | | \$ 176.00 |
| TOTAL MONEY COLLECTED IN OCTOBER | | \$9,099.02 |
| DEPENDENCY AND NEGLECT----- | 26 | |
| DISPOSITION---- | Committed | 3 |
| | Continued further planning | 3 |
| | Custody change | 12 |
| | Release to parents | 0 |
| | Dismissed | 6 |
| | Other | 2 |
| DELINQUENCY----- | 129 | |
| DISPOSITION---- | Committed | 11 |
| | Committed, suspended | 13 |
| | Dismissed | 28 |
| | Probation | 13 |
| | Release from probation | 0 |
| | Held Criminal Court | 0 |
| | Special Proceedings | 3 |
| | Attachment issued | 1 |
| | Adjudge delinquent | 9 |
| | Continued | 23 |
| | Assessed | 12 |
| | Other | 7 |
| | Petition sustained | 9 |
| TOTAL CASES HEARD IN OCTOBER | | 214 |

CHAMBLISS HOME REPORT
October 1968

| | |
|----------------------------------|------|
| Brought forward from September | 12 |
| Admitted during October | 25 |
| Total cared for during October | 37 |
| Removed from care during October | 17 |
| Days care provided | 456 |
| Meals served | 1368 |
| Average stay per child | 12.4 |

Regular daily agenda.

Junior League ladies, volunteer for playtime with the children one hour per week.

Pilot Club volunteers come on Thursday evening for one hour.

Anchor's Away volunteers come one Thursday evening each month.

Opti-Mrs. Annual Dinner Meeting - gave retroactive check for months of May June July and August. For 16 years the club has sent a \$25.00 check. 18 were present at the meeting.

St Peters Church Business Women toured the building, we had coffee as we sat around the table and discussed the program and needs at Chambliss.

Mrs. Calloway, presents Child Evangelism Lesson each Saturday afternoon, and the Ridgedale Baptist workers have vesper service each Monday evening.

Halloween Parties:

Ridgedale Baptist Church, YWA girls
 Ridgeview Baptist Church, YWA girls
 St Thaddeus, Girl Scouts
 Central High Tri-Y
 Tyner Hi-Y gave party on Nov. 1st.
 Boy Scouts and Mr. Cox, from Church of Christ brought plastic pails of Halloween candy, so much we have trick or treats each evening.

Cakes from Pilot Club on birthdays and cookies and drinks from Mrs. Currey.

Joint Administration and Supervisory meeting of representatives from Dept. of Public Welfare, Juvenile Court and Education Dept. each month to discuss plans for children in Chambliss Home and establish good communication between the agencies.

Mrs. Glenda Carpenter
 Superintendent

DETENTION UNIT
October 1968

| | |
|--------------------------------|-----------------|
| Carried over from September | 15 |
| Admitted during October | 114 |
| W/M 43 | W/F 26 |
| C/M 37 | C/F 8 |
| Total cared for during October | 129 |
| Released during October | 113 |
| Days care provided | 543 |
| Meals served | 1629 |
| Average length of stay: | |
| Boys 3.7 days | Girls 6.6 |
| | Total 10.3 Days |
| Girls to VD Clinic | 9 |
| Examined by the doctor | 30 |

The Social Service Program continued to lay it's ground work for an expanding program of services. Some of the basics are psychological testing, eye testing, and counseling. The telephone recording for determining your hearing capacity provided through the Chattanooga Sertoma Club, is used also as part of the testing program.

As an added attraction for October, the girls at the Unit assisted in decorating the Rec. Hall for a Halloween Party. The Spooks and Goblins were all present for a fun filled Halloween Party on Halloween night.

The foundation has been laid for the covering of the boys basketball court. The covering is being provided by the Expressway Optimist Club. This project culminates an effort of four years, when the idea and need was put forth, by Bo Thompson, Recreation Leader at the Unit, to Mrs. Bradley Currey, of the Juvenile Court Commission. The construction is expected to be completed around the last of December.

Donations: The Chattanooga Post Office has donated, tooth-paste, gum, and soap powder from various samples coming through the Post Office Department.

The East Ridge Junior High Red Cross gave Halloween favors.

The W.M.U. of the Second Baptist Church gave money to assist in developing a set of slides of the Juvenile Court complex, for use in various speaking engagements.

All in all it was a very productive month.

William R. Heron

William R. Heron
Superintendent

MONTHLY REPORT OF
SOCIAL SERVICES DEPARTMENT

October

The Social Services Department of the Hamilton County Juvenile Detention Unit consists of a Caseworker, a Psychological Services Worker and a Caseworker Aide. The purpose of this division is to be a liaison between the detained child and the Court. This purpose will be carried out through psychological, vision and auditory testing, counselling and referrals to various community resources.

A survey of community resources for the child has been made. These services include: hearing, speech and auditory referrals to the city and county schools; dial-a-hearing; Speech and Hearing Center for Crippled Children's Services; Chattanooga-Hamilton County Speech and Hearing Center; Operation Crossroads; and the Concentrated Employment Program (CEP).

The duties of the Caseworker have included: research of community resources; counselling; making eye and medical referrals; and referrals of child and/or family to other agencies.

-2-

Census and Eye Referrals in JDU
from October 16 - October 31, 1968

| | |
|--|-----------|
| (A) No. of children admitted | 55 |
| (B) No. of children carried over from earlier date | <u>14</u> |
| Total | 69 |

| | |
|-----------------------------|----------|
| No. of Negro girls from (A) | 4 |
| No. of White girls from (A) | 9 |
| No. of Negro boys from (A) | 17 |
| No. of White boys from (A) | 25 |
| No. of Negro girls from (B) | 1 |
| No. of White girls from (B) | 4 |
| No. of Negro boys from (B) | 5 |
| No. of White boys from (B) | <u>4</u> |
| Total | 69 |

| | |
|-----------------------------|----------|
| No. of eye referrals | 22 |
| No. of White boys referred | 4 |
| No. of Negro boys referred | 8 |
| No. of White girls referred | 2 |
| No. of Negro girls referred | <u>8</u> |
| Total | 22 |

-3-

EYE REFERRALS

| | |
|-----------------------------|----------|
| No. referred to parents | 5 |
| No. referred to schools | 1 |
| No. referred to T. P. S. | 1 |
| No. referred to Dr. Dzik | 1 |
| No. referred to D. P. W. | 4 |
| No. referred to S. V. T. S. | 5 |
| No. previously referred | 1 |
| No. not referred | 3 |
| Others | <u>1</u> |
| Total | 22 |

If a child fails the eye test and further examination is indicated, he should be referred to one of the agencies or persons indicated above. Whenever possible the parents should take the child to their private physician. He is referred to his respective school if the services are available. He is referred to the S. V. T. S. or T. P. S. if he has been committed and transported to the school, or if the parents cannot afford such examination. The child may be referred to D. P. W. if the family is a welfare recipient. If a child possibly needs glasses and desires to wear contact lens he may be referred to Dr. Dzik.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
MONTHLY STATISTICS

October 1968

| VISUAL TESTING | |
|--|-----------------|
| Sub-Test Failed | Number Failed |
| Simultaneous Vision (Far Point)----- | 1 |
| Lateral Posture (Far Point)----- | 8 |
| Vertical Posture (Far Point)----- | 8 |
| Fusion (Far Point)----- | 15 |
| Usable Vision, Right Eye (Far Point)----- | 12 |
| Usable Vision, Left Eye (Far Point)----- | 15 |
| Stereopsis----- | 14 |
| Color Perception----- | 2 |
| Lateral Posture (Near Point)----- | 9 |
| Fusion (Near Point)----- | 14 |
| Usable Vision, Right Eye (Near Point)----- | 20 |
| Usable Vision, Left Eye (Near Point)----- | 26 |
| Dominancy----- | 29 |
| Visual Perception | |
| Failed----- | 6 |
| Borderline----- | 10 |
| Direction----- | 32 |
| <hr/> | |
| Total Number of Juveniles Tested----- | 40 |
| <hr/> | |
| Number Failed One or More Sub-Tests Other Than the Color- Perception, Dominancy, Visual Perception, and Direction Sub-Tests----- | 40 (100%)* |
| <hr/> | |
| Number of the Above Who Were Referred----- | 15 (37.5%)** |

*Number Failed as Percentage of Total Number Tested

**Number Referred as Percentage of Number Failed

EFFECTIVENESS OF THE VISUAL TESTING PROGRAM
October

| | | |
|-------|--|-----------------|
| a. | Number not tested last month carried over to this month---- | 13 |
| b. | Number admitted to the JDU during this month----- | 114 |
| c. | Number of the above tested withing the past 12 months----- | 4 |
| d. | Number of the above who were runaways from other counties not listed elsewhere----- | 1 |
| e. | Number of the above who were detained less than 24 hours or detained only over a weekend----- | 67 |
| f. | Number of others who should not have been tested----- | 2 |
| <hr/> | | |
| g. | Number who needed to be tested (a+b-c-d-e-f)----- | 53 (41.7%)* |
| h. | Number in the JDU who were tested during this month----- | 33 (62.3%)** |
| <hr/> | | |
| i. | Number who needed to be tested, but were not (g-h)----- | 20 (37.7%)** |
| <hr/> | | |
| j. | Number tested during this month who were not in JDU----- | 7 |
| <hr/> | | |
| k. | Total number tested during this month (h+j)----- | 40 |
| <hr/> | | |
| l. | Number of the above referred during this month----- | 15 |
| m. | Number of others referred during this month----- | 7 |
| <hr/> | | |
| n. | Total number referred this month (l+m)----- | 22 |

*Percentage of a+b

**Percentage of g

 PSYCHOLOGICAL TESTING

| Test | Number Given |
|---|--------------|
| Culture Fair, Scale 2 ----- | 9 |
| Culture Fair, Scale 3 ----- | 2 |
| Peabody Picture Vocabulary ----- | 5 |
| Otis, Beta ----- | 7 |
| Otis, Gamma ----- | 3 |
| High School Personality Questionnaire ----- | 17 |
| Children's Personality Questionnaire ----- | 4 |
| Wechsler Intelligence Scale for Children ----- | 3 |
| Bender-Gestalt (Hutt Adaptation) ----- | 6 |
| <hr/> | |
| Total Number of Tests Given ----- | 59 |
| Total Number of Children Tested ----- | 31 |

 AUDITORY TESTING

| | |
|---------------------------------------|---|
| Total Number of Juveniles Tested----- | 5 |
| <hr/> | |
| Number Failed----- | 1 |

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF OCTOBER, 1968

FEES, COMMISSIONS AND DISBURSEMENTS

| | |
|--------------------------|--------------|
| David M. Ramsey ----- | \$ 1,375.00 |
| Estil Varner ----- | 700.00 |
| Joseph J. Tocco ----- | 600.00 |
| Ella Jean Malone ----- | 500.00 |
| Mary Ella Foster ----- | 440.00 |
| Donald Hixson ----- | 525.00 |
| Everett Schaerer ----- | 500.00 |
| Edna Wiseman ----- | 415.00 |
| Theresa Stanley ----- | 400.00 |
| Minnie Wade ----- | 400.00 |
| Kittie Wallace ----- | 400.00 |
| Carolyn Williams ----- | 415.00 |
| Ruth Schmid ----- | 400.00 |
| Lorah Dinsmore ----- | 400.00 |
| Barbara Adams ----- | 400.00 |
| Doris Jones ----- | 400.00 |
| Charles E. Fullam ----- | 500.00 |
| Ray Fisher ----- | 425.00 |
| Rubye Henley ----- | 400.00 |
| Walter Newman ----- | 425.00 |
| Dorothy Bowling ----- | 400.00 |
| Carolyn Baggett ----- | 400.00 |
| Francis Marlowe ----- | 415.00 |
| Gwendolyn Fletcher ----- | 300.00 |
| TOTAL REGULAR | \$ 11,535.00 |

| | |
|----------------------|-------------|
| Extra Clerk Hire- | \$ 700.00 |
| Mobile Home Expense- | 130.00 |
| Auto Expense- | 232.50 |
| Dorothy Brammer- | 19.00 |
| U. S. Postmaster- | 18.00 |
| TOTAL OTHER | \$ 1,099.50 |

TOTAL DISBURSEMENTS \$ 12,634.50

| | |
|-----------------------------------|--------------|
| Fees & Commissions for October - | \$ 13,891.86 |
| Excess Fees, September & October- | 4,354.51 |
| | \$ 18,246.37 |
| Less Disbursements | 12,634.50 |
| Excess Fees | \$ 5,611.87 |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey

 DAVID M. RAMSEY
 COUNTY COURT CLERK

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF NOVEMBER, 1968

FEEES, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|-------|--------------|
| David M. Ramsey | ----- | \$ 1,375.00 |
| Estil Varner | ----- | 700.00 |
| Joseph J. Tocco | ----- | 600.00 |
| Ella Jean Malone | ----- | 500.00 |
| Mary Ella Foster | ----- | 440.00 |
| Donald Hixson | ----- | 525.00 |
| Everett Schaerer | ----- | 500.00 |
| Edna Wiseman | ----- | 415.00 |
| Theresa Stanley | ----- | 400.00 |
| Minnie Wade | ----- | 400.00 |
| Kittie Wallace | ----- | 400.00 |
| Carolyn Williams | ----- | 415.00 |
| Ruth Schmid | ----- | 400.00 |
| Lorah Dinsmore | ----- | 400.00 |
| Barbara Adams | ----- | 400.00 |
| Doris Jones | ----- | 400.00 |
| Charles E. Fullam | ----- | 500.00 |
| Ray Fisher | ----- | 425.00 |
| Rubye Henley | ----- | 400.00 |
| Walter Newman | ----- | 425.00 |
| Dorothy Bowling | ----- | 400.00 |
| Carolyn Baggett | ----- | 400.00 |
| Frances Marlowe | ----- | 415.00 |
| Gwendolyn Fletcher | ----- | 300.00 |
| TOTAL REGULAR | | \$ 11,535.00 |

| | | |
|-----------------------|-------------|-------------|
| Auto Expense | \$ 200.00 | |
| Extra Clerk Hire | 700.00 | |
| Travel Expense | 64.98 | |
| Pioneer Bank Guardian | 19.75 | |
| Dorothy Brammer | 4.50 | |
| License Handling | 40.00 | |
| Mamie Davis Refund | 1.75 | |
| Western Auto Refund | 1.25 | |
| TOTAL OTHER | \$ 1,032.23 | \$ 1,032.23 |

TOTAL DISBURSEMENTS \$ 12,567.23

| | |
|-------------------------------------|--------------|
| Fees & Commissions for November | \$ 12,573.42 |
| Excess Fees for September & October | 5,611.87 |
| | \$ 18,185.29 |

Less Disbursements- \$ 12,567.23

Excess Fees- \$ 5,618.06

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M Ramsey

 DAVID M. RAMSEY
 COUNTY COURT CLERK

DECEMBER TERM 1968

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

WEDNESDAY, DECEMBER 18, 1968

BE IT REMEMBERED, That on this the 18th day of December, 1968, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A 23.5 ACRE TRACT OF LAND BEING PART OF THE M. L. DENT ESTATE AND HENRY HIXSON ESTATE. THIS TRACT FRONTS SOME 782.5' ON THE WEST LINE OF DENT ROAD AND NORTH OF GADD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Tennessee Homes, Inc. petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on the West line of Dent Road and North of Gadd Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Tennessee Homes, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a 23.5 acre tract of land being part of the M. L. Dent Estate and Henry Hixson Estate. This tract of land fronts some 782.5' on the West line of Dent Road, being some 1600' ± at the East point and some 1000' ± at the West point North of and paralleling with the North line of Gann Road for some 820' ±, being some 820' ± at the North point and some 1120' ± at the South point West of and paralleling with the West line of Dent Road for some 1020' ±, some 306' ± on the North line of Gann Road, being some 1380' ± Northwest of and parallel with the West line of Dent Road for some 150', being some 150' North of and

paralleling with the North line of Gann Road for some 150', being some 1530' ± Northwest of and parallel with the West line of Dent Road for some 150', being some 300' North and paralleling with the North line of Gann Road for some 200', being some 1225' ± at the South point and some 950' ± at the North point West of and paralleling with the West line of Dent Road for some 1150' ±, being some 800' ± at the West point and some 600' ± at the East point South of and parallel with the South line of Thrasher Pike for some 950'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
Member of the County Council

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT AN IRREGULAR TRACT OF LAND BEING THE SOUTHEAST 1/4, SECTION 31, TOWNSHIP 4, RANGE 2 WEST OF BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 220' ON THE NORTH LINE OF STANDIFER GAP ROAD AND EAST OF BANKS ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Orlin Edwards petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on the North line of Standifer Gap Road and East of Banks Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Orlin Edwards requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District an irregular tract of land being the Southeast 1/4, Section 31, Township 4, Range 2 W of Basis Line Ocoee District. This tract of land fronts some 220' on the North line of Standifer Gap Road, being some 550' ± East of the East line of Banks Road and extending Northwardly for some 970', being some 970' North of the North line of Standifer Gap Road and extending Westwardly for some 1666.5' to the East line of Standifer Gap Road, beginning at the North line of Standifer Gap Road and Northwardly for some 198', being some 198' at the West point and some 700' at the East point Northeast of and paralleling with the Northeast line of Standifer Gap Road for 346.5', then Northwardly for some 1120', being some 1820' ± at West point and 2327' ± at East point North of the North line of Standifer Gap Road for some 1320', then turning Southwardly to the point of beginning for some 2327' ±. This tract of land is commonly known as the Sidney Ann Standifer Farm.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT
TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING
PART OF LOT 4 OF M. L. DENT ESTATE. THIS TRACT OF
LAND FRONTS SOME 620.7' ON THE SOUTH LINE OF GANN
ROAD AND PARALLELS WITH THE EAST LINE OF DENT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Clyde Triplett petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of Lot 4 of M. L. Dent Estate, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Clyde Triplett requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land being part of Lot 4 of M. L. Dent Estate. This tract of land fronts some 620.7' on the South line of Gann Road, being some 620.7' at the North point and some 511.2' at the South point East of and paralleling with the East line of Dent Road for some 830' ± at the East point and some 1042.6' at the West point South of and paralleling with the South line of Gann Road for some 511.2', and some 1042.6' on the East line of Dent Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL
DISTRICT TO INDUSTRIAL DISTRICT A TRACT OF LAND
KNOWN AS THE PLANTATION PIPE LINE COMPANY TRACT.
THE PROPERTY FRONTS SOME 50' ON THE SOUTH LINE OF
BONNY OAKS DRIVE AND EXTENDS SOUTHWARDLY BETWEEN
PARALLEL LINES A DISTANCE OF 300' ± TO THE PORTION
OF SAID TRACT PRESENTLY DESIGNATED "INDUSTRIAL
DISTRICT". THIS TRACT OF LAND IS SOME 1562' WEST
OF THE WEST LINE OF JERSEY PIKE.

D E C E M B E R T E R M 1 9 6 8

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Chevron Oil Company, Southern Division petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the Plantation Pipe Line Company tract, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, The Chevron Oil Company, Southern Division requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Industrial District a tract of land known as the Plantation Pipe Line Company Tract. The property fronts some 50' on the South line of Bonny Oaks Drive and extends Southwardly between parallel lines a distance of 300' ± to the portion of said tract presently designated "Industrial District". This tract of land is some 1562' West of the West line of Jersey Pike.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to pass until the next meeting (January 8, 1969) any action on Resolution to Rezone (#124-Mr. David Strunk). The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO GENERAL BUSINESS DISTRICT AN IRREGULAR TRACT OF LAND THAT FRONTS SOME 400' ON THE EAST LINE OF HIGHWAY 153 AND BEING SOME 870'± SOUTH OF THE INTERSECTION OF HIGHWAY 153 AND GOTHARD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. P. Hembree petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone an irregular tract of land on Highway 153, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. E. P. Hembree requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

DECEMBER TERM 1968

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to General Business District an irregular tract of land that fronts some 400' on the East line of Highway 153, being some 870' ± South of the intersection of Highway 153 and Gothard Road and extending Eastwardly for some 200', being some 200' East of and paralleling with the East line of Highway 153 for some 100', being some 770' ± South of the intersection of Highway 153 and Gothard Road and extending Eastwardly for some 310', being some 510' ± at the North point and some 300' ± at the South point East of and paralleling with the East line of Highway 153 for some 500', and thence Westwardly to the point of beginning on the East line of Highway 153 for some 300' ±.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO WHOLESALE AND LIGHT INDUSTRY DISTRICT A 4 ACRE TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER, SECTION 18, TOWNSHIP 4, RANGE 2, WEST OF BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 300' ON THE NORTHWEST LINE OF ACCESS ROAD AND EXTENDS NORTHWESTWARDLY BETWEEN PARALLEL LINES FOR SOME 590'. THE NORTHWEST LINE IS SOME 300' AND SOME 590' NORTHWEST OF THE NORTHWEST LINE OF ACCESS ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Fred E.Fassnacht, Jr., Trustee petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on Access Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Fred E.Fassnacht, Jr., Trustee requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Wholesale and Light Industry District a 4 acre tract of land being a part of the Southeast Quarter, Section 18, Township 4, Range 2, West of Basis Line, Ocoee District. (Reeves 3166, Block 2, Lot 10-C). This tract of land fronts some 300' on the Northwest line of Access Road and extends Northwestwardly between parallel lines for some 590'. The Northwest line is some 300' and some 590'

Northwest of the Northwest line of Access Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the County Council go on record as concurring with and commending the Kiwanis Club for their action in the selection of Senator Patten as "Distinguished Man of the Year". The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (\$10,000.00) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF MARVIN H. POTTS IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS, AND TO VOID RESOLUTION DATED JANUARY 6, 1965.

WHEREAS, Marvin H. Potts is a one hundred percent (100%) disabled veteran of World War II, this being a service connected disability; and

WHEREAS, TENNESSEE CODE ANNOTATED 67-509 provides that such disable veterans may have a tax exemption on real property up to and including the maximum value of Ten Thousand Dollars (\$10,000.00); and

WHEREAS, the County Council adopted a Resolution on January 6, 1965, granting Mr. Potts such exemption on his home at 4711 Clover Lane, Hixson, Tennessee; and

WHEREAS, Mr. Potts has moved his residence to Lot 14 North Glen Estates;

NOW, THEREFORE, BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL, IN SESSION ASSEMBLED: That Marvin H. Potts be exempt from Ten Thousand Dollars (\$10,000.00) valuation on his property located in the Third Civil District of Hamilton County, Tennessee, being Lot 14, North Glen Estates, Hixson, Tennessee, as recorded in Book 1787, page 413 in the Register's Office, Hamilton County.

BE IT FURTHER RESOLVED, That the heretofore exempt property, 4711 Clover Lane, Hixson, Tennessee, be restored to the tax rolls, assessed accordingly, and that the Resolution dated January 6, 1965, for its exemption be and hereby is voided.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

DECEMBER TERM 1968

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CURTIS W. KING AND WIFE, CLAUDIA B. KING TO PURCHASE LOTS 24 AND 25, BLOCK F., W. S. BECK'S SUBDIVISION AS SHOWN IN PLAT BOOK 7, PAGE 18 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$610.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 24 and 25, Block F., W. S. Beck's Subdivision as shown in Plat Book 7, Page 18 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$610.00 from Curtis W. King and wife, Claudia B. King.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$610.00 be approved and the County Judge be authorized to execute a quit claim deed of Conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF B. W. GARNER AND JUNE GARNER TO PURCHASE LOTS 8 AND 9, SIMS & CLEGG SUBDIVISION AS SHOWN IN PLAT BOOK 6, PAGE 40 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$426.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 8 and 9, Sims & Clegg Subdivision as shown in Plat Book 6, Page 40 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$426.00 from B. W. Garner and June Garner.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$426.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and, after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF PRESTON TATE AND WIFE, MARIE TATE TO PURCHASE LOT 31, BANKSON AND LATIMORE S/D AS SHOWN IN PLAT BOOK 6, PAGE 41 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE AND LOT 33, BANKSON AND LATIMORE S/D AS SHOWN IN PLAT BOOK 6, PAGE 41 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$410.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 31, Bankson and Latimore Subdivision as shown in Plat Book 6, Page 41 of the Register's Office and Lot 33, Bankson and Latimore Subdivision as shown in Plat Book 6, Page 41 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00 each; and

WHEREAS, Hamilton County has received an offer of \$410.00 for both lots from Preston Tate and wife, Marie Tate.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$410.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CECIL E. BURNETTE AND WIFE, MARY C. BURNETTE TO PURCHASE LOT 1, BLOCK J, LOOMISTON SUBDIVISION AS SHOWN IN PLAT BOOK 5, PAGE 57 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$60.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 1, Block J, Loomiston Subdivision as shown in Plat Book 5, Page 57 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, Hamilton County has received an offer of \$60.00 from Cecil E. Burnette and wife, Mary C. Burnette.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$60.00 be approved and

the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ALBERT L. LEWIS AND WIFE, THELMA LEWIS TO PURCHASE LOT 3, CROSBYS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 24 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$ 60.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 3, Crosbys Subdivision as shown in Plat Book 8, Page 24 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, Hamilton County has received an offer of \$60.00 from Albert L. Lewis and wife, Thelma Lewis.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$60.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HAROLD L. MILLER AND WIFE, MARY H. MILLER TO PURCHASE LOT 13, DURHAM AND MAYERS SUBDIVISION AS SHOWN IN PLAT BOOK 6, PAGE 42 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Durham and Mayers Subdivision as shown in Plat Book 6, Page 42 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$200.00 from Harold L. Miller and wife, Mary H. Miller.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DAVID L. BOYD, JR. TO PURCHASE LOT 7, BLOCK B, WALNUT HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 11, PAGE 9, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, Block B, Walnut Hills Subdivision as shown in Plat Book 11, Page 9 of the Register's Office of Hamilton County was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$100.00 from David L. Boyd, Jr.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing seven (7) Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW MILES, INC.
FOR (1) ONE NEW 1969 TON CAB AND CHASSIS TRUCK FOR
BORK HOSPITAL, NURSING DIV. WITH TRADE-IN OF 1961,
TWO (2) TON CHEVROLET TRUCK CAB AND CHASSIS WITH FLAT
BED TRADE-IN ALLOWANCE OF \$473.40, TOTAL OF TRUCK
\$1,731.67.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (1) One
1969 Ton Cab and Chassis Truck for Bork Hospital, Nursing Div. at the Hamilton County
Purchasing Dept.

WHEREAS, the bid of Furlow Miles, Inc. was considered the lowest and best bid
received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to
accept the bid of Furlow Miles, for (1) One 1969 Ton Cab and Chassis Truck for Bork
Hospital, Nursing Div. with Trade-In of 1961, Two (2) Ton Chevrolet Truck Cab and Chassis
with Flat Bed, Trade-In allowance of \$473.40, total of truck \$1,731.67.

Same to be paid for by Bork Hospital.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the fore-
going Resolution was unanimously Adopted on Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Mayfield, Councilman
Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total
present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF CITIZENS MOTOR
CO. INC. FOR ONE (1) NEW 1969 SPORTSMAN VAN IN THE
TOTAL AMOUNT OF \$2762.55 FOR USE IN HEALTH DEPT.,
NSP II DIV.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (1) One
1969 Sportsman Van at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Citizens Motor Co. was considered the lowest and best bid
received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to
accept the bid of Citizens Motor Co. for (1) One 1969 Sportsman Van in the amount of
\$2762.55.

Same to be paid out of County General Fund.

D E C E M B E R T E R M 1 9 6 8

BE IT FURTHER RESOLVED, That this Resolution, take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Councilman Hixson was absent. Total present-4. Absent-1.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to delay until the next meeting, January 8, 1969, any action on the purchase of bookkeeping machines for the office of Accounts and Budgets. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1. (FOR PHOTOSTATS SEE PAGES 43-48.)

ON MOTION of Councilman Mayfield to adjourn.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that his Motion to adjourn be rescinded. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the next meeting of the County Council regularly scheduled for January 1, 1969 be deferred for one week, until January 8, 1969. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L. Frost
C H A I R M A N

HUMANE EDUCATIONAL SOCIETY, INC.
CHILDREN'S DEPARTMENT
DECEMBER, 1968

| | |
|---|-----------|
| Number of New Cases Investigated - - - - - | 27 |
| Number of Old Cases Investigated - - - - - | 6 |
| Total Number of Cases Investigated - - - - - | <u>33</u> |
| Number of Children Involved in New Cases - - - - - | 60 |
| Number of Children Involved in Old Cases - - - - - | 23 |
| Total Number of Children Involved - - - - - | <u>83</u> |
| Number of Men and Women Involved in New Cases - - - - - | 38 |
| Number of Men and Women Involved in Old Cases - - - - - | 8 |
| Total Number of Men and Women Involved - - - - - | <u>46</u> |
| Total Number of Warnings Issued - - - - - | 6 |
| Total Number of Cases in Court - - - - - | 5 |
| Total Number of Families Given Emergency Relief - - - - - | 13 |
| Assisting 40 Children and 20 Adults. | |
| Total Number of Referrals - - - - - | 52 |

NATURE OF NEW CASES

| | |
|---|---|
| Destitute Circumstances - - - - - | 7 |
| Sick & Destitute Circumstances - - - - - | 4 |
| Child Neglect - - - - - | 4 |
| Child Abuse - - - - - | 1 |
| Investigation for Outside Agency - - - - - | 5 |
| Drunk & Disorderly - - - - - | 3 |
| Contributing to Delinquency of Minor Children - - - - - | 1 |
| Unlawful Parentry - - - - - | 1 |
| Runaway Child - - - - - | 1 |

HUMANE EDUCATIONAL SOCIETY, INC.
 CITY OF CHATTANOOGA
 ANIMAL DEPARTMENT - SERVICE REPORT
 NOVEMBER, 1968

| | |
|--|-------|
| Number of New Cases Investigated - - - - - | 13 |
| Number of Animals Involved - - - - - | 13 |
| Number of Animals in Normal Condition, Released to Owners - - - - | 5 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed - - - - - | 7 |
| Number of Animals Destroyed, Heads Sent to the Health Department and Report Negative - - - - - | 1 |
| Number of Animals in Shelter and Pound November 1, 1968 - - - - - | 45 |
| Number of Animals Received During the Month - - - - - | 485 |
| Totals | 530 |
| Number of Animals Destroyed - - - - - | 411 |
| Number of Animals Placed in Homes - - - - - | 70 |
| Number of Animals Released to Owners - - - - - | 44 |
| Number of Animals in Shelter and Pound November 30, 1968 - - - - | 5 |
| Totals | 530 |
| Total Number of Cats Handled During the Month - - - - - | 212 |
| Total Number of Dogs Handled During the Month - - - - - | 416 |
| Total Number of Other Animals Handled During the Month - - - - - 1 Owl and 1 Squirrel | 2 |
| Totals | 630 |
| Total Number of Ambulance Calls - - - - - | 3 |
| Total Number of Police Calls - - - - - | 2 |
| Total Number of Injured Calls - - - - - | 1 |
| Total Number of Night Calls - - - - - | 7 |
| Total Number of Miles Driven by Trucks - - - - - | 2,000 |

HUMANE EDUCATIONAL SOCIETY, INC.
 HAMILTON COUNTY DIVISION
 ANIMAL DEPARTMENT - SERVICE REPORT
 NOVEMBER, 1968

| | |
|--|-----|
| Number of Animals in Shelter and Pound November 1, 1968 - - - - | 17 |
| Number of Animals Received During the Month - - - - - | 299 |
| Totals | 316 |
| Number of Animals Destroyed - - - - - | 281 |
| Number of Animals Placed in Homes - - - - - | 14 |
| Number of Animals Released to Owners - - - - - | 15 |
| Number of Animals in Shelter and Pound November 30, 1968 - - - - | 6 |
| Totals | 316 |
| Total Number of Cats Handled During the Month - - - - - | 39 |
| Total Number of Dogs Handled During the Month - - - - - | 275 |
| Total Number of Other Animals Handled During the Month - - - - | 2 |
| Totals | 316 |
| Total Number of Ambulance Calls - - - - - | 34 |
| Total Number of Police Calls - - - - - | 3 |
| Total Number of Injured Calls - - - - - | 8 |
| Total Number of Night Calls - - - - - | 8 |
| Total Number of Miles Driven by Trucks - - - - - | 655 |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for October, 1968
Balance Forwarded

\$ 11,886.84
8,586.78
20,473.62

DISBURSEMENTS:

| | |
|-----------------------------------|---------|
| American Bank - checks | 23.36 |
| Railway Express | 5.50 |
| C. D. Venter - Gavel Jdg. Summitt | 3.68 |
| Kingston Pencil Co. | 1.72 |
| McCracken Brothers | 5.00 |
| Railway Express | 5.96 |
| Railway Express | 5.73 |
| Xerox Corp. | 109.20 |
| Jo Ann Abercrombie | 370.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Carole Day | 600.00 |
| Patsy Dobbs | 330.00 |
| Mary Goodrich | 150.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 380.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.33 |
| Mary Howard | 370.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 420.00 |
| Ruth Ann Pounders | 300.00 |
| Pamela Ringley | 360.00 |
| Anne S. Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 360.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Floise Young | 500.00 |

TOTAL 10,518.48

EXCESS 9,955.14

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 26 day of November, 1968

Lucile Hixson, Clerk
CLERK

W. R. Rhee
D. C.

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

December 10, 1968

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

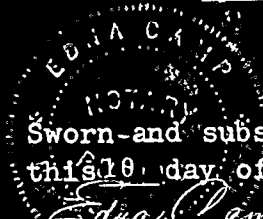
FROM: November 1, 1968 THRU: November 30, 1968

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|---------------------|--------------------|
| Balance of Fees on hand as of <u>Nov. 1, 1968</u> | \$ <u>5,234.41</u> | \$ <u>None</u> |
| Receipts for <u>Nov. 1968</u> | <u>2,756.37</u> | <u>4,500.96</u> |
| Excess Fees from Court of General Sessions | <u>3,070.50</u> | |
| TOTALS: | \$ <u>11,061.28</u> | \$ <u>4,500.96</u> |
| DISBURSEMENTS: | | |
| Salaries: | | |
| Clyde M. Sanders, Clerk | \$ <u>1,208.33</u> | |
| Leon Haley, Jr. | <u>700.00</u> | |
| Harold Rohen | <u>525.00</u> | |
| James E. Wiggins | <u>350.40</u> | |
| Edna M. Camp | <u>450.00</u> | |
| Benton H. Pitts | <u>425.00</u> | |
| Darrell Shoemaker | <u>450.00</u> | |
| David Duckworth | <u>440.00</u> | |
| Sara M. Caperton | <u>440.00</u> | |
| Charles E. Crowe | <u>247.65</u> | |
| Chas. H. Sutherland | | <u>550.00</u> |
| Chas. H. McArthur | | <u>480.00</u> |
| Floyd Wiggins | | <u>425.00</u> |
| Daniel Seebeck | | <u>400.00</u> |
| Wayne McMurray | | <u>400.00</u> |
| Other: | | |
| Railway Express Agency | <u>12.38</u> | |
| TOTALS: | \$ <u>5,248.76</u> | \$ <u>2,255.00</u> |
| BALANCE OF FEES AS OF <u>Nov. 30, 1968</u> | \$ <u>5,812.52</u> | \$ <u>2,245.96</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from November 1, 1968 thru November 30, 1968,



Sworn and subscribed to before me
this 10 day of December 19 68

Edna M. Camp

Notary Public

My Commission Expires: 7-9-69

Clyde M. Sanders
CRIMINAL COURT CLERK

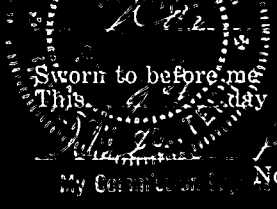
W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF November 1968

DEPARTMENT County Trustee

| | | | |
|-----------------------------------|---------------|--------|----|
| OPENING BALANCE | | 40,395 | 95 |
| TAX-LEVY | 2% Commission | 41,574 | 23 |
| DO | 1% Commission | 10,421 | 96 |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| GENERAL RECEIPTS DETAIL ON BACK | | | |
| TOTAL — CREDITS | | 92,392 | 15 |
| WARRANTS PAID — DETAIL ON BACK — | | 6,483 | 18 |
| 2% COMMISSION ON TAX COLLECTIONS | | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | | |
| MISC. — DEBITS — | | | |
| TOTAL DEBITS | | 6,483 | 18 |
| NET CLOSING BALANCE | | 35,903 | 97 |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____



1965

W. R. Nobles

W. R. Nobles, Trustee, Hamilton County, Tennessee

Notary, Public

| RECEIPTS DETAIL | | |
|----------------------|---|----------|
| | Nobles | 1,375 00 |
| | Holland | 700 00 |
| | Eldridge | 525 00 |
| | Smith | 475 00 |
| | Murphy | 575 00 |
| DISBURSEMENTS DETAIL | | |
| | Craig | 475 00 |
| | Donahue | 425 00 |
| | Anderson | 325 00 |
| | Devore | 400 00 |
| | Gardenhire | 350 00 |
| | Robertson | 235 00 |
| | Burkeen | 8 00 |
| | Travel & Lodging, Fodd for Trustees Meeting | 80 18 |
| | Employees Bond | 535 00 |
| | Total | 6,483 18 |

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR NOVEMBER 1968

| | | |
|------------------------------|---------------|-----------------|
| Balance on hand November 1st | | \$9,329.65 |
| Fees collected for November: | | |
| Recording fees | \$7,925.00 | |
| State fees | <u>577.00</u> | <u>8,502.00</u> |
| TOTAL RECEIPTS | | 17,831.65 |

Disbursements:

Salaries:

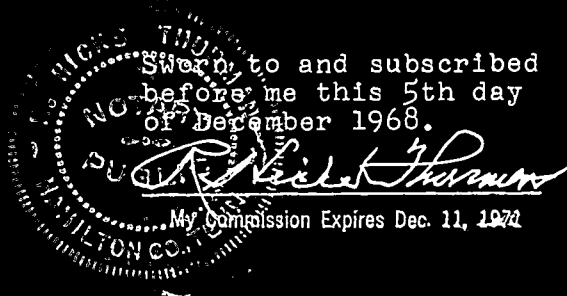
| | | |
|---------------------|----|----------------|
| R. H. Thurman | \$ | 675.00 |
| Betty Thigpen | | 550.00 |
| Sarah DeFrieese | | 500.00 |
| Anne Snyder | | 415.00 |
| Evelyn Stoner | | 425.00 |
| Gail Stiles | | 365.00 |
| Carm Pegram | | 365.00 |
| Betty Friederichsen | | 365.00 |
| Frances Folts | | 400.00 |
| Janet Conyers | | 330.00 |
| Dorothy Brammer | | <u>1208.33</u> |
| | | 5598.33 |

Postmaster - Postage

11.48TOTAL DISBURSEMENTS 5,609.81Balance 11-30-68 \$12,221.84

I certify that the foregoing is a true report for the month of November 1968.

Dorothy P. Brammer



STATE OF TENNESSEE)

WEDNESDAY, JANUARY 8, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 8th day of January, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL AND RURAL RESIDENTIAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING PART OF THE M. J. HALE TRACT. THIS TRACT OF LAND FRONTS SOME 696.9' ON THE EAST LINE OF OLD DAYTON PIKE WITH A DEPTH OF SOME 502' ON THE SOUTH AND SOME 620' ON THE NORTH.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. David L. Strunk petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the M. J. Hale Tract, and said Planning Commission after hearing recommended that said petition be approved in part; and

WHEREAS, Mr. David L. Strunk requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on December 18, 1968, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District and Agricultural District to Tourist Court and Motel District a tract of land being a part of the M. J. Hale Tract conveyed to David Lloyd Strunk and wife, Juanita Strunk as recorded in Book 1559, Page 418 of the Register's Office of Hamilton County, Tennessee and described as follows:

Beginning at a point on the Northwest line of U. S. Highway No. 27 at a point 200' Southwest of the Northeast line of Lot B of the original subdivision as shown in Plat Book S., Vol. 22, Page 355 of the Register's Office of Hamilton County; thence along

the Northwest line of U. S. Highway No. 27, South 36 degrees 50 minutes West 696.9' to a post; thence North 55 degrees 30 minutes West, 502' to the center of a branch; thence along the center of the branch in a Northwardly direction 720' more or less to the intersection of the branch and a line parallel to the Northwest line of Lot B and 200' Southwest of said line; thence South 53 degrees and 30 minutes East 620' more or less to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to allow the Sheet Metal Workers Union to occupy the portion of the building that they are to vacate no later than February 15, 1969, and during the time from January 8, 1969 to the final date, February 15, 1969, they are to vacate most of the building, and that the County begin moving such departments as necessary into the building without the interference of the Sheet Metal Workers Union. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF GULF OIL COMPANY FOR GASOLINE FOR A THREE (3) MONTH'S SUPPLY OF HIGH TEST GASOLINE FOR THE HIGHWAY DEPARTMENT, SILVERDALE SHOP, AND BORK MEMORIAL HOSPITAL, AT \$.1242 PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three (3) months supply of High Test Gasoline and,

WHEREAS, the bid of Gulf Oil Co. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Gulf Oil Co. for a three (3) months supply of High Test Gasoline at \$.1242 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW-MILES, INC.
FOR (1) ONE NEW 1969 PANEL VAN TRUCK WITH 1968 GMC
TRADE-IN OF \$275.00, TOTAL \$1820.11, FOR USE IN
MAINTENANCE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (1) One
1969 Panel Van Truck, with Trade-In at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Furlow-Miles, Inc. was considered the lowest and best bid
received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to
accept the bid of Furlow-Miles, Inc. for (1) One 1969 Panel Van Truck with a Trade-in
of \$275.00, total amount of \$1820.11.

Same to be paid out of County General Fund.

Must meet Hamilton County Specifications.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the fore-
going Resolution was unanimously Adopted on a Roll Call vote, with the following members
of the County Council being present and voting "Aye": Councilman Hixson, Councilman
Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5.
Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SELMON
FRANKLIN AND WIFE, ELEANOR J. FRANKLIN TO PURCHASE
LOTS 3, 4, 6 AND 7, BLOCK F, WARD 17, FRAZIER & COLVILLE,
AS SHOWN IN PLAT BOOK 4, PAGE 26, IN THE REGISTER'S
OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF
\$1,100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lots 3, 4, 6 and 7, Block F, Ward 17, Frazier & Colville, as shown in
Plat Book 4, Page 26, in the Register's office of Hamilton County, and the City of
Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$700.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$1,100.00 from Selmon Franklin and wife, Eleanor J. Franklin.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$1,100.00 be approved
and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is
authorized to proceed with the closing of the transaction and the collection of the

J A N U A R Y T E R M 1 9 6 9

consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga, and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MR.
GEORGE J. MORRIS AND WIFE, BESSIE MORRIS TO PURCHASE
LOT E65 OF 4, BLOCK 12, LATTNERS, WARD 12, AS SHOWN
IN PLAT BOOK 7, PAGE 27, IN THE REGISTER'S OFFICE OF
HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,250.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot E65 of 4, Block 12, Lattners, Ward 12, as shown in Plat Book 7, Page 27, in the Register's Office of Hamilton County, Tennessee, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,250.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,250.00 from Mr. George J. Morris and wife, Bessie Morris.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$1,250.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
BOBBIE W. HOLLAND TO PURCHASE LOT 80, WARD 17,
FRAZIER'S #2, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN
THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE,
IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 80, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Mrs. Bobbie W. Holland.

J A N U A R Y T E R M 1 9 6 9

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROY T. BOSTON, TRUSTEE TO PURCHASE LOTS 3 AND 5, BLOCK A, PLEASANT HILL SUBDIVISION AS SHOWN IN PLAT BOOK 10, PAGE 3, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 3 and 5, Block A, Pleasant Hill Subdivision as shown in Plat Book 10, Page 3 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00 each; and

WHEREAS, Hamilton County has received an offer of \$300.00 from Roy T. Boston, Trustee for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HERBERT W. ESTILL TO PURCHASE LOT 6, AND NORTH 25 OF LOT 16, DEWEYS SUBDIVISION AS SHOWN IN PLAT BOOK 6, PAGE 31 OF THE REGISTER'S OFFICE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 6 and North 25 of Lot 16, Deweys Subdivision as shown in Plat

Book 6, Page 31 of the Register's Office was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00 each; and

WHEREAS, Hamilton County has received an offer of \$400.00 from Herbert W. Estill for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JAMES WALLIN AND WIFE, VIRGINIA WALLIN TO PURCHASE LOT 4, BLOCK 4, WARD 13, E. B. ANDERSON'S SUB OF LOT 3, DESABLA, AS SHOWN IN PLAT BOOK 8, PAGE 10, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$750.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 4, Block 4, Ward 13, E. B. Anderson's Sub of Lot 3, DeSabra, as shown in Plat Book 8, Page 10, in the Register's Office of Hamilton County, Tennessee, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$750.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$750.00 from James Wallin and Wife, Virginia Wallin.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$750.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the Taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

J A N U A R Y T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BOYD H. NEWTON AND WIFE, LOUISE V. NEWTON TO PURCHASE LOT E35 OF N100 OF 50, BLOCK 18-35-36, WARD 12, SPRING PLACE ADDITION, AS SHOWN IN PLAT BOOK 3, PAGE 19, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$ 400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot E35 of N100 of 50, Block 18-35-36, Ward 12, Spring Place Addition, as shown in Plat Book 3, Page 19, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$400.00 from Boyd H. Newton and wife, Louise V. Newton.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$400.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Garter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DOYLE C. LASSETTER AND WIFE, BERNICE LASSETTER TO PURCHASE LOTS 5 AND 6, BLOCK C, WARD 18, M. H. WARD'S ADD. TO ST. ELMO AS SHOWN IN PLAT BOOK 6, PAGE 67, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 5 and 6, Block C, Ward 18, M. H. Ward's Add. to St. Elmo, as shown in Plat Book 6, Page 67, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,000.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,000.00 from Doyle C. Lassetter and wife, Bernice Lassetter.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$1,000.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. DOUGLAS STEIN TO PURCHASE LOTS 57, 58 and 59, FRAZIER'S #2, WARD 17, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 57, 58 and 59, Frazier's #2, Ward 17, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, Said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from J. Douglas Stein.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN DOUGLAS STEIN TO PURCHASE LOT 68, WARD 17, FRAZIER'S #2, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 68, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from John Douglas Stein.

NOW THEREFORE, BE IT RESOLVED, That the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, That Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the Ten (10) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE ELDRIDGE ROAD A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Eldridge Road leading from Delashmitt Road in an Easterly and southerly direction 0.27 of a mile be declared a district road fifth Class.

The above named road is in the 3rd Civil District and has a 50 ft. right-of-way and is a chert road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE SUTTON DRIVE AND GLORIA LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Sutton Drive extending from Highway #153 in a Westerly, Southerly, and Westerly direction 0.39 of a mile to a cul-de-sac and that Gloria Lane extending from Sutton Drive in a Westerly direction 0.08 of a mile to a cul de sac be declared District Roads 2nd Class.

The above named roads are in the 3rd Civil District of Hamilton County in Unit #3 of Northwoods Subdivision. Sutton Drive has a 50 ft. right-of-way and Gloria

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Lane has a 40 ft. right-of-way. These roads have a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Road Builders, Inc. for the developer: MACA Construction Company.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the two (2) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For Photostats see PP. 58-A--58-O)

RESOLUTION-TITLE-RESCINDING RESOLUTION OF COUNTY COUNCIL OF DECEMBER 4, 1968, ENTITLED "TO APPOINT FIVE COMMISSIONERS TO SERVE ON THE METROPOLITAN GOVERNMENT CHARTER COMMISSION AS PROVIDED IN T.C.A. 6-3704 (i)."

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Hamilton County Council, by resolution, agreed to appoint five members to a Metropolitan Charter Commission; and

WHEREAS, the governing body of the City of Chattanooga and the governing body of Hamilton County have agreed that the members of said Metropolitan Charter Commission should be elected.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Hamilton County Council Resolution of December 4, 1968, entitled "To Appoint Five Commissioners to Serve on the Metropolitan Government Charter Commission as Provided in T.C.A. 6-3704 (i)" is hereby rescinded.

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING THE BID OF THE BURROUGHS CORPORATION FOR BOOKKEEPING MACHINES FOR THE DEPARTMENT OF ACCOUNTS AND BUDGETS IN THE AMOUNT OF \$40,120.64.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for bookkeeping machines for the Department of Accounts and Budgets; and

WHEREAS, the bid of the Burroughs Corporation was the lowest and best bid received.

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

January 6, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: December 1, 1968 THRU: December 31, 1968

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | <u>CRIMINAL COURT</u> | <u>SESSIONS COURT</u> |
|--|-----------------------|-----------------------|
| Balance of Fees on hand as of <u>Dec. 1, 1968</u> | \$ 5,812.52 | \$ None |
| Receipts for <u>Dec. 1968</u> | 5,619.19 | 4,317.54 |
| Excess Fees from Court of General Sessions | 2,245.96 | |
| TOTALS: | \$ 13,677.67 | \$ 4,317.54 |
| DISBURSEMENTS: | | |
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ 1,208.33 | |
| <u>Leon Haley, Jr.</u> | 700.00 | |
| <u>Harold Roehn</u> | 525.00 | |
| <u>Edna M. Camp</u> | 450.00 | |
| <u>Benton H. Pitts</u> | 425.00 | |
| <u>Barrell Shoemaker</u> | 460.00 | |
| <u>David Duckworth</u> | 440.00 | |
| <u>Sara M. Cape rton</u> | 440.00 | |
| <u>Charles E. Crowe</u> | 400.00 | |
| <u>Charles Sutherland</u> | | 550.00 |
| <u>Chas. H. McArthur</u> | | 480.00 |
| <u>Floyd E. Wiggins</u> | | 425.00 |
| <u>Daniel Seebeck</u> | | 400.00 |
| <u>Wayne McMurray</u> | | 400.00 |
| Other: | | |
| <u>Railway Express Agency</u> | 6.19 | |
| <u>Clerk's Travel Expense</u> | 54.32 | |
| <u>Am. National Bank & Trust Co-Bank Deposit Pouch</u> | 1.00 | |
| TOTALS: | \$ 5,109.84 | \$ 2,255.00 |
| BALANCE OF FEES AS OF <u>Dec. 31, 1968</u> | \$ 8,567.83 | \$ 2,062.54 |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from December 1, 1968 thru December 31, 1968,

Clyde M. Sanders
CRIMINAL COURT CLERK

Sworn and subscribed to before me
this 6 day of January 1969

Edna Camp Notary Public

My Commission Expires: 7-9-69

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF DECEMBER, 1968

FEES, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|-----------|-------------|
| David M. Ramsey | - - - - - | \$ 1,375.00 |
| Estil Varner | - - - - - | 700.00 |
| Joseph J. Tocco | - - - - - | 600.00 |
| Ella Jean Malone | - - - - - | 500.00 |
| Mary Ella Foster | - - - - - | 440.00 |
| Donald Hixson | - - - - - | 525.00 |
| Everett Schaerer | - - - - - | 500.00 |
| Edna Wiseman | - - - - - | 415.00 |
| Theresa Stanley | - - - - - | 400.00 |
| Minnie Wade | - - - - - | 400.00 |
| Kittie Wallace | - - - - - | 400.00 |
| Carolyn Williams | - - - - - | 415.00 |
| Ruth Schmid | - - - - - | 400.00 |
| Lorah Dinsmore | - - - - - | 400.00 |
| Barbara Adams | - - - - - | 400.00 |
| Doris Jones | - - - - - | 400.00 |
| Charles E. Fullam | - - - - - | 500.00 |
| Ray Fisher | - - - - - | 425.00 |
| Rubye Henley | - - - - - | 400.00 |
| Walter Newman | - - - - - | 425.00 |
| Dorothy Bowling | - - - - - | 400.00 |
| Carolyn Baggett | - - - - - | 400.00 |
| Frances Marlowe | - - - - - | 415.00 |
| Gwendolyn Fletcher | - - - - - | 300.00 |

TOTAL REGULAR \$ 11,535.00

| | |
|---------------------------|-------------|
| Auto Expense | - \$ 200.00 |
| Extra Clerk Hire | - 700.00 |
| Extra Hire Licenses | - 40.00 |
| Dorothy Brammer, Register | - 42.00 |
| Check Printing | - 28.54 |
| Rathskeller Refund | - 1.00 |
| Postage | - 18.00 |

TOTAL OTHER \$1,029.54 \$ 1,029.54

TOTAL DISBURSEMENTS- \$ 12,564.54

Fees & Commissions for December \$ 10,556.35

Excess fees for Sept.Oct. & Nov. \$ 5,618.06

\$ 16,174.41

Less Disbursements- \$ 12,564.54

Excess Fees- \$ 3,609.87

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey
 DAVID M. RAMSEY
 COUNTY COURT CLERK

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR DECEMBER 1968

| | | |
|------------------------------|---------------|-----------------|
| Balance on hand December 1st | | \$ 12,221.84 |
| Fees collected for December: | | |
| Recording fees | \$8,688.00 | |
| State Fees | <u>526.50</u> | <u>9,214.50</u> |
| TOTAL RECEIPTS | | \$ 21,436.34 |

Disbursements:

Salaries:

| | | |
|---------------------|----|----------------|
| R. H. Thurman | \$ | 675.00 |
| Betty Thigpen | | 550.00 |
| Sarah DeFriese | | 500.00 |
| Anne Snyder | | 415.00 |
| Evelyn Stoner | | 425.00 |
| Gail Stiles | | 365.00 |
| Carm Pegram | | 365.00 |
| Betty Friederichsen | | 365.00 |
| Frances Folts | | 400.00 |
| Janet Conyers | | 330.00 |
| Dorothy Brammer | | <u>1208.37</u> |
| | | 5598.37 |

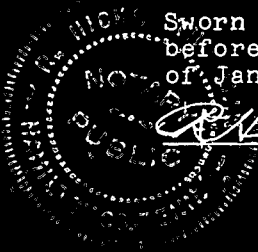
Postmaster-Postage

4.52TOTAL DISBURSEMENTS 5,602.89Balance 12-31-68 \$ 15,833.45

I certify that the foregoing is a true report for the month of December 1968.

Dorothy P. Brammer

Sworn to and subscribed
before me this 7th day
of January 1969.



R. H. Thurman

OFFICE OF H. D. Watt, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF November, 19 68

Opening Cash Balance..... \$ 12,916.36

Receipts:

| | | |
|--|-----------|----------|
| County—Misdemeanor Costs..... | \$ | |
| Waiting on Courts..... | | 235.50 |
| Summoning Jurors..... | | |
| State—Felony Costs..... | | 2,713.00 |
| Criminal Court—Fees..... | | 274.46 |
| Criminal Court, Sessions Division—Fees..... | | 921.03 |
| Circuit Court—Fees..... | | 843.72 |
| Circuit Court, Sessions Division—Fees..... | | 5,893.01 |
| Chancery Court—Fees..... | | 36.00 |
| Returning Prisoners..... | | 1,222.14 |
| Boarding Federal Prisoners..... | | 392.00 |
| Boarding KHY Prisoners..... | | 42.25 |
| Boarding Red Bank - White Oak Prisoners..... | | 108.50 |
| Ex-Officio Allowance..... | 27,500.00 | |
| Workhouse Cases..... | | 286.50 |
| Serving Foreign Papers..... | | 177.00 |
| Miscellaneous Alcoholic Officer Salary..... | | 423.00 |
| Supreme Ct. Garnishment Urb. B. Hill..... | | 110.64 |

Total Receipts..... \$ 40,270.67

Total Available Cash..... \$ 62,217.03

Disbursements:

| | |
|---|-----------|
| Salaries..... | 40,330.00 |
| Automobile Allowance..... | 270.00 |
| Provisions..... | 2,414.42 |
| Automobile Repairs..... | 411.87 |
| Gas and Oil..... | 2,234.00 |
| Tires and Tubes..... | 25.25 |
| Telephone and Telegraph..... | 423.00 |
| Office Expense..... | 202.54 |
| Kitchen Expense..... | 39.25 |
| Sanitation Expense..... | 41.80 |
| Returning Prisoners..... | 193.77 |
| Radio Service..... | 147.50 |
| Other Expense (Specify Below) | |
| Employer's Deputy Bonds..... | 2,650.00 |
| Supreme Ct. Garnishment for Urb. B. Hill..... | 101.64 |

Total Disbursements..... \$ 49,561.79

Closing Cash Balance..... \$ 12,655.31

Accounts Payable (See Detail Attached)..... \$ 62,217.03

Surplus or (Deficit)..... \$

Signed H. D. Watt Sheriff

Sworn to and subscribed to before me, this the

27 day of Dec 19 68

Robert M. Ramsey
Hamilton County Court Clerk



PAYROLL FOR:
EMPLOYEES OF THE SHERIFF'S OFFICE FOR THE MONTH OF NOVEMBER, 1968

| | | |
|-------------------------|---------------------|-------------|
| H/ C. Svatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary M. Smith | Secretary | 325.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 150.00 |
| Robert Gill | Dispatcher | 100.00 |
| Roy D. Denny | Dispatcher | 100.00 |
| Louise Ewyman | Dispatcher | 350.00 |
| Dan Vance | Dispatcher | 400.00 |
| Grover C. Fuller | Chief Jailer | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Robert L. Mowary | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin D. B. Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrock | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Thomas Bayard | Detective | 470.00 |
| Earl H. Cant | Detective | 470.00 |
| Carl W. Locke | Detective | 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Mr. Robbs | Detective | 470.00 |
| Byron C. Schorne | Detective | 470.00 |
| Max H. Schorne | Detective | 470.00 |
| Howard V. Stutters | Detective | 470.00 |
| John D. Velt | Captain | 500.00 |
| Burford Dugan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| W. A. Robinson | Patrol Sergeant | 470.00 |
| D. W. Sawyer | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Charles Bradford | Patrolman | 87.00 |
| Martin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 217.50 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| James Dugan | Patrolman | 217.50 |
| Thomas J. Turner | Patrolman | 435.00 |
| Dennis Warkoban | Patrolman | 435.00 |
| Raymond C. James | Patrolman | 435.00 |
| Sam H. James | Patrolman | 435.00 |
| James G. Lane | Patrolman | 435.00 |
| Stewart McKnight | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. J. Menger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William A. Pardo | Patrolman | 435.00 |
| Ervin Partridge | Patrolman | 435.00 |
| Walter Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF NOVEMBER, 1968

| | | |
|---------------------|--------------------------|--------------|
| G. D. Roark | Patrolman | \$ 435.00 |
| Raymond Rothberger | Patrolman | 348.00 |
| Charles J. Shelton | Patrolman | 435.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrook | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| William F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Owen Burns | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| H. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| B. W. Janaway | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John H. Driddy | Special Officer | 50.00 |
| Claude Paddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Ugan | Special Officer | 25.00 |
| T. W. Vance | Special Officer | 50.00 |
| William M. Kay | Special Officer (Uniton) | 100.00 |
| William Smith | Special Officer (Uniton) | 250.00 |
| John Ellison | Civil Officer | 485.00 |
| E. Jacob Harris | Civil Officer | 485.00 |
| H. J. Moore | Civil Officer | 485.00 |
| M. I. Price | Civil Officer | 485.00 |
| E. J. Galt | Civil Officer | 485.00 |
| Chelton Crawford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hester | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| | | \$ 40,753.00 |



LEO B. BRITT
JUDGE
RALPH W. BRADBURY
DIRECTOR COURT SERVICES

THE JUVENILE COURT
OF
HAMILTON COUNTY, TENNESSEE
224 N. HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

GLENDIA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.
DETENTION UNIT



MEMORANDUM:

TO: THE HAMILTON COUNTY COUNCIL
THE JUVENILE COURT COMMISSION

DATE: DECEMBER 20, 1968

RE:

Enclosed are the December Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, January 7, 1969, 10:30 a. m. at the Juvenile Court Center. In the event the court is still in session, the meeting will convene in the Juvenile Court conference room located on the 2nd floor of the court building.

Special guest for the meeting will be Miles McDonald, executive director of METROPOLITAN COUNCIL FOR COMMUNITY SERVICES. His subject will be "Community Resources".

Ralph W. Bradbury
Ralph W. Bradbury,
Secretary

HAMILTON COUNTY JUVENILE COURT COMMISSION
ORDER OF BUSINESS
JANUARY 7, 1969

- I. CALL TO ORDER
- II. APPROVAL OF PAST MINUTES
- III. OLD BUSINESS
 1. Nominating Committee Report (Currey)
To fill vacant post on court commission
 2. Special Memorial Fund - Non-profit organization
(Evans, Reingold, Paty)
Appointment with Mr. Jerry Tipton and Dudley Porter
 3. Detention Unit Committee (Currey)
Instructional program - need for teacher
Air Conditioning project - two additional estimates needed
Basketball Court Canopy - special dinner (Hornsby)
 4. Legislative and legal counsel to court (Reingold)
- IV. NEW BUSINESS

Appointment of standing committees (Dzik)

Guest speaker - Mr. Miles McDonald, executive director of
Metropolitan Council For Community Services.
Subject - "Community Resources"
- V. ADJOURNMENT

NOTE: The Chairman has requested that committee reports
be limited to two (2) minutes. Thank you.

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, December 3, 1968, in the Juvenile Court Building. The following members were present: Dr. Dzik serving as acting chairman, Mrs. Currey, Mr. Evans, Mr. Hudson, Mr. Hornsby, Mr. Noel, Mrs. Paty, Mr. Reingold, Mr. Knowles, and the Honorable Judge Leo B. Britt.

The minutes of the past meeting were available for discussion and approved as published.

DETENTION UNIT COMMITTEE

Education Instructor. Mrs. Currey reported that a male instructor was being considered for the educational program. He is a retired army officer and was referred by a guidance counsellor at Kirkman High School.

Basketball Canopy. The entire project is being sponsored by the Expressway Optimist Club, in which members of the club are actively involved in the construction as well as bearing the financial responsibility. A committee was set up to plan for a special dinner in the Detention Unit in appreciation of the club's efforts. The committee is composed of Mr. Hornsby, chairman, Mrs. Currey, and Mr. Noel.

Air Conditioning. It was decided that the best approach would be to contact Mr. Jerry Tipton as an intermediate with the Benwood and McLellan Foundations in quest of finances for the project. It was also stated that two other estimates need to be obtained as to the cost of the project.

SPECIAL MEMORIAL FUND

A committee composed of Mr. Reingold, Mr. Evans, and Mrs. Paty was designated to contact Mr. Dudley Porter for advice in the establishment of a non-profit organization by which certain tax exempt donations could be placed in a special Juvenile Court fund. This fund would help meet the personal needs of court clientele and probationers, as well as to provide continuing education grants to probation officers, thereby promoting staff recruiting professionalization and incentive.

LEGISLATIVE COMMITTEE

Mr. Reingold stated that an amendment was needed to Private Chapter 489, Section 4, whereby the Juvenile Court Commission would not be liable for personal injury to persons on court property. This matter of legislation should be prepared for presentation to the 1969 General Assembly. In addition, the commission has been encouraged to exert pressure for the passage of the bill on state aid for probation officers being drafted by the Nashville Bar Association.

-2-

Amendment to Section 37-273, Tennessee Code Annotated. Judge Britt gave a brief report on the recent executive meeting of the Tennessee Council of Juvenile Court Judges. One consideration given was the need for amending Section 37-273 TCA, which controls appeals from juvenile courts. The changes in the appeal provision applies to everything but Section 264-265 of the code.

Amendment to 37-265 TCA. Judge Britt also felt that Section 37-265 should be amended to eliminate two preliminary hearings for juveniles charged with the offenses named in that section. Rather than dismissing the charges in Juvenile Court upon showing of probable cause, remanding to the Grand Jury would be the better approach.

It was suggested that Judge Britt write the Tennessee Council For Juvenile Court Judges to encourage them in the backing of these proposals.

NOMINATING COMMITTEE

The Nominating Committee offered the following names as officers for the coming year, commencing January 1, 1969.

Dr. David Dzik, chairman
Mr. William Knowles, vice chairman

Recommendations were unanimously approved by a vote of acclamation. A vote of appreciation was also extended to Mr. Reingold for his willingness to serve, as always.

COURT PROBATIONEERS PERSONAL NEEDS

The members discussed several ways in which the clothing stock of the Detention Unit and Chambliss Home might be replenished and the personal needs of the children might be met. Such organizations were suggested as Kiwanis Auxiliary, Chattanooga Drug Auxiliary, Scottish Rites, and other community resources. It was suggested that a list be prepared of persons in the community who would be willing to supply the court with certain provisions. Mr. Noel was asked to check with the Teenage Training Unit at Alton Park and the Home Economics Department of the public schools to bring recommendations to the members as to whether these classes could make dresses for the Detention Unit, providing materials and finances were supplied by the court.

There being no further business the meeting was adjourned.

Respectively submitted,


Ralph W. Bradbury,
Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF NOVEMBER, 1968

| | | |
|---|------------------------------|------------|
| TRAFFIC----- | 10 | |
| DISPOSITION---- | Dismissed, with warning | 0 |
| | Assessed | 10 |
| | Assessed, suspended | 0 |
| | Continued | 0 |
| | Other | 0 |
| TOTAL ASSESSMENTS COLLECTED IN NOVEMBER | | \$ 75.00 |
| NON-SUPPORT----- | 14 | |
| DISPOSITION---- | Dismissed | 0 |
| | Continued | 4 |
| | Ordered to pay | 6 |
| | Bound to Grand Jury | 0 |
| | Legitimation | 2 |
| | Other | 2 |
| UNLAWFUL PATERNITY----- | 13 | |
| DISPOSITION---- | Adjudged natural father | 3 |
| | Dismissed | 1 |
| | Continued | 4 |
| | Contempt of Court | 4 |
| | Transferred to Circuit Court | 1 |
| | Other | 0 |
| TOTAL COURT COST | | \$ 269.50 |
| TOTAL MONEY COLLECTED IN NOVEMBER | | \$ 9527.07 |
| DEPENDENCY AND NEGLECT----- | 22 | |
| DISPOSITION---- | Committed | 1 |
| | Continued further planning | 2 |
| | Custody change | 11 |
| | Release to parents | 0 |
| | Dismissed | 8 |
| | Other | 0 |
| DELINQUENCY----- | 125 | |
| DISPOSITION---- | Committed | 11 |
| | Committed, suspended | 7 |
| | Dismissed | 17 |
| | Probation | 17 |
| | Release from probation | 0 |
| | Held Criminal Court | 2 |
| | Special proceedings | 9 |
| | Attachment issued | 12 |
| | Adjudged delinquent | 12 |
| | Assessed | 8 |
| | Petition sustained | 11 |
| | Continued | 16 |
| | Other | 3 |
| TOTAL CASES HEARD IN NOVEMBER | | 184 |

CHAMBLISS HOME
November 1968

| | |
|---|------|
| Children taken under care during month | 26 |
| Brought forward from October | 20 |
| Children removed from care during month | 22 |
| Children under care on last day of the month | 24 |
| Families of children represented by children cared for | 24 |
| Day's care provided | 575 |
| Meals served | 1525 |
| Average stay per child | 13 |

The Grand Jury came to tour the building, the children sang and repeated Bible verses for them.

Mr. Rhodes, Veteran of Foreign War, brought his group of entertainers out for a show and party for the children.

Other parties were: Sigma Phi Sorority Technical Unit, Tyner High.

The Altrusa Club presented a bike to Terry Troxell, who has been at Chambliss for 3½ years.

Gifts received from: St Thaddeus Episcopal Church, St Peters Episcopal Church, St Pauls Episcopal Church and Pilot Club Executives.

Special meetings were with: Chattanooga Area Council, Pilot Club Executives, Department of Public Welfare, Dr. Schoggins, Health Department and Court.

Special event for the month was the Thanksgiving dinner for the children and employees. Mr. E. A. Eostain, sent the Thanksgiving Turkey.

Glenda Carpenter
Superintendent

DETENTION UNIT
November 1968

| | | | | |
|---------------------------------|------|-----|-------|-----------|
| Carried over from October | | | | 16 |
| Admitted during November | | | | 119 |
| | W/M | 63 | W/F | 15 |
| | C/M | 38 | C/F | 3 |
| Total cared for during November | | | | 135 |
| Released during November | | | | 114 |
| Days care provided | | | | 555 |
| Meals served | | | | 1665 |
| Average length of stay: | | | | |
| | Boys | 3.7 | Girls | 8.2 |
| | | | Total | 11.9 |
| Girls to VD Clinic | | | | 6 |
| Examined by the doctor | | | | 30 |
| <u>Report of November 1967</u> | | | | |
| Admitted | | | | 79 |
| Average length of stay | Boys | 5.3 | Girls | 15 |
| | | | Total | 20.3 days |

For the Thanksgiving Season a special Thanksgiving dinner was prepared. The turkey was donated by the City Meat Market. The ladies donated the table display and decorations. The tables were put length wise for the formal occasion.

Continued progress was shown on the construction of the covering for the basketball court. Only one section of covering is needed to complete the project. A dedication program and dinner is being planned after completion of the project.

William R. Heron

William R. Heron
Superintendent

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM
MONTHLY REPORT

November 1968

The Social Services Division has made significant progress toward the achievement of its goals during the two and a half months that it has been in operation. Visual, auditory, medical and psychological testing is being administered to most children detained more than twenty-four hours. Casework services to children detained more than twenty-four hours has begun on a regular basis. Referrals to other agencies are being made whenever necessary.

One hundred twenty-two children were admitted to the Juvenile Detention Unit during the month of November. Seventy-two were detained twenty-four hours or less. Of the fifty children who were detained more than twenty-four hours, several were not tested for various reasons; for example, they had been tested previously or they were not residents of Hamilton County. The attached table is an exposition of the activities of the testing program.

The Caseworker counselled at least once with every child detained more than twenty-four hours in the JDU. She also was in constant contact with the Wing Supervisors and other JDU staff members and kept the probation staff informed as to the activities of the detained children. Also, referrals were made to other agencies when specific problems were uncovered.

Each Wednesday the Caseworker conducted meetings between the JDU staff, the probation staff, and workers from other agencies who were working with children detained in the JDU. These individuals came together to discuss the behavior of these children in the JDU and to plan for their future. Another aspect of this coordination of community resources is the continuation of the Caseworker's survey of resources and the establishment of channels of communication and services with agencies equipped to provide services of benefit to detained children and their families.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
EFFECTIVENESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|
| a. Number not tested last month remaining in JDU | 4 | 4 | 4 | 1 |
| b. Number admitted to JDU during this month | 122 | 122 | 122 | 122 |
| c. Number admitted this month who had been tested previously | 0 ⁺ | 12 ⁺ | N/A | 10 ⁺ |
| d. Number detained more than 24 hours, but not residents of Hamilton County | 5 ⁺ | 5 ⁺ | 2 ⁺ | 5 ⁺ |
| e. Number detained less than 24 hours, over a weekend, or during a holiday period | 75 ⁺ | 75 ⁺ | 74 ⁺ | 73 ⁺ |
| f. Number excluded from testing for other reasons | 4 ⁺ | 4 ⁺ | 3 ⁺ | 4 ⁺ |
| g. Number that should have been tested (a+b-c-d-e-f) | 42 (33.3%)* | 30 (23.8%)* | 47 (37.3%)* | 31 (25.2%)* |
| h. Number in JDU tested during this month | 18 (42.8%)** | 18 (60.0%)** | 32 (68.1%)** | 23 (74.2%)** |
| i. Number that should have been tested, but were not (g-h) | 24 ⁺ (57.2%)** | 12 ⁺ (40.0%)** | 15 ⁺ (31.9%)** | 8 ⁺ (25.8%)** |
| j. Number not in JDU tested during this month | 3 | 3 | 0 | 4 |
| k. Total number tested during this month (h+j) | 21 | 21 | 32 | 27 |
| l. Number of the above referred during this month | 0 | 8 | 1 | 0 |
| m. Number of others referred during this month | 0 | 4 | 0 | 0 |
| n. Total number referred during this month (l+m) | 0 | 12 | 1 | 0 |

*Percentage of number remaining from last month plus new referrals (g divided by a+b)

**Percentage of number that should have been tested (h divided by g)

⁺Not tested during this month



NOW THEREFORE, BE IT RESOLVED, that the bid of the Burroughs Corporation in the amount of \$40,120.64 for bookkeeping machines for the Department of Accounts and Budgets be accepted.

BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to Adopt the foregoing Resolution.

ON MOTION of Councilman Patten, seconded by Councilman Hixson, to vote to consider the question. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON THE FOREGOING MOTION of Judge Frost, seconded by Councilman Mayfield, the above Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND COUNTY GENERAL FUND
BUDGET TO APPROPRIATE THE SUM OF \$224.12 FOR
PAYMENT TO WILLIAM HARLEY BROCKMAN FROM FUNDS
RECEIVED FROM THE ESTATE OF MRS. W. E. (ELLIE)
BRANNON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, funds were received from the Estate of Mrs. W. E. (Ellie) Brannon on April 24, 1968 in the amount of \$224.12 for William Harley Brockman, address unknown, and

WHEREAS, William Harley Brockman has requested payment of the above amount.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County General Fund Budget be amended, appropriating \$224.12 for payment to Mr. William Harley Brockman.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

J A N U A R Y T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester J. Frost

C H A I R M A N

STATE OF TENNESSEE)

WEDNESDAY, JANUARY 15, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 8th day of January, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:=-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, to defer all Resolutions to Rezone on this day's agenda to February 5, 1969, and that hereafter, the individual or agent be requested to be present at such hearings. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BIDS OF VULCAN MATERIALS COMPANY, MID-STATE MATERIALS, LAMBERT & LAMBERT STONE COMPANY, & ROAD BUILDERS, INC. FOR A SIX MONTHS SUPPLY OF ROAD MATERIALS FOR THE HAMILTON COUNTY HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a six months supply of road materials for the Hamilton County Highway Department; and,

WHEREAS, the bids received were as follows:

| | |
|---|-----------------|
| Asphalt Emulsion (Vulcan Materials) | \$27.14 per ton |
| Asphalt Emulsion (Mid-State) | \$27.14 per ton |
| Crushed Stone (Vulcan Materials) | \$ 1.25 per ton |
| Crushed Stone (Lambert & Lambert Co.) | \$ 1.24 per ton |
| Hot & Cold Mix Asphalt (Vulcan Materials) | \$ 6.50 per ton |
| Cold Mix (Road Builders, Inc.) | \$ 6.50 per ton |

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bids of the above companies for a six months supply of various road materials and to purchase said materials at the supply point affording the most economical haul for the County.

62

J A N U A R Y T E R M 1 9 6 9

Same to be paid out of Highway Department Budget.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF NEWTON CHEVROLET CO. FOR TWO (2) NEW AUTOMOBILES IN THE AMOUNT OF \$4283.98, WITH A TRADE-IN OF ONE AUTOMOBILE FOR \$385.00 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for (2) Two 1969 Automobiles at the Hamilton County Purchasing Dept.

WHEREAS, the bid of Newton Chevrolet Co. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Newton Chevrolet for (2) Two 1969 Automobiles with a Trade-In of one Automobile of \$385.00, total amount \$4283.98.

Same to be paid out of Highway Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PP. 63-66.)

6

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

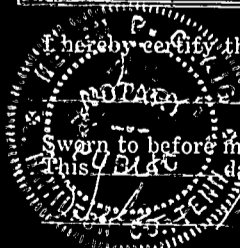
REPORT FOR MONTH OF December 1968

DEPARTMENT Trustees Office

| | | |
|-----------------------------------|---------|----|
| OPENING BALANCE | 85,908 | 97 |
| TAX-LEVY 2% Commission | 76,362 | 97 |
| DO 1% Commission | 17,799 | 77 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 130,071 | 71 |
| WARRANTS PAID — DETAIL ON BACK — | 5,363 | 00 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 5,363 | 00 |
| NET CLOSING BALANCE | 174,203 | 71 |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____
 this _____ day of _____, 1968.

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

 Notary Public
 Commission Expires Jan. 7, 1971

| RECEIPTS DETAIL | | |
|----------------------|-------|----|
| Nobles | 1,375 | 00 |
| Holland | 700 | 00 |
| Eldridge | 525 | 00 |
| Smith | 475 | 00 |
| DISBURSEMENTS DETAIL | | |
| Murphy | 475 | 00 |
| Craig | 475 | 00 |
| Donahue | 425 | 00 |
| Anderson | 325 | 00 |
| Devore | 400 | 00 |
| Gardenhire | 350 | 00 |
| Robertson | 335 | 00 |
| Burkeen | 8 | 00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total | 5,868 | 00 |
| | | |
| | | |

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN
HIS OFFICE FOR OCTOBER, 1968.

| | |
|---|------------------|
| Balance due Hamilton County, September 30, 1968 | \$ 4,300.76 |
| Clerk and Masters Fees Collected in October, 1968 | <u>10,236.72</u> |
| | 14,537.48 |

Less Credits:

| | | |
|----------------------------|---------------|-------------|
| Carl Baker, Clerk & Master | \$1,209.31 | |
| Edna R. Joyce | 650.00 | |
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355.00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | <u>325.00</u> | |
| | | \$ 7,679.31 |

| | | |
|---|---------|-----------------|
| Oct. 1, Ck. #30340 to Chatta. News Press | | |
| Press (Call of "Printed Dockets) | 2.73 | |
| Oct. 1, Ck. #30341 to Windell Kelley | 25.00 | |
| Oct. 2, Ck. #30342 to T. H. Payne & Co. | | |
| (Office Furniture) | 285.00 | |
| Oct. 7, Ck. #30363 to I.B.M. (Carbon) | 23.60 | |
| Oct. 7, Ck. #30373 to Amer. Natl. Bank (Checks) | 6.18 | |
| Oct. 7, Ck. #30374 to Dorothy Brammer, Reg. | 34.00 | |
| Oct. 8, Ck. #30385 to Postmaster (Stamps) | 30.00 | |
| Oct. 10, Ck. #30406 to R.E.A. for costs in Transcripts in Cause #41347 | 5.50 | |
| Oct. 10, Ck. #30407 to Violet Camera Shop for Tape Recorder | 129.50 | |
| Oct. 15, Ck. #30451 to R.E.A. for costs in Transcripts in Cause #41335 | 5.50 | |
| Oct. 17, Ck. #30472 to Sears Roebuck for keys | 8.90 | |
| Oct. 22, Ck. #30497 to Rex Publishing Co. | | |
| (Visible Week) | 2.50 | |
| Oct. 23, Ck. #30510 to Bureau of Vital Sta- tistics in case #42064 | 2.00 | |
| Oct. 23, Ck. #30513 to Groner Printing Co. | | |
| (Printed dockets) | 1092.40 | |
| Oct. 25, Ck. #30525 to News-Free Press for publications of notices | 2.00 | |
| Oct. 25, Ck. #30527 to T. H. Payne & Co. | 2.08 | |
| Oct. 30, Ck. #30569 to Xerox Corp. | 199.20 | |
| Oct. 30, Ck. #30571 to R.E.A. for costs in Transcripts in Cause #36485 | 5.50 | |
| Balance due Hamilton County, October 31, 1968 | | <u>9,540.90</u> |
| | | 4,996.58 |

I hereby certify that the foregoing is a true report
for the above Department for the period ending October 31, 1968.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN
HIS OFFICE FOR NOVEMBER, 1968.

| | |
|--|------------------|
| Balance due Hamilton County, October 31, 1968 | \$ 4,996.58 |
| Clerk and Masters Fees Collected in November, 1968 | <u>11,081.28</u> |
| | \$ 16,077.86 |

Less Credits:

| | | |
|----------------------------|---------------|-------------|
| Carl Baker, Clerk & Master | \$1,209.31 | |
| Edna R. Joyce | 650.00 | |
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355.00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | <u>325.00</u> | |
| | | \$ 7,679.31 |

| | |
|--|--------------|
| Nov. 4, Ck. #30600 to Charles R. Cook (arranging records) | 58.46 |
| Nov. 4, Ck. #30607 to Bureau of Vital Sta- tistics | 3.00 |
| Nov. 6, Ck. #30612 to Dorothy Brammer, Reg. | 48.00 |
| Nov. 6, Ck. #30615 to Charles Cook | 76.80 |
| Nov. 7, Ck. #30618, 19, 20, to Bureau of Vital Statistics (\$2.00 each) | 4.00 |
| Nov. 12, Ck. #30635 to Ham. Natl. Bank for printed checks | 6.10 |
| Nov. 22, Ck. #30715 to R.E.A. for costs in transcripts in cause #41149 and #41585 | 11.00 |
| Nov. 25, Ck. #30719 to Xerox Corp. | 177.45 |
| Nov. 27, Ck. #30728 to Dept. of Health, Education and welfare | 3.00 |
| Nov. 8, Ck. #30623 to Carl Baker (Expenses) | <u>30.00</u> |

8,097.12

| | |
|--|-----------------|
| Balance due Hamilton County, 0 November 27, 1968 | <u>7,980.74</u> |
|--|-----------------|

I hereby certify that the foregoing is a true report
for the above Department for the period ending November
27, 1968.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

J A N U A R Y T E R M 1 9 6 9

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, to request the Legal Department to seek aid from the legislators in re-naming the State Chest Diseases Hospital in Glenwood, the Z. Cartter Patten Hospital for Chest Diseases. The foregoing Motion was Adopted by Acclamation. Councilman Patten abstained. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

Chester L. Frost
C H A I R M A N

STATE OF TENNESSEE)

WEDNESDAY, FEBRUARY 5, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 5th day of February, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Judge Frost, that the County Council include in its appropriation for the next fiscal year the cost of the Blue Cross-Blue Shield Preferred Contract for additional hospitalization for County employees. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A 15 ACRE TRACT OF LAND FRONTING SOME 2700 FEET ON THE SOUTH SHORE LINE OF SODDY CREEK EMBAYMENT AND SOME 100 FEET ON THE NORTH LINE OF CLIFF ROAD EAST OF HIXSON PIKE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. L. Forrest and Mrs. Caroline D. Herbst petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land south of Soddy Creek Embayment and north of Cliff Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. E. L. Forrest and Mrs. Caroline D. Herbst requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on January 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be

amended to rezone from Agricultural District to Tourist Court and Motel District a 15 acre tract of land that can be noted on Sales Tract No. XCR-102 of the Land Sale Map, Chickamauga Reservoir, Tennessee Valley Authority. This tract of land fronts some 2700 feet ± on the South shore line of Soddy Creek Embayment and some 100 feet ± on the North line of Cliff Road East of Hixson Pike.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was Adopted by Acclamation, with Councilman Patten voting "Nay". Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION TWENTY (20) TOWNSHIP FIVE (5), RANGE THREE (3), WEST OF THE BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 200' ON THE SOUTH LINE OF HIGHWAY 58 AND EXTENDS SOUTHEASTWARDLY BETWEEN TWO PARALLEL LINES FOR SOME 225'. THIS TRACT OF LAND IS SOME 1250' SOUTHWEST OF THE INTERSECTION OF SWAN ROAD AND HIGHWAY 58.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Martin McNabb petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at the intersection of Highway 58 and Swan Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Martin McNabb requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on January 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of the Southeast Quarter of Section Twenty (20), Township Five (5), Range Three (3), West of the Basis Line, Ocoee District. This tract of land fronts some 200' on the South line of Highway 58 and extends Southeastwardly between two parallel lines for some 225'. This tract of land is some 1250' ± Southwest of the intersection of Swan Road and Highway 58.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING A PART OF THE ROOSEVELT ROACH PROPERTY LOCATED IN THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP ONE (1), SOUTH RANGE TWO (2), WEST OF THE BASIS LINE, OCOEE DISTRICT. THIS TRACT OF LAND FRONTS SOME 225' ON THE EAST LINE OF GENTRY ROAD AND EXTENDS EASTWARDLY BETWEEN PARALLEL LINES FOR SOME 985' ±. THIS TRACT IS SOME 370' NORTH OF THE NORTH LINE OF OAK DRIVE WITH THE NORTH LINE OF THE TRACT BEGINNING AT THE CORNER OF BALLEW DRIVE AND GENTRY ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Kenneth Irwin petitioned the Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at the corner of Ballew Drive and Gentry Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Kenneth Irwin requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on January 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land being a part of the Roosevelt Roach property located in the Southwest Quarter (1/4) of Section 19, Township One (1), South Range Two (2), West of the Basis Line, Ocoee District. This tract of land fronts some 225' on the East line of Gentry Road and extends Eastwardly between parallel lines for some 985' ±. This tract of land is some 370' North of the North line/Oak Drive with the North line of the tract beginning at the corner of Ballew Drive and Gentry Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM URBAN RESIDENTIAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND ON THE SOUTH LINE OF CUMMINGS HIGHWAY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land

located on Cummings Highway, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 5, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Urban Residential District to Tourist Court and Motel District an irregular tract of land being part of the Northeast 1/4 of Section 15, Township 2, Range 5, West of the Basis Line, Ocoee District. (Reeves 3319, Block 1, Lot 1). This tract of land is located some 323' ± at the West point and some 1044' ± at the East point South of and generally paralleling with the South line of Cummings Highway for some 2140' ±; thence Southwardly at the East point for some 1030'; thence Westwardly on an irregular line for some 2360' ±; thence Northwardly at the West point on an irregular line to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-REZONING FROM URBAN RESIDENTIAL DISTRICT TO GENERAL BUSINESS DISTRICT AN IRREGULAR TRACT OF LAND LOCATED SOME 323' ± SOUTH OF AND PARALLELING WITH THE SOUTH LINE OF CUMMINGS HIGHWAY FOR SOME 250'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram petitioned The Chattanooga Hamilton County Regional Planning Commission to rezone a tract of land located on Cummings Highway, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. E. L. Widemire and Mr. Stanton B. Ingram requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 5, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Urban Residential District to General Business District an irregular tract of land being part of the Northeast 1/4 of Section 15, Township 2, Range 5, West of the Basis Line, Ocoee District. (Reeves 3319, Block 1, Lot 1). This tract of

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land is located some 323' ± South of and paralleling with the South line of Cummings Highway for some 250'; thence at the East point extends Southwardly for some 650'±, thence Eastwardly for some 130'±; thence Southwestwardly for some 400'±; thence Westwardly for some 390'±, thence Northwardly for some 400'; thence Northwestwardly for some 370' ± thence Northwardly for some 650' ± to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the two (2) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF POWER EQUIPMENT COMPANY FOR ONE (1) MODEL 300 HYDROSCOPIC EXCAVATOR USED AS A DEMONSTRATOR BUT CARRYING A NEW WARRANTY IN THE AMOUNT OF \$28,910.00 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) Model 300 Hydroscopic Excavator or equal at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Power Equipment Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Power Equipment Company for one (1) Model 300 Hydroscopic Excavator used as a demonstrator but carrying a new warranty in the amount of \$28,910.00. Same to be paid out of the Highway Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FURLOW-MILES, INC. FOR ONE (1) MODEL F-100 ½ TON PICK-UP TRUCK IN THE AMOUNT OF \$1,970.16 FOR USE IN THE COUNTY PARK.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1)

1969 Pick-Up Truck at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Furlow-Miles, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Furlow-Miles, Inc. for one (1) 1969 Pick-Up Truck in the amount of \$1,970.16, same to be paid out of County General Fund, County Park appropriation.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF GARLAND EUGENE MORGAN AND WIFE, ROSELLE MORGAN TO PURCHASE A TRACT SHOWN ON TAX MAP 1350C-4-5 ACQUIRED THROUGH TAX SALE ITEM #6110, TAX DOCKET 11064, CONFIRMED 11-28-66 WITH THE EXCEPTION OF A STRIP 15' X 140' IN THE NORTHEAST CORNER IN THE AMOUNT OF \$575.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, a tract shown on Tax Map 1350C-4-5 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$700.00; and

WHEREAS, a residence has been constructed encroaching upon the Northeast corner of this tract; and

WHEREAS, the owner of this residence has offered \$125.00 for the 15' X 140' strip on the Northeast corner.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the said offer of \$575.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT THE OFFER OF MR. EDWARD JONES TO PURCHASE A STRIP 15' WIDE AND 140' LONG OFF THE NORTHEAST CORNER OF A TRACT OWNED BY HAMILTON COUNTY SHOWN ON TAX MAP 1350C-4-5 ACQUIRED BY THE COUNTY AS ITEM #6110, TAX DOCKET 11064, CONFIRMED 11-28-66 IN THE AMOUNT OF \$125.00.

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F E B R U A R Y T E R M 1 9 6 9

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED: -

WHEREAS, a tract shown on Tax Map 1350C-4-5 was purchased by Hamilton County
on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$700.00; and

WHEREAS, Mr. Edward Jones has constructed a residence which encroaches on the
Northeast portion of said tract.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the offer of \$125.00 for a 15' x 140' strip off
the Northeast corner of said tract be approved and the County Judge be authorized to
join in a quit claim deed of conveyance in accordance with the terms of said offer sub-
ject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN
D. REEVES AND WIFE, DORIS REEVES TO PURCHASE LOT 8,
BLOCK M, DEL RAY PARK SUBDIVISION, AS SHOWN IN PLAT
BOOK 11, PAGE 15 OF THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED: -

WHEREAS, Lot 8, Block M, Del Ray Park Subdivision, as shown in Plat Book 11,
Page 15 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton
County and the Town of East Ridge on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the Town of East Ridge have approved
an offer of \$100.00 from John D. Reeves and wife, Doris Reeves.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and
the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the Town of East Ridge is
authorized to proceed with the closing of the transaction and the collection of the con-
sideration and after paying the state its share of the taxes, court costs and expenses
of the sale, disburse the balance Pro rata, based on the tax rates between the Town of
East Ridge and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the three
(3) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the

BACK TAX PROPERTIES OWNED BY
HAMILTON COUNTY AND CITY OF RED BANK

Sealed bids will be received and publicly opened in the
office of the County Manager, 10:00 A. M. _____
for the sale of the below listed tax property:

| <u>LEGAL DESCRIPTION</u> | <u>DESCRIPTION</u> | <u>MINIMUM PRICE</u> |
|--|---|----------------------|
| Reeves # 1930B-10-6 Lots 28 & 29 Sherrill Sub. of Oakwood | Vacant lots 98X Irrg. Flora Circle | 300.00 |
| Reeves # 1930B-10-1 & 2 Lots 38-39 & 40 Sherrill Sub. of Oakwood | Vacant lots 80X Irrg. Flora Circle | 200.00 |
| Reeves # 1930B-8-4- Lots Pt. of 81 & all of 82 Sherrill Sub. of Oakwood | Vacant lots Irrg. Flora Circle | 100.00 |
| Reeves # 1930B-7-12 Lots 153-& 154 Sherrills Sub. of White Oak | Vacant lots 100 x 162 P'Pool St. | 300.00 |
| Reeves #1930B-22-3 Lots N/W Corner of lot 17 Robert's Resub. | Vacant lot 84 x triangle Center St. | 100.00 |
| Reeves # 1930B-3-18 Sou. Pt. of lot 16 Sims Heights | Vacant lot 80 x 130 Sims Drive | 100.00 |
| Reeves # 1930B-3-7 Lot 7 Sim's Heights | Vacant lot 60 x 270 Lullwater Road | 400.00 |
| Reeves # 1930-B-2-5- Lot 28 Sim's Heights | Vacant lot 80 x 258 Lullwater Road | 100.00 |
| Reeves # 1930B-2-4 Lots 29-30-31 Sim's Heights | Vacant lots 227 x 276 Lullwater Road | 400.00 |
| Reeves # 1930D-23-6 & 7 Lots 19-20 Red Bank & White Oak | Vacant Lot 236 x Irrg. Just off of Pine Breeze RD. | 200.00 |
| Reeves # 1930D-24-6 - Out of School- field tract of 5 acres. Near Pine Breeze. | Vacant 50 x Irrg. Street not named | 100.00 |
| Reeves # 1930A-18-43 Lot 12B Suburban Estate | Vacant 100 x 150N 125S Lullwater Rd. | 100.00 |
| Reeves # 1830A-1-26 Lot 27 Wanda Hills Sub. | Vacant 100 x 125 Dawn Circle (not open) | 100.00 |
| Reeves # 1830A-1A-2 Lot 34 Wanda Hills Sub. | Vacant 100 x 173 Dawn Circle | 100.00 |
| Reeves # 1890A-30-20 Lot 6 Blk. 5 Mtn. View Sub. | Vacant 70 x 160 Pickering St. | 300.00 |

Lot dimensions listed are as shown on tax maps and are approximate.

No bid will be considered for less than the listed minimum price. All bids must be accompanied by certified check or cashier's check for the full amount of the bid, payable to Hamilton County Clerk and Master.

Hamilton County will execute a deed for the property sold.

The City of Red Bank and Hamilton County reserve the right to reject any or all bids and to waive and formalities of the bidding procedure.

December 5, 1968

BACK TAX PROPERTIES OWNED BY THE CITY OF CHATTANOOGA AND HAMILTON COUNTY

Sealed bids will be received and publicly opened in the office of the County Manager,
10:00., for the sale of the below listed tax property:

| <u>LEGAL DESCRIPTION</u> | <u>DESCRIPTION</u> | <u>MINIMUM PRICE</u> |
|--|--|----------------------|
| Reeves No. 9-9-11, Lot 3, Blk 43, W. W. Wayne Glass Farm | 3102 N. Chamberlain Ave. 43 X 150 | \$300.00 |
| Reeves No. 13-19-15, Lot A, Blk 62, Martin's Glass Farm | York Street, 60 X 210 Irreg. | 200.00 |
| Reeves No. 20-10-12, Lot 13, Blk. 65-67, Woolsons Addn. to Glass Farms | Arno Street 30 X 90 | 50.00 |
| Reeves No. 13-4-23, Lot N 60 of 9, Ward 12, Wert's Sub of Blk 53, Glass Farm | 60 X Tri Campbell Street | 100.00 |
| Reeves No. 9-10-6, Lots 14 thru 17, Ward 12, Jamesons | 53 X 92.89 X 61 Tri. Moon Street | 300.00 |
| Reeves 9-7-6, Lot 40 & E 25 of 41, Ward 12, P. S. Griffiths Addn. to Sherman Hgts. | Noa (Not Open) 75 X 120 | 200.00 |
| Reeves No. 9-5-8, Lot 1, Blk 5, Ward 12, H. K. White's S/D of Blk. 46, Glass Farm | Crest 50 X 175 N 170 S | 200.00 |
| Reeves No. 29-22-5, Lots 84-86-115 and 121, Fraziers Addn. #2. | Woodland St. (Not Open) 50 X 172.7 | 400.00 |
| Reeves No. 62-8-4, Lot W 25 of 2, E 15 of 3, Blk J, Ward 12, Nixon-Sevier | 4th 40 X 88.5 | 200.00 |
| Reeves No. 62-5-30, Lot N 5 of lot 33, Ward 12, Stanley's S/D Jennings Tract | 602 N. Kelley 33 X 120 | 150.00 |
| Reeves No. 171-21-2, Lot 118, Ward 18, Ruoff Addn. | Off of Joe Conn Guild Trail St Elmo 125 X 190 | 100.00 |
| Reeves No. 171-20-2, Lot 139, Ward 18, Beulah Ruoff Addn. | Off of West 47th (St Elmo) 90 X 195 | 100.00 |
| Reeves No. 27-2-12, Lot 46, Blk 7, Ward 12, Mission Park | Noah St. (Avenue A) 50 X 135 | 200.00 |
| Reeves No. 177-2-3, Lot 135, Ward 18, Beulah Ruoff Addn. | High (Not Open) 65 F X 135 N 100 R X 125 S | 100.00 |
| Reeves No. 177-2-5 Lot 133, 177-19-2 Lot 123, 177-1-3 Lot 130, Beulah Ruoff Addn. | High St. (Not Open) 49 X 130 each | 300.00 |
| Reeves No. 13-19-12, Lot 41, Blk 61, Ward 12, Martins.. | 2700 Burton and York 54.7 X 176 | 200.00 |

| <u>LEGAL DESCRIPTION</u> | <u>DESCRIPTION</u> | <u>MINIMUM PRICE</u> |
|---|--|----------------------|
| Reeves No. 130-26-20, Lot 10, Ward 19 J. V. Trotters S/D Rustville | Alton Park Blvd. 40 X 125 | \$300.00 |
| Reeves No. 130-26-18, Lot 12, Ward 19, J. V. Trotters | Alton Park Blvd. 40 X 125 | 400.00 |
| Reeves No. 63-17-9, Lot 14, Ward 12, Pickens No. 1 | Center Ave. (Not Open) 50 X 150 | 100.00 |
| Reeves No. 130-26-14, Lot 16, Ward 19 J. V. Trotters | Alton Park Blvd. 40 X 125 | 400.00 |
| Reeves No. 39-6-3, Lot 88-89, Ward 17 N. Side Land Co. | Lytle (Charles) 100 X 178 both 50 X 178 each | 600.00 |
| Reeves No. 178-21-26, Lot 13, Block 15, Ward 19, Arlington Plan | Vacant lot on Summit 50 X Irreg. | 100.00 |
| Reeves No. 178-21-25, Lot 14, Block 15, Ward 19, Arlington Plan | Vacant lot on Summit off of Lee Ave. 50 X Irreg. | 100.00 |
| Reeves No. 27-3-3, Lot 62, Block 4, Mission Park | Vacant lot on Ave. B (Not Open) 50 X 139 N 142 S | 200.00 |
| Reeves No. 23-5-5, Lot S 46.7 of 35, Blk. 2, Ward 17, J. T. Thomas Addn. to Blk, 2 Highlands | Vacant lot on Westwood 46.7 X 141 | 100.00 |

Lot dimensions listed are as shown on tax maps and are approximate.

No bid will be considered for less than the listed minimum price. All bids must be accompanied by certified check or cashier's check for the full amount of the bid, payable to the City of Chattanooga.

The City of Chattanooga and Hamilton County will execute a deed for the property sold.

The City and County reserve the rights to reject any or all bids and to waiver any formalities of the bidding procedure. City employees are not eligible to purchase this property.

City of Chattanooga -----County of Hamilton, Tennessee

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 DECEMBER, 1968

| | |
|---|----|
| Number of New Cases Investigated - - - - - | 17 |
| Number of Old Cases Investigated - - - - - | 9 |
| Total Number of Cases Investigated - - - - - | 26 |
| Number of Children Involved in New Cases - - - - - | 34 |
| Number of Children Involved in Old Cases - - - - - | 27 |
| Total Number of Children Involved - - - - - | 61 |
| Number of Men and Women Involved in New Cases - - - - - | 22 |
| Number of Men and Women Involved in Old Cases - - - - - | 12 |
| Total Number of Men and Women Involved - - - - - | 34 |
| Total Number of Warnings Issued - - - - - | 5 |
| Total Number of Cases in Court - - - - - | 1 |
| Total Number of Families Given Emergency Relief - - - - - | 13 |
| Assisting 36 Children and 17 Adults. | |
| Total Number of Referrals - - - - - | 32 |

NATURE OF NEW CASES

| | |
|---|---|
| Destitute Circumstances | 7 |
| Sick & Destitute Circumstances | 1 |
| Child Neglect | 2 |
| Alleged Child Neglect | 3 |
| Alleged Child Abuse | 1 |
| Investigation for Outside Agency | 2 |
| Possible Contributing to Delinquency of Minor | 1 |

CITY OF CHATTANOOGA
 HUMANE EDUCATIONAL SOCIETY, INC.
 ANIMAL DEPARTMENT - SERVICE REPORT
 DECEMBER, 1968

| | |
|---|----|
| Number of New Cases Investigated - - - - - | 13 |
| Number of Animals Involved - - - - - | 13 |
| Number of Animals in Normal Condition, Released to Owners - | 6 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed - - - - - | 1 |
| Number of Animals Destroyed, Heads Sent to the Health Department and Report Negative - - - - - | 6 |

| | |
|--|-----|
| Number of Animals in Shelter and Pound, December 1, 1968 - - | 27 |
| Number of Animals Received During the Month - - - - - | 399 |
| Totals | 426 |

| | |
|---|-----|
| Number of Animals Destroyed - - - - - | 279 |
| Number of Animals Placed in Homes - - - - - | 92 |
| Number of Animals Released to Owners - - - - - | 34 |
| Number of Animals in Shelter and Pound, December 31, 1968 - - - - | 21 |
| TOTALS | 426 |

| | |
|---|-----|
| Total Number of Cats Handled During the Month - - - - - | 77 |
| Total Number of Dogs Handled During the Month - - - - - | 345 |
| Total Number of Other Animals Handled During the Month - - - - - (1 squirrel, 2 birds and 1 chicken) | 4 |
| TOTALS | 426 |

| | |
|--|-------|
| Total Number of Ambulance Calls - - - - - | 252 |
| Total Number of Police Calls - - - - - | 8 |
| Total Number of Injured Calls - - - - - | 15 |
| Total Number of Night Calls - - - - - | 9 |
| Total Number of Miles Driven by Trucks - - - - - | 1,764 |

HAMILTON COUNTY
HUMAN EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
DECEMBER, 1968

| | |
|---|------------|
| Number of New Cases Investigated - - - - - | 3 |
| Number of Animals Involved - - - - - | 3 |
| Number of Animals in Normal Condition, Released to Owners - - - | 3 |
| Number of Animals in Shelter and Pound December 1, 1968 - - - - | 8 |
| Number of Animals Received During the Month - - - - - | 258 |
| Total | <u>266</u> |
| Number of Animals Destroyed - - - - - | 201 |
| Number of Animals Placed in Homes - - - - - | 32 |
| Number of Animals Released to Owners - - - - - | 19 |
| Number of Animals in Shelter and Pound December 31, 1968 - - - | 14 |
| Total | <u>266</u> |
| Total Number of Cats Handled During the Month - - - - - | 48 |
| Total Number of Dogs Handled During the Month - - - - - | 216 |
| Total Number of Other Animals Handled During the Month - - - - | 2 |
| (1 Cow and 1 Fox) | |
| Total | <u>266</u> |
| Total Number of Ambulance Calls - - - - - | 80 |
| Total Number of Police Calls - - - - - | 1 |
| Total Number of Injured Calls - - - - - | 6 |
| Total Number of Night Calls - - - - - | 4 |
| Total Number of Miles Driver by Trucks - - - - - | 698 |



LEO B. BRITT
JUDGE
RALPH W. BRADBURY
DIRECTOR COURT SERVICES

THE JUVENILE COURT
OF
HAMILTON COUNTY, TENNESSEE
224 N. HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

GLENDIA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.
DETENTION UNIT



MEMORANDUM:

TO: THE HAMILTON COUNTY COUNCIL
THE JUVENILE COURT COMMISSION

FROM: Ralph W. Bradbury, Secretary

DATE: January 23, 1969

RE: Enclosed are the January Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, February 4, 1969, 10:30 a. m. at the Juvenile Court Center.

The proposed order of business is as follows:

- I. Old Business
 1. Review past minutes
 2. Special Memorial Fund (Reingold, Paty)
 3. Education Instructor for Detention Unit (Currey)
 4. Expressway Optimist Club appreciation dinner (Hornsby)
- II. New Business
 1. Grand Jury Report
 2. Other Business
- III. Standing Committees Reports
Two minutes reports by chairman of all standing committees.
- IV. ADJOURNMENT

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, January 7, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mr. Knowles, Mrs. Currey, Mrs. Paty, Mr. Reingold, Mr. Noel, Dr. Bond, and special guest, Mr. Myles MacDonald, executive director of Metropolitan Council.

The minutes of the past meeting were available for discussion and approved as published.

DETENTION UNIT COMMITTEE. The construction of the basketball canopy has been completed by the Expressway Optimist Club, and a special appreciation dinner is being planned for the club members, according to Mr. Hornsby, special committee chairman. Tentative plans include the presentation of an appropriately inscribed plaque to be affixed to the fence surrounding the basketball court. In addition to the commission members, other notable guest are to be invited including Hamilton County Judge Chester Frost. Publicity will be arranged for the occasion.

The Air Condition Problem was discussed briefly in which Mr. Hornsby reported that Art Jones, local construction engineer, has suggested an alternate plan which includes more efficient air flow through the building. This would be much more economical than that of air conditioning. It was felt that the county should be responsible for such installation.

COMMUNITY RESOURCES COMMITTEE. Mr. Noel reported that the Youth Federation groups were interested in taking on community projects and the Juvenile Court could possibly utilize some of their volunteer services. Some possibilities include gathering of used clothing; serving as sponsors to Tennessee Preparatory School children, and being volunteers to the Detention Unit and the court program. Mrs. Paty has solicited used clothing for the Detention Unit as well as socks and underwear from a local company, and in addition, sent Christmas presents to all Hamilton County children enrolled in the Tennessee Preparatory School.

LEGISLATIVE COMMITTEE. Mr. Reingold and Mrs. Paty had met with Mr. Dudley Porter regarding the establishment of a special memorial fund. Mr. Porter suggested that the Stopel Tax Firm be consulted as to possible legal problems and involvement. Mr. Reingold stated that the legislative committee would review the Private Act 489, making commission members liable for personal damages on Juvenile Court premises. Mrs. Paty reported on her recent attendance at the Tennessee Bar Association, that legislation would be introduced at the next general assembly, making all sessions courts and juvenile court judges the responsibilities of the state. The secretary was asked to write for extra copies of the Tennessee Legislative Study On Services To Delinquent Youth.

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OTHER BUSINESS AND INSTRUCTIONS. The chairman stated that the commission members would tour the Detention Unit and Chambliss Home possibly in March and tours of the State Vocational Training Schools would be planned for this summer. The secretary was asked to phone former members of the commission for copies of the H.E.W. Report. It was also suggested that commission members might be interested in attending workshops and conferences which could offer a program relevant to the role of Juvenile Court commission members. Mrs. Currey was to explore such possibilities. A synopsis of the Grand Jury report will be presented to the group at the next commission meeting.

PUBLIC RELATIONS AND SPEAKERS BUREAU. Mr. Knowles was asked to prepare a list of possible public speakers who could present the program and needs of the court before civic, religious and private groups of the city. It was suggested that the Chamber of Commerce be contacted for a listing of all civic groups in Greater Chattanooga. A letter would then be sent to the civic clubs encouraging them to include a juvenile court speaker in the club's program for the ensuing year.

STANDING COMMITTEES. The Standing Committees list was issued to each member as well as separate instructions and descriptions of the respective committees. Some few changes were made in the assignments and a revised copy is hereby included on a separate page. The chairman encouraged the new committees to meet this month and be prepared to report their findings at the next regular commission meeting.

GUEST SPEAKER. Mr. Myles MacDonald, executive director of the Metropolitan Council For Community Services. Mr. MacDonald spoke to the members regarding the subject of community resources. He explained that one important step in gaining public financial involvement and support is to focus upon Chambliss Home and its dependent children. The story of a poor dependent and neglected child, he explained, will offset the bad public image of the courts work with bad delinquents. He listed a threefold program in this respect:

1. Accept responsibility of gaining community support.
2. Carefully identify your needs.
3. Need of telling community the troubles of the court.

When approaching a foundation for help, they want to know what the money is needed for, what gain or objective is realized, and why the money is not provided by the county. Mr. MacDonald stated that the Metropolitan Council could assist the court in applications for grants and in public appeals in behalf of the needs and problems of the court. The commission members discussed means by which local newspapers could be utilized by the court in presenting its needs to the public.

There being no further business the meeting was adjourned.

Respectively submitted,


Ralph W. Bradbury, Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF DECEMBER, 1968

| | | |
|---|------------------------------|-----------|
| TRAFFIC-----6 | | |
| DISPOSITION---- | Dismissed, with warning | 0 |
| | Assessed | 4 |
| | Assessed, suspended | 0 |
| | Continued | 2 |
| | Other | 0 |
| TOTAL ASSESSMENTS COLLECTED IN DECEMBER | | \$55.00 |
| NON--SUPPORT----6 | | |
| DISPOSITION---- | Dismissed | 0 |
| | Continued | 1 |
| | Ordered to pay | 1 |
| | Bound to grand jury | 0 |
| | Legitimation | 3 |
| | Other | 1 |
| UNLAWFUL PATERNITY----4 | | |
| DISPOSITION---- | Adjudged natural father | 2 |
| | Dismissed | 0 |
| | Continued | 0 |
| | Contempt of Court | 0 |
| | Transferred to Circuit Court | 1 |
| | Other | 1 |
| TOTAL COURT COST | | \$253.50 |
| TOTAL MONEY COLLECTED IN DECEMBER | | \$9188.01 |
| DEPENDENCY AND NEGLECT----25 | | |
| DISPOSITION---- | Committed | 2 |
| | Continued further planning | 6 |
| | Custody change | 17 |
| | Release to parents | 0 |
| | Dismissed | 0 |
| | Other | 0 |
| DELINQUENCY----153 | | |
| DISPOSITION---- | Committed | 23 |
| | Committed, suspended | 14 |
| | Dismissed | 13 |
| | Probation | 14 |
| | Release from probation | 0 |
| | Held Criminal Court | 4 |
| | Special proceedings | 19 |
| | Attachment issued | 2 |
| | Adjudge delinquent | 15 |
| | Continued | 17 |
| | Assessed | 19 |
| | Petition sustained | 8 |
| | Other | 5 |
| TOTAL CASES HEARD IN DECEMBER, 1968 | | 194 |

CHAMBLISS HOME
December 1968

| | |
|---|------|
| Children taken under care during month | 10 |
| Brought forward from November | 24 |
| Children removed from care during month | 8 |
| Children under care on last day of the month | 26 |
| Families of children represented by children cared for | 19 |
| Day's care provided | 686 |
| Meals served | 2058 |
| Average stay per child | 20.6 |

Mrs. Cook from St. Peters Episcopal Church, plans to come monthly to sew.

Parties during December:

Child Interest Group Annual Party
 La Sertoma Club of Red Bank
 Little Brownies from Central Baptist Church
 Cadet Scouts from Highland Plaza Area, party and gifts
 Ridgedale Baptist Church brought movie to show.
 City High School came and picked up young children for party at school.
 East Chattanooga Methodist gave party, made tour of building.
 East Ridge Boosters Club gave party and gifts.
 East Lake Baptist young people gave party for small children.
 Red Bank Baptist brought gifts. (Y.W.A.)
 Brownie troop of St John's Church brought gifts and sang carols.
 Mrs. Lois Robinson, Teacher Sorority, brought socks for children and party.
 Holiday Inn Christmas party at Holiday Inn. (sent car to pick up children)
 Young children to Kosmos Women's Club for lunch and gifts.
 Childrens Party at Rogers Theatre given by Lambi Chi Fraternity.
 St Thaddeus Church came for children for party at church and gifts.
 Brainerd Baptist young people came with books for children and party.
 Junior Lioness Club of Brainerd High gave party.
 Ridgedale Baptist Women & Men, gave party and gifts, this is an annual affair.
 Miss Susan Foster, Kirkman Tech, Coordinator and group brought small gifts.
 Pilot Club had party, brought colored TV from Fowlers, for entertainment.
 Altrusa Club, brought Play School Toys, presented Terry Troxell with Bike,
 also presented bodies to the children individually.
 Employees from Blue Cross presented the children with huge box of new clothing.
 Mrs. Quay, and employees of TVA, gave a Blender for the kitchen.
 East Gate Business & Professional Women, had Christmas breakfast and presented
 Chambliss \$43.00 for Christmas gifts for children.
 Lakeview High gave a party at the school for all the children.

Alpha Gamma of Beta Sigma Phi, brought gifts by for children, this is
 an annual affair.
 Pilgrim Congregational Church ladies, brought gifts.
 Mrs. Geo. Boh, new dresses and caps.
 Mrs. Marietta Bork sent gift of new dresses.
 Pilot Club member sent used bike with number of boxes of used clothing.
 Brainerd Kiwanis Club gave 4 new bikes to the older boys.
 Mrs. James Calloway also presented the beautiful flannelgraph Christmas story.
 Pioneer Retired Employees of Central Telephone Co. brought gifts and \$17.00.
 Mr. E.A. Bostain, gave a turkey for Christmas dinner.

Glenda Carpenter

DETENTION UNIT
December 1968

| | | | | | |
|---------------------------------|------|----------|-------|----------|-----------------|
| Carried over from November | | | | | 22 |
| Admitted in December | | | | | 98 |
| | W/M | 55 | W/F | 12 | |
| | C/M | 27 | C/F | 4 | |
| Total cared for during December | | | | | 120 |
| Released during December | | | | | 108 |
| Days care provided | | | | | 663 |
| Meals served | | | | | 1989 |
| Average length of stay | Boys | 5.6 days | Girls | 1.3 days | Total 18.6 days |
| Girls to VD Clinic | | | | | 10 |
| Examined by the doctor | | | | | 20 |
| <u>Report of December 1967</u> | | | | | |
| Admitted | | | | | 107 |
| Average length of stay | Boys | 4.6 days | Girls | 4.1 days | Total 8.7 days |

The month of December marked the completion of the basketball court canopy provided and erected by the Expressway Optimist Club.

The clothing drive during December was very fruitful. Many interested citizens donated used clothing. Mrs. Selma Cash Paty assisted in obtaining socks. Mrs. Joyce Smith, probation officer, also obtained a donation of socks.

The annual Christmas festivity was in full swing. The Junior Kosmos Ladies Club had their annual tree decoration celebration. (The tree being donated by Sid Varner.)

The Southern Missionary College gave a pre-Christmas party, providing each child with clothing. The girls received blouses and the boys billfolds and tennis shoes.

Lake Vista Methodist Church and the Gospel Tabernacle also gave several games to the Unit.

Our biggest Christmas cheer came again from Duff Bros. Co. The office staff in lieu of exchanging gifts, provided gifts for every child in the Unit

on Christmas day. The entire plant contributed funds to purchase bedspreads for all beds in the girls wing.

Other donations:

Flowers from Humphrey's Florist.
Tennis shoes from First Centenary Methodist Church, Mens Class,
purchased from Chattanooga Shoe Store with a 20% discount.
Calvary Church of the Nazarene, fruit bags and candy.
Games for the Unit - Ladies Division of Power Production, TVA.

William R. Heron

William R. Heron

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM
MONTHLY REPORT

December 1968

The number of admissions to the JDU during the month of December were less than in November, 98 as compared to 122. During the Christmas holidays the daily population was as low as seven children.

Dr. Ford, the Health Department physician who examines the children, did not come on the 4th and 5th Tuesdays of the month. Most of the children, however, had been examined previously.

December was a month of beginnings. Arrangements were made during this month for a meeting between the Social Services staff and the committee on juvenile delinquency of the local optometric association. The purpose of this meeting is to improve the visual testing done by the Social Services staff and to plan a survey of vision services in Hamilton County.

The Senior Caseworker attended the first of many meetings between personnel of local MSP-2 projects and local, state, and federal officials. The purpose of these meetings is to coordinate the local MSP-2 projects and to prevent excessive overlapping of services.

December was a month of innovation and experimentation. A Word Meanings Test was developed and tried out as a reading screening test. An extensive search for a suitable standardized reading test had been conducted without success and the decision was made only reluctantly to develop a new test. A test of auditory perception was recorded and is now being evaluated. An old and not now used form for reporting on the behavior of children detained in the JDU is being revised by the Senior Caseworker. It is planned that eventually this form will be completed for most of the children detained and then placed in the casefile of the child. This should be of great assistance to the Court in making its decisions.

An exposition of the efforts of the Testing Program is presented in the enclosed table.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
EFFECTIVENESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|--|---------------------|-------------------|-------------------------|--------------------------|
| Number Available For Testing: | | | | |
| In JDU, Not Tested Last Month | 7 | 8 | 5 | 6 |
| Admitted to JDU This Month | 98 | 98 | 98 | 98 |
| Total Available For Testing | 105 | 106 | 103 | 104 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 2 | 6 | --- | 17 |
| Not Resident of County | 9 | 9 | 7 | 9 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 50 | 50 | 49 | 43 |
| Other Reason | 7 | 7 | 0 | 1 |
| Total Excluded From Testing | 68 | 72 | 56 | 70 |
| Number That Should Have Been Tested | 37 | 34 | 47 | 34 |
| Number in JDU Tested | 3 (8.1%)* | 14 (41.2%)* | 24 (51.1%)* | 24 (70.6%)* |
| Number That Should Have Been Tested, But Were Not | 34 (91.9%)* | 20 (58.8%)* | 23 (48.9%)* | 11 (29.4%)* |
| Number Other Than Those Above Tested During This Month | 1 | 1 | 2 | 10 |
| Total Number Tested During This Month | 4 | 16 | 26 | 34 |
| Number of the Above Referred During This Month | 0 | 7 | 3 | 0 |
| Number Other Than Those Above Referred | 0 | 3 | 0 | 0 |
| Total Number Referred During This Month | 0 | 10 | 3 | 0 |

*Percentage of the Number That Should Have Been Tested

HAMILTON COUNTY JUVENILE COURT COMMISSION

STANDING COMMITTEE FOR 1969

FINANCE AND BUDGET

Mr. George Evans, Chairman
Mr. William Knowles, Vice Chairman
Mr. Robert Hornsby
Mr. Alvin Reingold

DETENTION UNIT AND CHAMBLISS

Mrs. Bradley Currey
Mr. Robert Hornsby, Vice Chairman
Dr. C. C. Bond
Mr. Roy Noel

TELEPHONE NUMBERS

Bond - 821-2513

Dzik - 267-9241

Reingold - 267-6707

McEwen - 267-0111

Currey - 821-4162

Knowles - 624-4621

Evans - 267-5681

Hornsby - 886-2393

Hudson - 267-5648

Noel - 267-7561

Faty - 267-4339

COMMUNITY RESOURCES

Mr. William Knowles, Chairman
Mrs. Selma Cash Faty, Vice Chairman
Mr. George Hudson
Mrs. Bradley Currey
Mr. George Evans

GROUNDS AND BUILDING

Mrs. Bradley Currey, Chairman

LEGISLATIVE AND LEGAL COUNSEL TO COURT

Mr. Arvin Reingold, Chairman
Mrs. Selma Faty, Vice Chairman
Mr. George Evans

PUBLIC RELATIONS AND SPEAKERS BUREAU

Mr. William Knowles, Chairman
Mr. George Evans, Vice Chairman
Mr. Roy Noel

PERSONNEL

Mrs. Selma Faty, Chairman
Mr. William Knowles, Vice Chairman
Mrs. Bradley Currey

NOMINATIONS

Mr. Arvin Reingold, Chairman
Mrs. Bradley Currey, Vice Chairman
Mr. George Evans

EDUCATION

Mr. George Hudson, Chairman
Rev. Jack McEwen, Vice Chairman
Dr. C. C. Bond
Mrs. Bradley Currey
Mr. Roy Noel

YOUTH RESOURCES

Mr. Roy Noel, Chairman
Mr. Robert Hornsby, Vice Chairman
Mrs. Selma Faty
Mr. George Evans

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN
HIS OFFICE FOR DECEMBER, 1968

| | |
|--|-----------------|
| Balance due Hamilton County, November 27, 1968 | \$ 7,980.74 |
| Clerk and Masters Fees Collected in December, 1968 | <u>8,619.55</u> |
| | \$ 16,600.29 |

Less Credits:

| | | |
|----------------------------|------------|-------------|
| Carl Baker, Clerk & Master | \$1,209.31 | |
| Edna R. Joyce | 650.00 | |
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355.00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | 325.00 | |
| | <hr/> | \$ 7,679.31 |

| | |
|--|--------|
| Dec. 3, Ck. #30764 to Ila Raye Bennington (Expenses to Knoxville Seminar) | 25.12 |
| Dec. 3, Ck. #30765 to Carl Baker, C&M | 47.12 |
| Dec. 4, Ck. #30772 to R.E.A. for costs in Transcripts #41565, 41706, 41833, 42032, and 42035 | 27.50 |
| Dec. 5, Ck. #30784 to Bureau of Vital Statistics | 2.00 |
| Dec. 5, Ck. #30786 to Bureau of Vital Statistics | 2.00 |
| Dec. 9, Ck. #30806 to Frank Moore, Postmaster | 30.00 |
| Dec. 9, Ck. #30810 to Chatta. News Free Press for publication in adoption | 3.00 |
| Dec. 10, Ck. #30812 to Lynn B. Freeman, Treas. | 5.00 |
| Dec. 17, Ck. #30870 to Dorothy Brammer, Reg. | 34.00 |
| Dec. 17, Ck. #30871 to Xerox Corp. | 150.00 |
| Dec. 31, Dk. #30939 to R.E.A. for costs in Transcript in Cause #40312 | 5.80 |
| | <hr/> |

| | |
|--|-----------------|
| Balance due Hamilton County, December 31, 1968 | <u>8,010.85</u> |
| | 8,589.44 |

I hereby certify that the foregoing is a true report
for the above Department for the period ending December
31, 1968.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for November, 1968
Balance Forwarded

\$ 15,355.57
9,955.14
25,310.71

DISBURSEMENTS:

| | |
|-------------------------------|------------------|
| T. H. Payne Co. | 16.10 |
| Chatt. Rubber Stamp | 10.00 |
| Railway Express | 5.96 |
| U. S. Pencil & Stationery Co. | 48.75 |
| Xerox Corp. | 177.45 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Carole Day | 600.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 330.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.33 |
| Mary Howard | 370.00 |
| Gertrude Hunicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 420.00 |
| Ruth Ann Pounders | 300.00 |
| Pamela Rinsley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 360.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Moise Young | 500.00 |
| Mary Goodrich | 150.00 |
| Patsy Dobbs | 330.00 |
| TOTAL | <u>10,536.59</u> |

EXCESS 14,774.12

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 16 day of January, 1969.

Ann Rose
D. C.

Lucile Hixson
CLERK

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for December, 1968
Balance Forwarded

\$ 17,498.82
14,774.12
32,272.94

DISBURSEMENTS:

| | |
|------------------------------|------------------|
| Chattanooga Rubber Stamp Co. | 37.50 |
| Lucile Hixson - Record Books | 37.00 |
| Railway Express | 6.19 |
| Xerox Corp. | 150.00 |
| T. H. Payne Co. | 6.00 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Carole Day | 600.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 380.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.34 |
| Mary Howard | 370.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara White | 450.00 |
| Margie McGuffie | 420.00 |
| Ruth Ann Pounders | 330.00 |
| Damela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 360.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Eloise Young | 500.00 |
| Winona Morgan | 180.00 |
| TOTAL | <u>10,245.03</u> |

EXCESS 22,027.91

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 16 day of January, 1969

D.C.

Lucile Hixson
CLERK

following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 75-92).

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR ONE 1969 ONE TON TRUCK WITH DUMP BED IN THE AMOUNT OF \$2,894.02 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for one 1969 Model One Ton Truck with Dump Bed at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford, Inc. for one 1969 One Ton Truck with Dump Bed in the amount of \$2,894.02. Same to be paid out of the Highway Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L. Frost
C H A I R M A N

94
F E B R U A R Y T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, FEBRUARY 19, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 19th day of February, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten was absent. Councilman Winningham and Judge Frost. / Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-CLOSURE AND ABANDONMENT OF WILLIAMS ROAD BEGINNING AT THE EAST LINE OF LOTS 74 AND 75 OF THE DALE ACRES SUBDIVISION AND EXTENDING EASTWARDLY FOR SOME 239' TO THE WEST LINE OF HIGHWAY 153.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. A. Stragand and Mr. L. H. Case petitioned The Chattanooga-Hamilton County Regional Planning Commission to close and abandon a road in the Dale Acres Subdivision, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. A. Stragand and Mr. L. H. Case requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Closure and Abandonment of Williams Road beginning at the East line of Lots 74 and 75 of the Dale Acres Subdivision and extending Eastwardly for some 239' to the West line of Highway 153 be approved.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT
TO GENERAL BUSINESS DISTRICT A 200' X 200' TRACT OF
LAND BEING PART OF THE THOMAS O. DYE PROPERTY. THIS
TRACT OF LAND FRONTS SOME 200' ON THE EAST LINE OF
JENKINS ROAD AND SOME 200' ON THE NORTH LINE OF
SHALLOWFORD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Mr. T. O. Dye and wife petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone a tract of land being part of the Thomas O. Dye
Property, and said Planning Commission after hearing recommended that said petition be
approved; and

WHEREAS, Mr. T. O. Dye and wife requested that the County Council consider said
petition and notice has been published in a newspaper in general circulation in Hamilton
County that the County Council would hold a public hearing on February 19, 1969, concern-
ing the passage of this Resolution, as required by law, and such hearing having been
held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amend-
ed to rezone from Agricultural District to General Business District a 200' x 200' tract
of land being part of the Thomas O. Dye Property. This tract of land fronts some 200'
on the East line of Jenkins Road and some 200' on the North line of Shallowford Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing
Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT
TO GENERAL BUSINESS DISTRICT A 40 ACRE TRACT OF LAND
BEING PART OF THE LILLIE CATE PROPERTY. THIS TRACT
OF LAND FRONTS SOME 900' ON THE WEST LINE OF OOLTEWAH-GEORGETOWN
ROAD, SOME 2350' ON THE NORTH LINE OF THE SOUTHERN RAILROAD
RIGHT-OF-WAY, NORTHWARDLY ALONG AN IRREGULAR EAST LINE OF
WOLFTEVER CREEK AND THENCE EASTWARDLY ALONG THE SOUTH LINE OF
LITTLE WOLFTEVER CREEK FOR SOME 1825' TO THE POINT OF BEGINNING
AT OOLTEWAH-GEORGETOWN ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Mrs. Jacqueline Cate petitioned The Chattanooga-Hamilton County
Regional Planning Commission to rezone from Agricultural District to General Business
District a 40 acre tract of land being part of the Lillie Cate Property, and said Plan-
ning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mrs. Jacqueline Cate requested that the County Council consider said
petition and notice has been published in a newspaper in general circulation in Hamilton
County that the County Council would hold a public hearing on February 19, 1969, concerning

the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to General Business District a 40 acre tract of land being part of the Lillie Cate property. This tract of land fronts some 900' on the West line of Ooltewah-Georgetown Road, some 2350' on the North line of the Southern Railroad right-of-way and extending Northwardly along an irregular East line of Wolftever Creek and thence Eastwardly along the South line of Little Wolftever Creek for some 1825' to the point of beginning at Ooltewah-Georgetown Road. The Ooltewah-Harrison Road extends through the above described property.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO PAY UP TO \$3,000.00 FOR HEADQUARTERS EXPENSE FOR THE HAMILTON COUNTY LEGISLATIVE DELEGATION TO THE GENERAL ASSEMBLY, STATE OF TENNESSEE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Legislative Delegation has made a request of the City of Chattanooga and Hamilton County to appropriate \$3,000.00 each, for headquarters expense for said Delegation, and the City of Chattanooga has heretofore agreed to the request, and

WHEREAS, the Hamilton County Council agrees to match said sum appropriated by the City.

NOW THEREFORE, BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in session assembled: That the County Judge is hereby authorized to pay up to \$3,000.00 for said expense, same to be paid out of the General Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public Welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was Adopted on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Aye"; Councilman Winningham, "Nay"; Judge Frost, "Aye". Councilman Patten was absent. Total "Aye" votes-3. Total "Nay" votes-1.

RESOLUTION-TITLE-TO DECLARE DAVENPORT ROAD A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Davenport Road leading from Sluder Road in a northerly direction 0.4 of a mile to a dead end be declared a district road 5th Class.

The above named road is in the Third Civil District of Hamilton County, has a 40 ft. right-of-way and is an old dirt road.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORIZING COUNTY JUDGE TO EXERCISE CERTAIN OPTIONS FOR RIGHT-OF-WAY ON EAST BRAINERD ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, certain right-of-way is needed for the improvement of East Brainerd Road; and

WHEREAS, certain property owners have signed options to sell said right-of-way to Hamilton County.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County Judge is authorized to purchase and secure deeds for certain right-of-way on East Brainerd Road as per attached list in the amount of \$100.00, same to be paid out of Capital Outlay Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

* * * * *

EAST BRAINERD ROAD

OPTIONS SIGNED

| | | |
|-------------|---|----------|
| Tract #69 A | William A. Bates and wife, Leona T. Bates | |
| | 4,500 sq. ft. of land | \$100.00 |

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patten was absent. Total present-4. Total absent-1.

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F E B R U A R Y T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF RILEY C. DENSON, RILEY D. DENSON AND BOBBY DALE ALEXANDER TO PURCHASE LOT 81, WARD 17, FRAZIER'S #2, AS SHOWN IN PLAT BOOK 5, PAGE 62, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 81, Ward 17, Frazier's #2, as shown in Plat Book 5, Page 62, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Riley C. Denson, Riley D. Denson and Bobby Dale Anderson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patten was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORIZING THE COUNTY JUDGE TO CONTRACT WITH THE DEPARTMENT OF HIGHWAYS, STATE OF TENNESSEE FOR THE CONSTRUCTION OF PROJECT SP-33036-2209-04 IN HAMILTON COUNTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Department of Highways of the State of Tennessee proposes to construct Project SP-33036-2209-04 in Hamilton County; and

WHEREAS, It is necessary for the County to enter into a contract with the State of Tennessee for the construction of the project.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County Judge is authorized to contract with the Department of Highways, State of Tennessee for the construction of Project SP-33036-2209-04. Copy of said contract is attached hereto but not for copy.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORIZING THE COUNTY JUDGE TO EXECUTE CERTAIN AGREEMENTS WITH THE TENNESSEE VALLEY AUTHORITY AS RECOMMENDED BY THE COUNTY MANAGER TO ALLOW CERTAIN ADJUSTMENTS TO COUNTY ROADS THAT CROSS A PROPOSED TVA CONSTRUCTED ROAD AND RAILROAD FROM HIGHWAY 27 TO THE PROPOSED SEQUOYAH NUCLEAR PLANT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the TVA proposes to construct an access highway and railroad to the Sequoyah Nuclear Plant generally from U. S. Highway 27 to the plant; and

WHEREAS, this road and railroad will cross certain County roads; and

WHEREAS, certain adjustments are required in the County roads to make their intersections of proper design; and

WHEREAS, the TVA has submitted a letter of intent which is attached hereto but not for copy.

NOW THEREFORE, BE IT RESOLVED, that the County Judge is authorized to execute certain agreements with the Tennessee Valley Authority as recommended by the County Manager to allow certain adjustments to County roads that cross a proposed TVA constructed road and railroad from Highway 27 to the proposed Sequoyah Nuclear Plant.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to Adopt Resolution accepting bid of Furlow-Cate Ford for the purchase of one (1) Ford car for the Sheriff's office, with the members of the County Council voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Winningham, "Nay"; Judge Frost, "Aye". Councilman Patten was absent. Total "Aye"-2. Total "Nay"-2. Said Motion failed for lack of three affirmative votes.

ON MOTION of Councilman Winningham to approve the purchase of a grader, and accept the lowest bidder. Motion failed to receive a second.

ON MOTION of Judge Frost, seconded by Councilman Mayfield to Adopt Resolution

F E B R U A R Y T E R M 1 9 6 8

to accept bid of Stowers Machinery. Motion and Second withdrawn.

ON MOTION of Councilman Hixson to table the Motion by Judge Frost. Said Motion failed for lack of a Second.

ON MOTION of Councilman Hixson, seconded by Judge Frost, to postpone action on the purchase of a grader until the next meeting, to investigate this purchase and to view demonstrations to be arranged by the County Manager. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1. (FOR PHOTOSTATS SEE PAGES 101-110.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L Frost
C H A I R M A N

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF January 1969

DEPARTMENT Trustees Office

| | | |
|-----------------------------------|---------------|------------|
| OPENING BALANCE | | 174,203 71 |
| TAX-LEVY | 2% Commission | 22,317 48 |
| DO | 1% Commission | 13,427 67 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | | 35,745 15 |
| WARRANTS PAID — DETAIL ON BACK — | | 5,790 75 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | | 5,790 75 |
| NET CLOSING BALANCE | | 201,158 11 |
| | | |
| | | |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____, 1969

Sworn to before me this 12 day of January, 1969
Craig
 Notary Public

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

My Commission Expires Jan. 7, 1971



| RECEIPTS DETAIL | | |
|----------------------------------|-------|----|
| Nobles | 1,375 | 00 |
| Holland | 700 | 00 |
| Eldridge | 525 | 00 |
| Smith | 475 | 00 |
| DISBURSEMENTS DETAIL | | |
| Murphy | 475 | 00 |
| Craig | 475 | 00 |
| Donahue | 425 | 00 |
| Anderson | 325 | 00 |
| Devore | 400 | 00 |
| Gardenhire | 350 | 00 |
| Robertson | 251 | 25 |
| Burkeen | 8 | 00 |
| Mrs. Brammer Duplicating Reports | 6 | 50 |
| | 5790 | 75 |
| | | |
| | | |
| | | |
| | | |

OFFICE OF H. Q. Evatt **, SHERIFF**
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF December, 1968

Opening Cash Balance..... \$ 12,655.31

Receipts:

| | |
|--|---------------------|
| County—Misdemeanor Costs..... | \$ <u>7,895.75</u> |
| Waiting on Courts..... | <u>2,132.50</u> |
| Summoning Jurors..... | <u>8,952.25</u> |
| State—Felony Costs..... | <u>182.57</u> |
| Criminal Court—Fees..... | <u>613.77</u> |
| Criminal Court, Sessions Division—Fees..... | <u>772.69</u> |
| Circuit Court—Fees..... | <u>604.52</u> |
| Circuit Court, Sessions Division—Fees..... | <u>423.00</u> |
| Emergency Court Costs Alcoholic Officer Salary..... | <u>155.31</u> |
| Returning Prisoners..... | <u>444.00</u> |
| Boarding Federal Prisoners..... | <u>75.25</u> |
| Boarding City Prisoners..... | <u>27,500.00</u> |
| Boarding Red Bank - White Oak Prisoners..... | <u>487.50</u> |
| Ex-Officio Allowance..... | <u>144.00</u> |
| Workhouse Cases..... | <u>41.55</u> |
| Serving Foreign Papers..... | <u>704.75</u> |
| Miscellaneous Damage to Patrol Car #260 Distress Warrant \$348.20, Supreme Ct. Garnishment, \$356.55 | <u>704.75</u> |
| Total Receipts..... | \$ <u>51,129.41</u> |
| Total Available Cash..... | \$ <u>63,784.72</u> |

Disbursements:

| | |
|---|---------------------|
| Salaries..... | <u>41,207.50</u> |
| Automobile Allowance..... | <u>240.00</u> |
| Provisions..... | <u>27.08</u> |
| Automobile Repairs..... | <u>1.60</u> |
| Gas and Oil..... | <u>4.30</u> |
| Tires and Tubes..... | <u>423.00</u> |
| Emergency Court Costs Alcoholic Officer Salary..... | <u>402.98</u> |
| Office Expense..... | <u>8.88</u> |
| Kitchen Expense..... | <u>531.05</u> |
| Emergency Court Costs Int. on Ammo..... | <u>5,135.00</u> |
| Returning Prisoners..... | <u>945.62</u> |
| Radio Service Liability Ins. On Patrol Cars..... | <u>327.55</u> |
| Other Expense (Specify Below) #260 Distress Warrant \$348.20, Int. on Borrowed Money \$203.12, Lisc. & Title on New Cars \$50.50, Notary Bond for E. J. Russell 16.25, Supreme Ct. Garnishment | <u>945.62</u> |
| Total Disbursements..... | \$ <u>48,927.01</u> |
| Closing Cash Balance..... | \$ <u>14,857.71</u> |
| Accounts Payable (See Detail Attached)..... | \$ <u>63,784.72</u> |
| Surplus or (Deficit)..... | \$ |

Signed H. Q. Evatt Sheriff

Sworn to and subscribed to before me, this the 7 day of Feb, 1969

David M. Ramsey
County Court Clerk



PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF DECEMBER, 1968

| | | |
|----------------------|---------------------|-------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary M. Smith | Secretary | 325.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 150.00 |
| Robert Gill | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| Louise Tyman | Dispatcher | 350.00 |
| Dan Vance | Dispatcher | 400.00 |
| Grover C. Fuller | Chief Jailer | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrook | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Carl W. Locke | Detective | 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Max W. Sehorne | Detective | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| D. W. Weaver | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| James Duggan | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Dennis Huckabee | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Stewart McKnight | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEES OF THE SHERIFF'S OFFICE FOR THE MONTH OF DECEMBER, 1968

| | | |
|---------------------|---------------------------|--------------|
| Ervin Partridge | Patrolman | \$ 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |
| Raymond Rothberger | Patrolman | 435.00 |
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shelton | Patrolman | 435.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Willie Turner | Patrolman | 217.50 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| William F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Owen Burns | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Claude Petty | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| William M. Kay | Special Officer (Janitor) | 100.00 |
| Wm. Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie S. Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| | | \$ 41,630.50 |

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN
HIS OFFICE FOR JANUARY, 1969.

| | |
|---|-----------------|
| Balance due Hamilton County, December 31, 1968 | \$ 8,589.44 |
| Clerk and Masters Fees Collected in January, 1969 | <u>8,861.32</u> |
| | \$17,450.76 |

Less Credits:

| | |
|----------------------------|--------------------|
| Carl Baker, Clerk & Master | \$ 1,208.00 |
| Edna R. Joyce | 650.00 |
| Margaret J. Orrell | 650.00 |
| Jane W. Lynch | 395.00 |
| Christine C. Bigley | 385.00 |
| Ruth W. Cravens | 400.00 |
| Florence G. Crabtree | 530.00 |
| Mary Ann Harding | 490.00 |
| Lucile C. Rader | 495.00 |
| Frances B. Ladd | 445.00 |
| Betty Sue Bell | 355.00 |
| Joyce P. Bradford | 350.00 |
| Lucille F. Kocks | 365.00 |
| Barbara Ruth Austin | 310.00 |
| Jewell P. Roark | 325.00 |
| Ila Raye Bennington | 325.00 |
| | <u>\$ 7,678.00</u> |

| | |
|--|-----------------|
| Jan. 8th, Ck. #30982 to R.E.A. for costs in Transcripts #40304 and #40312 | 11.00 |
| Jan. 13, Ck. #31014 to Dorothy Brammer, Reg. | 41.00 |
| Jan. 15, Ck. #31051 to Frank Moore, Postmaster | 30.00 |
| Jan. 16, Ck. #31063 to R.E.A. for costs in Transcripts #41733 and 42127 | 11.00 |
| Jan. 24, Ck. #31120 to R.E.A. for costs in Transcript #41642 | 5.50 |
| Jan. 30, Ck. #31150 to R. E. A. for costs in Transcript #41683 | 5.50 |
| Jan. 30, Ck. #31151 to I.B.M. Corp. | 144.32 |
| | <u>7,928.52</u> |
| | \$ 9,524.44 |

I hereby certify that the foregoing is a true report for
the above Department for the period ending January 31, 1969.

Carl Baker, Clerk & Master

By Edna R. Joyce
D. C. & M.

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

FEBRUARY 10, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: January 1, 1969 THRU: January 31, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|---------------------|--------------------|
| Balance of Fees on hand as of <u>Jan. 1, 1969</u> | \$ <u>8,567.83</u> | \$ <u>None</u> |
| Receipts for <u>Jan. 1969</u> | <u>5,375.35</u> | <u>4,152.20</u> |
| Excess Fees from Court of General Sessions | <u>2,062.54</u> | |
| TOTALS: | \$ <u>16,006.72</u> | \$ <u>4,152.20</u> |

DISBURSEMENTS:

Salaries:

| | | |
|--------------------------------|--------------------|---------------|
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>700.00</u> | |
| <u>Harold Rohen</u> | <u>525.00</u> | |
| <u>Edna M. Camp</u> | <u>450.00</u> | |
| <u>Benton H. Pitts</u> | <u>425.00</u> | |
| <u>Darrell Shoemaker</u> | <u>460.00</u> | |
| <u>David Duckworth</u> | <u>440.00</u> | |
| <u>Sara M. Caperton</u> | <u>440.00</u> | |
| <u>Charles E. Crowe</u> | <u>400.00</u> | |
| <u>Chas. H. Sutherland</u> | | <u>550.00</u> |
| <u>Chas. H. McArthur</u> | | <u>480.00</u> |
| <u>Floyd E. Wiggins</u> | | <u>450.00</u> |
| <u>Daniel Seebeck</u> | | <u>425.00</u> |
| <u>Wayne McMurray</u> | | <u>400.00</u> |

Other:

| | | |
|-------------------------------|--------------|--|
| <u>Railway Express Agency</u> | <u>19.26</u> | |
|-------------------------------|--------------|--|

| | | |
|---------|--------------------|--------------------|
| TOTALS: | \$ <u>5,067.59</u> | \$ <u>2,305.00</u> |
|---------|--------------------|--------------------|

| | | |
|---|---------------------|--------------------|
| BALANCE OF FEES AS OF <u>Jan. 31, 1969</u> | \$ <u>10,939.13</u> | \$ <u>1,847.20</u> |
|---|---------------------|--------------------|

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for period from January 1, 1969 thru January 31, 1969.

Clyde M. Sanders
CRIMINAL COURT CLERK

Sworn and subscribed to before me
this 10 day of February 1969

Edna M. Camp Notary Public
My Commission Expires: 7-9-69

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR JANUARY 1969

| | | |
|-----------------------------|---------------|-----------------|
| Balance on hand January 1st | | \$ 15,833.45 |
| Fees collected for January: | | |
| Recording fees | \$8,725.75 | |
| State Fees | <u>586.00</u> | <u>9,311.75</u> |
| TOTAL RECEIPTS | | \$ 25,145.20 |

Disbursements:

| | |
|---------------------|-----------------|
| Salaries | |
| R. H. Thurman | \$ 675.00 |
| Betty Thigpen | 550.00 |
| Sarah DeFriese | 500.00 |
| Anne Snyder | 415.00 |
| Evelyn Stoner | 425.00 |
| Gail Stiles | 365.00 |
| Carm Pegram | 365.00 |
| Betty Friederichsen | 365.00 |
| Frances Folts | 400.00 |
| Janet Conyers | 330.00 |
| Dorothy Brammer | <u>1,208.33</u> |
| | \$5,598.33 |

| | |
|---------------------------|-------------|
| American Nat. Bk. & Tr. | 6.18 |
| Postmaster - Postage | 5.00 |
| Georgia Hwy. Express-Frt. | <u>4.25</u> |

TOTAL DISBURSEMENTS 5,613.76

Balance 1-31-69 \$19,531.44

I certify that the foregoing is a true report for the month of January 1969.

Dorothy P. Brammer

Sworn to and subscribed before me this 4th day of February 1969.

R. H. Thurman

My Commission Expires Dec. 11, 1971

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF JANUARY, 1969

FEEES, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|---|-------------|
| David M. Ramsey | - | \$ 1,375.00 |
| Estil Varner | - | 700.00 |
| Joseph J. Tocco | - | 600.00 |
| Ella Jean Malone | - | 500.00 |
| Mary Ella Foster | - | 440.00 |
| Donald Hixson | - | 525.00 |
| Everett Schaerer | - | 500.00 |
| Edna Wiseman | - | 415.00 |
| Theresa Stanley | - | 400.00 |
| Minnie Wade | - | 400.00 |
| Kittie Wallace | - | 400.00 |
| Carolyn Williams | - | 415.00 |
| Ruth Schmid | - | 400.00 |
| Lorah Dinsmore | - | 400.00 |
| Barbara Adams | - | 400.00 |
| Doris Jones | - | 400.00 |
| Charles E. Fullam | - | 500.00 |
| Ray Fisher | - | 425.00 |
| Ruby Henley | - | 400.00 |
| Walter Newman | - | 425.00 |
| Dorothy Bowling | - | 400.00 |
| Carolyn Baggett | - | 400.00 |
| Frances Marlowe | - | 415.00 |
| Gwendolyn Fletcher | - | 350.00 |
| Exie Osborne | - | 200.00 |

TOTAL REGULAR \$ 11,785.00

| | | |
|-----------------------|---|-----------|
| Auto Expense | - | \$ 200.00 |
| Extra Clerk Hire | - | 700.00 |
| Murphy Oil Co. Refund | - | 1.00 |
| Dorothy Brammer | - | 21.00 |
| Travel Expense | - | 29.86 |
| Sara Woodworth Refund | - | 3.25 |
| Mary Robinson Refund | - | 3.25 |

TOTAL OTHER \$ 958.36 958.36

TOTAL DISBURSEMENTS- \$ 12,743.36

| | |
|--------------------------------------|------------------|
| Fees & Commissions for January | 12,977.02 |
| Excess fees for Sept.Oct.Nov. & Dec. | 3,609.87 |
| | <u>16,586.89</u> |
| Less Disbursements- | <u>12,743.36</u> |

EXCESS FEES- \$ 3,843.53

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M Ramsey

 DAVID M. RAMSEY
 COUNTY COURT CLERK

STATE OF TENNESSEE)

WEDNESDAY, MARCH 5, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 5th day of March, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ELECTION RESOLUTION IN CONNECTION
WITH THE ISSUANCE OF \$9,000,000 SCHOOL BONDS OF
HAMILTON COUNTY, TENNESSEE

WHEREAS, it is necessary and advisable that the County of Hamilton, Tennessee, purchase grounds, erect and furnish school buildings in and for said county, and said county is authorized by Section 49-201 of Tennessee Code Annotated to issue bonds to obtain funds for such purposes; and

WHEREAS, it is now necessary to hold an election on the proposition to issue such bonds;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the County Council of Hamilton County, Tennessee, as follows:

Section 1. That for the purpose of paying the cost of purchasing grounds, erecting and furnishing school buildings in and for said county, there shall be issued the negotiable bonds of said county in the principal amount of \$9,000,000, which bonds shall bear interest at a rate or rates not exceeding six per cent (6%) per annum and shall be payable, both principal and interest, from ad valorem taxes levied upon all the taxable property in the county. A special election shall be held in Hamilton County on April 22, 1969, for the purpose of submitting to the qualified voters of said county the following proposition:

Shall Hamilton County, Tennessee, issue \$9,000,000 School Bonds to pay the cost of purchasing grounds, erecting and furnishing school buildings in and for said county, such bonds to bear interest at a rate or rates not exceeding six per cent (6%) per annum and to be payable from ad valorem taxes to be levied for such purpose on all taxable property within Hamilton County without limitation as to rate or amount?

Section 2. That said election shall be held in the same manner and by the

same officials as general county elections in said county under the supervision of the Board of Election Commissioners of Hamilton County, Tennessee, which Board is hereby respectfully requested to give notice and to conduct said election in the manner as required by law and to certify the results thereof to this County Council.

Section 3. That notice of said election shall be published not less than two times in a newspaper published in Hamilton County and of general circulation therein, the first such publication to be not less than 45 days prior to the date fixed herein for said election and the second such publication to be not more than 10 days nor less than 3 days prior to such date.

Section 4. That all resolutions and orders in conflict herewith are hereby repealed and this resolution shall take effect from and upon its passage, the public welfare requiring it.

/s/ Chester L. Frost
County Judge

Action taken Approved

Attest:

/s/ David M. Ramsey
County Court Clerk

(Seal)

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-INITIAL AND ELECTION RESOLUTION
IN CONNECTION WITH THE ISSUANCE OF NOT EXCEEDING
\$3,000,000 JAIL BONDS OF HAMILTON COUNTY, TENNESSEE.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, as follows:

Section 1. For the purpose of paying the cost of constructing, reconstructing, improving, extending and equipping jails in and for Hamilton County, including the acquisition of all property, real and personal, appurtenant to or connected with such work, there shall be issued the negotiable bonds of said county in the principal amount of not exceeding \$3,000,000, which bonds shall bear interest at a rate or rates not exceeding 6% per annum. Said bonds, both principal and interest, shall be payable from ad valorem taxes to be levied on all taxable property within Hamilton County without limitation as to rate or amount, and adequate provision will be made for raising annually by taxation on all such property a sum sufficient to pay the interest on and principal of such bonds as the same shall become due.

Section 2. A special election shall be held in Hamilton County on April 22, 1969, for the purpose of submitting to the qualified electors of said county the proposition to issue said bonds, which proposition shall read as follows:

M A R C H T E R M 1 9 6 9

Shall Hamilton County, Tennessee, issue not exceeding \$3,000,000 Jail Bonds to pay the cost of constructing, reconstructing, improving, extending and equipping jails in and for said county, including the acquisition of all property, real and personal, appurtenant to or connected with such work, such bonds to be payable from ad valorem taxes to be levied on all taxable property in said county without limitation as to rate or amount?

Section 3. That said election shall be held in the same manner and by the same officials as general county elections in said county under the supervision of the Board of Election Commissioners of Hamilton County, Tennessee, which Board is hereby respectfully requested to give notice and to conduct said election in the manner as required by law and to certify the results thereof to this County Council.

Section 4. The polls at said election shall be opened at nine o'clock A.M. and closed at seven o'clock P.M. Any resident citizen of Hamilton County who was qualified to vote for members of the General Assembly at the general election next preceding the date of the holding of such bond election or who is on the date of the holding of such bond election then qualified to vote for members of the General Assembly, shall be entitled to vote at such bond election.

Section 5. This resolution shall be published in full prior to the date fixed for such election in The Chattanooga Times and The Chattanooga News-Free Press, a newspaper published in Hamilton County, and the publication of said resolution shall be not less than ten days nor more than twenty days prior to the date set for said election. Such publication shall constitute notice of said election pursuant to the requirements of Sections 5-1019 or 5-1030, inclusive, of Tennessee Code Annotated.

Adopted and approved this 5th day of March, 1969.

/s/ Chester L. Frost
County Judge

Attest:

/s/ David M. Ramsey
County Court Clerk

(Seal)

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Patten, that plans for re-designing the intersection of Hixson Pike and Middle Valley Pike be referred to the County Manager, with authority to act. That the County Manager, Mr. A. W. Angel and Mr. Jack Carothers get together and work out something that is agreeable. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

M A R C H T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF FRANK P. NEAL IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS, AND TO VOID RESOLUTION DATED SEPTEMBER 20, 1967.

WHEREAS, Frank P. Neal is a U. S. Army veteran of World War II, disabled, having lost both eyes from wounds received on Okinawa; and,

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00; and,

WHEREAS, The County Council adopted a Resolution on September 20, 1967, granting Mr. Neal such exemption on his home in the Third Civil District, being Lot 15, Block 8, Fairfax Heights sub-division; and

WHEREAS, Mr. Neal sold this property in June, 1968, to Charles Taylor and wife Ruth Taylor, and moved his residence to 1309 Highcrest Drive, being Lot 6, North Glen Estates;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that Frank P. Neal be and hereby is granted a real estate exemption of \$10,000 on his residence located in the Third Civil District of Hamilton County, Tennessee, being Lot 6, North Glen Estates, Addition #1, as recorded in Book 1763, page 272, in the Register's Office of Hamilton County, Tennessee.

BE IT FURTHER RESOLVED, that Lot 15, Block 8, Fairfax Heights subdivision, be restored to the tax rolls, assessed accordingly, and the Resolution dated September 20, 1967, be and hereby is rescinded.

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING THE BID OF T & C CONSTRUCTION COMPANY FOR REMODELING WORK ON THE BASEMENT OF THE COURT HOUSE IN THE AMOUNT OF \$39,479.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:—

WHEREAS, T & C Construction Company was the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the bid of T & C Construction Company in the amount of \$39,479.00 be accepted for the remodeling work on the basement of the Court House.

BE IT FURTHER RESOLVED, that the County Judge is authorized to sign a contract

M A R C H T E R M 1 9 6 9

with T.&C Construction Company in the above amount.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORIZING THE COUNTY JUDGE TO EXECUTE AN EASEMENT ACROSS DUPONT ELEMENTARY SCHOOL PROPERTY TO WIGGINS AND COMPANY, INC. FOR THE CONSTRUCTION AND MAINTENANCE OF A FOUR INCH SANITARY SEWER LINE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, it is necessary to construct a four inch sanitary sewer line across the Dupont Elementary School property to serve the K-Mart Development; and

WHEREAS, the K-Mart Development is owned by the Wiggins and Company, Inc.; and

WHEREAS, the Wiggins and Company, Inc. have made the necessary arrangements and obtained the approval of the Hamilton County Board of Education.

NOW THEREFORE, BE IT RESOLVED that the County Judge is authorized to execute an easement across the property of the Dupont Elementary School to Wiggins and Company, Inc. for the construction and maintenance of a four inch sanitary sewer line and approved by the Hamilton County Board of Education, a copy of which is attached hereto but not for copy.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY ADDING: CAPITAL OUTLAY-NEW BUILDINGS AND ADDITIONS \$83,335.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Additional funds have been received from the sale of Frawley Field Property.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding: Capital Outlay-New Buildings and Additions \$83,335.00.

M A R C H T E R M 1 9 6 9

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
HELEN H. DENMAN TO PURCHASE LOT A, BLOCK 62, WARD
12, MARTIN'S GLASS FARM, AS SHOWN IN PLAT BOOK 1,
PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY,
TENNESSEE IN THE AMOUNT OF \$227.65.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot A, Block 62, Ward 12, Martin's Glass Farm, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$227.65 from Mrs. Helen H. Denman.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$227.65 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES
C. AKERS AND WIFE, ELEASE AKERS TO PURCHASE LOTS 14
THROUGH 17, BLOCK 47, JAMESONS SUBDIVISION, AS SHOWN
IN PLAT BOOK 6, PAGE 8, IN THE REGISTER'S OFFICE OF
HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County was purchased by Hamilton

County and The City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Charles C. Akers and wife, Elease Akers.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the Terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SOL FANBURG TO PURCHASE LOT 46, BLOCK 7, WARD 12, MISSION PARK, AS SHOWN IN PLAT BOOK 6, PAGE 25, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$208.45.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 46, Block 7, Ward 12, Mission Park, as shown in Plat Book 6, Page 25, in the Register's Office of Hamilton County was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$208.45 from Sol Fanburg.

NOW THEREFORE, BE-IT RESOLVED that the said offer of \$208.45 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

M A R C H T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MR. E. K. MAGRATH AND WIFE, BARBARA TO PURCHASE THE SOUTH 113 FEET OF LOT 9, HUNTERS ADDITION TO MISSION RIDGE AS SHOWN IN PLAT BOOK 7, PAGE 42 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the South 113 feet of Lot 9, Hunters Addition to Mission Ridge as shown in Plat Book 7, Page 42 of the Register's Office of Hamilton County, Tennessee was purchased by The City of Chattanooga and Hamilton County on account of unpaid taxes in 1950; and

WHEREAS, this property was assessed to Mr. and Mrs. Magrath in 1954 and they have paid taxes on the property since that date; and

WHEREAS, the property is unsuitable for purposes other than the driveway and lawn for the Magrath residence; and

WHEREAS, the property has been appraised at a value of \$200.00; and

WHEREAS, Mr. and Mrs. Magrath have offered \$200.00 for the property.

NOW THEREFORE, BE IT RESOLVED that said offer of \$200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between The City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JANELLE W. GRAHAM TO PURCHASE LOT 3, BLOCK 43, W. W. WAYNE GLASS FARM SUBDIVISION, AS SHOWN IN PLAT BOOK 3, PAGE 9, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$310.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 3, Block 43, W. W. Wayne Glass Farm Subdivision, as shown in Plat Book 3, Page 9, in the Register's Office of Hamilton County was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$310.50 from Janelle W. Graham.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$310.50 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THE CITY OF EAST RIDGE, TENNESSEE TO PURCHASE LOTS IN OAK PARK SUBDIVISION AS SHOWN IN PLAT BOOK 9, PAGE 19 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, North $\frac{1}{2}$ Lots 1 & 5, Block 2; South $\frac{1}{2}$ Lots 1 & 5, Block 2; North $\frac{1}{2}$ Lots 2 & 6, Block 2; South $\frac{1}{2}$ Lots 2 & 6, Block 2; North $\frac{1}{2}$ Lots 4 & 8, Block 2; South $\frac{1}{2}$ Lots 4 & 8, Block 2; North $\frac{1}{2}$ Lots 3 & 7, Block 2; South $\frac{1}{2}$ Lots 3 & 7, Block 2; North $\frac{1}{2}$ Lots 1 & 5, Block 1; South $\frac{1}{2}$ Lots 1 & 5, Block 1; North $\frac{1}{2}$ Lots 2 & 6, Block 1; Oak Park Subdivision as shown in Plat Book 9, Page 19 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,600.00; and

WHEREAS, Hamilton County has received an offer of \$1,600.00 from The City of East Ridge, Tennessee for all lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the six (6) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

M A R C H T E R M 1 9 6 9

RESOLUTION-TITLE-TO DECLARE MCGILL AMOS ROAD A
DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, McGill Amos Road extending from the end of the present district road in
a westerly direction 0.35 of a mile to Vandergriff Street be declared a district road
5th Class.

The above named road is in the 3rd Civil District at Soddy, Tennessee and is
an old chirt road with a 40 ft. right-of-way.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE NORTH PARK ROAD A
DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, North Park Road extending from Lake Resort Drive in a Westerly, northerly,
and Easterly direction 0.61 of a mile to a turn-around be declared a district road 2nd
Class.

The above named road is in the 3rd Civil District, in the 2nd Unit of North-
shore Park Subdivision, has a 50 ft. right-of-way, a 4" stone base, a 2" plant mix pave-
ment with asphalt curbs and was built by Dave L. Brown Construction Company for the
developers: Mr. T. A. Lupton, Jr. and Mr. L. L. Speed.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE HERMITAGE DRIVE &
BURNWOOD LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Hermitage Drive extending from Lake Crest Circle in a westerly direction
0.14 of a mile to a turn-around and that Burnwood Lane extending from Hermitage Drive in
a southerly direction 0.13 of a mile to a turn-around be declared district roads 2nd
class.

The above named roads are in the 2nd Civil District in Unit #2 of Waconda Hills
Subdivision, have a 50 ft. right-of-way, a 4" stone base, a 2" plant mix pavement with
asphalt curbs and was built by Tally Construction Company (Grading) and E. D. Wise
(paving) for the developer: J. D. Walls.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing three (3) Resolutions were unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR ONE (1) NEW 1969 FORD CUSTOM FOR THE HAMILTON COUNTY SHERIFF IN THE AMOUNT OF \$2,077.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) 1969 Automobile at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford, Inc. for one (1) 1969 Automobile in the amount of \$2,077.00, same to be paid out of County General Fund, County Jail Appropriation.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total "Aye" votes-4. Total "Nay" votes-1.

RESOLUTION-TITLE-ACCEPTING BID OF STORY BROTHERS, INC. FOR ONE (1) HUBER MODEL D-1300 TANDEM DRIVE MOTOR GRADER IN THE AMOUNT OF \$18,943.00 FOR USE IN THE HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for one (1) Huber Model D-1300 Tandem Drive Motor Grader or equal at the Hamilton County Purchasing Department; and

WHEREAS, the bid of Story Brothers, Inc. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Story Brothers, Inc. for one (1) Huber Model D-1300 Tandem Drive Motor Grader in the amount of \$18,943.00. Same to be paid out of the Highway Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

M A R C H T E R M 1 9 6 9

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the foregoing Resolution was Adopted on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-3. Total "Nay" votes-2.

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, that a complete cost of maintenance record be set up on the road machinery so that a comparison on machines may be had. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to ask the Legal Department to seek legislation granting a prisoner in the workhouse an increase from \$2.00 to \$5.00 per day, to be applied on the court cost and fine. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to change the County sick leave policy. The foregoing Motion failed for lack of three affirmative votes on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-2. Total "Nay" votes-3.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to authorize an inspection of the County workhouse by a Federal Jail Inspector for the purpose of obtaining recommendations for workhouse improvements, and to contact similar institutions to ascertain their way of handling criminals. The staff and wardens at the workhouse were commended for doing an excellent job. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to explore the possibility of raising beef as well as pork at the County Workhouse for the County Nursing Home. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS OF REPORTS SEE Pages 123 through 134.)

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK

TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

RECEIPTS FOR JANUARY, 1969
Balance Forwarded

\$ 10,714.56
22,027.91
32,742.47

DISBURSEMENTS:

| | |
|--------------------------------|---------|
| Railway Express | 5.96 |
| Carl Baker, Clerk & Master | 100.00 |
| International Business Machine | 22.50 |
| Railway Express | 5.73 |
| Commercial Stationery | 2.60 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Carole Day | 600.00 |
| Marshall Gupton | 100.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 380.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.33 |
| Mary Howard | 370.00 |
| Diane Hulgán | 410.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 420.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 360.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Sandra Wingate | 165.00 |
| Eloise Young | 500.00 |
| Ruth Ann Pounders | 165.00 |

TOTAL 10,475.12

EXCESS 22,267.35

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this _____ day of February, 1969



CLERK

D. C.

MEMORANDUM:

TO: THE HAMILTON COUNTY COUNCIL
THE JUVENILE COURT COMMISSION

FROM: Ralph W. Bradbury, Secretary

DATE: February 26, 1969

RE: Enclosed are the February Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, March 4, 1969, 11:00 a. m. Please observe the change of time.

The proposed order of business is as follows:

- I. New Business
 1. Chambliss Home report
(Mrs. Glenda Carpenter, director)
 2. Finance and Budget Committee
(1969-70 Budget)
 3. Consideration of recent tragedy
-recommendations
 4. Change of April commission meeting
date
- II. Old Business
 1. Review past minutes
 2. Report on special committee meeting
regarding pick up of truants
 3. Special Education Instructor
-Detention Unit
 4. Detention Unit ventilation and window
security
 5. Nominating Committee (need to appoint
one commission vacancy)
- III. Other Business
 1. Tour of Chambliss Home
- IV. ADJOURNMENT

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, February 4, 1969, in the Juvenile Court building. The following members were present: Dr. Dzik, chairman, Dr. Bond, Mrs. Currey, Mr. Evans, Mr. Hornsby, Mr. Hudson, and Mrs. Paty.

Mr. Knowles, in absentia, requested that the minutes reflect that he was circumstantially hindered from the meeting. The minutes of the past meeting were available for discussion and approved with the following exception, that Mr. Hornsby be included as being very much present and involved.

The following business comprised the agenda for the meeting:

DETENTION UNIT COMMITTEE. Mr. Hornsby expressed his appreciation to those members responsible for making the Expressway Optimist Club appreciation dinner such a fine success, and in particular to Mr. Knowles for the newspaper coverage. Other matters for concern was the ventilation problem in the Detention Unit with the suggestion that the overhead fans be reworked for maximum output. Other alternatives were also discussed. A local construction firm was being consulted for advice in regard to the replacement of the deteriorating window hinges in the boy's quarters.

Mrs. Paty graciously offered five window air conditioners as a gift to the Detention Unit. Arrangements were to be made by the Court to check them out and transport them to the unit.

MEMORIAL FUND COMMITTEE. The committee reported that they had met with John Stophel, local attorney, and were advised to postpone setting up the tax deductible memorial resource fund until passage of the new Corporation Act, which will be acted upon in June of this year. Mr. Dudley Porter, past Juvenile Court commissioner, would be asked to select trustees for the fund from the list of past commissioners.

EDUCATIONAL COMMITTEE. The committee reported on their recent meeting in quest of an educational instructor for the Detention Unit. This person would necessarily have a masters degree with professional experience and would meet the approval of the University of Chattanooga. The salary would be in the range of \$6200 to \$8200, depending upon qualifications. There was much discussion as to the feasibility of an educational program per se due to the short length of stay of the children. It was stated that the National Council Of Crime And Delinquency does advocate that a continuing education program in the Detention Unit is practical in order that the educational rights and privileges of the children are not abused while being detained in the Unit, further adding to their delinquency pattern.

-2-

It was decided that the committee needs to work out basic criteria such as salary, experience, and specialization in coordinating educational programs, and instruction of the emotionally disturbed children.

FINANCE AND BUDGET COMMITTEE. Mr. Evans stated that preparation would soon be made for the drafting of the proposed 1969-1970 Budget, which would be presented to the Hamilton County Council by April 1, 1969. He emphasized that the community needs to be made aware of the manifold needs of the court. It was explained that Mr. Knowles had sent letters to some 20 civic clubs offering the services of selected Juvenile Court and commission members as guest speakers.

COMMUNITY RESOURCES. In discussing the problem of truants not being picked up by the police, it was decided that the committee should meet with representatives of both City and County police, the Department of Education, along with Juvenile Court representatives. There is hope that the problem might be identified and corrective steps taken through coordinated efforts. Such innovative programs were discussed as the utilization of the YMCA and other youth orientated organizations.

OTHER BUSINESS. The Tennessee Legislative Council Committee's report on Services to Delinquent Youth was issued to individual members for consideration. The secretary was requested to mail copies to absent members.

There being no further business the meeting was adjourned.

Respectively submitted,


Ralph W. Bradbury,
Secretary

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF JANUARY, 1969

| | |
|--|-------------|
| <u>TRAFFIC CASES-----2</u> | |
| <u>DISPOSITION----</u> Dismissed, with warning | |
| Assessed | 2 |
| Assessed, suspended | 0 |
| Continued | 0 |
| Other | 0 |
| | |
| TOTAL ASSESSMENTS COLLECTED | \$35.00 |
| <u>NON-SUPPORT-----36</u> | |
| <u>DISPOSITION----</u> Dismissed | 3 |
| Continued | 14 |
| Ordered to pay | 10 |
| Bound to Grand Jury | 1 |
| Legitimation | 5 |
| Other | 3 |
| | |
| <u>UNLAWFUL PATERNITY--26</u> | |
| <u>DISPOSITION----</u> Adjudged natural father | 7 |
| Dismissed | 1 |
| Continued | 15 |
| Contempt of Court | 0 |
| Transferred to Circuit Court | 0 |
| Other | 3 |
| | |
| TOTAL COURT COST | \$247.75 |
| TOTAL MONEY COLLECTED | \$10,094.42 |
| | |
| <u>DEPENDENCY AND NEGLECT--23</u> | |
| <u>DISPOSITION----</u> Committed | 0 |
| Continued further planning | 4 |
| Custody change | 17 |
| Release to parents | 0 |
| Dismissed | 0 |
| Other | 2 |
| | |
| <u>DELINQUENCY-----143</u> | |
| <u>DISPOSITION----</u> Committed | 9 |
| Committed, suspended | 6 |
| Dismissed | 18 |
| Probation | 15 |
| Release from probation | 7 |
| Held criminal Court | 2 |
| Special proceedings | 8 |
| Attachment issued | 4 |
| Other | 7 |
| Adjudge delinquent | 0 |
| Continued | 38 |
| Assessed | 10 |
| Pre-sentence investigation | 11 |
| | |
| Contributing to the delinquency of a Minor | 1 |
| | |
| TOTAL CASES HEARD IN JANUARY | 231 |

CHAMBLISS HOME
January 1969

| | |
|--|------|
| Children taken under care during month | 10 |
| Brought forward from December | 26 |
| Children removed from care during month | 12 |
| Children under care on last day of month | 24 |
| Days care | 733 |
| Meals served | 2199 |
| Average days care | 21 |

Clothing is continuing to come in from the clothing drive. The people have been very responsive and we appreciate the clothing very much.

The Altrusa Club had a dinner January 16th, and also toured the building.

Pilot Club and Anchor's Away Girls from Chattanooga High came and played with the children every Thursday except one, because of illness of children. They also sent two birthday cakes.

Junior League Girls continue to come.

Glenda Carpenter

DETENTION UNIT
January 1969

| | |
|---|------|
| Carried over from December ----- | 12 |
| Admitted in January ----- | 78 |
| W/M 23 W/F 12 | |
| C/M 35 C/F 8 | |
| Total cared for in January ----- | 90 |
| Released during January ----- | 72 |
| Days care provided ----- | 663 |
| Meals served ----- | 1419 |
| Average length of stay Boys 6.3 days Girls 6 days | |
| Girls to V.D. Clinic ----- | 3 |
| Examined by the doctor ----- | 20 |

REPORT FOR JANUARY 1968

| | |
|--|-----|
| Admitted ----- | 121 |
| Average length of stay Boys - 5.5 days Girls - 12.8 days | |

With the completion of the basketball court canopy a banquet was given in honor of the Expressway Optimist Club.

Approximately fifty-five guests were in attendance. Those attending were: Three members of the County Council, thirty-five members of the Expressway Optimist Club, members of the Juvenile Court Commission, Juvenile Court Officials, and Detention Unit personnel.

All in all it was a gaiety affair. We have only praise for the efforts of the Expressway Optimist Club in completing the basketball court canopy.

Donations:

Dress material from Mrs. Selma Cash Paty
Cloths - Brainerd Baptist Church

William R. Jeron

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM

Monthly Report

January 1969

The number of admissions to the JDU during the month of January was seventy-eight. This was the lowest number of admissions for one month since the beginning of the Social Services Program. Of the seventy-eight admitted, thirty-four were detained over twenty-four hours.

All children detained over twenty-four hours were counselled at least once a week. Weekly staff meetings with JDU and Probation Staffs have helped both staffs to become aware of many of the existing problems of each detained child.

The Senior Caseworker continued to attend the Outreach and Recruitment sub-committee meetings of personnel of local NSP-2 projects. The Psychological Services Worker began attending the Intake and Assessment sub-committee meetings. The Senior Caseworker and Caseworker Aide attended a meeting at Hamilton County Board of Education regarding services for children with "special needs" in the Hamilton County School System. These included services for the blind, the speech and hearing program, classes for the mentally retarded, health services and the homebound program.

The Psychological Services Worker conducted a study of the effectiveness of the Visual Screening Test Battery as a screening instrument for brain damage. This test battery was compared with the subject's deviations on the Bender-Gestalt (Koppitz Scoring System) and with final diagnoses. The results of the study suggested that the Visual Screening Test Battery has a small percentage of false negatives (20%) and that the majority of the false positives have major personality disturbances. Further study of the effectiveness of this instrument as a screening device for brain damage is being undertaken.

Dr. David Dzik and his colleagues worked closely with the Social Services Department in developing a cover letter, questionnaire, and report forms for the Vision Services Survey. This involved a survey of optometrists, ophthalmologists and orthoptists in Hamilton County. The forms tentatively agreed upon were shown to ophthalmologists, optometrists, psychologists and other professionals to elicit criticisms and suggestions.

PERMANENT EDUCATIONAL SOCIETY, INC.
CHILDREN'S DEPARTMENT
JANUARY, 1933

| | |
|--|----|
| Number of New Cases Investigated | 34 |
| Number of Old Cases Investigated | 5 |
| Total Number of Cases Investigated | 39 |
| Number of Children Involved in New Cases | 56 |
| Number of Children Involved in Old Cases | 36 |
| Total Number of Children Involved | 92 |
| Number of Men and Women Involved in New Cases | 71 |
| Number of Men and Women Involved in Old Cases | 8 |
| Total Number of Men and Women Involved | 79 |
| Total Number of Warnings Issued | 4 |
| Total Number of Orders of Court | 3 |
| Total Number of Families Given Emergency Relief According to Rules of the Board of Directors. | 47 |
| Total Number of Adoptions | 48 |

NUMBER OF OLD CASES

| | |
|---|----|
| Number of Old Cases | 5 |
| Number of Children Involved | 36 |
| Number of Men and Women Involved | 8 |
| Number of Warnings Issued | 0 |
| Number of Orders of Court | 0 |
| Number of Families Given Emergency Relief | 0 |
| Number of Adoptions | 0 |

CITY OF CLATTSBORO
INDIAN EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
JANUARY, 1963

| | |
|--|-----|
| Number of New Cases Investigated - - - - - | 8 |
| Number of Animals Involved - - - - - | 9 |
| Number of Animals in Normal Condition, Released to Owners - - - - - | 4 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed - - - - - | 2 |
| Number of Animals Destroyed, Heads Sent to the Health Department and Report Negative - - - - - | 3 |
| Number of Animals in Shelter and Pound January 1, 1963 - - - - - | 21 |
| Number of Animals Received During the Month - - - - - | 600 |
| Total - - - - - | 621 |

| | |
|---|-----|
| Number of Animals Destroyed - - - - - | 36 |
| Number of Animals Placed in Shelter - - - - - | 35 |
| Number of Animals Released to Owner - - - - - | 4 |
| Number of Animals in Shelter and Pound January 31, 1963 - - - - - | 41 |
| Total - - - - - | 116 |

Number of Animals in Shelter and Pound January 1, 1963 - 21

Number of Animals Received During the Month - 600

Number of Animals Destroyed - 36

Number of Animals Placed in Shelter - 35

Number of Animals Released to Owner - 4

Number of Animals in Shelter and Pound January 31, 1963 - 41

Total - 116

HAMILTON COUNTY
HUMANE EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
JANUARY, 1969

| | |
|--|-------|
| Number of Animals in Shelter and Pound January 1, 1969 - - - - - | 14 |
| Number of Animals Received During the Month - - - - - | 302 |
| | <hr/> |
| TOTAL | 316 |

| | |
|---|-------|
| Number of Animals Destroyed - - - - - | 228 |
| Number of Animals Placed in Homes - - - - - | 80 |
| Number of Animals Released to Owner - - - - - | 18 |
| Number of Animals in Shelter and Pound January 31, 1969 - - - - - | 20 |
| | <hr/> |
| TOTAL | 316 |

| | |
|---|-------|
| Total Number of Cats Handled During the Month - - - - - | 70 |
| Total Number of Dogs Handled During the Month - - - - - | 285 |
| Total Number of Ponies Handled During the Month - - - - - | 1 |
| | <hr/> |
| TOTAL | 316 |

| | |
|--|-------|
| Total Number of Ambulance Calls - - - - - | 1 |
| Total Number of Injured Calls - - - - - | 11 |
| Total Number of Night Calls - - - - - | 5 |
| Total Number of Miles driven by Trucks - - - - - | 4,127 |



M A R C H T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Cluster L Frost

C H A I R M A N

M A R C H T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, MARCH 19, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 19th day of March, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT
TO URBAN RESIDENTIAL DISTRICT A 9.3 ACRE TRACT OF
LAND LOCATED TO THE NORTH OF GADD ROAD AND TO THE
WEST OF HIGHWAY 153.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Michael Andrew Austin petitioned The Chattanooga- Hamilton County Regional Planning Commission to rezone a tract of land located on Gadd Road and Highway 153, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Michael Andrew Austin requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Urban Residential District a 9.3 acre tract of land located to the North of Gadd Road and to the West of Highway 153. This tract of land begins some 217' \pm West of the right-of-way of State Highway 153 and extends Westwardly for some 62'. Then at the West point the property extends Northwardly for some 219.3' \pm , thence Westwardly for some 992.7' \pm , thence Northwardly for some 440.3' \pm , thence Eastwardly for some 1029.8' \pm , thence Southwardly for some 386.3' \pm to the point of beginning on the North line of Gadd Road.

MARCH TERM 1969

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to Adopt Resolution to rezone (Petition #1, Mr. Michael Andrew Austin).

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to amend the Motion on Resolution to Rezone (Petition #1, Mr. Michael Andrew Austin). The Motion to Amend failed for lack of three affirmative votes on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-2. Total "Nay" votes-3.

ON THE ORIGINAL MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution (Petition #1, Mr. Michael Andrew Austin) was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM LOCAL BUSINESS DISTRICT TO LIGHT INDUSTRY DISTRICT A TRACT OF LAND LOCATED ON THE NORTH LINE OF LEE HIGHWAY IN THE SUMMIT COMMUNITY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Paul D. Mench petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land in the Summit Community, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Paul D. Mench requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Local Business District to Light Industry District a tract of land located on the North line of Lee Highway in the Summit Community. This tract of land is some 1730' ± East of the East line of Interstate Highway 75 and fronts some 142.5' on the North line of Old Lee Highway and extends Northwardly between parallel lines for some 98' to the South line of the Southern Railway right-of-way.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

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ON MOTION of Councilman Winningham, seconded by Councilman Hixson, that hereafter in order to consider Resolutions to rezone, the individual or his agent must appear before the County Council. On Acclamation vote, said Motion failed for lack of three affirmative votes. The members of the County Council voted as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total "Aye" votes-2. Total "Nay" votes-3.

RESOLUTION-TITLE-REZONING FROM LOCAL BUSINESS DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PART OF SECTION 25, TOWNSHIP 5, RANGE 3, WEST OF THE BASIS LINE IN THE OCOEE DISTRICT. THIS TRACT OF LAND BEING SOME 260' EAST OF THE EAST LINE OF GREEN SHANTY HOLLOW ROAD AND FRONTING SOME 286.7' ON THE SOUTH LINE OF OLD LEE HIGHWAY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. John D. Day petitioned the Chattanooga, Hamilton County Regional Planning Commission to rezone a tract of land on Green Shanty Hollow Road and Old Lee Highway, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. John D. Day requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Local Business District to Tourist Court and Motel District a tract of land being a part of Section 25, Township 5, Range 3, West of the basis line in the Ocoee District. This tract of land being some 260' East of the East line of Green Shanty Hollow Road fronts some 286.7' on the South line of Old Lee Highway and extends some 261.8' almost perpendicular from the road on the West side of the property; thence from that point some 390' to the East side of the 286.7' fronting on Old Lee Highway, thus forming a triangular shaped piece of property.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, to defer action on Resolution to Rezone (#11) (FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING PART OF THE W. D. SCOTT PROPERTY. THIS TRACT OF LAND IS EAST OF HIGHWAY 153 AND FRONTS SOME 350.4' ON THE SOUTH LINE OF BOY SCOUT ROAD.) Said

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Motion failed for lack of three affirmative votes on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Nay"; Councilman Patten, "Nay"; Councilman Winningham, "Aye"; Judge Frost, "Nay".
Total "Aye" votes-2. Total "Nay" votes-3.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT A TRACT OF LAND BEING PART OF THE W. D. SCOTT PROPERTY. THIS TRACT OF LAND IS EAST OF HIGHWAY 153 AND FRONTS SOME 350.4' ON THE SOUTH LINE OF BOY SCOUT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. D. Scott and others petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land being part of the W. D. Scott Property, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. D. Scott and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District a tract of land being part of the W. D. Scott property. This tract of land being some 250' East of the East line of Highway 153 and fronts some 350.4' on the South line of Boy Scout Road, thence extends Southwardly for some 1165.65', thence Westwardly for some 621.7', fronts some 700' on the East line of Highway 153, thence Eastwardly for some 200', thence North-eastwardly for some 70.7', thence Northwardly for some 427.64', to the point of beginning on Boy Scout Road.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was Adopted by Acclamation, with the following members of the County Council voting "Aye": Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Hixson and Councilman Winningham did not vote. Total "Aye" votes-3.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING SOME 2250' FROM THE SOUTH LINE OF BALLARD ROAD AND FRONTING SOME 500' ON THE WEST LINE OF LEE HIGHWAY, 300 FEET DEEP.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

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WHEREAS, Milligan-Reynolds Guaranty Title Company petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on Ballard Road and Lee Highway, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Milligan-Reynolds Guaranty Title Company requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on March 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a 300' x 500' tract of land being a part of the South sixty (60) acres on the North one hundred (100) acres of the Southwest Quarter of Section Ten (10), Township Six (6) North of Two (2) South, Range Three (3) West of the Base Line, in the Ocoee District. This tract of land being some 2250' South of the South line of Ballard Road fronts some 500' on the West line of Lee Highway and extends Westwardly between parallel lines for some 300'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, to Adopt the foregoing Resolution by Acclamation. Said Motion Failed for lack of three affirmative votes, with the Council members voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Aye"; Councilman Patten, "Nay"; Councilman Winningham, "Nay"; Judge Frost, "Nay". Total "Aye" votes-2; Total "Nay" votes-3.

RESOLUTION-TITLE-RESCINDING RESOLUTION OF FEBRUARY 19, 1969 DUE TO ERROR IN REZONING. REZONING FROM AGRICULTURAL AND GENERAL BUSINESS DISTRICT TO INDUSTRIAL DISTRICT A 40 ACRE TRACT OF LAND BEING PART OF THE LILLIE CATE PROPERTY. THIS TRACT OF LAND FRONTS SOME 900' ON THE WEST LINE OF OOLTEWAH-GEORGETOWN ROAD, SOME 2350' ON THE NORTH LINE OF THE SOUTHERN RAILROAD RIGHT-OF-WAY, NORTHWARDLY ALONG AN IRREGULAR EAST LINE OF WOLFTEVER CREEK AND THENCE EASTWARDLY ALONG THE SOUTH LINE OF LITTLE WOLFTEVER CREEK FOR SOME 1825' TO THE POINT OF BEGINNING AT O-G ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mrs. Jacqueline Cate petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural and General Business District to Industrial District a tract of land being part of the Lillie Cate Property, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mrs. Jacqueline Cate requested that the County Council consider said

petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on February 19, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural and General Business District to Industrial District a 40 acre tract of land being part of the Lillie Cate Property. This tract of land fronts some 900' on the West line of Ooltewah-Georgetown Road, some 2350' on the North line of the Southern Railroad right-of-way and extending Northwardly along an irregular East line of Wolftever Creek and thence Eastwardly along the South line of Little Wolftever Creek for some 1825' to the point of beginning at Ooltewah-Georgetown Road. The Ooltewah-Harrison Road extends through the above described property.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF CHARLES E. SUTTON, JR. IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS.

WHEREAS, Charles E. Sutton, Jr. is a disabled U. S. Army veteran having suffered complete loss of use of both legs and both hands during wartime service; and

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that Charles E. Sutton, Jr. be and hereby is granted a real estate exemption of \$10,000.00 on his residence located in the Third Civil District of Hamilton County, Tennessee, being Lot 1, Lakeside Sub-Division, as recorded in Book 1729 page 502, in the Register's Office of Hamilton County, Tennessee; the address for said property being 7808 Hixson Pike, Hixson, Tennessee.

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

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RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF WILLARD E. BAKER IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS.

WHEREAS, Willard E. Baker is a disabled U. S. Army veteran having suffered anatomical loss of right leg with loss of use of left leg; and

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that Willard E. Baker be and hereby is granted a real estate exemption of \$10,000 on his residence located in the Second Civil District of Hamilton County, Tennessee, being Lot 10, Cherokee Woods, Unit 4, as recorded in Book 1753, page 461, in the Register's Office of Hamilton County, Tennessee; the address for said property being 3704 Chief Vann Road.

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ZAIDA S. ARNOLD TO PURCHASE LOT 12B, SUBURBAN ESTATES AND LOTS 29, 30 & 31, SIM'S HEIGHTS AS SHOWN IN PLAT BOOK 149 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$532.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 12B, Suburban Estates and Lots 29, 30 and 31, Sim's Heights as shown in Plat Book 149 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$500.00; and

WHEREAS, The Mayor and Commissioners of the City of Red Bank have approved an offer of \$532.00 from Zaida S. Arnold.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$532.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of

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Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROY SWAFFORD TO PURCHASE LOTS 27 AND 34, WANDA HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 16, PAGE 89 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$261.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 27 and 34, Wanda Hills Subdivision as shown in Plat Book 16, Page 89 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Red Bank have approved an offer of \$261.00 from Roy Swafford.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$261.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHNNIE JACQUELINE JONES TO PURCHASE LOT 28, SIM'S HEIGHTS SUBDIVISION AS SHOWN IN PLAT BOOK 149 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 28, Sim's Heights Subdivision as shown in Plat Book 149 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Red Bank have approved an offer of \$300.00 from Johnnie Jacqueline Jones.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance

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with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARL L. GIBSON TO PURCHASE LOT 41, BLOCK 61, MARTINS SUBDIVISION, WARD 12, AS SHOWN IN PLAT BOOK 1, PAGE 40, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$202.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 41, Block 61, Martins Subdivision, Ward 12, as shown in Plat Book 1, Page 40, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$202.00 from Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$202.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIAM P. EDMUNDSON TO PURCHASE LOT 13, BLOCK 65-67, HOPE STREET SUB., AS SHOWN IN PLAT BOOK 4, PAGE 8, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$55.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block 65-67, Hope Street Sub., as shown in Plat Book 4, Page 8, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton

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County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$55.00 from William P. Edmundson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$55.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT THE OFFER OF ORRIE F. ZACHERY, WIDOW, TO PURCHASE LOT 6, BLOCK F, NIXON AND SEVIER, WARD 12, AS SHOWN IN PLAT BOOK 5, PAGE 22, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 6, Block F, Nixon and Sevier, Ward 12, as shown in Plat Book 5, Page 22, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County, and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Orrie F. Zachery, Widow.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rate between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

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RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROBERT DAVIS AND WIFE, ELIZABETH DAVIS TO PURCHASE LOT N.5 OF LOT 33, STANLEY'S S/D JENNINGS TRACT, WARD 12, AS SHOWN IN PLAT BOOK 1, PAGE 26, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$151.61.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot N.5 of Lot 33, Stanley's S/D Jennings Tract, Ward 12, as shown in Plat Book 1, Page 26, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$150.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$151.61 from Robert Davis and wife, Elizabeth Davis.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$151.61 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the seven (7) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF VERDERY E. JONES TO PURCHASE PART OF LOT 22, McCONNELL SUBDIVISION, FRONTING ON THE SOUTH SIDE OF EAST FIFTH STREET 25 FEET AND RUNNING IN PARALLEL LINE ALONG LOT 21, 210 FEET TO THE NORTH LINE OF LOT 19 McCONNELL SUBDIVISION IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 22, McConnell Subdivision is owned by Hamilton County in fee simple; and

WHEREAS, a portion of Lot 22 is needed for the right-of-way of McConnell Street; and

WHEREAS, the balance of said lot has no foreseeable use to Hamilton County; and

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WHEREAS, Mrs. Verdery E. Jones has offered \$300.00 for the unused 25 foot section of said lot; and

WHEREAS, the unused 25 foot section of said lot has been appraised at \$300.00.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the offer of Verdery E. Jones to purchase part of Lot 22, McConnell Subdivision fronting on the South side of East Fifth Street 25 feet and running in a parallel line along Lot 21, 210' to the North line of Lot 19 McConnell Subdivision in the amount of \$300.00 be accepted.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO APPROPRIATE FUNDS FOR THE PUBLIC
LAW 89-10 FUND AS FOLLOWS:

| | |
|--------------|---------------------|
| TITLE I & II | \$428,763.93 |
| HEADSTART | 151,271.68 |
| TITLE VI | 21,400.00 |
| | <u>\$601,435.61</u> |

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, information at Budget preparation time was insufficient to determine the total Federal Funds to be received in the Public Law 89-10 Fund; and

WHEREAS, it is now determined that there will be Federal Funds sufficient to support this appropriation.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the appropriation for the Public Law 89-10 Fund be \$601,435.61.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

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RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY
 ADDING: HEADSTART \$151,271.68.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
 SESSION ASSEMBLED:-

WHEREAS, Federal Funds from the Public Law 89-10 Fund have been or will be received.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding: Headstart \$151,271.68.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
 MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND THE COUNTY GENERAL FUND
 BUDGET BY ADDING: SPECIAL SCHOOL BOND AND JAIL
 BOND ELECTION, \$14,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
 SESSION ASSEMBLED:-

WHEREAS, The County Council approved the holding of a Special Election for the purpose of \$9,000,000.00 School Bonds and \$3,000,000.00 Jail Bonds; and

WHEREAS, The expense of this election will be approximately \$14,000.00.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County General Fund be amended by adding \$1,400.00 for Miscellaneous Elections.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
 MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

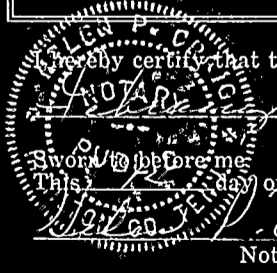
REPORT FOR MONTH OF February 1969

DEPARTMENT Trustees Office

| | | | |
|-----------------------------------|----------------------|---------|----|
| OPENING BALANCE | | 204,158 | 11 |
| TAX-LEVY | <u>2% Commission</u> | 156,397 | 75 |
| DO | <u>1% Commission</u> | 12,279 | 77 |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| GENERAL RECEIPTS DETAIL ON BACK | | | |
| TOTAL — CREDITS | | 372,835 | 63 |
| WARRANTS PAID — DETAIL ON BACK — | | 5,784 | 25 |
| 2% COMMISSION ON TAX COLLECTIONS | | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | | |
| MISC. — DEBITS — | | | |
| TOTAL DEBITS | | 5,784 | 25 |
| NET CLOSING BALANCE | | 367,051 | 38 |
| | | | |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____, 1969.

Signed before me this 15th day of March, 1969 W. R. Nobles
 Notary Public W. R. Nobles, Trustee, Hamilton County, Tennessee
 My Commission Expires Jan. 7, 1971



| RECEIPTS DETAIL | | |
|----------------------|----------------|---------------|
| Nobles | 1,375 | 00 |
| Holland | 700 | 00 |
| Eldridge | 525 | 00 |
| Smith | 475 | 00 |
| DISBURSEMENTS DETAIL | | |
| Murphy | 475 | 00 |
| Craig | 475 | 00 |
| Donahue | 425 | 00 |
| Anderson | 325 | 00 |
| Devore | 400 | 00 |
| Gardenhire | 350 | 00 |
| Robertson | 251 | 25 |
| | 235 | 00 |
| Burkeon | 8 | 00 |
| | 5,784 | 25 |
| | | |
| | | |
| | | |
| | | |

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

March 7, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: February 1, 1969 THRU: February 28, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

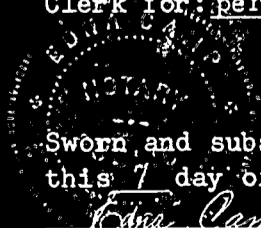
| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|---------------------|--------------------|
| Balance of Fees on hand as of <u>Feb. 1, 1969</u> | \$ <u>10,939.13</u> | \$ <u>None</u> |
| Receipts for <u>Feb. 1969</u> | <u>5,091.86</u> | <u>3,956.62</u> |
| Excess Fees from Court of General Sessions | <u>1,847.20</u> | |
| TOTALS: | \$ <u>17,878.19</u> | \$ <u>3,956.62</u> |

DISBURSEMENTS:

| | | |
|---|---------------------|--------------------|
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>700.00</u> | |
| <u>Edna M. Camp</u> | <u>525.00</u> | |
| <u>Hanyes Pitts</u> | <u>425.00</u> | |
| <u>Darrell Shoemaker</u> | <u>460.00</u> | |
| <u>David Duckworth</u> | <u>440.00</u> | |
| <u>Sara M. Caperton</u> | <u>440.00</u> | |
| <u>Charles E. Crowe</u> | <u>440.00</u> | |
| <u>Chas. H. Sutherland</u> | | <u>550.00</u> |
| <u>Chas. H. McArthur</u> | | <u>480.00</u> |
| <u>Floyd Wiggins</u> | | <u>450.00</u> |
| <u>Daniel Seebeck</u> | | <u>425.00</u> |
| <u>Wayne McMurray</u> | | <u>400.00</u> |
| Other: | | |
| <u>Railway Express Agency</u> | <u>37.83</u> | |
| TOTALS: | \$ <u>4,576.16</u> | \$ <u>2,305.00</u> |
| BALANCE OF FEES AS OF <u>Feb. 28, 1969</u> | \$ <u>13,202.03</u> | \$ <u>1,651.62</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from February 1, 1969 thru February 28, 1969,



Sworn and subscribed to before me
this 7 day of March 1969

Edna M. Camp

Notary Public

Clyde M. Sanders
CRIMINAL COURT CLERK

My Commission Expires: 7-9-69

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR FEBRUARY 1969

| | | |
|------------------------------|---------------|-----------------|
| Balance on hand February 1st | | \$19,531.44 |
| Fees collected for February: | | |
| Recording fees | \$8,858.50 | |
| State fees | <u>615.00</u> | <u>9,473.50</u> |
| TOTAL RECEIPTS | | \$29,004.94 |

Disbursements:

Salaries:

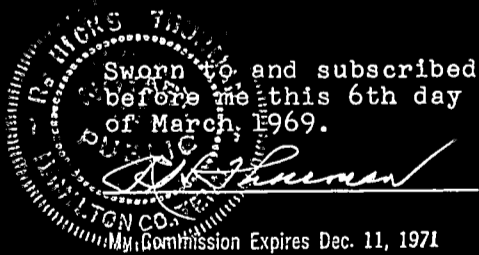
| | | |
|--------------------------|----------------|--|
| R. H. Thurman | \$ 675.00 | |
| Betty Thigpen | 550.00 | |
| Sarah DeFriese | 500.00 | |
| Anne Snyder | 415.00 | |
| Evelyn Stoner | 425.00 | |
| Gail Stiles | 365.00 | |
| Carm Pegram | 365.00 | |
| Betty Friederichsen | 365.00 | |
| Janet Conyers | 330.00 | |
| Dorothy Brammer | <u>1208.33</u> | |
| | 5198.33 | |
| Postmaster-Postage | 11.00 | |
| NACRC Conf. Registration | <u>15.00</u> | |

TOTAL DISBURSEMENTS 5,224.33

Balance 2-28-69 \$23,780.61

I certify that the foregoing is a true report for the month of February 1969.

Sarah P. Brammer



**OFFICE OF H. O. EVATT, SHERIFF
HAMILTON COUNTY, TENNESSEE**

FINANCIAL STATEMENT FOR MONTH OF January, 19 69

Opening Cash Balance..... \$ 14,857.71

Receipts:

| | |
|--|--------------------|
| County—Misdemeanor Costs..... | \$ <u>3,706.50</u> |
| Waiting on Courts..... | <u>536.00</u> |
| Summoning Jurors..... | <u>95.50</u> |
| State—Felony Costs..... | <u>8,519.00</u> |
| Criminal Court—Fees..... | <u>754.51</u> |
| Criminal Court, Sessions Division—Fees..... | <u>571.35</u> |
| Circuit Court—Fees..... | <u>962.82</u> |
| Circuit Court, Sessions Division—Fees..... | <u>4,301.87</u> |
| Circuit Court —Fees <u>Signal Mtn. Boarding</u> | <u>46.25</u> |
| Returning Prisoners..... | <u>511.11</u> |
| Boarding Federal Prisoners..... | <u>626.00</u> |
| Boarding W.C. Prisoners <u>Marine A. W. O. L.</u> | <u>111.00</u> |
| Boarding Red Bank - White Oak Prisoners..... | <u>77.00</u> |
| Ex-Officio Allowance..... | <u>27,500.00</u> |
| Workhouse Cases..... | <u>105.50</u> |
| Serving Foreign Papers..... | <u>63.00</u> |
| Miscellaneous <u>Alcoholic Officer Salary</u> | <u>423.00</u> |
| Navy A. W. O. L. | <u>29.00</u> |

Total Receipts..... \$ 48,939.41
Total Available Cash..... \$ 63,797.12

Disbursements:

| | |
|---|-----------|
| Salaries..... | 41,758.76 |
| Automobile Allowance..... | 270.00 |
| Provisions..... | 2,344.68 |
| Automobile Repairs..... | 1,956.90 |
| Gas and Oil..... | 1,647.41 |
| Tires and Tubes..... | 176.56 |
| Telephone and Office <u>Alcoholic Officer Salary</u> | 423.00 |
| Office Expense..... | 230.33 |
| Kitchen Expense <u>Liability Ins. on Patrol Cars</u> | 223.00 |
| Sanitation Expense..... | 291.57 |
| Returning Prisoners..... | 291.57 |
| Radio Service..... | 291.57 |
| Other Expense (Specify Below) | |
| Deputy Bonds on <u>A. Haley & C. Hullander</u> | 37.50 |
| 3 pr. Boots for Snow Storm..... | 16.50 |

Total Disbursements..... \$ 49,376.21
Closing Cash Balance..... \$ 14,420.91
Accounts Payable (See Detail Attached)..... \$ 63,797.12
Surplus or (Deficit)..... \$ _____

Signed _____

Sheriff

Sworn to and subscribed to before me, this the

5 day of March 1969

David M Ramsey

County Court Clerk



PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JANUARY, 1969

| | | |
|----------------------|---------------------|-------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary M. Smith | Secretary | 325.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Robert Gill | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 350.00 |
| Dan Vance | Dispatcher | 400.00 |
| Grover C. Fuller | Chief Jailer | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte, Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 156.26 |
| Pauline Westbrook | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Carl W. Locke | Detective | 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Max W. Sehorne | Detective | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| B. W. Weaver | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| James Duggan | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Dennis Huckabee | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Stewart McKnight | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEES OF THE SHERIFF'S OFFICE FOR THE MONTH OF JANUARY, 1969

| | | |
|---------------------|---------------------------|-----------|
| Raymond Rothberger | Patrolman | \$ 435.00 |
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shelton | Patrolman | 435.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Willie Turner | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 362.50 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Owen Burns S | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lowelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Claude Petty | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 25.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson, Jr. | Special Officer | 50.00 |
| William M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Joaah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |

\$ 42,181.76

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 JANUARY, 1969

| | |
|---|----|
| Number of New Cases Investigated - - - - - | 30 |
| Number of Old Cases Investigated - - - - - | 8 |
| Total Number of Cases Investigated - - - - - | 38 |
| Number of Children Involved in New Cases - - - - - | 56 |
| Number of Children Involved in Old Cases - - - - - | 35 |
| Total Number of Children Involved - - - - - | 92 |
| Number of Men and Women Involved in New Cases - - - - - | 40 |
| Number of Men and Women Involved in Old Cases - - - - - | 9 |
| Total Number of Men and Women Involved - - - - - | 49 |
| Total Number of Warnings Issued - - - - - | 9 |
| Total Number of Cases in Court - - - - - | 0 |
| Total Number of Families Given Emergency Relief - - - - - | 20 |
| Assisting 67 Children and 29 Adults. | |
| Total Number of Referrals - - - - - | 40 |

NATURE OF NEW CASES

| | |
|---|----|
| Alleged Child Abuse and Neglect | 3 |
| Child Neglect | 2 |
| Destitute Circumstances | 15 |
| Sick & Destitute Circumstances | 2 |
| Investigation for Outside Agency | 4 |
| Drunk & Disorderly | 1 |
| Non-Support | 1 |
| Alleged Contributing to Delinquency of Minor Children | 1 |
| Alleged Unlawful Parentry | 1 |

M A R C H T E R M 1 9 6 9

RESOLUTION-TITLE-TO DECLARE LONE HILL ROAD AND
WILLOW LAWN DRIVE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Lone Hill Road extending from the end of the present district at a temporary turn-around in a westerly direction 0.25 of a mile to a turn-around - that Willow Lawn Drive extending from Lone Hill Road in a southerly, westerly, and northerly direction 0.29 of a mile to a temporary Cul de Sac be declared district roads 2nd class.

The above named roads are in the 2nd Civil District in Units #2 and 3 of Lakeshore Heights Subdivision, have a 50 ft. right-of-way, a 4" stone base, a 2" plant mix pavement with asphalt curbs, and were built by Road Builders Construction Company for the developer: Ferger Brothers.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF CRANE SUPPLY
COMPANY FOR WATER PIPE IN THE TOTAL AMOUNT OF
\$1,086.12 FOR THE HAMILTON COUNTY PARK.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for Water Pipe in the office of the Hamilton County Purchasing Department.

WHEREAS, the bid of Crane Supply Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Crane Supply Company for Water Pipe in the amount of \$1,086.12.

Same to be paid out of Park Bond Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

M A R C H T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (PHOTOSTATS ON PAGES 149-156)

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, to direct the County Manager to contact other cities--Ocala and Tallahassee, Florida; Birmingham, Alabama and Nashville, Tennessee--for information concerning the building of new jails. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

Chester L Frost
C H A I R M A N

A P R I L T E R M 1 9 6 9

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

WEDNESDAY, APRIL 2, 1969

BE IT REMEMBERED, that on this the 2nd day of April, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO RURAL RESIDENTIAL DISTRICT AN AREA OF SOME 4.5 ACRES ON THE EAST SIDE OF McDONALD ROAD STARTING 1367' NORTH OF THE CENTERLINE OF APISON PIKE AND EXTENDING NORTHERLY THEREFROM 1185'. DEPTH OF PETITIONED AREA SOUTH LINE 180', NORTH LINE 160', REAR LINE DIMENSION 1162'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. A. D. Knauff petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone an area East of McDonald Road and North of Apison Pike, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. A. D. Knauff requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on April 2, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Rural Residential District an area of some 4.5 acres on the East side of McDonald Road starting 1367' North of the centerline of Apison Pike and extending Northerly therefrom 1185'. Depth of petitioned area South line 180', North line 160', rear line dimension 1162'. Reeves 3199-3 part of 28. Dimensions from David Barnes Development Company for A. D. Knauff, December 28, 1967.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

A P R I L T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORIZING COUNTY JUDGE TO EXECUTE
A DEED TO FLOYD DEXTER WEST AND WIFE, FRANCES B. WEST
FOR A 50' RIGHT-OF-WAY IN THE SECOND CIVIL DISTRICT
OF HAMILTON COUNTY WHICH WAS DEEDED TO HAMILTON COUNTY
IN ERROR.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, a deed to an unnamed road off the Ooltewah-Ringgold Road was conveyed to Hamilton County; and

WHEREAS, Hamilton County through its agents refused to accept said road; and

WHEREAS, through error the deed was recorded in the Register's Office of Hamilton County, Tennessee; and

WHEREAS, in order to clear title to the property it is necessary that the County execute a deed conveying the right-of-way back to the owners.

NOW THEREFORE, BE IT RESOLVED, that the County Judge is authorized to execute a deed to Floyd Dexter West and wife, Frances B. West for a 50' right-of-way in the Second Civil District of Hamilton County, which was deeded to Hamilton County in error, a copy of which is attached hereto but not for copy.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF SINCLAIR REFINING
COMPANY FOR GASOLINE FOR A THREE (3) MONTHS SUPPLY
OF HIGH TEST GASOLINE FOR THE HIGHWAY DEPARTMENT,
GAS STATION, AND BORK MEMORIAL HOSPITAL AT \$.1234
PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three (3) months supply of High Test Gasoline and,

WHEREAS, the bid of Sinclair Refining Company was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Sinclair Refining Company for a three (3) months supply of High Test

Gasoline at \$.1234 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Hixson, to re-submit bids for trucks only, for use by the Highway Department, and to re-evaluate the specifications. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, that the County Council reconsider the purchase of a crawler-loader for the Highway Department, and re-evaluate specifications on same. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to refer to the County Engineer and County Legal Department the question of access on Old Jones Gap Road, requesting them to report on their findings at the next meeting of the County Council. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (For PHOTOSTATS SEE PAGES 163-174)

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to refer to the County Engineer and County Legal Department a request for an easement for a road near the Hill Crest Grammar School on Highway 58. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to have an investigation on fire protection for residents outside the City who are under proposed annexation. The contract does not permit the fire department to renew fire protection contracts with residents of an area which is fighting annexation in Court. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

A P R I L T E R M 1 9 6 9

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, that Councilman Hixson be appointed to serve with the investigating committee for fire protection for residents living outside the City. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, to have the County Attorney draft legislation which would tax persons who live in Alabama and Georgia and work in Tennessee. Said Motion failed for lack of a second.

RESOLUTION-TITLE-TO TRANSFER FROM THE COUNTY COURT
CLERK OF HAMILTON COUNTY TO THE HAMILTON COUNTY
ASSESSOR OF PROPERTY THE ASSESSMENT OF INVENTORIES
AND OTHER PERSONAL PROPERTY NOW SUBJECT TO MERCHANTS
AD VALOREM TAXES AS IS PROVIDED IN CHAPTER 328, PUBLIC
ACTS OF 1967 (T.C.A. 67-4718)

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Chapter 328, Public Acts of 1967, provides that the authority to assess certain taxes may be transferred from the County Court Clerk to the Assessor of Property; and,

WHEREAS, the facilities and personnel of the Assessor of Property's office more favorably lend itself to this assignment;

NOW THEREFORE BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL IN SESSION ASSEMBLED, That the assessment of inventories and other personal property now subject to merchants ad valorem taxes as provided in Chapter 328, Public Acts of 1967 (T.C.A. 67-4718) shall be hereafter assessed by the local assessor of property in Hamilton County.

BE IT FURTHER RESOLVED That this Resolution shall take effect July 1, 1969, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, that the Legal Department ask the Legislature to amend an Act so that the Trustee may begin collection of the Ad Valorem as of July 1, 1969. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 ANNUAL REPORT, 1968

| | |
|---|------|
| Number of New Cases Investigated - - - - - | 260 |
| Number of Old Cases Investigated - - - - - | 131 |
| Total Number of Cases Investigated - - - - - | 391 |
| Number of Children Involved in New Cases - - - - - | 656 |
| Number of Children Involved in Old Cases - - - - - | 552 |
| Total Number of Children Involved - - - - - | 1208 |
| Number of Men and Women Involved in New Cases - - - - - | 380 |
| Number of Men and Women Involved in Old Cases - - - - - | 191 |
| Total Number of Men and Women Involved - - - - - | 571 |
| Total Number of Warnings Issued - - - - - | 82 |
| Total Number of Cases in Court - - - - - | 35 |
| Total Number of Families Given Emergency Relief - - - - - | 100 |
| assisting 387 children and 178 adults. | |
| Total Number of Referrals - - - - - | 516 |

NATURE OF NEW CASES

| | |
|--|----|
| Destitute Circumstances | 37 |
| Both & Destitute Circumstances | 14 |
| Contributing to Delinquency of Minor | 22 |
| Child Abuse | 8 |
| Child Neglect | 11 |
| Dependency & Neglect | 1 |
| Assault & Battery | 3 |
| Investigation for Outside Agency | 21 |
| Unmanageable Children | 4 |
| Sexual Abuse - Incest 1 - Fondling 1 Runaway 3 | |

HAMILTON COUNTY DIVISION
 HUMANE EDUCATIONAL SOCIETY, INC.
 ANIMAL DEPARTMENT - SERVICE REPORT
ANNUAL REPORT, 1968

| | |
|---|--------|
| Number of Animals Received During the Year - - - - - | 2,654 |
| Number of Animals Destroyed - - - - - | 2,243 |
| Number of Animals Placed in Homes - - - - - | 214 |
| Number of Animals Released to Owners - - - - - | 180 |
| Number of Animals in Shelter and Pound, December 31, 1968 - - | 14 |
| Total | 2,654 |
| Number of Cats Handled During the Year - - - - - | 525 |
| Number of Dogs Handled During the Year - - - - - | 1,929 |
| Total | 2,454 |
| Total Number of Ambulance Calls - - - - - | 908 |
| Total Number of Police Calls - - - - - | 38 |
| Total Number of Injured Calls - - - - - | 42 |
| Total Number of Night Calls - - - - - | 31 |
| Total Number of Miles Driven by Trucks - - - - - | 16,640 |

HUMANE EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
FEBRUARY, 1969

| | |
|--|----|
| Number of New Cases Investigated | 73 |
| Number of Animals Involved | 16 |
| Number of Animals in Normal Condition, Released to Owners | 3 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed | 6 |
| Number of Animals Destroyed, Heads Sent to the Health Department and Report Negative | 3 |

| | |
|---|-----|
| Number of Animals in Shelter and Pound February 1, 1969 | 40 |
| Number of Animals Received During the Month | 408 |
| TOTAL | 528 |

| | |
|--|-----|
| Number of Animals Destroyed | 350 |
| Number of Animals Placed in Homes | 7 |
| Number of Animals Released to Owner | 37 |
| Number of Animals in Shelter and Pound February 29, 1969 | 46 |
| TOTAL | 122 |

| | |
|---|-----|
| Total Number of Cats Handled During the Month | 38 |
| Total Number of Dogs Handled During the Month | 401 |
| Total Number of Other Animals Handled During the Month 1 Donkey - 1 Piglet - 4 Birds | 6 |
| TOTAL | 522 |

| | |
|--|-------|
| Total Number of Ambulance Calls | 320 |
| Total Number of Police Calls | |
| Total Number of Injured Calls | 61 |
| Total Number of Night Calls | 5 |
| Total Number of Miles Driven by Trucks | 2,413 |

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 FEBRUARY, 1968

| | |
|---|-----------|
| Number of New Cases Investigated - - - - - | 15 |
| Number of Old Cases Investigated - - - - - | 5 |
| Total Number of Cases Investigated - - - - - | <u>20</u> |
| Number of Children Involved in New Cases - - - - - | 39 |
| Number of Children Involved in Old Cases - - - - - | 23 |
| Total Number of Children Involved - - - - - | <u>62</u> |
| Number of Men and Women Involved in New Cases - - - - - | 22 |
| Number of Men and Women Involved in Old Cases - - - - - | 8 |
| Total Number of Men and Women Involved - - - - - | 30 |
| Total Number of Warnings Issued - - - - - | 3 |
| Total Number of Cases in Court - - - - - | 1 |
| Total Number of Families Given Emergency Relief - - - - - | 13 |
| Assisting 48 Children and 20 Adults. | |
| Total Number of Referrals - - - - - | 40 |

NATURE OF NEW CASES

| | |
|---|----|
| Destitute Circumstances | 10 |
| Child Neglect | 1 |
| Contributing to Delinquency of Minor Children | 1 |
| Abandoned Children | 1 |
| Runaway Children | 1 |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for February, 1969
Balance Forwarded

\$ 15,049.56
22,267.35
37,316.91

DISBURSEMENTS:

| | |
|--------------------------|---------|
| Commercial Stationery | 7.48 |
| Mid South Blue Print Co. | 22.50 |
| Xerox Corp. | 180.70 |
| Railway Express | 5.96 |
| Chattanooga Rubber Stamp | 20.60 |
| Xerox Corp. | 150.00 |
| Railway Express | 5.73 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Carole Day | 600.00 |
| Marshall Gupton | 300.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 380.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.33 |
| Mary Howard | 370.00 |
| Diane Hulgán | 330.00 |
| Gertrude Humnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 420.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 360.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Sandra Wingate | 330.00 |
| Eloise Young | 500.00 |

TOTAL 10,851.30

EXCESS 26,465.61

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 27 day of March, 1969

James Rose
D. C.

Lucile Hixson
CLERK

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN
HIS OFFICE FOR FEBRUARY, 1969.

| | |
|--|-----------------|
| Balance due Hamilton County, January 31, 1969 | \$9,524.44 |
| Clerk and Masters Fees Collected in February, 1969 | <u>7,805.07</u> |
| | 17,329.51 |

Less Credits:

| | | |
|----------------------------|---------------|----------|
| Carl Baker, Clerk & Master | \$ 1,208.00 | |
| Edna R. Joyce | 650.00 | |
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355.00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | <u>325.00</u> | 7,678.00 |

| | | |
|---|------------------|-------------|
| Feb. 4, Ck. #31171 to Hamilton National Bank for new checks | 6.10 | |
| Feb. 4, Ck. #31172 to State of Tennessee for Legislative Service | 200.00 | |
| Feb. 5, Ck. #31178 to Shepard's Citations | 40.00 | |
| Feb. 6, Ck. #31196 to REA for Transcripts in Cause #41168 | 5.50 | |
| Feb. 11, Ck. #31217 to Xerox Corp. | 180.70 | |
| Feb. 12, Ck. #31224 to REA for Transcript in Cause #41618 | 5.50 | |
| Feb. 12, Ck. #31225 to Charles Tindell | 70.00 | |
| Feb. 18, Ck. #31273 to REA for Transcript in Cause #40428 | 25.00 | |
| Feb. 19, Ck. #31280 to Dorothy Brammer, Reg. | 5.50 | |
| Feb. 25, Ck. #31308 to Xerox Corp. | 72.50 | |
| Feb. 28, Ck. #31348 to R.E.A. for Transcript in Cause #41143 | 150.00 | |
| | 5.50 | |
| Balance due Hamilton County, February 28, 1969 | <u>8,374.30</u> | \$ 8,955.21 |

I hereby certify that the foregoing is a true report
for the above Department for the period ending February
28, 1969.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.



LEO B. BRITT
JUDGE
RALPH W. BRADBURY
DIRECTOR COURT SERVICES

THE JUVENILE COURT
OF
HAMILTON COUNTY, TENNESSEE
224 N. HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

GLEENDA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.
DETENTION UNIT

MEMORANDUM: 

TO: THE HAMILTON COUNTY COUNCIL
THE JUVENILE COURT COMMISSION

FROM: Ralph W. Bradbury, Secretary

DATE: MARCH 21, 1969

RE: Enclosed are the March Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, April 1, 1969, 11:00 a. m.

The proposed order of business is as follows:

- I. New Business
 1. Detention Unit report
(Mr. William Heron, superintendent)
 2. Finance and Budget Committee
(Proposed 1969-70 Budget)
 3. Personnel Committee
(Discussion of adequate screening of new employees)
 4. Community Resources Committee
(Report on meeting regarding school truants)
- II. Old Business
 1. Education Committee
(Report on meeting with Dr. McConnell regarding education instructor)
 2. Detention Unit & Chambliss Home Committee
(Need for additional building space at the Detention Unit - parking problem surrounding the Juvenile Court - more adequate outside lighting surrounding the Detention Unit.)
- III. Other Business - Adjournment

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, March 4, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mr. Noel, Mr. Hornsby, Mrs. Paty, Mr. Reingold, Mrs. Currey, Judge Britt, and guest, Mrs. Glenda Carpenter, director of Chambliss Home.

The minutes of the past meeting were reviewed and approved as published.

The various committees reported as follows:

THE DETENTION UNIT COMMITTEE represented by Mr. Hornsby, reported that estimates have been prepared by the Tipton Building Services for the correction of the ventilation system and the repairing of the security windows in the Detention Unit and Chambliss Home. These estimates were forwarded to the finance committee to be included in the proposed budget.

Mr. Hornsby also cited the need for replacement of floor tile in the Detention Unit and the need for outside lighting surrounding the court complex. Estimates have also been prepared for these items.

THE FINANCE AND BUDGET COMMITTEE. It was requested that Mr. Evans keep in touch with the court regarding recommendations for the proposed 1969-70 Budget and discuss said findings with the finance committee.

EDUCATIONAL COMMITTEE. As regarding an education instructor and coordinator of educational services for the Detention Unit, the committee had interviewed two (2) interested persons.

1. Mrs. Grace Shaeffer holds a Master of Education Degree and additional educational training from Peabody College. She is former director of the Reading Center, University of Chattanooga, and previously supervised a special reading and testing training program in the Detention Unit.
2. Mr. Charles H. Thomasson is the Guidance Counsellor of Dalewood Junior High School, and also holds a Masters Degree in education. He was assistant supervisor of the Juvenile Court Fourteen Cities Summer Program in 1967.

Both persons are well qualified and could begin work in June of this year, but since the County Education Department pays on a ten (10) months basis the Juvenile Court finance committee has been asked to consider ways to implement their salaries. The Education Committee was asked to meet with Superintendent Dr. McConnell to determine:

1. If he desires to follow the regular procedure of interviewing the applicants.
2. Would he be willing to consider underwriting the entire 12 months salaries.

-2-


SCHOOL TRUANTS COMMITTEE. In attempting to set up a meeting with selected relevant agencies, the committee received no response from the office of the Commissioner of Fire and Police. Dr. Dzik suggested that since Commissioner Turner had previously given his approval for a meeting with the Juvenile Division regarding school truancy, that a meeting be arranged in the near future involving representatives of both school departments, Juvenile Division, and the Juvenile Court Commission and administration.

THE DETENTION UNIT DIAGNOSTIC CENTER. It was revealed that certain members of the commission had met with Mr. Willard Wagner, director of the Georgia-Tennessee Regional Health Commission, concerning available Appalachian Grant money for the Juvenile Court. The funding would include building construction, staffing, and operational expenses, related to mental or physical health prevention, education or rehabilitation. There was much discussion as to what type building would be considered for certain specialized services. It was questioned whether an infirmary per se was needed for the Detention Unit. It was also pointed out that the Detention Unit with its social services division, education and craft program, and physical examinations is in desperate need of building space. The question apparently is whether to curtail some of the services or to outline certain steps to provide additional building space. The secretary was asked to check with the director of Accounts and Budgets to determine if the County has legal ownership of the adjoining property to the Detention Unit presently being occupied by Mr. Joe Wolfe, County Mental Health officer.

CHAMBLISS HOME REPORT. Mrs. Glenda Carpenter, director of the Home presented an informative picture of the function, program and needs of the Home. Many of the children, she stated, fall into such categories as the physically and mentally handicapped, abused children, abandoned and neglected infants, the malnourished, perfectly helpless imbeciles, etc. The infants and handicapped are in need of constant supervision and attention. Quite obviously one of the greatest needs is for more qualified staff to provide adequate services to children. Mrs. Carpenter stated that the Home is actually in need of an infirmary. Presently Dr. Von Werssowetz, Public Health Department, visits the Home weekly providing the children with a general medical checkup. Mrs. Carpenter expressed her appreciation to Dr. Dzik for his interest and cooperation. Chambliss Home children are sent to the Chickamauga Elementary School for Headstart and elementary grade program which has proven to be quite successful.

There being no further business the meeting was adjourned.

Respectively submitted,


Ralph W. Bradbury
Secretary

JUVENILE COURT OF HAMILTON COUNTY
 CASES HEARD IN THE MONTH OF FEBRUARY, 1966

| | | |
|--|------------------------------|------------|
| <u>TRAFFIC CASES-----9</u> | | |
| <u>DISPOSITION----</u> | Dismissed, with warning | |
| | Assessed | 8 |
| | Assessed, suspended | 0 |
| | Continued | 1 |
| | Other | 0 |
| TOTAL ASSESSMENTS COLLECTED | | \$180.00 |
| <u>NON-SUPPORT-----35</u> | | |
| <u>DISPOSITION----</u> | Dismissed | 3 |
| | Continued | 19 |
| | Ordered to pay | 12 |
| | Bound to Grand Jury | 0 |
| | Legitimation | 0 |
| | Other | 1 |
| <u>UNLAWFUL PATERNITY--26</u> | | |
| <u>DISPOSITION----</u> | Adjudged natural father | 9 |
| | Dismissed | 4 |
| | Continued | 9 |
| | Contempt of Court | 4 |
| | Transferred to Circuit Court | 0 |
| | Other | 0 |
| TOTAL COURT COST | | \$235.50 |
| TOTAL MONEY COLLECTED | | \$8,960.35 |
| <u>DEPENDENCY AND NEGLECT--30</u> | | |
| <u>DISPOSITION----</u> | Committed | 1 |
| | Continued further planning | 5 |
| | Custody change | 9 |
| | Release to parents | 3 |
| | Dismissed | 6 |
| | Other | 6 |
| <u>DELINQUENCY-----133</u> | | |
| <u>DISPOSITION----</u> | Committed | 19 |
| | Committed, suspended | 4 |
| | Dismissed | 7 |
| | Probation | 13 |
| | Release from probation | 11 |
| | Held criminal Court | 1 |
| | Special Proceedings | 4 |
| | Attachment issued | 4 |
| | Other | 5 |
| | Adjudge delinquent | 1 |
| | Continued | 38 |
| | Assessed | 12 |
| | Pre-sentence investigation | 14 |
| Contributing to the delinquency of a minor | | 1 |
| TOTAL CASES HEARD IN FEBRUARY | | 234 |

DETENTION UNIT
February 1969

| | |
|---|------------|
| Carried over from January | 18 |
| Admitted in February | 112 |
| W/M 54 | W/F 9 |
| C/M 28 | C/F 21 |
| Total cared for in February | 130 |
| Released during February | 110 |
| Days care provided | 730 |
| Meals served | 2190 |
| Average length of stay Boys 6.5 | Girls 10.9 |
| Total 17 days | |
| Admitted one year ago, February 1968 | 115 |
| Average length of stay February 1968 Boys 7.5 | Girls 6.1 |
| Total 13.6 days | |

The month of February 1969, as has been in previous years, was one with a large number of referrals. On two days of February we had 37 and 39 children in the Unit.

The Tuesday W.M.U. of the First Baptist Church, gave a Valentine Party for the boys and girls in the Unit on the 14th. Various games were played and refreshments served.

Council of Child-Care Workers had its Winter Conference on February 20th at Bachman memorial Home. Fourteen (14) members from the Unit were in attendance.

The guest speaker was Mr. Ron Neufeld, Principal Pine Breeze Re-Educational Center. His subject was "Behavior Modification Concepts."

A new slate of officers were elected for the Executive Board, they were:

| | | |
|----------------|-----------------------|------------------------|
| President | William R. Heron | (Supt. Detention Unit) |
| Vice President | Francis Bishop | (Supt. Childrens Home) |
| Treasurer | H. S. Minter | (Supt. Tomlinson Home) |
| Secretary | Mrs. Edna Bunn | (from Childrens Home) |
| Food Chairman | Mrs. Glenda Carpenter | (Supt. Chambliss Home) |
| Publicity | Malcolm Adamson | (Bonny Oaks School) |

The next area meeting is scheduled for May 15th at Bonny Oaks School.

William R. Heron

William R. Heron

CHAMBLISS HOME
February 1969

| | |
|---------------------------------------|------|
| Children brought forward from January | 24 |
| Children admitted in February | 14 |
| Children cared for during month | 38 |
| Dismissed in February | 17 |
| Under care on last day of month | 21 |
| Days care | 691 |
| Meals served | 1873 |
| Average days care | 18 |

Pilot Club entertained the children every Thursday night.

Anchors Away , two Thursday nights came for refreshments and brought birthday cakes.

Gift of Picnic Table and Benches was given the home.

Pilgram Congregational Ladies and Kiwanis Club, mended one day during the month.

Used clothing came from all sources during the month.

Children are being tested by the Court.

Total of 5 parties for Valentine, given.

Glenda Carpenter

A P R I L T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that Mr. Bryan Lane be appointed to the Hamilton County Beer Board to succeed Mr. Ben Jumper, now deceased. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L Frost

C H A I R M A N

STATE OF TENNESSEE)

WEDNESDAY, APRIL 16, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 16th day of April, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, for Mr. Skiles to get the Old Jones Gap Road Right-of-Way signed by the other property owners, and then the County will accept the recommendations of the County Engineer. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to acknowledge receipt of the Health Department's budget requests for the year 1969-70, in the amount of \$663,867.00. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, that the Health Department be given permission to hire an architect to draw up preliminary plans for a two floor addition to the Health Center Building. This action was taken at the request of Dr. M. M. Young and a committee headed by Mr. George W. Evans. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Hixson, to accept the resignation of Mr. William G. Brown as a member of the Georgia-Tennessee Regional Health Committee, and that Dr. Robert Fowler be appointed Hamilton County representative on the Committee, replacing Mr. Brown. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF VESTA G. VANDERGRIF TO PURCHASE LOTS 4 AND 5, BLOCK O, SIGNAL HILLS S/D AS SHOWN IN PLAT BOOK 8, PAGE 5, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

177

A P R I L T E R M 1 9 6 9

WHEREAS, Lots 4 and 5, Block O, Signal Hills S/D as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, Hamilton County has received an offer of \$300.00 from Vesta G. Vandergriff for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIAM F. HATFIELD AND WIFE, ALINE R. TO PURCHASE LOTS 6 AND 7, BLOCK 8, SIGNAL HILLS S/D AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 6 and 7, Block 8, Signal Hills S/D as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$400.00 from William F. Hatfield and wife, Aline R. for both lots.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

A P R I L T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. D. LIVINGSTON AND MARGIE LIVINGSTON TO PURCHASE LOTS 1, 2, 3 AND 4, BLOCK 10, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 1, 2, 3 and 4, Block 10, Signal Hills Subdivision as shown in Plat Book 8, Page 5, of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$600.00 from J. D. Livingston and Margie Livingston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SPURGEN LIVINGSTON AND WIFE, LUCIE LIVINGSTON TO PURCHASE LOT 51, BLOCK 4, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$205.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 51, Block 4, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$205.00 from Spurgen Livingston and wife, Lucie Livingston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$205.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale disburse the balance pro rata, based on the tax rate of Hamilton County.

A P R I L T E R M 1 9 6 9

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF TATE L. BLEVINS AND WIFE, MYRTLE E. BLEVINS TO PURCHASE, LOT 7, BLOCK 6, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, Block 6, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$400.00 from Tate L. Blevins and wife, Myrtle E. Blevins.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Z. Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the five (5) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Hixson, to pass until the next meeting any action on the bid of H. L. Sanders, Inc., for the construction of two restrooms at the Hamilton County Park in the amount of \$26,940.00, and to study same. Said Motion died for lack of a second.

ON MOTION of Councilman Hixson, to install temporary facilities at the County Park for the present. Said Motion died for lack of a second.

A P R I L T E R M 1 9 6 9

RESOLUTION-TITLE-ACCEPTING BID OF H. L. SANDERS, INC.
FOR THE CONSTRUCTION OF TWO RESTROOMS AT THE HAMILTON
COUNTY PARK IN THE AMOUNT OF \$26,940.00.

BE IT RESOLVED; BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, pursuant to advertisement, sealed bids were received for the construc-
tion of two restrooms at the Hamilton County Park; and

WHEREAS, the bid of H. L. Sanders, Inc. was the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,
TENNESSEE, IN SESSION ASSEMBLED: That the bid of H. L. Sanders, Inc. in the amount of
\$26,940.00 be accepted for the construction of two restrooms at the Hamilton County Park.

BE IT FURTHER RESOLVED, that the County Judge is authorized to sign a contract
with H. L. Sanders, Inc. in the above amount, same to be paid from the Park Bond Fund.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the fore-
going Resolution was Adopted on a Roll Call vote, with the members of the County Council
voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman
Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total "Aye" votes-4.
Total "Nay" votes-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to Accept the
Reports of the various County Officials and County Institutions, treat same as read,
approved, made a matter of record and filed. The foregoing Motion was unanimously
Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 181-194).

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, that all
registered voters be urged to vote in the coming Bond Election on April 22, 1969. This
request does not indicate "for or against". The foregoing Motion was unanimously
Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that all registered
voters be urged to come out and vote. The foregoing Motion was unanimously Adopted by
Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the County
Council go on record as being in favor of both bond issues, and urge all voters to go to
the polls and vote for these bonds. The foregoing Motion was Adopted on a Roll Call
vote with the members of the County Council voting as follows: Councilman Hixson, "Nay";
Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye";
Judge Frost, "Aye". Total "Aye" votes-4. Total "Nay" votes-1.

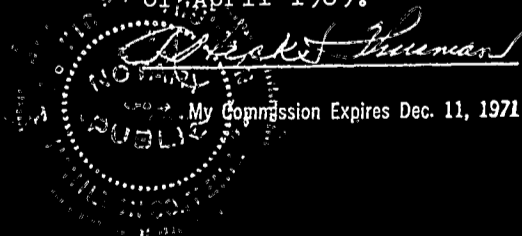
OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR MARCH 1969

| | | |
|-------------------------------|----------------|---------------------------|
| Balance on hand March 1st | | \$ 23,780.61 |
| Fees collected for March: | | |
| Recording fees | \$8,781.25 | |
| State fees | <u>580.50</u> | <u>9,361.75</u> |
| TOTAL RECEIPTS | | 33,142.36 |
| Disbursements: | | |
| Salaries: | | |
| R. H. Thurman | \$675.00 | |
| Betty Thigpen | 550.00 | |
| Sarah DeFriese | 500.00 | |
| Anne Snyder | 415.00 | |
| Evelyn Stoner | 425.00 | |
| Gail Stiles | 365.00 | |
| Carm Pegram | 365.00 | |
| Betty Friederichsen | 365.00 | |
| Janet Conyers | 330.00 | |
| Dorothy Brammer | <u>1208.33</u> | |
| | 5198.33 | |
| Postmaster - Postage | 5.00 | |
| State of Tenn. Legis. Service | <u>2.00</u> | |
| TOTAL DISBURSEMENTS | | <u>5,205.33</u> |
| Balance on hand | | <u><u>\$27,937.03</u></u> |

I certify that the foregoing is a true report for the month of March 1969.

Dorothy P. Brammer

Sworn to and subscribed
before me this 3rd day
of April 1969.



OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

April 9, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: March 1, 1969 THRU: March 31, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|---------------------|--------------------|
| Balance of Fees on hand as of <u>Mar. 1, 1969</u> | \$ <u>13,202.03</u> | \$ <u>None</u> |
| Receipts for <u>March, 1969</u> | <u>5,055.72</u> | <u>4,414.28</u> |
| Excess Fees from Court of General Sessions | <u>1,651.62</u> | |
| TOTALS: | \$ <u>19,909.37</u> | \$ <u>4,414.28</u> |
| DISBURSEMENTS: | | |
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>700.00</u> | |
| <u>Edna M. Camp</u> | <u>525.00</u> | |
| <u>Benton H. Pitts</u> | <u>425.00</u> | |
| <u>Darrell Shoemaker</u> | <u>460.00</u> | |
| <u>David Duckworth</u> | <u>440.00</u> | |
| <u>Sara M. Caperton</u> | <u>440.00</u> | |
| <u>Charles E. Crowe</u> | <u>440.00</u> | |
| <u>James P. Turner</u> | <u>400.00</u> | |
| <u>Charles H. Sutherland</u> | | <u>550.00</u> |
| <u>Charles H. McArthur</u> | | <u>480.00</u> |
| <u>Floyd E. Wiggins</u> | | <u>450.00</u> |
| <u>Daniel Seebeck</u> | | <u>425.00</u> |
| <u>Wayne McMurray</u> | | <u>400.00</u> |
| Other: | | |
| <u>Ham. Nat'l. Bank</u> | | |
| <u>Printing Check Book</u> | | <u>6.10</u> |
| <u>Railway Express Agency</u> | <u>21.00</u> | |
| TOTALS: | \$ <u>5,059.33</u> | \$ <u>2,311.10</u> |
| BALANCE OF FEES AS OF <u>March 31, 1969</u> | \$ <u>14,850.04</u> | \$ <u>2,103.18</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from March 1, 1969 thru March 31, 1969.

Sworn and subscribed to before me
this 9 day of April 19 69

Edna M. Camp
NOTARY PUBLIC

Notary Public

My Commission Expires: 7-9-69

Clyde M. Sanders
CRIMINAL COURT CLERK

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF March 1969

DEPARTMENT Trustees office

| | | |
|-----------------------------------|---------|----|
| OPENING BALANCE | 367,051 | 38 |
| TAX-LEVY 2% Commission | 8,573 | 68 |
| DO 1% Commission | 17,775 | 74 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 393,400 | 80 |
| WARRANTS PAID — DETAIL ON BACK — | 5,700 | 50 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 5,700 | 50 |
| NET CLOSING BALANCE | 387,700 | 30 |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____

_____, 1969.
 Sworn to before me
 This _____ day of _____, 1969

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

Notary Public My Commission Expires Jan. 7, 1971



REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN
HIS OFFICE FOR MARCH, 1969.

| | |
|---|-----------------|
| Balance due Hamilton County, February 28, 1969 | \$ 8,955.21 |
| Clerk and Masters Fees Collected in March, 1969 | <u>9,891.16</u> |
| | 18,846.37 |

Less Credits:

| | | |
|----------------------------|---------------|----------|
| Carl Baker, Clerk & Master | \$1,208.00 | |
| Edna R. Joyce | 650.00 | |
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355.00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | <u>325.00</u> | 7,678.00 |

| | | |
|--|---------------|------------------------------|
| Mar. 6, Ck. #31388 to REA for Transcript in Cause #42244 | 5.50 | |
| Mar. 7, Ck. #31395 to Violet Studio | 16.95 | |
| Mar. 12, Ck. #31423 to REA for Transcript in Cause #35475 | 5.50 | |
| Mar. 13, Ck. #31429 to Dorothy Brammer, Reg. | 76.00 | |
| Mar. 13, Ck. #31430 to T. H. Payne Co. | 80.00 | |
| Mar. 14, Ck. #31468 to Xerox Corp. | 86.95 | |
| Mar. 18, Ck. #31487 to REA for Transcript in Cause #40707 | 5.50 | |
| Mar. 20, Ck. #31508 to Bureau of Vital Statistics in Cause #41972 | 4.00 | |
| Mar. 20, Ck. #31509 to Bureau of Vital Statistics in Cause #40577 | 2.00 | |
| Mar. 20, Ck. #31510 to Bureau of Vital Statistics in Cause #41727 | 2.00 | |
| Mar. 24, Ck. #31531 to Bureau of Vital Statistics in Cause #41907 | 2.00 | |
| Mar. 24, Ck. #31532 to Bureau of Vital Statistics in Cause #41910 | 2.00 | |
| Mar. 25, Ck. #31545 to Bureau of Vital Statistics in Cause #40697 | 2.00 | |
| Mar. 28, Ck. #31595 to Xerox Corp. | <u>206.63</u> | |
| Balance due Hamilton County, March 31, 1969 | | <u>8,175.03</u> 10,671.34 |

I hereby certify that the foregoing is a true report for
the above Department for the period ending March 31, 1969.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for March, 1969
Balance Forwarded

\$ 15,414.67
26,465.61
41,880.28

DISBURSEMENTS:

| | |
|-----------------------|------------------|
| Commercial Stationery | 3.00 |
| Xerox Corp. | 86.95 |
| Railway Express | 7.00 |
| Post Master - Stamps | 18.00 |
| Railway Express | 9.00 |
| Xerox Corp. | 206.63 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Marshall Gupton | 300.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 400.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1208.34 |
| Mary Howard | 370.00 |
| Linda Hulgan | 330.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara White | 450.00 |
| Margie McGuffie | 420.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 390.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Sandra Wingate | 330.00 |
| Eloise Young | 500.00 |
| TOTAL | <u>10,238.92</u> |

EXCESS 31,641.36

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 9th day of April, 1969.

A. Rose
D. C.

Lucile Hixson Clerk
CLERK

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



REPORT OF LUCILE HIXSON, CIRCUIT COURT CLERK, FOR EXCESS FEES FOR THE PERIOD BEGINNING SEPTEMBER, 1968 AND ENDING MARCH, 1969.

Balance Forwarded 28,029.36

RECEIPTS:

| | | | |
|-----------------|-------------|-------|------------|
| September, 1968 | \$19,251.01 | | |
| October, 1968 | 11,886.84 | | |
| November, 1968 | 15,355.57 | | |
| December, 1968 | 17,498.82 | | |
| January, 1969 | 10,714.56 | | |
| February, 1969 | 15,049.56 | | |
| March, 1969 | 15,414.67 | TOTAL | 133,200.39 |

DISBURSEMENTS:

| | | | |
|-----------------|-----------|-------|------------|
| September, 1968 | 38,693.59 | | |
| October, 1968 | 10,518.48 | | |
| November, 1968 | 10,536.59 | | |
| December, 1968 | 10,245.03 | | |
| January, 1969 | 10,475.12 | | |
| February, 1969 | 10,851.30 | | |
| March, 1969 | 10,238.92 | TOTAL | 101,559.03 |

EXCESS 31,641.36

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court for the Period of September 1, 1968 to April 1, 1969.

Lucile Hixson, Clerk

CLERK, CIRCUIT COURT & SESSIONS COURT

Sworn to and subscribed before me this 9th day of April, 1969.

D. C.
D. C.

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 MARCH, 1969

| | |
|---|-----------|
| Number of New Cases Investigated - - - - - | 22 |
| Number of Old Cases Investigated - - - - - | 8 |
| Total Number of Cases Investigated - - - - - | <u>30</u> |
| Number of Children Involved in New Cases - - - - - | 56 |
| Number of Children Involved in Old Cases - - - - - | 13 |
| Total Number of Children Involved - - - - - | <u>69</u> |
| Number of Men and Women Involved in New Cases - - - - - | 25 |
| Number of Men and Women Involved in Old Cases - - - - - | 9 |
| Total Number of Men and Women Involved - - - - - | <u>34</u> |
| Total Number of Warnings Issued - - - - - | 3 |
| Total Number of Cases in Court - - - - - | 1 |
| Total Number of Families Given Emergency Relief - - - - - | 19 |
| Assisting 54 Children and 23 Adults. | |
| Total Number of Referrals - - - - - | 44 |

NATURE OF NEW CASES

| | |
|---|----|
| Child Neglect - - - - - | 1 |
| Child Abuse - - - - - | 1 |
| Destitute Circumstances - - - - - | 14 |
| Willful Neglect of Minor Children - - - - - | 1 |
| Kidnapping of Minor Children - - - - - | 1 |

HUMANE EDUCATIONAL SOCIETY, INC.
 ANIMAL DEPARTMENT - SERVICE REPORT
 HAMILTON COUNTY DIVISION
 MARCH, 1969

| | |
|--|-----|
| Number of New Cases Investigated - - - - - | 2 |
| Number of Animals Involved - - - - - | 2 |
| Number of Animals in Normal Condition, Released to Owner - - - | 1 |
| Number of Animals in Shelter and Pound, March 1, 1969 - - - - | 8 |
| Number of Animals Received During the Month - - - - - | 119 |
| TOTAL | 132 |

| | |
|---|----|
| Number of Animals Destroyed - - - - - | 1 |
| Number of Animals Placed in Homes - - - - - | 11 |
| Number of Animals Released to Owners - - - - - | 10 |
| Number of Animals in Shelter and Pound March 31, 1969 - - - - | 21 |
| TOTAL | 43 |

| | |
|---|-----|
| Total Number of Cats Handled During the Month - - - - - | 43 |
| Total Number of Dogs handled During the Month - - - - - | 173 |
| TOTAL | 216 |

| | |
|--|-------|
| Total Number of Ambulance Calls - - - - - | 128 |
| Total Number of Injured Calls - - - - - | 6 |
| Total Number of Night Calls - - - - - | 4 |
| Total Number of Miles Driven by Trucks - - - - - | 5,007 |

**OFFICE OF H. Q. EVATT, SHERIFF
HAMILTON COUNTY, TENNESSEE**

FINANCIAL STATEMENT FOR MONTH OF FEBRUARY, 19 69

Opening Cash Balance..... \$ 34,120.91

Receipts:

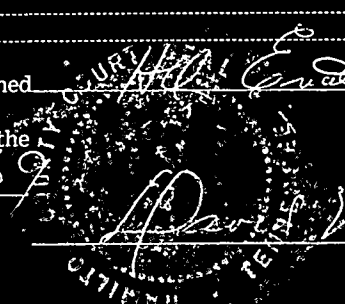
| | | |
|--|----|---------------------|
| County—Misdemeanor Costs..... | \$ | |
| Waiting on Courts..... | | 1,64.00 |
| Summoning Jurors..... | | |
| State—Felony Costs..... | | 10,086.50 |
| Criminal Court—Fees..... | | 519.19 |
| Criminal Court, Sessions Division—Fees..... | | 499.20 |
| Circuit Court—Fees..... | | 1,036.92 |
| Circuit Court, Sessions Division—Fees..... | | 5,875.56 |
| Chancery Court—Fees..... | | |
| Returning Prisoners..... | | 198.05 |
| Boarding Federal Prisoners..... | | 754.00 |
| Boarding City Prisoners... Army A. W. O. I..... | | 2,439.00 |
| Boarding Red Bank - White Oak Prisoners..... | | |
| Ex-Officio Allowance..... | | |
| Workhouse Cases..... | | 148.50 |
| Serving Foreign Papers..... | | 139.25 |
| Miscellaneous... Damage to Patrol Car & Radio..... | | 807.00 |
| Supreme Ct. Garnishment Newbie H. Hixson..... | | 20.00 |
| Total Receipts..... | | \$ 23,287.17 |
| Total Available Cash..... | | \$ 37,708.08 |

Disbursements:

| | | |
|--|-----------|---------------------|
| Salaries..... | 41,396.32 | |
| Automobile Allowance..... | 300.00 | |
| Provisions..... | 2,489.84 | |
| Automobile Repairs..... | 146.51 | |
| Gas and Oil..... | | |
| Tires and Tubes..... | 1.56 | |
| Telephone and Telegraph..... | 123.00 | |
| Alcoholic Officer Salary..... | 206.10 | |
| Office Expense..... | | |
| Kitchen Expense..... | | |
| Sanitation Expense..... | 667.14 | |
| Returning Prisoners..... | 739.12 | |
| Radio Service..... | | |
| Other Expense (Specify Below) | | |
| Refund on Foreign Paper Not Served..... | 5.00 | |
| Ferguson Case #93 Supreme Ct. Garnishment..... | 139.10 | |
| Total Disbursements..... | | \$ 46,513.69 |
| Closing Cash Balance..... | | \$ 8,805.61 |
| Accounts Payable (See Detail Attached)..... | | \$ 37,708.08 |
| Surplus or (Deficit)..... | | \$ |

Signed H. Q. Evatt Sheriff

Sworn to and subscribed before me, this the 5 day of April 19 69


David M. Ramsey
County Court Clerk

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF FEBRUARY, 1969

| | | |
|----------------------|---------------------|-------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary M. Smith | Secretary | 162.50 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 346.74 |
| Roy D. Penny | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 350.00 |
| Dan Vance | Dispatcher | 400.00 |
| Grover C. Fuller | Chief Jailer | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 362.50 |
| Young K. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrook | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Robert Cornish | Chief of Detective | 250.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Max W. Sehorne | Detective | 235.00 |
| Howard V. Shuttters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| D. W. Weaver | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel David | Patrolman | 435.00 |
| James Duggan | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 116.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Dennis Huckabee | Patrolman | 217.50 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Stewart McKnight | Patrolman | 333.50 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |
| Raymond Rothberger | Patrolman | 435.00 |
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shelton | Patrolman | 435.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Harry Schroyer | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Willie Turner | Patrolman | 435.00 |
| Kouie Thompson | Patrolman | 72.50 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF FEBRUARY, 1969

| | | |
|---------------------|---------------------------|--------------|
| James Wilken | Patrolman | \$ 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Owen Burns | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Claude Petty | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson, Jr. | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 225.08 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| | | \$ 41,819.32 |

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK

FOR THE MONTH OF FEBRUARY, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|-----------|-------------|
| David M. Ramsey | - - - - - | \$ 1,375.00 |
| Estil Varner | - - - - - | 700.00 |
| Joseph J. Tocco | - - - - - | 600.00 |
| Ella Jean Malone | - - - - - | 500.00 |
| Mary Ella Foster | - - - - - | 440.00 |
| Donald Hixson | - - - - - | 525.00 |
| Everett Schaerer | - - - - - | 500.00 |
| Edna Wiseman | - - - - - | 415.00 |
| Theresa Stanley | - - - - - | 400.00 |
| Minnie Wade | - - - - - | 400.00 |
| Kittie Wallace | - - - - - | 400.00 |
| Carolyn Williams | - - - - - | 415.00 |
| Ruth Schmid | - - - - - | 400.00 |
| Lorah Dinsmore | - - - - - | 400.00 |
| Barbara Adams | - - - - - | 400.00 |
| Doris Jones | - - - - - | 400.00 |
| Charles E. Fullam | - - - - - | 500.00 |
| Ray Fisher | - - - - - | 425.00 |
| Ruby Henley | - - - - - | 400.00 |
| Walter Newman | - - - - - | 425.00 |
| Dorothy Bowling | - - - - - | 400.00 |
| Carolyn Baggett | - - - - - | 400.00 |
| Frances Marlowe | - - - - - | 415.00 |
| Gwendolyn Fletcher | - - - - - | 350.00 |
| Exie Osborne | - - - - - | 400.00 |

TOTAL REGULAR \$ 11,985.00

| | | |
|------------------|-------------|----------|
| Auto Expense | - \$ 200.00 | |
| Extra Clerk Hire | - 1,030.00 | |
| Dorothy Brammer | - 21.00 | |
| Licenses Loading | - 45.00 | |
| Travel Expense | - 92.34 | |
| Key Cost | - 4.10 | |
| TOTAL OTHER | 1,392.44 | 1,392.44 |

TOTAL DISBURSEMENTS- \$ 13,377.44

| | |
|--|-----------|
| Fees & Commissions for February | 12,805.10 |
| Excess Fees for Sept., Oct., Nov., Dec. & Jan. | 3,843.53 |

| | |
|---------------------|-----------|
| | 16,648.63 |
| Less Disbursements- | 13,377.44 |

EXCESS FEES- \$ 3,271.19

This is to certify that this is a true and correct report
of the receipts and disbursements for this period.

David M. Ramsey

DAVID M. RAMSEY
COUNTY COURT CLERK

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF MARCH, 1969

FEEES, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|-----------|-------------|
| David M. Ramsey | - - - - - | \$ 1,375.00 |
| Estil Varner | - - - - - | 700.00 |
| Jospeh J. Tocco | - - - - - | 600.00 |
| Ella Jean Malone | - - - - - | 500.00 |
| Mary Ella Foster | - - - - - | 440.00 |
| Donald Hixson | - - - - - | 525.00 |
| Everett Schaerer | - - - - - | 500.00 |
| Edna Wiseman | - - - - - | 415.00 |
| Theresa Stanley | - - - - - | 400.00 |
| Minnie Wade | - - - - - | 400.00 |
| Kittie Wallace | - - - - - | 400.00 |
| Carolyn Williams | - - - - - | 415.00 |
| Ruth Schmid | - - - - - | 400.00 |
| Lorah Dinsmore | - - - - - | 400.00 |
| Barbara Adams | - - - - - | 400.00 |
| Doris Jones | - - - - - | 400.00 |
| Charles E. Fullam | - - - - - | 500.00 |
| Ray Fisher | - - - - - | 425.00 |
| Rubye Henley | - - - - - | 400.00 |
| Walter Newman | - - - - - | 425.00 |
| Dorothy Bowling | - - - - - | 400.00 |
| Carolyn Baggett | - - - - - | 400.00 |
| Frances Marlowe | - - - - - | 415.00 |
| Gwendolyn Fletcher | - - - - - | 350.00 |
| Exie Osborne | - - - - - | 400.00 |

TOTAL REGULAR \$ 11,985.00

| | |
|---------------------------|-----------|
| Auto Expense- | \$ 200.00 |
| Extra Clerk Hire- | 10,401.50 |
| Dorothy Brammer | 13.00 |
| East Ridge Auto Expense | 38.25 |
| National Auto Title Guide | 8.50 |

TOTAL OTHER- \$ 10,661.25 10,661.25

TOTAL DISBURSEMENTS- \$ 22,646.25

| | |
|---|-----------------|
| Fees and Commissions for March- | 51,753.68 |
| Excess Fees for Sept.Oct.Nov. Dec.Jan. & Feb. | <u>3,271.19</u> |

Less Disbursements- \$ 55,024.87
22,646.25

EXCESS FEES- \$ 32,378.62

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey
DAVID M. RAMSEY
COUNTY COURT CLERK

A P R I L T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L. Frost

C H A I R M A N

M A Y T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, MAY 7, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on this the 7th day of May, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to proceed with the recommendations of the County Manager and County Engineer for a double seal base for Ganns Middle Valley Road (this request being presented by Mr. Chamberlain of the Home Builders Association). The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, that the request of Mr. Charles West concerning the condition of Jenkins Road at Shallowford Road near Drake Forest, be referred to the County Manager, County Engineer and Highway Department, with power to act. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO CHANGE THE NAME OF A
SUB-DIVISION IN HAMILTON COUNTY, TENNESSEE KNOWN AS
BARTLEBAUGH TO LONGSHORE BAY AND CHANGE THE NAMES OF
TWO STREETS IN SAID SUB-DIVISION.

WHEREAS the property owners of a sub-division located in Hamilton County, Tennessee presently known as "Bartlebaugh" have requested that the name of said sub-division be changed to "Longshore Bay"; and

WHEREAS the property owners of this sub-division desire that a street in said sub-division now known as "Washington Circle" be changed to "Ridgecove Terrace"; and

WHEREAS the same property owners desire that a street in said sub-division presently known as "Howard Adair Road" be changed to "Driftsail Circle"; and

WHEREAS the above changes have been submitted to the Chattanooga-Hamilton County Regional Planning Commission, the United States Post Office and the T.V.A. as

original grantor, and they have no objection to same; and

WHEREAS there is no opposition to the above mentioned changes of any of the property owners within said area,

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED that the name of the sub-division presently known as "Bartlebaugh" is hereby changed to "Longshore Bay"; and the street in the said sub-division presently known as "Washington Circle" is hereby changed to "Ridgecove Terrace"; and the street in said sub-division presently known as "Howard Adair Road" is hereby changed to "Driftsail Circle".

BE IT FURTHER RESOLVED: That this Resolution shall take effect from and after its passage, the Public Welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Hixson to pass until a later date any action on Resolution (Petition #18) REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4, RANGE 3, WEST OF THE BASIS LINE, OCOEE DISTRICT, KNOWN AS THE JOSEPH E. DRAUGHN TRACT. THIS TRACT OF LAND FRONTS SOME 494' ON THE NORTH LINE OF GREEN SHANTY HOLLOW ROAD, SOME 872' ON THE SOUTHEAST LINE OF GREEN SHANTY HOLLOW ROAD, THENCE AT THE NORTHEAST POINT, THE PROPERTY LINE EXTENDS SOUTHEASTWARDLY FOR SOME 478' THENCE SOUTHWESTWARDLY FOR SOME 872' TO THE POINT OF BEGINNING. Said Motion died for the lack of a second.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4, RANGE 3, WEST OF THE BASIS LINE, OCOEE DISTRICT, KNOWN AS THE JOSEPH E. DRAUGHN TRACT. THIS TRACT OF LAND FRONTS SOME 494' ON THE NORTH LINE OF GREEN SHANTY HOLLOW ROAD, SOME 872' ON THE SOUTHEAST LINE OF GREEN SHANTY HOLLOW ROAD, THENCE AT THE NORTHEAST POINT, THE PROPERTY LINE EXTENDS SOUTHEASTWARDLY FOR SOME 478' THENCE SOUTHWESTWARDLY FOR SOME 872' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. E. Harold Hargrove and wife petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on the North line of Green Shanty Hollow Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. E. Harold Hargrove and wife requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 7, 1969, concerning the passage of this resolution, as required by law, and such hearing having been held.

M A Y T E R M 1 9 6 9

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a tract of land being a part of the Southeast Quarter of Section 25, Township 4, Range 3, West of the Basis Line, Ocoee District, known as the Joseph E. Draughn Tract. This tract of land fronts some 494' on the North line of Green Shanty Hollow Road, some 872' on the Southeast line of Green Shanty Hollow Road, thence at the Northeast point, the property line extends Southeastwardly for some 478', thence Southwestwardly for some 872' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

Action taken Denied

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A 9 ACRE TRACT OF LAND KNOWN AS THE C. L. McDANIEL TRACT. THIS TRACT OF LAND BEING SOME 1730' EAST OF THE EAST LINE OF HARRISON BAY ROAD FRONTS SOME 620' ON THE NORTH LINE OF RAMSEY ROAD, THENCE NORTHWARDLY FOR SOME 850', THENCE EASTWARDLY FOR SOME 450', THENCE SOUTHWARDLY FOR SOME 790', THENCE WESTWARDLY FOR SOME 170' TO THE POINT OF BEGINNING ON THE NORTH LINE OF RAMSEY ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. and Mrs. C. L. McDaniel petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land East of Harrison Bay Road and North of Ramsey Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. and Mrs. C. L. McDaniel requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 7, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a 9 acre tract of land known as the C. L. McDaniel Tract. This tract of land being some 1730' East of the East line of Harrison Bay Road fronts some 620' on the North line of Ramsey Road, thence Northwardly for some 850', thence Eastwardly for some 450', thence Southwardly for some 790', thence Westwardly for some 170' to the point of beginning on the North line of Ramsey Road.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

Action taken Denied

ON MOTION of Councilman Patten, seconded by Judge Frost, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Winningham, to authorize the County Judge to agree to an assignment by the Contractor of the Erlanger Hospital Project to a Bank, and to further agree that when Hill-Burton funds arrive they will be deposited in that Bank. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO GRANT TEN THOUSAND DOLLARS (10,000) MAXIMUM EXEMPTION FROM TAXES ON THE PROPERTY OF JAMES M. MOORE IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED 67-509 WITH AMENDMENTS ADDING EXEMPTIONS TO DISABLED VETERANS.

WHEREAS, James M. Moore is a disabled U. S. Marine Corps veteran having suffered loss of his right eye, loss of his right foot and loss of use of his left leg during wartime service; and

WHEREAS, Tennessee Code 67-509 provides that such disabled veterans may have a tax exemption on real property up to and including the value of \$10,000.00;

NOW, THEREFORE, BE IT RESOLVED by the Hamilton County Council in session assembled that James M. Moore be and hereby is granted a real estate exemption of \$10,000.00 on his residence located in the Second Civil District of Hamilton County, Tennessee, being Lot 1, Erwin Acres Sub-Division, as recorded in Book 1787 page 448, in the Register's Office of Hamilton County, Tennessee; the address for said property being 804 Kay Circle, Chattanooga, Tennessee.

This Resolution is to take effect upon its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORIZING TRANSFER OF UNENCUMBERED BALANCES.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, The Director of Accounts and Budgets is hereby authorized to transfer the unencumbered balances of any sub-accounts of a fund to any sub-accounts of said Fund where necessary to meet expenditures effective at the close of the Fiscal Year, to be done when and as soon as the information is available.

M A Y T E R M 1 9 6 9

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE HAVEN CREST DRIVE A
DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Haven Crest Drive extending from the end of the present district road at the North line of Lot #27, Block #3 of the 2nd Unit of Valley View Subdivision in a northerly and easterly direction 0.38 of a mile to the East line of lots 31 and 51 of the 3rd Unit of Valley View Subdivision and the west line of Clarkswood Subdivision where the present district road begins again, be declared a District Road, 2nd Class.

The above named road is in the 2nd Civil District of Hamilton County, in the 3rd Unit of Vallew View Subdivision, has a 60 ft. right-of-way, a 4" stone base, and a triple surface asphalt pavement and was built by Brown Brothers Const. Co. for the developers.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-GRANT A VARIANCE IN THE SUBDIVISION
REGULATIONS TO CONSTRUCT 180 FEET OF ROAD WITH A
GRADE OF 18% ON CHERWOOD LANE IN DAVIDSON'S ADDITION
TO CHEROKEE WOODS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions Mr. Harold E. Davidson be granted a variance in the Subdivision regulations to construct about 180 ft. of road with a grade 18% on Cherwood Lane in Davidson's Addition to Cherokee Woods.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

M A Y T E R M 1 9 6 9

RESOLUTION-TITLE-GRANT A VARIANCE IN SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 200 FEET OF PINE CIRCLE LANE WITH A MAXIMUM GRADE OF 18% IN SPRINGVIEW SUBDIVISION.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. O. A. Rhodes be granted a variance in Subdivision Regulations to construct about 200 feet of Pine Circle Lane with a maximum grade of 18% in Springview Subdivision.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the two (2) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARL L. GIBSON TO PURCHASE PARCEL #1: LOTS 1, 2, (E 50 of 3; SW 25 of 3), WARD 12, McCROSKEYS SUBDIVISION, (UNRECORDED). PARCEL #2: LOT 11, BLOCK 61, WARD 12, MARTIN'S SUBDIVISION AS SHOWN IN PLAT BOOK 1, PAGE 40. PARCEL #3: LOT 24, BLOCK 61, WARD 12, MARTIN'S SUBDIVISION AS SHOWN IN PLAT BOOK 1, PAGE 40. PARCEL #4: LOT 62, BLOCK 4, MISSION PARK, AS SHOWN IN PLAT BOOK 6, PAGE 25. PARCEL #5: LOT 118, WARD 18, RUOFF SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 44. PARCEL #6: LOT 139, WARD 18, RUOFF ADDITION, AS SHOWN IN PLAT BOOK 2, PAGE 44 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,717.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Parcel #1: Lots 1, 2, (E 50 of 3; SW 25 of 3), Ward 12, McCroskeys Subdivision, (unrecorded), Parcel #2: Lot 11, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40, Parcel #3: Lot 24, Block 61, Ward 12, Martin's Subdivision as shown in Plat Book 1, Page 40, Parcel #4: Lot 62, Block 4, Mission Park, as shown in Plat Book 6, Page 25, Parcel #5: Lot 118, Ward 18, Ruoff Subdivision, as shown in Plat Book 2, Page 44, Parcel #6: Lot 139, Ward 18, Ruoff Addition, as shown in Plat Book 2, Page 44, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,700.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,717.00 from Carl L. Gibson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,717.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

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BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF E. G. MAXWELL TO PURCHASE LOTS 24 THROUGH 27, BLOCK A, WARD 14, RIDGELAND TERRACE, AS SHOWN IN PLAT BOOK 12, PAGE 17, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$401.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 24 through 27, Block A, Ward 14, Ridgeland Terrace, as shown in Plat Book 12, Page 17, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$401.76 from E. G. Maxwell.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$401.76 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED THAT HAMILTON COUNTY AND THE CITY of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SOPHIE B. ROBBS TO PURCHASE LOT 13, BLOCK 37, WARD 12, CAMPBELLS S/D BLK 37 GLASS FARM AS SHOWN IN PLAT BOOK 3, PAGE 13, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block 37, Ward 12, Campbells S/D Blk 37 Glass Farm as shown in Plat Book 3, Page 13, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Sophie B. Robbs.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DR. J. P. HOOVER TO PURCHASE LOT 12, AND LOT 16, WARD 19, J. V. TROTTERS AS SHOWN IN PLAT BOOK 9, PAGE 35, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$852.52.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 12 and Lot 16, Ward 19, J. V. Trotters as shown in Plat Book 9, Page 35, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$800.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$852.52 from Dr. J. P. Hoover.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$852.52 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DR. J. P. HOOVER TO PURCHASE LOT 13 BLOCK B, WARD 13, HAGANS SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 33, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,626.26.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 13, Block B, Ward 13, Hagans Subdivision, as shown in Plat Book 2, Page 33, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,000.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$1,626.26 from Dr. J. P. Hoover.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,626.26 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS. CAROLYN SUDDETH AND RICHARD ST. CLAIR TO PURCHASE LOT 42, WARD 18, GRIFFITH'S ADD. TO ST. ELMO, AS SHOWN IN PLAT BOOK 20, PAGE 55, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$102.39.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 42, Ward 18, Griffith's Add. to St. Elmo, as shown in Plat Book 20, Page 55, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$102.39 from Mrs. Carolyn Suddeth and Richard St. Clair.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$102.39 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

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BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HULETT B. SINARD, TRUSTEE FOR MRS. BEULAH HOWARD TO PURCHASE LOT 7, J. N. MOON SUBDIVISION, AS SHOWN IN PLAT BOOK 5M, PAGE 559, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$253.39.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 7, J. N. Moon Subdivision, as shown in Plat Book 5M, Page 559, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$253.39 from Hulett B. Sinard, Trustee for Mrs. Beulah Howard.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$253.39 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF HUBERT LOVELESS TO PURCHASE LOT 151, BLOCK 9, WARD 19, OAKVIEW ADDITION, AS SHOWN IN PLAT BOOK 5, PAGE 69, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$416.25.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 151, Block 9, Ward 19, Oakview Addition, as shown in Plat Book 5, Page 69, in the Register's Office was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$416.25 from Hubert Loveless.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$416.25 be approved and

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the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
GAIL ESSARY TO PURCHASE LOT 3, BLOCK 38, MILLS PARKS
RESUBDIVISION GLASS FARM ADDITION AS SHOWN IN PLAT
BOOK 844, PAGE 32, IN THE REGISTER'S OFFICE OF HAMILTON
COUNTY, TENNESSEE IN THE AMOUNT OF \$325.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 3, Block 38, Mills Parks Resubdivision Glass Farm Add., as shown in Plat Book 844, Page 32, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$325.00 from Mrs. Gail Essary.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$325.00 be approved and the county Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES
FARIS TO PURCHASE LOT W8 OF 252, WARD 10, ORANGE GROVE
ADD., AS SHOWN IN PLAT BOOK 3, PAGE 39, REGISTER'S OFFICE
OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$60.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot W8 of 252, Ward 10, Orange Grove Add., as shown in Plat Book 3, Page 39, Register's Office of Hamilton County, Tennessee was purchased by Hamilton County

and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$50.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$60.00 from Charles Faris.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$60.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES N. SIMPSON AND WIFE, VIOLA SIMPSON AND CHILDREN, BARRY SIMPSON AND JOYCELYN SIMPSON TO PURCHASE LOT 28, WARD 17, SPEARS ADDITION, AS SHOWN IN PLAT BOOK 1, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$260.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$250.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$260.00 from Charles N. Simpson and wife, Viola Simpson and children, Barry Simpson and Joycelyn Simpson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$260.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

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RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DR.
J. P. HOOVER TO PURCHASE LOT 10, WARD 19, J. V.
TROTTER S/D RUSTVILLE, AS SHOWN IN PLAT BOOK 1,
PAGE 9, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY,
TENNESSEE IN THE AMOUNT OF \$326.26.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 10, Ward 19, J. V. Trotter S/D Rustville, as shown in Plat Book
1, Page 9, in the Register's Office of Hamilton County, Tennessee was purchased by Ham-
ilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer from Dr. J. P. Hoover of \$326.26.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$326.26 be approved and
the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is
authorized to proceed with the closing of the transaction and the collection of the con-
sideration and after paying the State its share of the taxes, court costs and expenses
of the sale, disburse the balance Pro rata, based on the tax rates between the City of
Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF MRS.
GWENDOLYN COOPER RANDOLPH TO PURCHASE LOT 6, BLOCK
8, WARD 18, CHANCERY COURT PARTITION OF LOT 8 OF
THE SUBDIVISION OF ELISHA KIRKLIN 40 ACRE TRACT, AS SHOWN
IN PLAT BOOK 6, PAGE 25, IN THE REGISTER'S OFFICE OF
HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$207.39.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 6, Block 8, Ward 18, Chancery Court Partition of Lot 8 of the
Subdivision of Elisha Kirklin 40 Acre Tract, as shown in Plat Book 6, Page 25, in the
Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the
City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved
an offer of \$207.39 from Mrs. Gwendolyn Cooper Randolph.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$207.39 be approved and
the County Judge be authorized to join in a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the redemption laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is
authorized to proceed with the closing of the transaction and the collection of the

consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF SOL FANBURG TO PURCHASE LOT 47, BLOCK 7, WARD 12, MISSION PARK AS SHOWN IN PLAT BOOK 6, PAGE 25, REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 47, Block 7, Ward 12, Mission Park as shown in Plat Book 6, Page 25, Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$200.00 from Sol Fanburg.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$200.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. D. LIVINGSTON AND WIFE, MARGIE TO PURCHASE LOT 1, BLOCK 6, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 1, Block 6, Signal Hills Subdivision as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$100.00 from J. D. Livingston and wife, Margie.

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NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DAVID H. TURNER AND WIFE, EVELYN TURNER TO PURCHASE LOT 46, WARD 13, CLIFTON HILLS #1, AS SHOWN IN PLAT BOOK 6, PAGE 17, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$125.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 46, Ward 13, Clifton Hills #1, as shown in Plat Book 6, Page 17, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$125.00 from David H. Turner and wife, Evelyn Turner.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$125.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the sixteen (16) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.



15

THE JUVENILE COURT
OF
HAMILTON COUNTY, TENNESSEE
224 N. HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

LEO B. BRITT
JUDGE
RALPH W. BRADBURY
DIRECTOR COURT SERVICES

GLENDIA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.
DETENTION UNIT

MEMORANDUM:

TO: THE HAMILTON COUNTY COUNCIL
THE JUVENILE COURT COMMISSION

FROM: Ralph W. Bradbury, Secretary

DATE: April 21, 1969

RE: Enclosed are the April Juvenile Court Commission minutes and the monthly Statistical Reports of the Juvenile Court, the Detention Unit, and the Chambliss Home, including the programs and activities of both shelter care units.

The regular meeting of the Juvenile Court Commission will be held Tuesday, May 6th, 1969, 10:30 A. M.

PLEASE NOTE:

The time of meeting has been changed to 10:30 A. M. (See minutes)

The proposed order of business is as follows:

- I. Review and acceptance of past minutes.
- II. Detention Unit Report (William Heron, Supt.)
"Recommendations & needs of Detention Unit"
- III. Personnel Committee (Paty)
- IV. Finance & Budget Committee (Evans)
(Proposed 1969-70 Budget)
- V. School Truancy Committee (Paty)
(Report of special meeting)
- VI. Education Committee (Hudson)
(Educational program - Detention Unit)
- VII. Other Business - Adjournment

JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday, April 1, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mrs. Paty, Mr. Hudson, Mr. Reingold, Mr. Knowles, Mr. Noel, Judge Britt. Guest included Mr. William Heron, superintendent Detention Unit, and Mr. Jonathan Dzik, son of Dr. Dzik.

The minutes of the past meeting were reviewed and approved as published.

The agenda for the meeting was as follows:

The Finance & Budget Committee had recently convened to make changes in the tentative 1969-70 Budget which will be completed by the May meeting. Mr. Reingold had spoken to the Hamilton County legislation regarding the amending of the Private Act to increase the salary of Judge Britt.

The Education Committee submitted the name of Grace Shaeffer as the likely prospect for the special education instructor for the Detention Unit. Her qualifications were listed in the March commission minutes. The court needs to provide her with a salary of \$10,000 annually in order to compete with another offer she is considering at the present time. Apparently the County Education Department can offer her a maximum of \$7,800, the remaining \$2,200 to be obtained through other sources. Dr. Dzik has requested the finance committee to consider sources of revenue to provide the additional amount. Mrs. Shaeffer was to meet with Juvenile Court personnel the following day and Mr. Hudson was requested to be in attendance. In addition, according to Dr. McConnell's office, Mrs. Shaeffer needs to submit certain forms to their office in order for her application to be processed and the salary to be determined.

School Truants Committee. A special meeting was called for April 11th to be convened at 1:30 P.M. in the Juvenile Courtroom. Representatives of both school departments, the law enforcement bodies, the juvenile court commission and other related organizations were to be invited to attend. Mrs. Paty, chairman of the committee, explained that the purposes of the meeting was for all involved persons to become knowledgeable as to the problems of school truancy. Judge Britt pointed out the need for programs in the elementary schools which would impart positive school attitudes and meaningfulness. Also, there needs to be a defining of the school approach to the problem and a clarification of the Board of Education policy as to who should be picked up for truancy and where referred.

Detention Unit Report. Mr. William Heron, superintendent, presented a report of the programs and activities of the Detention Unit for the past year. He touched briefly on the national history and development of Juvenile Court's detention units and emphasized that the local Detention Unit is progressing towards a diagnostic and observation type program.

-2-

Staff In-Service Training is provided as follows:

1. Child Care Training Course under the auspices of the University of Tennessee School of Social Work and financed by a grant from the U. S. Children's Bureau.
2. Chattanooga Area Child Care Association of which all Detention staff personnel are members. Work shops are held biannually at one of the Chattanooga area's children's institutions under the supervision of Miss Lanus Young, licensing consultant of the Tennessee Department of Public Welfare.
3. In-Service staff sessions are conducted weekly by Mr. Wilton Lee, psychiatric social worker, through the Social Services Division appropriations.

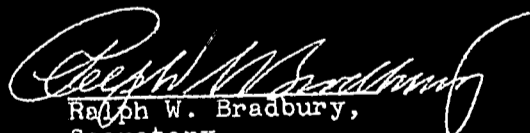
Mr. Heron listed several needs and recommendations for the Detention Unit.

1. Additional adequate room space for the newly implemented programs, particularly the Social Services Division.
2. Plans and sketches were presented for an emergency alarm system throughout the building complex to serve as security for staff and children, also a plan was given for more lighting surrounding the detention unit grounds.
3. A qualified instructor to provide remedial instruction and supervision of the education program.
4. Salary increments was advised for all personnel in order to attract and retain qualified staff members, and particularly group leaders.

Change Of Time For Future Meetings. It was decided that 10:30 A.M. should be the time designated for all future meetings due to a heavier agenda and noon meeting commitments of some commission members.

There being no further business the meeting was adjourned.

Respectively submitted,


Ralph W. Bradbury,
Secretary

JUVENILE COURT OF HAMILTON COUNTY
 CASES HEARD IN THE MONTH OF APRIL, 1969

| | | |
|--|------------------------------|-----------|
| <u>TRAFFIC</u> ----- 8 | | |
| <u>DISPOSITION</u> | Dismissed, with warning | 1 |
| | Assessed | 5 |
| | Assessed, suspended | 0 |
| | Continued | 2 |
| | Other | 0 |
| Total assessments collected | | \$50.00 |
| <u>NON-SUPPORT</u> -----32 | | |
| <u>DISPOSITION</u> | Dismissed | 4 |
| | Continued | 15 |
| | Ordered to pay | 12 |
| | Bound to grand jury | 0 |
| | Legitimation | 0 |
| | Other | 1 |
| <u>UNLAWFUL PATERNITY</u> -----17 | | |
| <u>DISPOSITION</u> | Adjudged natural father | 10 |
| | Dismissed | 2 |
| | Continued | 4 |
| | Contempt of court | 0 |
| | Transferred to circuit court | 0 |
| | Other | 1 |
| Total court cost | | \$363.75 |
| Total money collected | | \$7839.62 |
| <u>DEPENDENCY AND NEGLECT</u> -----34 | | |
| <u>DISPOSITION</u> | Committed | 0 |
| | Continued further planning | 5 |
| | Custody change | 21 |
| | Release to parents | 0 |
| | Dismissed | 8 |
| | Other | 0 |
| <u>DELINQUENCY</u> -----150 | | |
| <u>DISPOSITION</u> | Committed | 16 |
| | Committed, suspended | 1 |
| | Dismissed | 13 |
| | Probation | 12 |
| | Release from probation | 0 |
| | Held criminal court | 0 |
| | Special Proceedings | 10 |
| | Attachment issued | 8 |
| | Adjudge delinquent | 14 |
| | Continued | 28 |
| | Assessed | 25 |
| | Pre-sentence investigation | 5 |
| | Other | 18 |
| Contributing to the delinquency of a minor | | 2 |
| TOTAL CASES HEARD IN MARCH | | 243 |

DETENTION UNIT
March - 1969

| | | | | | |
|-------------------------------------|------|-----|-------|------|------------|
| Carried over from February | | | | | 20 |
| Admitted in March: | | | | | |
| | WM | 51 | WF | 14 | |
| | OM | 41 | CF | 11 | |
| Total cared for in March | | | | | 137 |
| Released during March | | | | | 114 |
| Days care provided | | | | | 655 |
| Meals served | | | | | 1965 |
| Average length of stay: | | | | | |
| | Boys | 5.3 | Girls | 7.3 | Total 12.6 |
| Admitted one year ago - March, 1969 | | | | | 111 |
| Average length of stay - March 1969 | | | | | |
| | Boys | 4.9 | Girls | 13.3 | Total 17.2 |

With Spring lighting the horizon, an expanded recreation program was put into effect which included co-educational participation. The co-educational program at the Unit has been a successful program with only a few minor problems. The Hamilton County Juvenile Detention Unit is the only Unit in Tennessee with a co-educational program. Volunteer workers have contributed a great deal to the success of this endeavor.

DONATIONS: Rev. Faye Hughes, Hamilton County Juvenile Rehabilitation Ministry - Twenty (20) new books for the Unit Library

Mr. and Mrs. Ralph Paty - Two (2) refrigerators for storage of large items.

Respectively submitted,

William R. Heron

William R. Heron
Superintendent

HAMILTON COUNTY JUVENILE COURT SOCIAL SERVICES PROGRAM

Monthly Report

March 1969

The number of admissions to JDU during the month of March was one-hundred sixteen. Of the one-hundred sixteen admitted, fifty-three were detained over twenty-four hours.

An Auditory Screening Test Battery was recorded and is being administered. It is a shortened version of the final battery which was developed earlier. The results indicate the variety of deficiencies brought out by this test. The full battery if administered by means of more adequate equipment should provide information in several areas: (1) hearing acuity in each ear; (2) ability to discriminate tones of different frequencies in each ear; (3) span of attention; (4) basic acculturation; and (5) ability to grasp abstract concepts.

The Vision Services Survey questionnaire was completed and is being mailed to optometrists, ophthalmologists and orthoptists in the Hamilton County Area. It is hoped that the survey will be completed during the next month and a completed list will be formulated.

The Project in cooperation with the Computer Science Division of Chattanooga State Technical Institute is developing data processing procedures utilizing an IBM System/360 computer. These procedures are designed to facilitate analysis of the various etiological factors basic to delinquent behavior.

Another area of research has been the experimental use of the Minnesota Multiphasic Personality Inventory as a follow-up instrument. Since the MMPI is designed for adults, a major problem has been the high level of reading difficulty. A test derived largely from the MMPI, the California Personality Inventory, can be administered to 12 year olds and a specimen set has been ordered.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
EFFECTIVENESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|--|---------------------|-------------------|-------------------------|--------------------------|
| Number Available For Testing: | | | | |
| In JDU, Not Tested Last Month | 18 | 4 | 4 | 4 |
| Admitted to JDU This Month | 103 | 103 | 103 | 103 |
| Total Available For Testing | 101 | 107 | 107 | 107 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 0 | 5 | --- | 10 |
| Not Resident of County | 2 | 2 | 2 | 2 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 37 | 37 | 37 | 36 |
| Other Reason | 2 | 0 | 2 | 1 |
| Total Excluded From Testing | 41 | 44 | 41 | 49 |
| Number That Should Have Been Tested | 60 | 63 | 66 | 58 |
| Number in JDU Tested | 5 | 30 | 17 | 13 |
| Number That Should Have Been Tested, But Were Not | 75 | 33 | 49 | 45 |
| Number Other Than Those Above Tested During This Month | 2 | 2 | 0 | 2 |
| Total Number Tested During This Month | 7 | 32 | 17 | 15 |
| Number of the Above Referred During This Month | 0 | 18 | 8 | 0 |
| Number Other Than Those Above Referred | 0 | 1 | 0 | 0 |
| Total Number Referred During This Month | 0 | 19 | 8 | 0 |

*Percentage of the Number That Should Have Been Tested

CHAMELISS HOME
March - 1969

| | |
|--|------|
| Children brought forward from February | 21 |
| Children admitted in March | 19 |
| Children cared for during March | 40 |
| Dismissed in March | 16 |
| Under care on last day of March | 24 |
| Days care | 705 |
| Meals served | 2115 |
| Average days care | 17.1 |

SERVICES RENDERED:

Tour of building by Mr. Drago and group of young people interested in welfare work with children. From Signal Mountain Presbyterian Church.

Pilgrim Congregational Church came to pick up spring. Eighteen (18) women made new garments and mended old.

Chattanooga Area Council Meeting and Luncheon, third Thursday.

Red Bank Red Cross gave Easter Party for the children.

Pan Hellenic Group gave Easter Egg Hunt for the children.

Chi Omega gave Easter Egg Hunt for the children.

Pilot Club continues to come on Thursday evenings. Also, furnish birthday cakes for the children.

Kiwanis Ladies pick up spring monthly.

Monthly meeting of Department of Public Welfare, Educational Department, Health Department and Juvenile Court - second Thursday of the month.

Young women from Junior league come weekly when it is possible for them to come.

DONATIONS:

Electrical Workers Auxiliary 175 made and brought stuffed toys for children for Easter.

John Douglas, Maske Vending Company brought fifteen (15) dozen doughnuts.

Avondale Baptist Church and Tennessee Temple students, Mrs. Calloway from Child Evangelism, furnish spiritual programs for the children.

NEEDS:

Large stove in kitchen, which was installed in 1945, has been declared not usable. It cannot be repaired by the maintenance men of Hamilton County. We are getting by, by using a small gas stove.

Stand-up refrigerator should be repaired at once. We are over-loading the newer one. Cost of this repair is \$235.00 and guaranteed for four (4) years.

M A Y T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L Frost
C H A I R M A N

M A Y T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, MAY 21, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 21st day of May, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, to have a road sign reading "North Concord Road" replaced in its former position. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A 250' x 500' TRACT OF LAND ON THE EAST LINE OF HIGHWAY 153 AND THE SOUTH LINE OF BOY SCOUT ROAD. ALSO REZONING FROM RURAL RESIDENTIAL DISTRICT AND AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND ON THE EAST LINE OF HIGHWAY 153 AND FRONTING 95' ON THE NORTH LINE OF BOY SCOUT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. D. Scott petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone two tracts of land on Highway 153 and Boy Scout Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. D. Scott requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a 250' x 500' tract of land being part of the W. D. Scott property. This tract of land fronts some 500' on the East line of Highway 153 and some 250' on the South line of Boy Scout Road.

2. The rezoning from Rural Residential District and Agricultural District to Local Business District a tract of land being part of the W. D. Scott property. This

tract of land being some 280' East of the East line of Highway 153 and fronts some 95' on the North line of Boy Scout Road and extends Northwardly between parallel lines for some 500.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PORTION OF THE WALTER P. SELCER TRACT. THIS TRACT OF LAND BEING SOME 1650' ± NORTH OF THE INTERSECTION OF U. S. HIGHWAY 27 AND BOY SCOUT ROAD, FRONTS SOME 444.3' ± ON THE EAST LINE OF U. S. HIGHWAY 27 (DAYTON PIKE) AND EXTENDS EASTWARDLY FOR A DEPTH OF 250'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Morgan Stewart Selcer and others petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land North of the Intersection of U. S. Highway 27 and Boy Scout Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Morgan Stewart Selcer and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a portion of the Walter P. Selcer tract. This tract of land being some 1650' ± North of the intersection of U. S. Highway 27 and Boy Scout Road, fronts some 444.3' ± on the East line of U. S. Highway 27 (Dayton Pike) and extends Eastwardly for a depth of 250'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

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M A Y T E R M 1 9 6 9

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING PART OF THE HENRY NEWTON OLIVER, SR., TRACT. THIS TRACT OF LAND IS LOCATED SOME 60' WEST OF THE NORTH LINE OF HIGHWAY 58, FRONTS 102' ON THE NORTH LINE OF DOGWOOD DRIVE, 175.4' ON THE EAST LINE OF SKYVIEW DRIVE AND EXTENDS SOUTHEASTWARDLY 102': THENCE SOUTHWARDLY TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. W. B. Johnston and Art Taylor petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land 60' West of the North line of Highway 58, 102' on the North line of Dogwood Drive and 175.4' on the East line of Dkyview Drive, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. W. B. Johnston and Art Taylor requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being part of the Henry Newton Oliver, Sr., tract. This tract of land is located some 60' West of the North line of Highway 58, fronts 102' on the North line of Dogwood Drive, 175.4' on the East line of Skyview Drive and extends Southeastwardly 102'; thence Southwardly to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING A PORTION OF THE S. R. AND T. B. SHOEMATE TRACT. THIS TRACT IS LOCATED SOME 239.4' SOUTH OF THE INTERSECTION OF DALLAS LAKE AND HENSLEY' ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Shelbourne M. Warren and Art Taylor petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located south of the interesction of Dallas Lake and Hensley Roads, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Shelbourne M. Warren and Art Taylor requested that the County

M A Y T E R M 1 9 6 9

Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on May 21, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a tract of land being a portion of Tract 2 of the S. R. and T. B. Shoemate tract. This tract is located some 239.4' South of the intersection of Dallas Lake and Hensley Roads, fronts 860' on the West line of Hensley Road, extends Northwestwardly 411'; thence Southwestwardly 120'; thence Northwestwardly 630' to Southeast corner of Lot 65 Dallas View Sub.; thence North 431' along the rear line of Lots 61 thru 65 of Dallas View Sub.; thence Northeastwardly 500' to the Southwest corner of Lot 37 Dallas Garden No. 1 Sub.; thence 970' Southeastwardly along the rear lot lines of Dallas Garden No. 1 Sub. to the West line of Hensley Road, the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

Action taken DENIED

ON MOTION of Councilman Hixson, seconded by Judge Frost, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 588, CHAPTER NO. 80, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 588, Chapter No. 80, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 224-D through 224-H)

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

M A Y T E R M 1 9 6 9

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL
NO. 581, CHAPTER NO. 96, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

House Bill No. 581, Chapter No. 96, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 224-A through 224-C)

ON MOTION of Judge Frost, seconded by Councilman Hixson, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO ESTABLISH IN THE
FIRST CIVIL DISTRICT, FORMERLY THE THIRD CIVIL
DISTRICT, OF HAMILTON COUNTY, TENNESSEE, A VOTING
PRECINCT TO BE KNOWN AND DESCRIBED AS THE TWENTY-
FOURTH (24TH) WARD OF THE CITY OF CHATTANOOGA,
TENNESSEE.

BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, in Regular Session assembled, that:

WHEREAS, the Election Commission of Hamilton County and the City of Chattanooga, Tennessee has recommended to the council that a voting precinct be established in the First Civil District of the City of Chattanooga and Hamilton County, Tennessee, being known as the twenty-fourth (24th) Ward of the City of Chattanooga, and more particularly described as follows:

BEGINNING at a point which is the intersection of the eastern City Limits line of the City of Chattanooga, Tennessee, and the right hand bank, facing upstream, of the Tennessee River; thence northeasterly along the existing City Limits line of the City of Chattanooga, Tennessee, to a point that is the intersection of the existing City Limits line of the City of Chattanooga, Tennessee, and the eastern right-of-way line of the Southern Railroad; thence northeast along the eastern right-of-way line of the Southern Railroad to a point that is the intersection of the eastern right-of-way line of the Southern Railroad and the north right-of-way line of North Wilder Street; thence northeast to a point that is the intersection of the eastern right-of-way of the Southern Railroad and the southern right-of-way of Amnicola Highway; thence northerly along the eastern right-of-way line of the Southern Railroad to a point that is the intersection of the eastern right-of-way of the Southern Railroad and the right hand bank, facing upstream, of the Tennessee River; thence north along the eastern right-of-way line of the Southern Railroad line extended to a point that is the intersection of the eastern right-of-way line of the Southern Railroad line extended and the centerline of the Tennessee River; thence southerly along the centerline of the Tennessee River to a point that is the

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

HOUSE BILL NO. 581

PRIVATE CHAPTER NO. 96

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature, and by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville, this 29th day of APRIL

A.D. 1969



Joe C. Carr

Secretary of State

PRIVATE CHAPTER NO. 96

HOUSE BILL NO. 581

By Van Cleave, Nolan, Albright, Copeland, Holcomb,
White (Hamilton), Davis

Substituted for: Senate Bill No. 511

By Baker (Hamilton), Oehmig

AN ACT to establish and provide for the distribution of an equity in the Hamilton County Department of Education Insurance and Pension Fund.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That as of the effective date of this Act each participant shall have an adjusted equity in the Hamilton County Department of Education Insurance and Pension Fund equal to the sum paid and thereafter paid by the participant into said fund, less \$250 that shall remain in said Fund to pay the death benefit and also less the money that has been or will be paid to the participant from said Fund that did not come from the Tennessee Teachers' Retirement System.

SECTION 2. BE IT FURTHER ENACTED, That a participant is to receive the amount of this adjusted equity upon reaching age 65 and actual retirement in 120 equal monthly payments during the lifetime of the participant, and upon the participant's death prior to receiving the full amount of the adjusted equity, then the participant's beneficiary or estate shall be paid a lump sum equal to 70% of the amount not withdrawn.

SECTION 3. BE IT FURTHER ENACTED, That as used herein, the term "Participant" means any person who had reached the minimum age of 65 and who has retired and was contributing to the Hamilton County Department of Education Insurance and Pension Fund, and was eligible to draw monthly benefits therefrom.

SECTION 4. BE IT FURTHER ENACTED, That any participant who dies prior to retirement and prior to reaching age 65 and is otherwise qualified for the monthly benefits, then the participant's beneficiary or estate shall be paid a lump sum equal to 70% of the amount not withdrawn.

SECTION 5. BE IT FURTHER ENACTED, That the Pension Commission is hereby required to have an actuary study made of this program at least once every

five years and if not actuarially sound, then to revise the same and to request the indicated legislation; the cost of said study shall be paid from the pension fund.

SECTION 6. BE IT FURTHER ENACTED, That all laws or parts of laws in conflict with the provisions of this Act, be, and the same are hereby, repealed.

SECTION 7. BE IT FURTHER ENACTED, That before this Act becomes effective the same must be approved by a two-thirds (2/3) majority vote of the governing body of Hamilton County, the same being the County Council of said County, and that said vote shall be taken within sixty (60) days from the enactment of this Act. Its approval or non-approval shall be proclaimed by the presiding officer of said County Council, and shall be certified by him to the Secretary of State.

SECTION 8. BE IT FURTHER ENACTED, That this Act shall take effect from and after its passage, the public welfare requiring it.

PASSED: April 15, 1969

William D. Dupine
SPEAKER OF THE HOUSE OF REPRESENTATIVES

Frank C. Bull
SPEAKER OF THE SENATE

APPROVED:

April 28, 1969

Robert C. Clifton
GOVERNOR

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

HOUSE BILL NO. 588

PRIVATE CHAPTER NO. 80

PRIVATE ACTS OF 1969

the original of which is now on file and a matter of record in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature, and by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville,

this 22nd

day of APRIL

A.D. 1969



Joe C. Carr
Secretary of State

PRIVATE CHAPTER NO. 80
HOUSE BILL NO. 588

By White (Hamilton), Albright, Davis, Copland, Nolan,
Holcomb, Van Cleave

Substituted for: Senate Bill No. 539

By Baker (Hamilton), Oehmig

AN ACT to amend Chapter No. 557, Private Acts of Tennessee for the year 1939, which created a system of retirement to employees of Hamilton County, and to repeal all Acts amendatory thereof in conflict with this Act; so as to include without credit for prior service all full time employees of the school and Health Department receiving checks from the County who are not eligible to participate in any other retirement plan, the Departments of such employees to pay the County's contribution from its respective operating budget except on employees 50 years of age and over who may decline to participate; to authorize the County Pension Board, as Trustee, to invest and re-invest retirement funds not to exceed 20% of the total fund in common and preferred stocks, and to substitute the Pension Board for the word "Trustee" as and where it appears in said Act and amendments thereto; to require a monthly contribution from the employees of 5% of their salaries which percentage is to be matched by the County, the maximum amount applicable to the percentage in all events not to exceed \$600.00 per month; to require employees and the Pension Board to abide by the findings of the Federal Social Security Office as to disability retirement and recall, and to require employees to submit to physical examination and to forfeit rights if suitable employment is refused; excepting only disability benefits, to require all new employees from and after passage hereof to have 20 years of service and have attained age 65 to be eligible hereunder for monthly compensation based upon 40% of his highest average salary for any four year period of service, or for 50% thereof at age 65 or over with 24 years of service computed for the same period, both percentages to be calculated from the maximum figure of \$600.00 per month, to reimburse employees failing to have 20 years of service, their contribution, who for any reason leaves employment, and to require any such re-employed person in order to receive prior service credit to repay such amount plus 6% interest into the fund within 90 days from employment; and to require an actuarial study at least once every 5 years.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That Chapter 557 of the Private Acts of Tennessee for the year 1939, entitled as set out in the caption hereof, and any and all amendatory Acts thereof, be, and the same are, hereby amended so as to repeal and strike from said legislation all provisions in conflict with those as herein provided.

SECTION 2. BE IT FURTHER ENACTED, That Section II of Chapter No. 557 of the Private Acts for the year 1939, as amended, be and hereby is further amended by deleting the last paragraph thereof which states, "The Act shall not apply to the Department of Education, nor to any person employed by the Board of Education while rendering services in connection with

the school system;" and by substituting therefore the following:

"The provisions of this Act shall also include all full time employees of the Department of Education and the Department of Health, who are paid by County check and who are not eligible to participate in any other retirement program, but such eligible employees will not be entitled to credit for service prior to the effective date hereof. The Department for such participating employees will pay the County's proportionate contribution into the fund from its respective annual appropriation or operating budget. Employees eligible hereunder who are fifty (50) years of age or over may decline to participate in this plan, provided they notify the County Pension Board in writing of such action within ninety (90) days from and after the effective date hereof.

SECTION 3. BE IT FURTHER ENACTED, That Section III of Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by deleting the first paragraph in its entirety, and by substituting the following:

"That for the purposes of creating a fund to be known as the 'Employees Insurance Fund,' the County and the employees of the County are required to contribute the percentage of salaries and compensation as herein provided. The County Pension Board shall be the Trustee of the funds created by this plan and shall have full power to invest and reinvest all funds, except the expense funds, subject to the limitation that no investment shall be made except, upon the exercise of bona fide discretion, in securities which as the time of making the investment are, by statute, permitted for the investment of reserves of any domestic life insurance companies, provided, that the total sum invested in common and preferred stocks cannot exceed twenty per cent (20%) of the total of the trust funds of this retirement system. Subject to such limitations, the Board shall have full power to hold, purchase, sell, assign, transfer, or dispose of any of the securities or investments in which any of the funds created herein have been invested, as well as of the proceeds, of such investments and any moneys belonging to said fund. It shall be the duty of the County Judge to estimate the amount of charges against said fund for any annual period and retain a sufficient amount with the current collections to provide for the payment of such charges."

SECTION 4. BE IT FURTHER ENACTED, That Section IV of Chapter No. 557 of the Private Acts for

the year 1939, and all amendments thereto, be and hereby is amended by deleting the first five (5) paragraphs thereof, and by substituting therefore the following:

"That as of the effective date hereof, Hamilton County shall contribute to such fund five (5%) per cent of the current salaries and compensation as herein contemplated, payable monthly into such fund.

All employees, as of the effective date hereof, shall contribute to such fund five (5%) per cent of the salaries and compensations received hereafter during their employment, payable monthly, subject to other provisions hereof.

The basis of contributions by the County and the employees shall be the percentage specified, but the maximum amount such per cent shall apply to in all events shall be Six Hundred (\$600.00) Dollars per month."

SECTION 5. BE IT FURTHER ENACTED, That Section VII of Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by deleting all of the paragraphs of said Section in their entirety, and by substituting therefore the following:

"Any employee who has served ten (10) years and less than fifteen (15) years, who becomes totally disabled for useful and efficient service, shall be retired and shall receive compensation from the Employees' Insurance Fund based upon thirty (30) percent of his salary and compensation as fixed for the purposes of paying contributions to such fund.

Any employee who has served fifteen (15) years and less than twenty (20) years, and has become likewise disabled shall be retired, and shall receive compensation from the Employees' Insurance Fund based upon forty (40) percent of his salary and compensation as fixed for the purpose of paying contributions to such fund.

Any employee who has served twenty (20) years or more who has not reached the retirement age who has become likewise disabled, shall be retired and shall receive compensation based upon fifty (50) percent of his salary and compensation as fixed for the purpose of paying contributions to such fund.

Before an employee is retired for disability under the provisions of this Section, such disability shall first be determined by the Federal Social Security Administration Office, and its finding shall be and become binding upon the employee and the County Pension Board.

Every employee retired under the above provisions shall submit to a physical examination as and when

required by the Pension Board, and shall be subject to recall to some County employment if it shall be determined by the Social Security Office and the County Pension Board that such retired employee has become able to serve in his original or other suitable position. If such employee is offered suitable employment and declines to accept such, he shall forfeit all rights to compensation under this Act."

SECTION 6. BE IT FURTHER ENACTED, That Section VIII of Chapter No. 557 of the Private Acts for the year 1939, which was stricken by Chapter 134 of the 1949 Private Acts, be and hereby is reinstated, as follows:

"SECTION VIII. All employees coming under this plan on and after the effective date hereof shall not be eligible for retirement benefits as otherwise provided for by the plan, except disability benefits, unless and until they have attained the age of sixty five (65) years, and have completed twenty (20) years of qualified service at which time those who so qualify will be entitled to monthly retirement compensation based upon forty (40%) per cent of his or her highest average salary for any four (4) year period of service, subject to the maximum amount specified in Section IV.

All employees coming under this plan on and after the effective date hereof who have served for at least twenty-four (24) years and have reached age sixty-five (65) or more, may retire and shall receive monthly retirement compensation based upon fifty (50%) per cent of his or her highest average salary for any four (4) year period of service, subject to the maximum amount specified in Section IV.

Any employee coming under this plan on and after the effective date hereof who has served for a period of less than twenty (20) years, and for any reason becomes separated from the County employment shall be reimbursed from such fund the full amount contributed by him or her thereto; provided, that should such person again be employed by the County, they will not be given service credit for the time previously employed unless, within ninety (90) days from the date of re-employment, the person repays to the retirement fund the amount withdrawn plus six (6%) per cent interest on such amount from the date of withdrawal.

Be it remembered that this Section applies only to employees coming under this plan on and after the effective date hereof and does not apply to employees covered prior hereto since the retirement requirements for employees so covered are otherwise provided for under said Act, as amended."

SECTION 7. BE IT FURTHER ENACTED, That Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by the addition of Section XIV, as follows:

"SECTION XIV. Wherein this Act, or any amendments thereto, refer to the word "Trustee", the same shall mean the Hamilton County Pension Board."

SECTION 8. BE IT FURTHER ENACTED, That Chapter No. 557 of the Private Acts for the year 1939, be and hereby is amended by the addition of Section XV, as follows:


"SECTION XV. The Pension Board is hereby required to have an actuarial study made of this program at least once every five (5) years, and if not actuarially sound to revise the same and to request indicated legislation therefore. The cost of the study shall be paid from the Pension Fund."

SECTION 9. BE IT FURTHER ENACTED, That this Act shall have no effect unless the same shall have been approved by two-thirds (2/3) vote of the County Council of Hamilton County, Tennessee, on or before the next regular meeting of such County Council occurring more than thirty days (30) after its approval by the Chief Executive of the State. Its approval or non-approval shall be proclaimed by the presiding officer of the body having jurisdiction to approve or the reverse, and shall be certified by him to the Secretary of State.

SECTION 10. BE IT FURTHER ENACTED, That this Act take effect from and after its passage, the public welfare requiring it.

PASSED: April 15, 1969


SPEAKER OF THE HOUSE OF REPRESENTATIVES


SPEAKER OF THE SENATE

APPROVED:

April 14, 1969


GOVERNOR

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intersection of the centerline of the Tennessee River and the eastern City Limits line of the City of Chattanooga, Tennessee; thence south along the existing City Limits line of the City of Chattanooga, Tennessee, to the point of beginning.

BE IT FURTHER RESOLVED: That, said boundary lines described herein shall be and hereafter constitute the Voting Precinct of the 24th Ward of the City of Chattanooga, Hamilton County, Tennessee, in the First Civil District, and this Resolution shall repeal any other boundary lines in conflict with the boundary lines herein established.

BE IT FURTHER RESOLVED That, notice and publication will be made as required by law of the establishment of said Precinct.

BE IT FURTHER RESOLVED That, this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION- TITLE - A RESOLUTION TO ESTABLISH IN THE FIRST CIVIL DISTRICT, FORMERLY THE THIRD CIVIL DISTRICT, OF HAMILTON COUNTY, TENNESSEE, A VOTING PRECINCT TO BE KNOWN AND DESCRIBED AS THE TWENTY-SECOND (22ND) WARD OF THE CITY OF CHATTANOOGA, TENNESSEE.

BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, in Regular Session assembled, that:

WHEREAS, the Election Commission of Hamilton County and the City of Chattanooga, Tennessee has recommended to the council that a voting precinct be established in the First Civil District of the City of Chattanooga and Hamilton County, Tennessee, being known as the twenty-second (22nd) Ward of the City of Chattanooga, and more particularly described as follows:

BEGINNING at a point that is the intersection of the northeast City limits line of the City of Chattanooga, Tennessee and the east City Limits line of the City of Red Bank-White Oak, Tennessee; thence northeasterly along the City Limits line of the City of Red Bank-White Oak, Tennessee, to a point that is the intersection of the City Limits line of the City of Red Bank-White Oak, Tennessee, and the north right-of-way line of the Cincinnati, New Orleans and Texas Pacific Railroad; thence eastwardly along the north right-of-way line of the Cincinnati, New Orleans and Texas Pacific Railroad and the northern extension of the east property line of property now or formerly owned by Cowron & Company, said point is located 328 feet east from the east right-of-way of Hixson Pike as measured along the north right-of-way of the Cincinnati, New Orleans and Texas Pacific Railroad; thence southwest to a point that is the northeast property corner of property now or formerly owned by Cowron & Company; thence southwest to a point that is the southeast corner of property now or formerly owned by Cowron & Company; thence southwest along a line that is located 310 feet east of and parallel to the east right-of-way of Hixson Pike to a point that is the intersection of the previously described line and the north property line of property now or formerly owned by Hamilton County, Tennessee; thence southeast along the north property line of property now or formerly owned by Hamilton County, Tennessee, to a point that is the northeast corner of said property and is on the southwest property line

of property now or formerly owned by the Dixie Mercerizing Company; thence southeast along the southwest property line of property now or formerly owned by the Dixie Mercerizing Company to a point that is the southwest corner of property now or formerly owned by the Dixie Mercerizing Company and is located on the right bank, facing downstream, of the Tennessee River; thence southwesterly along the right bank, facing downstream, of the Tennessee River to a point that is the intersection of the right bank, facing downstream, of the Tennessee River and the eastern City Limits line of the City of Chattanooga, Tennessee; thence northerly and westerly along the City Limits line of the City of Chattanooga, Tennessee, to the point of beginning..

BE IT FURTHER RESOLVED: That, said boundary lines described herein shall be and hereafter constitute the Voting Precinct of the 22nd Ward of the City of Chattanooga, Hamilton County, Tennessee, in the First Civil District, and this Resolution shall repeal any other boundary lines in conflict with the boundary lines herein established.

BE IT FURTHER RESOLVED That, notice and publication will be made as required by law of the establishment of said Precinct.

BE IT FURTHER RESOLVED That, this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO ESTABLISH IN THE FIRST CIVIL DISTRICT, FORMERLY THE THIRD CIVIL DISTRICT, OF HAMILTON COUNTY, TENNESSEE, A VOTING PRECINCT TO BE KNOWN AND DESCRIBED AS THE TWENTY-THIRD (23RD) WARD OF THE CITY OF CHATTANOOGA, TENNESSEE.

BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, in Regular Session assembled, that:

WHEREAS, the Election Commission of Hamilton County and the City of Chattanooga, Tennessee has recommended to the council that a voting precinct be established in the Third Civil District of the City of Chattanooga and Hamilton County, Tennessee, being known as the twenty-third (23rd) Ward of the City of Chattanooga, and more particularly described as follows:

BEGINNING at a point that is the intersection of the eastern City Limits line of the City of Chattanooga, Tennessee, and the centerline of the Tennessee River; thence northerly along the City Limits line of the City of Chattanooga, Tennessee, and the left bank, facing upstream, of the Tennessee River to a point that is the southwest corner of property now or formerly owned by the Dixie Mercerizing Company; thence northeast along the southwest property line of property now or formerly owned by the Dixie Mercerizing Company to a point that is on the southwest property line of property now or formerly owned by the Dixie Mercerizing Company and is the northeast corner of property now or formerly owned by Hamilton County, Tennessee; thence northwesterly along the north property line of property now or formerly owned by Hamilton County, Tennessee, to a point that is the intersection of the north property line of said property and a line that is located 310 feet, east of and parallel to the east right-of-way of Hixson Pike; thence northeast along a line that is located 310 feet east of and parallel to the east right-of-way of Hixson Pike to a point that is the southeast corner of property now or formerly owned by Cowron & Company; thence northeast to

a point that is the northeast property corner of property now or formerly owned by Cowron & Company; thence northeast to a point that is the intersection of the north right-of-way/line of the Southern Railroad and the northern extension of the east property line of property now or formerly owned by Cowron & Company, said point is located 328 feet east from the east right-of-way of Hixson Pike as measured along the north right-of-way of the Southern Railroad; thence westerly along the north right-of-way of the Southern Railroad to a point that is the intersection of the north right-of-way of the Southern Railroad and the City Limits line of the City of Red Bank-White Oak, Tennessee; thence northeast along the City Limits line of the City of Red Bank-White Oak, Tennessee, crossing Ashland Terrace to a point that is on the City Limits line of the City of Red Bank-White Oak, Tennessee, and is the northwest property corner of property now or formerly owned by Charles S. Pruett; thence easterly along the north property lines of parcels of property now or formerly owned by Charles S. Pruett, J. E. Cunningham and William C. Thomas to a point that is the northeast property corner of property now or formerly owned by William C. Thomas; thence easterly to a point that is the northwest corner of property now or formerly owned by W. C. Mabry; thence easterly to a point that is the northeast corner of property now or formerly owned by W. C. Mabry; thence easterly to a point that is the northwest corner of property now or formerly owned by Roy Foster, thence easterly to a point that is the northeast corner of property now or formerly owned by Roy Foster; thence southerly to a point that is the northwest corner of property now or formerly owned by Katherine Pangalos, said point is located on the southern property line of property known as Forrest Highland Subdivision; thence easterly along the southern property line of Forrest Highland Subdivision to a point that is the southeast property corner of property now or formerly owned by John R. Perruso; thence northeast to a point that is the southwest property corner of property now or formerly owned by Henry T. Haston; thence easterly to the southeast property corner of property now or formerly owned by Henry T. Haston; thence northerly to a point that is the northwest property corner of property now or formerly owned by David H. Lernire; thence easterly to the northeast property corner of property now or formerly owned by David H. Lernire; thence northeasterly to a point that is the northwest corner of property now or formerly owned by Earl Dixon; thence easterly to a point that is the northeast property corner of property now or formerly owned by Earl Dixon; thence northerly to a point that is the northwest property corner of property now or formerly owned by Barbara Higgins et al; thence easterly to a point that is the northeast corner of property now or formerly owned by Fred Hammond; thence northerly to a point that is the southeast property corner of property now or formerly owned by David L. Boyd; thence easterly to a point that is the southwest property corner of property now or formerly owned by Parmo C. Davis; thence easterly to a point that is the southeast property corner of property now or formerly owned by Parmo C. Davis and is the northwest property corner of property now or formerly owned by Fred E. Fassnacht, Sr.; thence along the north property line of property now or formerly owned by Fred E. Fassnacht, Sr.; to a point that is the northeast property corner of property now or formerly owned by Fred E. Fassnacht, Sr.; thence northeast to a point that is the northwest property corner of property now or formerly owned by Fred E. Fassnacht; thence along the north property line of property now or formerly owned by Fred E. Fassnacht to a point that is the northeast property corner of previously described property, said point is on the west right-of-way of Watson Road; thence southerly along the right-of-way of Watson Road to a point that is the northeast property corner of property now or formerly owned by Robert Clark III and James Spaulding; thence easterly to a point that is the northwest property corner of property now or formerly owned by Robert Clark III and James Spaulding; thence southerly to a point that is the southwest property corner of the previously described property; thence easterly to a point that is the southeast property corner of the previously described property; thence easterly to a point that is the northwest corner of property now or formerly owned by Gary L. Anderson said point is the southwest corner of property known as Forrest Plaza Subdivision; thence easterly along the southern boundary of property known as Forrest Plaza Subdivision to a point that is the northeast property corner of property now or formerly owned by R. P. Buquo; thence south to a point that is the northwest corner of

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property now or formerly owned by T. Keith Wilson; thence easterly to a point that is the northeast corner of property now or formerly owned by Collin D. Martin; thence northerly to a point that is the northwest corner of property now or formerly owned by John I. Foster, Jr.; thence easterly to a point that is the northeast corner of property now or formerly owned by John I. Foster, Jr.; thence southerly to a point that is the southeast corner of property now or formerly owned by John I. Foster, Jr., said point is located on the north right-of-way of Hixson Pike; thence easterly along the north right-of-way of Hixson Pike to a point that is the intersection of the north right-of-way of Hixson Pike and the northern extension of the east property line of property now or formerly owned by Hamilton County Board of Education; thence southeasterly to a point that is the intersection of the east property line and the south right-of-way of Hixson Pike; thence westerly along the south right-of-way of Hixson Pike and the north property line of property now or formerly owned by Hamilton County Board of Education to a point that is the northwest property corner of said property; thence southerly to a point that is the southwest corner of said property and is located on the north right-of-way of North Access Road; thence easterly along the north right-of-way of North Access Road to a point that is the intersection of the north right-of-way of North Access Road and the east right-of-way of the Southern Railroad; thence southerly along the east right-of-way of the Southern Railroad to a point that is the intersection of the east right-of-way of the Southern Railroad and the centerline of the Tennessee River; thence southwesterly along the centerline of the Tennessee River to the point of beginning.

BE IT FURTHER RESOLVED: That, said boundary lines described herein shall be and hereafter constitute the Voting Precinct of the 23rd Ward of the City of Chattanooga, Hamilton County, Tennessee, in the Third Civil District, and this Resolution shall repeal any other boundary lines in conflict with the boundary lines herein established.

BE IT FURTHER RESOLVED That, notice and publication will be made as required by law of the establishment of said Precinct.

BE IT FURTHER RESOLVED That, this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION TO ESTABLISH A
PRECINCT KNOWN AS COLLEGEDALE AND TO DEFINE
THE BOUNDARIES THEREOF.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in regular sessions assembled on May, 21, 1969, that:

WHEREAS, the Election Commission of Hamilton County, Tennessee, has recommended to this Council that a voting precinct be established within Hamilton County for the newly incorporated city known as Collegedale for more economic and efficient elections and for the convenience of the public in voting in elections.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, that a precinct known as Collegedale be established and that the boundaries be and hereby are made as follows:

BEGINNING at a point, said point being located in the Western line of Section Fifteen (15), Township Four (4), Range Two (2), West of the Basis Line, Ocoee District, said point being located along Section line twenty-one hundred sixty-six (2166)

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feet north of Owl Nest Road in the northwest corner of the Verlan Massengale eighty (80) acre tract; thence southwardly along said section line to the southwest corner of Section Fifteen (15); thence south sixty-six (66) degrees East along the Section line dividing Section Fifteen (15) and Twenty-two (22), to the northeast corner of the Jessie R. Tallant one hundred seventy-two (172) acre tract; thence southwardly along the East line of the Tallant Tract, to the center line of Wolftever Creek; thence along said creek three hundred ninety (390) feet, more or less, to a point; thence southwardly seven hundred (700) feet, more or less, to the southeast corner of said Tallant property; thence westwardly two hundred seventy (270) feet to Wolftever Creek; thence along Wolftever Creek to the West line of Section Twenty-two (22), Township Four (4), Range Two (2); thence southwardly along the West line of Section Twenty-two (22) and Section Twenty-seven (27), to the southwest corner of Section Twenty-seven (27); thence eastwardly along the south line of Section Twenty-seven (27), to the northeast corner of the property known as Garnnie Hullender, as shown on Tax Map #3215, Block One (1), Parcel Two (2); thence southwardly along the eastern line of the Hullender Tract, to the south line of Moore Road; thence eastwardly along Moore Road, two hundred (200) feet to a point; thence southwardly and parallel to the west line of Section Fifteen (15), to the north line of Standifer Gap Road; thence Eastwardly along the north line of Standifer Gap Road, and its extension to a point in the East line of Camp Road; thence Southwardly along Camp Road, to the south line of the Estes and Bowers Subdivision, being known as Pine Rest Subdivision; thence along the south line of Pine Rest Subdivision, to a point which marks the southeast corner thereof; thence northwardly along the eastern line of said Subdivision, and its extension to the center section line (east and west) of Section Thirty-four (34); thence eastwardly along the center line of Section Thirty-four (34), nine hundred seven and five-tenths (907.5) feet to the East line of Section Thirty-four (34); thence northwardly along the East Section Line, thirteen hundred twenty (1320) feet to the south line of the property of G. E. Longley; thence west along said Longley tract to the east line of Camp Road; thence northwardly along said Road to the South line of Woodmont Road, thence eastwardly along the South line of Woodmont Road and the north line of the Longley forty (40) acre tract to a point in the West line of Prospect Road; thence southeastwardly along said road, to the northwest corner of the property of Darbo said point being the section line dividing Sections Thirty-four (34) and Thirty-five (35); thence southwardly along said Section line to Darbo's Southwest corner; thence eastwardly three hundred eighty-three (383) feet, more or less, to Darbo's corner; thence northwardly two hundred sixty-four (264) feet to a point in the south line of Prospect Church Road; thence along said road to the northwest corner of the property owned by Jake Westbrook; thence south along Westbrook's west line, four hundred ninety (490) feet to a point said point being located in the center section line of Section Thirty-five (35); thence eastwardly along the center section line to the southeast corner of the Leo Park's property, thence northwardly along Park's east line to the northeast corner thereof; thence westwardly to the northwest corner of said Park's tract said point being located in the center Section Line of Section Thirty-five (35) (running north and south); thence northwardly along the center Section Line to the southeast corner of the property of G. E. Longley; thence westwardly fourteen hundred sixty-seven (1467) feet, more or less, to a corner in said Longley property, thence southwardly four hundred sixty-seven and four-tenths (467.4) feet, still following Longley's line; thence westwardly eleven hundred sixty-one (1161) feet, more or less, to a point in the East section line of

Section Twenty-seven (27); thence southwardly along said East line of Section, six hundred fifty (650) feet, to a point; thence westwardly along the south line of the Longley property to the David Knisley property and the Earl Longley property to a point in the East line of Camp Road; thence northwardly along said Road to the north line of Prospect Church Road; thence along the north line of said Road to where the same is intersected by the western line of G. E. Longley property; thence following the West line of the North line of the Longley property as it meanders to where the same intersects the center section line of Section Twenty-six (26), to a point marking the north point of the property owned by American Bauxite Company, shown by Tax Map #3198; thence along the boundary of the Bauxite Company property, including all of the lands owned by Ernest Housley, Felix Housley, W. T. Housley, and L. D. Housley, as of this date (all of said lands of Ernest Housley, Felix Housley, W. T. Housley, and L. D. Housley are to be included in the corporate limits) to a point where the same is intersected by the North line of Apison Pike; thence along Apison Pike to a point where the East Section Line of Section Twenty-six (26) would intersect same; thence northwardly along Section Twenty-six (26), to the southwest corner of Section Twenty-four (24), said Township and Range; thence eastwardly along Section Twenty-four (24), to the west line of McDonald Road; thence along McDonald Road to the northeast corner of Section Twenty-three (23), or where the south line of the same would intersect McDonald Road, if extended; thence westwardly from McDonald Road along the north line of Section Twenty-three (23), to the northeast corner of the A. C. Newton Tract; thence southwardly along the line dividing the Housley and Newton Tract, twenty-six hundred forty (2640) feet, to a point; thence westwardly twenty-two hundred (2200) feet, more or less, to Wolftever Creek; thence northwardly along said creek, one hundred ninety-three (193) feet, more or less, to the south line of the Newton Tract; thence along the Newton Tract, to the southeast corner of the Piney Heights Subdivision; thence northwardly along the east line of said subdivision and its extension located in the north line of Tallant Road; thence northwardly along the west line of Tallant Road, to where the same is intersected by the West line of the property owned by Elmer Ruth; thence northwardly along the West line of the Ruth property to the north line of Section Fourteen (14); thence westwardly along said section line to the northwest corner thereof; thence southwardly along said section line; thirteen hundred twenty (1320) feet to a point; thence westwardly and parallel to and thirteen hundred twenty (1320) feet from the north line of Section Fifteen (15), to the point of beginning.

BE IT FURTHER RESOLVED that said designated precinct be and hereby is a duly adopted precinct in Hamilton County, Tennessee.

BE IT FURTHER RESOLVED that notice and publication be made, as required by law.

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

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INDIAN EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 APRIL, 1929

| | |
|---|-----|
| Number of New Cases Investigated - - - - - | 19 |
| Number of Old Cases Investigated - - - - - | 17 |
| Total Number of Cases Investigated - - - - - | 36 |
| Number of Children Involved in New Cases - - - - - | 54 |
| Number of Children Involved in Old Cases - - - - - | 50 |
| Total Number of Children Involved - - - - - | 104 |
| Number of Men and Women Involved in New Cases - - - - - | 20 |
| Number of Men and Women Involved in Old Cases - - - - - | 19 |
| Total Number of Men and Women Involved - - - - - | 39 |
| Total Number of Warnings Issued - - - - - | 1 |
| Total Number of Cases in Court - - - - - | 0 |
| Total Number of Families Given Emergency Relief - - - - - | 14 |
| Assisting 63 Children and 16 Adults. | |
| Total Number of Referrals - - - - - | 16 |

RETYPE OF NEW CASES

| | |
|---|---|
| Destitute Circumstances | 8 |
| Child Neglect | 2 |
| Alleged Child Neglect | 1 |
| Intoxicated Child | 1 |
| Alleged Contributing to Delinquency of Minor Children | 2 |
| Alleged Attempted Assault & Battery of Minor Children | 1 |
| Investigation for Outside Agency | 3 |

HUMANE EDUCATIONAL SOCIETY, INC.
 ANIMAL DEPARTMENT - SERVICE REPORT
 HAMILTON COUNTY DIVISION
 APRIL, 1969

| | |
|--|-------|
| Number of New Cases Investigated - - - - - | 9 |
| Number of Animals Involved - - - - - | 9 |
| Number of Animals in Normal Condition, Released to Owners - - - - | 4 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed - - - - - | 5 |
| Number of Animals in Shelter and Pound April 1, 1969 - - - - - | 21 |
| Number of Animals Received During the Month - - - - - | 278 |
| TOTAL | 299 |
| Number of Animals Destroyed - - - - - | 170 |
| Number of Animals Placed in Homes - - - - - | 53 |
| Number of Animals Released to Owners - - - - - | 17 |
| Number of Animals in Shelter and Pound April 30, 1969 - - - - - | 59 |
| TOTAL | 299 |
| Total Number of Cats Handled During the Month - - - - - | 96 |
| Total Number of Dogs Handled During the Month - - - - - | 201 |
| Total Number of Other Animals Handled During the Month - - - - - | 2 |
| TOTAL | 299 |
| Total Number of Ambulance Calls - - - - - | 182 |
| Total Number of Police Calls - - - - - | 17 |
| Total Number of Injured Calls - - - - - | 3 |
| Total Number of Night Calls - - - - - | 7 |
| Total Number of Miles Driven by Trucks - - - - - | 4,628 |

Respectfully submitted,

A. L. Chadwick
 A. L. Chadwick

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for April, 1969
Balance Forwarded

\$ 19,910.17
31,641.36
51,551.53

DISBURSEMENTS:

| | |
|-------------------------------------|------------------|
| Railway Express | 6.50 |
| W. R. Nobles, Trustee - Excess Fees | 31,641.36 |
| Railway Express | 6.50 |
| Xerox Corp. | 165.35 |
| Mid South Blue Print Co. | 7.50 |
| Commercial Stationery | 7.04 |
| Commercial Stationery | 1.40 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Marshall Gupton | 300.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 420.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1,208.33 |
| Mary Howard | 370.00 |
| Diane Hulgan | 330.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 420.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 420.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Sandra Wingate | 330.00 |
| Eloise Young | 500.00 |
| Winona Morgan | 150.00 |
| TOTAL | <u>41,943.98</u> |

EXCESS 9,607.55

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 13th day of May, 1969

Lucile Hixson
CLERK

Anne Rose
D. C.

**OFFICE OF H. O. EVATT, SHERIFF
HAMILTON COUNTY, TENNESSEE**

FINANCIAL STATEMENT FOR MONTH OF MARCH, 1969

Opening Cash Balance..... \$ 8,805.61

Receipts:

| | |
|---|-------------|
| County—Misdemeanor Costs..... | \$ 3,942.00 |
| Waiting on Courts..... | 512.00 |
| Summoning Jurors..... | |
| State—Felony Costs..... | 10,121.75 |
| Criminal Court—Fees..... | 1,002.35 |
| Criminal Court, Sessions Division—Fees..... | 584.03 |
| Circuit Court—Fees..... | 1,181.34 |
| Circuit Court, Sessions Division—Fees..... | 6,164.31 |
| Alcoholic Officer Salary..... | 846.00 |
| Boarding Prisoners. ARMY A. W. O. L..... | 957.00 |
| Boarding Federal Prisoners..... | 360.00 |
| Boarding City Prisoners. Workhouse Cases..... | 303.50 |
| Boarding Red Bank - White Oak Prisoners..... | 107.75 |
| Ex-Officio Allowance..... | 55,000.00 |
| Boarding Prisoners. Navy A. W. O. L..... | 18.00 |
| Serving Foreign Papers..... | 124.00 |
| Miscellaneous. Supreme Ct. Garnishments..... | 153.60 |

Total Receipts..... \$ 81,377.63

Total Available Cash..... \$ 72,572.02

Disbursements:

| | |
|---|-----------|
| Salaries..... | 41,120.00 |
| Automobile Allowance..... | 300.00 |
| Provisions..... | 8,352.19 |
| Automobile Repairs..... | 4,425.40 |
| Gas and Oil..... | 391.60 |
| Tires and Tubes..... | 543.96 |
| Telephone and Telegraph..... | 423.00 |
| Office Expense..... | 422.10 |
| Kitchen Expense Swearing In Louie Thompson..... | 1.00 |
| Sanitation Expense Membership & Dues Sheriff Assoc..... | 20.00 |
| Returning Prisoners..... | 277.07 |
| Radio Service..... | 1,611.10 |
| Other Expense (Specify Below) 90 Day Bank Loan..... | 12,500.00 |
| Title & Lisc. on Autos..... | 26.50 |
| Auto Liab. Ins..... | 1,024.00 |
| Training Law Enforcement..... | 86.50 |

Total Disbursements..... \$ 71,624.42

Closing Cash Balance..... \$ 947.60

Accounts Payable (See Detail Attached)..... \$ 72,572.02

Surplus or (Deficit)..... \$

Signed H. O. Evatt Sheriff

Sworn to and subscribed to before me, this the

12 day of March, 1969



Harold M. Vance
County Court Clerk

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MARCH, 1969

| | | |
|----------------------|------------------------------|-------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Secretary (Staff) | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 350.00 |
| Grover C. Fuller | Chief Jailer | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| W. A. Warren | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrooks | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Robert Cornish | Chief of Detective | 500.00 |
| Thomas Beavers | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Donald A. McCullough | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Byron C. Sehorne | Detective | 470.00 |
| Howard V. Shutters | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Wm. A. Robinson | Patrol Sergeant ⁹ | 470.00 |
| D. W. Weaver | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| Harry C. Bush | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Samuel Davis | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Thomas J. Farmer | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Oscar McMillian | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |
| Raymond Rothberger | Patrolman | 362.50 |
| G. D. Roark | Patrolman | 435.00 |
| Chas. J. Shelton | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MARCH, 1969

| | | |
|---------------------|---------------------------|------------------|
| J. Harvey Steel | Patrolman | \$ 435.00 |
| Henry C. Smith | Patrolman | 435.00 |
| Willie Turner | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrook | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| Claude Petty | Patrolman | 100.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 362.50 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Thomas Acklen, Sr. | Process Server | 25.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm. A. Goodman | Special Officer | 25.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick C. Hatfield | Alcoholic Officer | 423.00 |
| Owen Burns | Special Officer | 50.00 |
| | | <u>41,543.00</u> |

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF April 1969

DEPARTMENT Trustees Office

| | | |
|---|---------------|-----------------------|
| OPENING BALANCE | | 387,700 30 |
| TAX-LEVY | 2% Commission | 2,532 17 |
| DO | 1% Commission | 9,613 24 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | | 399,845 71 |
| WARRANTS PAID — DETAIL ON BACK — | | 4,793 00 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — Mr. W. R. Nobles Excess Fees Paid to County | | 387,700 30 |
| TOTAL DEBITS | | 392,493 30 |
| NET CLOSING BALANCE | | 7,352 41 |
| | | |
| | | |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____, 1969.

Sworn to before me
 This 22nd day of May, 1969

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

Notary Public
 My Commission Expires Jan. 7, 1971



OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

May 8, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: April 1, 1969 THRU: April 30, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|---|---------------------|--------------------|
| Balance of Fees on hand as of <u>April 1, 1969</u> | \$ <u>14,850.04</u> | \$ <u>None</u> |
| Receipts for <u>April, 1969</u> | <u>5,864.23</u> | <u>5,722.77</u> |
| Excess Fees from Court of General Sessions | <u>2,103.18</u> | |
| TOTALS: | \$ <u>22,817.45</u> | \$ <u>5,722.77</u> |
| DISBURSEMENTS: | | |
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>700.00</u> | |
| <u>Edna M. Camp</u> | <u>525.00</u> | |
| <u>Benton H. Pitts</u> | <u>425.00</u> | |
| <u>Darrell Shoemaker</u> | <u>460.00</u> | |
| <u>David Duckworth</u> | <u>440.00</u> | |
| <u>Sara M. Caperton</u> | <u>440.00</u> | |
| <u>Charles E. Crowe</u> | <u>440.00</u> | |
| <u>James P. Turner</u> | <u>440.00</u> | |
| <u>Chas. H. Sutherland</u> | | <u>550.00</u> |
| <u>Chas. H. McArthur</u> | | <u>480.00</u> |
| <u>Floyd E. Wiggins</u> | | <u>450.00</u> |
| <u>Daniel Seebeck</u> | | <u>425.00</u> |
| <u>Wayne McMurray</u> | | <u>400.00</u> |
| Other: | | |
| <u>Railway Express Agency</u> | <u>13.50</u> | |
| <u>Hamilton County-Excess Fees</u> | <u>14,850.04</u> | |
| <u>Clerk's Travel Expense</u> | <u>203.82</u> | |
| TOTALS: | \$ <u>20,145.69</u> | \$ <u>2,305.00</u> |
| BALANCE OF FEES AS OF <u>April 30, 1969</u> | \$ <u>2,671.76</u> | \$ <u>3,417.77</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from April 1, 1969 thru April 30, 1969,

Clyde M. Sanders
CRIMINAL COURT CLERK

Sworn and subscribed to before me
this 8 day of May 1969

Edna M. Camp
Notary Public

My Commission Expires: 7-9-69

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR APRIL 1969

| | |
|---------------------------|------------------|
| Balance on hand April 1st | \$27,937.03 |
| Fees collected for April: | |
| Recording fees | \$10,521.75 |
| State fees | <u>722.00</u> |
| Total Collected | <u>11,243.75</u> |
| TOTAL RECEIPTS | \$39,180.78 |

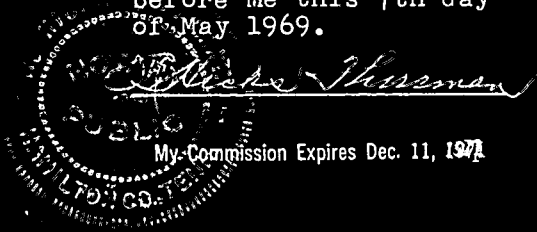
Disbursements:

| | |
|-------------------------------|--------------------|
| Salaries: | |
| R. H. Thurman | \$675.00 |
| Betty Thigpen | 550.00 |
| Sarah DeFriese | 500.00 |
| Anne Snyder | 415.00 |
| Evelyn Stoner | 425.00 |
| Gail Stiles | 365.00 |
| Carm Pegram | 365.00 |
| Betty Friederichsen | 365.00 |
| Janet Conyers | 330.00 |
| Dorothy Brammer | <u>1208.33</u> |
| | 5198.33 |
| W. R. Nobles, Tr.-Excess Fees | 27937.03 |
| Postmaster | <u>5.00</u> |
| TOTAL DISBURSEMENTS | <u>33,140.36</u> |
| Balance on hand 4/30 | <u>\$ 6,040.42</u> |

I certify that the foregoing is a true report for the month of April 1969.

Dorothy P. Brammer

Sworn to and subscribed
before me this 7th day
of May 1969.



M A Y T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (PHOTOSTATS on Page 231-240)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chute L Frost

C H A I R M A N

STATE OF TENNESSEE)

WEDNESDAY, JUNE 4, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 4th day of June, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present - 5. Absent - 0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved and made a matter of record and filed. The foregoing Motion was unanimously adopted by Acclamation. Total present - 5. Absent - 0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that Arthur Anderson Company be employed to make the annual audit for 1968-1969, including Erlanger Hospital, Bork Memorial Hospital and Hamilton County Nursing Home. The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total "Aye" - 5. "Nay" - 0.

RESOLUTION - TITLE - TO DESIGNATE COUNTY OWNED PROPERTIES FORMERLY KNOWN AS TITTLE BUILDING AND COUNTRYWOMENS' CLUB AS A PART OF THE HAMILTON COUNTY COURT HOUSE PURSUANT TO T.C A. 5-701 ET SEQ, TO BE KNOWN AS COURT HOUSE ANNEX NO. 1 AND NO. 2, RESPECTIVELY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:- Pursuant to Tennessee Code Annotated, 5-701, et seq;

That the County owned property formerly known as the Tittle Building, 102 East 6th Street, in the City of Chattanooga, is hereby declared to be and become a part of the Hamilton County Court House proper, and known and referred to as Hamilton County Court House Annex No. 1.

BE IT FURTHER RESOLVED, That the County owned property formerly known as the Country Womens' Club, 610 Cherry Street, in the City of Chattanooga, is hereby declared to be and become a part of the Hamilton County Court House proper, and known and referred to as Hamilton County Court House Annex No. II.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously adopted by Acclamation. Total present - 5. Absent - 0.

J U N E T E R M 1 9 6 9

RESOLUTION - TITLE - GRANT A VARIANCE IN THE SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 800 FEET OF ROAD WITH A GRADE OF 16% ON SHADY FORK ROAD IN HURRICANE CREEK SUBDIVISION.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. Elgin Smith, Town & Country Developer, be granted a variance in the Subdivision regulations to construct about 800 feet of road with a grade of 16% on Shady Fork road in Hurricane Creek Subdivision.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously adopted by Acclamation.. Total present - 5. Absent - 0.

RESOLUTION - TITLE - ACCEPTING BID OF FORREST CATE FORD, INC., FOR ONE (1) NEW 1969 MODEL POLICE CAR LESS TRADE-IN OF ONE (1) WRECKED 1969 FORD IN THE TOTAL AMOUNT OF \$2088.69 FOR USE IN THE HAMILTON COUNTY SHERIFF'S DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, IN RESPONSE TO PUBLIC ADVERTISEMENT, BIDS WERE RECEIVED FOR one (1) Police Car less trade-in at the Hamilton County Purchasing Department.

WHEREAS, THE BID OF FORREST CATE FORD INC. was the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED, That the County Purchasing Agent is authorized to accept the bid of Forrest Cate Ford, Inc. for one (1) new Police Car in the amount of \$2088.69 at the Hamilton County Purchasing Department.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this Reolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H Winningham
MEMBER OF THE COUNTY COUNCIL

COUNCILMAN WINNINGHAM, MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION.

COUNCILMAN HIXSON moved to table said Resolution until a later date. Said Motion died for lack of a Second.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, the above Resolution was adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; and Judge Frost, "Aye" Total "Aye" - 4. "Nay - 1. Total Present - 5. Absent - 0.

244

J U N E T E R M 1 9 6 9

ON MOTION of Councilman Hixson to deny RESOLUTION ACCEPTING BID OF NEWTON CHEVROLET COMPANY - FOR ONE (1) NEW AUTOMOBILE IN THE AMOUNT OF \$2520.00 FOR THE DEPARTMENT OF ASSESSOR OF PROPERTY. Said Motion died for lack of a second.

RESOLUTION - TITLE - ACCEPTING BID OF NEWTON CHEVROLET COMPANY - FOR ONE (1) NEW AUTOMOBILE IN THE AMOUNT OF \$2520.00 FOR THE DEPARTMENT OF ASSESSOR OF PROPERTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) 1969 Model automobile at the Hamilton County Purchasing Department.

WHEREAS, the bid of Newton Chevrolet Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the purchasing Agent is hereby authorized to accept the bid of Newton Chevrolet for (1) 1969 Model Automobile in the amount of \$2520.00.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was adopted on a Roll Call vote, with the following members of the County Council being present and voting as follows: Councilman Hixson, "Nay"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Nay"; and Judge Frost, "Aye". Total "Aye" - 3. "Nay" - 2. Total present - 5. Absent - 0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a Matter of Record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present - 5. Absent - 0. (PHOTOSTATS on Pages 245-254).

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester Frost
CHAIRMAN

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR MAY 1969

| | | |
|-------------------------|---------------|--------------------|
| Balance on hand May 1st | | \$6,040.42 |
| Fees collected for May: | | |
| Recording fees | \$9,261.00 | |
| State fees | <u>619.00</u> | |
| Total Collected | | <u>9,880.00</u> |
| TOTAL RECEIPTS | | <u>\$15,920.42</u> |

Disbursements:

Salaries:

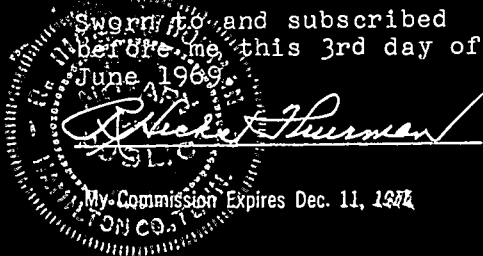
| | |
|---------------------|-----------------|
| R. H. Thurman | \$ 675.00 |
| Betty Thigpen | 550.00 |
| Sarah DeFriese | 500.00 |
| Anne Snyder | 415.00 |
| Evelyn Stoner | 425.00 |
| Gail Stiles | 365.00 |
| Carm Pegram | 365.00 |
| Betty Friederichsen | 365.00 |
| Janet Conyers | 330.00 |
| Dorothy Brammer | <u>1,208.33</u> |
| | 5,198.33 |

| | |
|--------------------------------|--------------|
| Postmaster - Postage | 11.96 |
| Tenn. Assn. Registers of Deeds | <u>30.00</u> |

| | |
|---------------------|---------------------------|
| TOTAL DISBURSEMENTS | <u>5,240.29</u> |
| Balance on hand | <u><u>\$10,680.13</u></u> |

I certify that the foregoing is a true report for the month of May 1969.

Dorothy P. Brammer



JUVENILE COURT COMMISSION MINUTES

The regular meeting of the Juvenile Court Commission was held Tuesday May 6, 1969, in the Juvenile Court Building. The following members were present: Dr. Dzik, chairman, Mrs. Paty, Mr. Hornsby, Mr. Knowles, Mrs. Currey, Mr. Hudson, Mr. Noel, and Judge Leo B. Britt.

The minutes of the past meeting were reviewed and approved as published.

The agenda for the meeting was as follows:

The Finance & Budget Committee. The 1969-70 Proposed Budget has been prepared and each member of the committee previously received a copy from Mr. George Evans. The Hamilton County budget hearings are scheduled yearly the first part of June. It was suggested that Mr. Tom Geraghty, former Juvenile Court commissioner, would be available and willing to make his appearance at the hearing in behalf of the Juvenile Court. In addition, Mr. Hudson suggested that someone appear before the Tax Payers Committee for their support of the budget.

Personnel Committee. As regarding employment hiring practices, the committee felt that it was quite impossible to maintain a current list of qualified and approved professional personnel. It was felt that a certain screening process should be implemented in the present system in order to alleviate any further embarrassing circumstances. Two areas of discussion were:

1. Possibility of utilizing FBI check system. Judge Britt to write Elizabeth McCain, Tennessee Youth Commission, as to legal implications and,
2. Mr. Heron to revise and complete the applications and personal reference forms submitted by Mrs. Paty for court use which would cover all important areas and phases of the applicants personal and professional background.

The Education Committee reported that Mrs. Grace Shaeffer had turned down the offer as educational instructor and coordinator in the Detention Unit. The committee is looking for a qualified teacher who has a Masters Degree in education, preferably in special education. Judge Britt mentioned the possibility of contracting the services of a University of Chattanooga professor on an honorarium basis to supervise graduate students in an educational program in the Unit as part of the field work assignment.

School Truants Committee. There was much discussion regarding the laxity of Sessions Court judges in fining the parents of truant children. When parents contribute to school truancy of a child they are cited to Sessions Court, otherwise the child is considered ungovernable in the home and referred to the Juvenile Court on a charge of truancy. Apparently there is a breakdown of policy in both school systems as to whom should be referred and to what court. Judge Britt was to contact Mary Thompson, supervisor of Social Workers Services for the City Public Schools System, in arranging a meeting with both school departments, law enforcement groups, social services people and Juvenile Court personnel. Mrs. Paty was asked to contact

-2-

Sessions Court judges for a special meeting and consequent dialogue between the judges and the Juvenile Court commission and administrative personnel. And finally, to publicize through the various news and Television media, findings on the problem of school truancy. Mr. Knowles would be responsible for the publicity arrangements.

Community Resource Committee. Mr. Hornsby received a request from the Social Services Division of the Detention Unit for equipment to implement the audio phase of the social services testing program. Approximately \$182 is needed to finance the project.

The Grand Jury Report was available for discussion and was found to be very favorable in its evaluation of the administration and staff of the Chambliss Home and the Detention Unit. The report emphasized the need for more ventilation in the Detention Unit and definite salary increments for all staff personnel of both institutions. Special emphasis was given to the increase of illegal drug possession and traffic, as well the alarming "prevalence of repeaters in driving under the influence violations".

Public Relations Committee. Mr. Knowles reported that letters had been mailed to 20 major civic clubs offering the speaking services of qualified members of the commission and the Juvenile Court. Response has been very light since most clubs had already completed their programs for the year. It was suggested that Mrs. Currey and Mr. George Evans appear on the television program "Bulletin", with an appeal for public support and sympathy for an increase in the Juvenile Court budget.

A Resolution. Mr. Knowles submitted a resolution that the commission go on record expressing their appreciation to Ralph Bradbury for his 14 years of service to the Court, and, furthermore that the resolution be included in the minutes. Bradbury expressed his appreciation to the court for the opportunity to have served and in particular to those who have provided so much assistance and genuine concern to the court throughout the years.

The 1969 Annual Report was issued to members in attendance.

There being no further business the meeting was adjourned.

Respectively submitted,


Ralph W. Bradbury
Secretary



THE JUVENILE COURT
OF
HAMILTON COUNTY, TENNESSEE.
224 N. HIGHLAND PARK AVENUE
CHATTANOOGA, TENNESSEE 37404

LEO B. DRITT
JUDGE
RALPH W. BRADBURY
DIRECTOR COURT SERVICES

GLENDIA CARPENTER, SUPT.
CHAMBLISS HOME
WILLIAM R. HERON, SUPT.
DETENTION UNIT

WHEREAS, Mr. Ralph Bradbury, Director of Court Services for the Hamilton County Juvenile Court has resigned to become Dean of Men at the Moody Bible Institute in Chicago, and

WHEREAS, Mr. Bradbury has been associated with the Juvenile Court for the past fourteen (14) years, and

WHEREAS, he has demonstrated ability and dedication in filling a number of positions with the Court, and

WHEREAS, his outstanding services is appreciated by the Juvenile Court Commission

BE IT THEREFORE RESOLVED that the Commission go on record in appreciation for his service and extend best wishes to him and his family as they assume a new station in life.

Adopted this 6th day of May, 1969.

Signed: David Dzik Chairman Hamilton County
DR. DAVID DZIK Tennessee Juvenile Court
Commission

THE OKLAHOMA TRIBUNE

Referrals to Juvenile Court Drop, Says Judge Britt in Annual Report

Although the number of delinquent or dependent children referred to the Juvenile Court in 1968 from 1967, there has been a gradual increase in major crimes is because "respect for authority, whether family, law or school, is becoming a virtue of questionable value."

He noted, too, that "society is wanting the police and courts to enforce an increasing number of laws and regulations without providing any substantial means to do so."

In its lists of requests and recommendations, the court asked for additional funds for facilities and personnel from city, state and federal sources; for moral support from the community and for the state to standardize the court's systems and underwrite the salary of the juvenile court judge.

It said the state "is long overdue in facing the issues of the problems of their youth."

Judge Britt said the decline in referrals, from 2,973 in 1967 to 2,350, was "general in all categories of offenses except in certain areas. Violation of the liquor laws as applied to juveniles and drunkenness charges increased markedly among males and charges of being ungovernable increased markedly among males and charges of being ungovernable increased among females."

"Unfortunately, quite a few of the girls were pregnant before the parents could bring themselves to take action."

Ralph W. Bradbury, director of court services when the report was completed, said the referral decline was attributed to several factors: A sizable

number of arrests were screened out of the juvenile court system and the child was released to his parents; the court's intake division screened out those who because of the nature of the offense (usually minor and applicable only to juveniles) do not need to be brought before the attention of the court; traffic offenders above age 13 are now referred to adult courts; and, there are fewer neglect and abuse cases, the reason for which is better and increased services by the Department of Public Welfare and similar agencies.

He further noted that in 1968 the juvenile division received 653 more complaints for which no arrests were made than the 1,627 approved in 1967. The division "handled these cases informally, thereby preventing the case from becoming a juvenile court case," Bradbury said.

There is a gradual increase in the major crimes, such as auto theft, burglary and larceny, although the latter does not show a substantial increase this year. Social evils such as drugs and gambling show only a slight increase," he reported.

"The disturbing factor is the original nature of a few instances of hard cases such as marijuana," Bradbury said, noting that identification of drug users and drugs is a problem because of time required and clerical analysis.

He said the category of real concern to the court is the offenses of juvenile delinquency — delinquency, truancy, ungovernable, public way, drinking or possessing liquor and violation of curfew. The court estimated that more than half of the girls referred to the courts are in violation of these offenses, which "are to be obviously the responsibility of the home and the community, and no correctional system is programmed to meet the basic problems of the cases," Bradbury said.

The report noted that in the four years ending in 1967, the number of hearings for offenses applicable to juveniles and non-

increase appreciably, but the number of hearings for offenses applicable to adults increased almost two-fold.

The number of hearings in 1968 was 21 per cent less than the number held in 1967. The drop was partly because a large number of backlog cases were handled in 1967 and because traffic hearings are now held in city court.

The report called for the addition of at least 13 personnel, salary increases which are "absolutely necessary to attract good moral, efficient and professional child care workers," and raises on the top level from \$8,400 to \$9,624 for probation officers.

Judge Britt said "greater emphasis needs to be placed on the child's early school adjustment and community resources channeled to correcting problems early." He strongly praised Headstart and Follow Through programs as "examples of progress in this area."

JUVENILE COURT OF HAMILTON COUNTY

CASES HEARD IN THE MONTH OF APRIL, 1969

| | | |
|---|------------------------------|-------------|
| <u>TRAFFIC CASES</u> -----9 | | |
| <u>DISPOSITION</u> ---- | Dismissed, with warning | 1 |
| | Assessed | 7 |
| | Assessed, suspended | 1 |
| | Continued | 0 |
| | Other | 0 |
| TOTAL ASSESSMENT COLLECTED IN APRIL | | \$55.00 |
| <u>NON-SUPPORT</u> -----22 | | |
| <u>DISPOSITION</u> ---- | Dismissed | 2 |
| | Continued | 8 |
| | Ordered to pay | 10 |
| | Bound to grand jury | 1 |
| | Legitimation | 1 |
| | Other | 0 |
| <u>UNLAWFUL PATERNITY</u> -----13 | | |
| <u>DISPOSITION</u> ---- | Adjudge natural father | 3 |
| | Dismissed | 1 |
| | Continued | 7 |
| | Contempt of court | 1 |
| | Transferred to circuit court | 0 |
| | Other | 1 |
| TOTAL COURT COST COLLECTED IN APRIL | | \$283.75 |
| TOTAL MONEY COLLECTED IN APRIL | | \$10,811.87 |
| <u>DEPENDENCY AND NEGLECT</u> --23 | | |
| <u>DISPOSITION</u> ---- | Committed | 0 |
| | Continued further planning | 4 |
| | Custody change | 13 |
| | Release to parents | 0 |
| | Dismissed | 6 |
| | Other | 0 |
| <u>DELINQUENCY</u> -----136 | | |
| <u>DISPOSITION</u> ---- | Committed | 10 |
| | Committed, suspended | 5 |
| | Dismissed | 20 |
| | Probation | 16 |
| | Release from probation | 0 |
| | Held criminal court | 2 |
| | Special proceeding | 6 |
| | Attachment issued | 1 |
| | Adjudge delinquent | 3 |
| | Assessed | 14 |
| | Petition sustained | 3 |
| | Continued | 37 |
| | Pre-sentence | 14 |
| | Other | 5 |
| TOTAL CASES HEARD IN THE MONTH OF APRIL | | 203 |

DETENTION UNIT
April 1969

| | | | | |
|--------------------------|------|-----|-------|--------|
| Carried over from March | | | | 23 |
| Admitted in April | | | | 119 |
| | WM | 38 | WF | 15 |
| | CM | 53 | CF | 13 |
| Total cared for in April | | | | 142 |
| Released during April | | | | 117 |
| Days care provided | | | | 675 |
| Meals served | | | | 2025 |
| Average length of stay | Boys | 3.9 | Girls | 3.8 |
| | | | Total | 8 days |

At present the Unit is in a program of physical improvement with a great deal of credit going to Mrs. Selma Cash Paty. Through her generosity the Unit received six air-conditioners and a Stromberg-Carlson inter-office communication set.

The county maintenance department has assisted in installing the air-conditioners in the Social Services office, the testing room, and the craft room. The maintenance department has also supplied paint for painting the inside of the building. Some of the boys in the Unit, the work crew boys, and the Detention Unit staff all are assisting in the redecorating program at the Unit.

Donations:

Six Air Conditioners
Stromberg-Carlson inter-office communication set
from Mrs. Selma Cash Paty
Deodorant, etc. - Ridgeview W.M.U. (Baptist Church)
Soap. Instant Tea - Chattanooga Division U.S. Post Office.

William R. Heron

William R. Heron
Superintendent

CHAMBLISS HOME
April 1969

| | |
|-------------------------------------|------|
| Children brought forward from March | 24 |
| Children admitted in April | 20 |
| Children cared for during April | 44 |
| Dismissed in April | 22 |
| Under care on last day of month | 22 |
| Days care | 735 |
| Meals served | 2205 |
| Average days care | 17 |

Easter was a thrilling time at Chambliss. Children who could, learned the Easter Scripture, enjoyed the Easter story and Easter songs. Many dyed Easter eggs for the first time, made Easter cookies and prepared an Easter tea table for a party honoring the Bible teacher Mrs. James Calloway.

Easter Parties were enjoyable:

Panhellenic Ladies
Red Bank High Red Cross
Spring Creek Baptist Church

St Peters Episcopal Church
St Thaddeus Episcopal Church
Brainerd Baptist Young People

Dr. Rhodes and his performers came to entertain children, had refreshments.

Mr. Ben Gibbs, public relations, Combustion Engineering, sent tickets for the children to go to the circus.

Pilot Club regular visits on Thursday evenings, assisted by Anchors Club of City High School. Pilot Club continues to bring birthday cakes.

The Junior League Girls, Ridgedale Baptist Church and Temple Students are continuing their programs.

During the month there was a Fire Department Inspection and also a visit from the Grand Jury.

Monthly meetings were held with the Department of Public Welfare, Health Department, Educational Department and Juvenile Court. The Child Care Council was held at Children's Home.

Mrs. Glenda Carpenter
Superintendent

Hamilton County Juvenile Court
Social Services Project
April 1969

The number of admissions to the JDU during the month of April was one-hundred nineteen. Of the one-hundred nineteen admitted, fifty-one were detained over twenty-four hours.

During the month of April, a form for evaluating the auditory perception test was completed and is being used. This method of evaluation is in the early stages and as yet there is no basic criteria for determining passage or failure.

The vision services survey continued during the month of April and several responses were received from local optometrists, ophthalmologists and orthoptists.

The California Psychological Inventory was administered to several children during this month and the results were compared to other test results. Preliminary results suggest that this test is suitable for administration to children able to read on at least the fifth grade level and with at least Borderline IQ's. Children with reading difficulties have been given the test orally and results appear to be little effected. This test has been used extensively in research on children with behavioral problems and it should be a fruitful screening instrument.

The Senior Caseworker attended The Second Conference on Services to Delinquent Children which is sponsored by the Family Services Agencies. The conference was held April 16, 1969 at Christ Church, Episcopal Nashville, Tennessee from 2pm to 6pm. The four main points of discussion were: (1) source of funds for the study of services to delinquent children in Tennessee; (2) removal of truancy as a basis for declaring delinquency; (3) prevention of delinquency; and (4) the inviting of additional groups to attend future meetings of the conference.

HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
EFFECTIVENESS REPORT

| | Auditory Testing | Visual Testing | Medical Examinations | Psychological Testing |
|--|---------------------|-------------------|-------------------------|--------------------------|
| Number Available For Testing: | | | | |
| In JDU, Not Tested Last Month | 10 | 4 | 0 | 10 |
| Admitted to JDU This Month | 119 | 119 | 119 | 119 |
| Total Available For Testing | 129 | 123 | 119 | 129 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 5 | 17 | -- | 12 |
| Not Resident of County | 2 | 2 | 2 | 2 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 63 | 62 | 60 | 61 |
| Other Reason | 2 | 2 | 0 | 3 |
| Total Excluded From Testing | 72 | 83 | 62 | 78 |
| Number That Should Have Been Tested | 57 | 50 | 57 | 51 |
| Number in JDU Tested | 15 (26.3%)* | 15 (30.0%)* | 29 (50.9%)* | 17 (33.3%)* |
| Number That Should Have Been Tested, But Were Not | 42 (73.7%)* | 35 (70.0%)* | 28 (49.1%)* | 34 (66.7%)* |
| Number Other Than Those Above Tested During This Month | 1 | 1 | 1 | 1 |
| Total Number Tested During This Month | 16 | 16 | 29 | 18 |
| Number of the Above Referred During This Month | 0 | 4 | 0 | 0 |
| Number Other Than Those Above Referred | 0 | 1 | 0 | 0 |
| Total Number Referred During This Month | 0 | 5 | 0 | 0 |

*Percentage of the Number That Should Have Been Tested

J U N E T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, JUNE 18, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 18th day of June, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL
DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF
LAND BEING LOT 6 OF FAIRACRES SUBDIVISION UNIT
#2. THIS TRACT OF LAND FRONTS 183.5' ON THE NORTH
LINE OF BAGWELL AVENUE, FRONTS 76.9' ON THE EAST
LINE OF HIXSON PIKE AND EXTENDS 170.9' EASTWARDLY
(NORTH LINE) THENCE 72' SOUTHWARDLY (EAST LINE).

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Mt. Vernon Realty, Inc. petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on the North line of Bagwell Avenue and East line of Hixson Pike, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mt. Vernon Realty, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being Lot 6 of Fairacres Subdivision Unit #2. This tract of land fronts 183.5' on the North line of Bagwell Avenue, fronts 76.9' on the East line of Hixson Pike and extends 170.9' Eastwardly (North line); thence 72' Southwardly (East line).

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 2, RANGE 5, WEST OF THE BASIS LINE IN THE OCOEE DISTRICT. THIS TRACT IS LOCATED 508' WEST OF THE INTERSECTION OF I-24 AND CUMMINGS HIGHWAY AND FRONTS 200' ON THE NORTH LINE OF CUMMINGS HIGHWAY AND EXTENDS NORTHEASTWARDLY 250' TO A POINT: THENCE AT RIGHT ANGLES 200' TO A POINT: THENCE SOUTHWARDLY AT RIGHT ANGLES TO THE NORTH LINE OF CUMMINGS HIGHWAY, POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. R. L. Farmer petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located west of the intersection of I-24 and Cummings Highway, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. R. L. Farmer requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of the Southeast Quarter of Section 11, Township 2, Range 5, West of the basis line in the Ocoee District. This tract of land is located 508' West of the intersection of I-24 and Cummings Highway and fronts 200' on the North line of Cummings Highway; extends Northeastwardly 250' to a point; thence at right angles 200' to a point; thence Southwardly at right angles to the North line of Cummings Highway, point of Beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Withdrawn by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF LOT 3, SECTION 1, AUSTIN FARMS SUBDIVISION. THIS TRACT OF LAND IS LOCATED AT THE SOUTHEAST INTERSECTION OF BONNY OAKS DRIVE (2A) AND NOAH REID ROAD AND FRONTS 228.93' ON THE EAST LINE OF NOAH REID ROAD AND EXTENDS SOUTHEASTWARDLY 100' TO A POINT: THENCE NORTHEASTWARDLY 175' TO A POINT: THENCE NORTHWESTWARDLY 100' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

J U N E T E R M 1 9 6 9

WHEREAS, Mr. G. E. Wooten, Trustee, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at the intersection of Bonny Oaks Drive and Noah Reid Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. G. E. Wooten, Trustee, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of Lot 3, Section 1, Austin Farms Subdivision. This tract of land is located at the Southeast intersection of Bonny Oaks Drive (2A) and Noah Reid Road and fronts 228.93' on the East line of Noah Reid Road and extends Southeastwardly 100' to a point; thence Northeastwardly 175' to a point; thence Northwestwardly 100' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING LOTS 24 THRU 26, SECTION 1, OF THE AUSTIN FARMS SUBDIVISION. THIS TRACT OF LAND FRONTS 608.34' ON THE EAST LINE OF NOAH REID ROAD: FRONTS 217.95' ON THE NORTH LINE OF PLANTATION DRIVE AND EXTENDS NORTHEASTWARDLY 596.06' TO THE SOUTH LINE OF LOTS 17 AND 23, THENCE NORTHWESTWARDLY 228.43' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. G. E. Wooten, Trustee, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land East of Noah Reid Road and North of Plantation Drive, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. G. E. Wooten, Trustee, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Tourist Court and Motel District a

tract of land being Lots 24 thru 26, Section 1, of the Austin Farms Subdivision. This tract of land fronts 608.34' on the East line of Noah Reid Road; fronts 217.95' on the North line of Plantation Drive and extends Northeastwardly 596.06' to the South line of Lots 17 and 23, thence Northwestwardly 228.43' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Patten, the two (2) foregoing Resolutions were unanimously Withdrawn by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND BEING THE A. L. SKINNER TRACT. THIS TRACT OF LAND FRONTS 1189' ON THE SOUTH LINE OF LOVELADY ROAD; FRONTS 360' ON DALLAS HOLLOW ROAD AND EXTENDS NORTHWESTWARDLY SOME 919' TO A POINT; THENCE NORTHEASTWARDLY 240' TO A POINT; THENCE NORTHWESTWARDLY 284' TO A POINT IN THE SOUTH LINE OF LOVELADY ROAD THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. A. L. Skinner petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on Dallas Hollow Road, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. A. L. Skinner requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Tourist Court and Motel District a tract of land being the A. L. Skinner Tract. This tract of land fronts 1189' on the South line of Lovelady Road; fronts 360' on Dallas Hollow Road and extends Northwestwardly some 919' to a point; thence Northeastwardly 240' to a point; thence Northwestwardly 284' to a point in the South line of Lovelady Road the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Hixson, the foregoing Resolution was unanimously Withdrawn by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PORTION OF LOT 11, BLOCK B, OF McCUTCHEON FARM SUB-DIVISION. THIS TRACT OF LAND IS LOCATED SOME 215' WEST OF THE WEST LINE OF I-75; FRONTS 120' ON THE SOUTH LINE OF SHALLOWFORD ROAD AND EXTENDS SOUTH-WESTWARDLY BETWEEN PARALLEL LINES 260'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Gomer L. Davenport petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land at I-75 and Shallowford Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Gomer L. Davenport requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on June 18, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Local Business District a tract of land being a portion of Lot 11, Block B, of McCutcheon Farm Subdivision. This tract of land is located some 215' West of the West line of I-75; fronts 120' on the South line of Shallowford Road and extends Southwestwardly between parallel lines 260'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was Adopted by Acclamation, with Councilman Mayfield abstaining. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL NO. 524, CHAPTER NO. 72, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

House Bill No. 524, Chapter No. 72, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL
NO. 767, CHAPTER NO. 141, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

House Bill No. 767, Chapter No. 141, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 265 through 267)

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-RATIFYING AND APPROVING HOUSE BILL
NO. 528, CHAPTER NO. 79, PRIVATE ACTS OF 1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

House Bill No. 528, Chapter No. 79, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

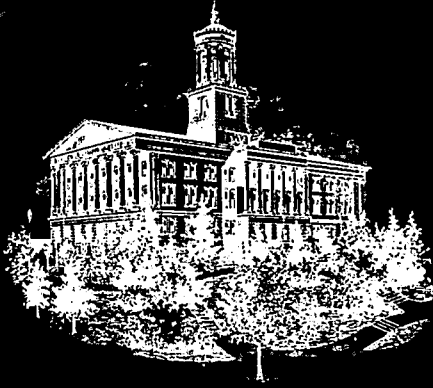
BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 268 through 271)

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

HOUSE BILL NO. 524

PRIVATE CHAPTER NO. 72

PRIVATE ACTS OF 1969

the original of which is now on file, and a matter of record in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature and by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville,

this 22nd day of April

A.D. 1969



Joe C. Carr

Secretary of State

PRIVATE CHAPTER NO. 72

HOUSE BILL NO. 524

By Davis, Holcomb, Copeland, Van Cleave, Nolan,
Albright, White (Hamilton)

Substituted for: Senate Bill No. 518

By Oehmig, Baker (Hamilton)

AN ACT to provide for the creation of a Metropolitan Government Charter Commission relative to Hamilton County, Tennessee, and its principal city, the City of Chattanooga, Tennessee, pursuant to Section 6-3704 (b), of the Tennessee Code Annotated.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF
THE STATE OF TENNESSEE:

SECTION 1. That pursuant to Section 6-3704 (b) of the Tennessee Code Annotated there is hereby created a Metropolitan Government Charter Commission to prepare and file a Charter for the consolidation of all, or substantially all, of the governmental and corporate functions vested in Hamilton County, Tennessee, and in its principal city, the City of Chattanooga, Tennessee, and to provide the terms upon which any smaller city within Hamilton County, Tennessee, may be included in such consolidation; and all of which shall be in accordance with Section 6-3701 through Section 6-3725, inclusive, of the Tennessee Code Annotated, as amended or as said Sections may hereafter be amended.

SECTION 2. That after the final ratification of this Act by the last of the governing Bodies to which it must be referred by the terms provided herein, and upon the filing with it of a certified copy of this Act and the Resolution of the respective governing Bodies ratifying this Act, it shall be the duty of the Hamilton County Commissioners of Election to call a special election to be held not less than forty-six (46) days nor more than ninety-five (95) days thereafter, to elect the members of the Charter Commission. Notice of said special election shall be given as provided for by Section 2-1808, Tennessee Code Annotated, and the costs of said election shall be paid out of the County General Funds. There shall be four (4) members of the Charter Commission elected from the First (1st) Civil District of Hamilton County. The voters of the Second (2nd) and Third (3rd) Civil Districts shall elect two (2) persons from there who reside in the Second (2nd) Civil District and the voters of the Second (2nd) Civil District and the

Third (3rd) Civil District shall also elect two (2) persons from there who reside in the Third (3rd) Civil District. The remaining two (2) members of a ten (10) member Charter Commission shall be elected by the County at large. The four (4) candidates receiving the highest total vote in the election held in the First (1st) Civil District shall be elected as members of the Metropolitan Government Charter Commission. The two (2) candidates receiving the highest total vote among the candidates who reside in the Second (2nd) Civil District shall be elected as members of the Metropolitan Government Charter Commission and the two (2) candidates receiving the highest total vote among the candidates who reside in the Third (3rd) Civil District shall be elected as members of the Metropolitan Government Charter Commission. The two (2) candidates receiving the highest total vote in the election held at large shall be elected as members of the Metropolitan Government Charter Commission. Any qualified voter of the County shall be eligible for election as a member of said Charter Commission provided that such person shall be a candidate for only those positions to be elected from the Civil District in which he resides. The name of no candidate for membership on the Charter Commission shall be printed on the official ballot or on the ballot label of a voting machine unless at least forty (40) days before said election a nominating petition shall have been filed on his behalf with the County Commissioners of Election personally signed by the candidate and signed by twenty-five (25) or more qualified voters. Said nominating petition shall be in substance as follows:

"We, the undersigned, qualified voters of the Civil District of the County of Hamilton, State of Tennessee, hereby nominate _____ of said District and County, as a candidate for the office of Charter Commissioner, to be voted at the special election to be held, and we request that his (or her) name be printed on the official ballot to be used in such election."

SECTION 3. That pursuant to Section 6-3706, the members of the Charter Commission shall hold an organizational meeting at the Courthouse at 10:00 A.M. on the fifth (5th) day following their election, or such subsequent date and place as a majority of the members may assemble. Said Charter Commission shall be vested with all of the authority, rights, privileges and duties prescribed for a Charter Commission by Section 6-3725, inclusive, of the Tennessee Code Annotated.

SECTION 4. That this Act shall not be operative

unless approved by Resolution adopted by a two-thirds (2/3) vote of both the Board of Commissioners of the City of Chattanooga and the Hamilton County Council, the governing body of Hamilton County, before July 1, 1969; The City Auditor shall certify to the Secretary of State the action of said Board of Commissioners hereon, and the County Judge of Hamilton County, Tennessee, shall certify to the Secretary of State the action of said Hamilton County Council hereon.

SECTION 5. That this Act, as distinguished from the operativeness of its provisions, shall become effective from and after its passage, the public welfare requiring it.

PASSED: April 15, 1969

William L. Jenkins
SPEAKER OF THE HOUSE OF REPRESENTATIVES

John H. Bell
SPEAKER OF THE SENATE

APPROVED:

April 17, 1969

Robert R. Taylor
GOVERNOR

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify, that the annexed is a true copy of

HOUSE BILL NO. 767

PRIVATE CHAPTER NO. 141

PRIVATE ACTS OF 1969

the original, of which, is now on file, and a matter of record, in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature, and by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville,

this 9th day of MAY
A.D. 1969



Joe C. Carr

Secretary of State

PRIVATE CHARTER TO 141

HOUSE BILL NO. 767

By Holcomb, White (Hamilton), Davis, Albright, Copeland

Substituted for: Senate Bill No. 667

By Baker (Hamilton), Ochmig

AN ACT to amend Chapter 440 of the Private Acts of 1968, relative to establishing a rabies control program for Hamilton County by requiring that dogs be vaccinated, licensed and tagged; to fix the fees payable for the registration of dogs; and to provide for the seizure of dogs running at large and those of a vicious nature.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE:

SECTION 1. Chapter 440 of the Private Acts of 1968 is amended by deleting from Section 3, paragraph two (2), lines three (3) and four (4) the words and figures "one and 50/100 (\$1.50) dollars" and substituting in lieu thereof, the following:

Two Dollars (\$2.00)

SECTION 2. Chapter 440 of the Private Acts of 1968 is further amended by renumbering Section 12 and Section 13 to Section 13 and Section 14 and adding the following new Section 12:

SECTION 12. BE IT FURTHER ENACTED, That any dog found running at large or of a vicious nature may be seized by the proper health officers or by any peace officer and placed in the dog pound. If said dog is wearing a tag, the owner shall be notified by a postcard addressed to his last-known mailing address to appear within five (5) days and redeem his dog by paying a pound fee of Two Dollars (\$2.00), or the same will be destroyed unless legally claimed by the owner within two (2) days. No dog shall be released in any event from a pound unless and until it has been vaccinated and a tag placed on its collar.

SECTION 3. This Act shall have no effect unless it is approved by a two-thirds (2/3) vote of the County Council of Hamilton County before July 1, 1969. Its approval or non-approval shall be proclaimed by the presiding officer of the County Council of Hamilton County and certified by him to the Secretary of State.

SECTION 4. For the purpose of approving or rejecting the provisions of this Act, as provided in Section 3, it shall be effective upon becoming a law. For all other purposes, it shall become effective upon being approved as provided in Section 3.

PASSED: May 6, 1969

William D. Perkins
SPEAKER OF THE HOUSE OF REPRESENTATIVES

John H. Bull
SPEAKER OF THE SENATE

APPROVED:

May 7, 1969

Lyford C. Chapman
GOVERNOR

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

HOUSE BILL NO. 528

PRIVATE CHAPTER NO. 79

PRIVATE ACTS OF 1969

the original of which is now on file, and a matter of record in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature, and by order of the Governor affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville,

this 22nd day of APRIL

A.D. 19 69



Secretary of State

PRIVATE CHAPTER NO. 79

HOUSE BILL NO. 528

By Holcomb, White (Hamilton), Davis, VanCleave,
Nolan, Albright

Substituted for: Senate Bill No. 5

By Baker (Hamilton), Oehmig

AN ACT to authorize Hamilton County to incorporate by reference the provisions of building, electrical, plumbing and gas codes prepared by technical trade associations and model code organizations; to provide for their administration and penalties for their violation; and to define the areas where such county codes will be applicable.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That Hamilton County is authorized to incorporate by reference the provisions of building, electrical, plumbing and gas codes prepared by technical trade associations and model code organizations, to provide for their administration and penalties for their violation and to define the areas where such county codes will be applicable.

SECTION 2. Definitions. BE IT FURTHER ENACTED, That as used in this Act, the following terms shall have the meanings indicated:

- (a) Governing body: The Hamilton County Council.
- (b) Code: Any published compilation of rules which have been prepared by technical trade associations or model code organizations regulating building construction, electrical wiring, plumbing and gas installation.

SECTION 3. Adoption and Amendment of Code Reference. BE IT FURTHER ENACTED, That the governing body may adopt or repeal a resolution which incorporates by reference the provisions of any code or portions of any code, or any amendment thereof, properly identified as to date and source, without setting forth the provisions of such code in full. At least three copies of such code, portion, or amendment which is incorporated by reference shall be filed in the office of the County Court Clerk and there kept for public use, inspection and examination. The filing requirements herein prescribed shall not be deemed to be complied with unless the required copies of such code, portion, or amendment are filed with the Clerk for a period of ninety days before the adoption of the

resolution which incorporates such code, portion, or amendment by reference. No resolution incorporating a code, portion or amendment by reference shall be effective until published in a newspaper having a general circulation in the county.

SECTION 4. Administration. BE IT FURTHER ENACTED, That the governing body may also incorporate by reference the administrative provisions of any code, or may include in the adopting resolution any suggested administrative provisions found in a code. Should a code not contain administrative provisions, the administrative provisions of another code may be adopted by reference, or may be adopted and included in the adopting resolution. The powers and duties of enforcing the provisions of any code incorporated by reference may be conferred upon such officials within the existing framework of the county government as the governing body may determine.

SECTION 5. Enforcement. BE IT FURTHER ENACTED, That the county attorney or any official vested with the powers of enforcing the provisions of any code incorporated by reference may, in addition to any other remedies provided by law, institute injunction to prevent the violation of any provision of such code.

SECTION 6. Penalties. BE IT FURTHER ENACTED, That the authority of this Act shall not extend to the incorporation by reference of any penalty clause contained in a code. Any person, firm or corporation or agent who shall violate a provision of any code incorporated by reference or fail to comply therewith or with any of the provisions thereof, or violate a detailed statement or plans submitted and approved thereunder, shall be guilty of a misdemeanor. Each such person, firm or corporation or agent shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of a code is committed or continued, and upon conviction for any such violation shall be punished by a fine of not more than Fifty Dollars.

SECTION 7. Applicability. BE IT FURTHER ENACTED, That the provisions of this Act shall apply only to the unincorporated area of Hamilton County.

SECTION 8. Validity. BE IT FURTHER ENACTED, That if any section, sentence, clause or phrase of this Act is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portion of this Act.

SECTION 9. BE IT FURTHER ENACTED, That this Act shall have no effect unless the same shall have been approved by a two-thirds vote of the County Council of Hamilton County, Tennessee. The County Judge of Hamilton County shall certify its approval or non-approval to the Secretary of State.

SECTION 10. BE IT FURTHER ENACTED, That this Act shall be effective from and after its passage, the public welfare requiring it, but the provisions thereof shall not become operative until validated as provided in Section 9 herein.

PASSED: April 15, 1969

William D. Perkins
SPEAKER OF THE HOUSE OF REPRESENTATIVES

Frank R. Bell
SPEAKER OF THE SENATE

APPROVED:

April 18, 1969

Robert McWhorter
GOVERNOR



J U N E T E R M 1 9 6 9

RESOLUTION-TITLE-TO AMEND THE COUNTY GENERAL FUND BUDGET BY DEDUCTING \$55,756.92 FROM PUBLIC HEALTH COMPONENT OF THE ALTON PARK NEIGHBORHOOD FAMILY HEALTH CENTER.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, it has been determined that \$55,756.92 Federal funds will not be received for the Public Health Component of the Alton Park Neighborhood Family Health Center.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the sum of \$55,756.92 be deducted from the County General Fund Public Health Component of the Alton Park Neighborhood Family Health Center.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND THE COUNTY GENERAL FUND BUDGET BY ADDING: APPROPRIATION TO THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA THE SUM OF \$75,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Hamilton County Council, along with the City Commission of Chattanooga, has heretofore agreed to supply certain necessary funds to hasten the establishment of the University of Tennessee at Chattanooga.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the County General Fund Budget be amended by adding \$75,000.00 for payment to the University of Tennessee at Chattanooga.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call Vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

J U N E T E R M 1 9 6 9

ON MOTION of Councilman Hixson, seconded by Councilman Patten, that the County Legal Department be requested to file Petition with the Public Service Commission protesting the proposed increase in water rates. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to confirm the appointment of Mrs. Bruce C. Bishop as a member of the Juvenile Court Commission to replace Mrs. Neil McDade, whose term has expired. Mrs. Bruce C. Bishop's term will expire April 1, 1971. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO TRANSFER FROM THE COUNTY COURT CLERK TO THE COUNTY TRUSTEE, THE AUTHORITY TO COLLECT TAXES AS PROVIDED IN CHAPTER 313 OF THE PUBLIC ACTS OF 1961 (T.C.A. 67-4715).

WHEREAS, Chapter 313 of the Public Acts of 1961, provides that the authority to collect certain taxes may be transferred from the County Court Clerk to the County Trustee; and

WHEREAS, the County Trustee and the County Court Clerk have recommended that this change be made and are agreeable thereto;

NOW THEREFORE BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL IN SESSION ASSEMBLED.

That the collection of merchants' ad valorem taxes, as provided in Chapter 313 of the Public Acts of 1961 (T.C.A. 67-4715) shall hereafter be collected by the County Trustee and the County Court Clerk shall no longer be charged with the duty and obligation of collecting said taxes.

BE IT FURTHER RESOLVED That this Resolution shall take effect on July 1, 1969.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY FOR COMPROMISE SETTLEMENT OF BOND FORFEITURE AND TO GRANT AUTHORITY TO THE COUNTY JUDGE TO SIGN THE QUITCLAIM DEED CONVEYING CERTAIN REAL ESTATE RELATED TO THE BOND FORFEITURE.

WHEREAS, in October 1958 forfeiture on a \$1,000.00 bond was ordered against Carl L. Tidwell and his surety W. R. Skillern and subsequently in December 1959 the real estate placed as security for said bond was sold by the Sheriff of Hamilton County to the State of Tennessee for satisfaction of said bond; and

WHEREAS, in January 1963 the State of Tennessee executed a deed to said property to Hamilton County, Tennessee and

WHEREAS, others claim title to said property thereby severely clouding the title

J U N E T E R M 1 9 6 9

to same and

WHEREAS, Tennessee Valley Authority has condemned a right of way easement for power transmission lines and has agreed to pay therefore the amount of \$475.00 and

WHEREAS, it is advantageous to all parties concerned to have a compromise settlement and conveyance of the property in question.

NOW THEREFORE BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL IN-SESSION ASSEMBLED:

That authority is hereby granted the County Judge to compromise and settle the claim for forfeiture of the appearance bond for the amount of \$475.00, which amount is to be paid directly to Hamilton County, Tennessee by Tennessee Valley Authority; and

BE IT FURTHER RESOLVED, That the County Judge is hereby given authority to sign the quitclaim deed conveying the real property in question to the proper parties of interest; and

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST-CATE FORD, INC. FOR FOUR (4) 1969 FORD FAIRLANES LESS FOUR (4) TRADE-INS IN THE AMOUNT OF \$8022.13 FOR USE IN THE HAMILTON COUNTY HEALTH DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for four (4) 1969 Ford Fairlanes less four (4) trade-ins at the Hamilton County Purchasing Department.

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED, That the County Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford, Inc. for four (4) 1969 Ford Fairlanes less four (4) trade-ins in the amount of \$8022.13 at the Hamilton County Purchasing Department.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing

J U N E T E R M 1 9 6 9

Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF ACT BUSINESS
MACHINES, INC. FOR ONE (1) REMINGTON MODEL EDC
ELECTRONIC CALCULATOR IN THE AMOUNT OF \$824.50
FOR THE ASSESSOR OF PROPERTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of this calculator and,

WHEREAS, the bid of ACT Business Machines, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of ACT Business Machines, Inc. for one (1) Remington Model EDC Electronic Calculator in the amount of \$824.50.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FRIDEN, INC. FOR
ONE (1) FRIDEN MODEL 1217 PRINTING CALCULATOR IN THE
AMOUNT OF \$593.75 FOR THE ASSESSOR OF PROPERTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of this calculator and,

WHEREAS, the bid of Friden, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Friden, Inc. for one (1) Friden Printing Calculator in the amount of \$593.75.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

June 5, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: May 1, 1969 THRU: May 31, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|---|---------------------|--------------------|
| Balance of Fees on hand as of <u>May 1, 1969</u> | \$ <u>2,671.76</u> | \$ <u>None</u> |
| Receipts for <u>May, 1969</u> | <u>4,516.57</u> | <u>4,809.16</u> |
| Excess Fees from Court of General Sessions | <u>3,417.77</u> | |
| TOTALS: | \$ <u>10,606.10</u> | \$ <u>4,809.16</u> |
| DISBURSEMENTS: | | |
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>700.00</u> | |
| <u>Edna M. Camp</u> | <u>525.00</u> | |
| <u>Benton H. Pitts</u> | <u>425.00</u> | |
| <u>Darrell Shoemaker</u> | <u>460.00</u> | |
| <u>David Duckworth</u> | <u>440.00</u> | |
| <u>Sara M. Caperton</u> | <u>440.00</u> | |
| <u>Charles E. Crowe</u> | <u>440.00</u> | |
| <u>James P. Turner</u> | <u>440.00</u> | |
| <u>Chas. H. Sutherland</u> | | <u>550.00</u> |
| <u>Chas. H. McArthur</u> | | <u>480.00</u> |
| <u>Floyd Wiggins</u> | | <u>450.00</u> |
| <u>Daniel Seebeck</u> | | <u>425.00</u> |
| <u>Wayne McMurray</u> | | <u>400.00</u> |
| Other: | | |
| <u>Railway Express Agency</u> | <u>34.80</u> | |
| <u>Secretary of State</u> <u>Copies Legislative Acts</u> | <u>12.75</u> | |
| TOTALS: | \$ <u>5,125.88</u> | \$ <u>2,305.00</u> |
| BALANCE OF FEES AS OF <u>May 31, 1969</u> | \$ <u>5,480.22</u> | \$ <u>2,504.16</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from May 1, 1969 through May 31, 1969,

Sworn and subscribed to before me
this 5th day of June 19 69

Edna Camp Notary Public

My Commission Expires: 7-9-69

Clyde M. Sanders
CRIMINAL COURT CLERK



REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF APRIL, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|-----------|---------------|
| David M. Ramsey | - - - - - | \$1,375.00 |
| Estil Varner | - - - - - | 700.00 |
| Joseph J. Tocco | - - - - - | 600.00 |
| Ella Jean Malone | - - - - - | 500.00 |
| Mary Ella Foster | - - - - - | 440.00 |
| Donald Hixson | - - - - - | 525.00 |
| Everett Schaerer | - - - - - | 500.00 |
| Edna Wiseman | - - - - - | 415.00 |
| Theresa Stanley | - - - - - | 400.00 |
| Minnie Wade | - - - - - | 400.00 |
| Kittie Wallace | - - - - - | 400.00 |
| Carolyn Williams | - - - - - | 415.00 |
| Ruth Schmid | - - - - - | 400.00 |
| Lorah Dinsmore | - - - - - | 400.00 |
| Barbara Adams | - - - - - | 400.00 |
| Doris Jones | - - - - - | 400.00 |
| Charles E. Fullam | - - - - - | 500.00 |
| Ray Fisher | - - - - - | 425.00 |
| Rubye Henley | - - - - - | 400.00 |
| Walter Newman | - - - - - | 425.00 |
| Dorothy Bowling | - - - - - | 400.00 |
| Carolyn Baggett | - - - - - | 400.00 |
| Frances Marlowe | - - - - - | 415.00 |
| Gwendolyn Fletcher | - - - - - | 350.00 |
| Exie Osborne | - - - - - | 400.00 |
| Lilyan Lucas | - - - - - | <u>375.00</u> |

TOTAL REGULAR - \$ 12,360.00

| | |
|-----------------------|---------------|
| Auto Expense | \$225.00 |
| Extra Clerk Hire | 5,882.30 |
| W. R. Nobles, Trustee | 32,378.62 |
| Mobile Home Expense | <u>100.00</u> |

TOTAL OTHER - \$38,585.92 \$ 38,585.92

TOTAL DISBURSEMENTS \$ 50,945.92

Fees and Commissions for April, 1969 \$ 56,554.62

Less Disbursements \$ 18,567.30

EXCESS FEES - \$ 37,987.32

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

DAVID M. RAMSEY, COUNTY COURT CLERK



REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF MAY, 1969

FEEs, COMMISSIONS AND DISBURSEMENTS

| | | |
|--------------------|-----------|------------|
| David M. Ramsey | - - - - - | \$1,375.00 |
| Estil Varner | - - - - - | 700.00 |
| Joseph J. Tocco | - - - - - | 600.00 |
| Ella Jean Malone | - - - - - | 500.00 |
| Mary Ella Foster | - - - - - | 440.00 |
| Donald Hixson | - - - - - | 525.00 |
| Everett Schaerer | - - - - - | 500.00 |
| Edna Wiseman | - - - - - | 415.00 |
| Theresa Stanley | - - - - - | 400.00 |
| Minnie Wade | - - - - - | 400.00 |
| Kittie Wallace | - - - - - | 400.00 |
| Carolyn Williams | - - - - - | 415.00 |
| Ruth Schmid | - - - - - | 400.00 |
| Lorah Dinsmore | - - - - - | 400.00 |
| Barbara Adams | - - - - - | 400.00 |
| Charles E. Fullam | - - - - - | 500.00 |
| Ray Fisher | - - - - - | 425.00 |
| Rubye Henley | - - - - - | 400.00 |
| Walter Newman | - - - - - | 425.00 |
| Dorothy Bowling | - - - - - | 400.00 |
| Carolyn Baggett | - - - - - | 400.00 |
| Frances Marlowe | - - - - - | 415.00 |
| Gwendolyn Fletcher | - - - - - | 350.00 |
| Exie Osborne | - - - - - | 400.00 |
| Lilyan Lucas | - - - - - | 400.00 |

TOTAL REGULAR - \$ 11,985.00

| | |
|----------------------|---------------|
| Auto Expense | \$250.00 |
| Extra Clerk Hire | 2,226.94 |
| Dorothy Brammer | 10.25 |
| Discrepancies - Auto | 230.08 |
| Mobile Home Expense | <u>200.00</u> |

TOTAL OTHER - \$2,917.27 2,917.27

TOTAL DISBURSEMENTS - \$ 14,902.27

Fees and Commissions for May, 1969 \$ 13,149.15

Excess Fees for April, 1969 37,987.32

\$ 51,136.47

Less Disbursements - 14,902.27
EXCESS FEES - \$ 36,234.20

This is to certify that this is a true and correct report
of the receipts and disbursements for this period.

David M. Ramsey
DAVID M. RAMSEY, COUNTY COURT CLERK.

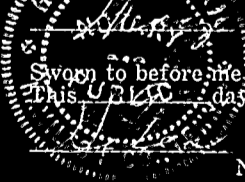
W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF May 1969

DEPARTMENT Trustees Office

| | | | |
|-----------------------------------|----------------|--------|-----|
| OPENING BALANCE | | 7,352 | 41 |
| TAX-LEVY | 2 % Commission | 2,463 | 13 |
| DO | 1 % Commission | 11,129 | 87 |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| DO | | | |
| GENERAL RECEIPTS DETAIL ON BACK | | | |
| TOTAL — CREDITS | | 20,945 | 111 |
| WARRANTS PAID — DETAIL ON BACK — | | 4,783 | 00 |
| 2% COMMISSION ON TAX COLLECTIONS | | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | | |
| MISC. — DEBITS — | | | |
| TOTAL DEBITS | | 4,783 | 00 |
| NET CLOSING BALANCE | | 16,162 | 11 |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____, 1969.

Sworn to before me
 This 5th day of June, 1969


W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

Notary Public My Commission Expires Jan. 7, 1971



| RECEIPTS DETAIL | | |
|----------------------|-------|----|
| Nobles | 1,375 | 00 |
| Holland | 700 | 00 |
| Eldridge | 525 | 00 |
| Smith | 475 | 00 |
| DISBURSEMENTS DETAIL | | |
| Murphy | 475 | 00 |
| Craig | 475 | 00 |
| Donahue | 425 | 00 |
| Anderson | 325 | 00 |
| Burkeen | 8 | 00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total | 4,783 | 00 |

20

OFFICE OF H. Q. EVATT, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF APRIL, 19 69

Opening Cash Balance..... \$ 947.60

Receipts:

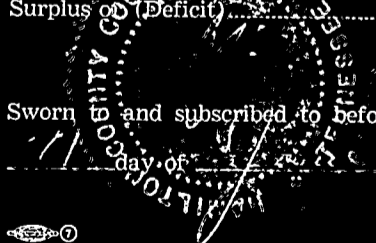
| | |
|---|---------------------|
| County—Misdemeanor Costs..... | \$ 3,281.50 |
| Waiting on Courts..... | 568.00 |
| Summoning Jurors..... | |
| State—Felony Costs..... | 9,503.75 |
| Criminal Court—Fees..... | 911.67 |
| Criminal Court, Sessions Division—Fees..... | 689.82 |
| Circuit Court—Fees..... | 1,350.38 |
| Circuit Court, Sessions Division—Fees..... | 5,384.51 |
| County Jail Workhouse Cases..... | 675.75 |
| Returning Prisoners..... | 1,050.65 |
| Boarding Federal Prisoners..... | 620.00 |
| Boarding City Prisoners... Army, A. W. O. I.,..... | 1,407.00 |
| Boarding Red Bank - White Oak Prisoners..... | 47.50 |
| Ex-Officio Allowance..... | 27,500.00 |
| Returning Prisoners Alcoholic Officer Salary..... | 423.00 |
| Serving Foreign Papers..... | 28.50 |
| Miscellaneous Boarding Navy A. W. O. I..... | 42.00 |
| Supreme Court Garnishments..... | 69.80 |
| Total Receipts..... | \$ 53,553.83 |
| Total Available Cash..... | \$ 54,501.43 |

Disbursements:

| | |
|--|---------------------|
| Salaries..... | 41,211.24 |
| Automobile Allowance..... | 300.00 |
| Provisions..... | 4,689.47 |
| Automobile Repairs..... | 500.12 |
| Gas and Oil..... | 963.31 |
| Tires and Tubes..... | 433.31 |
| Telephone and Telegraph Alcoholic Officer Salary..... | 423.00 |
| Office Expense..... | 78.00 |
| Kitchen Expense..... | |
| Swear-In Swear-In Chester Westfield..... | 1.00 |
| Returning Prisoners..... | 986.71 |
| Radio Service..... | |
| Other Expense (Specify Below) Lisc. & Title on Det. Car..... | 4.25 |
| Supreme Ct. Garnishment (Attress)..... | 45.30 |
| Add. Fire & Theft Ins. on New Cars..... | 64.02 |
| Total Disbursements..... | \$ 49,699.73 |
| Closing Cash Balance..... | \$ 4,801.70 |
| Accounts Payable (See Detail Attached)..... | \$ 54,501.43 |
| Surplus or (Deficit)..... | \$ |

Signed H. Q. Evatt Sheriff

Sworn to and subscribed to before me, this the 11 day of April, 19 69



David M. Ramsey
County Court Clerk

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF APRIL, 1969

| | | |
|---------------------|---------------------|----------|
| H. Q. Evatt | Sheriff | 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary J. Schoolfield | Cc-Ordinator | 375.00 |
| Mary C. Sivley | Staff Secretary | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| David Minnich | Dispatcher | 106.72 |
| Louise Twyman | Dispatcher | 375.00 |
| Grover C. Fuller | Jailer (Chief) | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Samuel David | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Rauline Westbrooks | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. E. McCullough | Ass't. Chief Deputy | 515.00 |
| Robert Cornish | Chief of Detective | 500.00 |
| Thomas Beavers | Detective | 470.00 |
| Harry Bush | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Oscar McMillian | Detective | 452.50 |
| S. M. Nelson | Detective | 470.00 |
| William Robbs | Detective | 470.00 |
| Byron C. Schorne | Detective | 235.00 |
| Howard V. Shuttars | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Thomas Farmer | Patrol Sergeant | 470.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Wm. Corroll | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 435.00 |
| Robert Davis | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| James O. Lane | Patrolman | 435.00 |
| Donald McCullough | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| William E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |
| Raymond Rothberger | Patrolman | 435.00 |
| G. D. Roark | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF APRIL, 1969

| | | |
|--------------------|---------------------------|-------------|
| Charles J. Shelton | Patrolman | \$ 435.00 |
| Thurman Stamps | Patrolman | 40.02 |
| J. Harvey Steele | Patrolman | 435.00 |
| Henry C. Smith | Patrolman | 377.00 |
| Willie Turner | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| Claude Petty | Patrolman | 100.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Thomas Acklen, Sr. | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm. A. Goodman | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| William Smith | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick Hatfield | Alcoholic Officer | 423.00 |
| Owen Burns | Special Officer | 50.00 |
| | | <hr/> |
| | | \$41,634.24 |

J U N E T E R M 1 9 6 9

passage, the public welfare requiring it.

/s/ Jack Hixson
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Hixson, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Patten, seconded by Councilman Winningham, that the County Legal Department be instructed to prepare a bill reducing the salary of the members of the County Council by \$50.00 per month.

Councilman Hixson made a Motion to amend Councilman Patten's Motion and to reduce salaries of County Council members by \$250.00 per month. Said Motion died for lack of a second.

The Motion of Councilman Patten, seconded by Councilman Winningham, to reduce the salary of the members of the County Council by \$50.00 per month was Adopted on a Roll Call vote, with the members of the County Council voting as follows: Councilman Hixson, "Aye"; Councilman Mayfield, "Aye"; Councilman Patten, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Nay". Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, this Meeting was adjourned until June 25, 1969 at 10:00 o'clock A.M.

Chester J. Frost
CHAIRMAN

STATE OF TENNESSEE)

WEDNESDAY, JUNE 25, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 25th day of June, 1969, an Adjourned Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND THE BUDGET FOR THE PUBLIC LAW 89-10 FUND BY APPROPRIATING \$19,934.75 TITLE 6 FUNDS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, it has been determined that additional Federal Funds will be available in the amount of \$19,934.75 for Title 6 of the Public Law 89-10 Funds.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Budget for the Public Law 89-10 Fund be amended by adding \$19,934.75 to Title 6.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET BY ADDING: HEADSTART \$46,048.64.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Federal Funds from the Public Law 89.10 Fund will be received in the amount of \$46,048.64.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget be amended by adding: Headstart \$46,048.64.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

BUDGET FOR YEAR ENDING JUNE 30, 1970

June 25, 1969

ADOPTING BUDGET COVERING THE FISCAL YEAR 1969-1970 AND FIXING THE TAX LEVY FOR THE YEAR 1969 FOR HAMILTON COUNTY, TENNESSEE

BE IT RESOLVED, by the County Council of Hamilton County, Tennessee, in adjourned session assembled on June 25, 1969, that:

Pursuant to authority vested in Hamilton County Council the following Budget for the Fiscal Year ending June 30, 1970, is adopted by the Council for the Levy of Taxes sufficient to cover the Appropriation and Expenditures shown in said Budget.

In the absence of the exact official Tax Aggregate, which has not been completed, the estimated receipts from the 1969 Property Tax is based on Assessed Valuation of 96% of \$604,275,479.00.

BE IT FURTHER RESOLVED, that the County Council of Hamilton County, in adjourned Session assembled, hereby adopts for the Fiscal Year 1969-1970 the Budget here-to attached and made a part of this Resolution. Said Resolution and Budget to be spread upon the Minutes of the Council and that there is hereby levied on each \$100.00 of Assessed Valuation of taxable property in Hamilton County for 1969 a tax levy of the following rates:

| | <u>Inside City of Chattanooga</u> | <u>Inside Other Municipalities</u> | <u>Outside All Municipalities</u> |
|-------------------------------|---|--|---|
| 1969 Real & Personal Tax Levy | | | |
| General Purpose School Fund | 1.65 | 1.65 | 1.65 |
| General Debt Service Fund | .48 | .48 | .48 |
| Rural Debt Service Fund | | .24 | .24 |
| County General Fund | .63 | .63 | .63 |
| District Road Fund | .05 | .05 | .05 |
| Pike Fund | | | .05 |
| | \$2.81 | \$3.05 | \$3.10 |
| Total County Property Tax | | | |

BE IT FURTHER RESOLVED, That the Privilege Tax for County purposes be levied, which tax shall apply to each vocation, occupation and business subject to a privilege Tax and at the same rate on which the State of Tennessee assesses and collects Privilege Tax for State purposes.

BE IT FURTHER RESOLVED, That Merchants Ad Valorem Tax be levied upon the average capital invested by said merchants in their business at the same rates as the Real and Personal Tax Levy as set out above, and is to be prorated to the various funds in the same manner.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it. (FOR PHOTOSTAT OF BUDGET SEE PAGES 288-A Through 288-RRR.)

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Hixson, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that Dr. E. Wayne Gilley and Mr. John Little be named Trustees for Bork Memorial Hospital (Hamilton County Nursing Home) for a four (4) year period. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L. Frost
CHAIRMAN

COUNTY OF HAMILTON

BUDGET

ADOPTED BY COUNTY COUNCIL

JUNE 25, 1969

MEMBERS OF THE COUNTY COUNCIL

| | |
|--------------------------------|---------------|
| Chester L. Frost, County Judge | Chairman |
| Z. Cartter Patten | Vice Chairman |
| Jack D. Mayfield | Member |
| Jack D. Hixson, Jr. | Member |
| Richard H. Winningham | Member |

COUNTY MANAGER

Raymond L. Proctor

ACCOUNTS AND BUDGETS

Coy C. Browder, Director

COUNTY OF HAMILTON

CONTENTS - 1969 - 1970 BUDGET

PART I - BUDGET LETTERS

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| Letter of the County Manager | 1 |
| Letter of the County Judge | 2 |

PART II - SUMMARY AND CHARTS

| | |
|--|---|
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COUNTY OF HAMILTON
CONTENTS - 1969 - 1970 BUDGET
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June 25, 1969

Honorable Chester L. Frost, Chairman
and
Members of the Hamilton County Council
Chattanooga, Tennessee

Re: 1969 - 1970 Budget

Gentlemen:

I submit the proposed budget for the fiscal year ending June 30, 1970 for your consideration.

You will note that the County General Fund levy has been increased from 60¢ to 63¢ and the General Debt Service Fund levy has been decreased from 51¢ to 48¢.

The total levy remains the same as last year, that is, property inside the City of Chattanooga at \$2.81 per \$100.00 assessed valuation and property inside the other municipalities at \$3.05 per \$100.00 assessed valuation with property outside all municipalities at \$3.10 per \$100.00 assessed valuation.

Respectfully submitted,

R. L. Proctor
R. L. Proctor
County Manager

RLP:s

BUDGET
FISCAL YEAR ENDING JUNE 30, 1970

The Hamilton County Council adopts the following budget for the Fiscal Year beginning July 1, 1969 and ending June 30, 1970 and in adopting said budget makes a levy of sufficient taxes to cover the appropriations and expenditures shown by said budget.

The official tax aggregate has not been completed and the estimated revenue from the 1969 property tax is based on an assessed valuation of 96% of \$604,275,479.

To provide the budgeted funds' appropriations as set forth in Exhibit "B" and all other legal necessary expenditures for county purposes, the following rates on each \$100.00 assessed valuation for the 1969 tax levy are hereby approved.

| | <u>Inside City of Chattanooga</u> | <u>Inside Other Municipalities</u> | <u>Outside All Municipalities</u> |
|-------------------------------|---|--|---|
| 1969 Real & Personal Tax Levy | | | |
| General Purpose School Fund | 1.65 | 1.65 | 1.65 |
| General Debt Service Fund | .48 | .48 | .48 |
| Rural Debt Service Fund | | .24 | .24 |
| County General Fund | .63 | .63 | .63 |
| District Road Fund | .05 | .05 | .05 |
| Pike Fund | — | — | .05 |
| TOTAL COUNTY PROPERTY TAX | \$2.81 | \$3.05 | \$3.10 |

A privilege tax for county purposes is hereby levied, which tax shall apply to each vocation, occupation and business subject to a privilege tax, at the same rate which the State of Tennessee assesses and collects privilege tax for state purposes.

Merchants Ad Valorem Tax is to be levied upon the average capital invested by them in their business at the same rates as the Real and Personal Tax Levy, and is to be prorated to the various funds in the same manner.

Chester L. Frost

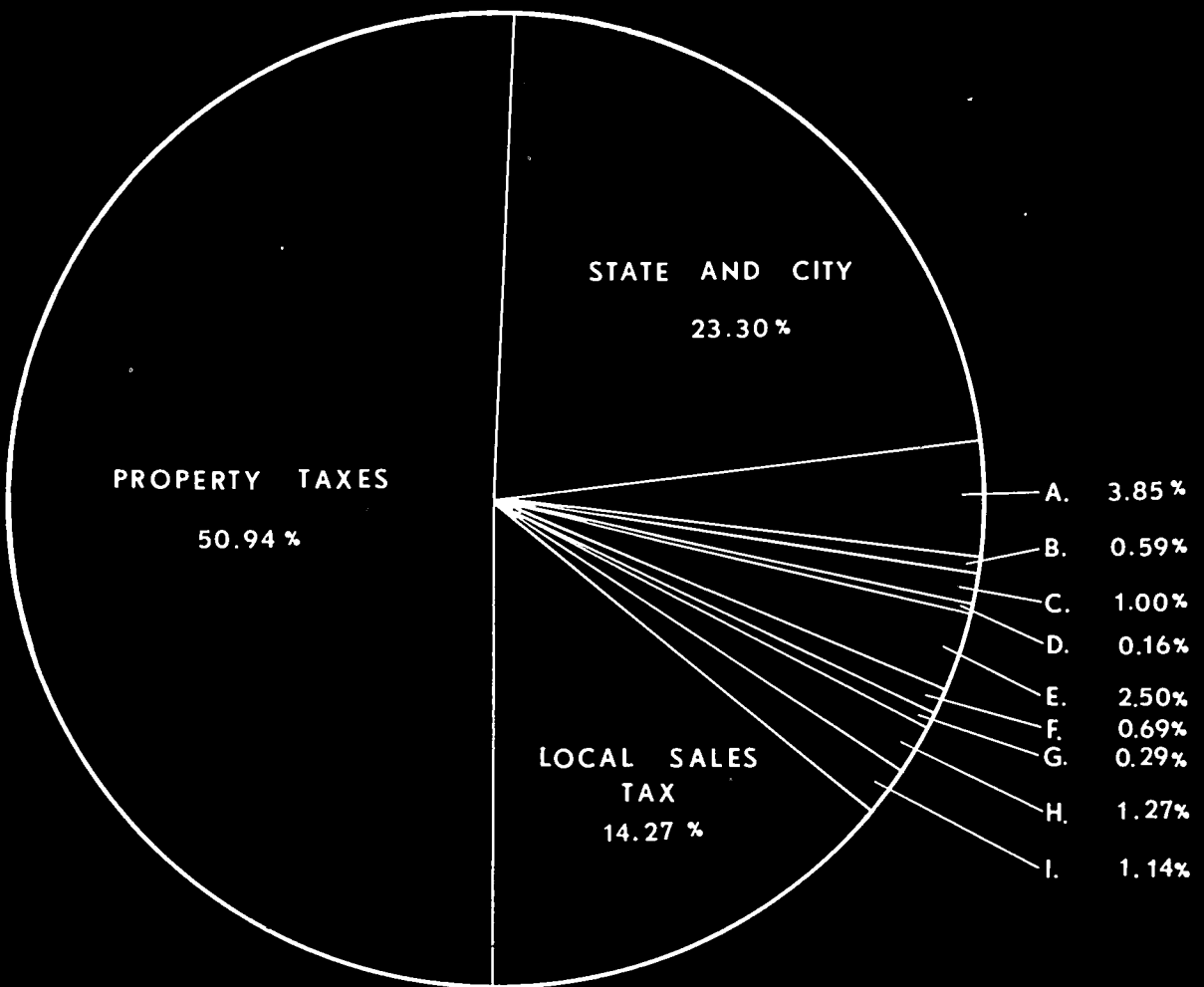
 Chester L. Frost, Chairman

SUMMARY OF THE BUDGET
ESTIMATED REVENUE

| <u>REVENUE CLASSIFICATION</u> | <u>AMOUNT BUDGETED</u> | <u>PERCENTAGE OF BUDGET</u> |
|-------------------------------|------------------------|-----------------------------|
| Taxes (Property) | 17,824,208.00 | 50.94 |
| Local Sales Tax | 4,993,890.00 | 14.27 |
| Licenses & Permits | 1,348,000.00 | 3.85 |
| Fines, Forfeits & Penalties | 205,100.00 | .59 |
| State and City Revenue | 8,151,603.00 | 23.30 |
| Federal Funds | 351,835.00 | 1.00 |
| Charges for Current Services | 55,000.00 | .16 |
| Surplus Prior Years | 875,000.00 | 2.50 |
| Sale of Property | 444,389.00 | 1.27 |
| Inter & Intra Fund Transfers | 240,000.00 | .69 |
| Capital Outlay Notes | 400,000.00 | 1.14 |
| Miscellaneous | <u>102,150.00</u> | <u>.29</u> |
| TOTAL ESTIMATED REVENUE | 34,991,175.00 | 100.00% |

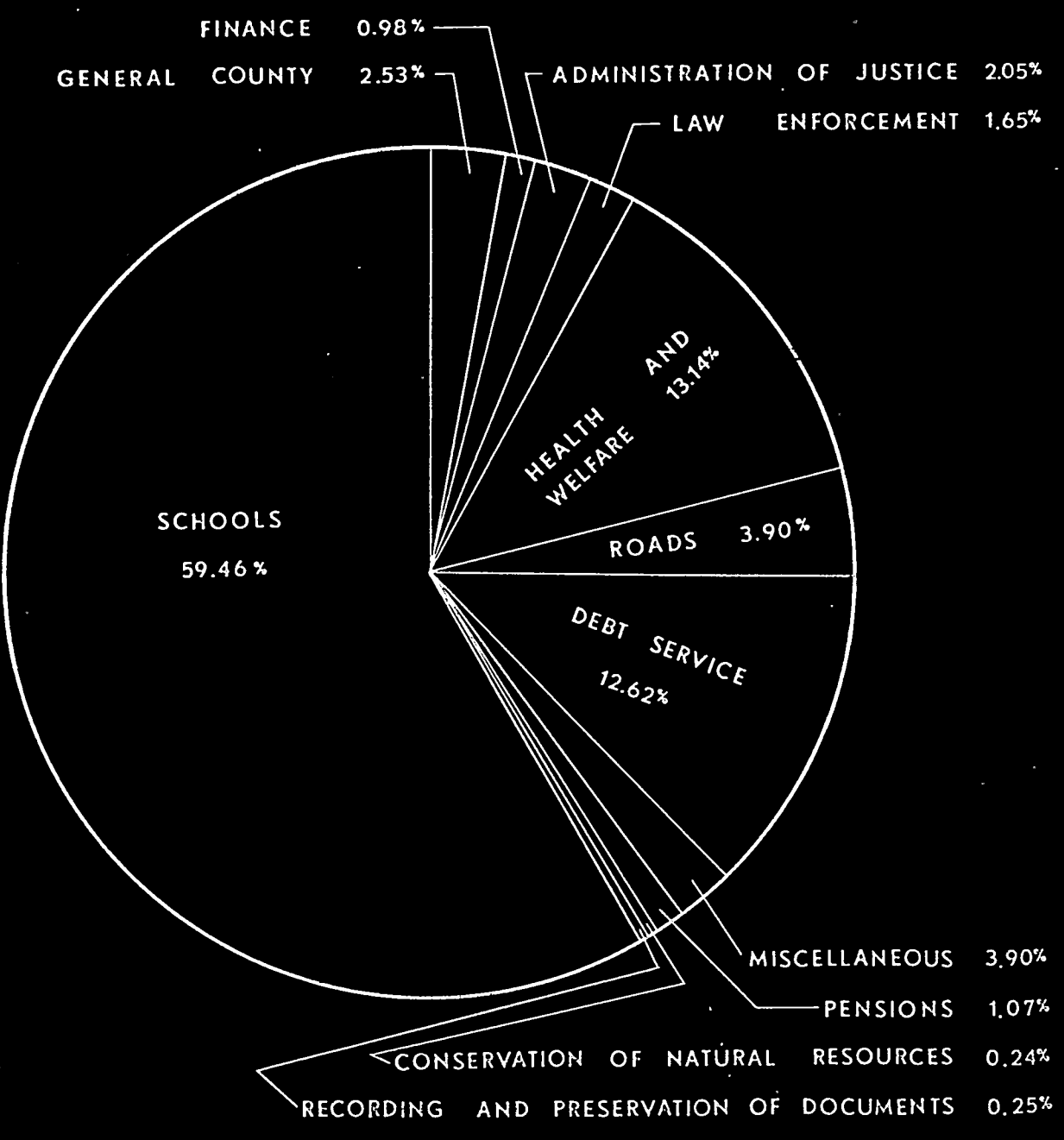
| <u>ESTIMATED EXPENDITURES</u> | | |
|---|------------------------|-----------------------------|
| <u>EXPENSE CLASSIFICATION</u> | <u>AMOUNT BUDGETED</u> | <u>PERCENTAGE OF BUDGET</u> |
| General County Government | 885,354.00 | 2.53 |
| Finance | 343,900.00 | .98 |
| Administration of Justice | 718,450.00 | 2.05 |
| Law Enforcement & Care of Prisoners | 577,070.00 | 1.65 |
| Conservation & Preservation of Natural Resources | 83,300.00 | .24 |
| Recording Documents | 87,835.00 | .25 |
| Health and Welfare | 4,599,079.00 | 13.14 |
| Pensions | 372,500.00 | 1.07 |
| Dept. of Education (Schools) Fund | 20,806,692.00 | 59.46 |
| Roads | 1,365,986.00 | 3.90 |
| General & Rural Debt Service | 4,414,741.00 | 12.62 |
| Miscellaneous | <u>736,268.00</u> | <u>2.11</u> |
| TOTAL ESTIMATED EXPENDITURES | 34,991,175.00 | 100.00% |

THE BUDGET DOLLAR WHERE IT COMES FROM



- A. LICENSES AND PERMITS
- B. FINES, FORFEITS AND PENALTIES
- C. FEDERAL FUNDS
- D. CHARGES FOR CURRENT SERVICES
- E. SURPLUS PRIOR YEARS
- F. INTER AND INTRA FUND TRANSFERS
- G. MISCELLANEOUS
- H. SALE OF PROPERTY
- I. CAPITAL OUTLAY NOTES

THE BUDGET DOLLAR WHERE IT GOES



COMPARISON OF EXPENDITURES BY FUNCTION

1969 - 1970

| | <u>1968-1969</u> | <u>1969-1970</u> |
|--------------------------------------|-------------------|-------------------|
| <u>General Purpose Schools</u> | | |
| Department of Education | 13,763,412 | 14,588,680 |
| City of Chattanooga | <u>5,685,890</u> | <u>6,218,012</u> |
| Total | <u>19,449,302</u> | <u>20,806,692</u> |
| <u>Debt Service</u> | | |
| General Debt Service | 3,195,566 | 3,215,502 |
| Rural Debt Service | <u>958,731</u> | <u>1,199,239</u> |
| Total | <u>4,154,297</u> | <u>4,414,741</u> |
| <u>Streets and Highways</u> | | |
| District Roads | 397,618 | 355,753 |
| Pikes | <u>920,008</u> | <u>1,010,233</u> |
| Total | <u>1,317,626</u> | <u>1,365,986</u> |
| <u>Criminal Courts and Detention</u> | | |
| Criminal Court Clerk | 64,945 | 68,850 |
| Attorney General | 47,605 | 51,000 |
| Juvenile Court | 295,000 | 320,000 |
| Court of General Sessions | 33,600 | 33,600 |
| Sheriff's Office | 330,000 | 400,000 |
| County Jail | 125,000 | 140,000 |
| County Workhouse | 100,000 | -0- |
| County Physician | <u>7,200</u> | <u>7,200</u> |
| Total | <u>1,003,350</u> | <u>1,020,650</u> |
| <u>Courts of Law</u> | | |
| Chancery Court | 24,579 | 25,000 |
| Circuit Court | 49,360 | 50,000 |
| Juries | <u>189,000</u> | <u>170,000</u> |
| Total | <u>262,939</u> | <u>245,000</u> |

COMPARISON OF EXPENDITURES BY FUNCTION

1969 - 1970

| | <u>1968-1969</u> | <u>1969-1970</u> |
|--|------------------|------------------|
| <u>County Government Constitutional Offices</u> | | |
| Quarterly County Court | 840 | 840 |
| County Court Clerk | 22,350 | 25,000 |
| County Register | 34,400 | 34,335 |
| County Trustee | 16,900 | 16,900 |
| County Tax Assessor | 204,000 | 225,000 |
| Board of Equalization | 2,000 | 2,000 |
| Election Commission | 100,000 | 80,000 |
| Micro-film | 53,500 | 53,500 |
| County Coroner | <u>19,185</u> | <u>22,300</u> |
| Total | <u>453,175</u> | <u>459,875</u> |
| <u>County Government-General</u> | | |
| County Council | 17,000 | 17,000 |
| Office of County Judge | 30,000 | 30,000 |
| Office of County Manager | 23,000 | 26,614 |
| County Auditor | 25,300 | 25,300 |
| Other Audits | 29,300 | 42,000 |
| County Attorney | 22,500 | 24,300 |
| Department of Accounts & Budgets | 53,000 | 55,000 |
| Purchasing Department | <u>20,000</u> | <u>20,000</u> |
| Total | <u>220,100</u> | <u>240,214</u> |
| <u>Regulation, Planning and Zoning</u> | | |
| Beer Regulations & Inspections | 7,020 | 7,300 |
| City-County Planning Commission | 150,000 | 95,000 |
| Building Commission & Zoning | 15,000 | 50,000 |
| Civil Defense | 38,000 | 37,000 |
| Regional Council of Governments | 7,000 | 10,000 |
| Consolidated Government Charter Study | 35,000 | 35,000 |
| Air Pollution Control | 25,000 | 25,000 |
| Southeast Tennessee Economic Development District | <u>-0-</u> | <u>2,500</u> |
| Total | <u>277,020</u> | <u>261,800</u> |
| <u>Maintenance and Improvement of Buildings</u> | | |
| Maintenance Department | 425,000 | 450,000 |
| Capital Improvement | 358,375 | 100,000 |
| Insurance | 25,000 | 25,000 |
| Tax on Tivoli Theater | <u>6,708</u> | <u>6,708</u> |
| Total | <u>815,083</u> | <u>581,708</u> |

COMPARISON OF EXPENDITURES BY FUNCTION

1969 - 1970

| | <u>1968-1969</u> | <u>1969-1970</u> |
|---|------------------|------------------|
| <u>Public Welfare and Health</u> | | |
| Alcoholic Rehabilitation Officer | 7,314 | 7,570 |
| Foster Home Care | 60,000 | 62,000 |
| Mentally Ill & Pauper Burials | 35,000 | 35,000 |
| General Relief | 14,000 | 15,000 |
| Federal Food Stamp Program | 18,962 | 20,100 |
| Speech and Hearing Center | 44,500 | 46,500 |
| Guidance Clinic | 38,000 | 40,000 |
| Anti-TB and Bovine Control | 1,500 | 1,500 |
| The Bonny Oaks School | 147,500 | 150,000 |
| Maurice Kirby Day Care Center | 600 | 600 |
| Baroness Erlanger Hospital- | | |
| Regular Appropriation | 1,800,000 | 1,800,000 |
| Capital Outlay | 412,500 | 209,150 |
| The Children's Home | 47,500 | 50,000 |
| William L. Bork Memorial Hospital and Hamilton County Nursing Home | 900,000 | 900,000 |
| State of Tennessee - | | |
| Public Assistance Grants | 201,048 | 238,144 |
| Hospital Service for Indigent | 29,700 | 29,700 |
| Public Assistance Hospitalization | 38,634 | 50,000 |
| Medical Assistance for the Aged | 6,188 | 3,000 |
| Crippled Children's Service | 27,758 | 25,996 |
| Old Age Assistance-Nursing Home Care | -0- | 19,904 |
| Humane Educational Society | 15,981 | 16,000 |
| County Health Department | 656,400 | 881,485 |
| Chattanooga Area Safety Council | 6,000 | 6,500 |
| Veterans Service Officer | 8,100 | 8,760 |
| S.T.A.R. House | 5,000 | 5,000 |
| | <u>4,522,185</u> | <u>4,621,909</u> |
| <u>Total</u> | | |
| <u>Employee Benefits</u> | | |
| Retirement Supplement | 103,000 | 189,500 |
| County Matching FICA | 135,000 | 140,000 |
| Retired Teachers Supplement | 45,000 | 43,000 |
| Employees Insurance | 82,000 | 102,000 |
| | <u>365,000</u> | <u>474,500</u> |
| <u>Total</u> | | |

COMPARISON OF EXPENDITURES BY FUNCTION

1969 - 1970

| | <u>1968-1969</u> | <u>1969-1970</u> |
|---|-------------------|-------------------|
| <u>Convention, Tourists, Recreation and</u> | | |
| <u>Beautification</u> | | |
| Scenic Beautiful Commission | 5,000 | 6,300 |
| Convention and Visitors Bureau | 15,000 | 15,000 |
| County Park | 43,000 | 50,000 |
| Forest Fire Prevention | <u>4,000</u> | <u>4,000</u> |
| Total | <u>67,000</u> | <u>75,300</u> |
| <u>Agriculture and Home Economics</u> | | |
| Agriculture and Home Economics | 22,500 | 23,600 |
| Agriculture Fair Prizes | 2,000 | 2,000 |
| Soil Conservation | <u>3,600</u> | <u>3,700</u> |
| Total | <u>28,100</u> | <u>29,300</u> |
| <u>Libraries</u> | | |
| Adult County-Wide Library | 35,687 | 37,000 |
| Chattanooga Public Library | <u>150,000</u> | <u>176,000</u> |
| Total | <u>185,687</u> | <u>213,000</u> |
| <u>Inventory Control</u> | | |
| Store Room | 6,500 | 7,000 |
| Oil Department | 17,500 | 17,500 |
| Fixed Assets | <u>15,500</u> | <u>15,500</u> |
| Total | <u>39,500</u> | <u>40,000</u> |
| <u>Commission to County Trustee</u> | <u>125,000</u> | <u>140,500</u> |
| GRAND TOTAL | <u>33,285,364</u> | <u>34,991,175</u> |

EXHIBIT "A"
ESTIMATED REVENUE AND FUND ALLOCATION
FISCAL YEAR 1969 - 1970

| | |
|---|-----------------------------------|
| Anticipated Available Funds | <u>875,000</u> |
| CIRCUIT COURT CLERK - All Revenue & Excess Fees | <u>66,000</u> |
| CLERK AND MASTER - Delinquent Property Tax, Revenue and Excess Fees | <u>279,100</u> |
| COUNTY TRUSTEE - Ad Valorem Tax | <u>634,500</u> |
| COUNTY COURT CLERK - All Revenue and Excess Fees | <u>560,500</u> |
| COUNTY REGISTER - Excess Fees | <u>55,000</u> |
| CRIMINAL COURT CLERK - All Revenue and Excess Fees | <u>92,000</u> |
| JUVENILE COURT - Fines and Costs | <u>5,000</u> |
| FEDERAL FUNDS | |
| Civil Defense | 14,000 |
| Special TB Project-PHS64-8461 | 87,411 |
| Immunization Assistance Program-V-66,43,100 | 36,834 |
| R.O.T.C. Program | 12,500 |
| Neighborhood Services Program | <u>201,090</u> |
| | <u>351,835</u> |
| STATE OF TENNESSEE | |
| Equalizing Funds | 6,215,080 |
| Textbooks Funds | 127,000 |
| Excess Costs | 55,000 |
| Vocational Education | 10,000 |
| Sick Leave | 30,000 |
| Clearing Accounts | |
| Lunch Program | 140,000 |
| Milk Program | 82,000 |
| Summer School | <u>22,500</u> |
| Capital Outlay | 244,500 |
| Title III | 237,000 |
| Title V | 66,000 |
| Title V | 13,000 |
| Alcohol Tax | 150,000 |
| Income Tax | 60,000 |
| Beer Tax | 6,000 |
| Hospital Service for the Indigent | 15,523 |
| Gasoline Tax | <u>875,000</u> |
| | <u>8,104,103</u> |
| LOCAL SALES TAX | <u>4,993,890</u> |
| (10) | Balance Forward <u>16,016,928</u> |

EXHIBIT "A"
ESTIMATED REVENUE AND FUND ALLOCATION
FISCAL YEAR 1969 - 1970

| | | |
|---|---------------|-------------------|
| Balance Forward--- | | 16,016,928 |
| CITY OF CHATTANOOGA | | |
| Tax Books | 20,000 | |
| Fines & Costs | 12,000 | |
| Chattanooga Housing Authority | <u>27,500</u> | <u>59,500</u> |
| CITY OF RED BANK - Fines & Costs | | |
| | | <u>1,000</u> |
| ALL OTHER SOURCES | | |
| Building Permits | 45,000 | |
| Food Handlers Fees | 42,000 | |
| Food Establishments Fees | 7,000 | |
| Septic Tank Permits | 17,000 | |
| Pay Patients-Health Dept. | 2,800 | |
| Tuberculosis Association | 3,600 | |
| Interest on Investments | 10,000 | |
| Rent of School Facilities | 2,000 | |
| Tuition | 16,000 | |
| Lost Textbooks | 2,000 | |
| Lookout Mountain Reimbursements | 16,000 | |
| Miscellaneous Sources | 35,000 | |
| Capital Outlay | 400,000 | |
| Sale of Property | 444,389 | |
| Parking Lot Fees | <u>14,750</u> | <u>1,057,539</u> |
| INTER & INTRA FUND TRANSFERS | | <u>240,000</u> |
| TOTAL MISCELLANEOUS REVENUE | | <u>17,374,967</u> |
| COUNTY TRUSTEE - Gross Collection & Excess Fees | | <u>17,616,208</u> |
| TOTAL ESTIMATED REVENUE | | <u>34,991,175</u> |

ESTIMATED REVENUE AND FUND ALLOCATION
FISCAL YEAR 1969 - 1970

| FUNDS | TOTAL REVENUE |
|---|-------------------|
| General Purpose School Fund (a) | 20,806,692 |
| General Debt Service Fund | 3,215,502 |
| Rural Debt Service Fund | 1,199,239 |
| General County Fund | 8,403,756 |
| Pike Fund | 1,010,233 |
| District Road Fund | <u>355,753</u> |
| TOTAL ESTIMATED REVENUE AND FUND ALLOCATION | <u>34,991,175</u> |

(a) Includes ADA - City of Chattanooga

AVERAGE DAILY ATTENDANCE

| | | |
|---------------------|-------------------|----------------|
| Hamilton County | 14,588,680 | 52.2104 |
| City of Chattanooga | <u>6,218,012</u> | <u>47.7896</u> |
| TOTAL | <u>20,806,692</u> | <u>100.00%</u> |

EXHIBIT "A"
GENERAL PURPOSE SCHOOL FUND
ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| | <u>HAMILTON COUNTY</u> | <u>CITY OF CHATTAHOOGA</u> | <u>TOTAL ESTIMATED REVENUE</u> |
|-----------------------------|----------------------------|--------------------------------|--|
| Anticipated Available Funds | <u>(95,000)</u> | | <u>(95,000)</u> |
| CLERK AND MASTER. | | | |
| Prior Years | 62,652 | 57,348 | 120,000 |
| Interest & Penalty | <u>15,663</u> | <u>14,337</u> | <u>30,000</u> |
| TOTAL | <u>78,315</u> | <u>71,685</u> | <u>150,000</u> |
| COUNTY TRUSTEE | | | |
| Ad Valorem Tax | <u>193,178</u> | <u>176,822</u> | <u>370,000</u> |
| COUNTY COURT CLERK | | | |
| Mobile Home Tax | 6,265 | 5,735 | 12,000 |
| School Privilege | 8,876 | 8,124 | 17,000 |
| Marriage Licenses | <u>2,872</u> | <u>2,628</u> | <u>5,500</u> |
| TOTAL | <u>18,013</u> | <u>16,487</u> | <u>34,500</u> |
| STATE OF TENNESSEE | | | |
| Equalizing Funds | 6,215,080 | | |
| Textbooks Fund | 127,000 | | |
| Excess Costs | 55,000 | | |
| Sick Leave | 30,000 | | |
| Vocational Education | 10,000 | | |
| Clearing Accounts | | | |
| Lunch Program | 140,000 | | |
| Milk Program | 82,000 | | |
| Summer School | 22,500 | | |
| Capital Outlay | 237,000 | | |
| Title III | 66,000 | | |
| Title V | <u>13,000</u> | | <u>6,997,580</u> |
| FEDERAL FUNDS | | | |
| R.O.T.C. Reimbursement | <u>12,500</u> | | <u>12,500</u> |
| LOCAL SALES TAX | <u>1,474,944</u> | <u>1,350,056</u> | <u>2,825,000</u> |
| Balance Forward | 8,679,530 | 1,615,050 | 10,294,580 |

EXHIBIT "A"
 GENERAL PURPOSE SCHOOL FUND
 ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| | <u>HAMILTON COUNTY</u> | <u>CITY OF CHATTANOOGA</u> | <u>TOTAL ESTIMATED REVENUE</u> |
|-----------------------------|----------------------------|--------------------------------|--|
| Balance Forward--- | <u>8,679,530</u> | <u>1,615,050</u> | <u>10,294,580</u> |
| MISCELLANEOUS SOURCES | | | |
| Lost Textbooks | 2,000 | | |
| Tuition | 16,000 | | |
| Rent-School Facilities | 2,000 | | |
| Lookout Mtn. Reimbursement | 16,000 | | |
| Capital Outlay Notes | 400,000 | | |
| Sale of Property | <u>444,389</u> | | |
| TOTAL | | | <u>880,389</u> |
| TOTAL MISCELLANEOUS REVENUE | <u>9,559,919</u> | <u>1,615,050</u> | <u>11,174,969</u> |
| COUNTY TRUSTEE | | | |
| Current Taxes | 4,997,435 | 4,574,288 | 9,571,723 |
| Prior Year Taxes | <u>31,326</u> | <u>28,674</u> | <u>60,000</u> |
| TOTAL | <u>5,028,761</u> | <u>4,602,962</u> | <u>9,631,723</u> |
| TOTAL ESTIMATED REVENUE | <u>14,588,680</u> | <u>6,218,012</u> | <u>20,806,692</u> |

EXHIBIT "A"
 GENERAL DEBT SERVICE FUND
 ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | <u>TOTAL ESTIMATED REVENUE</u> |
|-----------------------------|--|
| Anticipated Available Funds | <u>250,000</u> |
| CLERK AND MASTER | |
| Prior Year Taxes | 34,000 |
| Interest & Penalty | <u>9,000</u> |
| TOTAL | <u>43,000</u> |
| COUNTY TRUSTEE | |
| Ad Valorem Tax | <u>110,000</u> |
| MISCELLANEOUS SOURCES | |
| Interest on Investments | <u>10,000</u> |
| TOTAL MISCELLANEOUS REVENUE | <u>413,000</u> |
| COUNTY TRUSTEE | |
| Current Taxes | 2,784,502 |
| Prior Year Taxes | <u>18,000</u> |
| TOTAL | <u>2,802,502</u> |
| TOTAL ESTIMATED REVENUE | <u>3,215,502</u> |

EXHIBIT "A"
RURAL DEBT SERVICE FUND
ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | <u>TOTAL ESTIMATED REVENUE</u> |
|-----------------------------|--|
| Anticipated Available Funds | <u>490,000</u> |
| CLERK AND MASTER | |
| Prior Year Taxes | 9,000 |
| Interest & Penalty | <u>2,000</u> |
| TOTAL | <u>11,000</u> |
| COUNTY TRUSTEE | |
| Ad Valorem Tax | <u>8,000</u> |
| TOTAL MISCELLANEOUS REVENUE | <u>509,000</u> |
| COUNTY TRUSTEE | |
| Current Taxes | 687,239 |
| Prior Year Taxes | <u>3,000</u> |
| TOTAL | <u>690,239</u> |
| TOTAL ESTIMATED REVENUE | <u>1,199,239</u> |

EXHIBIT "A"
COUNTY GENERAL FUND
ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | TOTAL ESTIMATED REVENUE |
|-----------------------------|-------------------------------|
| Anticipated Available Funds | <u>150,000</u> |
| CIRCUIT COURT CLERK | |
| Litigation Tax | 6,000 |
| Excess Fees | <u>60,000</u> |
| TOTAL | <u>66,000</u> |
| CLERK AND MASTER | |
| Prior Year Taxes | 40,000 |
| Interest & Penalty | 10,000 |
| Litigation Tax | 1,200 |
| Excess Fees | <u>17,500</u> |
| TOTAL | <u>68,700</u> |
| COUNTY TRUSTEE | |
| Ad Valorem Tax | <u>135,000</u> |
| COUNTY COURT CLERK | |
| Mobile Home Tax | 11,000 |
| Privilege Tax | 275,000 |
| Beer Tax | 190,000 |
| Excess Fees | <u>50,000</u> |
| TOTAL | <u>526,000</u> |
| COUNTY REGISTER | |
| Excess Fees | <u>55,000</u> |
| CRIMINAL COURT CLERK | |
| Fines & Costs | 50,000 |
| Fines & Costs (Sessions) | 20,000 |
| Fish & Game Commission | 2,000 |
| Excess Fees | <u>20,000</u> |
| TOTAL | <u>92,000</u> |
| JUVENILE COURT | |
| Fines | <u>5,000</u> |
| STATE OF TENNESSEE | |
| Alcohol Tax | 150,000 |
| Income Tax | 60,000 |
| Beer Tax | 6,000 |
| Indigent Hospitalization | <u>15,523</u> |
| TOTAL | <u>231,523</u> |
| Balance Forward | 1,329,223 |
| (17) | |

EXHIBIT "A"
COUNTY GENERAL FUND
ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | <u>TOTAL ESTIMATED REVENUE</u> |
|--|--|
| Balance Forward --- | <u>1,329,223</u> |
| LOCAL SALES TAX | <u>2,168,890</u> |
| FEDERAL FUNDS | |
| Neighborhood Services Program 201,090 | |
| Special TB Project PHS 64-8461 87,411 | |
| Immunization Assistance Program 36,834 | |
| Civil Defense <u>14,000</u> | |
| TOTAL | <u>339,335</u> |
| CITY OF CHATTANOOGA | |
| Tax Books 20,000 | |
| Fines & Costs 12,000 | |
| Chattanooga Housing Authority <u>27,500</u> | |
| TOTAL | <u>59,500</u> |
| CITY OF RED BANK | |
| Fines & Costs | <u>1,000</u> |
| ALL OTHER SOURCES | |
| Building Permits 45,000 | |
| Food Handlers Fees 42,000 | |
| Food Establishment Fees 7,000 | |
| Septic Tank Permits 17,000 | |
| Pay Patients-Health Dept. 2,800 | |
| Tuberculosis Association 3,600 | |
| Miscellaneous 35,000 | |
| Parking Lot Fees <u>14,750</u> | |
| TOTAL | <u>167,150</u> |
| INTER & INTRA FUND TRANSFERS | <u>240,000</u> |
| TOTAL MISCELLANEOUS REVENUE | <u>4,305,098</u> |
| COUNTY TRUSTEE | |
| Current Taxes 3,654,658 | |
| Prior Year Taxes <u>24,000</u> | |
| TOTAL | <u>3,678,658</u> |
| Balance Forward | 7,983,756 |

EXHIBIT "A"
COUNTY GENERAL FUND
ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | TOTAL ESTIMATED REVENUE |
|-------------------------|-------------------------------|
| Balance Forward --- | <u>7,983,756</u> |
| TRUSTEE'S EXCESS FEES | <u>420,000</u> |
| TOTAL ESTIMATED REVENUE | <u>8,403,756</u> |

EXHIBIT "A"
 PIKE FUND
 ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | <u>TOTAL ESTIMATED REVENUE</u> |
|-----------------------------|--|
| Anticipated Available Funds | <u>30,000</u> |
| CLERK AND MASTER | |
| Prior Year Taxes | 2,000 |
| Interest & Penalty | <u>500</u> |
| TOTAL | <u>2,500</u> |
| COUNTY TRUSTEE | |
| Ad Valorem Tax | <u>1,500</u> |
| STATE OF TENNESSEE | |
| Gasoline Tax | <u>875,000</u> |
| TOTAL MISCELLANEOUS REVENUE | <u>909,000</u> |
| COUNTY TRUSTEE | |
| Current Taxes | 100,533 |
| Prior Year Taxes | <u>700</u> |
| TOTAL | <u>101,233</u> |
| TOTAL ESTIMATED REVENUE | <u>1,010,233</u> |

EXHIBIT "A"
 DISTRICT ROAD FUND
 ESTIMATED REVENUE
FISCAL YEAR 1969 - 1970

| SOURCE OF REVENUE | <u>TOTAL ESTIMATED REVENUE</u> |
|-----------------------------|--|
| Anticipated Available Funds | <u>50,000</u> |
| CLERK AND MASTER | |
| Prior Year Taxes | 3,000 |
| Interest & Penalty | <u>900</u> |
| TOTAL | <u>3,900</u> |
| COUNTY TRUSTEE | |
| Ad Valorem Tax | <u>10,000</u> |
| TOTAL MISCELLANEOUS REVENUE | <u>63,900</u> |
| COUNTY TRUSTEE | |
| Current Taxes | 290,053 |
| Prior Year Taxes | <u>1,800</u> |
| TOTAL | <u>291,853</u> |
| TOTAL ESTIMATED REVENUE | <u><u>355,753</u></u> |

EXHIBIT "B"
SUMMARY - APPROPRIATIONS
FISCAL YEAR 1969 - 1970

| <u>FUNDS</u> | <u>APPROPRIATIONS</u> |
|---|-----------------------|
| General Purpose School Fund | 14,588,680 |
| City of Chattanooga School | <u>6,218,012</u> |
| TOTAL DEPARTMENT OF EDUCATION (Schools) | <u>20,806,692</u> |
| General Debt Service Fund | <u>3,215,502</u> |
| Rural Debt Service Fund | <u>1,199,239</u> |
| County General Fund | <u>8,403,756</u> |
| Pike Fund | <u>1,010,233</u> |
| District Road Fund | <u>355,753</u> |
| TOTAL APPROPRIATIONS | <u>34,991,175</u> |

EXPLANATION OF EXPENDITURE CLASSIFICATION

In conformity with the requirements of Section 17, Chapter 156 of the Private Acts of Tennessee, 1941, Funds have been budgeted for each of ten major classes of expenditures. These are:

Class 1. - Personal Services: This classification of expense covers salaries and wages, including overtime, which are paid direct to the employee, also Trustee's Commission.

Class 2. - Contractual Services: This class applies to expenses incurred as the result of contracts or agreements and includes such items as travel expense, professional and technical and mechanical services, utility expenses, automobile allowances and all services other than personal.

Class 3. - Supplies & Repair Parts: This category covers expenses incurred in the purchase of items such as office supplies, gasoline, mechanical parts, etc. Items in this category are generally consumed in use.

Class 4. - Materials: This category applies to commodities of more or less permanent nature, bought for construction or repair purposes.

Class 5. - Fixed Charges: Expenditures of a fiscal period which are generally recurring on a regular basis throughout each fiscal period, such as insurance, premiums on official bonds, etc.

Class 6. - Debt Service: The amount of money necessary annually to pay interest on the outstanding debt and the principal on maturing bonded debt.

Class 7. - Grants, Contributions and Donations: This class covers funds budgeted in lump sums to various institutions, such as Baroness Erlanger Hospital, William L. Bork Memorial Hospital and Hamilton County Nursing Home, Speech and Hearing Center and various other entities.

Class 8. - Pension and Annuities: (Non-Budgeted Accounts)

Class 9. - Capital Outlay: Expenditures which result in the acquisition or increase of fixed assets.

Class 10. - Miscellaneous: Expenditures which cannot be classified in the previous nine classifications.

DETAILED SCHEDULE
ESTIMATED EXPENDITURES FOR 1969 - 1970
BY EXPENDITURE CLASSIFICATIONS

| | <u>GENERAL PURPOSE SCHOOL FUND</u> | <u>GENERAL DEBT SERVICE</u> |
|--------------------------------------|--|-------------------------------------|
| 1. Personal Services | 10,951,589 | 57,680 |
| 2. Contractual Services | 7,716,106 | |
| 3. Supplies & Repair Parts | 431,058 | |
| 4. Materials | | |
| 5. Fixed Charges | 304,050 | |
| 6. Debt Service | | 3,157,822 |
| 7. Grants, Contributions & Donations | | |
| 9. Capital Outlay | 1,181,889 | |
| 10. Miscellaneous | <u>222,000</u> | <u> </u> |
| TOTAL | 20,806,692 | 3,215,502 |

Note: Classification (8) - Non-Budgeted Account

| <u>RURAL DEBT SERVICE</u> | <u>COUNTY GENERAL</u> | <u>PIKE FUND</u> | <u>DISTRICT ROAD FUND</u> | <u>TOTAL</u> |
|-----------------------------------|---------------------------|----------------------|-----------------------------------|-------------------|
| 13,995 | 2,453,591 | 785,815 | 5,976 | 14,268,646 |
| | 648,926 | | 60,000 | 8,425,032 |
| | 147,386 | | 140,000 | 718,444 |
| | 56,845 | 224,418 | 114,500 | 395,763 |
| | 22,196 | | 1,000 | 327,246 |
| 1,185,244 | | | | 4,343,066 |
| | 4,662,184 | | | 4,662,184 |
| | 412,628 | | 34,277 | 1,628,794 |
| | | | | <u>222,000</u> |
| <u>1,199,239</u> | <u>8,403,756</u> | <u>1,010,233</u> | <u>355,753</u> | <u>34,991,175</u> |

EXHIBIT "B"
 APPROPRIATIONS
GENERAL PURPOSE SCHOOL FUND

| <u>ADMINISTRATION</u> | <u>APPROPRIATIONS</u> |
|-------------------------------------|-----------------------|
| 1. Personal Services | 396,145 |
| 2. Contractual Services | 51,000 |
| 3. Supplies and Repair Parts | <u>19,000</u> |
| TOTAL ADMINISTRATION | <u>466,145</u> |
| <u>INSTRUCTION</u> | |
| 1. Personal Services | 9,855,098 |
| 2. Contractual Services | 116,390 |
| 3. Supplies and Repair Parts | <u>332,008</u> |
| TOTAL INSTRUCTION | <u>10,303,496</u> |
| <u>ATTENDANCE</u> | |
| 1. Personal Services | 53,800 |
| 2. Contractual Services | <u>4,800</u> |
| TOTAL ATTENDANCE | <u>58,600</u> |
| <u>HEALTH SERVICE</u> | |
| 1. Personal Services | 40,800 |
| 5. Fixed Charges | <u>4,200</u> |
| TOTAL HEALTH SERVICE | <u>45,000</u> |
| <u>PUPIL TRANSPORTATION</u> | |
| 1. Personal Services | 13,740 |
| 2. Contractual Services | 781,094 |
| 5. Fixed Charges | <u>16,250</u> |
| TOTAL PUPIL TRANSPORTATION | <u>811,084</u> |

EXHIBIT "B"
 APPROPRIATIONS
GENERAL PURPOSE SCHOOL FUND

| <u>OPERATION OF SCHOOL PLANT</u> | <u>APPROPRIATIONS</u> |
|----------------------------------|-----------------------|
| 1. Personal Services | 414,496 |
| 2. Contractual Services | 395,320 |
| 3. Supplies and Repair Parts | <u>60,500</u> |
| TOTAL OPERATION OF SCHOOL PLANT | <u>870,316</u> |
| <u>MAINTENANCE OF PLANTS</u> | |
| 2. Contactual Services | 242,500 |
| 3. Supplies and Repair Parts | <u>16,550</u> |
| TOTAL MAINTENANCE OF PLANTS | <u>259,050</u> |
| <u>CAPITAL OUTLAY</u> | |
| 1. Personal Services | 13,000 |
| 9. Capital Outlay | <u>1,181,889</u> |
| TOTAL CAPITAL OUTLAY | 1,194,889 |
| <u>ADULT EDUCATION</u> | |
| 1. Personal Services | 17,000 |
| 3. Supplies and Repair Parts | <u>3,000</u> |
| TOTAL ADULT EDUCATION | <u>20,000</u> |
| <u>CLEARING ACCOUNTS</u> | |
| 1. Personal Services | 34,500 |
| 10. Miscellaneous | <u>222,000</u> |
| TOTAL CLEARING ACCOUNTS | <u>256,500</u> |
| <u>FIXED CHARGES</u> | |
| 5. Fixed Charges | <u>283,600</u> |
| TOTAL FIXED CHARGES | <u>283,600</u> |

EXHIBIT "B"
 APPROPRIATIONS
GENERAL PURPOSE SCHOOL FUND

APPROPRIATIONS

OUTGOING TRANSFER ACCOUNTS

| | |
|-----------------------------------|-------------------|
| 1. Personal Services | 4,800 |
| 2. Contractual Services | <u>15,200</u> |
| TOTAL OUTGOING TRANSFER ACCOUNTS | <u>20,000</u> |
| TOTAL GENERAL PURPOSE SCHOOL FUND | <u>14,588,680</u> |

CITY OF CHATTANOOGA SCHOOLS

| | |
|---|-------------------|
| 1. Personal Services | 108,210 |
| 2. Contractual Services | <u>6,109,802</u> |
| TOTAL CITY OF CHATTANOOGA SCHOOLS | <u>6,218,012</u> |
| TOTAL HAMILTON COUNTY AND CITY OF CHATTANOOGA SCHOOLS | <u>20,806,692</u> |

EXHIBIT "B"
GENERAL DEBT SERVICE FUND
SUMMARY OF DEBT SERVICE PAYMENTS
FISCAL YEAR 1969 - 1970

| <u>PAYMENT DUE DATE</u> | <u>630 & 640 INTEREST</u> | <u>610 & 620 BOND REDEMPTION</u> | <u>660 & 670 COMMISSION OR EXCHANGE</u> | <u>TOTAL PAYMENT</u> |
|-------------------------------------|-----------------------------------|--|---|--------------------------|
| 8-1-69 | 177,143.75 | 475,000.00 | 1,099.95 | 653,243.70 |
| 9-1-69 | 111,097.50 | 30,000.00 | 393.18 | 141,490.68 |
| 10-1-69 | 43,162.50 | | 150.47 | 43,312.97 |
| 11-1-69 | 48,092.50 | | 168.33 | 48,260.83 |
| 12-1-69 | 64,231.25 | 230,000.00 | 638.15 | 294,869.40 |
| 1-1-70 | 7,938.75 | 27,000.00 | 81.42 | 35,020.17 |
| 2-1-70 | 168,143.75 | 305,000.00 | 831.51 | 473,975.26 |
| 3-1-70 | 110,685.00 | 485,000.00 | 794.23 | 596,479.23 |
| 4-1-70 | 43,162.50 | 130,000.00 | 410.47 | 173,572.97 |
| 5-1-70 | 48,092.50 | 155,000.00 | 478.33 | 203,570.83 |
| 6-1-70 | 61,356.25 | 225,000.00 | 598.96 | 286,955.21 |
| 7-1-70 | <u>7,464.25</u> | <u>23,000.00</u> | <u>65.76</u> | <u>30,530.01</u> |
| TOTALS | <u>890,570.50</u> | <u>2,085,000.00</u> | <u>5,710.76</u> | <u>2,981,281.26</u> |
| Trustee's Commission | | | | <u>57,680.00</u> |
| Interest - Capital Outlay Notes | | | | <u>4,320.00</u> |
| Principal - Capital Outlay Notes | | | | <u>54,000.00</u> |
| Future Debt Requirements | | | | <u>118,220.74</u> |
| TOTAL GENERAL DEBT SERVICE PAYMENTS | | | | <u>3,215,502.00</u> |

EXHIBIT "B"
 GENERAL DEBT SERVICE FUND
 SCHEDULE OF INTEREST REQUIREMENTS
FISCAL YEAR 1969 - 1970

| <u>BOND DESCRIPTION</u> | <u>DATE OF ISSUE</u> | <u>OUTSTANDING JULY 1, 1969</u> | <u>INTEREST RATE</u> | <u>INTEREST PAYABLE</u> |
|---------------------------|--------------------------|-------------------------------------|--------------------------|-----------------------------|
| Alton Park School | 2-1-30 | 95,000.00 | 4.75% | 4,512.50 |
| P. W. School, 1st Series | 1-1-36 | 110,000.00 | 3.40 | 3,468.00 |
| Elem. & High School Impr. | 7-1-37 | 48,000.00 | 4.00 | 1,920.00 |
| P. W. School, 2nd Series | 1-1-38 | 45,000.00 | 3.60 | 1,530.00 |
| P. W. School, 3rd Series | 7-1-38 | 18,000.00 | 3.50 | 630.00 |
| P. W. School, 4th Series | 1-1-39 | 48,000.00 | 3.75 | 1,725.00 |
| School | 12-1-53 | 751,000.00 | 2.50 | 16,900.00 |
| School | 6-1-58 | 825,000.00 | 2.75 | 22,687.50 |
| School | 6-1-58 | 760,000.00 | 3.00 | 22,800.00 |
| School | 5-1-59 | 885,000.00 | 3.50 | 30,975.00 |
| School | 5-1-59 | 700,000.00 | 3.60 | 25,200.00 |
| School | 5-1-59 | 790,000.00 | 3.70 | 29,230.00 |
| School | 4-1-60 | 1,155,000.00 | 3.50 | 40,425.00 |
| School | 4-1-60 | 1,350,000.00 | 3.40 | 45,900.00 |
| School, 2nd Series | 6-1-60 | 60,000.00 | 3.75 | 2,250.00 |
| School, 2nd Series | 6-1-60 | 1,210,000.00 | 3.50 | 42,350.00 |
| School | 6-1-61 | 825,000.00 | 3.50 | 28,875.00 |
| School | 6-1-61 | 975,000.00 | 3.40 | 33,150.00 |
| School | 6-1-61 | 630,000.00 | 3.25 | 20,475.00 |
| School | 6-1-61 | 545,000.00 | 3.00 | 13,725.00 |
| School | 12-1-61 | 570,000.00 | 3.00 | 17,100.00 |
| School | 12-1-61 | 650,000.00 | 3.25 | 21,125.00 |
| School | 12-1-61 | 555,000.00 | 3.40 | 18,870.00 |
| School | 12-1-61 | 405,000.00 | 3.50 | 14,175.00 |
| School | 3-1-63 | 300,000.00 | 3.00 | 9,000.00 |
| School | 3-1-63 | 300,000.00 | 2.90 | 8,700.00 |
| School | 3-1-63 | 300,000.00 | 2.80 | 8,400.00 |
| School | 3-1-63 | 300,000.00 | 2.70 | 8,100.00 |
| School | 3-1-63 | 300,000.00 | 2.60 | 7,800.00 |
| School | 3-1-63 | 600,000.00 | 2.50 | 15,000.00 |
| School | 3-1-64 | 1,200,000.00 | 3.00 | 36,000.00 |
| School | 3-1-64 | 450,000.00 | 3.10 | 13,950.00 |
| School | 3-1-64 | 600,000.00 | 3.20 | 19,200.00 |
| School | 2-1-65 | 200,000.00 | 2.70 | 5,400.00 |
| School | 2-1-65 | 200,000.00 | 2.75 | 5,500.00 |
| School | 2-1-65 | 200,000.00 | 2.80 | 5,600.00 |
| School | 2-1-65 | 300,000.00 | 2.90 | 8,700.00 |
| School | 2-1-65 | 500,000.00 | 3.00 | 15,000.00 |
| School | 2-1-65 | 200,000.00 | 3.10 | 6,200.00 |
| School | 8-1-66 | 500,000.00 | 4.50 | 16,875.00 |
| School | 8-1-66 | 250,000.00 | 4.20 | 10,500.00 |
| School | 8-1-66 | 750,000.00 | 3.10 | 23,250.00 |
| Sub Total | | <u>21,455,000.00</u> | | <u>683,173.00</u> |

EXHIBIT "B"
GENERAL DEBT SERVICE FUND
SCHEDULE OF INTEREST REQUIREMENTS
FISCAL YEAR 1969 - 1970

| <u>BOND DESCRIPTION</u> | <u>DATE OF ISSUE</u> | <u>OUTSTANDING JULY 1, 1969</u> | <u>INTEREST RATE</u> | <u>INTEREST PAYABLE</u> |
|-------------------------------|----------------------|---------------------------------|----------------------|-------------------------|
| Balance Brought Forward | | 21,455,000.00 | | 683,173.00 |
| School | 8-1-66 | 1,000,000.00 | 3.20% | 32,000.00 |
| School | 8-1-66 | 500,000.00 | 3.25 | 16,250.00 |
| School | 8-1-66 | 500,000.00 | 3.30 | 16,500.00 |
| School | 8-1-66 | <u>1,000,000.00</u> | 3.40 | <u>34,000.00</u> |
| <u>TOTAL FOR SCHOOL BONDS</u> | | <u>24,455,000.00</u> | | <u>781,923.00</u> |
| P. W. General Hospital | 7-1-37 | 64,000.00 | 4.00% | 2,560.00 |
| Highway 1938 | 7-1-38 | 18,000.00 | 3.50 | 630.00 |
| P. W. Library | 7-1-38 | 24,000.00 | 3.50 | 840.00 |
| General Hospital | 1-1-39 | 29,000.00 | 3.75 | 1,050.00 |
| P. W. Armory | 7-1-39 | 10,000.00 | 3.50 | 350.00 |
| P. W. Bridge | 7-1-39 | 20,000.00 | 3.50 | 700.00 |
| Highway 1953 | 2-1-53 | 250,000.00 | 3.00 | 7,500.00 |
| Bridge 1953 | 2-1-53 | 300,000.00 | 3.00 | 9,000.00 |
| Highway | 12-1-53 | 190,000.00 | 2.50 | 4,375.00 |
| Hospital | 12-1-53 | 250,000.00 | 2.50 | 5,625.00 |
| Highway | 9-1-55 | 140,000.00 | 2.75 | 3,575.00 |
| Hospital Improvement | 9-1-55 | 70,000.00 | 2.75 | 1,787.50 |
| General Improvement | 5-1-59 | 120,000.00 | 3.50 | 4,200.00 |
| General Improvement | 5-1-59 | 80,000.00 | 3.60 | 2,880.00 |
| General Improvement | 5-1-59 | 100,000.00 | 3.70 | 3,700.00 |
| General Improvement | 6-1-60 | 10,000.00 | 3.75 | 375.00 |
| General Improvement | 6-1-60 | 235,000.00 | 3.50 | 8,225.00 |
| General Improvement | 6-1-61 | 150,000.00 | 3.50 | 5,250.00 |
| General Improvement | 6-1-61 | 200,000.00 | 3.40 | 6,800.00 |
| General Improvement | 6-1-61 | 150,000.00 | 3.25 | 4,875.00 |
| General Improvement | 6-1-61 | 150,000.00 | 3.00 | 3,750.00 |
| Sanitaria Bonds | 3-1-63 | 200,000.00 | 2.50 | 5,000.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.60 | 2,600.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.70 | 2,700.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.80 | 2,800.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 2.90 | 2,900.00 |
| Sanitaria Bonds | 3-1-63 | 100,000.00 | 3.00 | 3,000.00 |
| Sanitaria Bonds | 2-1-65 | <u>50,000.00</u> | 2.70 | <u>1,350.00</u> |
| Sub Total | | 3,310,000.00 | | 98,397.50 |

EXHIBIT "B"
 GENERAL DEBT SERVICE FUND
 SCHEDULE OF INTEREST REQUIREMENTS
 FISCAL YEAR 1969 - 1970

| <u>BOND DESCRIPTION</u> | <u>DATE OF ISSUE</u> | <u>OUTSTANDING JULY 1, 1969</u> | <u>INTEREST RATE</u> | <u>INTEREST PAYABLE</u> |
|--|--------------------------|-------------------------------------|--------------------------|-----------------------------|
| Balance Forward | | 3,310,000.00 | | 98,397.50 |
| Sanitaria Bonds | 2-1-65 | 50,000.00 | 2.75% | 1,375.00 |
| Sanitaria Bonds | 2-1-65 | 50,000.00 | 2.80 | 1,400.00 |
| Sanitaria Bonds | 2-1-65 | 75,000.00 | 2.90 | 2,175.00 |
| Sanitaria Bonds | 2-1-65 | 125,000.00 | 3.00 | 3,750.00 |
| Sanitaria Bonds | 2-1-65 | <u>50,000.00</u> | 3.10 | <u>1,550.00</u> |
| TOTAL FOR GENERAL PURPOSE BONDS | | <u>3,660,000.00</u> | | <u>108,647.50</u> |
| <u>TOTAL FOR GENERAL BONDED INDEBTEDNESS</u> | | <u>28,115,000.00</u> | | |
| <u>TOTAL INTEREST REQUIREMENTS</u> | | | | <u>890,570.50</u> |

EXHIBIT "B"
 GENERAL DEBT SERVICE FUND
 SCHEDULE OF BONDS MATURING
 FISCAL YEAR 1969 - 1970

| | <u>INTEREST RATE</u> | <u>DATE OF ISSUE</u> | <u>AMOUNT PAYABLE</u> |
|--------------------------|--------------------------|--------------------------|---------------------------|
| Bonds Maturing 8-1-69 | | | |
| School | 3.00% | 6-1-61 | 175,000.00 |
| General Improvement | 3.00 | 6-1-61 | 50,000.00 |
| School | 4.50 | 8-1-66 | <u>250,000.00</u> |
| | | | <u>475,000.00</u> |
| Bonds Maturing 9-1-69 | | | |
| Highway | 2.75% | 9-1-55 | 20,000.00 |
| Hospital Improvement | 2.75 | 9-1-55 | <u>10,000.00</u> |
| | | | <u>30,000.00</u> |
| Bonds Maturing 12-1-69 | | | |
| School | 2.50% | 12-1-53 | 150,000.00 |
| Highway | 2.50 | 12-1-53 | 30,000.00 |
| Hospital | 2.50 | 12-1-53 | <u>50,000.00</u> |
| | | | <u>230,000.00</u> |
| Bonds Maturing 1-1-70 | | | |
| P. W. School, 1st Series | 3.40% | 1-1-36 | 16,000.00 |
| P. W. School, 2nd Series | 3.60 | 1-1-38 | 5,000.00 |
| P. W. School, 4th Series | 3.75 | 1-1-39 | 4,000.00 |
| General Hospital | 3.75 | 1-1-39 | <u>2,000.00</u> |
| | | | <u>27,000.00</u> |
| Bonds Maturing 2-1-70 | | | |
| School, Alton Park | 4.75% | 2-1-30 | 95,000.00 |
| School | 2.70 | 2-1-65 | 100,000.00 |
| Highway 1953 | 3.00 | 2-1-53 | 35,000.00 |
| Bridge 1953 | 3.00 | 2-1-53 | 50,000.00 |
| Sanitaria | 2.70 | 2-1-65 | <u>25,000.00</u> |
| | | | <u>305,000.00</u> |
| Bonds Maturing 3-1-70 | | | |
| School | 3.00% | 12-1-61 | 135,000.00 |
| School | 2.50 | 3-1-63 | 150,000.00 |
| School | 3.00 | 3-1-64 | 150,000.00 |
| Sanitaria | 2.50 | 3-1-63 | <u>50,000.00</u> |
| | | | <u>485,000.00</u> |
| Balance Forward | (32) | | <u>1,552,000.00</u> |

EXHIBIT "B"
 GENERAL DEBT SERVICE FUND
 SCHEDULE OF BONDS MATURING
FISCAL YEAR 1969 - 1970

| | <u>INTEREST RATE</u> | <u>DATE OF ISSUE</u> | <u>AMOUNT PAYABLE</u> |
|--|--------------------------|--------------------------|---------------------------|
| Balance Forward | | | 1,552,000.00 |
| Bonds Maturing 4-1-70 | | | |
| School | 3.40% | 4-1-60 | <u>130,000.00</u> |
| | | | <u>130,000.00</u> |
| Bonds Maturing 5-1-70 | | | |
| School | 3.50% | 5-1-59 | 135,000.00 |
| General Improvement | 3.50 | 5-1-59 | <u>20,000.00</u> |
| | | | <u>155,000.00</u> |
| Bonds Maturing 6-1-70 | | | |
| School | 2.75% | 6-1-58 | 155,000.00 |
| School | 3.75 | 6-1-60 | 60,000.00 |
| General Improvement | 3.75 | 6-1-60 | <u>10,000.00</u> |
| | | | <u>225,000.00</u> |
| Bonds Maturing 7-1-70 | | | |
| Elementary & High School Impr. | 4.00% | 7-1-37 | 6,000.00 |
| P. W. School, 3rd Series | 3.50 | 7-1-38 | 2,000.00 |
| P. W. General Hospital | 4.00 | 7-1-37 | 8,000.00 |
| Highway 1938 | 3.50 | 7-1-38 | 2,000.00 |
| P. W. Library | 3.50 | 7-1-38 | 2,000.00 |
| P. W. Armory | 3.50 | 7-1-39 | 1,000.00 |
| P. W. Bridge | 3.50 | 7-1-39 | <u>2,000.00</u> |
| | | | 23,000.00 |
| TOTAL BONDS MATURING | | | <u>2,085,000.00</u> |
| TOTAL BONDS MATURING - SCHOOL | | | 1,718,000.00 |
| TOTAL BONDS MATURING - GENERAL PURPOSE | | | <u>367,000.00</u> |
| | | | <u>2,085,000.00</u> |

EXHIBIT "B"
 GENERAL DEBT SERVICE REQUIREMENTS
 FUTURE YEARS
AS AT JULY 1, 1969

| <u>FISCAL YEAR BEGINNING</u> | <u>BALANCE AT BEGINNING OF FISCAL YEAR</u> | <u>ANNUAL REDEMPTION</u> | <u>ANNUAL INTEREST REQUIREMENTS</u> | <u>TOTAL ANNUAL REQUIREMENTS</u> |
|--------------------------------------|--|------------------------------|---|--|
| 7/1/69 | 28,115,000 | 2,085,000 | 890,570.50 | 2,975,570.50 |
| 7/1/70 | 26,030,000 | 2,060,000 | 823,249.75 | 2,883,249.75 |
| 7/1/71 | 23,970,000 | 2,152,000 | 758,896.50 | 2,910,896.50 |
| 7/1/72 | 21,818,000 | 2,187,000 | 693,167.00 | 2,880,167.00 |
| 7/1/73 | 19,631,000 | 2,044,000 | 627,332.50 | 2,671,332.50 |
| 7/1/74 | 17,587,000 | 1,837,000 | 568,140.50 | 2,405,140.50 |
| 7/1/75 | 15,750,000 | 1,879,000 | 510,014.00 | 2,389,014.00 |
| 7/1/76 | 13,871,000 | 1,857,000 | 450,395.00 | 2,307,395.00 |
| 7/1/77 | 12,014,000 | 1,893,000 | 390,625.00 | 2,283,625.00 |
| 7/1/78 | 10,121,000 | 1,711,000 | 329,300.00 | 2,040,300.00 |
| 7/1/79 | 8,410,000 | 1,730,000 | 272,815.00 | 2,002,815.00 |
| 7/1/80 | 6,640,000 | 1,765,000 | 214,900.00 | 1,979,900.00 |
| 7/1/81 | 4,915,000 | 1,795,000 | 155,347.50 | 1,950,347.50 |
| 7/1/82 | 3,120,000 | 1,270,000 | 100,510.00 | 1,370,510.00 |
| 7/1/83 | 1,850,000 | 850,000 | 58,050.00 | 908,050.00 |
| 7/1/84 | 1,000,000 | 500,000 | 29,500.00 | 529,500.00 |
| 7/1/85 | 500,000 | 250,000 | 12,750.00 | 262,750.00 |
| 7/1/86 | 250,000 | 250,000 | 4,250.00 | 254,250.00 |
| | | <u>28,115,000</u> | <u>6,889,813.25</u> | <u>35,004,813.25</u> |

EXHIBIT "B"
GENERAL BONDS PAYABLE
JUNE 30, 1969

| | <u>INITIAL ISSUE</u> | <u>ISSUE DATE</u> | <u>REMAINING PRINCIPAL DUE</u> |
|--|--------------------------|-----------------------|--|
| Alton Park School, 4.75% due 2/1/70 | 95,000 | 2/1/30 | 95,000 |
| Public Works General Hospital, 4.00% due 7/1/70-76 | 300,000 | 7/1/37 | 64,000 |
| Elementary & High School Improvement, 4.00% due 7/1/70-77 | 200,000 | 7/1/37 | 48,000 |
| Public Works School, 1st Series, 3.40% due 1/1/70-76 | 590,000 | 1/1/36 | 110,000 |
| Public Works School, 2nd Series, 3.60% due 1/1/70-78 | 188,000 | 1/1/38 | 45,000 |
| Public Works School, 3rd Series, 3.50% due 7/1/70-78 | 50,000 | 7/1/38 | 18,000 |
| Public Works School, 4th Series, 3.75% due 1/1/70-79 | 160,000 | 1/1/39 | 48,000 |
| Highway, 3.50% due 7/1/70-78 | 75,000 | 7/1/38 | 18,000 |
| Public Works Library, 3.50% due 7/1/70-78 | 82,000 | 7/1/38 | 24,000 |
| General Hospital, 3.75% due 1/1/70-79 | 85,000 | 1/1/39 | 29,000 |
| Public Works Armory, 3.50% due 7/1/70-79 | 30,000 | 7/1/39 | 10,000 |
| Public Works Bridge, 3.50% due 7/1/70-79 | 50,000 | 7/1/39 | 20,000 |
| Bridge, 3.00% due 2/1/70-73 | 800,000 | 2/1/53 | 300,000 |
| Highway No. 1, 3.00% due 2/1/70-73 | 600,000 | 2/1/53 | 250,000 |
| Highway, No. 2, 2.25% and 2.50% due 12/1/69-73 | 500,000 | 12/1/53 | 190,000 |
| School, 2.25% and 2.50% due 12/1/69-73 | 2,231,000 | 12/1/53 | 751,000 |
| Hospital, 2.25% and 2.50% due 12/1/69-73 | 750,000 | 12/1/53 | 250,000 |
| Hospital Improvement, 2.75% due 9/1/69-75 | 200,000 | 9/1/55 | 70,000 |
| Highway, 2.75% due 9/1/69-75 | <u>400,000</u> | 9/1/55 | <u>140,000</u> |
| Balance Forward | <u>7,386,000</u> | | <u>2,480,000</u> |

EXHIBIT "B"
GENERAL BONDS PAYABLE
JUNE 30, 1969

| | <u>INITIAL ISSUE</u> | <u>ISSUE DATE</u> | <u>REMAINING PRINCIPAL DUE</u> |
|---|--------------------------|-----------------------|--|
| Balance Forward | 7,386,000 | | 2,480,000 |
| School, 2.75% and 3.00% due 6/1/70-78 | 3,000,000 | 6/1/58 | 1,585,000 |
| General Improvement, 3.50%, 3.60%, 3.70% and 4.00% due 5/1/70-83 | 500,000 | 5/1/59 | 300,000 |
| School, 3.50%, 3.60%, 3.70% and 4.00% due 5/1/70-83 | 3,500,000 | 5/1/59 | 2,375,000 |
| School, 3.40% and 3.50% due 4/1/70-84 | 3,500,000 | 4/1/60 | 2,505,000 |
| General Improvement, 3.50% and 3.75% due 6/1/70-85 | 500,000 | 6/1/60 | 245,000 |
| School, 3.50%, 3.75% and 4.00% due 6/1/70-85 | 1,500,000 | 6/1/60 | 1,270,000 |
| School, 3.00%, 3.25%, 3.40% and 3.50% due 8/1/69-81 | 4,000,000 | 6/1/61 | 2,975,000 |
| General Improvement, 3.00%, 3.25%, 3.40% and 3.50% due 8/1/69-81 | 1,000,000 | 6/1/61 | 650,000 |
| School, 2nd Series, 2.75%, 3.00%, 3.25%, 3.40% and 3.50% due 3/1/70-82 | 3,000,000 | 12/1/61 | 2,180,000 |
| School, 2.50%, 2.60%, 2.70%, 2.80%, 2.90% and 3.00% due 3/1/70-83 | 3,000,000 | 3/1/63 | 2,100,000 |
| Sanitaria, 2.50%, 2.60%, 2.70%, 2.80%, 2.90% and 3.00% due 3/1/70-83 | 1,000,000 | 3/1/63 | 700,000 |
| School, 3.00%, 3.10% and 3.20% due 3/1/70-84 | 3,000,000 | 3/1/64 | 2,250,000 |
| School, Series 1965, 2.70%, 2.75%, 2.80%, 2.90%, 3.00%, 3.10% and 4.00% due 2/1/70-85 | 2,000,000 | 2/1/65 | 1,600,000 |
| Sanitaria, 2.70%, 2.75%, 2.80%, 2.90%, 3.00%, 3.10%, and 4.00% due 2/1/70-85 | 500,000 | 2/1/65 | 400,000 |
| School, 4.50%, 4.20%, 3.10%, 3.20%, 3.25%, 3.30% and 3.40% due 8/1/69-86 | <u>5,000,000</u> | 8/1/66 | <u>4,500,000</u> |
| TOTAL | <u>42,386,000</u> | | <u>28,115,000</u> |
| SCHOOL BONDS | 35,014,000 | | 24,455,000 |
| GENERAL PURPOSE BONDS | 7,372,000 | | 3,660,000 |

EXHIBIT "B"
RURAL DEBT SERVICE FUND
SUMMARY OF DEBT SERVICE PAYMENTS
FISCAL YEAR 1969 - 1970

| | <u>630 & 640 INTEREST</u> | <u>610 & 620 BOND REDEMPTION</u> | <u>660 & 670 COMMISSION AND EXCHANGE</u> | <u>TOTAL PAYMENTS</u> |
|-----------------------------------|-----------------------------------|--|--|---------------------------|
| 8/1/69 | 3,300.00 | | 8.40 | 3,308.40 |
| 9/1/69 | 36,833.75 | 72,000.00 | 272.68 | 109,106.43 |
| 2/1/70 | 3,300.00 | 145,000.00 | 188.40 | 148,488.40 |
| 3/1/70 | <u>35,843.75</u> | <u>172,000.00</u> | <u>469.21</u> | <u>208,312.96</u> |
| | <u>79,277.50</u> | <u>389,000.00</u> | <u>938.69</u> | <u>469,216.19</u> |
| Future Debt Requirement | | | | 312,027.81 |
| Interest - Capital Outlay Notes | | | | 4,000.00 |
| Principal - Capital Outlay Notes | | | | 400,000.00 |
| Trustee's Commission | | | | <u>13,995.00</u> |
| TOTAL RURAL DEBT SERVICE PAYMENTS | | | | <u>1,199,239.00</u> |

EXHIBIT "B"
RURAL DEBT SERVICE FUND
SCHEDULE OF INTEREST REQUIREMENTS
FISCAL YEAR 1969 - 1970

| <u>BOND DESCRIPTION</u> | <u>DATE OF ISSUE</u> | <u>OUTSTANDING JULY 1, 1969</u> | <u>INTEREST RATE</u> | <u>INTEREST PAYABLE</u> |
|-----------------------------|----------------------|---------------------------------|----------------------|-------------------------|
| School, Rural | 2/1/51 | 150,000 | 1.50% | 2,250.00 |
| School, Rural | 2/1/53 | 145,000 | 3.00% | 4,350.00 |
| School, Rural | 9/1/55 | 176,000 | 3.00% | 5,280.00 |
| School, Rural | 9/1/55 | 548,000 | 2.75% | 14,080.00 |
| School, Rural | 3/1/57 | 228,000 | 3.00% | 6,840.00 |
| School, Rural | 3/1/57 | 267,000 | 3.25% | 8,677.50 |
| School, Rural | (3/1/57)9/1/57 | 110,000 | 3.75% | 4,125.00 |
| School, Rural | (3/1/57)9/1/57 | 385,000 | 3.50% | 13,475.00 |
| School, Rural | 3/1/58 | 435,000 | 2.75% | 11,962.50 |
| School, Rural | 3/1/58 | 85,000 | 3.00% | 2,550.00 |
| School, Rural | 3/1/58 | <u>175,000</u> | 3.25% | <u>5,687.50</u> |
| TOTAL BONDED INDEBTEDNESS | | <u>2,704,000</u> | | |
| TOTAL INTEREST REQUIREMENTS | | | | <u>79,277.50</u> |

EXHIBIT "B"
RURAL DEBT SERVICE FUND
SCHEDULE OF BONDS MATURING
FISCAL YEAR 1969 - 1970

| | <u>INTEREST RATE</u> | <u>DATE OF ISSUE</u> | <u>AMOUNT PAYABLE</u> |
|----------------------------------|--------------------------|--------------------------|---------------------------|
| Bonds Maturing September 1, 1969 | | | |
| School, Rural | 2.75% | 9/1/55 | <u>72,000.00</u> |
| Bonds Maturing February 1, 1970 | | | |
| School, Rural | 1.50% | 2/1/51 | 70,000.00 |
| School, Rural | 3.00% | 2/1/53 | <u>75,000.00</u> |
| | | | <u>145,000.00</u> |
| Bonds Maturing March 1, 1970 | | | |
| School, Rural | 3.00% | 3/1/57 | 53,000.00 |
| School, Rural | 3.75% | (3/1/57) 9/1/57 | 54,000.00 |
| School, Rural | 2.75% | 3/1/58 | <u>65,000.00</u> |
| | | | <u>172,000.00</u> |
| TOTAL RURAL BONDS MATURING | | | <u>389,000.00</u> |

EXHIBIT "B"
RURAL DEBT SERVICE REQUIREMENTS
FUTURE YEARS
AS AT JULY 1, 1969

| <u>FISCAL YEAR BEGINNING</u> | <u>BALANCE BEGINNING OF FISCAL YEAR</u> | <u>REDEMPTION</u> | <u>INTEREST</u> | <u>TOTAL ANNUAL REQUIREMENTS</u> |
|--------------------------------------|---|-------------------|-------------------|--|
| 7/1/69 | 2,704,000 | 389,000 | 79,277.50 | 468,277.50 |
| 7/1/70 | 2,315,000 | 406,000 | 68,642.50 | 474,642.50 |
| 7/1/71 | 1,909,000 | 262,000 | 57,500.00 | 319,500.00 |
| 7/1/72 | 1,647,000 | 274,000 | 49,687.50 | 323,687.50 |
| 7/1/73 | 1,373,000 | 281,000 | 41,522.50 | 322,522.50 |
| 7/1/74 | 1,092,000 | 294,000 | 32,966.25 | 326,966.25 |
| 7/1/75 | 798,000 | 306,000 | 24,036.25 | 330,036.25 |
| 7/1/76 | 492,000 | 313,000 | 14,422.50 | 327,422.50 |
| 7/1/77 | 179,000 | <u>179,000</u> | <u>4,260.00</u> | <u>183,260.00</u> |
| | | <u>2,704,000</u> | <u>372,315.00</u> | <u>3,076,315.00</u> |

EXHIBIT "B"
RURAL BONDS PAYABLE
JUNE 30, 1969

| <u>ISSUE</u> | <u>INITIAL ISSUE</u> | <u>DATE OF ISSUE</u> | <u>REMAINING PRINCIPAL DUE</u> |
|---|--------------------------|--------------------------|--|
| Issued February 1, 1951, 1.50% due 2/1/70-71 | 1,000,000 | 2/1/51 | 150,000 |
| Issued February 1, 1953, 2.75% and 3.00% due 2/1/70-71 | 950,000 | 2/1/53 | 145,000 |
| Issued September 1, 1955, 2.75% and 3.00% due 9/1/69-77 | 1,500,000 | 9/1/55 | 724,000 |
| Issued March 1, 1957, 3.00%, 3.25% and 4.50% due 3/1/70-77 | 1,000,000 | 3/1/57 | 495,000 |
| Issued September 1, 1957, 3.50% and 3.75% due 3/1/70-77 | 1,000,000 | 9/1/57 | 495,000 |
| Issued March 1, 1958, 3.75%, 3.00% and 3.25% due 3/1/70-78 | <u>1,300,000</u> | 3/1/58 | <u>695,000</u> |
| TOTAL | <u>6,750,000</u> | | <u>2,704,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 1 - COUNTY GENERAL GOVERNMENT

| <u>QUARTERLY COUNTY COURT</u> | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| 1. Personal Services | 840 |
| <u>COUNTY COUNCIL</u> | |
| 1. Personal Services | 15,000 |
| 2. Contractual Services | 1,946 |
| 5. Fixed Charges | <u>54</u> |
| | <u>17,000</u> |
| <u>OFFICE OF THE COUNTY JUDGE</u> | |
| 1. Personal Services | 25,000 |
| 2. Contractual Services | 2,085 |
| 3. Supplies & Repair Parts | 200 |
| 5. Fixed Charges | 215 |
| 9. Capital Outlay | <u>2,500</u> |
| | <u>30,000</u> |
| <u>OFFICE OF THE COUNTY MANAGER</u> | |
| 1. Personal Services | 22,000 |
| 2. Contractual Services | 3,934 |
| 3. Supplies & Repair Parts | 500 |
| 5. Fixed Charges | 80 |
| 9. Capital Outlay | <u>100</u> |
| | <u>26,614</u> |
| <u>BEER REGULATIONS AND INSPECTION</u> | |
| 1. Personal Services | 5,500 |
| 2. Contractual Services | <u>1,800</u> |
| | <u>7,300</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 1 - COUNTY GENERAL GOVERNMENT

| | <u>APPROPRIATIONS</u> |
|---|-----------------------|
| <u>COUNTY AUDITOR</u> | |
| 1. Personal Services | 22,730 |
| 2. Contractual Services | 660 |
| 3. Supplies and Repair Parts | 685 |
| 5. Fixed Charges | <u>1,225</u> |
| | 25,300 |
| <u>POST AUDIT - COUNTY</u> | |
| 2. Contractual Services | <u>30,000</u> |
| <u>POST AUDIT - BARONESS ERLANGER HOSPITAL</u> | |
| 2. Contractual Services | <u>9,000</u> |
| <u>POST AUDIT - WILLIAM L. BORK MEMORIAL HOSPITAL</u> | |
| 2. Contractual Services | <u>3,000</u> |
| <u>COUNTY ATTORNEY</u> | |
| 1. Personal Services | 23,900 |
| 2. Contractual Services | 300 |
| 3. Supplies and Repair Parts | <u>100</u> |
| | <u>24,300</u> |
| <u>CITY-COUNTY PLANNING COMMISSION</u> | |
| 7. Grants, Contributions and Donations | <u>95,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 1 - COUNTY GENERAL GOVERNMENT

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>BUILDING COMMISSION AND ZONING</u> | |
| 1. Personal Services | 48,400 |
| 2. Contractual Services | 1,000 |
| 3. Supplies and Repair Parts | 500 |
| 5. Fixed Charges | <u>100</u> |
| | <u>50,000</u> |
| <u>CIVIL DEFENSE</u> | |
| 1. Personal Services | 27,660 |
| 2. Contractual Services | 4,570 |
| 3. Supplies and Repair Parts | 2,150 |
| 4. Materials | 360 |
| 5. Fixed Charges | 50 |
| 7. Grants, and Donations to other Institutions | 1,360 |
| 9. Capital Outlay | <u>850</u> |
| | <u>37,000</u> |
| <u>MAINTENANCE</u> | |
| 1. Personal Services | 296,295 |
| 2. Contractual Services | 65,105 |
| 3. Supplies and Repair Parts | 18,675 |
| 4. Materials | 55,400 |
| 5. Fixed Charges | 1,525 |
| 9. Capital Outlay | <u>13,000</u> |
| | <u>450,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 1 - COUNTY GENERAL GOVERNMENT

| | <u>APPROPRIATIONS</u> |
|-----------------------------------|-----------------------|
| <u>ELECTION COMMISSION</u> | |
| 1. Personal Services | 42,950 |
| 2. Contractual Services | 7,694 |
| 3. Supplies and Repair Parts | 316 |
| 5. Fixed Charges | <u>40</u> |
| | <u>51,000</u> |
| <u>DEMOCRATIC PRIMARY - LOCAL</u> | |
| 1. Personal Services | <u>10,000</u> |
| <u>DEMOCRATIC PRIMARY - STATE</u> | |
| 1. Personal Services | <u>1,000</u> |
| <u>REPUBLICAN PRIMARY - STATE</u> | |
| 1. Personal Services | <u>1,000</u> |
| <u>GENERAL ELECTION - COUNTY</u> | |
| 1. Personal Services | <u>1,000</u> |
| <u>METRO CHARTER COMMISSION</u> | |
| 1. Personal Services | <u>16,000</u> |
| TOTAL ELECTIONS | <u>80,000</u> |
| TOTAL COUNTY GENERAL GOVERNMENT | <u>885,354</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 2 - FINANCE

| | <u>APPROPRIATIONS</u> |
|------------------------------|-----------------------|
| <u>ACCOUNTS AND BUDGETS</u> | |
| 1. Personal Services | 44,000 |
| 2. Contractual Services | 10,020 |
| 3. Supplies and Repair Parts | 700 |
| 5. Fixed Charges | <u>280</u> |
| | <u>55,000</u> |
| <u>PURCHASING DEPARTMENT</u> | |
| 1. Personal Services | 18,000 |
| 2. Contractual Services | 1,700 |
| 3. Supplies and Repair Parts | <u>300</u> |
| | <u>20,000</u> |
| <u>BOARD OF EQUALIZATION</u> | |
| 1. Personal Services | <u>2,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 2 - FINANCE

| | <u>APPROPRIATIONS</u> |
|-------------------------------|-----------------------|
| <u>TAX ASSESSOR'S OFFICE</u> | |
| 1. Personal Services | 206,842 |
| 2. Contractual Services | 9,946 |
| 3. Supplies and Repair Parts | 3,112 |
| 5. Fixed Charges | 600 |
| 9. Capital Outlay | <u>4,500</u> |
| | <u>225,000</u> |
| <u>COUNTY TRUSTEE</u> | |
| 2. Contractual Services | 14,900 |
| 3. Supplies and Repair Parts | 750 |
| 9. Capital Outlay | <u>1,250</u> |
| | <u>16,900</u> |
| <u>COUNTY COURT CLERK</u> | |
| 1. Personal Services | 2,000 |
| 2. Contractual Services | 13,400 |
| 3. Supplies and Repair Parts | 2,600 |
| 5. Fixed Charges | 500 |
| 9. Capital Outlay | <u>6,500</u> |
| | <u>25,000</u> |
| TOTAL FINANCE | <u>343,900</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 3 - ADMINISTRATION OF JUSTICE

| | <u>APPROPRIATIONS</u> |
|-----------------------------------|-----------------------|
| <u>ATTORNEY GENERAL</u> | |
| 1. Personal Services | 41,006 |
| 2. Contractual Services | 6,144 |
| 3. Supplies and Repair Parts | 1,050 |
| 5. Fixed Charges | 2,000 |
| 9. Capital Outlay | <u>800</u> |
| | <u>51,000</u> |
| <u>COURTS OF GENERAL SESSIONS</u> | |
| 1. Personal Services | <u>33,600</u> |
| <u>CRIMINAL COURT</u> | |
| 1. Personal Services | 46,970 |
| 2. Contractual Services | 12,880 |
| 3. Supplies and Repair Parts | 2,500 |
| 5. Fixed Charges | 2,000 |
| 9. Capital Outlay | <u>4,500</u> |
| | <u>68,850</u> |
| <u>CIRCUIT COURT CLERK</u> | |
| 1. Personal Services | 21,500 |
| 2. Contractual Services | 21,050 |
| 3. Supplies and Repair Parts | 1,000 |
| 9. Capital Outlay | <u>6,450</u> |
| | <u>50,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 3 - ADMINISTRATION OF JUSTICE

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>CHANCERY COURT</u> | |
| 1. Personal Services | 12,300 |
| 2. Contractual Services | 10,300 |
| 3. Supplies and Repair Parts | 1,471 |
| 9. Capital Outlay | <u>929</u> |
| | <u>25,000</u> |
| <u>JUVENILE COURT</u> | |
| 1. Personal Services | 274,019 |
| 2. Contractual Services | 28,775 |
| 3. Supplies and Repair Parts | 15,200 |
| 4. Materials | 175 |
| 5. Fixed Charges | 831 |
| 9. Capital Outlay | <u>1,000</u> |
| | <u>320,000</u> |
| <u>JURIES</u> | |
| 1. Personal Services | 169,500 |
| 2. Contractual Services | <u>500</u> |
| | <u>170,000</u> |
| <u>TOTAL ADMINISTRATION OF JUSTICE</u> | <u>718,450</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 4 - LAW ENFORCEMENT AND CARE OF PRISONERS

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>SHERIFF - EX-OFFICIO (a)</u> | |
| 7. Grants, Contributions and Donations | <u>400,000</u> |
| <u>SHERIFF - EX-OFFICIO (b) ALCOHOLIC REHABILITATION OFFICER</u> | |
| 7. Grants, Contributions and Donations | <u>5,820</u> |
| <u>COUNTY JAIL (a)</u> | |
| 1. Personal Services | 6,290 |
| 2. Contractual Services | 64,334 |
| 3. Supplies and Repair Parts | 21,945 |
| 4. Materials | 410 |
| 5. Fixed Charges | 497 |
| 9. Capital Outlay | <u>46,524</u> |
| | <u>140,000</u> |
| <u>COUNTY JAIL (b) ALCOHOLIC REHABILITATION OFFICER</u> | |
| 2. Contractual Services | <u>1,750</u> |
| <u>COUNTY CORONER</u> | |
| 1. Personal Services | 15,415 |
| 2. Contractual Services | 6,775 |
| 3. Supplies and Repair Parts | 60 |
| 5. Fixed Charges | <u>50</u> |
| | <u>22,300</u> |
| <u>COUNTY PHYSICIAN</u> | |
| 1. Personal Services | <u>7,200</u> |
| <u>TOTAL LAW ENFORCEMENT AND CARE OF PRISONERS</u> | <u>577,070</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 5 - NATURAL RESOURCES

| | <u>APPROPRIATIONS</u> |
|--|--------------------------|
| <u>AGRICULTURE AND HOME ECONOMICS</u> | |
| 1. Personal Services | 22,900 |
| 2. Contractual Services | 700 |
| | <u>23,600</u> |
| <u>AGRICULTURAL FAIR PRIZES</u> | |
| 7. Grants, Contributions and Donations | <u>2,000</u> |
| <u>SOIL CONSERVATION</u> | |
| 1. Personal Services | 3,400 |
| 2. Grants, Contributions and Donations | <u>300</u> |
| | <u>3,700</u> |
| <u>COUNTY PARK</u> | |
| 1. Personal Services | 36,940 |
| 2. Contractual Services | 9,000 |
| 3. Supplies and Repair Parts | 3,000 |
| 4. Materials | 500 |
| 5. Fixed Charges | 60 |
| 9. Capital Outlay | <u>500</u> |
| | <u>50,000</u> |
| <u>FOREST FIRE PREVENTION</u> | |
| 7. Grants, Contributions and Donations | <u>4,000</u> |
| <u>TOTAL NATURAL RESOURCES</u> | <u><u>83,300</u></u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 6 - RECORDING AND PRESERVATION OF DOCUMENTS

| | <u>APPROPRIATIONS</u> |
|---|-----------------------|
| <u>COUNTY REGISTER</u> | |
| 2. Contractual Services | 13,160 |
| 3. Supplies and Repair Parts | 19,525 |
| 5. Fixed Charges | 1,150 |
| 9. Capital Outlay | <u>500</u> |
| | <u>34,335</u> |
| <u>MICROFILM</u> | |
| 2. Contractual Services | <u>53,500</u> |
| TOTAL RECORDING AND PRESERVATION OF DOCUMENTS | <u>87,835</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>FOSTER HOME CARE</u> | |
| 2. Contractual Services | 62,000 |
| <u>MENTALLY ILL AND PAUPER BURIALS</u> | |
| 1. Personal Services | 27,800 |
| 2. Contractual Services | 4,265 |
| 3. Supplies and Repair Parts | 1,781 |
| 5. Fixed Charges | 354 |
| 7. Grants, Contributions and Donations | <u>800</u> |
| | <u>35,000</u> |
| <u>GENERAL RELIEF</u> | |
| 1. Personal Services | 7,200 |
| 2. Contractual Services | 1,100 |
| 3. Supplies and Repair Parts | 200 |
| 7. Grants, Contributions and Donations | <u>6,500</u> |
| | <u>15,000</u> |
| <u>FEDERAL FOOD STAMP PROGRAM</u> | |
| 2. Contractual Services | 540 |
| 7. Grants, Contributions and Donations | <u>19,560</u> |
| | <u>20,100</u> |
| <u>S.T.A.R. HOUSE</u> | |
| 7. Grants, Contributions and Donations | <u>5,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

| | <u>APPROPRIATIONS</u> |
|---|-----------------------|
| <u>SPEECH AND HEARING CENTER</u> | |
| 7. Grants, Contributions and Donations | 46,500 |
| <u>GUIDANCE CLINIC</u> | |
| 7. Grants, Contributions and Donations | 40,000 |
| <u>ANTI-TB AND BOVINE CONTROL</u> | |
| 7. Grants, Contributions and Donations | 1,500 |
| <u>THE BONNY OAKS SCHOOL</u> | |
| 7. Grants, Contributions and Donations | 150,000 |
| <u>MAURICE KIRBY DAY CARE CENTER</u> | |
| 7. Grants, Contributions and Donations | 600 |
| <u>THE BARONESS ERLANGER HOSPITAL</u> | |
| 7. Grants, Contributions and Donations | 1,800,000 |
| 9. Capital Outlay | 209,150 |
| | 2,009,150 |
| <u>THE CHILDREN'S HOME</u> | |
| 7. Grants, Contributions and Donations | 50,000 |
| <u>WILLIAM L. BORK MEMORIAL HOSPITAL AND HAMILTON COUNTY NURSING HOME</u> | |
| 7. Grants, Contributions and Donations | 900,000 |
| <u>STATE OF TENNESSEE-PUBLIC ASSISTANCE GRANTS</u> | |
| 7. Grants, Contributions and Donations | 238,144 |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>STATE OF TENNESSEE-HOSPITAL SERVICE FOR INDIGENT</u> | |
| 7. Grants, Contributions and Donations | <u>29,700</u> |
| <u>STATE OF TENNESSEE-PUBLIC ASSISTANCE HOSPITALIZATION</u> | |
| 7. Grants, Contributions and Donations | <u>50,000</u> |
| <u>STATE OF TENNESSEE-OLD AGE ASSISTANCE-NURSING HOME CARE</u> | |
| 7. Grants, Contributions and Donations | <u>19,904</u> |
| <u>STATE OF TENNESSEE-CRIPPLED CHILDREN'S SERVICE</u> | |
| 7. Grants, Contributions and Donations | <u>25,996</u> |
| <u>HUMANE EDUCATIONAL SOCIETY</u> | |
| 7. Grants, Contributions and Donations | <u>16,000</u> |
| <u>STATE OF TENNESSEE-MEDICAL ASSISTANCE FOR THE AGED</u> | |
| 7. Grants, Contributions and Donations | <u>3,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT APPROPRIATIONS

GENERAL ADMINISTRATION - OFFICE

| | | |
|---------------------------------------|---------------------------|----------------|
| 1. | Personal Services | 65,687 |
| 2. | Contractual Services | 32,455 |
| 3. | Supplies and Repair Parts | 5,527 |
| 5. | Fixed Charges | 6,285 |
| 9. | Capital Outlay | <u>8,600</u> |
| TOTAL GENERAL ADMINISTRATION - OFFICE | | <u>118,554</u> |

GENERAL ADMINISTRATION - MAINTENANCE

| | | |
|--|---------------------------|---------------|
| 1. | Personal Services | 51,198 |
| 2. | Contractual Services | 25,392 |
| 3. | Supplies and Repair Parts | 6,150 |
| 5. | Fixed Charges | 50 |
| 9. | Capital Outlay | <u>300</u> |
| TOTAL GENERAL ADMINISTRATION - MAINTENANCE | | <u>83,090</u> |

SANITATION AND INSPECTION

| | | |
|---------------------------------|---------------------------|---------------|
| 1. | Personal Services | 81,389 |
| 2. | Contractual Services | 9,110 |
| 3. | Supplies and Repair Parts | 900 |
| 5. | Fixed Charges | 200 |
| 9. | Capital Outlay | <u>500</u> |
| TOTAL SANITATION AND INSPECTION | | <u>92,099</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT-cont'd. APPROPRIATIONS

SPECIAL TB PROJECT

| | |
|------------------------------|---------------|
| 1. Personal Services | 79,640 |
| 2. Contractual Services | 1,875 |
| 3. Supplies and Repair Parts | <u>5,896</u> |
| TOTAL SPECIAL TB PROJECT | <u>87,411</u> |

MATERNAL & CHILD CARE

| | |
|-----------------------------|--------------|
| 1. Personal Services | 1,188 |
| 2. Contractual Services | <u>665</u> |
| TOTAL MATERNAL & CHILD CARE | <u>1,853</u> |

NURSING DIVISION

| | |
|------------------------------|----------------|
| 1. Personal Services | 148,812 |
| 2. Contractual Services | 21,615 |
| 3. Supplies and Repair Parts | 12,275 |
| 5. Fixed Charges | 1,140 |
| 9. Capital Outlay | <u>1,000</u> |
| TOTAL NURSING DIVISION | <u>184,842</u> |

HEALTH EDUCATION

| | |
|------------------------------|---------------|
| 1. Personal Services | 29,321 |
| 2. Contractual Services | 1,200 |
| 3. Supplies and Repair Parts | 3,700 |
| 9. Capital Outlay | <u>2,500</u> |
| TOTAL HEALTH EDUCATION | <u>36,721</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

| <u>CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT-cont'd.</u> | <u>APPROPRIATION</u> |
|--|----------------------|
| <u>DENTAL HEALTH</u> | |
| 1. Personal Services | 9,211 |
| 2. Contractual Services | 10,115 |
| 3. Supplies and Repair Parts | 3,925 |
| 5. Fixed Charges | 150 |
| 9. Capital Outlay | <u>200</u> |
| TOTAL DENTAL HEALTH | <u>23,601</u> |
| <u>VENERAL DISEASE CONTROL</u> | |
| 1. Personal Services | 10,385 |
| 2. Contractual Services | 1,255 |
| 3. Supplies and Repair Parts | <u>1,750</u> |
| TOTAL VENERAL DISEASE CONTROL | <u>13,390</u> |
| <u>LABORATORY</u> | |
| 2. Contractual Services | 1,927 |
| 3. Supplies and Repair Parts | <u>73</u> |
| TOTAL LABORATORY | <u>2,000</u> |
| <u>IMMUNIZATION ASSISTANCE - SPECIAL PROGRAM</u> | |
| 1. Personal Services | 31,234 |
| 2. Contractual Services | 2,200 |
| 3. Supplies and Repair Parts | 700 |
| 5. Fixed Charges | <u>2,700</u> |
| TOTAL IMMUNIZATION ASSISTANCE-SPECIAL PROGRAM | <u>36,834</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 7 - HEALTH AND WELFARE

| <u>CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT-cont'd.</u> | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>NEIGHBORHOOD SERVICES PROGRAM</u> | |
| 1. Personal Services | 173,694 |
| 2. Contractual Services | 19,441 |
| 3. Supplies and Repair Parts | <u>7,955</u> |
| TOTAL, NEIGHBORHOOD SERVICES PROGRAM | <u>201,090</u> |
| TOTAL CHATTANOOGA-HAMILTON COUNTY HEALTH DEPARTMENT | <u>881,485</u> |
| TOTAL HEALTH AND WELFARE | <u>4,599,079</u> |

EXHIBIT "B"
APPROPRIATIONS
COUNTY GENERAL FUND
SECTION 8 - PENSIONS

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>EMPLOYEES RETIREMENT</u> | |
| 7. Grants, Contributions and Donations | <u>189,500</u> |
| <u>COUNTY MATCHING FICA</u> | |
| 7. Grants, Contributions and Donations | <u>140,000</u> |
| <u>RETIRED TEACHER'S SUPPLEMENT</u> | |
| 7. Grants, Contributions and Donations | <u>43,000</u> |
| TOTAL PENSIONS | <u>372,500</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 9 - MISCELLANEOUS

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>COMMISSIONS TO COUNTY TRUSTEE</u> | |
| 1. Personal Services | <u>140,500</u> |
| <u>SCENIC BEAUTIFUL COMMISSION</u> | |
| 7. Grants, Contributions and Donations | <u>6,300</u> |
| <u>EMPLOYEES INSURANCE</u> | |
| 7. Grants, Contributions and Donations | <u>102,000</u> |
| <u>CAPITAL IMPROVEMENTS</u> | |
| 9. Capital Outlay | <u>100,000</u> |
| <u>STORE ROOM</u> | |
| 1. Personal Services | 6,500 |
| 2. Contractual Services | <u>500</u> |
| | <u>7,000</u> |
| <u>OIL DEPARTMENT</u> | |
| 1. Personal Services | <u>17,500</u> |
| <u>VETERANS' SERVICE OFFICER</u> | |
| 1. Personal Services | 7,800 |
| 2. Contractual Services | <u>960</u> |
| | <u>8,760</u> |
| <u>REGIONAL COUNCIL OF GOVERNMENT</u> | |
| 7. Grants, Contributions and Donations | <u>10,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 9 - MISCELLANEOUS

| | <u>APPROPRIATIONS</u> |
|--|-----------------------|
| <u>CONSOLIDATED GOVERNMENT CHARTER STUDY COMMISSION</u> | |
| 7. Grants, Contributions and Donations | <u>35,000</u> |
| <u>AIR POLLUTION CONTROL</u> | |
| 7. Grants, Contributions and Donations | <u>25,000</u> |
| <u>SOUTHEAST TENNESSEE ECONOMIC DEVELOPMENT DISTRICT</u> | |
| 7. Grants, Contributions and Donations | <u>2,500</u> |
| <u>ADULT COUNTY-WIDE LIBRARY SERVICE</u> | |
| 1. Personal Services | 35,375 |
| 2. Contractual Services | 875 |
| 3. Supplies and Repair Parts | 215 |
| 5. Fixed Charges | 60 |
| 9. Capital Outlay | <u>475</u> |
| | <u>37,000</u> |

EXHIBIT "B"
 APPROPRIATIONS
 COUNTY GENERAL FUND
SECTION 9 - MISCELLANEOUS

| | <u>APPROPRIATIONS</u> |
|---|-----------------------|
| <u>FIXED ASSETS</u> | |
| 1. Personal Services | 6,000 |
| 2. Contractual Services | 9,500 |
| | <u>15,500</u> |
| <u>CHATTANOOGA AREA SAFETY COUNCIL</u> | |
| 7. Grants, Contributions and Donations | 6,500 |
| <u>CHATTANOOGA PUBLIC LIBRARY</u> | |
| 7. Grants, Contributions and Donations | 176,000 |
| <u>INSURANCE</u> | |
| 2. Contractual Services | 25,000 |
| <u>TAX ON TIVOLI THEATER</u> | |
| 2. Contractual Services | 6,708 |
| <u>CHATTANOOGA CONVENTION AND VISITORS BUREAU</u> | |
| 7. Grants, Contributions and Donations | 15,000 |
| TOTAL MISCELLANEOUS | <u>736,268</u> |
| TOTAL COUNTY GENERAL FUND APPROPRIATIONS | <u>8,403,756</u> |

EXHIBIT "B"
APPROPRIATIONS
PIKE FUND

| | <u>APPROPRIATIONS</u> |
|----------------------|-----------------------|
| 1. Personal Services | 785,815 |
| 4. Materials | <u>224,418</u> |
| TOTAL PIKE FUND | <u>1,010,233</u> |

EXHIBIT "B"
APPROPRIATIONS
DISTRICT ROAD FUND

| | <u>APPROPRIATIONS</u> |
|------------------------------|-----------------------|
| 1. Personal Services | 5,976 |
| 2. Contractual Services | 60,000 |
| 3. Supplies and Repair Parts | 140,000 |
| 4. Materials | 114,500 |
| 5. Fixed Charges | 1,000 |
| 9. Capital Outlay | <u>34,277</u> |
| TOTAL DISTRICT ROAD FUND | <u>355,753</u> |

J U L Y T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, JULY 2, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 2nd day of July, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-4.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4.

RESOLUTION-TITLE-RESOLUTION ON THE DEATH OF
COUNCILMAN JACK D. HIXSON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in the sudden and untimely death of Mr. Jack D. Hixson on June 26, 1969, Hamilton County, has lost one of its honored and faithful servants; and

WHEREAS, Councilman Hixson devoted his energies and talents in a tireless manner to help make Hamilton County a better place to live, play, and work. He had a deep sense of personal responsibility and at times attended his duties as a Councilman even though he would be in great pain. He was loved and respected by the people of our County, and this County Council has lost a valued co-worker.

NOW THEREFORE, BE IT RESOLVED BY THE HAMILTON COUNTY COUNCIL, IN REGULAR SESSION ASSEMBLED, on this the 2nd day of July, 1969, that we mourn the passing of Councilman Hixson and extend our deep sympathy to his beloved wife and family; and

BE IT FURTHER RESOLVED that a copy of this resolution be placed upon our Minutes, and that copies of same be forwarded to the family.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that Mr. J. Howard Callaway be appointed to fill the vacancy caused by the death of Councilman Jack D. Hixson, Jr. The foregoing Motion was unanimously Adopted on a Roll Call vote, with the

following members of the County Council being present and voting "Aye": Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-4.

The Oath of Office was administered by Judge Chester L. Frost.

* * * * *

OATH FOR MEMBER OF COUNCIL

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

I, J. Howard Calloway, do solemnly swear that I will execute the duties as a member of the Hamilton County Council, to which I have been elected, and which I am about to assume, to the best of my skill and ability, and I further swear that I will support the Constitution of Tennessee and the Constitution of the United States, So Help Me God.

/s/ J. Howard Calloway

Sworn and subscribed to before _____

me, this the 2nd day of July, 1969.

/s/ Chester L. Frost
COUNTY JUDGE

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF THOMAS WOODLOW AND WIFE, EDITH S. WOODLOW TO PURCHASE LOT 35, ROLANDO SUBDIVISION, AS SHOWN IN PLAT BOOK 16-2 PAGE 69 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$425.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 35, Rolando Subdivision, as shown in Plat Book 16-2, Page 69 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, Hamilton County has received an offer of \$425.00 from Thomas Woodlow and wife, Edith S. Woodlow.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$425.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

J U L Y T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF
TOM ELLIOTT TO PURCHASE PT. S. W. ¼ SEC. 25 T 4 R
2, GARRETT JONES SUBDIVISION IN THE AMOUNT OF
\$450.00

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Pt. S. W. ¼ Sec. 25 T 4 R 2, Garrett Subdivision was purchased by Ham-
ilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$450.00 from Tom Elliott.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$450.00 be approved and
the County Judge be authorized to execute a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the
closing of the transaction and the collection of the consideration and after paying the
State its share of the taxes, court costs and expenses of the sale, disburse the balance
pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF
JOHN D. SISK AND WIFE, NANCY C. SISK TO PURCHASE
LOT 131, BLOCK 14, DALLAS GARDENS #1, AS SHOWN
IN PLAT BOOK 14, PAGE 28 OF THE REGISTER'S OFFICE
OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF
\$425.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 131, Block 14, Dallas Gardens #1, as shown in Plat Book 14, Page
28 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton
County on account of unpaid taxes, and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$425.00 from John D. Sisk and
wife, Nancy C. Sisk.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$425.00 be approved and
the County Judge be authorized to execute a quitclaim deed of conveyance in accordance
with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the
closing of the transaction and the collection of the consideration and after paying the
State its share of the taxes, court costs and expenses of the sale, disburse the balance
pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED that this Resolution take effect from and after its
passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

J U L Y T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. SWANN SPANN TO PURCHASE LOT 5, WALTON SUBDIVISION AS SHOWN IN PLAT BOOK F 24, PAGE 200 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$553.20.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 5, Walton Subdivision as shown in Plat Book F 24, Page 200 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes, and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$553.20 from J. Swann Spann.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$553.20 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the four (4) foregoing Resolutions were Adopted on a Roll Call vote with the members of the County Council voting as follows: Councilman Callaway Passed; Councilman Mayfield, "Aye"; Councilman Pattne, "Aye"; Councilman Winningham, "Aye"; Judge Frost, "Aye". Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BIDS OF VULCAN MATERIALS COMPANY AND MID-STATE MATERIALS FOR A SIX MONTHS SUPPLY OF ROAD MATERIALS FOR THE HAMILTON COUNTY HIGHWAY DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a six months supply of road materials for the Hamilton County Highway Department; and

WHEREAS, the bids received were as follows:

| | |
|---|------------------|
| Asphalt Emulsion (Vulcan Materials) | \$ 27.14 per ton |
| Asphalt Emulsion (Mid-State) | \$ 27.14 per ton |
| Crushed Stone (Vulcan Materials) | \$ 1.25 per ton |
| Hot & Cold Mix Asphalt (Vulcan Materials) | \$6.50 per ton |

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

J U L Y T E R M 1 9 6 9

TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bids of the above companies for a six months supply of various road materials and to purchase said materials at the supply point affording the most economical haul for the County.

Same to be paid out of Highway Department Budget.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF SINCLAIR OIL CORPORATION FOR GASOLINE FOR A THREE (3) MONTH SUPPLY OF HIGH TEST GASOLINE FOR THE GAS STATION, SILVERDALE SHOP, BORK HOSPITAL, AND BONNY OAKS SCHOOL IN THE AMOUNT OF \$.1264 PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three (3) month supply of high test gasoline and,

WHEREAS, the bid of Sinclair Oil Corporation was considered the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Sinclair Oil Corporation for a three (3) months supply of high test gasoline in the amount of \$.1264 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE FLORENCE DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

J U L Y T E R M 1 9 6 9

THAT Florence Drive extending from Dent Road in an easterly and northerly direction a distance of 0.25 of a mile to Gann Road be declared a district road second class.

The above named road is in the 3rd Civil District in Dent Acres Subdivision, has a 50 ft. right-of-way, a 4" stone base, and a 2" plant mix pavement with asphalt curbs and was built by Sam Stubblefield and Gamble Brothers Construction Company for the developer, Mr. Clyde Triplett.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 295-298.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

Hester Frost
C H A I R M A N

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for May, 1969
Balance Forwarded

\$ 10,300.81
9,607.55

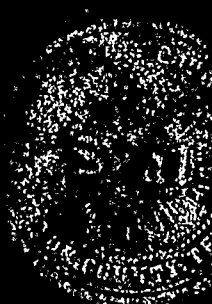
19,908.36

DISBURSEMENTS:

| | |
|---------------------------------|----------|
| Xerox Corp. | 40.69 |
| U. S. Pencil Co. | 48.85 |
| R. E. A. Express | 6.50 |
| State of Tenn. Copy of Bill 677 | 3.00 |
| Xerox Corp. | 179.86 |
| Commercial Stationery | 9.95 |
| Jo Ann Abercrombie | 380.00 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Marshall Gupton | 300.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 420.00 |
| Bettye Held | 450.00 |
| Lucile Hixson | 1,208.33 |
| Mary Howard | 370.00 |
| Diane Hulgán | 330.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 420.00 |
| Virginia Moses | 242.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 360.00 |
| Paula Teague | 420.00 |
| Carolyn Totten | 330.00 |
| Lois Ehaley | 370.00 |
| Eloise Young | 500.00 |
| Sandra Wingate | 330.00 |

TOTAL 10,489.18

EXCESS 9,419.18



I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.


Sworn to and subscribed before me
this 20 day of June, 1969.

Ann Rose
D.C.

Lucile Hixson
CLERK

HUMANE EDUCATIONAL SOCIETY, INC.
 HAMILTON COUNTY DIVISION
 ANIMAL DEPARTMENT - SERVICE REPORT
 MAY, 1969

| | |
|--|-------|
| Number of New Cases Investigated | 5 |
| Number of Animals Involved | 15 |
| Number of Animals in Normal Condition, Released to Owners | 2 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed | 3 |
| Number of Animals in Shelter and Pound May 1, 1969 | 21 |
| Number of Animals Received During the Month | 424 |
| TOTAL | 445 |
| Number of Animals Destroyed | 349 |
| Number of Animals Sold and Placed in Homes | 50 |
| Number of Animals Released to Owners | 28 |
| Number of Animals in Shelter and Pound May 31, 1969 | 18 |
| TOTAL | 445 |
| Total Number of Cats Handled During the Month | 162 |
| Total Number of Dogs Handled During the Month | 280 |
| Total Number of Other Animals Handled During the Month | 3 |
| TOTAL | 445 |
| Total Number of Ambulance Calls | 129 |
| Total Number of Injured Calls | 12 |
| Total Number of Night Calls | 2 |
| Total Number of Miles Driven by Trucks | 3,615 |

Respectfully submitted,

 A. L. Chadwick
 Assistant Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 MAY, 1969

| | |
|---|------------|
| Number of New Cases Investigated - - - - - | 20 |
| Number of Old Cases Investigated - - - - - | 18 |
| Total Number of Cases Investigated - - - - - | <u>38</u> |
| Number of Children Involved in New Cases - - - - - | 56 |
| Number of Children Involved in Old Cases - - - - - | 60 |
| Total Number of Children Involved - - - - - | <u>116</u> |
| Number of Men and Women Involved in New Cases - - - - - | 29 |
| Number of Men and Women Involved in Old Cases - - - - - | 21 |
| Total Number of Men and Women Involved - - - - - | <u>50</u> |
| Total Number of Warnings Issued - - - - - | 2 |
| Total Number of Cases in Court - - - - - | 5 |
| Total Number of Families Given Emergency Relief - - - - - | 23 |
| Assisting 87 Children and 28 Adults. | |
| Total Number of Referrals - - - - - | 45 |

NATURE OF NEW CASES

| | |
|---|----|
| Destitute Circumstances | 10 |
| Investigation for Outside Agency | 3 |
| Child Neglect | 1 |
| Alleged Child Neglect | 1 |
| Contributing to Delinquency of Minor Children | 2 |
| Drunk and Disorderly | 2 |
| Runaway Girl | 1 |

HUMANE EDUCATIONAL SOCIETY, INC.
CITY OF CHATTANOOGA
ANIMAL DEPARTMENT - SERVICE REPORT
MAY, 1969

| | |
|---|-------|
| Number of New Cases Investigated - - - - - | 24 |
| Number of Animals Involved - - - - - | 24 |
| Number of Animals in Normal Condition, Released to Owners - - - - | 10 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed - - - - - | 10 |
| Number of Animals Died, Heads Sent to the Health Department and Report Negative - - - - - | 4 |
| Number of Animals in Shelter and Pound May 1, 1969 - - - - - | 57 |
| Number of Animals Received During the Month - - - - - | 1190 |
| TOTAL | 1,247 |
| Number of Animals Destroyed - - - - - | 1,067 |
| Number of Animals Placed and Sold - - - - - | 82 |
| Number of Animals Released to Owners - - - - - | 55 |
| Number of Animals in Shelter and Pound May 31, 1969 - - - - - | 43 |
| TOTAL | 1,247 |
| Total Number of Cats Handled During the Month - - - - - | 286 |
| Total Number of Dogs Handled During the Month - - - - - | 686 |
| Total Number of Other Animals Handled During the Month - - - - - (273 pigeons - 1 rabbit - 1 pony) | 275 |
| TOTAL | 1,247 |
| Total Number of Ambulance Calls - - - - - | 463 |
| Total Number of Police Calls - - - - - | 4 |
| Total Number of Injured Calls - - - - - | 24 |
| Total Number of Night Calls - - - - - | 13 |
| Total Number of Miles Driven by Trucks - - - - - | 2,319 |

Respectfully submitted,

Richard L. Chadwick
R. L. Chadwick
Assistant Superintendent

J U L Y T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, JULY 16, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 16th day of July, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patten was absent. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-REZONING FROM TOURIST COURT AND MOTEL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND ON THE WEST LINE OF I-24 AND SOUTH OF CUMMINGS HIGHWAY; REZONING FROM TOURIST COURT AND MOTEL AND AGRICULTURAL DISTRICTS TO LOCAL BUSINESS DISTRICT A TRACT ON THE SOUTH LINE OF CUMMINGS HIGHWAY AND WEST LINE OF I-24; REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICTS TO TOURIST COURT AND MOTEL DISTRICT A TRACT OF LAND ON THE SOUTH LINE OF CUMMINGS HIGHWAY AND WEST LINE OF I-24.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Marvin J. Terrell and Others petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone three tracts of land located on Cummings Highway and I-24, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Marvin J. Terrell and Others requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on July 16, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone:

- 1. From Tourist Court and Motel District to Local Business District a tract of land being part of the McDowell and Terrell Tract. This tract is located 443' West of the West line of I-24, fronts 300' on the South line of Cummings Highway and extends Southwestwardly between parallel lines for 150' (excluding the West 173' for a depth of

50' already zoned Local Business).

2. From Tourist Court and Motel and Agricultural Districts to Local Business District a tract of land located some 433.56' South of the South line of Cummings Highway; fronting 450' on the West line of I-24 right-of-way; thence Northwestwardly 171' to a point; thence Northeastwardly 295' to a point; thence, at a right angle, 310'; thence Northeastwardly in a meandering line some 600' to the West line of I-24, the point of beginning.

3. From Rural Residential and Agricultural Districts to Tourist Court and Motel District a tract of land fronting 383' on the South line of Cummings Highway; fronting 433.56' on the West line of I-24; thence 235' Northwestwardly following the meandering line along the Proposed Local Business Zoning (Item #2); thence Northeastwardly 285' to the South line of Cummings Highway, the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-CLOSURE AND ABANDONMENT OF BONNYVALE LANE (PROPOSED EXTENSION) LOCATED IN CEDAR WOODS SUBDIVISION. THE 50' RIGHT-OF-WAY BEGINNING AT THE EASTERN EDGE OF THE EXISTING TEMPORARY CUL-DE-SAC AS SHOWN ON THE RECORDED PLAT OF CEDAR WOODS, UNIT 1, AND EXTENDS SOME 1105' ± (CENTER LINE DISTANCE) THROUGH THE UNDEVELOPED PORTION OF CEDAR WOODS SUBDIVISION TO A POINT 31' SOUTH OF THE SOUTH LINE OF BONNY OAKS DRIVE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Title Guaranty & Trust Company of Chattanooga, Trustee, petitioned The Chattanooga-Hamilton County Regional Planning Commission to close and abandon Bonnyvale Lane, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, The Title Guaranty & Trust Company of Chattanooga, Trustee, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on July 16, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Closure and Abandonment of Bonnyvale Lane (proposed extension) located in Cedar Woods Subdivision, the 50' right-of-way beginning at the Eastern edge of the existing temporary cul-de-sac as shown on the recorded plat of Cedar Woods, Unit 1, and extends some 1105' ± (center line distance) through the undeveloped portion of Cedar Woods Subdivision to a point 31' South line of Bonny Oaks Drive be approved.

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify, that, the annexed, is a true copy of

SENATE BILL NO. 572

PRIVATE CHAPTER NO. 181

PRIVATE ACTS OF 1969

the original of which is now on file, and a matter of record, in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature and, by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville, this 21st day of MAY A.D. 1969



Joe C. Carr
Secretary of State

PRIVATE CHAPTER NO. 181

SENATE BILL NO. 572

By Baker (Hamilton), Oehmig

Substituted for: House Bill No. 654

By Albright, White (Hamilton)

AN ACT to amend Chapter 363, Private Acts of 1961 entitled: "AN ACT to amend Section 1, Chapter No. 482, Private Acts of 1953, entitled: 'AN ACT to authorize, empower, enable and direct the County Court or County Council of any county having a population of not less than 206,000 nor more than 209,000, under the Federal Census of 1950, or any subsequent Federal Census, in which county there is a judicial District or Circuit with more than one Criminal Court, to supplement compensation paid by the State of Tennessee to the District Attorney General, the Assistant Attorneys General and the Assistant Attorney General and Criminal Investigator of such District or Circuit; to provide for the payment of expenses and maintenance of an automobile for any Special Investigator or Investigators in the office of such District Attorney General; and to repeal all laws or parts of laws in conflict with the provisions of this act,' as amended by Section 1, Chapter No. 70 Private Acts of 1959, entitled: 'AN ACT to amend Chapter No. 482, Private Acts of 1953, entitled: 'AN ACT to authorize, empower, enable and direct the County Court or County Council of any county having a population of not less than 206,000 nor more than 209,000, under the Federal Census of 1950, or any subsequent Federal Census, in which county there is a judicial District or Circuit with more than one Criminal Court, to supplement compensation paid by the State of Tennessee to the District Attorney General, the Assistant Attorney General, the Assistant Attorneys General and Criminal Investigator of such District or Circuit; to provide for the payment of expenses and maintenance of an automobile for any Special Investigator or Investigators in the office of such District Attorney General; and to repeal all laws or parts of laws in conflict with the provisions of this Act,' by amending Section 1 thereof so as to provide supplemental compensation to that paid by the State of Tennessee to the District Attorney General, the Assistant District Attorneys General and the Criminal Investigators in the office of such District Attorney General,' so as to provide supplemental compensation to that paid by the State of Tennessee to the District Attorney General, the Assistant District Attorneys and the Criminal Investigators in the office of such District Attorney General."

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, That Chapter No. 363 of the Private Acts of 1961 be and the same hereby is amended by striking out of said Act all of Section 1 and substituting in lieu thereof the following:

The County Court or County Council of any County having a population of not less than 235,000 inhabitants and not more than 240,000 inhabitants, under the Federal Census of 1960, or any subsequent Federal Census, in which County there is a Judicial District or Circuit with more than one Criminal Court, is hereby authorized, empowered, enabled and directed to supplement the

compensation paid by the State of Tennessee to the District Attorney General, the Assistant District Attorneys General and the Criminal Investigators in the office of said District Attorney General the following amounts, to wit:

| | Per Annum |
|--|-----------|
| District Attorney General | 1800.00 |
| Each Assistant District Attorney General | 3000.00 |
| Three Criminal Investigators (each) | 2400.00 |

SECTION 2. BE IT FURTHER ENACTED, That all laws or parts of laws in conflict herewith be, and the same hereby are repealed.

SECTION 3. BE IT FURTHER ENACTED, That this Act shall have no effect unless the same shall have been approved by a two-thirds vote of the Hamilton County Council within sixty (60) days after its approval by the Governor of Tennessee. Its approval or non-approval shall be proclaimed by the presiding officer of the body having jurisdiction to approve, and shall be certified by him to the Secretary of State.

SECTION 4. BE IT FURTHER ENACTED, That this Act shall take effect upon passage, the public welfare requiring it, but the provisions thereof shall not become operative until validated as provided in Section 3 herein.

PASSED: May 9, 1969

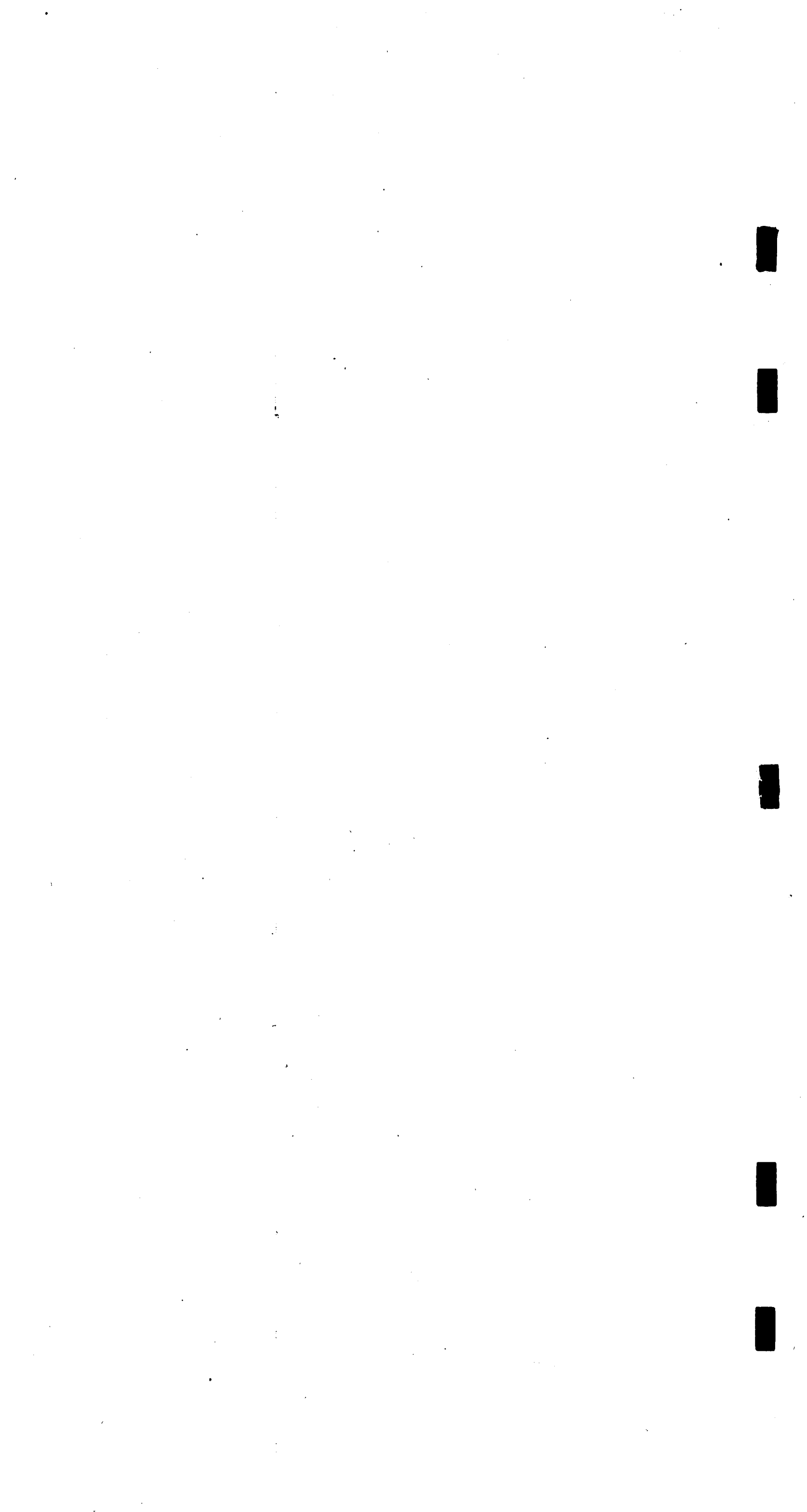
Frank H. Smith
SPEAKER OF THE SENATE

William R. Perkins
SPEAKER OF THE HOUSE OF REPRESENTATIVES

APPROVED:

May 19, 1969

David S. Reardon
GOVERNOR



BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-4. Absent-1.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, to accept, with regret, the resignation of Mr. George W. Evans of the Juvenile Court Commission. The foregoing Motion was unanimously Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-RATIFYING AND APPROVING SENATE
BILL NO. 572, CHAPTER NO. 181, PRIVATE ACTS OF
1969.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

Senate Bill No. 572, Chapter No. 181, Private Acts of 1969 of the State of Tennessee, is hereby ratified and approved in accordance with the Tennessee Constitution as amended, and with the Statutes, and the County Judge is directed to certify the action hereon to the Secretary of State.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

(FOR PHOTOSTAT OF BILL SEE PAGES 301-A THROUGH 301-C.)

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Councilman Patten was absent. Total present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF UNIVERSAL TIRE,
INC. FOR FIFTY (50) PASSENGER TIRES FOR THE
HAMILTON COUNTY STOREROOM IN THE AMOUNT OF \$825.52.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of fifty (50) Tires and,

WHEREAS, the bid of Universal Tire, Inc. was considered the lowest and bid was best received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE
IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Universal Tire, Inc. for fifty (50) Tires in the amount of \$825.52.

Same to be paid out of County General Fund.

J U L Y T E R M 1 9 6 9

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Total present-4. Absent-1.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR ONE (1) NEW 1969 MODEL AUTOMOBILE IN THE AMOUNT OF \$2875.93 FOR USE IN THE SHERIFF'S DEPARTMENT.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement, bids were received for one (1) new 1969 Automobile at the Hamilton County Purchasing Department.

WHEREAS, the bid of Forrest Cate Ford, Inc. was considered the lowest and only bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford, Inc. for one (1) 1969 Automobile in the amount of \$2875.93.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Winningham and Judge Frost. Total present-4. Absent-1.

RESOLUTION-TITLE-TO DECLARE TERRI LYNN DRIVE AND STEPHEN LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT Terri Lynn Drive extending from Igou Gap Road in a Southerly direction 0.11 of a mile to Stephen Lane and that Stephen Lane leading from Terri Lynn Drive in a westerly direction 0.10 of a mile to turn-around, be declared district roads 2nd Class.

The above named roads are in the 2nd Civil District of Hamilton County in a Subdivision of Lot #4 of Jane Gray Subdivision.

Terri Lynn Drive has a 60' right-of-way with a 4" stone base and a triple

surface pavement and Stephen Lane has a 50' right-of-way with a 4" stone base, and a 2" plant mix pavement with asphalt curbs. Both roads were built by Thomas Brothers Construction Company for the developer, Mr. W. H. Frazier, Jr.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was Adopted by Acclamation. Total present-4. Absent-1.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BETTY JO WINGO AND HUSBAND CALVIN A. WINGO TO PURCHASE LOTS 43,44, 45, 46 & 47, SIGNAL HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 8, PAGE 5 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$400.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 43, 44, 45, 46 & 47, Signal Hills Subdivision, as shown in Plat Book 8, Page 5 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County, on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$400.00 from Betty Jo Wingo and Husband, Calvin A. Wingo.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$400.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CHARLES N. SIMPSON AND WIFE, VIOLA SIMPSON TO PURCHASE LOT 28, WARD 17, SPEARS ADDITION, AS SHOWN IN PLAT BOOK 1, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$260.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 28, Ward 17, Spears Addition, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

J U L Y T E R M 1 9 6 9

WHEREAS, said property has been appraised at a value of \$250.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$260.00 from Charles N. Simpson and wife, Viola Simpson.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$260.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-RESCINDING RESOLUTION OF JULY 2, 1969
DUE TO ERROR IN NAME. AUTHORITY TO ACCEPT OFFER OF
THOMAS WARDLOW AND WIFE, EDITH S. WARDLOW TO PURCHASE
LOT 35, ROLANDO SUBDIVISION, AS SHOWN IN PLAT BOOK 16-2,
PAGE 69 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY,
TENNESSEE IN THE AMOUNT OF \$425.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, Lot 35, Rolando Subdivision, as shown in Plat Book 16-2, Page 69 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, Hamilton County has received an offer of \$425.00 from Thomas Wardlow and wife, Edith S. Wardlow.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$425.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the three (3) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway,

J U L Y . T E R M 1 9 6 9

Councilman Mayfield, Councilman Winningham and Judge Frost. Total present-4. Absent-1.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

Chester d Frost
C H A I R M A N

AUGUST TERM 1969

STATE OF TENNESSEE)

WEDNESDAY, AUGUST 6, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 6th day of August, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Callaway, to give the Department of Education the assurance that the County Council will furnish as much as \$1,000,000.00 for capital outlay so that the Department can proceed with plans for the necessary buildings for various schools, but this will be the maximum amount that the County Council will assure the Department of Education. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-RESOLUTION AUTHORIZING HAMILTON COUNTY, TENNESSEE, TO BORROW THE SUM OF SIX HUNDRED THOUSAND DOLLARS (\$600,000.00) OF WHICH SUM TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) WILL BE BORROWED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHATTANOOGA, CHATTANOOGA, TENNESSEE, TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM HAMILTON NATIONAL BANK OF CHATTANOOGA, CHATTANOOGA, TENNESSEE, AND TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM PIONEER BANK, CHATTANOOGA, TENNESSEE, SAID BORROWING TO BE UPON NOTES TO BE SIGNED BY THE COUNTY JUDGE AND THE COUNTY COURT CLERK OF SAID COUNTY WITH SEAL ATTACHED AND TO AUTHORIZE THE RENEWAL OF SUCH NOTES, IN ACCORDANCE WITH SECTIONS 5, 6 AND 7 OF CHAPTER 358 OF THE PUBLIC ACTS OF 1957 OF THE GENERAL ASSEMBLY OF THE STATE OF TENNESSEE.

BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in regular session assembled on Wednesday, August 6, 1969, that:

WHEREAS, by Sections 5, 6 and 7 of Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee, Hamilton County is authorized to borrow, in its corporate capacity, money for the purpose of meeting appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues of such fiscal year, in amounts not exceeding Sixty Per Cent (60%) of such appropriations, whenever, in the opinion of the County Council of said County, such borrowing is necessary; and

WHEREAS, said County Council of Hamilton County, Tennessee, finds and determines that it is necessary at this time to borrow the sum of Six Hundred Thousand Dollars

(\$600,000.00) (the same not exceeding Sixty Per Cent (60%) of such appropriations) to meet appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues; and

WHEREAS, it can borrow said sum for said purpose from American National Bank and Trust Company of Chattanooga, Chattanooga, Tennessee, and Pioneer Bank, Chattanooga, Tennessee, and Hamilton National Bank of Chattanooga, Chattanooga, Tennessee, borrowing one-third of said sum from each of said Banks as hereinbelow set out on notes of Hamilton County, Tennessee, payable on or before Ninety (90) days after date of issuance and bearing interest from date of issuance at the rate of Four and One-Quarter Per Cent (4 $\frac{1}{4}$ %) per annum, which notes are to be executed and issued according to the terms and conditions of Sections 5, 6 and 7 of the Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee:

NOW THEREFORE, BE IT RESOLVED by the County Council of Hamilton County, Tennessee, in regular session assembled on the 6th day of August, 1969, that said Hamilton County be and it is hereby authorized and directed to issue and sell interest bearing tax anticipation notes in the aggregate amount of Six Hundred Thousand (\$600,000.00) Dollars, bearing interest from date of issue at the rate of Four and One-Quarter Per Cent (4 $\frac{1}{4}$ %) per annum, for the purpose of meeting appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues of such fiscal year. Said notes shall mature on or before Ninety (90) Days after date of their issuance, at which time, in the judgment of the County Council, there will be sufficient funds in the County's treasury, derived from taxation for the current year, 1969, to pay same. But said notes may be renewed as hereinbelow provided. One of said notes shall be in the principal sum of Two Hundred Thousand (\$200,000.00) Dollars and shall be made payable to the order of American National Bank and Trust Company of Chattanooga, Chattanooga, Tennessee, as its main office in Chattanooga, Tennessee; and one of said notes shall be in the principal sum of Two Hundred Thousand (\$200,000.00) Dollars and shall be made payable to the order of Hamilton National Bank of Chattanooga, Chattanooga, Tennessee, at its main office in Chattanooga, Tennessee, and one of said notes shall be in the principal sum of Two Hundred Thousand (\$200,000.00) Dollars and shall be made payable to the order of Pioneer Bank at its main office in Chattanooga, Tennessee. Said notes shall be sold by the County Judge to said respective Banks for not less than par and accrued interest. The proceeds of said notes shall be paid to the County Trustee to be disbursed by him in meeting appropriations made for the current fiscal year in anticipation of the collection of taxes and revenues of such fiscal year. Each of said notes shall certify, recite and declare: That all conditions, acts and things required by law to exist, to have happened, and to have been performed precedent to and in the issuance of such note, exist, have happened and have been performed in regular and due form and time as required by law; that the indebtedness of Hamilton County, including such note, does not exceed any limitation imposed by law; and that taxes have heretofore been levied for the current year, 1969, upon all taxable property in said County. Each note shall further recite and declare that neither the principal nor interest of such note shall be taxed by the

State of Tennessee or by any County or Municipality thereof.

BE IT FURTHER RESOLVED by the County Council of Hamilton County, Tennessee, that the County Judge of Hamilton County, Tennessee, and the County Court Clerk of said County be and they are hereby authorized and directed to execute said notes in the name of and for Hamilton County, Tennessee, with the seal of the County attached thereto, as provided by Sections 5, 6 and 7 of Chapter 358 of the Public Acts of 1957 of the General Assembly of the State of Tennessee, and to deliver said respective notes to the respective Banks to which the notes are payable upon receiving from said Banks the consideration herein required therefor.

BE IT FURTHER RESOLVED BY the County Council that the County Judge of Hamilton County, Tennessee, and the County Court Clerk of said County be and they are hereby authorized to execute and deliver to each of said respective Banks renewal note or renewal notes, with the seal of Hamilton County attached thereto, from time to time, for the purpose of renewing or extending the time for payment of the notes hereinabove authorized.

BE IT FURTHER RESOLVED that the funds borrowed as herein authorized shall be kept separate and apart from all other funds, and shall be paid out only on warrants of the County Judge of Hamilton County, Tennessee.

BE IT FURTHER RESOLVED that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
County Council Member

Action Taken /s/ Approved

ON MOTION of Judge Frost, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Judge Frost, seconded by Councilman Mayfield, that the County Council assure the Georgia-Tennessee Regional Health Commission of our willingness to participate in their \$6900.00 program. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-AWARDING BID FOR FIRE, THEFT AND LIABILITY INSURANCE TO EMPLOYERS INSURANCE OF WAUSAU ON COUNTY VEHICLES IN THE AMOUNT OF \$13,288.90.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, advertisement for bids was made in accordance with the law for fire, theft and liability insurance on County vehicles; and

WHEREAS, the bid of Employers Insurance of Wausau was the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL IN SESSION ASSEMBLED: That the bid of Employers Insurance of Wausau in the amount of \$13,288.90 be accepted.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF VERD-A-RAY LIGHTING DIVISION FOR LIGHT BULBS FOR THE STOREROOM IN THE AMOUNT OF \$7,240.47.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received in Purchasing for the purchase of light bulbs, and,

WHEREAS, the bid of Verd-A-Ray Lighting Division was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Verd-A-Ray Lighting Division for light bulbs in the amount of \$7,240.47.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROBERT S. JOHNSTON AND WIFE, HELEN JOHNSTON TO PURCHASE LOTS 88 AND 89, WARD 17, NORTH SIDE LAND COMPANY'S ADDITION TO HILL CITY, AS SHOWN IN PLAT BOOK 4, PAGE 47 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$500.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 88 and 89, Ward 17, North Side Land Company's Addition to Hill City, as shown in Plat Book 4, Page 47 of the Register's Office of Hamilton County,

AUGUST TERM 1969

Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$500.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$500.00 from Robert S. Johnston and wife, Helen Johnston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$500.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF
WILLIAM A. FAIRBANKS AND WIFE, BEATRICE MCKEE
FAIRBANKS TO PURCHASE WEST ½ OF BLOCK 5, ADAMS
AND PADGETTE ADDITION, OOLTEWAH IN THE AMOUNT
OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, the West ½ of Block 5, Adams and Padgette Addition, Ooltewah was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$100.00; from William A. Fairbanks and wife, Beatrice McKee Fairbanks.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the two (2) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway,

JUVENILE COURT
COMMISSION MEETING AGENDA
August 5, 1969

Dr. David Dzik, Chairman, presiding

- I. Meeting will be called to order 10:30 A.M.
- II. Review of minutes from July meeting.
- III. Unfinished and Continued Business:
 1. Report from Mr. Graves on proposed trip to Tennessee Training School for Boys at Pikeville, Tenn.
 2. Report from Mrs. Curry on the Playground Equipment Project for J.D.U. and Chambliss Home.
 3. Report from Mrs. Paty and Mrs. Bishop, regarding the first phase of an organized Volunteer Program. (Chairman to appoint a chairman for Volunteer Program Committee.)
 4. Other Committee Reports.
- IV. New Business
 - A. Discussion of use of professional advisory committees.
 - a. Psychological Professional Advisory Committee.
 - b. Public Welfare Professional Advisory Committee.
 - c. Educational Professional Advisory Committee.
 - B. Discussion of meeting with the representative from the State Department of Mental Health, Division of Re-education.
 - C. Recommendations for filling commission vacancies.
- V. Introduction of Dr. Carter Pate, U.T.C.
Dr. Pate will bring information regarding the recently funded Social Service Project at U.T.C.
- VI. Adjournment 11:00 A.M.

Juvenile Court Commission
Minutes

The regular meeting of the Juvenile Court Commission was held Tuesday, July 1, 1969 at the Juvenile Court Building. Members present were: Mrs. Bruce Bishop, Mrs. Selma Cash Paty, Mr. George Evans, Dr. David Dzik, Mr. Robert Hornsby, Mrs. Bradley Currey, Mr. George Hudson, Judge Leo Britt and Mr. Ray Graves. Guests present were: Mr. Ronald Neufeld, Mr; John Theobald and Mr. Jack Stiefel.

The first order of business was the introduction of Mrs. Bishop, new Commission member, and the introduction of Mr. Ray Graves, Director of Court Services.

Mrs. Paty, chairman of the Personnel Committee, made a motion that finger prints be required of new employees. Judge Britt told of the I.D. card with photo and thumb print that is in use at Memphis. After discussion, the motion was withdrawn for further discussion within the committee.

Dr. Dzik asked for discussion of the new budget from Judge Britt. It was stated that we were \$33,000 below our request, but \$25,000 over last year's budget. Our allotment is \$320,000 from the County Council, but the increase is not enough to consider hiring personnel for new positions. Increases in salary can only be given to the present staff in order to keep abreast of the rising cost of living. The only new position considered would be the one at the Chambliss Home. Judge Britt recommended the budget be prepared in March next year in order that it could be studied by the members and that preliminary conversations could then be held with members of the County Council well in advance of the budget allotment.

Mrs. Currey reported on the playground equipment for Chambliss Home and the Detention Unit. She had been promised \$1500 from the Benwood Foundation, but this is still \$1500 short of the needed total. The materials for building the patio have been donated and the work is to get underway shortly.

Mr. Hudson made a report on his committee's attempt to find a teacher with a masters degree to take over the position of instructor at the Detention Home. To date, they have had no success and he states that the better teachers have already accepted positions by this time.

Dr. Dzik brought up the subject of the trip to the Pikeville Training School, which had been discussed at an earlier meeting, to determine the number of members interested in making the trip. Mr. Graves was asked to make arrangements for the trip in late August. Mr. Graves was also asked to obtain 12 copies of the Departmental Report of Tennessee Department of Corrections for 1965-66 and 1966-67.

Commission Minutes con't
July 1, 1969

Mrs. Paty advised that her committee is attempting to find a proper name for the foundation being chartered to raise funds for the Juvenile Court supportive services.

Dr. Dzik introduced guests: Mr. Ronald Neufeld, principal of Pine Breeze school, Mr. John Theobald and Mr. Jack Stiefel.

Mr. Neufeld presented to the Commission the idea of an Itinerant Team Project for Behavior Programming. The pamphlet explaining this is attached to these minutes. He explained behavior modification as a method used at re-education centers and told how it could be applied in working with delinquent youths and families. He stated that the itinerant team would be educators who could communicate with teachers of children referred to the Court. It was agreed by the Commission that the idea need be studied and that we might be helpful in coordinating local effort to qualify for a federally funded project. Such funds are available through the Omnibus Crime Bill.

There being no further business, the meeting was adjourned.

Respectfully submitted,



H. Ray Graves
Court Director

JUVENILE COURT OF HAMILTON COUNTY
 CASES HEARD IN THE MONTH OF JUNE, 1969

| | | |
|---|------------------------------|-----------|
| <u>TRAFFIC CASES</u> | 85 | |
| <u>DISPOSITION</u> ---- | Dismissed with warning | 8 |
| | Assessed | 70 |
| | Assessed, suspended | 0 |
| | Continued | 7 |
| | Other | 0 |
| TOTAL ASSESSMENT COLLECTED FOR JUNE | | \$760.00 |
| <u>NON-SUPPORT</u> | 36 | |
| <u>DISPOSITION</u> ---- | Dismissed | 3 |
| | Continued | 14 |
| | Ordered to pay | 14 |
| | Bound to Grand Jury | 0 |
| | Legitimation | 2 |
| | Other | 3 |
| <u>UNLAWFUL PATERNITY</u> | 21 | |
| <u>DISPOSITION</u> ---- | Adjudged the natural father | 5 |
| | Dismissed | 2 |
| | Continued | 12 |
| | Contempt of court | 0 |
| | Transferred to circuit court | 0 |
| | Other | 2 |
| Total Court Cost | | \$475.25 |
| TOTAL MONEY COLLECTED FOR JUNE | | \$8931.69 |
| <u>DEPENDENCY AND NEGLECTED</u> | 34 | |
| <u>DISPOSITION</u> ---- | Committed | 5 |
| | Committed, suspended | 0 |
| | Custody change | 20 |
| | Release to parents | 1 |
| | Dismissed | 3 |
| | Continued | 1 |
| | Other | 4 |
| <u>DELINQUENCY</u> | 179 | |
| <u>DISPOSITION</u> ---- | Committed | 6 |
| | Committed, suspended | 5 |
| | Dismissed | 24 |
| | Probation | 34 |
| | Release from probation | 0 |
| | Held criminal court | 1 |
| | Special proceedings | 16 |
| | Attachment issued | 3 |
| | Adjudged delinquent | 4 |
| | Continued | 44 |
| | Assessed | 33 |
| | Pre-Sentence | 6 |
| | Other | 3 |
| TOTAL CASES HEARD FOR THE MONTH OF JUNE | | 355 |

CHAMBLISS HOME
JUNE 1969

| | |
|----------------------------------|-----------|
| Carried over from May | 37 |
| Admitted during June | 18 |
| Total cared for during June | 55 |
| Dismissed in June | 22 |
| Under care last day of June | 33 |
| Days Care | 1006 |
| Meals served | 3018 |
| Average length of stay per child | 17.3 days |

St Elmo Baptist Church Group gave a homemade icecream party.
Pilot Club visited and entertained each Thursday.
Anchor Club came with the Pilot Club.
Regular Sunday school, Church and Child Evangelism Classes.

There has been an average of 9 girls going to Enrichment Classes at Harrison School.

Ten boys went to Boy's Day Camp. They have camped out two nights. They also went to Atlanta to see the Braves play.

Two small air-conditioners have been installed in the nursery. One large air-conditioner has been placed on the first floor,

Two new washing machines and a new large gas range have been installed, by the County.

A new employee at Chambliss enables the workers to have 2 days off.
Mrs. J. Rose Martin, has been promoted to Assistant Superintendent
Mrs. Nellie Brown, Supervisor of Clothing
Mrs. Eva Covington, Cook
Mrs. Annie Dark - Assistant Cook & Child Care Worker
Mrs. Helen Ensign - Admitting Clerk & Supervisor of building 10pm-7am
Mrs. Nellie Hicks - Weekend Substitute for Mrs. Inez Sanders
Mrs. Inez Sanders - Supervisor of East wing 1 & 2
Mrs. Alice Watts - Supervisor of WWII - Medications & Medical Charts
Mrs. Minnie Caldwell, Mrs. Louella Metcalf, Mrs. Blance Patterson,
Mrs. Kathleen Shull, Mrs. Alice Ruth Mitchell, are Child Care Workers.

Two Luncheon meetings were held, one, representatives from Department of Public Welfare, Juvenile Court, Health Dept, Children Hosp., Travelers Aid, & Education Department. The other was a Committee from the Commission.

Glenda Carpenter

DETENTION UNIT
June 1969

| | |
|---|------------|
| Carried over from May | 27 |
| Admitted in June | 152 |
| W/M 72 | W/F 14 |
| C/M 61 | C/F 14 |
| Total cared for in June | 179 |
| Released during June | 157 |
| Days care provided | 685 |
| Meals served | 2055 |
| Average length of stay Boys 3.8 Girls 6.7 Total 10.5 | |
| <hr/> | |
| Admitted one year ago June 1968 | 81 |
| Average length of stay one year ago: Boys 7.6 Girls 6 | Total 13.6 |
| <hr/> | |

As noted in the statistical report with 152 admittances, the month of June was a busy month.

The Young Republican Club has unofficially consented to build the side walks for the patio.

We are very pleased to report that we have just received three (3) additional air-conditioners for the Unit. Mrs. Douglas Holt gave a contribution to purchase two (2) 5,000 BTU air-conditioners for the two testing rooms. Mrs. Holt has been coming to the Unit as a reading tutor for over a year. We are very appreciative of her work and interest in the Court.

The Men's Steadfast Class No. II, of Brainerd Baptist Church has purchased a 22,000 BTU air-conditioner for the Recreation room. The recreation room is in actuality, a multi-purpose room, plus indoor recreation, it is used for staff meetings, visitation room for parents and children in the Unit, and etc.

We are most grateful for the air-conditioners.

William R. Heron

William R. Heron
Superintendent

**HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
EFFECTIVENESS REPORT**

| | Audiometric Testing | Optometric Testing | Medical Examinations | Psychometric Testing |
|--|------------------------|-----------------------|-------------------------|-------------------------|
| Number Available For Testing: | | | | |
| Not Tested Last Month, Still in JDU This Month | 10 | 10 | 4 | 12 |
| Admitted to JDU This Month | 152 | 152 | 152 | 152 |
| Total Available For Testing | 162 | 162 | 156 | 164 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 2 | 9 | --- | 10 |
| Not Resident of County | 7 | 7 | 7 | 7 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 91 | 91 | 91 | 91 |
| Other Reason | 1 | 0 | 1 | 109 |
| Total Excluded From Testing | 101 | 107 | 99 | 109 |
| Number That Should Have Been Tested | 61 | 55 | 57 | 55 |
| Number in JDU Tested | 7 (11.5%)* | 7 (12.7%)* | 36 (63.2%)* | 17 (30.9%)* |
| Number That Should Have Been Tested, But Were Not | 54 (88.5%)* | 48 (87.3%)* | 21 (36.8%)* | 38 (69.1%)* |
| Number Other Than Those Above Tested During This Month | 5 | 5 | --- | 4 |
| Total Tested During This Month | 12 | 12 | 36 | 21 |
| Number of the Above Referred During This Month | 0 | 12 | 4 | 2 |
| Number Other Than Those Above Referred | 0 | 11 | 0 | 0 |
| Total Referred During This Month | 0 | 23 | 4 | 2 |

*Percentage of the Number That Should Have Been Tested

HAMILTON COUNTY JUVENILE COURT
SOCIAL SERVICES PROJECT

June 1969

The number of admissions to the Juvenile Detention Unit during the month of June was one-hundred fifty-two. Of the one-hundred fifty-two admitted, one-hundred five were detained only twenty-four hours or less.

The Senior Caseworker attended an all day meeting and trial run of the Neighborhood Service Program Data Collection System. The purpose of this data collection system is to help coordinate the efforts of all NSP projects to provide maximum effective utilization of services through an integrated information, tracking and retrieval system. The system will originate from the Community Action Agency with its Central Records Unit (CRU) located in the Central Area Neighborhood Service Center. The system is to be placed into operation among NSP agencies during the month of July.

Casework with children detained over forty-eight hours has increased. Many children request a conference with the Caseworker. This has helped in the adjustment of some children because they are allowed to "blow off steam" or just talk about whatever is on their mind without the threat of punishment. The Caseworker also helps a child in his adjustment period from admittance until a probation officer is assigned to his case if he has not been previously assigned.

OFFICE OF H. Q. EVATT, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF May, 1969

Opening Cash Balance..... \$ 4,801.70

Receipts:

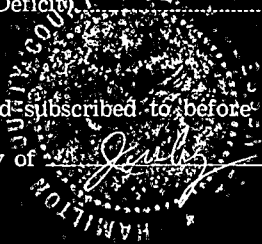
| | | |
|---|----|-------------|
| County—Misdemeanor Costs..... | \$ | |
| Waiting on Courts..... | | 616.00 |
| Summoning Jurors..... | | 1,666.50 |
| State—Felony Costs..... | | |
| Criminal Court—Fees..... | | 1,120.27 |
| Criminal Court, Sessions Division—Fees..... | | 1,802.29 |
| Circuit Court—Fees..... | | 906.84 |
| Circuit Court, Sessions Division—Fees..... | | 4,598.27 |
| Chancery Court—Fees..... | | |
| Returning Prisoners..... | | 993.41 |
| Boarding Federal Prisoners..... | | |
| Boarding City Prisoners..... | | |
| Boarding Red Bank - White Oak Prisoners..... | | |
| Ex-Officio Allowance..... | | 27,500.00 |
| Workhouse Cases..... | | 515.00 |
| Serving Foreign Papers..... | | 371.50 |
| Miscellaneous Overpayment Nat'l. Sheriff Assoc. \$7.50, Supreme Ct. Garnishment \$10.00, Alcoholic Officer Salary \$423.00..... | | 440.50 |
| Total Receipts..... | | \$40,530.58 |
| Total Available Cash..... | | \$45,332.28 |

Disbursements:

| | | |
|--|--|-------------|
| Salaries..... | | 41,970.08 |
| Automobile Allowance..... | | 300.00 |
| Provisions..... | | 1,022.84 |
| Automobile Repairs..... | | 2,487.49 |
| Gas and Oil..... | | |
| Tires and Tubes..... | | |
| Telephone and Telegrams..... | | |
| Alcoholic Officer Salary..... | | 423.00 |
| Office Expense..... | | 61.55 |
| Kitchen Expense..... | | |
| Sanitation Expense..... | | 22.80 |
| Returning Prisoners..... | | 469.08 |
| Radio Service..... | | |
| Other Expense (Specify Below) Photostatic Copy 50¢, 1st. Aid Text Books \$30.75, Trip to Nashville Tenn. Plann. Comm. \$18.98, Train. Acadamey Substance David Minnich \$30.00..... | | 80.23 |
| Total Disbursements..... | | \$46,837.07 |
| Closing Cash Balance..... | | \$ 1,504.79 |
| Accounts Payable (See Detail Attached)..... | | \$ |
| Surplus or (Deficit)..... | | \$ |

Signed H. Q. Evatt Sheriff

Sworn to and subscribed to before me, this the
28th day of July, 1969.



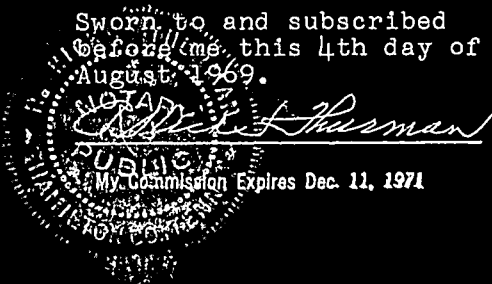
David Ramsey
County Court Clerk

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR JULY 1969

| | | |
|--|-----------------|---------------------------|
| Balance on hand July 1st | | \$15,981.82 |
| Fees collected for July: | | |
| Recording fees | \$9,581.75 | |
| State fees | <u>595.00</u> | |
| Total collected | | <u>10,176.75</u> |
| TOTAL RECEIPTS | | \$26,158.57 |
| Disbursements: | | |
| Salaries: | | |
| R. H. Thurman | \$725.00 | |
| Betty Thigpen | 600.00 | |
| Sarah DeFriese | 550.00 | |
| John Brammer | 45.00 | |
| Anne Snyder | 465.00 | |
| Evelyn Stoner | 475.00 | |
| David Brammer | 30.00 | |
| Gail Stiles | 415.00 | |
| Carm Pegram | 415.00 | |
| Betty Friederichsen | 415.00 | |
| Janet Conyers | 380.00 | |
| Dorothy Brammer | <u>1,208.33</u> | |
| | 5,723.33 | |
| Postmaster: Postage | <u>23.48</u> | |
| Bishop, Thomas, Leitner, Mann & Milburn | <u>250.00</u> | |
| TOTAL DISBURSEMENTS | | <u>5,996.81</u> |
| Balance July 31, 1969 | | <u><u>\$20,161.76</u></u> |

I certify that the foregoing is a true report for the month of July 1969.

Dorothy P. Brammer



PAYROLL FOR
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MAY, 1969

| | | |
|---------------------|---------------------|----------|
| H. Q. Evatt | Sheriff | 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Staff Secretary | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| David Minnich | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 375.00 |
| Grover C. Fuller | Jailer (Chief) | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Samuel David | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 435.00 |
| Guy Rowe | Jailer | 435.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 125.00 |
| Pauline Westbrooks | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Robert Cornish | Chief of Detective | 500.00 |
| Thomas Beavers | Detective | 470.00 |
| Harry Bush | Detective | 470.00 |
| Elliott, Curtis L. | Detective | 235.00 |
| Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Oscar McMillian | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| Howard V. Shutters | Detective | 297.68 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Thomas Farmer | Patrol Sergeant | 470.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Austin Burns | Patrolman | 435.00 |
| James Cope | Patrolman | 435.00 |
| Wm. Correll | Patrolman | 435.00 |
| Curtis Elliott | Patrolman | 217.50 |
| Robert Davis | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| Edward L. Kirkland | Patrolman | 174.00 |
| James O. Lane | Patrolman | 435.00 |
| Donald McCullough | Patrolman | 435.00 |
| John S. Maxwell | Patrolman | 362.50 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| Wm. E. Peace | Patrolman | 435.00 |
| Ervin O. Partidge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF MAY, 1969

| | | |
|--------------------|---------------------------|-----------|
| Raymond Rothberger | Patrolman | \$ 435.00 |
| G. D. Roark | Patrolman | 435.00 |
| Charles J. Shelton | Patrolman | 435.00 |
| Thurman Stamps | Patrolman | 400.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Willie Turner | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrooks | Patrolman | 435.00 |
| Westfield, Chester | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| Claude Petty | Patrolman | 100.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Thomas Acklen, Sr. | Special Officer | 50.00 |
| W. Frank Clark | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm. A. Goodman | Special Officer | 50.00 |
| George Hixson | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| Melvin Lovelady | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| Robert Allen | Special Officer (Janitor) | 83.40 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick Hatfield | Alcoholic Officer | 423.00 |
| Owen Burns | Special Officer | 50.00 |

42,393.08

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF June 1969

DEPARTMENT Trustee's Office

| | | |
|-----------------------------------|--------|----|
| OPENING BALANCE | 16,162 | 41 |
| TAX-LEVY | | |
| DO 2% Commission | 1,673 | 29 |
| DO 1% Commission | 16,460 | 01 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 34,295 | 71 |
| WARRANTS PAID — DETAIL ON BACK — | 4,783 | 00 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 4,783 | 00 |
| NET CLOSING BALANCE | 29,512 | 71 |
| | | |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____

NOTARY PUBLIC, June 9, 1969

Sworn to before me This 22nd day of July, 1969

William P. Craig
 Notary Public

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

My Commission Expires Jan. 7, 1971



HAMILTON COUNTY DIVISION
HUMANE EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
JUNE, 1969

| | |
|---|-----|
| Number of New Cases Investigated - - - - - | 13 |
| Number of Animals Involved - - - - - | 14 |
| Number of Animals in Normal Condition, Released to Owner - - - | 9 |
| Number of Animals in Normal Condition, Released to Shelter and Destroyed - - - - - | 5 |
| Number of Animals in Shelter and Pound June 1, 1969 - - - - - | 18 |
| Number of Animals Received During the Month - - - - - | 540 |
| TOTAL | 558 |
| Number of Animals Destroyed - - - - - | 473 |
| Number of Animals Sold and Placed in Homes - - - - - | 55 |
| Number of Animals Released to Owners - - - - - | 21 |
| Number of Animals in Shelter and Pound June 30, 1969 - - - - - | 9 |
| TOTAL | 558 |
| Total Number of Cats Handled During the Month - - - - - | 218 |
| Total Number of Dogs Handled During the Month - - - - - | 336 |
| Total Number of Other Animals Handled During the Month - - - - - 1 Pigeon & 3 Ponies | 4 |
| TOTAL | 558 |
| Total Number of Ambulance Calls - - - - - | 150 |
| Total Number of Injured Calls - - - - - | 10 |
| Total Number of Miles Driven by Trucks - - - - - | 703 |

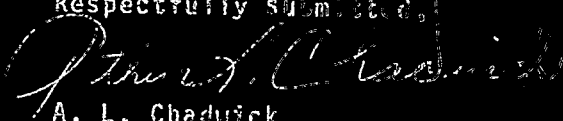
Respectfully submitted,

A. L. Chadwick

A. L. Chadwick
Assistant Superintendent

SIGNAL MOUNTAIN DIVISION
HUMANE EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
JUNE, 1969

| | |
|--|----|
| Number of Animals in Shelter and Pound June 1, 1969 - - - - - | 1 |
| Number of Animals Received During the Month - - - - - | 50 |
| TOTAL | 51 |
| Number of Animals Destroyed - - - - - | 43 |
| Number of Animals Sold and Placed in Homes - - - - - | 3 |
| Number of Animals Released to Owners - - - - - | 2 |
| Number of Animals in Shelter and Pound June 30, 1969 - - - - - | 3 |
| TOTAL | 51 |
| Total Number of Cats Handled During the Month - - - - - | 30 |
| Total Number of Dogs Handled During the Month - - - - - | 21 |
| TOTAL | 51 |
| Total Number of Ambulance Calls - - - - - | 1 |

Respectfully Submitted,

A. L. Chadrick
Assistant Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
CHILDREN'S DEPARTMENT
JUNE, 1969

| | |
|---|----|
| Number of new cases investigated ----- | 31 |
| Number of old cases investigated -- | 17 |
| Total number of cases investigated ----- | 48 |
| Number of children involved in new cases ----- | 13 |
| Number of children involved in old cases ----- | 75 |
| Total number of children involved ----- | 88 |
| Number of men and women involved in new cases ----- | 3 |
| Number of men and women involved in old cases ----- | 11 |
| Total number of men and women involved ----- | 14 |
| Total number of warnings issued ----- | 3 |
| Total number of cases in court -- | 2 |
| Total number of families given emergency relief ----- | 14 |
| assisting 34 children and 22 adults. | |
| Total number of referrals ----- | 11 |

NATURE OF NEW CASES

| | |
|---|---|
| Destitute Circumstances ----- | 1 |
| Alleged Child Neglect ----- | 1 |
| Alleged Contributing to Delinquency of Minor Children ----- | 1 |
| Assaults on Minor Children ----- | 1 |
| Ingovernable Child ----- | 1 |
| Runaway Boy ----- | 1 |
| Child Abuse ----- | 1 |
| Child Neglect ----- | 1 |
| Contributing to the Delinquency of Minor Children ----- | 1 |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for June, 1969
Balance Forwarded

\$ 16,064.57
9,419.18
25,483.75

DISBURSEMENTS:

| | |
|--------------------|----------|
| Xerox Corp. | 347.77 |
| Judith Brown | 420.00 |
| Anna Crawford | 370.00 |
| Marshall Gupton | 360.00 |
| Hannah Hale | 420.00 |
| Phoebe Hamilton | 420.00 |
| Bettye Held | 450.00 |
| Marion Hill | 225.00 |
| Lucile Hixson | 1,208.34 |
| Judith Howard | 225.00 |
| Mary Howard | 370.00 |
| Diane Hulgan | 330.00 |
| Gertrude Hunnicutt | 600.00 |
| Vera Hutson | 450.00 |
| Barbara Jones | 450.00 |
| Margie McGuffie | 210.00 |
| Virginia Moses | 330.00 |
| Pamela Ringley | 360.00 |
| Anne Rose | 500.00 |
| Tommy Sneed | 200.00 |
| Louise Stone | 380.00 |
| Paula Teague | 420.00 |
| Carolyn Totten | 330.00 |
| Lois Whaley | 370.00 |
| Eloise Young | 500.00 |

TOTAL 10,246.11

EXCESS 15,237.64

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me
this 9 day of July, 1969.

Ann Rose
D. C.

Lucile Hixson Clerk
CLERK

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

July 7, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: June 1, 1969 THRU: June 30, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|---------------------|--------------------|
| Balance of Fees on hand as of <u>June 1, 1969</u> | \$ <u>5,480.22</u> | \$ <u>None</u> |
| Receipts for <u>June, 1969</u> | <u>5,566.41</u> | <u>5,119.40</u> |
| Excess Fees from Court of General Sessions | <u>2,504.16</u> | |
| TOTALS: | \$ <u>13,550.79</u> | \$ <u>5,119.40</u> |
| DISBURSEMENTS: | | |
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>700.00</u> | |
| <u>Edna M. Camp</u> | <u>525.00</u> | |
| <u>Benton H. Pitts</u> | <u>425.00</u> | |
| <u>Darrell Shoemaker</u> | <u>460.00</u> | |
| <u>David Duekworth</u> | <u>440.00</u> | |
| <u>Sara M. Caperton</u> | <u>440.00</u> | |
| <u>Charles E. Crowe</u> | <u>440.00</u> | |
| <u>James P. Turner</u> | <u>440.00</u> | |
| <u>Chas. H. Sutherland</u> | | <u>550.00</u> |
| <u>Chas. H. McArthur</u> | | <u>480.00</u> |
| <u>Floyd Wiggins</u> | | <u>450.00</u> |
| <u>Daniel Seebeck</u> | | <u>425.00</u> |
| <u>Wayne McMurray</u> | | <u>400.00</u> |
| Other: | | |
| <u>Clerk's Travel Expense</u> | <u>49.12</u> | |
| <u>Clerk's Registration Fee</u> | | |
| <u>NACO Conference</u> | <u>70.00</u> | |
| <u>in Portland, Oregon</u> | | |
| TOTALS: | \$ <u>5,197.45</u> | \$ <u>2,305.00</u> |
| BALANCE OF FEES AS OF <u>June 30, 1969</u> | \$ <u>8,353.34</u> | \$ <u>2,814.40</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from June 1, 1969 thru June 30, 1969.

Sworn and subscribed to before me
this 1 day of July 1969

Edna Camp Notary Public

Clyde M. Sanders
CRIMINAL COURT CLERK

My Commission Expires: 7-9-69

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR JUNE 1969

| | | |
|--------------------------|---------------|------------------|
| Balance on hand June 1st | | \$ 10,680.13 |
| Fees collected for June: | | |
| Recording fees | \$9,908.00 | |
| State fees | <u>603.50</u> | |
| Total Collected | | <u>10,511.50</u> |
| TOTAL RECEIPTS | | \$ 21,191.63 |

Disbursements:

Salaries:

| | | |
|---------------------|----------------|--|
| R. H. Thurman | \$ 675.00 | |
| Betty Thigpen | 550.00 | |
| Sarah DeFriese | 500.00 | |
| Anne Snyder | 415.00 | |
| Evelyn Stoner | 425.00 | |
| Gail Stiles | 365.00 | |
| Carm Pegram | 365.00 | |
| Betty Friederichsen | 365.00 | |
| Janet Conyers | 330.00 | |
| Dorothy Brammer | <u>1208.33</u> | |
| | 5198.33 | |

| | | |
|----------------------|--------------|--|
| Postmaster - Postage | <u>11.48</u> | |
|----------------------|--------------|--|

| | | |
|---------------------|--|-----------------|
| TOTAL DISBURSEMENTS | | <u>5,209.81</u> |
|---------------------|--|-----------------|

| | | |
|-----------------|--|---------------------|
| Balance on hand | | <u>\$ 15,981.82</u> |
|-----------------|--|---------------------|

I certify that the foregoing is a true report for the month of June 1969.

Dorothy P. Brammer

Sworn to and subscribed
before me this 7th day of
July, 1969.

R. Hicks Thurman

My Commission Expires Dec. 11, 1971

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF JUNE, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | |
|--------------------------|------------|
| David M. Ramsey ----- | \$1,375.00 |
| Estil Varner ----- | 700.00 |
| Joseph J. Tocco ----- | 600.00 |
| Ella Jean Malone ----- | 500.00 |
| Mary Ella Foster ----- | 440.00 |
| Donald Hixson ----- | 525.00 |
| Everett Schaerer ----- | 500.00 |
| Edna Wiseman ----- | 415.00 |
| Theresa Stanley ----- | 400.00 |
| Minnie Wade ----- | 400.00 |
| Kittie Wallace ----- | 400.00 |
| Carolyn Williams ----- | 415.00 |
| Ruth Schmid ----- | 400.00 |
| Lorah Dinsmore ----- | 400.00 |
| Barbara Adams ----- | 400.00 |
| Charles E. Fullam ----- | 500.00 |
| Ray Fisher ----- | 425.00 |
| Rubye Henley ----- | 400.00 |
| Walter Newman ----- | 425.00 |
| Dorothy Bowling ----- | 400.00 |
| Carolyn Baggett ----- | 400.00 |
| Frances Marlowe ----- | 415.00 |
| Gwendolyn Fletcher ----- | 350.00 |
| Exie Osborne ----- | 400.00 |
| Lilyan Lucas ----- | 400.00 |

TOTAL REGULAR - -\$11,985.00

| | |
|---------------------|-----------|
| Auto Expense | \$ 200.00 |
| Extra Clerk Hire | 1,097.00 |
| Mobile Home Expense | 250.00 |
| Dorothy Brammer | 25.00 |
| Refund | 3.50 |
| Travel Expense | 58.45 |

TOTAL OTHER- \$1,633.95

1,633.95

TOTAL DISBURSEMENTS

\$13,618.95

Fees and Commissions for June, 1969.

\$12,832.53

Excess Fees for April & May, 1969.

\$36,234.20

\$49,066.73

Less Disbursements -

13,618.95

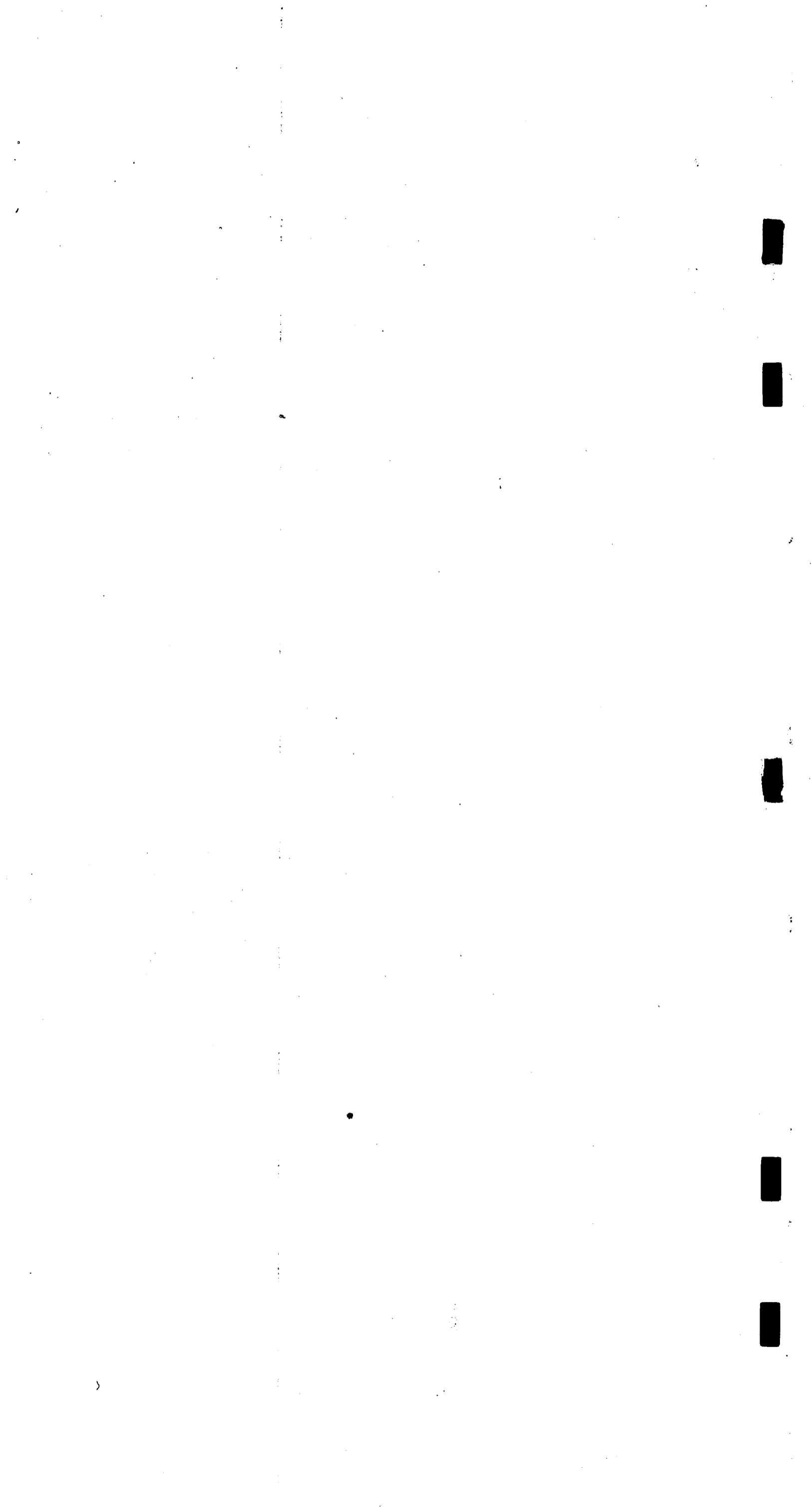
EXCESS FEES -

\$35,447.78

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey

DAVID M. RAMSEY, COUNTY COURT CLERK.



AUGUST TERM 1969

Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (PHOTOSTATS ON PAGES

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

Chester L Frost
CHAIRMAN

23710

23710

AUGUST TERM 1969

STATE OF TENNESSEE)

WEDNESDAY, AUGUST 20, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 20th day of August, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding, the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to take under consideration the request of several citizens concerning the camp site at the Hamilton County Park, and to visit said Park as a body for inspection. The foregoing Motion was unanimously Adopted by Acclamation.

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, to continue until the September 17, 1969 meeting any action on Resolution to rezone (#82, Mr. Luther R. Campbell), and that the County Council view this property. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, to continue until the September 17, 1969 meeting any action on Resolution to rezone (#85, Mrs. Maggie Templeton), and that the County Council view this property. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT A TRACT OF LAND BEING THE ANNIE CRANFIELD SMITH TRACT. THIS TRACT FRONTS 342.7' ON THE EAST LINE OF MIDDLE VALLEY ROAD AND EXTENDS SOUTHEASTWARDLY BETWEEN PARALLEL LINES, THE NORTH LINE BEING ALONG THE SOUTH LINE OF SHELBY CIRCLE FOR A DISTANCE OF 779', SOUTH LINE 790', EAST LINE 307.3'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. James Anderson Cranfield petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone from Agricultural District to Urban Residential District a tract of land on Middle Valley Road and Shelby Circle, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. James Anderson Cranfield, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation

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in Hamilton County that the County Council would hold a public hearing on August 20, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Urban Residential District a tract of land being the Annie Cranfield Smith Tract. This tract fronts 342.7' on the East line of Middle Valley Road and extends Southeastwardly between parallel lines, the North line being along the South line of Shelby Circle for a distance of 779', South line 790', East line 307.3'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO AMEND SCHOOL FUND BUDGET
BY ADDING: E.P.D.A. \$39,500.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Federal Funds have been or will be received.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the School Fund Budget is hereby amended by adding: E.P.D.A. \$39,500.00.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present for Roll Call and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was absent for Roll Call. Total "Aye" votes-4.

| | |
|--|--------------|
| RESOLUTION-TITLE-TO APPROPRIATE FUNDS FOR THE PUBLIC | |
| LAW 89-10 FUND AS FOLLOWS: | |
| TITLE I | \$339,546.00 |
| ESEA TITLE V | 16,975.00 |
| | <hr/> |
| | \$356,521.00 |
| | <hr/> |

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, information at Budget preparation time was insufficient to determine the total Federal Funds to be received in the Public Law 89-10 Fund; and

WHEREAS, it is now determined that there will be Federal Funds sufficient to support this appropriation.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the appropriation for the Public Law 89-10 Fund be \$356,521.00.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was not present for Roll Call. Total "Aye" votes-4.

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, to re-advertise for cars for the Sheriff's office and for 1970 models. The foregoing Motion was unanimously Adopted by Acclamation. Councilman Winningham was not present. Total "Aye" votes-4.

RESOLUTION-TITLE-ACCEPTING BID OF NIXON MACHINERY
& SUPPLY CO. FOR TWO ROAD SWEEPERS FOR THE HIGHWAY
DEPARTMENT IN THE AMOUNT OF \$2600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of two road sweepers and,

WHEREAS, the bid of Nixon Machinery & Supply Co. was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Nixon Machinery & Supply Co. for two road sweepers in the amount of \$2600.00.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was not present for Roll Call. Total "Aye" votes-4.

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RESOLUTION-TITLE-ACCEPTING BID OF CHATTANOOGA PAPER
& WOODENWARE CO. FOR PAPER TOWELS FOR THE '69-'70
SCHOOL TERM IN THE AMOUNT OF \$6768.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of paper towels and,

WHEREAS, the bid of Chattanooga Paper & Woodenware Co. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Chattanooga Paper & Woodenware Co. for paper towels in the amount of \$6768.00.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, and Judge Frost. Councilman Winningham was not present for Roll Call. Total "Aye" votes-4.

RESOLUTION-TITLE-TO DECLARE HILLCREST DRIVE
A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Hillcrest Drive extending from the end of the present district road at the intersection with Jackson Drive and Pinelake Drive, in a Northerly, easterly and southerly direction 0.41 of a mile to Lakewood Acres Drive be declared a district road 2nd Class.

The above named road is in the 2nd Civil District, in Unit #3 of Lakewood Acres Subdivision, has a 50' right-of-way, a 4" stone base, and a triple surface penetration pavement with asphalt curbs and was built by Sam Stubblefield and Gamble Brothers Construction Company for the developers; Kenneth Irwin and Charles Bowman.

BE IT FURTHER RESOLVED That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE GUINEVERE PARKWAY,
PETERSON DRIVE, LANCELOT ROAD AND TRISTRAM ROAD
DISTRICT ROADS.

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BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT Guinevere Parkway extending from Shallowford Road in a Southerly and easterly direction 0.17 of a mile to a turn a-round; that Peterson Drive extending from Shallowford Road in a southerly, westerly and southerly direction 0.52 of a mile to Galahad Road; that Lancelot Road extending from Guinevere Parkway in a southerly and westerly direction 0.27 of a mile to Peterson Drive; and that Tristram Road extending from Peterson Drive in a southerly and westerly direction 0.35 of a mile back to Peterson Drive be declared district roads second class.

The above named roads are in Drake Forest Subdivision, have a 50' right-of-way a 4" stone base and a double surface penetration pavement with concrete curbs and gutters.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE PINE MARR DRIVE, PINE MARR COURT AND PINE MARR LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Pine Marr Drive extending from Grubb Road in a westerly, southerly, and northerly direction 0.42 of a mile to a turn-around; that Pine Marr Court extending from Pine Marr Drive in an easterly direction 0.03 of a mile to a turn-a-round; and that Pine Marr Lane extending from Pine Marr Drive in a southerly direction 0.06 of a mile to a turn-around be declared district roads 2nd Class.

The above named roads are in the 3rd Civil District, in Unit #2 of Pine Hill Subdivision, have a 50' right-of-way, a 4" Stone Base, a 2" plant mix pavement with asphalt curbs and were built by Road Builders Inc. for the developers, Jack & Jim Martin.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the three (3) foregoing Resolutions were unanimously Adopted by Acclamation. Councilman Winningham was absent. Total "Aye" votes-4.

RESOLUTION-TITLE-TO GRANT A VARIANCE IN SUBDIVISION REGULATIONS TO CONSTRUCT ABOUT 300 FEET OF FOREST DALE LANE WITH A GRADE OF 16%.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. Bobby Dixon, be granted a

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variance in the Subdivision Regulations to construct about 300 ft. of Forest Dale Lane with a grade of 16%.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Councilman Winningham was absent. Total "Aye" votes-4.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF EARL A. McCUISTON AND WIFE, MARILYN M. McCUISTON TO PURCHASE LOT SOUTH 46.7 OF 35, BLOCK 2, J. T. THOMAS ADDITION TO BLOCK 2 HIGHLANDS, WARD 17, AS SHOWN IN PLAT BOOK 10, PAGE 28 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot South 46.7 of 35, Block 2, J. T. Thomas Addition to Block 2, Highlands, Ward 17, as shown in Plat Book 10, Page 28, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Earl A. McCuiston and wife, Marilyn M. McCuiston.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF LOIS W. RAGON TO PURCHASE LOT 40, VINSONS ADDITION IN THE AMOUNT OF \$110.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

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WHEREAS, Lot 40, Vinsons Addition was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$110.00 from Lois W. Ragon.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$110.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JULIUS CLAYTON AND WIFE, NETTIE H. TO PURCHASE LOT 37, BLOCK 1, CHAMLEE HEIGHTS AS RECORDED IN PLAT BOOK 10, PAGE 23, OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 37, Block 1, Chamlee Heights as recorded in Plat Book 10, Page 23, of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$100.00 from Julius Clayton and wife, Nettie H.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARL C. AKERS AND WIFE, ELEASE AKERS, TO PURCHASE LOTS 14 THROUGH 17, BLOCK 47, JAMESONS SUBDIVISION, AS SHOWN IN PLAT BOOK 6, PAGE 8, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$300.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 14 through 17, Block 47, Jamesons Subdivision, as shown in Plat Book 6, Page 8, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$300.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$300.00 from Carl C. Akers and wife, Elease Akers.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$300.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BARBARA S. GUINN TO PURCHASE LOTS 51, 43, 39, 37, 35, 29, 28, 34 & 38 LOCATED IN JEFF DAVIS SUBDIVISION, PLAT BOOK 9, PAGE 36 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$3,501.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 51, 43, 39, 37, 35, 29, 28, 34 & 38 located in Jeff Davis Subdivision, Plat Book 9, Page 36 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$1,800.00; and

WHEREAS, Hamilton County has received an offer of \$3,501.00 from Barbara S. Guinn.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$3,501.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

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ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing five (5) Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten and Judge Frost. Councilman Winningham was absent for Roll Call vote. Total "Aye" votes-4.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Councilman Winningham was not present for the voting. Total "Aye" votes-4. (FOR PHOTOSTATS OF REPORTS SEE PAGES 321 THROUGH 326.)

ON MOTION OF Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester L. Frost
CHAIRMAN

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for July, 1969
Balance Forwarded

\$ 16,110.70
15,237.64
31,348.34

DISBURSEMENTS:

| | |
|--------------------------|------------------|
| Chattanooga Rubber Stamp | 3.42 |
| Railway Express | 13.40 |
| Railway Express | 6.85 |
| Jerre Tipton, Atty. | 300.00 |
| Judith Brown | 475.00 |
| Anna Crawford | 475.00 |
| Marshall Gupton | 475.00 |
| Hannah Hale | 475.00 |
| Phoebe Hamilton | 525.00 |
| Bettye Held | 525.00 |
| Marion Hill | 420.00 |
| Lucile Hixson | 1,208.33 |
| Judith Howard | 500.00 |
| Mary Howard | 475.00 |
| Gertrude Hunnicutt | 650.00 |
| Vera Hutson | 525.00 |
| Barbara Jones | 525.00 |
| Virginia Moses | 420.00 |
| Pamela Ringley | 420.00 |
| Anne Rose | 600.00 |
| Tommy Sneed | 225.00 |
| Louise Stone | 420.00 |
| Carolyn Totten | 420.00 |
| Paula Teague | 475.00 |
| Lois Whaley | 475.00 |
| Floise Young | 500.00 |
| TOTAL | <u>11,532.00</u> |

EXCESS 19,816.34

I, LUCILE HIXSON, Clerk of the Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court.

Sworn to and subscribed before me this 8 day of August, 1969.

Ann Rose
D. C.

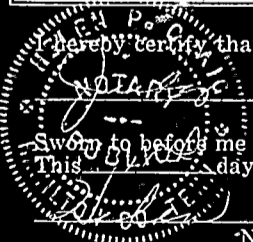
Lucile Hixson Clerk
CLERK

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF July 1969

DEPARTMENT Trustees Office

| | | |
|--|--------|----|
| OPENING BALANCE | 29,512 | 71 |
| TAX-LEVY 1968 2% Commission | 2,061 | 32 |
| DO 1% Commission | 8,676 | 69 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 40,250 | 72 |
| WARRANTS PAID — DETAIL ON BACK — | 5,835 | 25 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 5,835 | 25 |
| NET CLOSING BALANCE | 34,415 | 47 |
| | | |
| | | |



I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____, 1969.

Sworn to before me
 This 9th day of July, 1969
P. Craig
 Notary Public My Commission Expires Jan. 7, 1971

~~XXXX~~ W. R. Nobles
 Deputy to W. R. Nobles, Trustee, Hamilton County, Tennessee



| RECEIPTS DETAIL | | |
|-----------------------|-------|----|
| Registers office | 6 | 00 |
| Notary Seal | 6 | 25 |
| Notary Bond | 10 | 00 |
| Nobles | 1,575 | 00 |
| DISBURSEMENTS DETAIL | | |
| Holland | 790 | 00 |
| Eldridge | 615 | 00 |
| Smith | 525 | 00 |
| Murphy | 525 | 00 |
| Craig | 525 | 00 |
| Donahue | 475 | 00 |
| Anderson | 375 | 00 |
| R.K. Walker, attorney | 400 | 00 |
| Burkeen | 8 | 00 |
| Total | 5,835 | 25 |
| | | |
| | | |
| | | |

OFFICE OF H. Q. Evatt, SHERIFF
 HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF June, 1969

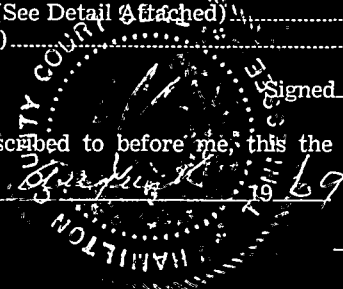
Opening Cash Balance..... \$ 1,504.79

Receipts:

| | |
|--|--------------|
| County—Misdemeanor Costs..... | \$ 6,569.25 |
| Waiting on Courts..... | 616.00 |
| Summoning Jurors..... | |
| State—Felony Costs..... | 7,807.00 |
| Criminal Court—Fees..... | 1,055.78 |
| Criminal Court, Sessions Division—Fees..... | |
| Circuit Court—Fees..... | 1,293.15 |
| Circuit Court, Sessions Division—Fees..... | 5,327.16 |
| Chancery Court—Fees..... | |
| Returning Prisoners..... | 1,906.34 |
| Boarding Female Prisoners..... | 3,279.00 |
| Boarding Male Prisoners..... | 64.50 |
| Boarding Female <u>White Oak</u> Prisoners..... | 162.00 |
| Ex-Officio Allowance..... | 27,500.00 |
| Returning Prisoners..... | 1,003.65 |
| Serving Foreign Papers..... | 194.00 |
| Miscellaneous <u>Damage to Patrol Cars</u> | 803.97 |
| <u>Alcoholic Officer Salary</u> | 423.00 |
| <u>Supreme Ct. Garnishment #144, Harry Artress</u> | 141.59 |
| Total Receipts..... | \$ 58,146.39 |
| Total Available Cash..... | \$ 56,641.60 |

Disbursements:

| | |
|---|--------------|
| Salaries..... | 41,600.40 |
| Automobile Allowance..... | 300.00 |
| Provisions..... | 7,503.38 |
| Automobile Repairs..... | 1,937.47 |
| Gas and Oil..... | 235.56 |
| Tires and Tubes..... | 860.06 |
| Alcoholic Officer Salary | 423.00 |
| Office Expense..... | 17.04 |
| Kitchen Expense..... | 122.84 |
| Sanitation Expense..... | 632.88 |
| Returning Prisoners..... | 1,841.74 |
| Radio Service..... | 616.55 |
| Other Expense (Specify Below) <u>Deputy Bond for Employees</u> <u>\$77.00 Long Dist. Call, \$2.95 Fee & Transcript on</u> <u>Gene Barlow \$43.75, Supreme Ct. Garnish. \$144</u> <u>H. Artress \$137.09, Swear In.</u> <u>Calvin Sivley \$1.00.</u> | 261.79 |
| Total Disbursements..... | \$ 56,352.71 |
| Closing Cash Balance..... | \$ 288.89 |
| Accounts Payable (See Detail Attached)..... | \$ 56,641.60 |
| Surplus or (Deficit)..... | \$ |



Signed H. Q. Evatt Sheriff

Sworn to and subscribed to before me, this the 15th day of June, 1969

David M. Ramsey
 County Court Clerk

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JUNE, 1969.

| | | |
|---------------------|---------------------|-------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 525.00 |
| Mary J. Schoolfield | Co-Ordinator | 375.00 |
| Mary C. Sivley | Staff Secretary | 425.00 |
| Marguerite M. White | Ass't. Bookkeeper | 450.00 |
| Aubrey Haley | Utility Clerk | 300.00 |
| Clyde Hullander | Dispatcher | 400.00 |
| Roy D. Penny | Dispatcher | 400.00 |
| David Minnich | Dispatcher | 400.00 |
| Louise Twyman | Dispatcher | 375.00 |
| Grover C. Fuller | Jailer (Chief) | 450.00 |
| Harry Bible | Jailer | 435.00 |
| Samuel David | Jailer | 435.00 |
| Robert L. Mowery | Jailer | 435.00 |
| Lewis Phillips | Jailer | 435.00 |
| Wiley Perkinson | Jailer | 435.00 |
| Franklin Robinson | Jailer | 290.00 |
| Young M. Thomas | Jailer | 435.00 |
| Milton Trotter | Jailer | 435.00 |
| Willie Turner | Jailer | 435.00 |
| Thomas V. Wade | Jailer | 435.00 |
| Charlotte Bolden | Matron | 300.00 |
| Jewel Hardaway | Matron | 300.00 |
| Mary Hunter | Matron | 187.52 |
| Pauline Westbrooks | Matron | 300.00 |
| Edward J. Russell | Chief Deputy | 625.00 |
| A. L. McCullough | Ass't. Chief Deputy | 515.00 |
| Robert Cornish | Chief of Detective | 500.00 |
| Thomas Beavers | Detective | 470.00 |
| Harry Bush | Detective | 470.00 |
| Curtis L. Elliott | Detective | 470.00 |
| Earl H. Gant | Detective | 470.00 |
| Jim Duggan | Detective | 470.00 |
| Carl Locke | Detective | 470.00 |
| Oscar McMillian | Detective | 470.00 |
| S. M. Nelson | Detective | 470.00 |
| Wm. Robbs | Detective | 470.00 |
| John D. Holt | Captain | 500.00 |
| Buford Duggan | Captain | 500.00 |
| Roy L. Hale | Captain | 500.00 |
| Thomas Farmer | Patrol Sergeant | 470.00 |
| Wm. A. Robinson | Patrol Sergeant | 470.00 |
| Marion J. Wilkey | Patrol Sergeant | 470.00 |
| James Arrowood | Patrolman | 435.00 |
| James Baker | Patrolman | 435.00 |
| Robert F. Burkhart | Patrolman | 87.00 |
| Austin Burns | Patrolman | 72.50 |
| James Cope | Patrolman | 435.00 |
| Wm. Correll | Patrolman | 290.00 |
| Robert Davis | Patrolman | 435.00 |
| Bill Dunn | Patrolman | 435.00 |
| Raymond O. James | Patrolman | 435.00 |
| Sam James | Patrolman | 435.00 |
| Edward L. Kirkland | Patrolman | 290.00 |
| James O. Lane | Patrolman | 435.00 |
| Wm. G. Landers, Jr. | Patrolman | 101.50 |
| Donald McCullough | Patrolman | 435.00 |
| John S. Maxwell | Patrolman | 435.00 |
| Fletcher D. Miller | Patrolman | 435.00 |
| R. L. Monger | Patrolman | 435.00 |
| Wayne H. Mull | Patrolman | 435.00 |
| Fred Paul | Patrolman | 435.00 |
| Wm. E. Peace | Patrolman | 435.00 |
| Ervin O. Partridge | Patrolman | 435.00 |
| Foster Phillips | Patrolman | 435.00 |
| Randall Rich | Patrolman | 435.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JUNE, 1969

| | | |
|--------------------|---------------------------|-----------|
| Raymond Rothberger | Patrolman | \$ 435.00 |
| G. D. Roark | Patrolman | 435.00 |
| Charles J. Shelton | Patrolman | 435.00 |
| Calvin Sivley | Patrolman | 377.00 |
| Thurman Stamps | Patrolman | 400.00 |
| J. Harvey Steele | Patrolman | 435.00 |
| Louie Thompson | Patrolman | 435.00 |
| Dan Vance | Patrolman | 435.00 |
| James Wilken | Patrolman | 435.00 |
| C. L. Westbrook | Patrolman | 435.00 |
| Chester Westfield | Patrolman | 435.00 |
| Joe Bush | Patrolman | 100.00 |
| James Hardy | Patrolman | 150.00 |
| Claude Petty | Patrolman | 100.00 |
| E. Glenn Broyles | Court Officer | 435.00 |
| Claude Kersey | Court Officer | 435.00 |
| H. R. Long | Court Officer | 435.00 |
| A. L. Dempsey | Process Server | 385.00 |
| Wm. F. Drew | Process Server | 385.00 |
| James G. Holder | Process Server | 385.00 |
| Bryant Turner | Process Server | 385.00 |
| Donald Thompson | Process Server | 89.88 |
| Thomas Acklen, Sr. | Special Officer | 25.00 |
| W. Frank Clark | Special Officer | 50.00 |
| Owen Burns | Special Officer | 50.00 |
| John R. Crawford | Special Officer | 50.00 |
| Wm. E. DeSha, Jr. | Special Officer | 50.00 |
| Mitchell Durham | Special Officer | 50.00 |
| W. H. Garner | Special Officer | 50.00 |
| Wm. Graham | Special Officer | 50.00 |
| Wm. A. Goodman | Special Officer | 50.00 |
| George Hixson | Special Officer | 50.00 |
| R. W. Janaway | Special Officer | 50.00 |
| Wayne Johnson | Special Officer | 50.00 |
| John Lanham | Special Officer | 50.00 |
| John Priddy | Special Officer | 50.00 |
| Edward E. Robinson | Special Officer | 50.00 |
| Leslie Satterfield | Special Officer | 50.00 |
| Luther Tilley | Special Officer | 50.00 |
| Bill Uren | Special Officer | 50.00 |
| T. H. Weese | Special Officer | 50.00 |
| A. J. Wilson | Special Officer | 50.00 |
| Wm. M. Kay | Special Officer (Janitor) | 100.00 |
| Robert Allen | Special Officer (Janitor) | 250.00 |
| John Allison | Civil Officer | 485.00 |
| E. Jonah Harris | Civil Officer | 485.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 485.00 |
| M. L. Price | Civil Officer | 485.00 |
| E. J. Self | Civil Officer | 485.00 |
| Shelton Swafford | Civil Officer | 485.00 |
| Johnnie Wilhoite | Civil Officer | 485.00 |
| Theodore Hyatte | Civil Officer | 485.00 |
| Patrick Hatfield | Alcoholic Officer | 423.00 |

\$ 42,023.40

STATE OF TENNESSEE)

WEDNESDAY, SEPTEMBER 3, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 3rd day of September, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT AN IRREGULAR TRACT OF LAND KNOWN AS THE HOWARD J. BROWN TRACT. THIS TRACT OF LAND FRONTS SOME 400' ON THE EAST SIDE OF HIGHWAY 27, SOME 200' ON THE WEST SIDE OF CRESTVIEW DRIVE AND SOME 1570' ± NORTH OF PINE FOREST LANE.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Charles Marsh, Jr., petitioned The Chattanooga-Hamilton County Planning Commission to rezone a tract of land on the East side of Highway 27, West side of Crestview Drive and North of Pine Forest Lane, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Charles Marsh, Jr. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 3, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential and Agricultural District to Urban Residential District an irregular tract of land known as the Howard J. Brown Tract. (Reeves 1760B, Block 3, Lots 21A and 21B.) This tract of land fronts some 400' on the East side of Highway 27, some 200' on the West side of Crestview Drive and some 1570' ± North of Pine Forest Lane.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to grant an exemption for Peddler's License for Miss Helen Mae Briggs. The Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CLARENCE NEAL AND WIFE, HAZEL D. TO PURCHASE SOUTH 25 OF LOT 8, BLOCK P, DEL RAY PARK AS SHOWN IN PLAT BOOK 11, PAGE 15 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, South 25 of Lot 8, Block P, Del Ray Park as shown in Plat Book 11, Page 15 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and The Town of East Ridge on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of The Town of East Ridge have approved an offer of \$100.00 from Clarence Neal and wife, Hazel D.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quit claim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and The Town of East Ridge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance Pro rata, based on the tax rates between The Town of East Ridge and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AMENDING A RESOLUTION OF AUGUST 21, 1968 ENTITLED CLOSING AND ABANDONING ALL THE STREETS AND/OR ALLEYS LYING WITHIN A TRACT OF LAND OWNED BY THE STONE FORT LAND COMPANY AND BEING BOUNDED ON THE EAST BY THE RIGHT-OF-WAY OF THE C.N.O. & T.P. DIVISION OF THE SOUTHERN RAILWAY, ON THE NORTH AND WEST BY AMNICOLA HIGHWAY AND ON THE SOUTH BY SOUTH CHICKAMAUGA CREEK, WITH THE EXCEPTION OF MAPLE AND WILDER STREETS, WHICH SHALL BE CLOSED FROM A POINT BEGINNING ON THE EAST BOUNDARY OF THE C.N.O. & T.P. RIGHT-OF-WAY AND EXTENDING THROUGH THE ABOVE STATED TRACT OF LAND BY ADDING SUBJECT TO THE EASEMENT REQUIREMENT OF THE ELECTRIC POWER BOARD AND SOUTH CENTRAL BELL TELEPHONE COMPANY.

S E P T E M B E R T E R M 1 9 6 9

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the above captioned Resolution was approved on August 21, 1968; and

WHEREAS, the reservation of easement requirement of the Electric Power Board and South Central Bell Telephone Company was inadvertently omitted.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Resolution of August 21, 1968 entitled closing and abandoning all the streets and/or alleys lying within a tract of land owned by the Stone Fort Land Company and being bounded on the East by the right-of-way of the C.N.O. & T.P. Division of the Southern Railway, on the North and West by Amnicola Highway and on the South by South Chickamauga Creek, with the exception of Maple and Wilder Streets, which shall be closed from a point beginning on the East boundary of the C.N.O. & T.P. right-of-way and extending through the above stated tract of land by adding subject to the easement requirements of the Electric Power Board and South Central Bell Telephone Company be amended by adding to.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE DEANNE LANE AND SABRINA LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Deanne Lane extending from Gadd Road in a southward direction 0.09 of a mile to a turn around; that Sabrina Lane extending from Norcross Road in a southwest direction 0.09 of a mile to a turn around be declared district roads, 2nd class.

The above named roads are in the 3rd C.D. in North Glen Park Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Brown Brothers Construction Company for the developer: Mr. Jack Ralston.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, to re-advertise for bids for heating equipment at Silverdale Workhouse. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

S E P T E M B E R T E R M 1 9 6 9

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 331-342)

ON MOTION of Councilman Mayfield and Councilman Callaway, to authorize the County Judge to notify the two (2) United States Senators to use their influence to discourage the passage of the Bill that would tax interest on Government Bonds. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the Meeting was adjourned.

Chester J. Frost

C H A I R M A N

HUMANE EDUCATIONAL SOCIETY, INC.
 HAMILTON COUNTY DIVISION - FINANCIAL STATEMENT
 June, 1969

RECAPITULATION

| | |
|---|-------------|
| Balance in the Bank June 1, 1969 ----- | \$ 6,044.15 |
| Agency Income for the Month of June, 1969 ----- | 7,377.42 |
| Grand Total Receipts for the Month ----- | 13,421.57 |
| Grand Total Disbursements for the Month ----- | 11,972.12 |
| Balance in the Bank June 30, 1969 ----- | \$ 1,449.45 |

RECEIPTS

| | |
|----------------------|--------------|
| <u>APPROPRIATION</u> | <u>TOTAL</u> |
| Hamilton County | \$ 7,377.42 |
| <u>OPERATIONS</u> | |
| Log Tag Sales | 1,000.00 |
| Snuffier Board | 1,000.00 |
| Fund Fees | 1,000.00 |
| Miscellaneous | 1,377.42 |

GRAND TOTAL RECEIPTS

DISBURSEMENTS

| | |
|---|--------------|
| <u>PERSONNEL</u> | <u>TOTAL</u> |
| Arthur L. Chadwick, Assistant Superintendent (Gross: \$125.00) ----- | \$ 125.00 |
| Jeannette Elrod, Clerk (Gross: \$275.00) ----- | 275.00 |
| Charles Howard, Field Officer (Gross: \$400.00) ----- | 400.00 |
| Sam W. Lee, Field Officer (Gross: \$300.00) ----- | 300.00 |
| John A. Wilson, Assistant Councilman (Gross: \$175.00) ----- | 175.00 |
| <u>OTHER</u> | |
| Travel Expenses J.S. Williamson (\$70.20) | 70.20 |
| Travel Expenses P.L.C.A. (\$63.60) | 63.60 |
| Travel Expenses P.L.C.A. (\$63.60) | 63.60 |
| Travel Expenses Hayes Park | 1,000.00 |

GRAND TOTAL DISBURSEMENTS

DISBURSEMENTS - PAGE 2

| <u>POSTAGE</u> | <u>ITEM</u> | <u>TOTALS</u> |
|--|-------------|---------------|
| Postmaster, for stamps ----- | \$ 12.00 | \$ 12.00 |
| <u>TRUCK EXPENSE</u> | | |
| Darnes-Rhodes, service on truck----- | 91.53 | 91.53 |
| <u>GENERAL EXPENSE</u> | | |
| Fittauer's, | | |
| for first aid kits on trucks ----- | 40.83 | |
| Friar's Flowers, for Buddy Houts----- | 7.80 | 48.63 |
| <u>SHELTER & POUND</u> | | |
| Parris Pet Supply | | |
| for dog feed ----- | 13.05 | |
| Zep Manufacturing Company | | |
| for drum of tick spray ----- | 39.33 | |
| Southern Products | | |
| for cleaning supplies ----- | 11.38 | |
| Devco Paint Center | | |
| paint for kennel - ----- | 27.63 | 91.00 |
| <u>GRAND TOTAL DISBURSEMENTS</u> ----- | \$1,632.15 | \$1,632.15 |

HUMANE EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION - FINANCIAL STATEMENT
July, 1969

RECAPITULATION

| | |
|---|-------------|
| Balance in the Bank July 1, 1969 ----- | \$ 8,636.76 |
| Agency Income for the Month of July, 1969 ----- | 2,513.83 |
| Gross Hotel Receipts for the Month ----- | 11,150.61 |
| Gross Hotel Disbursements for the Month ----- | 3,504.84 |
| Balance in the Bank July 31, 1969 ----- | 7,645.77 |

RECEIPTS

| | <u>TOTAL</u> |
|--|-------------------|
| <u>CONTRIBUTION</u> Hamilton County | \$1,333.33 |
| <u>AGENCY INCOME</u> Hotel Receipts | 829.00 |
| Hotel Board | 268.50 |
| Hotel Room | 66.00 |
| Hotel Expenses | 17.00 |
| <u>GROSS HOTEL RECEIPTS</u> | <u>\$2,513.83</u> |

DISBURSEMENTS

| | |
|---|----------|
| <u>WAGES</u> Hotel wages and salaries from July 1, thru July 31, 1969 | 2,136.93 |
| <u>TAXES</u> 1. Employees' U.S. WHF (\$224.83) 2. Employees' F.I.C.A. (\$102.05) 3. Employer's F.I.C.A. (\$103.09) Total Taxes Paid by Employer | 103.09 |
| <u>TRAVEL EXPENSE</u> Highway Department, for gasoline | 54.20 |
| <u>REPAIRS</u> 1. City of Bank Accounts 2. Hotel Refrigeration, repair air conditioner | 76.32 |
| <u>POSTAGE</u> Director, for postage | 4.14 |
| <u>PRINTING SUPPLIES</u> Printing Company, for dog tag books | 33.29 |
| <u>TRAVEL EXPENSE</u> Hotel Board, for local services | 2.76 |
| <u>TRAVEL EXPENSE</u> Hotel Products, for disinfectant and kennel supplies | 110.34 |

-2-

| | \$ | <u>TOTALS</u> |
|---|----|-----------------|
| <u>REPAIRS AND EQUIPMENT</u> San Heider Company, for repairs in plumbing | | 4.31 |
| <u>INSURANCE</u> Kilobrev, Lyman and Woodworth, for Commercial Package compensation | | 950.13 |
| <u>REPAIRS AND EQUIPMENT</u> The Business Machines, for calculator | | 18.73 |
| <u>REPAIRS AND EQUIPMENT</u> | \$ | <u>3,504.08</u> |

HUMANE EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION
ANIMAL DEPARTMENT - SERVICE REPORT

July, 1969

| | |
|--|------|
| Number of new cases investigated ----- | 5 |
| Number of animals involved ----- | 5 |
| Number of animals in normal condition, released to owners ----- | 3 |
| Number of animals in normal condition, released to shelter and dest. --- | 2 |
| Number of animals in shelter and pound July 1, 1969 ----- | 15 |
| Number of animals received during the month ----- | 111 |
| Total | 126 |
| Number of animals destroyed ----- | 123 |
| Number of animals placed and sold in homes ----- | 22 |
| Number of animals released to owners ----- | 51 |
| Number of animals in shelter and pound July 31, 1969 ----- | 52 |
| Total | 155 |
| Total number of cats handled during the month ----- | 223 |
| Total number of dogs handled during the month ----- | 322 |
| Total number of other animals handled during the month ----- | 13 |
| (1 iguana, 1 goat, 7 pigs, 2 ponys) Total | 158 |
| Total number of ambulance calls ----- | 154 |
| Total number of police calls ----- | 3 |
| Total number of injured calls ----- | 3 |
| Total number of night calls ----- | 5 |
| Total number of miles driven by trucks ----- | 1791 |

Respectfully submitted,

A.L. Chadwick
A.L. Chadwick
Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
CITY DIVISION
ANIMAL DEPARTMENT - SERVICE REPORT
July, 1969

| | |
|--|------|
| Number of law cases investigated ----- | 20 |
| Number of animals involved ----- | 20 |
| Number of animals in normal condition, released to owners ----- | 12 |
| Number of animals in normal condition, released to shelter and dest. 5 | |
| Number of animals died, heads sent to the Health Dept. & Report neg. 2 | |
| Number of animals in shelter and pound July 1, 1969 ----- | 36 |
| Number of animals received during the month ----- | 996 |
| Total | 1032 |
| Number of animals destroyed ----- | 687 |
| Number of animals placed and sold in homes ----- | 83 |
| Number of animals released to owner ----- | 104 |
| Number of animals in shelter and pound July 31, 1969 ----- | 158 |
| Total | 1032 |
| Total number of cats handled during the month ----- | 295 |
| Total number of dogs handled during the month ----- | 690 |
| Total number of other animals handled during the month ----- | 47 |
| (10 puppies, 2 ducks, 1 chicken, 11 pigs) Total | 1032 |
| Total number of ambulance calls ----- | 409 |
| Total number of police calls ----- | 2 |
| Total number of injured calls ----- | 19 |
| Total number of night calls ----- | 18 |
| Total number of miles driven by trucks ----- | 4041 |

Respectfully submitted,

A.L. Chadwick
A.L. Chadwick

HUMANE EDUCATIONAL SOCIETY, INC.
EAST RIDGE DIVISION
ANIMAL DEPARTMENT - SERVICE REPORT
July, 1969

| | |
|--|------|
| Number of new cases investigated ----- | 2 |
| Number of animals involved ----- | 2 |
| Number of animals in normal condition, released to owners ----- | 1 |
| Number of animals in normal condition, released to shelter and destroyed ----- | 1 |
| Number of animals died, heads sent to the Health Dept. & report negative ----- | 0 |
| Number of animals in shelter and pound July 1, 1969 ----- | 7 |
| Number of animals received during the month ----- | 136 |
| Total | 143 |
| Number of animals destroyed ----- | 106 |
| Number of animals placed and sold in homes ----- | 15 |
| Number of animals released to owner ----- | 3 |
| Number of animals in shelter and pound July 31, 1969 ----- | 19 |
| Total | 143 |
| Total number of cats handled during the month ----- | 77 |
| Total number of dogs handled during the month ----- | 53 |
| Total number of other animals handled during the month ----- | 3 |
| Total | 143 |
| Total number of ambulance calls ----- | 69 |
| Total number of police calls ----- | 0 |
| Total number of injured calls ----- | 4 |
| Total number of night calls ----- | 3 |
| Total number of miles driven by trucks ----- | 3782 |

Respectfully submitted,
A.L. Chadwick
A.L. Chadwick
Superintendent

KUHANE EDUCATIONAL SOCIETY, INC.
 SIGNAL MOUNTAIN DIVISION
 ANIMAL DEPARTMENT - SERVICE REPORT
 July, 1969

| | |
|--|----|
| Number of releases investigated ----- | 3 |
| Number of animals involved -- ----- | 3 |
| Number of animals in normal condition, released to owners ----- | 2 |
| Number of animals in normal condition, released to shelter and dest. ----- | 1 |
| Number of animals in shelter and pound July 1, 1969 ----- | 0 |
| Number of animals received during the month ----- | 22 |
| Total | 22 |
| Number of animals destroyed ----- | 15 |
| Number of animals placed and sold in homes ----- | 2 |
| Number of animals released to owner ----- | 4 |
| Number of animals in shelter and pound July 31, 1969 ----- | 1 |
| Total | 22 |
| Total number of cats handled during the month ----- | 13 |
| Total number of dogs handled during the month ----- | 9 |
| Total | 22 |
| Total number of ambulance calls ----- | 3 |
| Total number of police calls ----- | 0 |
| Total number of injured calls ----- | 0 |
| Total number of night calls ----- | 0 |
| Total number of miles driven by trucks ----- | 0 |

Respectfully submitted,


 A. L. Chadwick
 Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION
ANIMAL DEPARTMENT - SERVICE REPORT

July, 1969

| | |
|---|------|
| Number of new cases investigated ----- | 5 |
| Number of animals involved ----- | 5 |
| Number of animals in normal condition, released to owners ----- | 3 |
| Number of animals in normal condition, released to shelter and dest.--- | 2 |
| Number of animals in shelter and pound July 1, 1969 ----- | 16 |
| Number of animals received during the month ----- | 543 |
| Total | 559 |
| Number of animals destroyed ----- | 423 |
| Number of animals placed and sold in homes ----- | 22 |
| Number of animals released to owners ----- | 51 |
| Number of animals in shelter and pound July 31, 1969 ----- | 62 |
| Total | 559 |
| Total number of cats handled during the month ----- | 223 |
| Total number of dogs handled during the month ----- | 322 |
| Total number of other animals handled during the month ----- | 13 |
| (13 pigeons, 1 goat, 7 pigs, 2 ponys) Total | 558 |
| Total number of ambulance calls ----- | 154 |
| Total number of police calls ----- | 3 |
| Total number of injured calls ----- | 8 |
| Total number of night calls ----- | 3 |
| Total number of miles driven by trucks ----- | 1791 |

Respectfully submitted,

A.L. Chadwick
A.L. Chadwick
Superintendent

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

August 12, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: July 1, 1969 THRU: July 31, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|---|----------------|----------------|
| Balance of Fees on hand as of July 1, 1969 | \$ 8,353.34 | \$ None |
| Receipts for July, 1969 | 4,982.76 | 5,596.13 |
| Excess Fees from Court of General Sessions | 2,814.40 | |
| TOTALS: | \$ 16,150.50 | \$ 5,596.13 |

DISBURSEMENTS:

Salaries:

| | | |
|---|-------------|-------------|
| Clyde M. Sanders, Clerk | \$ 1,208.33 | |
| Leon Haley, Jr. | 790.00 | |
| Edna M. Camp | 600.00 | |
| Benton H. Pitts | 475.00 | |
| Darrell Shoemaker | 525.00 | |
| David Duckworth | 500.00 | |
| Sara M. Caperton | 500.00 | |
| Chas. E. Crowe | 475.00 | |
| James P. Turner | 500.00 | |
| Chas. H. Sutherland | | 650.00 |
| Chas. H. McArthur | | 550.00 |
| Floyd E. Wiggins | | 500.00 |
| Daniel Seebeck | | 475.00 |
| Wayne McMurray | | 450.00 |
| Other: | | |
| Dietzen, Parks, Attorneys | | |
| Clerk's Salary Petition | 250.00 | |
| Railway Express Agency | 27.65 | |
| Advance to Clerk for travel expense to NACO Conference | 800.00 | |
| TOTALS: | \$ 6,650.98 | \$ 2,625.00 |

| | | |
|--|-------------|-------------|
| BALANCE OF FEES AS OF July 31, 1969 | \$ 9,499.52 | \$ 2,971.13 |
|--|-------------|-------------|

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from July 1, 1969 through July 31, 1969.

Sworn and subscribed to before me
this 12th day of August 1969

Notary Public

Clyde M. Sanders
CRIMINAL COURT CLERK



REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF JULY, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | |
|--------------------------|------------|
| David M. Ramsey ----- | \$1,375.00 |
| Estil Varner ----- | 790.00 |
| Joe J. Tocco ----- | 690.00 |
| Ella Jean Malone ----- | 575.00 |
| Mary Ella Foster ----- | 515.00 |
| Donald Hixson ----- | 590.00 |
| Everett Schaerer ----- | 590.00 |
| Edna Wiseman ----- | 500.00 |
| Theresa Stanley ----- | 475.00 |
| Frances Marlowe ----- | 475.00 |
| Minnie H. Wade ----- | 475.00 |
| Kittie Wallace ----- | 475.00 |
| Carolyn Williams ----- | 500.00 |
| Ruth E. Schmid ----- | 475.00 |
| Lorah Dinsmore ----- | 400.00 |
| Barbara Adams ----- | 475.00 |
| Charles E. Fullam ----- | 575.00 |
| Ray Fisher ----- | 475.00 |
| Walter Newman ----- | 475.00 |
| Ruby Henley ----- | 475.00 |
| Carolyn Baggett ----- | 475.00 |
| Dorothy Bowling ----- | 475.00 |
| Exie Osborne ----- | 475.00 |
| Lilyan Lucas ----- | 475.00 |
| Gwendolyn Fletcher ----- | 425.00 |

TOTAL REGULAR -- \$ 13,700.00

| | |
|-------------------------------|-----------|
| Auto Expense | \$ 250.00 |
| Extra Clerk Hire | 760.00 |
| Mobile Home Expense | 250.00 |
| Dorothy Brammer | 7.50 |
| Refund on License | 2.25 |
| Postage | 12.00 |
| Moving office Equipment | 46.50 |
| W. A. Wilkerson, <i>att'y</i> | 250.00 |

TOTAL OTHER \$ 1,578.25

TOTAL DISBURSEMENTS

\$ 15,278.25

Fees and Commissions for July, 1969 \$ 12,344.37

Excess Fees for March, April, May and June, 1969 \$ 35,447.78

\$47,792.15

Less Disbursements \$15,278.25

EXCESS FEES \$32,513.90

This is to certify that this is a true and correct report of
the receipts and disbursements for this period.

David M. Ramsey

DAVID M. RAMSEY, COUNTY COURT CLERK



S E P T E M B E R T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, SEPTEMBER 17, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 17th day of September, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L.Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION, of Councilman Mayfield, seconded by Councilman Winningham, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to ask the County Manager to investigate the condition of Henry Road off Ware Branch, and report same to the Council. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING THE WEST PART OF LOT 2 OF JESSE EVANS TRACT AND THE WEST PART OF HENRY AND ELLEN HAMILL AND LOIE BELLE HAMILL PROPERTY. THIS TRACT IS LOCATED SOME 1350' NORTH OF THE NORTH LINE OF GRUBB ROAD, FRONTS 682' ON THE WEST LINE OF HIGHWAY 153 AND EXTENDS WESTWARDLY BETWEEN PARALLEL LINES: THE SOUTH LINE BEING 128', NORTH LINE BEING 95'; WEST LINE 686'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Luther R. Campbell petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a lot on Grubb Road and Highway 153, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mr. Luther R. Campbell requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on August 20, 1969, concerning the passage of this Resolution as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Local Business District a tract of land being the West part of Lot 2 of Jesse Evans Tract and the West part of Henry and Ellen

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Hamill and Loie Belle Hamill property. This tract is located some 1350' North of the North line of Grubb Road, fronts 682' on the West line of Highway 153 and extends Westwardly between parallel lines; the South line being 128', North line being 95'; West line 686'.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT 10, BLOCK 2 OF TIFTONIA SECTION #2 SUBDIVISION. THIS TRACT IS LOCATED 143' NORTH OF THE NORTH LINE OF KELLEY FERRY ROAD, FRONTS 138' ON THE NORTH LINE OF I-24 AND EXTENDS NORTHEASTWARDLY 165.5' TO THE SOUTH LINE OF LOT 12, THENCE SOUTHEASTWARDLY ALONG THE SOUTH LINE OF LOT 12, FOR A DISTANCE OF 100' TO THE I-24 RIGHT-OF-WAY: THENCE SOUTHWESTWARDLY 56' ALONG THE I-24 RIGHT-OF-WAY TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mrs. Maggie Templeton petitioned The Chattanooga-Hamilton County Regional Planning Commission to recommend to the County Council the rezoning of a tract of land on Kelley Ferry Road and I-24, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, Mrs. Maggie Templeton requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing, on August 20, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being Lot 10, Block 2 of Tiftonia Section #2 Subdivision. This tract is located 143' North of the North line of Kelley Ferry Road, fronts 138' on the North line of I-24 and extends Northeastwardly 165.5' to the South line of Lot 12, thence Southeastwardly along the South line of Lot 12, for a distance of 100' to the I-24 right-of-way; thence Southwestwardly 56' along the I-24 right-of-way to the point of beginning.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

Action taken DENIED

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ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Winningham, seconded by Councilman Patten, to defer action on Resolution to rezone (Petition #80) for thirty (30) days for further study. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-1. CLOSURE AND ABANDONMENT OF A SECTION OF OLD DAYTON PIKE LOCATED SOME 1800' NORTH OF THE INTERSECTION OF RETRO-HUGHES ROAD AND DAYTON PIKE (U.S. 27). THIS 50' STREET BEGINS AT ITS INTERSECTION WITH DAYTON PIKE (U.S. 27) AND EXTENDS NORTHEASTWARDLY SOME 1800'. 2. DEDICATE A NEW ENTRANCE TO U.S. 27 AT THE NORTHERN END OF THE PROPOSED CLOSURE. THIS 50' STREET BEGINS ON THE WESTERN LINE OF OLD DAYTON PIKE AND EXTENDS NORTHWESTWARDLY FOR 150' TO DAYTON PIKE (U.S. 27). THESE ARE SUBJECT TO THE EASEMENT REQUIREMENTS OF THE ELECTRIC POWER BOARD AND SOUTH CENTRAL BELL.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Industrial Boiler Company, Inc. petitioned The Chattanooga-Hamilton County Regional Planning Commission to close and abandon a section of Old Dayton Pike and to dedicate a new entrance to U. S. 27, and said Planning Commission after hearing recommended that said petition be approved, subject to the easement requirements of the Electric Power Board and South Central Bell Telephone Company; and

WHEREAS, The Industrial Boiler Company, Inc. requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the closure and abandonment of a section of Old Dayton Pike located some 1800' North of the Intersection of Retro-Hughes Road and Dayton Pike (U.S. 27), a 50' street beginning at its intersection with Dayton Pike (U.S. 27) and extending Northeastwardly some 1800' and the dedication of a new entrance to U.S. 27 at the Northern end of the proposed closure, a 50' street beginning on the Western line of Old Dayton Pike and extending Northwestwardly for 150' to Dayton Pike (U.S. 27) be approved subject to the easement requirements of the Electric Power Board and South Central Bell Telephone Company.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

S E P T E M B E R T E R M 1 9 6 9

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, to defer for further study any action on Resolution to Rezone (#94, Hamilton County Farm Bureau) until October 15, 1969. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM AGRICULTURAL DISTRICT TO URBAN RESIDENTIAL DISTRICT A TRACT OF LAND KNOWN AS THE S. J. SMITH TRACT. THIS TRACT IS LOCATED 1350' EAST OF SANDSWITCH ROAD: FRONTS 727.25' ON THE NORTH LINE OF LOWER MILL ROAD, FRONTS SOME 558' ON THE WEST LINE OF THE SOUTHERN RAILWAY RIGHT-OF-WAY, THENCE NORTHWESTWARDLY 296.4'; THENCE NORTHWARDLY 810.6' TO THE NORTHWESTERN CORNER OF SAID TRACT, THENCE WESTWARDLY 323' TO THE NORTHEAST CORNER OF THE JOE ROGERS' TRACT; THENCE SOUTHWARDLY, AT RIGHT ANGLES, ALONG THE EASTERN LINE OF THE JOE ROGERS' TRACT 1350' TO THE POINT OF BEGINNING.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. S. E. Mullins petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located on Sandswitch Road and Lower Mill Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. S. E. Mullins requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Agricultural District to Urban Residential District a tract of land known as the S. J. Smith Tract. This tract is located 1350' East of Sandswitch Road; fronts 727.25' on the North line of Lower Mill Road, fronts some 558' on the West line of the Southern Railway right-of-way, thence Northwestwardly 296.4'; thence Northwardly 810.6' to the Northwestern corner of said tract, thence Westwardly 323' to the Northeast corner of the Joe Rogers' tract; thence Southwardly, at right angles, along the Eastern line of the Joe Rogers' tract 1350' to the point of beginning.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

S E P T E M B E R T E R M 1 9 6 9

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL AND AGRICULTURAL DISTRICTS TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOTS 6 & 7 OF PITNER'S ADDITION TO EAST BRAINERD. THIS TRACT IS LOCATED SOME 695' EAST OF THE EAST LINE OF GRAYSVILLE ROAD, FRONTS 200' ON THE SOUTH LINE OF EAST BRAINERD ROAD AND EXTENDS SOUTHWESTWARDLY BETWEEN PARALLEL LINES FOR A DEPTH OF 350'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Robert H. Pitner petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on Graysville Road and East Brainerd Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Robert H. Pitner requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential and Agricultural Districts to Local Business District a tract of land being Lots 6 & 7 of Pitner's Addition to East Brainerd. This tract is located some 695' East of the East line of Graysville Road, fronts 200' on the South line of East Brainerd Road and extends Southwestwardly between parallel lines for a depth of 350'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO GENERAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT #3 AND THE EASTERN 71' OF LOT 2 OF PITNER'S ADDITION TO EAST BRAINERD. THIS TRACT IS LOCATED 324' EAST OF THE EAST LINE OF GRAYSVILLE ROAD; FRONTS SOME 171' ON THE SOUTH LINE OF EAST BRAINERD ROAD AND EXTENDS 241' SOUTHWESTWARDLY BETWEEN PARALLEL LINES, TO THE NORTH LINE OF LOT 30.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. Prince F. Broyles petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land on East Brainerd Road and Graysville Road, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Prince F. Broyles requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to General Business District a tract of land being Lot #3 and the Eastern 71' of Lot 2 of Pitner's Addition to East Brainerd. This tract is located 324' East of the East line of Graysville Road; fronts some 171' on the South line of East Brainerd Road and extends 241' Southwestwardly between parallel lines, to the North line of Lot 30.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. H. Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, that Mr. Thomas H. O'Neal and Mrs. Mary Thompson be appointed to the Juvenile Court Commission. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION CALLING FOR THE COUNTY OF HAMILTON, TENNESSEE, TO PARTICIPATE IN REGIONAL LAW ENFORCEMENT PLANNING BEING PERFORMED BY THE SOUTHEAST TENNESSEE DEVELOPMENT DISTRICT, A DULY Name of Regional Planning Body HAMILTON CONSTITUTED AND RECOGNIZED ORGANIZATION.

WHEREAS, the County of Hamilton recognizes the value of the regional planning County concept applied to governmental services and development; and

WHEREAS, the regional planning concept has application to law enforcement; and

WHEREAS, the Tennessee Law Enforcement Planning Commission encourages planning for the improvement of law enforcement at the regional level; and

WHEREAS, the collective benefits realized from regional law enforcement planning are greater than the sum of its singular efforts;

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The County of Hamilton will participate with the Southeast Tennessee County Name of Regional Development District for the purpose of planning and to improve law Planning Body enforcement in the region.
2. Any and all planning funds received from the Federal Government under Part B of Public Law 90-351, known as the Omnibus Crime Control and Safe Streets Act of 1968, will be turned over to the Southeast Name of Tennessee Development District . Regional planning body

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- 3. The planning funds in 2 above represent 90% of the amount to be spent on planning and the County of Hamilton will provide and make available to the regional planning body, in cash, the remaining 10% at the same time as the funds in 2 above are received by the Southeast Tennessee Development District.
name of regional planning body
- 4. The Tennessee Law Enforcement Planning Agency is hereby authorized to award any and all funds under 2 above to the Southeast Tennessee Development District.
name of regional planning body
- 5. In the event that the Southeast Tennessee Development District fails to meet the requirements of the Law Enforcement Assistance Administration, U. S. Department of Justice, and the Tennessee Law Enforcement Planning Agency, the County of Hamilton will assume that responsibility.
county

Signed: /s/ Chester L. Frost
County Judge

| | | |
|-------|------------------------------|-------|
| VOTE: | Yeas | Nays |
| | <u>Councilman Callaway</u> | _____ |
| | <u>Councilman Mayfield</u> | _____ |
| | <u>Councilman Patten</u> | _____ |
| | <u>Councilman Winningham</u> | _____ |
| | <u>Judge Frost</u> | _____ |

Dated: September 17, 1969 County Clerk David M. Ramsey

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-A REGULATION FOR AIR CONSERVATION AND THE PREVENTION; ABATEMENT AND CONTROL OF AIR POLLUTION: CREATING AN AIR POLLUTION CONTROL AUTHORITY AND PRESCRIBING ITS POWERS AND DUTIES; AND ESTABLISHING STANDARDS, RULES, AND REGULATIONS FOR THE ABATEMENT AND AIR CONTROL OF AIR POLLUTION AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the problems of air pollution in all its forms is a menace to health, safety, economy of all citizens, and gravely threatens our environmental heritage; and

WHEREAS, the County Council has for several years studied this problem and several years ago secured the passage of Chapter 273 of the Private Acts of 1967, which permits said Council to provide reasonable standards regulating air pollution.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the attached regulations on Air Pollution Control

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be and are hereby adopted and enacted, and is made a part of this resolution as though copied herein.

BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it.

 /s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Patten, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO GRANT A VARIANCE IN SUBDIVISION
REGULATIONS TO CONSTRUCT ABOUT 250 FEET OF LAMONT
LANE WITH A GRADE OF 17%.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, due to extreme topographic conditions, Mr. Harold B. Cumming III be granted a variance in the Subdivision Regulations to construct about 250 feet of road with a grade of 17% on Lamont Lane in Cummings Acres S/D.

The maximum grade allowed is 15% except by a variance by the Hamilton County Council.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

 /s/ Cartter, Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE CATHOWKEN DRIVE
A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Cathowken Drive extending from Fuller Road in an easterly direction 0.15 of a mile to a turn a round be declared a district road, 2nd class.

The above named road is in the 2nd C.D. in Turner Estates Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Thomas Brothers Construction Company for the developer: Howard Turner.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

 /s/ Jack D. Mayfield
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION - TITLE - ACCEPTING BID OF NOLAND COMPANY
FOR HEATING MATERIALS FOR STEAM RADIATION FACILITY AT
BORK MEMORIAL HOSPITAL IN THE AMOUNT OF \$3133.16.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of heating materials for steam radiation facility and,

WHEREAS, the bid of Noland Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Noland Company in the amount of \$3133.16.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Winningham, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF NEWTON CHEVROLET
COMPANY FOR ONE (1) NEW 1970 CHEVROLET BISCAYNE V8
AUTOMOBILE FOR THE ASSESSOR OF PROPERTY IN THE AMOUNT
OF \$1953.90.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of one automobile and,

WHEREAS, the bid of Newton Chevrolet Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Newton Chevrolet Company for one new 1970 Chevrolet Biscayne V8 automobile in the amount of \$1953.90.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing

HUMANE EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION - FINANCIAL STATEMENT
AUGUST, 1969

R E C A P I T U L A T I O N

| | |
|---|-----------------|
| Balance in the Bank August 1, 1969 ----- | \$ 7,819.37 |
| Agency Income for the Month of August, 1969 ----- | <u>3,098.83</u> |
| Grand Total Receipts for the Month ----- | 10,918.20 |
| Grand Total Disbursements for the Month ----- | 2,891.47 |
| Balance in the Bank August 31, 1969 ----- | \$ 8,026.73 |

R E C E I P T S

| <u>APPROPRIATION</u> | <u>TOTALS</u> |
|-----------------------|--------------------|
| Hamilton County | \$ <u>1,333.33</u> |
| <u>OPERATIONS</u> | |
| Dog Tag Sales | 1,408.00 |
| Shelter Board | 189.50 |
| Pound Fees | 153.00 |
| Miscellaneous | 15.00 |
| GRAND TOTAL RECEIPTS | \$ 3,098.83 |

D I S B U R S E M E N T S

| <u>SALARIES AND WAGES</u> | <u>ITEM</u> | <u>TOTALS</u> |
|---|-------------|---------------|
| Total Salaries and Wages from August 1 thru August 15, 1969 | \$ 2,103.45 | |
| National Health and Welfare Retirement | | |
| Employee's Contribution (\$28.36) | | |
| Employer's Contribution (\$29.49) | | |
| Supplemental Death Benefit(\$ 6.13) | | \$ 2,139.07 |
| <u>SERVICE AND SUPPLIES</u> | | |
| South Central Bell, for local services | 18.79 | |
| Service Printing Company, for 1,000 citations | 20.70 | |
| Spurting Printing, for file folder, paper, scratch pads, scotch tape and pencils | 29.71 | |
| Chattanooga School Products, for file folders | 1.00 | |
| Dixie Tire Company, for new tires and truck service | 46.41 | |
| Fryar's Auto Service, repairs to stock truck | 22.38 | |
| Department of Highways, for gasoline | 16.12 | 155.11 |

DISBURSEMENTS
PAGE 2

| <u>FIXED CHARGES</u> | <u>ITEM</u> | <u>TOTALS</u> |
|---|-------------|-----------------------|
| Electric Power Board, for local services | \$ 24.32 | |
| Hamilton National Bank, for | | |
| Employee's Wht. (\$212.11) | | |
| Employee's F.I.C.A. (\$102.41) | | |
| Employer's F.I.C.A. (\$102.41) | 416.93 | |
| Humphrey's Flowers, for Lancaster spray | 3.59 | |
| Postmaster, for postage | 5.55 | |
| North Georgia Surveying, blue prints for new kennel | 12.08 | |
| Chattanooga Paper and Woodenware, for paper towels and floor wax | 36.98 | |
| Fidelity Trust Company, bond for Mr. Chadwick | 7.71 | |
| Petty Cash, for Petty expenses | 8.63 | |
| Horse Show Expenses, to be reimbursed by American Humane Association | 69.00 | |
| Zep Manufacturing Company, for perfumed crystals | 5.18 | |
| Southern Products, for mops and brooms | 6.21 | |
| Parris Pet Supply, for dog feed | 51.75 | |
| Fidelity Trust, for bonds for truck drivers | 18.01 | |
| Devitt Chemical Company, for disenfectant | 17.49 | \$ 368.91 |
| <u>REPAIRS AND REPLACEMENTS</u> | | |
| Williams Heating, for cleaning furnace | 8.63 | |
| Royal, for 1-550-13' Pica typewriter | 112.12 | |
| Chattanooga Surplus, for 1 steno chair | 7.92 | |
| Avondale Lawnmower, motor for disposal pen | 94.88 | 223.55 |
| <u>PUBLICITY AND EDUCATION</u> | | |
| Red Wing, for pest control | 4.83 | 4.83 |
| <u>GRAND TOTAL DISBURSEMENTS</u> | | <u>\$2,891.47</u> |

HUMANE EDUCATIONAL SOCIETY, INC.
 HAMILTON COUNTY - DIVISION
 ANIMAL DEPARTMENT - SERVICE REPORT
 August, 1969

| | |
|---|------|
| Number of New Cases Investigated ----- | 6 |
| Number of Animals Involved ----- | 7 |
| Number of Animals in Normal Condition, Released to Owners ----- | 3 |
| Number of Animals in Normal Condition, Released to Shelter and Dest.- | 2 |
| Number of Animals Died, Heads Sent to Health Department & Report Neg- | 2 |
| Number of Animals in Shelter and Pound August 1, 1969 ----- | 24 |
| Number of Animals Received During the Month ----- | 528 |
| Total | 553 |
| Number of Animals Destroyed ----- | 402 |
| Number of Animals Placed and Sold in Homes ----- | 46 |
| Number of Animals Released to Owner ----- | 34 |
| Number of Animals in Shelter and Pound August 31, 1969 ----- | 71 |
| Total | 553 |
| Total Number of Cats Handled During the Month ----- | 170 |
| Total Number of Dogs Handled During the Month ----- | 377 |
| Total Number of Other Animals Handled During the Month ----- | 6 |
| (3 ponys - 2 mice - 1 goat) Total | 553 |
| Total Number of Ambulance Calls ----- | 129 |
| Total Number of Police Calls ----- | 1 |
| Total Number of Injured Calls ----- | 3 |
| Total Number of Night Calls ----- | 1 |
| Total Number of Miles Driven by Trucks ----- | 2236 |

Respectfully submitted

Arthur L. Chadwick
 Arthur L. Chadwick
 Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 August, 1969

| | |
|---|----|
| Number of new cases investigated ----- | 29 |
| Number of old cases investigated ----- | 11 |
| Total number of cases investigated ----- | 40 |
| Number of children involved in new cases ----- | 59 |
| Number of children involved in old cases ----- | 39 |
| Total number of children involved ----- | 98 |
| Number of men and women involved in new cases ----- | 40 |
| Number of men and women involved in old cases ----- | 20 |
| Total number of men and women involved ----- | 60 |
| Total number of warnings issued ----- | 5 |
| Total number of cases in court ----- | 4 |
| Total number of families given emergency relief ----- | 20 |
| assisting 35 children and 23 adults. | |
| Total number of referrals ----- | 42 |

NATURE OF NEW CASES

| | |
|--|----|
| Destitute Circumstances ----- | 14 |
| Alleged Neglect and Lunacy ----- | 1 |
| Alleged Assault on a Child ----- | 1 |
| Child Neglect ----- | 1 |
| Child Abuse ----- | 1 |
| Alleged Contributing to Delinquency of a Minor ----- | 2 |
| Alleged Child Neglect ----- | 5 |
| Alleged Child Neglect (not founded) ----- | 1 |
| Child Unattended ----- | 1 |
| Alleged Desertion ----- | 1 |
| Alleged Disorder ----- | 1 |

HUMANE EDUCATIONAL SOCIETY, INC.
ANIMAL DEPARTMENT - SERVICE REPORT
August, 1969

| | |
|---|------|
| Number of New Cases Investigated ----- | 13 |
| Number of Animals Involved ----- | 13 |
| Number of Animals in Normal Condition, released to owners ----- | 2 |
| Number of Animals in Normal Condition, Released to Shelter and Dest.- | 9 |
| Number of Animals in Shelter and Pound August 1, 1969 ----- | 71 |
| Number of Animals Received During the Month ----- | 1157 |
| Total | 1228 |
| Number of Animals Destroyed --- | 846 |
| Number of Animals Placed and Sold in Homes ----- | 132 |
| Number of Animals Released to Owner ----- | 108 |
| Number of Animals in Shelter and Pound August 31, 1969 ----- | 142 |
| Total | 1228 |
| Total Number of Cats Handled During the Month ----- | 403 |
| Total Number of Dogs Handled During the Month ----- | 631 |
| Total Number of Other Animals Handled During the Month ----- | 194 |
| (188 pigeons - 1 bat - 4 ducks - 1 o'possum) Total | 1228 |
| | |
| Total Number of Ambulance Calls ----- | 385 |
| Total Number of Police Calls --- | 6 |
| Total Number of Injured Calls ----- | 15 |
| Total Number of Night Calls ----- | 16 |
| Total Number of Miles Driven by Trucks ----- | 3148 |

CITY DIVISION

Respectfully submitted,

Arthur L. Chadwick
Arthur L. Chadwick
Superintendent

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN THIS
OFFICE FOR AUGUST, 1969.

| | |
|--|-----------------|
| Balance due Hamilton County, July 31, 1969 | \$6,646.37 |
| Clerk & Masters Fees collected in August, 1969 | <u>9,133.55</u> |
| | 15,779.92 |

Less Credits:

| | | |
|----------------------------|-------------------|--|
| Carl Baker, Clerk & Master | \$1,208.00 | |
| Edna R. Joyce | 790.00 | |
| Margaret J. Orrell | 725.00 | |
| Jane W. Lynch | 450.00 | |
| Christine C. Bigley | 430.00 | |
| Ruth W. Cravens | 450.00 | |
| Florence G. Crabtree | 630.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 550.00 | |
| Frances B. Ladd | 525.00 | |
| Betty Sue Bell | 400.00 | |
| Joyce P. Bradford | 410.00 | |
| Lucille F. Kocks | 410.00 | |
| Barbara Ruth Austin | 360.00 | |
| Jewell P. Roark | 375.00 | |
| Ila Raye Bennington | 400.00 | |
| W. A. Nicholson | 140.00 | |
| Constance Southall | 320.00 | |
| W. A. Nicholson (Expenses) | 260.00 | |
| | <u>\$9,263.00</u> | |

| | | |
|---|--------------|-----------------|
| Aug. 11, Ck. #32505 to Carl Baker (Trip to Rome in Cause #1777) | 14.00 | |
| Aug. 11, Ck. #32502 to Dorothy Brammer, Reg. | 113.00 | |
| Aug. 29, Ck. #32602 to Frank Moore-Postage | 30.00 | |
| Aug. 23, Ck. #32630 to Fidelity Trust Co. | | |
| Bond for Joe Hogue, D. S., and Ck. #32631 to Arch E. Trimble, Agency, Bond for Henry Jackson and Russell Kell | 25.00 | |
| Aug. 8th, Ck. #32501 to Xerox Corp. | 288.60 | |
| Aug. 28th, Ck. #32626 to Xerox Corp. | <u>68.50</u> | |
| | | <u>9,852.10</u> |

| | |
|---|-----------------|
| Balance due Hamilton County, August 30th, 1969----- | 5,927.82 |
| Balance from prior month not turned in, see Receipt #12, 113 | <u>1,930.00</u> |

I hereby certify that the foregoing is a true report
for the above Department for the period ending August 30th, 1969.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

Sept. 15, 1969
Ck. #32,735

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN THIS
OFFICE FOR JULY, 1969

| | |
|--|------------------|
| Balance due Hamilton County, June 30, 1969 | \$ 4,828.23 |
| Clerk & Masters Fees collected in July, 1969 | 11,232.12 |
| | <u>16,060.35</u> |

Less Credits:

| | |
|----------------------------|------------|
| Carl Baker, Clerk & Master | \$1,208.00 |
| Edna R. Joyce | 790.00 |
| Margaret J. Orrell | 725.00 |
| Jane W. Lynch | 450.00 |
| Christine C. Bigley | 430.00 |
| Ruth W. Cravens | 450.00 |
| Florence G. Crabtree | 630.00 |
| Mary Ann Harding | 490.00 |
| Lucile C. Rader | 550.00 |
| Frances B. Ladd | 525.00 |
| Betty Sue Bell | 400.00 |
| Joyce P. Bradford | 410.00 |
| Lucille F. Kocks | 410.00 |
| Barbara Ruth Austin | 360.00 |
| Jewell P. Roarke | 375.00 |
| Ila Raye Bennington | 400.00 |
| W. A. Nicholson | 140.00 |
| Constance Southall | 320.00 |
| W. A. Nicholson (Expenses) | 160.00 |

9,223.00

| | |
|---|--------|
| July 3, Ck. #32251 to REA for Transcript Costs in Causes #10843 and #42466 | 11.00 |
| July 9, Ck. #32259 to Olin Conductors for Overage in Cause #42398 | 7.00 |
| July 23, Ck. #32343 to Dorothy Brammer, Reg. | 117.00 |
| July 24, Ck. #32348 to Amer. Natl. Bank | 6.18 |
| July 30, Ck. #32411 to Ham. Natl. Bank to redeem check | 38.70 |
| July 31, Ck. # Correction in May Entry See Page 265 in Cash Journal | 7.80 |
| July 31, Ck. 31996 should be adjusted to Other Costs. Correction made in May | 3.00 |
| July 31, Adjustment made in Fees. See note of Louise Williams in May | .30 |

9,413.98

| | |
|---|----------|
| Balance due Hamilton County, July 31, 1969----- | 6,646.37 |
|---|----------|

I hereby certify that the foregoing is a true report
for the above Department for the period ending July 31, 1969

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN THIS
OFFICE FOR JUNE, 1969

| | |
|--|------------------|
| Balance due Hamilton County, May 31, 1969 | 2,988.71 |
| Clerk & Masters Fees collected in June, 1969 | <u>10,568.18</u> |
| | 13,556.89 |

Less Credits:

| | | |
|----------------------------|------------|------------|
| Carl Baker, Clerk & Master | \$1,208.00 | |
| Edna R. Joyce | 650.00 | |
| Margaret J. Orrell | 650.00 | |
| Jane W. Lynch | 395.00 | |
| Christine C. Bigley | 385.00 | |
| Ruth W. Cravens | 400.00 | |
| Florence G. Crabtree | 530.00 | |
| Mary Ann Harding | 490.00 | |
| Lucile C. Rader | 495.00 | |
| Frances B. Ladd | 445.00 | |
| Betty Sue Bell | 355.00 | |
| Joyce P. Bradford | 350.00 | |
| Lucille F. Kocks | 365.00 | |
| Barbara Ruth Austin | 310.00 | |
| Jewell P. Roark | 325.00 | |
| Ila Raye Bennington | 325.00 | |
| W. A. Nicholson | 140.00 | |
| Constance Southall | 221.42 | |
| | | \$8,039.42 |

| | | |
|---|--------|-----------------|
| June 10, Ck. #32086 to REA for costs in Transcript Cause #40394 | 5.50 | |
| June 12, Ck. #32094 to Carl Baker for Clerk's meeting in Knoxville | 45.47 | |
| June 12, Ck. #32095 to Frank Moore, postage | 30.00 | |
| June 16, Ck. #32134 to REA for Transcript in Cause #42089 | 5.50 | |
| June 24, Ck. #32176 to Dorothy Brammer, Reg. | 87.50 | |
| June 26, Ck. #32190 to Ham. Natl. Bank for Check Book | 6.10 | |
| June 27, Ck. #32212 to W. A. Nicholson | 80.00 | |
| June 13, Ck. #32118 to W. A. Nicholson | 80.00 | |
| June 27, Ck. #32216 to Unique Cleaners | 1.40 | |
| June 30, Ck. #32225 to Xerox Corp. | 347.77 | |
| | | <u>8,728.66</u> |
| Balance due Hamilton County, June 30, 1969----- | | 4,828.23 |

I hereby certify that the foregoing is a true report
for the above Department for the period ending June 30, 1969

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS
OFFICE FOR APRIL, 1969.

| | |
|---|-------------------|
| Balance due Hamilton County, March 31, 1969 | \$ 10,671.34 |
| Ck. #31668 to W. R. Nobles, Trustee, April 14, 1969 | <u>10,671.34</u> |
| | |
| Fees collected during April, 1969 | 10,410.25 |
| <u>Less Credits:</u> | |
| Carl Baker, Clerk & Master | \$1,208.00 |
| Edna R. Joyce | 650.00 |
| Margaret J. Orrell | 650.00 |
| Jane W. Lynch | 395.00 |
| Christine C. Bigley | 385.00 |
| Ruth W. Cravens | 400.00 |
| Florence G. Crabtree | 530.00 |
| Mary Ann Harding | 490.00 |
| Lucile C. Rader | 495.00 |
| Frances B. Ladd | 445.00 |
| Betty Sue Bell | 355.00 |
| Joyce P. Bradford | 350.00 |
| Lucille F. Kocks | 365.00 |
| Barbara Ruth Austin | 310.00 |
| Jewell P. Roark | 325.00 |
| Ila Raye Bennington | 325.00 |
| | <u>\$7,678.00</u> |
| Apr. 2, Ck. #31610 to REA for Transcript in Cause #35475 | 5.50 |
| Apr. 2, Ck. #31611 to Arch Trimble (Bond for W. A. Nicholson) | 13.00 |
| Apr. 14th, Ck. #31669 to W. A. Nicholson Salary | 140.00 |
| Apr. 14th, Ck. #31670 to W. A. Nicholson (Car Expenses) | 80.00 |
| Adjustment made in Cause #42090 | .02 |
| Apr. 23, Ck. #31793 to REA for Transcript in Cause #42205 | 5.50 |
| Apr. 23, Ck. #31794 to Frank Moore, Postage | 30.00 |
| Apr. 25, Ck. #31800 for refund to Travelers Insurance | 1.80 |
| Apr. 25, Ck. #31808 to Xerox Corp. | 165.35 |
| Apr. 28, Ck. #31809 to Carl Baker (Expenses to Clerk's Meeting) | 52.40 |
| Apr. 30, Ck. #31843 to W. A. Nicholson (Car Expenses) | 80.00 |
| Apr. 14th, Ck. #31663 to Dorothy Brammer, Reg. | 67.00 |
| Apr. 14th, Ck. #31664 to Ham. Natl. Bank | 6.10 |
| | <u>8,324.67</u> |
| | |
| Balance due Hamilton County, April 30th, 1969 | 2,085.58 |

I hereby certify that the foregoing is a true report for the above Department for the period ending April 30, 1969.

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

REPORT OF CARL BAKER, CLERK & MASTER OF THE CHANCERY COURT
OF HAMILTON COUNTY, TENNESSEE, OF FEES AND COSTS COLLECTED IN HIS
OFFICE FOR MAY, 1969.

| | |
|---|-------------|
| Balance due Hamilton County, April 30th, 1969 | \$ 2,085.58 |
| Clerk & Masters Fees collected in May, 1969 | 9,386.18 |
| | 11,471.76 |

Less Credits:

| | |
|----------------------------|-------------|
| Carl Baker, Clerk & Master | \$1,208.07 |
| Edna R. Joyce | 650.00 |
| Margaret J. Orrell | 650.00 |
| Jane W. Lynch | 395.00 |
| Christine C. Bigley | 385.00 |
| Ruth W. Cravens | 400.00 |
| Florence G. Crabtree | 530.00 |
| Mary Ann Harding | 490.00 |
| Lucile C. Rader | 495.00 |
| Frances B. Ladd | 445.00 |
| Betty Sue Bell | 355.00 |
| Joyce P. Bradford | 350.00 |
| Lucille F. Kocks | 365.00 |
| Barbara Ruth Austin | 310.00 |
| Jewell P. Roark | 325.00 |
| Ila Raye Bennington | 325.00 |
| W. A. Nicholson | 140.00 |
| | \$ 7,818.07 |

| | |
|--|----------|
| May 1, Ck. #31856 to REA for costs in Trans- script Cause #40567 | 5.50 |
| May 2, Ck. #31859 to Xerox Corp. | 40.68 |
| May 2, Ck. #31863 to Frank Moore, Postmaster | 2.00 |
| May 5, Ck. #31879 to Paramount Cleaners | 1.40 |
| May 6, Ck. #31899 to Dorothy Brammer, Reg. | 53.75 |
| May 8, Ck. #31910 to Chatta. News Free Press | 3.50 |
| May 12, Ck. #31945 to adjust costs in Cause #42455 | 147.50 |
| May 12, Ck. #31943 to Chatta. Times | 2.73 |
| May 14, Ck. #31965 to Walter A. Nicholson (Car Expenses) | 80.00 |
| May 20, Ck. #31988 to Betty Sue Bell for note-book. | 1.03 |
| May 20, Ck. #31990 to REA for costs in Trans- script Cause #40509 and 41518 | 5.50 |
| May 20, Ck. #31992 to Mrs. Bell for note-book | .47 |
| May 21, Ck. #31994 to State of Tenn. for Legis- lative Service | 44.50 |
| May 22, Ck. #31996 to Com. of Ins. & Banking | 3.00 |
| May 27, Ck. #32012 to Ham. Natl. Bank for Deposit Box | 11.00 |
| May 27, Ck. 32013 to I.B.M. (Ribbon) | 2.56 |
| May 28, Ck. #32038 to Walter A. Nicholson | 80.00 |
| May 28, Ck. #32039 to Xerox Corp. | 179.86 |
| | 8,483.05 |

| | |
|--|----------|
| Balance due Hamilton County, May 30, 1969----- | 2,988.71 |
|--|----------|

I hereby certify that the foregoing is a true report
for the above Department for the period ending May 31, 1969

Carl Baker, Clerk & Master

Edna R. Joyce
D. C. & M.

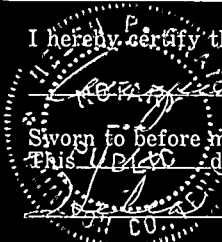
W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF August 1969

DEPARTMENT Trustee Office

| | | |
|-----------------------------------|--------|----|
| OPENING BALANCE | 34,415 | 47 |
| TAX-LEVY 2% Commission | 2,057 | 47 |
| DO 1 % Commission | 10,158 | 51 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 46,631 | 45 |
| WARRANTS PAID — DETAIL ON BACK — | 5,623 | 00 |
| 2% COMMISSION ON TAX COLLECTIONS | | |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 5,623 | 00 |
| NET CLOSING BALANCE | 41,008 | 45 |
| | | |
| | | |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____



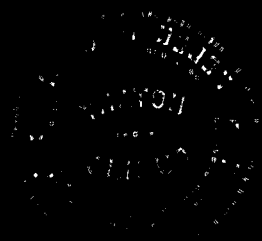
August, 1969.
 Sworn to before me
 This 4th day of Sept, 1969

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee

Notary Public, My Commission Expires Jan. 7, 1971



| RECEIPTS DETAIL | | |
|----------------------|-------|----|
| Nobles | 1,575 | 00 |
| Holland | 790 | 00 |
| Eldridge | 615 | 00 |
| Smith | 525 | 00 |
| DISBURSEMENTS DETAIL | | |
| Murphy | 525 | 00 |
| Craig | 525 | 00 |
| Donahue | 475 | 00 |
| Anderson | 375 | 00 |
| Devore | 210 | 00 |
| Burkeen | 8 | 00 |
| Total | 5,623 | 00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF AUGUST, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | |
|--------------------------|--------------|
| David M. Ramsey ----- | \$ 1,375.00 |
| Estil Varner ----- | 790.00 |
| Joe J. Tocco ----- | 690.00 |
| Ella Jean Malone ----- | 575.00 |
| Mary Ella Foster ----- | 515.00 |
| Donald Hixson ----- | 590.00 |
| Everett Schaerer ----- | 590.00 |
| Edna Wiseman ----- | 500.00 |
| Theresa Stanley ----- | 475.00 |
| Frances Marlowe ----- | 500.00 |
| Minnie H. Wade ----- | 475.00 |
| Kittie Wallace ----- | 475.00 |
| Carolyn Williams ----- | 500.00 |
| Ruth E. Schmid ----- | 475.00 |
| Barbara Adams ----- | 475.00 |
| Ray Fisher ----- | 475.00 |
| Walter Newman ----- | 475.00 |
| Rubye Henley ----- | 475.00 |
| Carolyn Baggett ----- | 475.00 |
| Dorothy Bowling ----- | 475.00 |
| Exie Osborne ----- | 475.00 |
| Lilyan Lucas ----- | 475.00 |
| Gwendolyn Fletcher ----- | 425.00 |
| Lorah Dinsmore ----- | 200.00 |
| TOTAL REGULAR -- | \$ 12,950.00 |

| | |
|---|------------|
| Auto Expense | \$250.00 |
| Extra Clerk Hire | 830.00 |
| Dorothy Brammer | 31.00 |
| Refund on License | 1.25 |
| American Natl. Bank (Printed Checks) | 6.58 |
| TOTAL OTHER | \$1,118.83 |

\$ 1,118.83

TOTAL DISBURSEMENTS

\$ 14,068.83

Fees and Commissions for August, 1969

10,547.88

Excess Fees for March, April, May, June and July

\$ 32,513.90

Less Disbursements

\$ 14,068.83

EXCESS FEES

\$ 28,992.95

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey
DAVID M. RAMSEY, COUNTY COURT CLERK.

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



REPORT OF LUCILE HIXSON, CIRCUIT COURT CLERK, FOR EXCESS FEES FOR THE PERIOD BEGINNING APRIL, 1969 AND ENDING AUGUST, 1969.

BALANCE FORWARDED \$31,641.36

RECEIPTS:

| | | | |
|--------------|-------------|-------|------------|
| APRIL, 1969 | \$19,910.17 | | |
| MAY, 1969 | 10,300.81 | | |
| JUNE, 1969 | 16,064.57 | | |
| JULY, 1969 | 16,110.70 | | |
| AUGUST, 1969 | 15,879.27 | TOTAL | 109,906.88 |

DISBURSEMENTS:

| | | | |
|--------------|-----------|-------|-----------|
| APRIL, 1969 | 41,943.98 | | |
| MAY, 1969 | 10,489.18 | | |
| JUNE, 1969 | 10,246.11 | | |
| JULY, 1969 | 11,532.00 | | |
| AUGUST, 1969 | 13,288.62 | TOTAL | 87,499.89 |

EXCESS 22,406.99

I, LUCILE HIXSON, Clerk of Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and excess fees from General Sessions Court for the Period of April 1, 1969 to September 1, 1969.

Lucile Hixson Clerk
CLERK, CIRCUIT COURT & GENERAL SESSIONS COURT

Sworn to and subscribed before me this 10 day of September, 1969

Ann Rose
D. C.

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for August, 1969
Balance Forwarded

\$15,879.27
19,816.34
35,695.61

DISBURSEMENTS:

| | |
|--------------------------------|------------------|
| Xerox Corp. | \$288.60 |
| Lucile Hixson - Travel Expense | 320.70 |
| Xerox Corp. | 247.65 |
| Wolfe Locksmith | 6.00 |
| J. Ernest Taylor, Insurance | 436.00 |
| Railway Express | 6.85 |
| Burroughs Corp. | 19.57 |
| Xerox Corp. | 231.98 |
| American Bank - Printed Checks | 22.94 |
| Judith Brown | 475.00 |
| Anna Crawford | 475.00 |
| Hannah Hale | 475.00 |
| Phoebe Hamilton | 525.00 |
| Betty Held | 525.00 |
| Marion Hill | 420.00 |
| Lucile Hixson | 1,208.33 |
| Judith Howard | 500.00 |
| Mary Howard | 475.00 |
| Gertrude Hunnicutt | 650.00 |
| Vera Hutson | 525.00 |
| Barbara Jones | 525.00 |
| Margie McGuffie | 237.50 |
| Virginia Moses | 420.00 |
| Pamela Ringley | 420.00 |
| Anne Rose | 600.00 |
| Tommy Sneed | 225.00 |
| Louise Stone | 420.00 |
| Joan Talley | 350.00 |
| Paula Teague | 475.00 |
| Carolyn Totten | 420.00 |
| Lois Whaley | 475.00 |
| Eloise Young | 500.00 |
| Marshall Gupton | 237.50 |
| Winona Morgan | 150.00 |
| TOTAL | <u>13,288.62</u> |

EXCESS 22,406.99

I, LUCILE HIXSON, Clerk of the Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and Excess fees from General Sessions Court.

Sworn to and subscribed before me
this 10 day of September, 1969.

Ann Rizer
D. C.

Lucile Hixson Clerk
CLERK

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR AUGUST 1969

| | | |
|----------------------------|----------------|--------------------|
| Balance on hand August 1st | | \$20,161.76 |
| Fees collected for August: | | |
| Recording fees | \$8,547.50 | |
| State Fees | <u>538.50</u> | |
| Total Collected | | <u>9,086.00</u> |
| | TOTAL RECEIPTS | <u>\$29,247.76</u> |

Disbursements:

Salaries:

| | |
|---------------------|----------------|
| R. H. Thurman | \$ 725.00 |
| Betty Thigpen | 600.00 |
| Sarah DeFriese | 550.00 |
| Anne Snyder | 232.50 |
| Evelyn Stoner | 500.00 |
| Betty Friederichsen | 465.00 |
| Gail Stiles | 415.00 |
| Carm Pegram | 415.00 |
| Janet Conyers | 380.00 |
| Dorothy Brammer | <u>1208.33</u> |
| | 5,490.83 |

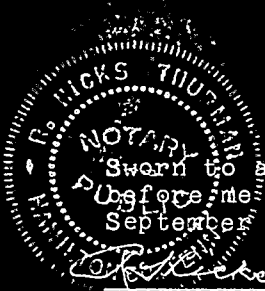
| | |
|----------------------|-------------|
| Postmaster - Postage | <u>5.00</u> |
|----------------------|-------------|

| | |
|---------------------|-----------------|
| TOTAL DISBURSEMENTS | <u>5,495.83</u> |
|---------------------|-----------------|

| | |
|-------------------------|---------------------------|
| Balance August 31, 1969 | <u><u>\$23,751.93</u></u> |
|-------------------------|---------------------------|

I certify that the foregoing is a true report for the month of August 1969.

Dorothy P. Brammer



Sworn to and subscribed
before me this 4th day of
September, 1969.

R. Hicks Thurman

My Commission Expires Dec. 11, 1971

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

September 3, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

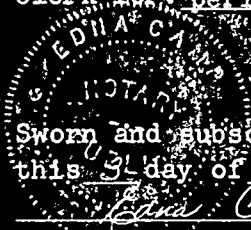
FROM: August 1, 1969 THRU: August 30, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|---|----------------|----------------|
| Balance of Fees on hand as of Aug. 1, 1969 | \$ 9,499.52 | \$ None |
| Receipts for Aug. 1969 | 4,015.68 | 5,597.92 |
| Excess Fees from Court of General Sessions | 2,971.13 | |
| TOTALS: | \$ 16,486.33 | \$ 5,597.92 |
| DISBURSEMENTS: | | |
| Salaries: | | |
| Clyde M. Sanders, Clerk | \$ 1,208.33 | |
| Leon Haley, Jr. | 790.00 | |
| Edna M. Camp | 600.00 | |
| Benton H. Pitts | 475.00 | |
| Darrell Shoemaker | 525.00 | |
| David Duckworth | 500.00 | |
| Sara M. Caperton | 500.00 | |
| Charles E. Crowe | 475.00 | |
| James P. Turner | 500.00 | |
| Chas. H. Sutherland | | 650.00 |
| Chas. H. McArthur | | 550.00 |
| Floyd Wiggins | | 500.00 |
| Daniel Seebeck | | 475.00 |
| Wayne McMurray | | 450.00 |
| Other: | | |
| Railway Express Agency | 8.05 | |
| J. Ernest Taylor, Insurance | | |
| Blanket Employee Bond | 238.00 | |
| TOTALS: | \$ 5,819.38 | \$ 2,625.00 |
| BALANCE OF FEES AS OF August 30, 1969 | \$ 10,666.95 | \$ 2,972.92 |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for period from August 1, 1969 through August 30, 1969.



Sworn and subscribed to before me
this 31 day of Sept. 1969

Notary Public

Clyde M. Sanders
CRIMINAL COURT CLERK

My Commission Expires: 7-8-73



OCTOBER TERM 1969

STATE OF TENNESSEE)

WEDNESDAY, OCTOBER 1, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 1st day of October, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-A RESOLUTION AUTHORIZING THE COUNTY JUDGE TO JOIN WITH THE MAYOR OF THE CITY OF CHATTANOOGA IN EXECUTING AN APPLICATION FOR AIR POLLUTION CONTROL PROGRAM PROJECT GRANT WITH THE NATIONAL AIR POLLUTION CONTROL ADMINISTRATION.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT the County Judge, along with the Mayor of the City of Chattanooga, be and is hereby authorized to execute an application for Air Pollution Control Program Project Grant with the National Air Pollution Control Administration.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION - TITLE-AUTHORIZING THE COUNTY JUDGE TO CONTRACT WITH THE DEPARTMENT OF HIGHWAYS, STATE OF TENNESSEE FOR THE CONSTRUCTION OF PROJECT SP-33049-2204-04 IN HAMILTON COUNTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Department of Highways of the State of Tennessee proposes to construct Project SP-33049-2204-04 in Hamilton County; and

WHEREAS, It is necessary for the County to enter into a contract with the State of Tennessee for the construction of the project.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY,

O C T O B E R T E R M 1 9 6 9

TENNESSEE, IN SESSION ASSEMBLED: That the County Judge is authorized to contract with the Department of Highways, State of Tennessee for the construction of Project SP-33049-2204-04. Copy of said contract is attached hereto but not for copy.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE MOUNTAIN WOOD DRIVE,
MOUNTAIN WOOD LANE AND MOUNTAIN TRAIL DISTRICT
ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

THAT, Mountain Wood Drive extending from Delashmitt Road in an easterly direction 0.17 of a mile to a turn-a-round; that Mountain Wood Lane extending from Mountain Wood Drive in a southerly direction 0.06 of a mile to a turn-a-round; that Mountain Trail extending from Delashmitt Road in an easterly direction 0.04 of a mile to a turn-a-round be declared District Roads 2nd Class.

The above named roads are in the 3rd Civil District of Hamilton County, in MountainWoods Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Carmack & Maddox and Charlie Thomas for the developers: Richard Carmack and Preston Maddox.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF HAJOCA CORPORATION
ON HEATING MATERIALS FOR STEAM RADIATION FACILITY AT
BORK MEMORIAL HOSPITAL IN THE AMOUNT OF \$3,795.00
AND RESCINDING THE RESOLUTION OF SEPTEMBER 17, 1969
ACCEPTING THE BID OF NOLAND COMPANY IN THE AMOUNT OF
\$3,133.16.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for heating materials; and

WHEREAS, the bid of Noland Company in the amount of \$3,133.16 was accepted by the County Council on September 17, 1969; and

WHEREAS, it has been subsequently determined that the bid of Noland Company was in error.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is authorized to accept the bid of Hajoca Corporation in the amount of \$3,795.00 and the resolution accepting the bid of Noland Company in the amount of \$3,133.16 dated September 17, 1969 be rescinded.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. H. Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF ATLANTIC RICHFIELD COMPANY FOR GASOLINE FOR A THREE MONTH PERIOD OF HIGH TEST, APPROXIMATELY 65,000 GALLONS-FOR VARIOUS DEPARTMENTS OF HAMILTON COUNTY.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of a three month supply of high test gasoline and,

WHEREAS, the bid of Atlantic Richfield Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Atlantic Richfield Company for a three month supply of high test gasoline at \$.1264 per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

O C T O B E R T E R M 1 9 6 9

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD
FOR ONE (1) NEW 1970 MODEL 4-DOOR SEDAN AUTOMOBILE
FOR THE JUVENILE COURT IN THE AMOUNT OF \$2639.36.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of one 1970 automobile and,

WHEREAS, the bid of Forrest Cate Ford was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford for a 1970 model automobile in the amount of \$2639.36.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD
FOR FOUR (4) NEW 1970 MODEL AUTOMOBILES FOR THE
SHERIFF'S DEPARTMENT IN THE AMOUNT OF \$9,111.76.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of four new 1970 model automobiles and,

WHEREAS, the bid of Forrest Cate Ford was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford for four new 1970 model automobiles in the amount of \$9,111.76.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ J. H. Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing

OFFICE OF H. Q. Evans, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF July, 1969

Opening Cash Balance..... \$ 288.89

Receipts:

| | | |
|--|--------------------|---------------------|
| County—Misdemeanor Costs..... | \$ <u>6,358.50</u> | |
| Waiting on Courts..... | <u>624.00</u> | |
| Summoning Jurors..... | | |
| State—Felony Costs..... | <u>8,953.75</u> | |
| Criminal Court—Fees..... | <u>1,228.16</u> | |
| Criminal Court, Sessions Division—Fees..... | <u>956.48</u> | |
| Circuit Court—Fees..... | <u>1,325.91</u> | |
| Circuit Court, Sessions Division—Fees..... | <u>5,569.81</u> | |
| Circuit Court—Fees Boarding Navy A.W.O.L..... | <u>27.00</u> | |
| Returning Prisoners..... | <u>573.23</u> | |
| Boarding Federal Prisoners..... | <u>2,046.00</u> | |
| Boarding City Prisoners Workhouse Cases..... | <u>749.50</u> | |
| Boarding Red Bank - White Oak Prisoners..... | <u>41.00</u> | |
| Ex-Officio Allowance..... | <u>33,333.33</u> | |
| Returning Prisoners..... | XXXX | |
| Serving Foreign Papers..... | <u>35.00</u> | |
| Miscellaneous Alcoholic Officers Salary..... | <u>485.00</u> | |
| Supreme Ct. Garnish Newbie Hixson..... | <u>10.00</u> | |
| Haden A. Keown, Jr. Damage to Patrol Car..... | <u>159.21</u> | |
| Total Receipts..... | | \$ <u>62,475.88</u> |
| Total Available Cash..... | | \$ <u>62,764.77</u> |

Disbursements:

| | | |
|--|------------------|---------------------|
| Salaries..... | <u>47,069.98</u> | |
| Automobile Allowance..... | <u>300.00</u> | |
| Provisions..... | <u>2,167.66</u> | |
| Automobile Repairs..... | <u>3,209.37</u> | |
| Gas and Oil..... | <u>6,493.51</u> | |
| Tires and Tubes..... | <u>853.30</u> | |
| Provisions and Travel Alcoholic Officer Salary..... | <u>485.00</u> | |
| Office Expense..... | <u>505.96</u> | |
| Kitchen Expense..... | | |
| Sanitation Expense..... | | |
| Returning Prisoners..... | <u>956.67</u> | |
| Radio Service..... | | |
| Other Expense (Specify Below) | | |
| Legal Serv. on Employees Salary Petition..... | <u>250.00</u> | |
| Exp. inc. on Trip to Nashville Train. School..... | <u>38.98</u> | |
| Total Disbursements..... | | \$ <u>62,330.43</u> |
| Closing Cash Balance..... | | \$ <u>434.34</u> |
| Accounts Payable (See Detail Attached)..... | | \$ |
| Surplus or (Deficit)..... | | \$ |

Signed

H. Q. Evans
Sheriff

Sworn to and subscribed to before me, this the

30 day of Sept 1969

David M. Ramsey
County Court Clerk

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JULY, 1969

| | | |
|---------------------|---------------------|-------------|
| H. Q. Evatt | Sheriff | \$ 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 600.00 |
| Mary J. Schoolfield | Co-Ordinator | 415.00 |
| Mary C. Sivley | Staff Secretary | 475.00 |
| Marguerite M. White | Ass't. Bookkeeper | 500.00 |
| Aubrey Haley | Utility Clerk | 390.00 |
| Clyde Hullander | Dispatcher | 450.00 |
| Roy D. Penny | Dispatcher | 450.00 |
| David Minnich | Dispatcher | 450.00 |
| Louise Twyman | Dispatcher | 415.00 |
| Grover C. Fuller | Jailer (Chief) | 500.00 |
| Harry Bible | Jailer | 480.00 |
| Samuel David | Jailer | 480.00 |
| Donald Long | Jailer | 225.00 |
| Robert L. Mowery | Jailer | 480.00 |
| Lewis Phillips | Jailer | 480.00 |
| Wiley Perkinson | Jailer | 480.00 |
| Young M. Thomas | Jailer | 480.00 |
| Milton Trotter | Jailer | 240.00 |
| Willie Turner | Jailer | 465.00 |
| Thomas V. Wade | Jailer | 480.00 |
| Chester Westfield | Jailer | 450.00 |
| Charlotte Bolden | Matron | 330.00 |
| Jewel Hardaway | Matron | 330.00 |
| Mary Hunter | Matron | 140.00 |
| Pauline Westbrooks | Matron | 330.00 |
| Edward J. Russell | Chief Deputy | 790.00 |
| A. L. McCullough | Ass't. Chief Deputy | 570.00 |
| Robert Cornish | Chief of Detective | 625.00 |
| Thomas Beavers | Detective | 535.00 |
| Harry Bush | Detective | 535.00 |
| Curtis L. Elliott | Detective | 535.00 |
| Earl H. Gant | Detective | 535.00 |
| Jim Duggan | Detective | 535.00 |
| Carl Locke | Detective | 535.00 |
| Oscar McMillian | Detective | 535.00 |
| S. M. Nelson | Detective | 535.00 |
| Wm. Robbs | Detective | 535.00 |
| John D. Holt | Captain | 565.00 |
| Buford Duggan | Captain | 585.00 |
| Roy Hale | Captain | 565.00 |
| Thomas Farmer | Patrol Sergeant | 535.00 |
| Wm. A. Robinson | Patrol Sergeant | 535.00 |
| Marion J. Wilkey | Patrol Sergeant | 535.00 |
| James Arrowood | Patrolman | 500.00 |
| James Baker | Patrolman | 500.00 |
| Robert F. Burkhart | Patrolman | 460.00 |
| James Cope | Patrolman | 500.00 |
| Robert Davis | Patrolman | 460.00 |
| Bill Dunn | Patrolman | 460.00 |
| Raymond O. James | Patrolman | 500.00 |
| Sam James | Patrolman | 500.00 |
| Edward L. Kirkland | Patrolman | 460.00 |
| James O. Lane | Patrolman | 500.00 |
| Wm. G. Landers, Jr. | Patrolman | 460.00 |
| Donald McCullough | Patrolman | 500.00 |
| John S. Maxwell | Patrolman | 460.00 |
| Fletcher D. Miller | Patrolman | 500.00 |
| R. L. Monger | Patrolman | 500.00 |
| Wayne H. Mull | Patrolman | 500.00 |
| Fred Paul | Patrolman | 500.00 |
| Wm. E. Peace | Patrolman | 500.00 |
| Ervin O. Partridge | Patrolman | 500.00 |
| Foster Phillips | Patrolman | 500.00 |
| Randall Rich | Patrolman | 500.00 |

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF JULY, 1969

| | | |
|--------------------|---------------------------|------------------|
| Raymond Rothberger | Patrolman | \$ 500.00 |
| G. D. Roark | Patrolman | 500.00 |
| Chas. J. Shelton | Patrolman | 475.00 |
| Calvin Sivley | Patrolman | 460.00 |
| Thurman Stamps | Patrolman | 450.00 |
| J. Harvey Steele | Patrolman | 500.00 |
| Louie Thompson | Patrolman | 76.65 |
| Milton Trotter | Patrolman | 250.00 |
| Dan Vance | Patrolman | 500.00 |
| James Wilken | Patrolman | 500.00 |
| C. L. Westbrooks | Patrolman | 500.00 |
| Joe Bush | Patrolman | 120.00 |
| James Hardy | Patrolman | 180.00 |
| Claude Petty | Patrolman | 120.00 |
| E. Glenn Broyles | Patrolman | 500.00 |
| Claude Kersey | Court Officer | 500.00 |
| H. R. Long | Court Officer | 500.00 |
| A. L. Dempsey | Process Server | 425.00 |
| Wm. F. Drew | Process Server | 425.00 |
| James G. Holder | Process Server | 425.00 |
| Bryant Turner | Process Server | 425.00 |
| Donald Thompson | Process Server | 425.00 |
| Donald Allen | Special Officer | 30.00 |
| W. Frank Clark | Special Officer | 60.00 |
| Owen Burns | Special Officer | 60.00 |
| John R. Crawford | Special Officer | 60.00 |
| Wm. E. DeSha, Jr. | Special Officer | 60.00 |
| Mitchell Durham | Special Officer | 60.00 |
| W. H. Garner | Special Officer | 60.00 |
| Wm. Graham | Special Officer | 60.00 |
| Wm. A. Goodman | Special Officer | 60.00 |
| George Hixson | Special Officer | 60.00 |
| R. W. Janaway | Special Officer | 60.00 |
| Wayne Johnson | Special Officer | 60.00 |
| John Lanham | Special Officer | 60.00 |
| Melvin Lovelady | Special Officer | 60.00 |
| John Priddy | Special Officer | 60.00 |
| Edward E. Robinson | Special Officer | 60.00 |
| Leslie Satterfield | Special Officer | 60.00 |
| Howard Shutters | Special Officer | 60.00 |
| Luther Tilley | Special Officer | 60.00 |
| Bill Uren | Special Officer | 60.00 |
| T. H. Weese | Special Officer | 60.00 |
| A. J. Wilson | Special Officer | 60.00 |
| Wm. M. Kay | Special Officer (Janitor) | 120.00 |
| Robert Allen | Special Officer (Janitor) | 233.33 |
| John Allison | Civil Officer | 535.00 |
| E. Jonah Harris | Civil Officer | 535.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 535.00 |
| M. L. Price | Civil Officer | 535.00 |
| E. J. Self | Civil Officer | 535.00 |
| Shelton Safford | Civil Officer | 535.00 |
| Johnnie Wilhoite | Civil Officer | 535.00 |
| Theodore Hyatte | Civil Officer | 535.00 |
| Patrick Hatfield | Alcoholic Officer | 485.00 |
| | | <u>47,554.98</u> |

OCTOBER TERM 1969

Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF NEWTON CHEVROLET COMPANY FOR ONE 1970 MODEL 1½ TON TRUCK FOR THE HAMILTON COUNTY MAINTENANCE DEPARTMENT IN THE AMOUNT OF \$2815.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchases of one 1970 Model 1½ Ton truck, and,

WHEREAS, the bid of Newton Chevrolet Company was considered the lowest and best bid received.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Newton Chevrolet Company for one 1970 Model 1½ Ton truck in the amount of \$2815.50.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGES 375-A--375-D)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Chester Frost
CHAIRMAN

O C T O B E R T E R M 1 9 6 9

STATE OF TENNESSEE)

WEDNESDAY, OCTOBER 15, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 15th day of October, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to pass until the second meeting in November any action on Resolution #80 (Gibson) to rezone. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

RESOLUTION-TITLE-REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING A PART OF THE C. C. BUCHANAN TRACT. THIS TRACT IS LOCATED SOME 140' WEST OF THE INTERSECTION OF REDLAND DRIVE AND BONNY OAKS DRIVE, FRONTS 347' ON THE NORTH LINE OF BONNY OAKS DRIVE, (HIGHWAY 2A) RIGHT-OF-WAY; FRONTS 370' ON THE SOUTH LINE OF REDLAND DRIVE; EAST LINE BEING 250'; WEST LINE BEING 465'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, the Hamilton County Farm Bureau, by Wayne F. Wilson, petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a tract of land located West of the intersection of Redland Drive and Bonny Oaks Drive, and said Planning Commission after hearing recommended that said petition be denied; and

WHEREAS, the Hamilton County Farm Bureau, by Wayne F. Wilson, requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on September 17, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being a part of the C. C. Buchanan Tract. This tract is located some 140' West of the intersection of Redland Drive and Bonny Oaks Drive, fronts 347' on the North line of

Bonny Oaks Drive, (Highway 2A) right-of-way; fronts 370' on the South line of Redland Drive; East line being 250'; West line being 465'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Howard Callaway
MEMBER OF THE COUNTY COUNCIL

DENIED
ACTION TAKEN 10-15-69

ON MOTION of Councilman Callaway, seconded by Councilman Patten, the foregoing Resolution was unanimously DENIED by Acclamation. Total present-5. Absent-0.

RESOLUTION - TITLE - REZONING FROM RURAL RESIDENTIAL DISTRICT TO LOCAL BUSINESS DISTRICT A TRACT OF LAND BEING LOT 2, PLAN OF G. W. BAGWELL'S SUBDIVISION, ALSO KNOWN AS FAIR ACRES. THIS LOT IS LOCATED 86' NORTH OF THE NORTH LINE OF STRAWBERRY LANE, FRONTS 92.86' ON THE WESTERN LINE OF HIXSON PIKE; AND EXTENDS WESTWARDLY TO THE EASTERN LINE OF LOT 19 ON WHICH IT HAS A FOOTAGE OF 86.25'; ITS NORTHERN LINE BEING 118.5'; ITS SOUTHERN LINE BEING 114'.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Mr. James G. Hayes petitioned The Chattanooga-Hamilton County Regional Planning Commission to rezone a lot on Hixson Pike, and said Planning Commission after hearing recommended that said petition be approved; and

WHEREAS, Mr. Hayes requested that the County Council consider said petition and notice has been published in a newspaper in general circulation in Hamilton County that the County Council would hold a public hearing on October 15, 1969, concerning the passage of this Resolution, as required by law, and such hearing having been held.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Zoning Resolution of Hamilton County be amended to rezone from Rural Residential District to Local Business District a tract of land being Lot 2, Plan of G. W. Bagwell's Subdivision, also known as Fair Acres. This lot is located 86' North of the North line of Strawberry Lane, fronts 92.86' on the Western line of Hixson Pike; and extends Westwardly to the Eastern line of Lot 19 on which it has a footage of 86.25'; its Northern line being 118.5'; its Southern line being 114'.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to confirm the appointment of Mr. Leonard Tanner for a four (4) year term; Mr. W. L. (Bill) Hall for a three (3) year term and Mr. Irvin Overton for a two (2) year term on the Air Pollution

Control Board. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent - 0.

RESOLUTION-TITLE-A RESOLUTION AUTHORIZING THE COUNTY JUDGE TO EXECUTE AN AGREEMENT WITH THE CITY OF CHATTANOOGA FOR THE ADMINISTRATION OF THE AIR POLLUTION CONTROL REGULATION

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That the County Judge be and is hereby authorized to enter into an agreement with the City of Chattanooga for the administration of the Air Pollution Control Regulation by the joint Air Pollution Control Board.

BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Chester L. Frost
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Judge Frost, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF FORREST CATE FORD, INC. FOR SEVEN (7) 1970 FORD CUSTOM AUTOMOBILES FOR THE SHERIFF'S DEPARTMENT IN THE AMOUNT OF \$16,415.30.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of seven automobiles and,

WHEREAS, the bid of Forrest Cate Ford, Inc was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Forrest Cate Ford, Inc. for seven (7) 1970 Ford Custom Automobiles in the amount of \$16,415.30.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman

OCTOBER TERM 1969

Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF BENTON OIL SERVICE, INC. FOR APPROXIMATELY 65,000 GALLONS OF #2 HEATING OIL FOR THE '69-'70 SCHOOL TERM AT 11.44 CENTS PER GALLON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of #2 Heating Oil and,

WHEREAS, the bid of Benton Oil Service, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Benton Oil Service, Inc. for approximately 65,000 gallons of #2 Heating Oil at 11.44 cents per gallon.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Jack D. Mayfield MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF SOUTHERN PRODUCTS COMPANY FOR PURCHASE OF FLOOR MATERIALS FOR THE 1969-70 SCHOOL TERM TO BE DELIVERED TO THE STORES DEPARTMENT.

| | FLOOR FINISH | FLOOR WAX | DISINFECTANT FLOOR CLEANER |
|----------------|--------------|-----------|----------------------------|
| 30 gallon drum | \$ 2.50 | \$2.45 | \$1.50 |
| 15 gallon drum | \$ 2.60 | \$2.55 | \$1.60 |

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of floor materials for the 1969-70 school term; and

WHEREAS, the bid of Southern Products was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Southern Products Company for Floor finish at \$2.50 and \$2.60, Floor Wax at \$2.45 and 2.55, and Floor Cleaner with Disinfectant at \$1.50 and \$1.60 per gallon for Stores for the 1969-70 school term.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF ROY L. AND MILDRED L. RIGSBY TO PURCHASE LOT 6, BLOCK 5, MOUNTAIN VIEW SUBDIVISION, AS SHOWN IN PLAT BOOK 7, PAGE 37 OF THE REGISTER'S OFFICE; LOT 17, SIMS HEIGHTS SUBDIVISION AS SHOWN IN PLAT BOOK 9, PAGE 28 OF THE REGISTER'S OFFICE; LOTS 28 AND 29, SHERRILL SUBDIVISION OF OAKWOOD AS SHOWN IN PLAT BOOK 9, PAGE 13 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$1,000.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 6, Block 5, Mountain View Subdivision, as shown in Plat Book 7, Page 37 of the Register's Office; Lot 17, Sims Heights Subdivision as shown in Plat Book 9, Page 28 of the Register's Office, Lots 28 and 29, Sherrill Subdivision of Oakwood as shown in Plat Book 9, Page 13 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and The City of Red Bank on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$1,000.00; and

WHEREAS, The Mayor and Commissioners of The City of Red Bank have approved an offer of \$1,000.00 from Roy L. and Mildred L. Rigsby.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,000.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and The City of Red Bank is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Red Bank and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN T. HENNISS TO PURCHASE LOT 34, WARD 18, GRIFFITHS SUBDIVISION, AS SHOWN IN PLAT BOOK 3, PAGE 15, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$ 100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

1 0 C T O B E R T E R M 1 9 6 9

WHEREAS, Lot 34, Ward 18, Griffiths Subdivision, as shown in Plat Book 3, Page 15, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from John T. Henniss.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JOHN P. HOOVER TO PURCHASE LOT 22, BLOCK 7, WARD 11, OLMSTEAD SUBDIVISION OF MINDEL PARK, AS SHOWN IN PLAT BOOK 6, PAGE 7, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$126.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 22, Block 7, Ward 11, Olmstead Subdivision of Mindel Park, as shown in Plat Book 6, Page 7, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$126.00 from John P. Hoover.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$126.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WILLIE J. HAMMONDS TO PURCHASE LOTS 10, 11 AND 12, BLOCK L, WASHINGTON PARK, AS SHOWN IN PLAT BOOK 14, PAGE 144 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 10, 11 and 12, Block L, Washington Park, as shown in Plat Book 14, Page 144 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$600.00; and

WHEREAS, Hamilton County has received an offer of \$600.00 from Willie J. Hammonds.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF J. W. TROTTER TO PURCHASE LOT 97, WARD 17, SPEARS, AS SHOWN IN PLAT BOOK 1, PAGE 27, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$125.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 97, Ward 17, Spears, as shown in Plat Book 1, Page 27, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$125.00 from J. W. Trotter.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$125.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of

13

W. R. (BILL) NOBLES, TRUSTEE
HAMILTON COUNTY, TENNESSEE
 ROOM 110 COURT HOUSE
 CHATTANOOGA, TENNESSEE 37402

REPORT FOR MONTH OF Septmeber 1969

DEPARTMENT Trustees Office

| | | |
|--|--------|----|
| OPENING BALANCE | 41,008 | 45 |
| TAX-LEVY 2% Commission | 1,640 | 50 |
| DO 1% Commission | 23,593 | 47 |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| DO | | |
| GENERAL RECEIPTS DETAIL ON BACK | | |
| TOTAL — CREDITS | 66,242 | 42 |
| WARRANTS PAID — DETAIL ON BACK — | 6,292 | 14 |
| 2% COMMISSION ON TAX COLLECTIONS Excess Fees Paid to County | 41,008 | 45 |
| 1% COMMISSION ON GENERAL RECEIPTS | | |
| MISC. — DEBITS — | | |
| TOTAL DEBITS | 47,300 | 59 |
| NET CLOSING BALANCE | 18,941 | 83 |
| | | |
| | | |

I hereby certify that the foregoing is a true report for the above stated Department for the Month of _____

1969

Sworn to before me
 This 10th day of October, 1969

Notary Public
 Notary Public

W. R. Nobles
 W. R. Nobles, Trustee, Hamilton County, Tennessee



| RECEIPTS DETAIL | | | |
|----------------------|----------------------------|----------------------------|----|
| | Nobles | 1575 | 00 |
| | Holland | 790 | 00 |
| | Eldridge | 615 | 00 |
| | Smith | 525 | 00 |
| DISBURSEMENTS DETAIL | | | |
| | Murphy | 525 | 00 |
| | Craig | 525 | 00 |
| | Donahue | 475 | 00 |
| | Anderson | 375 | 00 |
| | Devore | 21000000 420 | 00 |
| | Gardenhire | 370 | 00 |
| | Burkeen (Books) | 8 | 00 |
| | Craig (Annual Report) | 89 | 14 |
| | Excess Fees Paid To County | 41008 | 45 |
| | Total | 47300 | 59 |
| | | | |
| | | | |
| | | | |
| | | | |

JOHN C. GOINS, JUDGE

JAMES F. MORGAN, JUDGE

JOE N. HUNTER, JUDGE

DAVID TOM WALKER, JUDGE

Circuit Court of Hamilton County

CHATTANOOGA, TENNESSEE 37402

LUCILE HIXSON, CLERK



TO THE HONORABLE CHESTER FROST, JUDGE
HAMILTON COUNTY, TENNESSEE

Receipts for September, 1969
Balance Forwarded

\$14,682.67
22,406.99
37,089.66

DISBURSEMENTS:

| | |
|-------------------------------------|------------------|
| W. R. Nobles, Trustee - Excess Fees | 22,406.99 |
| Railway Express | 6.55 |
| Xerox Corp. | 288.60 |
| Governmental Guide | 5.00 |
| Jo Ann Abercrombie | 210.00 |
| Judith Brown | 475.00 |
| Anna Crawford | 475.00 |
| Hannah Hale | 475.00 |
| Phoebe Hamilton | 525.00 |
| Bettye Held | 525.00 |
| Lucile Hixson | 1,203.34 |
| Judith Howard | 500.00 |
| Mary Howard | 475.00 |
| Gertrude Hunnicutt | 650.00 |
| Vera Hutson | 525.00 |
| Barbara Jones | 525.00 |
| Margie McGuffie | 486.88 |
| Virginia Moses | 420.00 |
| Pamela Ringley | 420.00 |
| Anne Rose | 600.00 |
| Tommy Sneed | 420.00 |
| Louise Stone | 420.00 |
| Joan Talley | 350.00 |
| Paula Teague | 475.00 |
| Carolyn Totten | 420.00 |
| Lois Whaley | 475.00 |
| Marion Hill | 210.00 |
| TOTAL | <u>33,972.36</u> |

EXCESS 3,117.30

I, LUCILE HIXSON, Clerk of the Circuit Court and General Sessions Court hereby certify that the foregoing is a true and correct copy of the receipts and disbursements of Circuit Court and Excess fees from General Sessions Court.

Sworn to and subscribes before me
this 8th day of October, 1969.

Ann Rose
D.C.

Lucile Hixson
CLERK

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

October 6, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: September 1, 1969 THRU: September 30, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|---|---------------------|--------------------|
| Balance of Fees on hand as of <u>Sept. 1, 1969</u> | \$ <u>10,666.95</u> | \$ <u>None</u> |
| Receipts for <u>Sept. 1969</u> | <u>1,940.70</u> | <u>5,032.97</u> |
| Excess Fees from Court of General Sessions | <u>2,972.92</u> | |
| TOTALS: | \$ <u>15,580.57</u> | \$ <u>5,032.97</u> |
| DISBURSEMENTS: | | |
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>790.00</u> | |
| <u>Edna M. Camp</u> | <u>600.00</u> | |
| <u>Benton H. Pitts</u> | <u>474.99</u> | |
| <u>Darrell Shoemaker</u> | <u>524.99</u> | |
| <u>David Duckworth</u> | <u>500.00</u> | |
| <u>Sara M. Caperton</u> | <u>500.00</u> | |
| <u>Charles E. Crowe</u> | <u>474.99</u> | |
| <u>James P. Turner</u> | <u>500.00</u> | |
| <u>Charles H. Sutherland</u> | | <u>650.00</u> |
| <u>Charles H. McArthur</u> | | <u>550.00</u> |
| <u>Floyd Wiggins</u> | | <u>500.00</u> |
| <u>Daniel Seebeck</u> | | <u>475.00</u> |
| <u>Wayne McMurray</u> | | <u>450.00</u> |
| Other: | | |
| <u>Hamilton County-Payment of Clerk's Excess Fees</u> | <u>10,666.95</u> | |
| <u>Railway Express Agency</u> | <u>12.74</u> | |
| <u>Am. National Bank</u> | | |
| <u>Printing Check Book</u> | <u>8.40</u> | |
| TOTALS: | \$ <u>16,261.39</u> | \$ <u>2,625.00</u> |
| BALANCE OF FEES AS OF <u>Sept. 30, 1969</u> | \$ <u>680.82</u> | \$ <u>2,407.97</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from September 1, 1969 thru September 30, 1969.

Clyde M. Sanders
CRIMINAL COURT CLERK

Sworn and subscribed to before me
this 6th day of OCTOBER, 1969

Edna M. Camp Notary Public

My commission expires: 7-8-73

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF SEPTEMBER 1969
FEES, COMMISSIONS AND DISBURSEMENTS

| | |
|--------------------------|-------------|
| David M. Ramsey ----- | \$ 1,375.00 |
| Estil Varner ----- | 790.00 |
| Joe J. Tocco ----- | 690.00 |
| Ella Jean Malone ----- | 575.00 |
| Mary Ella Foster ----- | 515.00 |
| Donald Hixson ----- | 590.00 |
| Everett Schaerer ----- | 590.00 |
| Edna Wiseman ----- | 500.00 |
| Theresa Stanley ----- | 475.00 |
| Frances Marlowe ----- | 500.00 |
| Minnie H. Wade ----- | 475.00 |
| Kittie Wallace ----- | 475.00 |
| Carolyn Williams ----- | 500.00 |
| Ruth E. Schmid ----- | 475.00 |
| Barbara Adams ----- | 475.00 |
| Ray Fisher ----- | 475.00 |
| Walter Newman ----- | 475.00 |
| Rubye Henley ----- | 475.00 |
| Carolyn Baggett ----- | 475.00 |
| Dorothy Bowling ----- | 475.00 |
| Exie R. Osborne ----- | 475.00 |
| Lilyan Lucas ----- | 475.00 |
| T. Gordon Baker ----- | 250.00 |
| Gwendolyn Fletcher ----- | 425.00 |

TOTAL REGULAR \$ 13,000.00

| | |
|-------------------|-----------|
| Extra Clerk Hire | \$ 792.73 |
| Auto Expense | 250.00 |
| Barker Oil Co. | |
| (Office Supplies) | 7.80 |

\$1,050.53

TOTAL OTHER \$ 1,050.53

TOTAL DISBURSEMENTS \$ 14,050.53

| | |
|--|---------------------|
| Fees and Commissions for September, 1969 | \$ 15,119.61 |
| Less Disbursements | <u>\$ 14,050.53</u> |

EXCESS FEES \$ 1,069.08

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey

DAVID M. RAMSEY - COUNTY COURT CLERK

OFFICE OF REGISTRAR
 HAMILTON COUNTY, TENNESSEE
 FEE REPORT FOR SEPTEMBER 1969

| | | |
|-------------------------------|---------------|-----------------|
| Balance on hand September 1st | | \$ 23,751.93 |
| Fees collected for September: | | |
| Recording fees | \$8,580.00 | |
| State Fees | <u>548.50</u> | |
| Total Collected | | <u>9,128.50</u> |
| TOTAL RECEIPTS | | 32,880.43 |

Disbursements:

| | | |
|--------------------------------|----------------|---------------------------|
| Salaries: | | |
| P. L. Thurman | 785.00 | |
| Patty Thimmon | 600.00 | |
| Sarah DePriese | 550.00 | |
| Evelyn Stoner | 500.00 | |
| Patty Friederichsen | 465.00 | |
| Gail Stiller | 415.00 | |
| Carm Ingram | 415.00 | |
| Janet Conyers | 380.00 | |
| Dorothy Kramer | <u>1208.33</u> | |
| | 5858.33 | |
| W.P. Nobles, Tr. - Excess Fees | 23751.93 | |
| Postmaster | 4.52 | |
| Fryer, Love Lewis-Exp. Bond | <u>242.00</u> | |
| TOTAL DISBURSEMENTS | | <u>29,257.78</u> |
| Balance Sept. 30, 1969 | | <u><u>\$ 3,622.65</u></u> |

I certify that the foregoing is a true report for the month of September 1969.

Walter L. Thurman

Sworn to and subscribed before me this 2nd day of September 1969.

Walter L. Thurman

My Commission Expires Dec. 11, 1971

O C T O B E R T E R M 1 9 6 9

Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the five (5) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE WINNIESPAN ROAD,
ENTERPRISE LANE AND RANGER LANE DISTRICT ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Winniespan Road leading from the end of the present district road at the intersection of Renezet Drive in an easterly direction 0.16 of a mile, that Enterprise Lane leading from turn-a-round to turn-a-round, a distance of 0.11 of a mile and that Ranger Lane leading from turn-a-round to turn-a-round, a distance of 0.13 of a mile, be declared district roads 2nd Class.

The above named roads are in the 2nd Civil District of Hamilton County, in the 4th Unit of Washington Place Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Road Builders Inc. for the developer; Mr. Joe McDonald.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Callaway, to accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0. (FOR PHOTOSTATS SEE PAGE 383-388.)

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the meeting was adjourned.

Walter S. Frost
C H A I R M A N

STATE OF TENNESSEE)

WEDNESDAY, NOVEMBER 5, 1969

COUNTY OF HAMILTON)

BE IT REMEMBERED, That on this the 5th day of November, 1969, a Regular Meeting of the County Council was begun and held at the Courthouse, in the City of Chattanooga, when the following proceedings were had, to-wit:-

Present and presiding the Honorable Chester L. Frost, Chairman.

The County Court Clerk called the Roll of the County Council, and the following, constituting a Quorum, answered to their names: Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to dispense with the reading of the Minutes of the previous meeting, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Patten, to confirm the appointment of Mr. Mike Langley to the Juvenile Court Commission. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

* * * * *

October 31, 1969

Judge Chester L. Frost
County Court House
Chattanooga, Tennessee

Honorable Judge Chester Frost:

The Juvenile Court Commission at it's October meeting has selected Mr. Mike Langley, Associate Professor of Sociology at University of Tennessee at Chattanooga, for recommendation to the County Council for membership on the Juvenile Court Commission. He has specialized and teaches courses in juvenile delinquency, and was highly recommended by Dr. Carter Pate, head of the department.

We feel he will make a fine contribution to our commission and would respectfully request the County Council to move his appointment.

Sincerely,

/s/ David Dzik
Dr. David Dzik
Chairman Juvenile Court Commission

RESOLUTION-TITLE-TO AMEND COUNTY GENERAL FUND
BUDGET BY ADDING THE FOLLOWING: MISCELLANEOUS
APPROPRIATION IN THE AMOUNT OF \$352.94, UNCLAIMED
ESTATE OF J. N. PEARSON.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

N O V E M B E R T E R M 1 9 6 9

WHEREAS, funds from the J. N. Pearson Estate were received from Chancery Court in Case No. 38463, Webb vs. Moore, June 11, 1968; and

WHEREAS, it has been determined that Mrs. Mae Pearson is an heir at law of Mr. J. N. Pearson and is due payment of his estate in the amount of \$352.94.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED: That the county General Fund Budget is amended by adding the following: Miscellaneous Appropriation in the amount of \$352.94, unclaimed estate of J. N. Pearson.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-TO DECLARE LISALYNN DRIVE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Lisalynn Drive extending from Middle Valley Road in a northwesterly direction 0.46 of a mile to a turn-a-round, be declared a District Road 2nd Class.

The above named road is in the 3rd Civil District of Hamilton County, in Unit #2 of Pine Tree Estates Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Thomas Brothers Construction Company for the developer: Mr. Clyde Triplett.

BE IT FURTHER RESOLVED, That this resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE PINE CIRCLE A DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

That, Pine Circle extending from Apison Pike in a southerly direction 0.11 of a mile to a turn-a-round, be declared a district road 2nd Class.

The above named road is in the 2nd Civil District in Spring View Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Housley & Gamble for the developer: Mr. O. A. Rhodes.

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BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE VALLEY LANE A
DISTRICT ROAD.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Valley Lane extending from Middle Valley Pike in a northwesterly direction 0.41 of a mile to a turn-a-round be declared a district road 2nd Class.

The above named road is in the 3rd Civil District in Valley Estates Subdivision, has a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and was built by Brown Brothers Construction Company for the developers: Martin & Rogers.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winningham
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-TO DECLARE CARAN DRIVE, KATHRYN
COURT, SURRY CIRCLE AND CROWN COURT LANE DISTRICT
ROADS.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN
SESSION ASSEMBLED:-

THAT, Caran Drive extending from Morris Hill Road in a northwesterly direction 0.06 of a mile to Surry Circle; that Kathryn Court extending from Caran Drive in a westerly direction 0.03 of a mile to a turn-a-round; that Surry Circle leading from Crown Court Lane in a southerly and northwest direction 0.17 of a mile to a temporary turn-a-round; and that Crown Court Lane extending from the north end of Surry Circle in a northerly direction 0.06 of a mile to a turn-a-round be declared District Roads 2nd Class.

The above named roads are in the 2nd Civil District in Unit #2 of Williamsburg Estates Subdivision, have a 50' R/W, a 4" stone base, a 2" plant mix pavement with asphalt curbs and were built by Mr. Bill Brown and Gamble Brothers Construction Company for the developer: Mr. Roy Williams.

BE IT FURTHER RESOLVED, That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Richard H. Winingham
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Winningham, seconded by Councilman Callaway, the four (4) foregoing Resolutions were unanimously Adopted by Acclamation. Total present-5.

N O V E M B E R T E R M 1 9 6 9

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WALTER E. HOOPER AND WIFE, SARAH M. HOOPER, THOMAS A. HARRIS AND WIFE, SALLY H. HARRIS, FRED M. MILLIGAN AND WIFE, PEGGY H. MILLIGAN, CARNOT G. MILLIGAN, JR. AND WIFE, MARGARET H. MILLIGAN, J. B. MICHAEL, JR. AND WIFE, MARY D. MICHAEL AND VIRGINIA F. VAUGHN, SINGLE TO PURCHASE LOT 23, CHATTANOOGA LAND COMPANY ADDITION TO WALL STREET, WARD 14, AS SHOWN IN PLAT BOOK 8, PAGE 2, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$100.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot 23, Chattanooga Land Company Addition to Wall Street, Ward 14, as shown in Plat Book 8, Page 2, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$100.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved an offer of \$100.00 from Walter E. Hooper and wife, Sarah M. Hooper, Thomas A. Harris and wife, Sally H. Harris, Fred M. Milligan and wife, Peggy H. Milligan, Carnot G. Milligan, Jr. and wife, Margaret H. Milligan, J. B. Michael, Jr. and wife, Mary D. Michael and Virginia F. Vaughn, single.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$100.00 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF PIPING SUPPLY COMPANY TO PURCHASE LOT SOUTH 50 OF LOT 3, WARD 12, EVANS #2 EAST CHATTANOOGA EAST SECTION, AS SHOWN IN PLAT BOOK 12, PAGE 29, IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$238.50.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lot South 50 of Lot 3, Ward 12, Evans #2 East Chattanooga East Section, as shown in Plat Book 12, Page 29, in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County and the City of Chattanooga on account of unpaid taxes; and

WHEREAS, said property has been appraised at a value of \$200.00; and

WHEREAS, The Mayor and Commissioners of the City of Chattanooga have approved

an offer of \$238.50 from Piping Supply Company.

NOW THEREFORE, BE IT RESOLVED, that the said offer of \$238.50 be approved and the County Judge be authorized to join in a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that Hamilton County and the City of Chattanooga is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rates between the City of Chattanooga and Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF BEN H. RICKETTS AND WIFE, SYLVIA B. TO PURCHASE SOUTH PART OF NORTH 127 FEET OF LOT 1, BLOCK F (50 x 125) MORE OR LESS, SODDY SUBDIVISION, NOT OF RECORD, IN THE AMOUNT OF \$200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The South Part of North 127 feet of Lot 1, Block F (50 x 125) more or less, Soddy Subdivision, not of record, was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$200.00 from Ben H. Richetts and wife, Sylvia B.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF B. R. MYSINGER AND WIFE, HARRIS P. TO PURCHASE LOTS 38 AND 41, DALLAS VIEW SUBDIVISION AS SHOWN IN PLAT BOOK 14, PAGE 137 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$600.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 38 and 41, Dallas View Subdivision as shown in Plat Book 14,

N O V E M B E R T E R M 1 9 6 9

Page 137 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$600.00; and

WHEREAS, Hamilton County has received an offer of \$600.00 from B. R. Mysinger and wife, Harris P.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$600.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF DONALD L. VANDERGRIF TO PURCHASE TRACT KNOWN AS THE SIM PENNY TRACT 3.9 ACRES MORE OR LESS, REEVES NO 1480-5-4; BOUNDED ON THE NORTH BY MARY J. MYSINGER TRACT, REEVES NO. 1480-5-3; ON THE SOUTH AND EAST BY THE SARAH H. PICKLE AND ELIZABETH H. REYNOLDS TRACT, FRONTING ON THE EAST SIDE OF HIXSON PIKE 430 FEET MORE OR LESS IN THE AMOUNT OF \$1,678.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, A Tract known as the Sim Penny Tract 3.9 acres more or less, Reeves No. 1480-5-4; bounded on the North by Mary J. Mysinger Tract, Reeves No. 1480-5-3; on the South and East by the Sarah H. Pickle and Elizabeth H. Reynolds Tract, fronting on the East side of Hixson Pike 430 feet more or less was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$1,100.00; and

WHEREAS, Hamilton County has received an offer of \$1,678.00 from Donald L. Vandergriff.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$1,678.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the state its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF WALLACE ROBERSON AND WIFE, COZETTA M. TO PURCHASE SOUTHWEST CORNER OF THE OLD KENNIE BROWN TRACT 213 x 213 MORE OR LESS, REEVES NO. 1300-6-3 AND CHARLIE SWAFFORD AND WIFE, ZELMA TRACT AS RECORDED IN BOOK 854, PAGE 119 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1310-2-15 IN THE AMOUNT OF \$560.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Southwest corner of the Old Kennie Brown Tract 213 x 213 more or less, Reeves No. 1300-6-3 and Charlie Swafford and wife, Zelma Tract as recorded in Book 854, Page 119 in the Register's Office of Hamilton County, Tennessee, Reeves No. 1310-2-15 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$500.00; and

WHEREAS, Hamilton County has received an offer of \$560.00 from Wallace Roberson and wife, Cozetta M.

NOW THEREFORE, BE IT RESOLVED that the said offer of \$560.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JESSIE S. MANIS TO PURCHASE FRANCES M. ROGER TRACT, RECORDED IN BOOK 1198, PAGE 94 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1460B-5-5B AND EDITH MAY GARNER TRACT, RECORDED IN DEED BOOK 795, PAGE 350 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1460B-4-17, IN THE AMOUNT OF \$675.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The Frances M. Roger Tract, recorded in Book 1198, Page 94 in the Register's Office of Hamilton County, Tennessee, Reeves No. 1460B-5-5B and Edith May Garner Tract, recorded in Deed Book 795, Page 350 in the Register's Office of Hamilton County, Tennessee, Reeves No. 1460B-4-17 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$500.00; and

WHEREAS, Hamilton County has received an offer of \$675.00 from Jessie S. Manis.

NOW, THEREFORE, BE IT RESOLVED that the said offer of \$675.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance

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with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF W. O. NELSON TO PURCHASE LOTS 78, 119, 131, AND 132 DALLAS GARDEN #1 SUBDIVISION AS SHOWN IN PLAT BOOK 14, PAGE 28 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE: LOTS 21 AND 56, DALLAS HILLS SUBDIVISION AS SHOWN IN PLAT BOOK 14, PAGE 29 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE AND LOT 60, DALLAS VIEW SUBDIVISION, AS SHOWN IN PLAT BOOK 14, PAGE 137 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$2,681.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Lots 78, 119, 131 and 132 Dallas Garden #1 Subdivision as shown in Plat Book 14, Page 28 in the Register's Office, Lots 21 and 56, Dallas Hills Subdivision as shown in Plat Book 14, Page 29, in the Register's Office and Lot 60, Dallas View Subdivision, as shown in Plat Book 14, Page 137 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$2,300.00; and

WHEREAS, Hamilton County has received an offer of \$2,681.00 from W. O. Nelson.

NOW, THEREFORE, BE IT RESOLVED that the said offer of \$2,681.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF CARMEN D. DAVIS TO PURCHASE W. J. GRANT TRACT RECORDED IN BOOK 790, PAGE 591 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE. REEVES NO. 1400-4-3 IN THE AMOUNT OF \$151.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, The W. J. Grant Tract recorded in Book 790, Page 591 in the Register's

Office of Hamilton County, Tennessee, Reeves No. 1400-4-3 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$100.00; and

WHEREAS, Hamilton County has received an offer of \$151.00 from W. J. Grant.

NOW, THEREFORE, BE IT RESOLVED that the said offer of \$151.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF JULIA FALLS TO PURCHASE BELL MCFALLS TRACT, REEVES NO. 1360-2-1, WHICH WAS A PART OF DUVAL HAWKE TRACT AS REFERRED TO IN THE DEED TO MORRIS H. MAYBERRY AND WIFE, EXCEPTING 50 x 100 FEET MORE OR LESS, DEED BOOK 1457, PAGE 493 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, IN THE AMOUNT OF \$1,200.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Bell McFalls Tract, Reeves No. 1360-2-1, which was a part of Duval Hawke Tract as referred to in the deed to Morris H. Mayberry and wife, excepting 50 x 100 feet more or less, Deed Book 1457, Page 493 in the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$500.00; and

WHEREAS, Hamilton County has received an offer of \$1,200.00 from Julia Falls.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$1,200.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

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RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF OTIS W. BRUMLOW TO PURCHASE MAGGIE S. RENEAU TRACT, RECORDED IN DEED BOOK 145, PAGE 83 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE, REEVES NO. 1410A-23-12 IN THE AMOUNT OF \$225.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, Maggie S. Reneau Tract, recorded in Deed Book 145, Page 83 of the Register's Office of Hamilton County, Tennessee, Reeves No. 1410A-23-12 was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$200.00; and

WHEREAS, Hamilton County has received an offer of \$225.00 from Otis W. Brumlow.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$225.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

 /s/ Carter Patten
MEMBER OF THE COUNTY COUNCIL

RESOLUTION-TITLE-AUTHORITY TO ACCEPT OFFER OF T. C. DODD AND WIFE, BLANCHE L. TO PURCHASE 2.5 ACRES OF LAFAYETTE RICKETTS TRACT AS RECORDED IN BOOK 160, PAGE 423 OF THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE IN THE AMOUNT OF \$450.00.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, 2.5 acres of Lafayette Ricketts Tract as recorded in Book 160, Page 423 of the Register's Office of Hamilton County, Tennessee was purchased by Hamilton County on account of unpaid taxes; and

WHEREAS, the property has been appraised at a value of \$400.00; and

WHEREAS, Hamilton County has received an offer of \$450.00 from T. C. Dodd and wife, Blanche L.

NOW, THEREFORE, BE IT RESOLVED, that the said offer of \$450.00 be approved and the County Judge be authorized to execute a quitclaim deed of conveyance in accordance with the terms of said offer, subject to the Redemption Laws of the State of Tennessee.

BE IT FURTHER RESOLVED, that the County Judge is authorized to proceed with the closing of the transaction and the collection of the consideration and after paying the State its share of the taxes, court costs and expenses of the sale, disburse the balance pro rata, based on the tax rate of Hamilton County.

N O V E M B E R T E R M 1 9 6 9

BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Cartter Patten
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Patten, seconded by Councilman Mayfield, the twelve (12) foregoing Resolutions were unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

RESOLUTION-TITLE-ACCEPTING BID OF AUSTIN MOTORS, INC. FOR ONE 1970 MODEL AUTOMOBILE FOR THE MENTAL HEALTH DEPARTMENT IN THE AMOUNT OF \$1,418.83.

BE IT RESOLVED, BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE, IN SESSION ASSEMBLED:-

WHEREAS, in response to public advertisement bids were received for the purchase of one 1970 model automobile and,

WHEREAS, the bid of Austin Motors, Inc. was considered the lowest and best bid received.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY COUNCIL OF HAMILTON COUNTY, TENNESSEE IN SESSION ASSEMBLED: That the Purchasing Agent is hereby authorized to accept the bid of Austin Motors, Inc. for one 1970 Model Automobile in the amount of \$1,418.83.

Same to be paid out of County General Fund.

BE IT FURTHER RESOLVED: That this Resolution take effect from and after its passage, the public welfare requiring it.

/s/ Howard Callaway
MEMBER OF THE COUNTY COUNCIL

ON MOTION of Councilman Callaway, seconded by Councilman Mayfield, the foregoing Resolution was unanimously Adopted on a Roll Call vote, with the following members of the County Council being present and voting "Aye": Councilman Callaway, Councilman Mayfield, Councilman Patten, Councilman Winningham and Judge Frost. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Councilman Winningham, to Accept the Reports of the various County Officials and County Institutions, treat same as read, approved, made a matter of record and filed. The foregoing Motion was unanimously Adopted by Acclamation. Total present-5. Absent-0.

ON MOTION of Councilman Mayfield, seconded by Judge Frost, the Meeting was adjourned.

Chester L. Frost
C H A I R M A N

JUVENILE COURT COMMISSION
SEPTEMBER MEETING

The regular meeting of the Juvenile Court Commission was held September 2, 1969, with Dr. David Dzik presiding. Other members present were: Mr. Robert Hornsby, Mr. Roy Noel, Mr. Arvin Reingold, Mrs. Bradley Currey, Mrs. Bruce Bishop. Mr. Ray Graves, off the Court Staff, was also present.

The minutes of the last meeting were reviewed and corrected. Since the representative of the Sociology Department at U.T.C. had not been contacted concerning attendance at this meeting, Dr. Dzik asked that he be invited to attend the October meeting.

Mrs. Carpenter's report concerning the cancellation of picnics for the children on the grounds because of the sanitation problems caused by certain animals kept by the Humane Society was noted. Dr. Dzik asked that Mrs. Currey compose a letter to the Humane Society pointing out the problems and asking their cooperation in correcting this situation.

Dr. Dzik pointed out the fact that the admittance at the Detention Center for the summer has been at a record pace. Mrs. Currey suggested that we might have properly trained police to take certain offenders to their homes instead of to the detention unit. Mrs. Currey also reported on the playground, stating that everything has been ordered and will be here in two weeks.

Mrs. Bishop, chairman of the volunteer committee, reports that she has receptionists at the court each day to assist the visitors. She states she is carefully considering duties for future volunteers because she feels it important for those coming on a volunteer basis to feel the job is necessary and important. Dr. Dzik suggested that when the program is more fully developed, it would be of interest to send out newsletters to the volunteers throughout the year.

-2-

Mr. Reingold, chairman of the nominating committee, made a report on filling the vacancies on the Juvenile Court Commission. He submitted the name of Attorney Tom O'Neal and Mrs. Mary Thompson, who is with the City Department of Education. Mrs. Currey mentioned that a place must be saved for the representative from U.T.C. and stated that we are somewhat committed to accept whomever they suggest.

Mr. Hornsby moved that Mr. O'Neal be nominated and this was seconded by Mrs. Currey. Mr. Noel then placed Mrs. Thompson's name in nomination and this was seconded by Mr. Hornsby. They were both unanimously elected to the commission, and their names are to be presented to the County Council.

Mr. Graves then made a brief report of the trip to the training school in Pikeville and since all members present had made the trip, it was suggested there be a discussion. He stated that he feels the young people there are caught in a system and are not being properly helped. He feels there should be an evaluation center both at local and state levels.

Dr. Dzik asked about the possibility of visiting other training schools and Mr. Graves suggested Jordonia, the Intensive Center and the Women's Prison in Nashville. The suggested date is October 15th.

Discussion of the Pikeville situation continued, with Mrs. Currey stating that the confinement methods used there are definitely against all decent practices. Dr. Dzik offered the idea of sending a letter of suggestion about the conditions and practices at Pikeville to the Governor and the Director of the Pikeville Institution. He also stated that the reporter who accompanied the group to Pikeville would soon publish an article or series of articles about the school.

Mr. Noel asked if there are any known plans on the study of narcotics usage in this area. He has contact with certain individuals who are knowledgeable about these conditions here and feels that they would be willing to talk in depth to the Juvenile Court Commission.

There being no further business, the meeting was adjourned.

JUVENILE COURT OF HAMILTON COUNTY
 CASES HEARD IN THE MONTH OF AUGUST, 1969

| | | |
|--|------------------------------|-----------|
| TRAFFIC CASES | 20 | |
| DISPOSITION---- | Dismissed, with warning | 0 |
| | Assessed | 19 |
| | Assessed, suspended | 0 |
| | Continued | 1 |
| | Other | 0 |
| TOTAL ASSESSMENTS COLLECTED FOR AUGUST | | \$210.00 |
| NON-SUPPORT | 30 | |
| DISPOSITION---- | Dismissed | 1 |
| | Continued | 11 |
| | Ordered to pay | 12 |
| | Bound to grand jury | 0 |
| | Legitimation | 5 |
| | Other | 1 |
| UNLAWFUL PATERNITY | 17 | |
| DISPOSITION---- | Adjudge natural father | 5 |
| | Dismissed | 1 |
| | Continued | 8 |
| | Contempt of Court | 3 |
| | Transferred to circuit court | 0 |
| | Other | 0 |
| TOTAL COURT COST | | \$507.50 |
| TOTAL MONEY COLLECTED FOR AUGUST | | \$9358.34 |
| DEPENDENCY AND NEGLECTED | 56 | |
| DISPOSITION---- | Committed | 13 |
| | Committed, suspended | 0 |
| | Custody change | 27 |
| | Release to parents | 7 |
| | Dismissed | 2 |
| | Continued | 4 |
| | Other | 3 |
| DELINQUENCY | 129 | |
| DISPOSITION---- | Committed | 4 |
| | Committed, suspended | 4 |
| | Dismissed | 9 |
| | Probation | 5 |
| | Release from probation | 1 |
| | Held criminal court | 1 |
| | Special proceedings | 21 |
| | Attachment issued | 0 |
| | Adjudge delinquent | 6 |
| | Continued | 29 |
| | Assessed | 40 |
| | Pre-sentence | 5 |
| | Other | 4 |
| TOTAL CASES HEARD IN THE MONTH OF AUGUST | | 252 |

CHAMBLISS HOME
August 1969

| | |
|-------------------------------|-----------|
| Carried over from July | 45 |
| Admitted during August | 21 |
| Total cared for during August | 66 |
| Dismissed in August | 33 |
| Under care last day of August | 33 |
| Days care | 735 |
| Meals served | 2205 |
| Average length of stay | 11.2 days |

Special Activities:

Participated in the Bob Brandy Show
Party for all September birthdays
Pilot Club Activities each Thursday night
Sunday School, Sunday Night Church, Monday Evening Vespers, and Child
Evangelism each Friday Evening.

School Age Children:

11 Chickamauga
2 Siskins
1 Special Class Pilgrim Congregational Church
1 EMR Avondale School
1 Eastside Junior High 7th Grade

The arrangement made with the DEW in regard to removal of the children is proving to be very successful. We have 21 children in the building at this time.

The playground equipment continues to be delivered.

Mrs. Shull, has just completed upholstering all the dining room chairs and is working on the broken drawers in the desk now.

Glenda Carpenter
Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION - FINANCIAL STATEMENT
SEPTEMBER, 1969

R E C A P I T U L A T I O N

| | |
|--|-----------------|
| Balance in the Bank September 1, 1969 ----- | \$ 8,026.83 |
| Agency Income for the Month of September, 1969 ----- | <u>2,489.83</u> |
| Grand Total Receipts for the Month ----- | 10,507.71 |
| Grand Total Disbursements for the Month ----- | <u>2,711.70</u> |
| Balance in the Bank September 30, 1969 ----- | \$ 7,796.01 |

R E C E I P T S

| <u>APPROPRIATION</u> | <u>TOTALS</u> |
|-----------------------------|--------------------|
| Hamilton County | \$ 1,333.33 |
| <u>OPERATIONS</u> | |
| Dog Tag Sales | 915.00 |
| Shelter Board | 116.50 |
| Pound Fees | 110.00 |
| Miscellaneous | 6.00 |
| <u>GRAND TOTAL RECEIPTS</u> | <u>\$ 2,489.83</u> |

D I S B U R S E M E N T S

| | <u>ITEMS</u> | <u>TOTALS</u> |
|--|--------------|-------------------|
| Total Salaries and Wages for September | | \$2,087.57 |
| <u>TAXES</u> | | |
| 1. Employees' U.S. Withholding (\$220.80) | | |
| 2. Employees' F.I.C.A. (\$102.84) | | |
| 3. Employer's F.I.C.A. (\$102.84) | | |
| Total Combined Taxes Paid | | \$ 102.84 |
| <u>RETIREMENT</u> | | |
| National Health & Welfare Retirement Association, Inc. for the following: | | |
| 1. Employees' Contributions (\$28.36) | | |
| 2. Employer's Contributions (\$29.49) | | |
| 3. Supplemental Death Benefit (\$ 6.13) | | |
| Total Retirement Payment | | \$ 35.02 |
| <u>TOTAL WAGES, TAXES AND RETIREMENT</u> | | <u>\$2,225.43</u> |

SERVICE AND SUPPLIES

| | |
|--|----------|
| South Central Bell, for local services | \$ 18.27 |
| Starkey Printing Company, for complaint sheets and stationery | 83.20 |
| Spurling Printing Company, for folders and envelopes | 5.65 |
| Denning Brothers, for positive and negative paper | 12.51 |

DISBURSEMENTS - Page 2

| | <u>ITEMS</u> | <u>TOTALS</u> |
|--|-------------------|-------------------|
| Municipal Service Station, for gasoline for sedans | \$ 33.24 | |
| Don's Texaco, for servicing sedan | 11.03 | |
| Municipal Service Station, for gasoline for trucks | 65.84 | |
| Dixie Tire Company, two tires and service | 51.20 | \$ 280.94 |
| <u>FIXED CHARGES</u> | | |
| Electric Power Board, for local services | 25.08 | |
| Sears Roebuck, for water pails | 2.73 | |
| Zep Manufacturing Company, for zephene Cleanser | 18.29 | |
| Palmer Chemical Company, for needles and solution | 34.78 | |
| Henderson & Coleman, for two jackets | 63.00 | |
| John Rinkle, for Sheriff's bond | 25.00 | |
| Brown Hardware, for drill and toggle bolts | 1.34 | |
| Parris Pet Supply, for dog feed | 20.55 | |
| Chattanooga Hardware, for two CO2 tubes | 1.03 | 191.80 |
| <u>REPAIRS AND REPLACEMENTS</u> | | |
| John's Repairs, repairs to air conditioner | 7.76 | 7.76 |
| <u>GRAND TOTAL DISBURSEMENTS</u> | <u>\$2,711.70</u> | <u>\$2,711.70</u> |

HUMAN EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION
ANIMAL DEPARTMENT - SERVICE REPORT
SEPTEMBER 1969

| | |
|---|-----------|
| Number of cases investigated | 6 |
| Number of animals involved | 6 |
| Number of animals in normal condition, released to owners | 2 |
| Number of animals in normal condition, released to shelter and dest. | 3 |
| Number of animals died, funds sent to the Health Dept. & receipt received | |
| Number of animals in shelter and pound September 1, 1969 | 26 |
| Number of animals received during the month | 157 |
| | Total 211 |
| Number of animals destroyed | 311 |
| Number of animals placed in homes | 40 |
| Number of animals released to owners | 30 |
| Number of animals in shelter and pound September 30, 1969 | 66 |
| | Total 487 |
| Number of animals handled during the month | 170 |
| Number of animals handled during the month | 61 |
| Number of animals handled during the month | 1 |
| | Total |

Approved: _____
Date: _____
In Witness Whereof

HUMANE EDUCATIONAL SOCIETY, INC.
 CHILDREN'S DEPARTMENT
 SEPTEMBER, 1969

| | |
|---|-----|
| Number of new cases investigated ----- | 38 |
| Number of old cases investigated ----- | 17 |
| Total number of cases investigated ----- | 55 |
| Number of children involved in new cases ----- | 97 |
| Number of children involved in old cases ----- | 48 |
| Total number of children involved ----- | 145 |
| Number of men and women involved in new cases ----- | 51 |
| Number of men and women involved in old cases ----- | 25 |
| Total number of men and women involved ----- | 76 |
| Total number of warnings issued ----- | 12 |
| Total number of cases in court ----- | 1 |
| Total number of families given emergency relief ----- | 35 |
| assisting <u>98</u> children and <u>45</u> adults. | |
| Total number of referrals ----- | 47 |

NATURE OF NEW CASES

| | |
|---|----|
| Destitute Circumstances ----- | 23 |
| Alleged Child Abandoned ----- | 1 |
| Child Neglect ----- | 2 |
| Alleged Child Neglect and Possible Contributing ----- | 2 |
| Child Custody ----- | 1 |
| Alleged Child Neglect (not founded) ----- | 2 |
| Alleged Child Neglect ----- | 5 |
| Disorderly Conduct and Public Profanity ----- | 1 |
| Alleged Contributing (not founded) ----- | 1 |

HUMANE EDUCATIONAL SOCIETY, INC.
 ANIMAL DEPARTMENT - SERVICE REPORT
 CITY DIVISION
 SEPTEMBER 1969

| | |
|---|--------------|
| Number of new cases investigated ----- | 22 |
| Number of animals involved ----- | 35 |
| Number of animals in normal condition, released to owners ----- | 20 |
| Number of animals in normal condition, released to shelter and destroyed----- | 14 |
| Number of animals died, heads sent to the Health Department & report neg----- | 1 |
| Number of animals in shelter and pound September 1, 1969 ----- | 61 |
| Number of animals received during the month ----- | 1,046 |
| Total | <u>1,107</u> |
| Number of animals destroyed ----- | 665 |
| Number of animals placed in homes ----- | 133 |
| Number of animals released to owners ----- | 111 |
| Number of animals in shelter and pound September 30, 1969 ----- | 193 |
| Total | <u>1,107</u> |
| Total number of cats handled during the month ----- | 381 |
| Total number of dogs handled during the month ----- | 722 |
| Total number of other animals handled during the month ----- | 4 |
| (1 horse, 2 rabbits, 1 chicken) Total | <u>1,107</u> |
| Total number of ambulance calls ----- | 402 |
| Total number of police calls ----- | 5 |
| Total number of injured calls ----- | 30 |
| Total number of night calls ----- | 10 |
| Total number of miles driven by trucks ----- | 3,322 |

Respectfully Submitted,

Arthur L. Chadwick
 Arthur L. Chadwick
 Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
 EAST RIDGE DIVISION
 ANIMAL DEPARTMENT - SERVICE REPORT
 SEPTEMBER 1969

| | |
|--|-------|
| NUMBER of new cases investigated ----- | 7 |
| Number of animals involved ----- | 7 |
| Number of animals in normal condition, released to owners ----- | 4 |
| Number of animals in normal condition, released to shelter and dest- ----- | 3 |
| Number of animals in shelter and pound September 1, 1969 ----- | 3 |
| Number of animals received during the month ----- | 116 |
| Total | 119 |
| Number of animals destroyed. ----- | 53 |
| Number of animals placed in homes ----- | 21 |
| Number of animals released to owners ----- | 10 |
| Number of animals in shelter and pound September 30, 1969 ----- | 35 |
| Total | 119 |
| Total number of cats handled during the month ----- | 29 |
| Total number of dogs handled during the month ----- | 90 |
| Total number of other animals handled during the month ----- | 0 |
| Total | 119 |
| Total number of ambulance calls ----- | 91 |
| Total number of police calls ----- | 0 |
| Total number of injured calls ----- | 5 |
| Total number of night calls ----- | 2 |
| Total number of miles driven by trucks ----- | 1,102 |

Respectfully submitted,

Arthur L. Chadwick
 Arthur L. Chadwick
 Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
HAMILTON COUNTY DIVISION
ANIMAL DEPARTMENT - SERVICE REPORT
SEPTEMBER 1969

| | |
|--|-------|
| Number of new cases investigated ----- | 6 |
| Number of animals involved - ----- | 6 |
| Number of animals in normal condition, released to owners ----- | 2 |
| Number of animals in normal condition, released to shelter and dest. --- | 3 |
| Number of animals died, heads sent to the Health Dept. & report neg. --- | 1 |
| Number of animals in shelter and pound September 1, 1969 ----- | 24 |
| Number of animals received during the month ----- | 431 |
| Total | 455 |
| Number of animals destroyed ----- | 312 |
| Number of animals placed in homes ----- | 46 |
| Number of animals released to owners ----- | 33 |
| Number of animals in shelter and pound September 30, 1969 ----- | 64 |
| Total | 455 |
| Total number of cats handled during the month ----- | 173 |
| Total number of dogs handled during the month ----- | 281 |
| Total number of other animals handled during the month ----- | 1 |
| (1 pony) Total | 455 |
| Total number of ambulance calls ----- | 132 |
| Total number of police calls ----- | 0 |
| Total number of injured calls ----- | 7 |
| Total number of night calls ----- | 2 |
| Total number of miles driven by trucks ----- | 2,180 |

Respectfully submitted,

Arthur L. Chadwick
Arthur L. Chadwick
Superintendent

HUMANE EDUCATIONAL SOCIETY, INC.
 SIGNAL MOUNTAIN DIVISION
 ANIMAL DEPARTMENT - SERVICE REPORT
 SEPTEMBER 1969

| | |
|--|----|
| Number of new cases investigated ----- | 2 |
| Number of animals involved ----- | 2 |
| Number of animals in normal condition, released to owners ----- | 1 |
| Number of animals in normal condition, released to shelter and dest.-- | 1 |
| Number of animals in shelter and pound September 1, 1969 ----- | 1 |
| Number of animals received during the month ----- | 20 |
| Total | 21 |
| Number of animals destroyed ----- | 15 |
| Number of animals placed in homes ----- | 0 |
| Number of animals released to owners ----- | 5 |
| Number of animals in shelter and pound September 30, 1969 ----- | 1 |
| Total | 21 |
| Total number of cats handled during the month ----- | 9 |
| Total number of dogs handled during the month ----- | 12 |
| Total | 21 |
| Total number of ambulance calls ----- | 6 |

Respectfully submitted,

Arthur L. Chadwick
 Arthur L. Chadwick
 Superintendent

OFFICE OF F. Q. Evatt, SHERIFF
HAMILTON COUNTY, TENNESSEE

FINANCIAL STATEMENT FOR MONTH OF August, 1969

Opening Cash Balance..... \$ 434.34

Receipts:

| | | |
|---|--------------------|-------------|
| County—Misdemeanor Costs..... | \$ <u>4,055.00</u> | |
| Waiting on Courts..... | <u>1,224.00</u> | |
| Summoning Jurors..... | | |
| State—Felony Costs..... | <u>14,737.50</u> | |
| Criminal Court—Fees..... | <u>996.01</u> | |
| Criminal Court, Sessions Division—Fees..... | <u>983.78</u> | |
| Circuit Court—Fees..... | <u>1,533.94</u> | |
| Circuit Court, Sessions Division—Fees..... | <u>5,373.48</u> | |
| Chancery Court—Fees Boarding Navy A.W.O.L..... | <u>3.00</u> | |
| Returning Prisoners..... | <u>759.66</u> | |
| Boarding Federal Prisoners..... | <u>998.00</u> | |
| Boarding City Prisoners Army A. W. O. L..... | <u>1,035.00</u> | |
| Boarding Red Bank - White Oak Prisoners..... | <u>196.25</u> | |
| Ex-Officio Allowance..... | <u>33,333.33</u> | |
| Workhouse Cases..... | <u>858.22</u> | |
| Serving Foreign Papers..... | <u>277.15</u> | |
| Miscellaneous Boarding Prisoners, Signal Mtn..... | <u>66.90</u> | |
| Mrs. L. Moss, Bradley Co Warrant, Pass/W/ck..... | <u>20.84</u> | |
| Newbie Hixson, Supreme Ct. Garnishment..... | <u>19.14</u> | |
| Total Receipts Alcoholic Officer Salary..... | <u>485.00</u> | \$66,955.30 |
| Total Available Cash..... | | \$67,389.64 |

Disbursements:

| | | |
|--|------------------|-------------|
| Salaries..... | <u>47,586.02</u> | |
| Automobile Allowance..... | <u>300.00</u> | |
| Provisions..... | <u>5,230.13</u> | |
| Automobile Repairs..... | <u>1,795.83</u> | |
| Gas and Oil..... | <u>5,709.27</u> | |
| Tires and Tubes..... | <u>1,162.16</u> | |
| Telephone and Telegram Alcoholic Officer Salary..... | <u>485.00</u> | |
| Office Expense..... | <u>4.35</u> | |
| Kitchen Expense..... | <u>18.00</u> | |
| Sanitation Expense..... | <u>23.10</u> | |
| Returning Prisoners..... | <u>35.48</u> | |
| Radio Service..... | <u>558.80</u> | |
| Other Expense (Specify Below) Newbie Hixson, Supreme Court Garnishment \$100.14, Mrs. L. Moss, Bradley Co. Warrant \$20.84, Chancery Ct. Cost Elvin Towers \$26.75, Employees Deputy Bonds \$2,775.00..... | <u>2,922.73</u> | \$65,830.87 |
| Total Disbursements..... | | \$1,558.77 |
| Closing Cash Balance..... | | \$ |
| Accounts Payable (See Detail Attached)..... | | \$ |
| Surplus or (Deficit)..... | | \$ |

Signed F. Q. Evatt Sheriff

Sworn to and subscribed to before me, this the 29 day of October 1969

David M. Ramsey
County Court Clerk

PAYROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF AUGUST, 1969.

| | | |
|---------------------|---------------------|----------|
| H. Q. Evatt | Sheriff | 1,375.00 |
| Frank Coulter | Chief Bookkeeper | 600.00 |
| Mary J. Schoolfield | Co-Ordinator | 415.00 |
| Mary C. Sivley | Staff Secretary | 475.00 |
| Marguerite M. White | Ass't. Bookkeeper | 500.00 |
| Aubrey Haley | Utility Clerk | 330.00 |
| Clyde Hullander | Dispatcher | 450.00 |
| David Minnich | Dispatcher | 450.00 |
| Dudith M. Rigler | Dispatcher | 375.00 |
| Louise Twyman | Dispatcher | 425.00 |
| Grover C. Fuller | Jailer (Chief) | 500.00 |
| Harry Bible | Jailer | 480.00 |
| Sammy L. Dave | Jailer | 450.00 |
| Samuel David | Jailer | 480.00 |
| Donald Long | Jailer | 450.00 |
| Robert L. Mowery | Jailer | 480.00 |
| Lewis Phillips | Jailer | 480.00 |
| Wiley Perkinson | Jailer | 480.00 |
| Young M. Thomas | Jailer | 480.00 |
| Willie Turner | Jailer | 465.00 |
| Thomas V. Wade | Jailer | 480.00 |
| Charlotte Bolden | Matron | 330.00 |
| Jewel Hardaway | Matron | 330.00 |
| Mary Hunter | Matron | 140.00 |
| Pauline Westbrooks | Matron | 330.00 |
| Edward J. Russell | Chief Deputy | 790.00 |
| A. L. McCullough | Ass't. Chief Deputy | 570.00 |
| Robert Cornish | Chief of Detective | 625.00 |
| Thomas Beavers | Detective | 535.00 |
| Curtis L. Elliott | Detective | 535.00 |
| Earl H. Gant | Detective | 535.00 |
| Jim Duggan | Detective | 535.00 |
| Carl Locke | Detective | 535.00 |
| Oscar McMillian | Detective | 535.00 |
| S. M. Nelson | Detective | 535.00 |
| Wm. Robbs | Detective | 535.00 |
| C. L. Westbrooks | Detective | 535.00 |
| John D. Holt | Captain | 565.00 |
| Buford Duggan | Captain | 565.00 |
| Roy Hale | Captain | 565.00 |
| Thomas Farmer | Patrol Sergeant | 535.00 |
| Wm. A. Robinson | Patrol Sergeant | 535.00 |
| Marion J. Wilkey | Patrol Sergeant | 535.00 |
| James Arrowood | Patrolman | 500.00 |
| James Baker | Patrolman | 500.00 |
| Robert F. Burkhart | Patrolman | 460.00 |
| Harry Bush | Patrolman | 500.00 |
| James Cope | Patrolman | 500.00 |
| Robert Davis | Patrolman | 276.02 |
| Donald Estes | Patrolman | 230.00 |
| Raymond O. James | Patrolman | 500.00 |
| Sam James | Patrolman | 500.00 |
| Edward L. Kirkland | Patrolman | 460.00 |
| James O. Lane | Patrolman | 500.00 |
| Wm. G. Landers, Jr. | Patrolman | 460.00 |
| Donald McCullough | Patrolman | 500.00 |
| John S. Maxwell | Patrolman | 460.00 |
| Fletcher D. Miller | Patrolman | 500.00 |
| R. L. Monger | Patrolman | 500.00 |
| Wayne H. Mull | Patrolman | 500.00 |
| Fred Paul | Patrolman | 500.00 |
| Wm. E. Peace | Patrolman | 500.00 |
| Ervin O. Partridge | Patrolman | 500.00 |
| Foster Phillips | Patrolman | 500.00 |
| Roy D. Penny | Patrolman | 475.00 |
| Randall Rich | Patrolman | 500.00 |
| Raymond Rothberger | Patrolman | 500.00 |
| G. D. Roark | Patrolman | 500.00 |
| Chas. J. Shelton | Patrolman | 475.00 |
| Calvin Sivley | Patrolman | 460.00 |
| Thurman Stamps | Patrolman | 450.00 |
| J. Harvey Steele | Patrolman | 500.00 |
| Milton Trotter | Patrolman | 500.00 |
| Dan Vance | Patrolman | 500.00 |
| James Wilken | Patrolman | 500.00 |

PAY ROLL FOR:
EMPLOYEE'S OF THE SHERIFF'S OFFICE FOR THE MONTH OF AUGUST, 1969

| | | |
|--------------------|--------------------------|-----------|
| F. A. Wilson | Patrolman | \$ 225.00 |
| Joe Bush | Patrolman | 120.00 |
| James Hardy | Patrolman | 180.00 |
| Claude Petty | Patrolman | 120.00 |
| E. Glenn Broyles | Court Officer | 500.00 |
| Claude Hersey | Court Officer | 500.00 |
| H. R. Long | Court Officer | 500.00 |
| A. L. Dempsey | Process Server | 425.00 |
| Wm. F. Drew | Process Server | 425.00 |
| James G. Holder | Process Server | 425.00 |
| Bryant Turner | Process Server | 425.00 |
| Donald Thompson | Process Server | 425.00 |
| Donald Allen | Special Officer | 60.00 |
| W. Frank Clark | Special Officer | 60.00 |
| Owen Burns | Special Officer | 60.00 |
| John H. Crawford | Special Officer | 60.00 |
| Wm. E. DeSha, Jr. | Special Officer | 60.00 |
| Mitchell Durham | Special Officer | 60.00 |
| John W. Fairbanks | Special Officer | 60.00 |
| W. H. Garner | Special Officer | 60.00 |
| Wm. Graham | Special Officer | 60.00 |
| Wm. A. Goodman | Special Officer | 60.00 |
| George Hixson | Special Officer | 60.00 |
| R. W. Janaway | Special Officer | 60.00 |
| Wayne Johnson | Special Officer | 60.00 |
| John Lanham | Special Officer | 60.00 |
| Melvin Lovelady | Special Officer | 60.00 |
| John Priddy | Special Officer | 60.00 |
| Edward E. Robinson | Special Officer | 60.00 |
| Leslie Satterfield | Special Officer | 60.00 |
| Howard Shutters | Special Officer | 60.00 |
| Luther Tilley | Special Officer | 60.00 |
| Bill Uren | Special Officer | 60.00 |
| T. H. Weese | Special Officer | 60.00 |
| A. J. Wilson | Special Officer | 60.00 |
| Wm. M. Kay | Special Officer(Janitor) | 120.00 |
| Robert Allen | Special Officer(Janitor) | 280.00 |
| John Allison | Civil Officer | 535.00 |
| E. Jonah Harris | Civil Officer | 535.00 |
| W. W. Harris | Civil Officer | 200.00 |
| W. J. Moore | Civil Officer | 535.00 |
| M. L. Price | Civil Officer | 535.00 |
| E. J. Self | Civil Officer | 535.00 |
| Shelton Swafford | Civil Officer | 535.00 |
| Johnnie Wilhoite | Civil Officer | 535.00 |
| Theodore Hyatte | Civil Officer | 535.00 |
| Patrick Hatfield | Alcoholic Officer | 485.00 |

\$ 48,071.02

OFFICE OF REGISTER
HAMILTON COUNTY, TENNESSEE
FEE REPORT FOR OCTOBER 1969

| | | |
|-----------------------------|---------------|------------------|
| Balance on hand October 1st | | \$3,622.65 |
| Fees collected for October: | | |
| Recording fees: | \$9,785.25 | |
| State fees | <u>586.50</u> | |
| Total collected | | <u>10,371.75</u> |
| TOTAL RECEIPTS | | \$13,994.40 |

Disbursements:

| | | |
|---------------------|----------------|--------------------|
| Salaries: | | |
| R. H. Thurman | \$725.00 | |
| Betty Thigpen | 600.00 | |
| Sarah DeFriese | 550.00 | |
| Evelyn Stoner | 500.00 | |
| Gail Stiles | 415.00 | |
| Carm Pegram | 415.00 | |
| Betty Friederichsen | 465.00 | |
| Janet Conyers | 380.00 | |
| Dorothy Brammer | <u>1208.33</u> | |
| | 5258.33 | |
| Postmaster | <u>11.00</u> | |
| TOTAL DISBURSEMENTS | | <u>5,269.33</u> |
| | | <u>\$ 8,725.07</u> |

I certify that the foregoing is a true report for the month of October 1969.

Sarah P. Brammer

Sworn to and subscribed before me this 5th day of November 1969.

R. H. Thurman

My Commission Expires Dec. 11, 1971

NOTARY PUBLIC
HAMILTON COUNTY, TENNESSEE

REPORT OF DAVID M. RAMSEY, COUNTY COURT CLERK
FOR THE MONTH OF OCTOBER, 1969

FEES, COMMISSIONS AND DISBURSEMENTS

| | |
|--|--------------------|
| David M. Ramsey ----- | \$ 1,375.00 |
| Estil Varner ----- | 790.00 |
| Joe J. Tocco ----- | 690.00 |
| Ella Jean Malone ----- | 575.00 |
| Mary Ella Foster ----- | 515.00 |
| Donald Hixson ----- | 590.00 |
| Everett Schaerer ----- | 590.00 |
| Edna Wiseman ----- | 500.00 |
| Frances Marlowe ----- | 500.00 |
| Theresa Stanley ----- | 475.00 |
| Minnie H. Wade ----- | 475.00 |
| Kittie Wallace ----- | 475.00 |
| Carolyn Williams ----- | 500.00 |
| Exie R. Osborne ----- | 500.00 |
| Ruth E. Schmid ----- | 475.00 |
| Barbara Adams ----- | 475.00 |
| Rubye Henley ----- | 475.00 |
| Ray Fisher ----- | 475.00 |
| Walter Newman ----- | 475.00 |
| T. Gordon Baker ----- | 450.00 |
| Carolyn Baggett ----- | 475.00 |
| Dorothy Bowling ----- | 475.00 |
| Lilyan Lucas ----- | 475.00 |
| Gwendolyn Fletcher ----- | 425.00 |
| TOTAL REGULAR | \$13,225.00 |
| Extra Clerk Hire | \$562.50 |
| Auto Expense | 300.00 |
| Refund on Privlidge | |
| (License | 1.38 |
| Dorothy Brammer | 7.50 |
| County Court Clerk | |
| (Keys for Room 5) | 2.70 |
| | <u>\$874.08</u> |
| TOTAL OTHER | <u>\$ 874.08</u> |
| Total Disbursements | <u>\$14,099.08</u> |
| Fees and Commissions for October, 1969 | \$17,287.36 |
| Excess Fees for September, 1969 | <u>\$ 1,069.08</u> |
| | <u>\$18,356.44</u> |
| Less Disbursements | <u>\$14,099.08</u> |
| EXCESS FEES | \$ 4,257.36 |

This is to certify that this is a true and correct report of the receipts and disbursements for this period.

David M. Ramsey

DAVID M. RAMSEY - COUNTY COURT CLERK

OFFICE OF CRIMINAL COURT CLERK
HAMILTON COUNTY
CLYDE M. SANDERS, CLERK

November 5, 1969

TO: HONORABLE CHESTER L. FROST, COUNTY JUDGE,
HAMILTON COUNTY, TENNESSEE

REPORT OF CLERK'S FEES COLLECTED AND DISBURSED BY THE OFFICE OF
THE CRIMINAL COURT CLERK AND OFFICE OF CLERK OF THE COURT OF
GENERAL SESSIONS, CRIMINAL DIVISION:

FROM: October 1, 1969 THRU: October 31, 1969

Reference is made to the cash receipts in the records of both
offices, which show in detail each item of collection and the
same are hereby made a part of this report.

| RECEIPTS: | CRIMINAL COURT | SESSIONS COURT |
|--|--------------------|--------------------|
| Balance of Fees on hand as of <u>Oct. 1, 1969</u> | \$ <u>680.82</u> | \$ <u>None</u> |
| Receipts for <u>Oct. 1969</u> | <u>5,425.66</u> | <u>6,363.68</u> |
| Excess Fees from Court of General Sessions | <u>2,407.97</u> | |
| TOTALS: | \$ <u>7,152.81</u> | \$ <u>6,363.68</u> |

DISBURSEMENTS:

| | | |
|---|--------------------|--------------------|
| Salaries: | | |
| <u>Clyde M. Sanders, Clerk</u> | \$ <u>1,208.33</u> | |
| <u>Leon Haley, Jr.</u> | <u>790.00</u> | |
| <u>Edna M. Camp</u> | <u>600.00</u> | |
| <u>Benton H. Pitts</u> | <u>475.01</u> | |
| <u>Darrell Shoemaker</u> | <u>525.01</u> | |
| <u>David Duckworth</u> | <u>500.00</u> | |
| <u>Sara M. Caperton</u> | <u>500.00</u> | |
| <u>Charles E. Crowe</u> | <u>475.01</u> | |
| <u>James P. Turner</u> | <u>500.00</u> | |
| <u>Chas. H. Sutherland</u> | | <u>650.00</u> |
| <u>Chas. H. McArthur</u> | | <u>550.00</u> |
| <u>Floyd Wiggins</u> | | <u>500.00</u> |
| <u>Daniel Seebeck</u> | | <u>475.00</u> |
| <u>Wayne McMurray</u> | | <u>450.00</u> |
| Other: | | |
| <u>Railway Express Agency</u> | <u>13.15</u> | |
| | | |
| | | |
| | | |
| TOTALS: | \$ <u>5,586.51</u> | \$ <u>2,625.00</u> |
| BALANCE OF FEES AS OF <u>Oct. 31, 1969</u> | \$ <u>1,566.30</u> | \$ <u>3,738.68</u> |

STATE OF TENNESSEE)
COUNTY OF HAMILTON)

I, Clyde M. Sanders, Clerk of the Criminal Court and Clerk of the
Criminal Division, Court of General Sessions, of said State and
County, do hereby certify the foregoing to be a true and correct
report of the Clerk's Fees collected and disbursed by me as such
Clerk for: period from October 1, 1969 thru October 31, 1969.



Sworn and subscribed to before me
this 5 day of November 1969

Edna M. Camp Notary Public

Clyde M. Sanders
CRIMINAL COURT CLERK

My Commission Expires: 7-8-73

DETENTION UNIT
August 1969

| | | | | | | |
|-----------------------------------|------|----------|-------|----------|-------|-----------|
| Carried over from July | | | | | | 26 |
| Admitted in August | | | | | | 151 |
| | W/M | 74 | W/F | 20 | | |
| | C/M | 44 | C/F | 13 | | |
| Total cared for in August | | | | | | 177 |
| Released during August | | | | | | 157 |
| Days care provided | | | | | | 761 |
| Meals provided | | | | | | 2283 |
| Average length of stay | Boys | 5.7 days | Girls | 5 days | Total | 10.7 days |
| <hr/> | | | | | | |
| Admitted one year ago August 1968 | | | | | | 116 |
| Average length of stay | Boys | 2.6 days | Girls | 6.1 days | Total | 11.3 days |

The month of September has been an exceptionally busy month but a very prosperous one.

SCHOOL PROGRAM:

Our school program has gotten off to a fine start with Mrs. Marsh our school instructor. The craft room has been newly painted and decorated for school use. We have received books from the City and County department.

PATIO:

We are continuing to make progress on completion of the patio. We received gravel from Mr. Proctor's office. The walk has been poured and completed thru the generous donation from Mr. Leon Simpson, Vulcan Materials Co.

CHILD CARE WORKERS ASSOCIATION: CHATTANOOGA:

The association in cooperation with the Child Care Consultants of University of North Carolina have set a training program for houseparents and administrators beginning October 6th and running for eight months. This is a pilot program for the University and the association feels honored to be able to employ the highly trained men to teach these courses.

The association is made up of twelve child care institutions in this area, of which the Chambliss Home and Detention Home are members.

The Fall conference of Area Child Care Workers will be held on Thursday October 16th, at the Detention Unit. The topic for the session will be "Rebellion Against Authority"; panel members will be Judge Leo Britt, Dr. Robert Nuremberger, Mr. Hobart Millsaps, and Mr. Roy Noel. The panel discussion will convene at 10:30 A.M.

J.D.U. report con't

I would like at this time to extend to you an invitation to attend this session, you are also invited to remain for lunch at 12:15, if your schedule will permit. This we feel will give you a real opportunity to meet and know approximately 100 Child Care Workers employed in the surrounding area institution.



William R. Heron
Superintendent

Hamilton County Juvenile Court
Social Services Project
August - September 1969

The number of admissions to the Juvenile Detention Unit during the month of August was one-hundred fifty-one. Of the one-hundred fifty-one admitted, ninety-six were detained only twenty-four hours or less. The number of admissions during the month of September was one-hundred fifty-three, and of this number, only eighty-six were detained twenty-four hours or less.

During the month of August, the Caseworker began working as a liaison for Chambliss Home and the Department of Public Welfare. The purpose of this role is to help maintain Chambliss as a temporary shelter by reviewing each case at the end of a thirty day period, if the child has not been released.

The Caseworker began working with the Intake Department, during the month of September, on children detained in the Unit. Her duties include securing intake information and taking cases of detained children into Court if needed. She is to also keep in constant contact with the Intake department to see that a child does not remain in the Unit without a preliminary hearing within a reasonable amount of time.

The Downtown Kiwanis Club presented the Judge with a check for the purchase of a tape recorder for the Social Services Department. A stereo tape recorder has been purchased and is to be primarily used for auditory screening.

**HAMILTON COUNTY JUVENILE COURT TESTING PROGRAM
EFFECTIVENESS REPORT**

| | Audiometric Testing | Optometric Testing | Medical Examinations | Psychometric Testing |
|--|------------------------|-----------------------|-------------------------|-------------------------|
| Number Available For Testing: | | | | |
| Not Tested Last Month, Still in JDU This Month | 17 | 11 | 9 | 15 |
| Admitted to JDU This Month | 151 | 151 | 151 | 151 |
| Total Available For Testing | 168 | 162 | 160 | 166 |
| Number Excluded From Testing: | | | | |
| Tested Previously | 4 | 6 | 0 | 5 |
| Not Resident of County | 4 | 4 | 4 | 4 |
| Detained Less Than 24 Hours, Over a Weekend, or During a Holiday | 102 | 102 | 102 | 102 |
| Other Reason | 6 | 6 | 6 | 6 |
| Total Excluded From Testing | 116 | 118 | 112 | 117 |
| Number That Should Have Been Tested | 52 | 18 | 11 | 49 |
| Number in JDU Tested | 0 | 26 | 37 | 0 |
| Number That Should Have Been Tested, But Were Not | 52 | 18 | 11 | 49 |
| Number Other Than Those Above Tested During This Month | 0 | 0 | 0 | 0 |
| Total Tested During This Month | 0 | 26 | 37 | 0 |
| Number of the Above Referred During This Month | 0 | 10 | 2 | 0 |
| Number Other Than Those Above Referred | 0 | 0 | 0 | 0 |
| Total Referred During This Month | 0 | 12 | 2 | 0 |

*Percentage of the Number That Should Have Been Tested