Hamilton County Board of County Commissioners

AGENDA

Agenda Session: September 16, 2026
Regular Meeting: October 07, 2026

ROLL CALL
INVOCATION - **Commissioner Besley**
PLEDGE TO THE FLAG - **Commissioner Besley**

Minutes	September 16, 2026 Agenda Meeting
Minutes	September 16, 2026 Regular Meeting
Report	Procurement PO's Report $25-50K August 2026
Report	August 2026 Excess Fee Report
Report	August 2026 Trustee Monthly Report
Res. No. 1026-1	A Resolution to approve and accept applications for notary public positions, the bonds and oaths of notaries previously elected, the oaths of deputy sheriffs, the official bond of Public Administrator, the official bond of Public Receiver, and the oaths of Chairman and Chairman Pro Tempore of the Hamilton County Board of Commissioners.
Res. No. 1026-2	A Resolution to waive the Hamilton County purchasing rules and authorize the Hamilton County Sheriff to retire a police service dog named “Ferro” based upon many years of loyal and faithful service.
Res. No. 1026-3	A Resolution making an appropriation to Bakewell Community Center in the amount of one thousand Dollars ($1,000.00) from General Fund travel discretionary monies, as allotted to District One.
Res. No. 1026-4	A Resolution authorizing the County Mayor, on behalf of Hamilton County, to enter into and execute the First Amendment to an existing Tennessee Riverwalk Easement between Hamilton County and Pipe Properties.
Res. No. 1026-5	A Resolution approving pricing from Governmentjobs.com, Inc. dba NeoGov for Core HR, Time & Attendance, and PowerPolicy software services for the Human Resources Department and various other departments amounting to a total of $80,668.88, and authorizing the County Mayor to sign any contracts necessary to implement this Resolution.
Res. No. 1026-6	A Resolution authorizing the County Mayor to enter into and execute an interlocal lease agreement between Hamilton County and Electric Power Board (EPB) of Chattanooga to provide Managed EV charging services through the EPB ChargeOn program.
Res. No. 1026-7	A Resolution authorizing the County Mayor on behalf of Hamilton County, Tennessee, the Health and Social Services Division, operating as the Hamilton County Health Department to sign a contract with the Tennessee Department of Health in the amount of $219,200.00 to provide sexually transmitted infection and HIV education, prevention and control services in Hamilton County for the time period of July 1, 2026 through June 30, 2027.
Res. No. 1026-8	A Resolution authorizing the County Mayor on behalf of Hamilton County, Tennessee, the Health and Social Services Division, operating as the Hamilton County Health Department to sign an amended contract with the Tennessee Department of Health in the amount of $836,581.65 to provide sexually transmitted infection education, prevention, and control services in Hamilton County for the period of January 1, 2023 through December 31, 2027.
Res. No. 1026-9	A Resolution authorizing the County Mayor to sign an amended contract with the Tennessee Department of Health on behalf of Hamilton County, Tennessee, the Health and Social Services Division operating as the Hamilton County Health Department in the amount of $504,000.00 for the Childhood Lead Poisoning Prevention Program for the period of July 1, 2024 – June 30, 2028.

Res. No. 1026-10 A Resolution approving the purchase of seven vehicles amounting to $371,251.43 from Carl Black Chevrolet of Nashville, LLC from Tennessee Statewide Contract and the purchase of two off-road utility task vehicles and trailers amounting to $104,072.00 from Kubota of Chattanooga from the Sourcewell Purchasing Cooperative for the new Hamilton County Forensic Center, and authorizing the County Mayor to sign any contracts necessary to implement this Resolution.

Res. No. 1026-11 A Resolution authorizing the Hamilton County Sheriff's Office to apply for a grant award from the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs through the FY27 Mental Health Transport Grant Program.

Res. No. 1026-12 A Resolution approving the purchase of Cadmus Scribe annual subscription fee and related equipment amounting to $58,700.00 from Autonomy Today, LLC for the Sheriff's Office and authorizing the County Mayor to sign any contracts necessary to implement this Resolution.

Res. No. 1026-13 A Resolution to authorize the County Mayor to increase the contract with Apac Atlantic, Inc. dba Talley Construction for the Standifer Gap Culvert replacement for an amount not to exceed $218,103.00.

Res. No. 1026-14 A Resolution to authorize the County Mayor to enter into and execute a contract with Barge Design Solutions for an amount not to exceed $800,000.00 for Phase 2 of the County-Wide stormwater mapping for the Stormwater Master Plan and amending the fiscal year 2027 expenditures budget of the stormwater revenues fund balance by $800,000.00.

Res. No. 1026-15 A Resolution authorizing the County Mayor to execute all documents necessary to convey a total of eight (8) Sanitary Sewer Easements to the City of Chattanooga-Wastewater Department for the purpose of constructing, operating, and maintaining permanent sanitary sewer lines across certain properties jointly owned by Hamilton County and the City of Chattanooga.

Res. No. 1026-16 A Resolution accepting the resignation of Jill Black and declaring a vacancy in the Office of Member of the Hamilton County Board of Education for District 11.

Res. No. 1026-17 A Resolution accepting the proposal of RxBenefits, Inc., to provide prescription drug claim administration services for Hamilton County, beginning January 1, 2027 with four (4) additional one-year renewal options, and authorizing the County Mayor to sign any contracts necessary to implement this Resolution.

ANNOUNCEMENTS

DELEGATIONS ON MATTERS OTHER THAN ZONING (REGULAR MEETING ONLY)

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission and do not necessarily represent the religious beliefs or views of the Commission in part or as a whole. No member of the community is required to attend or participate in the invocation and such decision will have no impact on their right to actively participate in the business of the Commission.

HAMILTON COUNTY COMMISSION
AGENDA PREPARATION SESSION
SEPTEMBER 16, 2026

STATE OF TENNESSEE)
Agenda Preparation Session

COUNTY OF HAMILTON)
September 16, 2026

BE IT REMEMBERED, that on this 16th day of September 2026 at 6:12 PM, an Agenda Preparation Session of the Hamilton County Board of Commissioners was begun and held at the Courthouse in the City of Chattanooga, in the County Commission Room, when the following proceedings were held, to wit:--

Present and presiding was the Honorable Ken Smith, Chairman. County Clerk Brooke Weaver called the roll of the County Commission, and the following, constituting a quorum, answered to their names: Commissioner Montrell Besley, Commissioner Jeff Eversole, Commissioner Katherlyn Geter, Commissioner Steve Highlander, Commissioner Warren Mackey, Commissioner David Sharpe, Commissioner Gene-o Shipley, Commissioner Joshua Wichman, and Chairman Ken Smith. Commissioner Chip Baker and Commissioner Lee Helton were absent. Total present – 9. Total absent – 2.

Also in attendance were members of County Mayor Weston Wamp's administrative staff, County Attorney Janie Varnell, and County Auditor Chris McCullough.

HAMILTON COUNTY COMMISSION
AGENDA PREPARATION SESSION
SEPTEMBER 16, 2026

COMMITTEE ASSIGNMENTS

Chairman Smith indicated the upcoming agenda items would be considered as follows:

- Resolution Nos. 1026-1 through 1026-3 were heard by a Committee of the Whole.
- Resolution No. 1026-4 was assigned to the Building and Economic Development Committee, chaired by Commissioner Shipley.
- Resolution Nos. 1026-5 and 1026-6 were assigned to the Finance and Budget Committee, chaired by Commissioner Eversole.
- Resolution Nos. 1026-7 through 1026-9 were assigned to the Health and Human Services Committee, chaired by Commissioner Baker.
- Resolution Nos. 1026-10 through 1026-12 were assigned to the Public Safety Committee, chaired by Commissioner Besley.
- Resolution Nos. 1026-13 through 1026-15 were assigned to the Public Works and Zoning Committee, chaired by Commissioner Highlander.

RESOLUTION NO. 1026-1 A RESOLUTION TO APPROVE AND ACCEPT APPLICATIONS FOR NOTARY PUBLIC POSITIONS, THE BONDS AND OATHS OF NOTARIES PREVIOUSLY ELECTED, THE OATHS OF DEPUTY SHERIFFS, THE OFFICIAL BOND OF PUBLIC ADMINISTRATOR, THE OFFICIAL BOND OF PUBLIC RECEIVER, AND THE OATHS OF CHAIRMAN AND CHAIRMAN PRO TEMPORE OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS.

There were no questions from Commissioners.

RESOLUTION NO. 1026-2 A RESOLUTION TO WAIVE THE HAMILTON COUNTY PURCHASING RULES AND AUTHORIZE THE HAMILTON COUNTY SHERIFF TO RETIRE A POLICE SERVICE DOG NAMED "FERRO" BASED UPON MANY YEARS OF LOYAL AND FAITHFUL SERVICE.

In response to Commissioner Sharpe's question, Chief Financial Officer Lee Brouner stated the police service dog is considered an asset of the County and County purchasing rules provide specific methods for disposing of County assets. He noted the waiver is necessary because the police service dog is being retired rather than disposed of through the County's normal procedures.

RESOLUTION NO. 1026-3 A RESOLUTION MAKING AN APPROPRIATION TO BAKEWELL COMMUNITY CENTER IN THE AMOUNT OF ONE THOUSAND DOLLARS ($1,000.00) FROM GENERAL FUND TRAVEL DISCRETIONARY MONIES, AS ALLOTTED TO DISTRICT ONE.

There were no questions from Commissioners.

Commissioner Eversole, Chairman of the Finance and Budget Committee, stated the Finance and Budget Committee had met at 4:00 PM in the Commission Conference Room prior to today's Regular Meeting and therefore would not convene following today's Agenda Preparation Session.

Commissioner Shipley, Chairman of the Building and Economic Development Committee, stated the Building and Economic Development Committee would meet in the Commission Conference Room immediately following today's Agenda Preparation Session adjournment.

Chairman Smith, a member of the Health and Human Services Committee, stated the Health and Human Services Committee would meet in the Commission Room immediately following today's Agenda Preparation Session adjournment.

Commissioner Besley, Chairman of the Public Safety Committee, stated the Public Safety Committee would meet in the Commission Room immediately following today's Health and Human Services Committee.

Chairman Smith, a member of the Public Works and Zoning Committee, stated the Public Works and Zoning Committee would meet in the Commission Room immediately following today's Public Safety Committee.

There being no further business, Chairman Smith adjourned the meeting at 6:16 PM to Wednesday, October 7, 2026, at 5:00 PM.

Respectfully submitted:

Brooke Weaver, County Clerk

Approved:

_____ B.W.

Date Clerk's Initials

HAMILTON COUNTY COMMISSION
REGULAR MEETING
SEPTEMBER 16, 2026

STATE OF TENNESSEE) Regular Meeting

COUNTY OF HAMILTON) September 16, 2026

BE IT REMEMBERED that on this 16th day of September 2026 at 5:00 PM, a Regular Meeting of the Hamilton County Board of Commissioners was begun and held at the Courthouse in the City of Chattanooga, in the County Commission Room, when the following proceedings were held, to wit: --

Present and presiding was the Honorable Ken Smith, Chairman. County Clerk Brooke Weaver called the roll of the County Commission, and the following, constituting a quorum, answered to their names: Commissioner Montrell Besley, Commissioner Jeff Eversole, Commissioner Katherlyn Geter, Commissioner Steve Highlander, Commissioner Warren Mackey, Commissioner David Sharpe, Commissioner Gene-o Shipley, Commissioner Joshua Wichman, and Chairman Ken Smith. Commissioner Chip Baker and Commissioner Lee Helton were absent. Total present – 9. Total absent – 2.

Also in attendance were members of County Mayor Weston Wamp's administrative staff, County Attorney Janie Varnell, and County Auditor Chris McCullough.

Attached hereto is a copy of the Public Notice for this meeting, which was published in a local newspaper and made a matter of record of this meeting.

Commissioner Highlander offered the invocation, and Commissioner Geter led the pledge to the flag.

APPROVAL OF MINUTES

ON MOTION of Commissioner Eversole, seconded by Commissioner Shipley, that the minutes of the Regular Meeting of September 2, 2026, the Agenda Preparation Session of September 2, 2026, and the Special Called Meeting of September 9, 2026, be approved, treated the same as read, made a matter of record, and filed. The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-14 A RESOLUTION TO APPROVE AND ACCEPT APPLICATIONS FOR NOTARY PUBLIC POSITIONS, THE BONDS AND OATHS OF NOTARIES PREVIOUSLY ELECTED, THE OATHS OF DEPUTY SHERIFFS, THE OATHS OF DEPUTY COUNTY CLERKS, THE OATHS OF DEPUTY CIRCUIT COURT CLERKS, THE OATHS OF JURY COORDINATORS, THE OATHS OF HAMILTON COUNTY ELECTED OFFICIALS, AND THE OFFICIAL BOND OF COUNTY TRUSTEE.

ON MOTION of Commissioner Eversole, seconded by Commissioner Highlander, to adopt Resolution No. 926-14.

Commissioner Mackey requested that, once Commission committees were established, resolutions be assigned to the appropriate committees for review rather than the Committee of the Whole.

In response to Commissioner Mackey, Chairman Smith stated committee assignments would be addressed later in the meeting.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-15 A RESOLUTION MAKING AN APPROPRIATION TO SODDY DAISY TROJAN FUND IN THE AMOUNT OF TWO THOUSAND DOLLARS ($2,000.00) FROM GENERAL FUND TRAVEL DISCRETIONARY MONIES, AS ALLOTTED TO DISTRICT ONE.

ON MOTION of Commissioner Mackey, seconded by Commissioner Eversole, to adopt Resolution No. 926-15.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-16 A RESOLUTION MAKING AN APPROPRIATION TO SODDY DAISY FOOD BANK IN THE AMOUNT OF ONE THOUSAND DOLLARS ($1,000.00) FROM GENERAL FUND TRAVEL DISCRETIONARY MONIES, AS ALLOTTED TO DISTRICT ONE.

ON MOTION of Commissioner Mackey, seconded by Commissioner Highlander, to adopt Resolution No. 926-16.

Commissioner Wichman thanked Commissioner Shipley for his continued support of the Soddy Daisy Food Bank. He noted September is Hunger Action Month and encouraged Commissioners to support efforts to address food insecurity in Hamilton County.

Commissioner Mackey expressed support for addressing food insecurity and suggested the Commission consider restoring the previous level of discretionary funding available to Commissioners to assist organizations and schools within their districts.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-17 A RESOLUTION MAKING AN APPROPRIATION TO SALE CREEK MIDDLE HIGH SCHOOL IN THE AMOUNT OF FIVE THOUSAND DOLLARS ($5,000.00) FROM GENERAL FUND TRAVEL DISCRETIONARY MONIES, AS ALLOTTED TO DISTRICT ONE.

ON MOTION of Commissioner Sharpe, seconded by Commissioner Shipley, to adopt Resolution No. 926-17.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-18 A RESOLUTION AUTHORIZING THE REAPPOINTMENT OF MORGAN FORTSON AND THE APPOINTMENT OF COURTNEY SCHMIDT TO THE HAMILTON COUNTY COMMUNITY CORRECTIONS ADVISORY BOARD.

ON MOTION of Commissioner Highlander, seconded by Commissioner Eversole, to adopt Resolution No. 926-18.

There were no questions from the audience.

In response to Commissioner Wichman's question, Chief Operating Officer for the Mayor's Office David Roddy stated the Community Corrections Advisory Board assesses community needs and advises the County Commission regarding community corrections programs and policies. He noted the appointments were requested by the Tennessee Department of Corrections and stated Morgan Fortson was previously listed on the board as Morgan Holloway prior to her marriage.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, "Aye," Commissioner Eversole, "Aye," Commissioner Geter, "Aye," Commissioner Highlander, "Aye," Commissioner Mackey, "Aye," Commissioner Sharpe, "Aye," Commissioner Shipley, "Aye," Commissioner Wichman, "Aye," and Chairman Smith, "Aye." Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

RESOLUTION NO. 926-19 A RESOLUTION ACCEPTING THE PROPOSAL OF STANDARD INSURANCE COMPANY FOR EMPLOYEE LIFE AND DISABILITY INSURANCE FOR THE HUMAN RESOURCES DEPARTMENT AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

ON MOTION of Commissioner Shipley, seconded by Commissioner Highlander, to adopt Resolution No. 926-19.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-20 A RESOLUTION TO ALLOCATE $25,000 FROM THE HOTEL MOTEL FUND FROM THE FISCAL YEAR 2027 BUDGET TO THE INTERNATIONAL BLUEGRASS MUSIC ASSOCIATION TO BE USED FOR THE 2026 IBMA WORLD OF BLUEGRASS EVENT IN CHATTANOOGA, TENNESSEE.

ON MOTION of Commissioner Shipley, seconded by Commissioner Eversole, to adopt Resolution No. 926-20.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-21 A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO APPLY FOR UP TO $1,300,000 FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FY 2026 COMPREHENSIVE OPIOID, STIMULANT, AND SUBSTANCE USE SITE-BASED PROGRAM (COSSUP) TO BE ADMINISTERED BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT, CURRENTLY SERVING AS THE COSSUP PROJECT DIRECTOR, TO ENHANCE AND EXPAND THE MEDICATION ASSISTED TREATMENT (MAT) PROGRAM, REQUIRING NO COUNTY MATCH.

ON MOTION of Commissioner Highlander, seconded by Commissioner Sharpe, to adopt Resolution No. 926-21.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and

Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-22 A RESOLUTION APPROVING THE ANNUAL RENEWAL OF MICROSOFT OFFICE LICENSES FROM INSIGHT PUBLIC SECTOR FROM THE NASPO VALUEPOINT PURCHASING COOPERATIVE AMOUNTING TO $165,477.18 FOR THE HAMILTON COUNTY SHERIFF’S OFFICE, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

ON MOTION of Commissioner Shipley, seconded by Commissioner Eversole, to adopt Resolution No. 926-22.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and

Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

Resolution No. 926-23 was pulled after the Agenda Preparation Session on September 2, 2026.

RESOLUTION NO. 926-24 A RESOLUTION AUTHORIZING THE HAMILTON COUNTY SHERIFF’S OFFICE TO APPLY FOR A NO MATCH GRANT FOR UP TO $12,500 FROM THE TENNESSEE CORRECTIONS INSTITUTE (TCI) TO IMPROVE THE LEARNING ENVIRONMENT FOR THE HAMILTON COUNTY SHERIFF’S OFFICE CORRECTIONAL TRAINING DIVISION.

ON MOTION of Commissioner Highlander, seconded by Commissioner Geter, to adopt Resolution No. 926-24.

In response to Commissioner Wichman’s question, Sheriff Garrett stated the grant will be used for ongoing academy and in-service training.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-25 A RESOLUTION APPROVING THE PURCHASE OF ONE 2023 FREIGHTLINER M2106 WITH PETERSEN GRAPPLE FROM ENVIRONMENTAL PRODUCTS GROUP, INC. FROM THE SOURCEWELL PURCHASING COOPERATIVE AMOUNTING TO $173,362.00 FOR THE HIGHWAY DEPARTMENT, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

ON MOTION of Commissioner Highlander, seconded by Commissioner Eversole, to adopt Resolution No. 926-25.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-26 A RESOLUTION TO AMEND THE "MASTER LIST OF ROADS AND SPEED LIMITS" SO AS TO CORRECT AN ERROR IN DISTANCE FOR THE FOLLOWING DISTRICT ROAD: STANDING ROCK ROAD.

ON MOTION of Commissioner Geter, seconded by Commissioner Highlander, to adopt Resolution No. 926-26.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter,

"Aye," Commissioner Highlander, "Aye," Commissioner Mackey, "Aye," Commissioner Sharpe, "Aye," Commissioner Shipley, "Aye," Commissioner Wichman, "Aye," and Chairman Smith, "Aye." Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

RESOLUTION NO. 926-27 A RESOLUTION TO APPROVE A REZONING PETITION: 4390 UNIVERSITY DRIVE (PART) FROM A-1 AGRICULTURE DISTRICT TO C-2 LOCAL BUSINESS COMMERCIAL DISTRICT.

ON MOTION of Commissioner Highlander, seconded by Commissioner Eversole, to adopt Resolution No. 926-27.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, "Aye," Commissioner Eversole, "Aye," Commissioner Geter, "Aye," Commissioner Highlander, "Aye," Commissioner Mackey, "Aye," Commissioner Sharpe, "Aye," Commissioner Shipley, "Aye," Commissioner Wichman, "Aye," and

Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-28 A RESOLUTION OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS AMENDING THE WHITE OAK MOUNTAIN AREA 12 PLAN (A COMPONENT OF PLAN HAMILTON) TO REVISE THE PLACE-TYPE DESIGNATION FOR AN APPROXIMATELY 0.70-ACRE PORTION OF THE PROPERTY LOCATED AT 4390 UNIVERSITY DRIVE, HAMILTON COUNTY, TENNESSEE, FROM SUBURBAN RESIDENTIAL TO MAKER DISTRICT.

ON MOTION of Commissioner Eversole, seconded by Commissioner Highlander, to adopt Resolution No. 926-28.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Aye,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and

Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

RESOLUTION NO. 926-29 A RESOLUTION APPROVING THE EXPENDITURE OF UP TO $750,000 FOR THE PURCHASE OF ELECTRIC VEHICLES AND UP TO $100,000 FOR THE PURCHASE OF OTHER EQUIPMENT, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION. (PREVIOUSLY RESOLUTION NO. 926-10)

ON MOTION of Commissioner Eversole, seconded by Commissioner Highlander, to adopt Resolution No. 926-29.

In response to Commissioner Wichman’s questions, Chief Financial Officer Lee Brouner confirmed the proposed expenditure is expected to replace 15 vehicles and is the final group of vehicles planned for purchase under the grant. Assistant Financial Administrator Vonda Patrick stated the County has paid its required 20% match on expenditures already made under the grant and has received the State’s reimbursement.

In response to Commissioner Besley’s question, Ms. Patrick stated the vehicles are purchased through a statewide contract, with Procurement seeking available vehicles at the best price.

There were no questions from the audience.

The foregoing Motion passed on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Besley, “Aye,” Commissioner Eversole, “Aye,” Commissioner Geter, “Aye,” Commissioner Highlander, “Aye,” Commissioner Mackey, “Nay,” Commissioner Sharpe, “Aye,” Commissioner Shipley, “Aye,” Commissioner Wichman, “Aye,” and Chairman Smith, “Aye.” Commissioner Baker and Commissioner Helton were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 8. Total “Nay” votes – 1.

In response to Commissioner Besley’s question, County Attorney Varnell stated that because the Commission had taken no action regarding the District 11 School Board seat, a resolution addressing the vacancy could be brought before the Commission at any time.

Commissioner Besley requested a resolution to declare the District 11 School Board seat vacant be placed on the October 7, 2026, Regular Meeting agenda for a vote by the Commission.

Commissioner Geter requested that information regarding the process for filling the vacancy be provided to the Commissioners and the public.

In response to Commissioner Sharpe's question, Chairman Smith stated that if the District 11 School Board seat were declared vacant, he anticipated interested individuals would submit applications to the Commission Office for distribution to the Commissioners, followed by an interview process.

In response to Chairman Smith's question, County Attorney Varnell confirmed information regarding the appointment process could be made publicly available should the Commission declare the seat vacant.

Edward Hewitt, residing at 3013 Westside Drive, spoke regarding the lack of District 11 representation on the School Board and requested the matter be resolved expeditiously.

In response to Commissioner Besley's question, Chairman Smith stated if the Commission declared the seat vacant during the September 16, 2026, Regular Meeting, the Commission would be required to select an individual to fill the District 11 School Board vacancy during the October 7, 2026, Regular Meeting.

Commissioner Besley stated the public should have an opportunity to participate in the appointment process.

ANNOUNCEMENTS

Chairman Smith asked for announcements from members of the Commission.

Commissioner Besley announced the Rundown Recidivism Event will be held on September 19, 2026, from 9:30 AM to 12:00 PM at 935 Riverfront Parkway and encouraged the public to attend.

Commissioner Eversole announced the Ooltewah/Collegedale Chamber Expo event will be held on September 23, 2026, from 11:00 AM to 1:00 PM at the Collegedale Commons and encouraged the public to attend. He also stated he is working to coordinate a day for the Commissioners to pack boxes for the Chattanooga Area Food Bank.

Commissioner Geter read a statement into the record regarding the recent elections of Commission Chairman and Chairman Pro Tempore. She expressed concern about the votes falling along party lines and encouraged Commissioners to work together to represent all citizens of Hamilton County. A copy of her statement has been filed with the Clerk's Office.

Commissioner Highlander commended Commissioner Wichman and Commissioner Eversole for addressing the needs of those experiencing food insecurity

and encouraged citizens to support local food banks and churches that provide assistance throughout the County. He also requested an update from the Mayor's Office regarding the status and future of data centers in Hamilton County.

Commissioner Mackey expressed support for Commissioner Geter's statement and emphasized the importance of setting aside political differences and working together to serve the citizens of Hamilton County.

Commissioner Sharpe announced the Hamilton County Marching Exhibition will be held on September 22, 2026, at 5:00 PM at Red Bank High School. He noted the event will feature marching bands from high schools throughout Hamilton County and the UTC Marching Mocs. He encouraged the public to attend.

Commissioner Wichman announced the East Ridge Fall Festival will be held on September 19, 2026, and September 20, 2026, and encouraged the public to attend. He also recognized the passing of East Ridge City Councilman Jacky Cagle and acknowledged his 50 years of service to the City of East Ridge.

Clerk Weaver announced the Clerk's Office has received a copy of the County's insurance policy, including the newly elected officials' endorsement. A copy of the insurance policy has been filed with the Clerk's Office.

County Attorney Varnell announced she had reviewed and approved revisions to the Trustee's personnel policy. A copy of the policy has been filed with the Clerk's Office.

Chairman Smith announced the Commission committee assignments. He stated Commissioner Eversole will be Chairman of the Finance and Budget Committee, Commissioner Wichman will be Chairman of the Rules, Compliance, and Legislative Committee, Commissioner Shipley will be Chairman of the Building and Economic Development Committee, Commissioner Baker will be Chairman of the Health and Human Services Committee, Commissioner Geter will be Chairman of the Education Committee, Commissioner Besley will be Chairman of the Public Safety Committee, and Commissioner Highlander will be Chairman of the Public Works and Zoning Committee.

DELEGATIONS

Chairman Smith asked for delegations on matters other than zoning.

Terry Tuley, residing at 1005 East Dallas Road, spoke about ways to improve public access to Commission and County information. She suggested providing complete resolution information with online agendas, posting the annual budget hearing schedule, and posting notices of bids and solicitations on the County's website. A copy of Ms. Tuley's handout has been filed with the Clerk's Office.

Deirdre Catlett, Operations Director for Be the Change Youth Initiative, spoke regarding food insecurity and school meal debt in Hamilton County. She announced the Empty Bowls event will be held on November 16, 2026, at The Signal to raise funds to help pay school meal debt and encouraged the Commissioners to attend.

In response to Ms. Catlett, Commissioner Geter requested information regarding the Empty Bowls event and the work of Be the Change Youth Initiative be provided to Legislative Administrator Patricia Mitchell for distribution to the Commissioners.

Kimberly Styles, residing at 8237 Tyne Ridge Road, expressed concerns regarding a road and address change affecting her property. She requested the County review the matter, including the involvement of Hamilton County GIS and 911 Emergency Services Communications. A copy of Ms. Styles's handout has been filed with the Clerk's Office.

Vanessa Sills, residing at 5613 Pinelawn Avenue, discussed concerns regarding the Tennessee Department of Children's Services (DCS) and Title IV-D and Title IV-E funding.

Monty Bell, residing at 727 East 11th Street, the homeless journalist for the Gray-Haired Fox, spoke about concerns regarding court proceedings and his interactions with law enforcement.

There being no further business, Chairman Smith declared the Regular Meeting adjourned at 6:03 PM.

Respectfully submitted:

Brooke Weaver, County Clerk

Approved:

_____ B.W.

Date Clerk's Initials

POs Issued Between $25,000 - $50,000 Not Previously Approved by Commission			
8/1/2026 - 8/31/2026			
Req. Date	**Vendor Name**	**PO Amount**	
8/3/2026	CENTRALSQUARE TECHNOLOGIES	$41,250.00	Procurement, CentralSquare EAM asset management software annual license fee
8/7/2026	BEARTOOTH RADIO INC	$27,774.00	HCSO, Beartooth TAK communication radios
8/12/2026	VULCAN INCORPORATED DBA VULCAN SIGNS	$26,385.50	Highway, traffic shop stock inventory
8/19/2026	TRI-STATE ROOFING CONTRACTORS LLC	$26,895.00	HCSO, roof and soffit repair for P&E at the LEOC
8/26/2026	MAP ENGINEERS LLC	$27,000.00	Highway, Hickory Ridge Drive flood study analysis
8/26/2026	CHASE PLUMBING AND MECHANICAL INC.	$49,900.00	Facilities Maintenance, McDaniel Building water heater replacements
8/27/2026	CHOO CHOO DIVE CENTER INC	$35,694.00	HCSO, dive team equipment including warranty work if applicable
8/27/2026	PEN-LINK	$25,996.15	HCSO, Pen-Link annual software subscription

HAMILTON COUNTY

Office of the County Clerk

625 GEORGIA AVENUE, ROOM 201, CHATTANOOGA, TN 37402

Brooke Weaver
County Clerk

MEMO

TO: Members, Hamilton County Commission

FROM: Brooke Weaver

DATE: September 4, 2026

Attached is a copy of the monthly Trustee's excess fee report for the month of August 2026.

BRW/jel

Cc: County Mayor Weston Wamp
County Auditor Chris McCollough
Chief Financial Officer Lee Brouner
Patricia Mitchell, Legislative Administrator

Hamilton County Trustee
Monthly Report of Fee and Commission Fund
FISCAL YEAR: 2027

Prepared:NL

	Aug-26	YTD Aug-26
REVENUES		
44170 - MISCELLANEOUS REFUNDS	-	-
44180 - CONTRACT INCOME	-	-
44201 - STATUTORY FEES 1%	329,775.04	643,755.63
44202 - STATUTORY FEES 2%	34,285.26	82,055.46
44203 - STATUTORY FEES OTHER	60.00	60.00
44204 - DELINQUENT TAX FEES	17,586.12	17,586.12
46112 - INTEREST	2,849.97	4,827.18
46116 - INTEREST - NOW ACCOUNTS	-	-
Total REVENUES:	384,556.39	748,284.39
EXPENDITURES		
51001 - SALARIES	74,531.11	157,618.60
53001 - CONTRACT EMPLOYEE	-	140.00
53004 - REP & MAINT AUTOMOBILES	-	-
53014 - BOOKS AND PAMPLETS	-	-
53018 - CELLULAR & PAGER SERVICE	-	158.47
53037- SPECIAL LEGAL SERVICES	-	-
53042 - MEETINGS, SEMINARS, ETC.	-	29.73
53044 - POSTAGE, FREIGHT AND OTHER	-	-
53045 - LEGAL NOTICES AND ADVERTISING	-	12.00
53047 - MEMBERSHIPS	-	210.00
53049 - PARKING	-	-
53050 - MISC PURCHASED SERVICE	44.50	89.00
53051 - CONTRACT LEGAL SERVICES	5.24	5.24
53059 - SECURITY SERVICES	1,626.90	3,267.70
53065 - BANK ANALYSIS FEE	4,602.65	9,926.91
54001 - OFFICE SUPPLIES & FORMS	98.00	98.00
54002 - SMALL TOOLS & MINOR FURNITURE	-	-
54004 - KITCHEN FOOD & SUPPLIES	54.95	109.90
54022 - SURVEILLANCE EQUIPMENT	-	-
54030 - MISCELLANEOUS SUPPLIES & PARTS	-	-
57007 - PERFORMANCE & SURETY BONDS	-	-
55080 - EXCESS FEES TRANSFERS TO CO. GEN. BUDGET	-	-
58001 - RENT ON BUILDINGS	-	-
58002 - RENT ON OFFICE MACHINES	-	-
59021 - M&E COMPUTER HARDWARE	-	-
59022 - SOFTWARE AND SUPPLIES	-	-
59092 - MISC REFUNDS	-	-
59099 - BUILDING REPAIR/RENOVATION	-	-
66000 - PAYROLL EXPENSE	12,820.24	16,696.23
	-	-
ADJUSTMENTS	-	-
Total EXPENDITURES:	93,783.59	188,361.78
Revenues over (under) Expenditures	290,772.80	559,922.61
PY Accrual Adjustment		
Excess Fees at Beginning of Period	1,394,466.62	1,125,316.81
Excess Fees at End of Period	1,685,239.42	1,685,239.42

Bill Hullander by Jcd w/ permission

Bill Hullander, Trustee
Hamilton County, Tennessee

I hereby certify that the foregoing is a true report
sworn to before me this day, _____

_____
Notary Public
My Commission Expires _____

RECEIVED
Date 09/04/2026
By _____
Brooke Weaver, County Clerk

HAMILTON COUNTY

Office of the County Clerk

625 GEORGIA AVENUE, ROOM 201, CHATTANOOGA, TN 37402

Brooke Weaver
County Clerk

MEMO

TO: Members, Hamilton County Commission

FROM: Brooke Weaver

DATE: September 04, 2026

In accordance with TCA §67-5-1902, I am attaching a copy of the monthly Trustee report for the month of August 2026.

BRW/jel

Cc: County Mayor Weston Wamp
County Auditor Chris McCollough
Chief Financial Officer Lee Brouner
Patricia Mitchell, Legislative Administrator

RECEIVED
Date 09/04/2026
By

Brooke Weaver, County Clerk

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
Cash in Bank					
11001	PETTY CASH	2,900.00	0.00	0.00	2,900.00
11010	TRUSTEE CONCENTRATION	27,226,118.68	143,075,904.17	146,267,202.83	24,034,820.02
11020	CHILD CARE	183,202.41	402,232.05	188,083.59	397,350.87
11030	FOOD SERVICE DEPOSITORY	14,987,259.98	598,026.88	2,077,059.89	13,508,226.97
	Total Cash in Bank	42,399,481.07	144,076,163.10	148,532,346.31	37,943,297.86
Bank Deposits in Transit					
11015	CASH RECEIPTS SWEEP	(437,240.91)	77,124,638.33	77,322,058.51	(634,661.09)
11050	BOE CASH RECEPT SWEEP	0.00	69,589,475.79	69,589,475.79	0.00
	Total Bank Deposits in Transit	(437,240.91)	146,714,114.12	146,911,534.30	(634,661.09)
Bank Outstanding Checks					
22201	A/P CHECK PAYABLE	(4,813,911.34)	17,634,223.31	15,634,222.01	(2,813,910.04)
22202	FOOD SERVICE CHECK PAYABLE	(72,668.12)	1,321,608.17	1,249,123.45	(183.40)
22206	DOE A/P CHECK PAYABLE	(1,016,771.00)	23,301,988.42	23,125,536.01	(840,318.59)
22280	COUNTY PAYROLL CHECKS PAYABLE	(58,222.87)	7,091,675.91	7,060,108.81	(26,655.77)
22281	DOE PAYROLL CHECK PAYABLE	7,285.14	39,877,640.85	39,888,397.19	(3,471.20)
22285	DOE PAYROLL TAX PAYABLE	(2,578.20)	5,981,706.27	5,979,128.07	0.00
22286	DOE RETIREMENT PLANS	(0.00)	4,678,570.78	4,678,570.78	0.00
	Total Bank Outstanding Checks	(5,956,866.39)	99,887,413.71	97,615,086.32	(3,684,539.00)
	TOTAL CASH	36,005,373.77	390,677,690.93	393,058,966.93	33,624,097.77
Other Assets					
11402	DUE FROM BAD CHECKS	0.00	525.00	525.00	0.00
	Total Other Assets	0.00	525.00	525.00	0.00
	TOTAL ASSETS	36,005,373.77	390,678,215.93	393,059,491.93	33,624,097.77

Other Assets

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
11200	DUE FROM STATE	0.00	0.00	3,640.74	(3,640.74)
	Total Other Assets	0.00	0.00	3,640.74	(3,640.74)
	TOTAL ASSETS	36,005,373.77	390,678,215.93	393,063,132.67	33,620,457.03
Cash Held for Hamilton County Funds					
22250	BOARD OF EDUCATION	18,709,737.68	52,085,078.61	59,052,989.87	11,741,826.42
22251	FOOD SERVICE	(14,909,990.49)	2,000,215.31	623,256.46	(13,533,031.64)
22255	BOE PAYROLL	(287,043.08)	7,286,307.95	7,278,329.09	(279,064.22)
22256	BOE SELF INSURANCE	(3,402,269.98)	13,738,247.47	13,759,392.93	(3,423,415.44)
22257	CAPITAL MAINTENANCE	(5,294,993.11)	417,388.91	85,756.94	(4,963,361.14)
22401	EXCESS FEES	(264,720.68)	361,328.90	364,241.45	(267,633.23)
22407	PAYROLL COUNTY	(1,803,244.15)	12,108,015.86	11,584,740.20	(1,279,968.49)
22408	STORMWATER	(3,340,170.83)	60,787.91	28,734.25	(3,308,117.17)
22409	DRUG COURT	1,761,808.72	85,707.89	73,155.41	1,774,361.20
22410	COUNTY GENERAL	(1,369,919.71)	59,596,907.40	58,688,545.05	(461,557.36)
22412	GENERAL DEBT SERVICE	(1,743.16)	743.16	85.94	(1,085.94)
22413	OPEB TRUST	(6,097.51)	0.00	18.04	(6,115.55)
22414	EMPLOYEES RETIREMENT	(19,329.66)	5,070.87	0.00	(14,258.79)
22415	TEACHERS RETIREMENT	(942.08)	300.00	149.00	(791.08)
22416	LAW LIBRARY	(1,136.70)	2,850.96	2,211.80	(497.54)
22418	ECONOMIC CRIMES	(1,962.03)	7,020.40	5,560.37	(502.00)
22419	GEN GOV'T BOND PROJECTS	411.25	8.00	0.00	419.25
22420	CAPITAL PROJECTS	(22,214.82)	267,029.00	254,616.37	(9,802.19)
22421	INDUSTRIAL DEVELOPMENT	(20,000.00)	527,449.53	517,449.53	(10,000.00)
22422	RIVERWALK/FISHING PIER	(10,000.00)	4,249.94	4,249.94	(10,000.00)
22423	RECREATION CAPITAL PROJECTS	(10,000.00)	0.00	0.00	(10,000.00)
22424	MAINTENANCE CAPITAL PROJECTS	(20,000.00)	170,148.00	34,060.00	116,088.00
22425	AMERICAN RESCUE PLAN ARPA	(5,000.00)	7,665,234.76	7,662,734.76	(2,500.00)
22426	SELF INSURANCE	(1,329,982.69)	7,531,796.37	6,452,508.82	(250,695.14)
22428	LIABILITY INSURANCE	130,365.36	205,479.89	338,152.15	(2,306.90)

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
22430	HOTEL/MOTEL	(521,410.83)	815,984.05	1,133,973.54	(839,400.32)
22431	TOURISM & DOWNTOWN DEVELOPMENT	(1,060,000.00)	0.00	0.00	(1,060,000.00)
22434	JUVENILE COURT CLERK AGENCY	111,617.67	392,027.50	504,560.60	(915.43)
22436	BOND FUND-SERIES 2010B	(28,003.55)	0.00	0.00	(28,003.55)
22449	SCHOOL CAPITAL PROJECTS FUND	0.00	50,245.00	0.00	50,245.00
22450	FLEET LEASING PROGRAM	95,119.96	92,936.13	0.00	188,056.09
22461	CRIMINAL COURT	544,660.61	255,227.60	283,987.88	515,900.33
22462	CRIMINAL COURT SESSIONS	1,509,444.19	407,524.89	367,436.81	1,549,532.27
22463	DELINQUENT COLLECTIONS	(3,083,942.89)	34,867.29	57,139.65	(3,106,215.25)
22464	CIRCUIT COURT CLERK	(430,739.56)	266,697.60	378,988.23	(543,030.19)
22465	OPIOID REMEDIATION	(20,238.28)	382,792.90	372,586.16	(10,031.54)
22477	2020 BOND	968,802.53	2,866.04	0.00	971,668.57
22478	2021 BOND	653,900.14	143,820.17	0.00	797,720.31
22479	2024 BOND	5,725,358.89	3,468,801.92	773,500.00	8,420,660.81
22483	SHERIFF	213,244.00	11,102,504.98	11,325,036.82	(9,287.84)
22484	DRUG ENFORCEMENT-SHERIFF	(1,871.92)	19,457.44	18,072.12	(486.60)
22485	TN STATE SEX OFFENDER	(162,331.19)	507.00	1,531.03	(163,355.22)
22488	SHERIFF MENTAL HEALTH	737,144.25	0.00	0.00	737,144.25
22489	SHERIFF'S SPECIAL PROJECTS	(25,683.93)	307.68	0.00	(25,376.25)
22498	SYMPRO INVESTMENT POOL	(28,234,755.85)	73,586,397.06	70,846,910.17	(25,495,268.96)
	Total Cash Held for Hamilton County Funds	(34,528,123.43)	255,150,332.34	252,874,661.38	(32,252,452.47)
Cash Held for Others					
22801	OVER/SHORT	(5,749.28)	0.00	0.01	(5,749.29)
23301	PROPERTY TAX SALE	(1,999.79)	0.00	12,227.10	(14,226.89)
23302	PARTIAL TAXES-PENDING PAYMENT	(188,388.45)	102.12	38,932.38	(227,218.71)
	Total Cash Held for Others	(196,137.52)	102.12	51,159.49	(247,194.89)
Clearing Account Activity					
11016	PROPERTY TAX SWEEP	1,922.23	1,078,529.17	1,078,873.45	1,577.95
22800	INTEREST PAYMENT FUTURE	0.00	91,076.62	91,076.62	0.00

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
	Total Clearing Account Activity	1,922.23	1,169,605.79	1,169,950.07	1,577.95
Liabilities not Applicable					
22200	VENDOR-SYSTEM	0.00	258,302.08	258,302.08	0.00
	Total Liabilities not Applicable	0.00	258,302.08	258,302.08	0.00
Clearing Account Activity - County Funds					
Key: 0001130 COUNTY OCCUPANCY TAX					
22751	HOTEL MOTEL OCCCUPANCY TAX	0.00	1,154,295.75	1,154,295.75	0.00
22799	COMM DUE ON TAX COLLECTED	0.00	23,085.92	23,085.92	0.00
Total for Org Key: 0001130	**COUNTY OCCUPANCY TAX**	0.00	1,177,381.67	1,177,381.67	0.00
Key: 0001150 DEPARTMENT OF EDUCATION					
22701	PROPERTY TAX	0.00	252,362.53	252,362.53	0.00
22704	PERSONALTY TAX	(0.00)	14,445.50	14,445.50	(0.00)
22709	IN LIEU OF - TVA	0.00	42,455.82	42,455.82	0.00
22711	PROPERTY TAX INTEREST	0.00	21,628.07	21,628.07	0.00
22714	PERSONALTY TAX INTEREST	0.00	534.91	534.91	0.00
22721	PROPERTY TAX REFUNDS	0.00	111,162.05	111,162.05	0.00
22723	IN LIEU OF TAX REFUND	0.00	0.00	0.00	0.00
22724	PERSONALTY TAX REFUND	0.00	21.64	21.64	0.00
22731	PROPERTY TAX INTEREST REUND	0.00	216.40	216.40	0.00
22734	PERSONALTY TAX INTEREST REFUND	0.00	1.03	1.03	0.00
22799	COMM DUE ON TAX COLLECTED	(0.00)	6,177.84	6,177.84	(0.00)
	Total	(0.00)	449,005.79	449,005.79	0.00
Total for Org Key: 0001150	**DEPARTMENT OF EDUCATION**	(0.00)	449,005.79	449,005.79	(0.00)
	Total Clearing Account Activity - County Funds	(0.00)	1,626,387.46	1,626,387.46	(0.00)
Cash Held for Municipalities					

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
Key: 0001010 CITY OF EAST RIDGE					
22701	PROPERTY TAX	(15,541.07)	15,541.07	17,820.85	(17,820.85)
22702	OSAP TAX	0.00	0.00	0.00	0.00
22704	PERSONALTY TAX	(1,356.05)	1,356.05	521.32	(521.32)
22711	PROPERTY TAX INTEREST	(1,117.99)	1,117.99	1,506.07	(1,506.07)
22712	OSAP TAX INTEREST	0.00	0.00	0.00	0.00
22714	PERSONALTY TAX INTEREST	(101.70)	101.70	45.85	(45.85)
22721	PROPERTY TAX REFUNDS	0.00	823.16	0.00	823.16
22723	IN LIEU OF TAX REFUND	0.01	0.00	0.00	0.01
22731	PROPERTY TAX INTEREST REUND	0.00	7.19	0.00	7.19
22751	HOTEL MOTEL OCCCUPANCY TAX	(93,818.57)	93,818.57	81,626.33	(81,626.33)
22755	SANITATION	(5,620.68)	5,620.68	5,861.89	(5,861.89)
22756	SANITATION I & P	(409.28)	409.28	516.01	(516.01)
22758	TAX LIEN	0.00	0.00	0.00	0.00
22759	TAX LIEN INTEREST	0.00	0.00	0.00	0.00
22799	COMM DUE ON TAX COLLECTED	1,300.54	1,197.51	1,300.53	1,197.52
	Total Cash Held for Municipalities	(116,664.79)	119,993.20	109,198.85	(105,870.44)
Total for Org Key: 0001010	**CITY OF EAST RIDGE**	(116,664.79)	119,993.20	109,198.85	(105,870.44)
Key: 0001020 RED BANK MUNICIPAL					
22701	PROPERTY TAX	(12,536.83)	12,536.83	7,187.34	(7,187.34)
22702	OSAP TAX	0.00	0.00	0.00	0.00
22704	PERSONALTY TAX	(578.75)	578.75	47.72	(47.72)
22711	PROPERTY TAX INTEREST	(859.56)	859.56	634.48	(634.48)
22712	OSAP TAX INTEREST	0.00	0.00	0.00	0.00
22714	PERSONALTY TAX INTEREST	(43.45)	43.45	4.32	(4.32)
22721	PROPERTY TAX REFUNDS	0.00	85.75	0.00	85.75
22731	PROPERTY TAX INTEREST REUND	0.00	7.74	0.00	7.74
22741	STORMWATER FEES	(1,726.68)	1,726.68	770.00	(770.00)

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
22742	STORMWATER FEES INTEREST	(119.89)	119.89	68.25	(68.25)
22751	HOTEL MOTEL OCCCUPANCY TAX	(3,683.58)	3,683.58	3,453.33	(3,453.33)
22755	SANITATION	(3,615.56)	3,615.56	2,112.00	(2,112.00)
22756	SANITATION I & P	(260.20)	260.20	187.20	(187.20)
22799	COMM DUE ON TAX COLLECTED	335.67	198.52	335.68	198.51
	Total	(23,088.83)	23,716.51	14,800.32	(14,172.64)
Total for Org Key: 0001020	**RED BANK MUNICIPAL**	(23,088.83)	23,716.51	14,800.32	(14,172.64)
Key: 0001030	**SODDY DAISY MUNICIPAL**				
22701	PROPERTY TAX	(10,926.04)	10,926.04	7,539.85	(7,539.85)
22702	OSAP TAX	0.00	0.00	0.00	0.00
22704	PERSONALTY TAX	(2,092.70)	2,092.70	0.00	0.00
22711	PROPERTY TAX INTEREST	(821.29)	821.29	671.96	(671.96)
22712	OSAP TAX INTEREST	0.00	0.00	0.00	0.00
22714	PERSONALTY TAX INTEREST	(157.05)	157.05	0.00	0.00
22721	PROPERTY TAX REFUNDS	401.45	0.00	401.45	0.00
22751	HOTEL MOTEL OCCCUPANCY TAX	(3,149.41)	3,149.41	3,256.43	(3,256.43)
22799	COMM DUE ON TAX COLLECTED	303.39	196.80	303.40	196.79
	Total	(16,441.65)	17,343.29	12,173.09	(11,271.45)
Total for Org Key: 0001030	**SODDY DAISY MUNICIPAL**	(16,441.65)	17,343.29	12,173.09	(11,271.45)
Key: 0001040	**COLLEGEDALE MUNICIPAL**				
22701	PROPERTY TAX	(15,622.16)	15,622.16	3,155.63	(3,155.63)
22702	OSAP TAX	0.00	0.00	0.00	0.00
22704	PERSONALTY TAX	(1,695.88)	1,695.88	325.39	(325.39)
22711	PROPERTY TAX INTEREST	(1,171.70)	1,171.70	182.95	(182.95)
22712	OSAP TAX INTEREST	0.00	0.00	0.00	0.00

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
22714	PERSONALTY TAX INTEREST	(43.44)	43.44	29.28	(29.28)
22721	PROPERTY TAX REFUNDS	0.00	0.00	0.00	0.00
22751	HOTEL MOTEL OCCCUPANCY TAX	(15,794.80)	15,794.80	15,792.12	(15,792.12)
22799	COMM DUE ON TAX COLLECTED	528.60	231.79	528.61	231.78
	Total	(33,799.38)	34,559.77	20,013.98	(19,253.59)
Total for Org Key: 0001040	**COLLEGEDALE MUNICIPAL**	(33,799.38)	34,559.77	20,013.98	(19,253.59)
Key: 0001050	**RIDGESIDE MUNICIPAL**				
22704	PERSONALTY TAX	(30.17)	30.17	0.00	0.00
22714	PERSONALTY TAX INTEREST	(2.25)	2.25	0.00	0.00
22799	COMM DUE ON TAX COLLECTED	0.64	0.00	0.65	(0.01)
	Total	(31.78)	32.42	0.65	(0.01)
Total for Org Key: 0001050	**RIDGESIDE MUNICIPAL**	(31.78)	32.42	0.65	(0.01)
Key: 0001060	**LAKESITE**				
22701	PROPERTY TAX	(396.30)	396.30	0.00	0.00
22704	PERSONALTY TAX	(446.68)	446.68	0.80	(0.80)
22711	PROPERTY TAX INTEREST	(29.75)	29.75	0.00	0.00
22714	PERSONALTY TAX INTEREST	(0.05)	0.05	0.06	(0.06)
22799	COMM DUE ON TAX COLLECTED	17.48	0.02	17.46	0.04
	Total	(855.30)	872.80	18.32	(0.82)
Total for Org Key: 0001060	**LAKESITE**	(855.30)	872.80	18.32	(0.82)
Key: 0001070	**WALDEN MUNICIPAL**				
22701	PROPERTY TAX	(825.56)	825.56	106.16	(106.16)
22702	OSAP TAX	0.00	0.00	0.00	0.00

Hamilton County
Trustee Report

For the Date Range: 08/01/2026 to 08/31/2026

Object	Description	Beginning Balance	Debit Amount	Credit Amount	Ending Balance
22704	PERSONALTY TAX	(72.82)	72.82	14.10	(14.10)
22711	PROPERTY TAX INTEREST	(61.95)	61.95	8.10	(8.10)
22712	OSAP TAX INTEREST	0.00	0.00	0.00	0.00
22714	PERSONALTY TAX INTEREST	(5.40)	5.40	1.08	(1.08)
22799	COMM DUE ON TAX COLLECTED	19.32	2.60	19.31	2.61
	Total	(946.41)	968.33	148.75	(126.83)
Total for Org Key: 0001070	**WALDEN MUNICIPAL**	(946.41)	968.33	148.75	(126.83)
Key: 0001080 CITY OF CHATTANOOGA					
22751	HOTEL MOTEL OCCCUPANCY TAX	(1,102,229.20)	1,102,229.21	981,506.92	(981,506.91)
22799	COMM DUE ON TAX COLLECTED	11,022.29	9,815.07	11,022.29	9,815.07
	Total Key: 0001080 CITY OF CHATTANOOGA	(1,091,206.91)	1,112,044.28	992,529.21	(971,691.84)
Total for Org Key: 0001080	**CITY OF CHATTANOOGA**	(1,091,206.91)	1,112,044.28	992,529.21	(971,691.84)
	TOTAL CASH HELD FOR MUNICIPALITIES	(1,283,035.05)	2,935,918.06	2,775,270.63	(1,122,387.62)
Cash Held for Municipalities					
22751	HOTEL MOTEL OCCCUPANCY TAX	0.00	0.00	0.00	0.00
	Total Cash Held for Municipalities	0.00	0.00	0.00	0.00
Total for Org Key: 0001090	**TOWN OF SIGNAL MOUNTAIN**	0.00	0.00	0.00	0.00
	TOTAL LIABILITIES AND EQUITY	(36,005,373.77)	259,514,260.39	257,132,984.39	(33,624,097.77)
	Total for Report:	(0.00)	650,192,476.32	650,192,476.32	(0.00)

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-1

A RESOLUTION TO APPROVE AND ACCEPT APPLICATIONS FOR NOTARY PUBLIC POSITIONS, THE BONDS AND OATHS OF NOTARIES PREVIOUSLY ELECTED, THE OATHS OF DEPUTY SHERIFFS, THE OFFICIAL BOND OF PUBLIC ADMINISTRATOR, THE OFFICIAL BOND OF PUBLIC RECEIVER, AND THE OATHS OF CHAIRMAN AND CHAIRMAN PRO TEMPORE OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS.

WHEREAS, Brooke Weaver, Hamilton County Clerk, has certified according to the records of her office that the persons named on the attached listing labeled "**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS**" have duly applied for the positions so sought; and

WHEREAS, said Brooke Weaver has certified according to the records of her office that the persons named on the attached listing labeled "**REPORT FROM THE OFFICE OF THE COUNTY CLERK**" have given approved bonds for the office of Notary Public and have taken the oath of office; and

WHEREAS, said Brooke Weaver has certified according to the records of her office that the persons named on the attached listing labeled "**OATHS OF DEPUTY SHERIFFS**" have taken the oath of office; and

WHEREAS, said Brooke Weaver has certified according to the records of her office that the person named on the attached listing labeled **"THE OFFICIAL BOND OF PUBLIC ADMINISTRATOR"** has presented the bond of office; and

WHEREAS, said Brooke Weaver has certified according to the records of her office that the person named on the attached listing labeled **"THE OFFICIAL BOND OF PUBLIC RECEIVER"** has presented the bond of office; and

WHEREAS, said Brooke Weaver has certified according to the records of her office that the persons named on the attached listing labeled "**OATHS OF CHAIRMAN AND CHAIRMAN PRO TEMPORE OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS"** have taken the oath of office.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY BOARD OF COMMISSIONERS:

1. That the persons named on the listing labeled **"HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS"** are hereby approved as applicants therefore; and

2. That the persons listed on the **"NOTARY PUBLIC BONDS AND OATHS"** relative to bonds given for the position of Notary Public are hereby approved for such and the bonds are accepted and the oaths therefore are approved as taken; and

3. That the persons named on the listing labeled **"OATHS OF DEPUTY SHERIFFS"** are accepted and the oaths therefore are approved as taken; and

4. That the person named on the listing labeled "**THE OFFICIAL BOND OF PUBLIC ADMINISTRATOR"** is hereby approved for such and the bond therefore is accepted; and

5. That the person named on the listing labeled "**THE OFFICIAL BOND OF PUBLIC RECEIVER"** is hereby approved for such and the bond therefore is accepted; and

6. That the persons named on the listing labeled **"OATHS OF CHAIRMAN AND CHAIRMAN PRO TEMPORE OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS"** are accepted and the oaths therefore are filed as taken; and

7. That each such person named on the listing hereinabove mentioned (which listing is attached hereto and incorporated herein by reference) is hereby deemed to have been individually considered according to the particular matter relating thereto.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER PASSAGE.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

OFFICE OF HAMILTON COUNTY CLERK, BROOKE WEAVER
HAMILTON NOTARY PUBLIC APPLICATIONS
OCTOBER 7, 2026

NAME	RESIDENCE	BUSINESS
Enoch Adkins	1919 Bay Hill Dr. Hixson, TN 37343 423-617-2520	TN Dept. of Transportation 7512 Volkswagen Dr. Chattanooga, TN 37421 423-892-3430
Justin Boyd	2100 Rossville Ave, #136 Chattanooga, TN 37408 770-780-8878	NA NA NA NA
Katherine N. Broome	98 Hillhouse Ln. Ringgold, GA 30736 423-902-4323	OutPost Group LLC 2450 E. 40th St. Chattanooga, TN 37407 423-902-4323
David R. Brown, II	285 Bridgewater Trl. Dayton, TN 37321 423-240-7480	Southeast Bank 605 Chestnut St., Ste. 100 Chattanooga, TN 37450 423-242-2302
Haylee Brownsey	6 Hill High Cir. Lafayette, GA 30728 423-933-8236	Spring Creek Pediatrics 929 Spring Creek Rd., Ste. 206 East Ridge, TN 37412 423-892-3400
Amberlee J. Burrow	34 Glenbrook Dr. Trenton, GA 30752 423-667-3590	EMJ Corporation 6148 Lee Hwy., Ste. 300 Chattanooga, TN 37421 423-855-1550
Scottie B. Caldwell	3906 Kemp Cir. Chattanooga, TN 37411 423-413-0827	NA NA NA NA
Constance Cantey	6887 Spence Ln., #308 Harrison, TN 37341 423-800-3280	Bank of America 2126 Gunbarrel Rd. Chattanooga, TN 37421 423-752-1261
Sheila Champagne	714 Danbury Dr. Signal Mtn., TN 37377 423-309-9908	Citizens Tri-Comm. Bank 1306 Taft Hwy. Signal Mtn., TN 37377 423-886-2868
Erin J. Cheseldine	237 Ridgeview Ln. Birchwood, TN 37308 209-535-4356	Southern Spear Ironworks 55 Workman Rd. Chattanooga, TN 37410 423-498-2862

OFFICE OF HAMILTON COUNTY CLERK, BROOKE WEAVER
HAMILTON NOTARY PUBLIC APPLICATIONS
OCTOBER 7, 2026

NAME	RESIDENCE	BUSINESS
Amber Clemons	1602 E. 12th St. Chattanooga, TN 37404 423-394-3446	NA NA NA NA
Kyesha Clemons	4421 Murray Hills Dr. Chattanooga, TN 37416 423-671-0794	NA NA NA NA
LeShawne C. Davis	1203 Echo Dr. Hixson, TN 37343 423-605-8163	Spears, Moore, Rebman P.O. Box 1749 Chattanooga, TN 37401 423-756-7000
Elizabeth Dennis	6283 Rivoli Dr., #206 Hixson, TN 37343 423-486-0866	Warren & Griffin 1305 Carter St. Chattanooga, TN 37402 423-265-4878
Taylor Di'Ottaviano	1313 Timbercrest Ln. Chattanooga, TN 37421 845-505-5262	Bridge City Title 7158 Lee Hwy. Chattanooga, TN 37421 423-682-8488
Madison Eichelberger	625 Forest Ave., #3 Chattanooga, TN 37405 865-717-1155	Patten Group 832 Georgia Ave., Ste. 360 Chattanooga, TN 37402 423-531-0360
Sofie Flynn	107 Scruggs St. Chattanooga, TN 37403 423-671-5521	Defoor Brothers 801 Broad St., Ste. 300 Chattanooga, TN 37402 423-424-1847
Kelsey Fox	1505 Bennett Ave. Chattanooga, TN 37404 901-482-2519	Erlanger P.O. Box 352 Chattanooga, TN 37402 423-778-8561
Betsy M. Fulbright	3612 Lake Vista Dr. Chattanooga, TN 37416 423-309-8057	Morgan Construction Co. 690 Manufacturers Rd. Chattanooga, TN 37405 423-266-6218
Monica Fuqua	312 Fieldstone Dr. Ringgold, GA 30736 731-694-6511	JHM Public Accountants 2215 Olan Mills Dr. Chattanooga, TN 37421 423-756-0052

OFFICE OF HAMILTON COUNTY CLERK, BROOKE WEAVER
HAMILTON NOTARY PUBLIC APPLICATIONS
OCTOBER 7, 2026

NAME	RESIDENCE	BUSINESS
Ivy Gaustad	7518 John Henry Rd. Chattanooga, TN 37421 404-421-6668	T U Parks Construction 1207 E. 23rd St. Chattanooga, TN 37408 423-648-3800
Staci R. Graham	108 Greenhills Ter. SE Cleveland, TN 37323 423-310-3061	Southeast TN Development P.O. Box 4757 Chattanooga, TN 37402 423-266-5781
Karen M. Gravitt	3605 Gentry Station Dr. Signal Mtn., TN 37377 423-421-1594	BCBST 1 Cameron Hill Cir. Chattanooga, TN 37402 423-535-5676
Lori A. Harding	534 Morton Cir. Chattanooga, TN 37415 603-677-7420	Regions Bank 345 Frazier Ave., Ste. 109 Chattanooga, TN 37405 423-826-5940
Julie Harrison	112 Woodlawn Dr. Chattanooga, TN 37411 423-502-0264	Spears, Moore, Rebman P.O. Box 1749 Chattanooga, TN 37402 423-757-0442
Angela Hayes	4703 Lake Hills Cir. Chattanooga, TN 37416 423-413-2618	21st Cent. Child Development 2507 Bailey Ave. Chattanooga, TN 37416 423-648-8290
Lacey Headden	8805 Lake Villa Ln. Chattanooga, TN 37416 423-260-3440	Old National Bank 735 Broad St., Ste. 100 Chattanooga, TN 37402 423-417-7666
Lacey Heftka	211 Rolling Ridge Dr. Chattanooga, TN 37421 423-413-1447	Transcard 1010 Market St. Chattanooga, TN 37402 423-413-1447
Elizabeth Knowles	6930 Populus Loop, #441 Chattanooga, TN 37421 334-389-6433	EMJ Corporation 6148 Lee Hwy., Ste. 300 Chattanooga, TN 37421 423-304-8710
Stacey Ladd	8814 Grey Reed Dr. Ooltewah, TN 37363 423-504-3664	Hamilton County Clerk 625 Georgia Ave., Ste. 201 Chattanooga, TN 37402 423-209-6500

OFFICE OF HAMILTON COUNTY CLERK, BROOKE WEAVER
HAMILTON NOTARY PUBLIC APPLICATIONS
OCTOBER 7, 2026

NAME	RESIDENCE	BUSINESS
Brianne Denise Larkins	6212 Forest Park Dr. Signal Mtn., TN 37377 423-421-1831	Self B's Sweets 440 Timberlinks Dr. Signal Mtn., TN 37377 423-521-0373
Susan J. Leamon	7110 Wolftever Landing Dr. Harrison, TN 37341 423-596-7677	YMCA 301 W. 6th St. Chattanooga, TN 37402 423-805-3330
Myneika Malone	1615 E. 50th St. Chattanooga, TN 37407 423-596-1257	BCBST 1 Cameron Hill Cir. Chattanooga, TN 37402 423-535-5600
Jackson Douglass Mashburn	3343 Black Oak Cir. Chattanooga, TN 37415 601-559-8903	Cabeen Originals 2305 Dodson Ave., Ste. C Chattanooga, TN 37406 601-559-8903
Tawnya Mizell	112 Dower Rd. Chattanooga, TN 37419 423-413-9669	Wingfield Scale 2205 S. Holtaclaw Ave. Chattanooga, TN 37404 423-698-0100
Amanda Morrison	3001 Edwards Point Rd. Signal Mtn., TN 37377 423-827-5897	Caldwell & Morrison 511 Georgia Ave. Chattanooga, TN 37403 423-756-1250
Abbey Morrow	2480 Graysville Rd. Ringgold, GA 30736 423-602-0002	First Title Insurance Co. 736 Georgia Ave., Ste. 100 Chattanooga, TN 37402 423-265-2507
Abigail Neely	466 Sevier St. Hixson, TN 37343 423-432-3133	BLDR Holdings 6148 Lee Hwy., Ste. 300 Chattanooga, TN 37421 423-855-1550
Adrian Rodman	10467 Magnolia Farm Dr. Apison, TN 37302 423-682-1011	Hollister 2100 Hamilton Pl. Blvd., Ste. 132 Chattanooga, TN 37421 423-894-5018
Marc Rubinstein	254 Berry Patch Ln. Chattanooga, TN 37405 901-412-6267	Pantheon Capital Mgt. 735 Broad St., Ste. 200 Chattanooga, TN 37402 423-756-5089

OFFICE OF HAMILTON COUNTY CLERK, BROOKE WEAVER
HAMILTON NOTARY PUBLIC APPLICATIONS
OCTOBER 7, 2026

NAME	RESIDENCE	BUSINESS
Jessica Russell	14509 May Rd. Sale Creek, TN 37373 423-827-9877	Plumettaz 225 Thrasher Pike Soddy Daisy, TN 37379 423-827-9877
Teresa Sarros	8124 Turtle Ln. Ooltewah, TN 37363 360-389-7239	Foundation Title & Escrow 6166 Shallowford Rd., Ste. 106 Chattanooga, TN 37421 423-779-0440
Michelle L. Shaw	12974 Hwy. 193 Chickamauga, GA 30707 423-994-0274	Global Infrastructure 1508 Boy Scout Rd. Hixson, TN 37343 423-994-0274
Ciarra Smith	14946 Railroad St. Sale Creek, TN 37373 423-558-7826	P & C Construction 1037 W. Main St. Chattanooga, TN 37402 423-493-0051
Joy M. Sneller	190 Hideaway Hills Chickamauga, GA 30707 423-994-0006	Chatt. Cancer Support Svcs. 605 Glenwood Dr., Ste. 412 Chattanooga, TN 37404 423-266-3029
Glenda Faye Stoudemire	239 Creamery Way, #212 Sale Creek, TN 37373 423-400-9858	Chatt. News Chronicle 2001 N. Chamberlain Ave. Chattanooga, TN 37406 423-267-2313
Alicia Swilley	3535 Mountain Creek Rd., #602 Chattanooga, TN 37415 423-991-1980	Regions Bank 3401 Dayton Blvd. Red Bank, TN 37415 423-826-5920
Tony Thrasher	7510 Sawyer Pike Signal Mtn., TN 37377 423-667-1525	Northgate Parts 687 Boy Scout Rd. Hixson, TN 37343 423-870-1515
Carmen L. Torres	1585 Kay Mar Ct. SE Cleveland, TN 37323 423-331-1202	Chatt. Cancer Support Svcs. 605 Glenwood Dr., Ste. 412 Chattanooga, TN 37404 423-266-3029

OFFICE OF HAMILTON COUNTY CLERK, BROOKE WEAVER
HAMILTON NOTARY PUBLIC APPLICATIONS
OCTOBER 7, 2026

NAME	RESIDENCE	BUSINESS
Jacquelyn R. Urrutia	428 Booth Rd. Chattanooga, TN 37411 423-902-9294	NA NA NA NA
Hope Wilson	1214 Akins Rd. Chickamauga, GA 30707 423-933-8662	Cumberland Title 200 E. 8th St. Chattanooga, TN 37402 423-643-4001
Eliana Ziman	4605 Mayfair Ave. Chattanooga, TN 37411 630-310-7569	Branch Technology 1530 Riverside Dr., Ste. B Chattanooga, TN 37406 423-682-8800

REPORT FROM THE OFFICE OF THE COUNTY CLERK, BROOKE WEAVER TO THE HAMILTON COUNTY COMMISSION
NOTARY PUBLIC BONDS AND OATHS
OCTOBER 7, 2026

The following Notaries Public elect of Hamilton County appeared in the County Clerk's Office to receive their Commissions duly signed by the Governor of the State of Tennessee and countersigned by Honorable Tre Hargett, Secretary of State, bearing the date shown. They gave approved bonds of ten thousand dollars and qualified as by law required.

NAME	COMMISSION DATE	DATE QUALIFIED
Carla Bush	June 18, 2026	August 25, 2026
Erma D. Hall	July 2, 2026	August 25, 2026
Saraeah Lyons	July 2, 2026	August 25, 2026
Veronica McGraw	June 1, 2026	August 25, 2026
Brandon L. Goode	August 7, 2026	August 26, 2026
Tawanda Lyons	August 7, 2026	August 26, 2026
Kimberly A. Riden	August 7, 2026	August 26, 2026
Rachel Samsel	August 7, 2026	August 26, 2026
Tina M. Grant	August 7, 2026	August 27, 2026
Dedria Henry	August 7, 2026	August 27, 2026
Mary West Massie	June 9, 2026	August 27, 2026
Adriane A. Parcel	July 2, 2026	August 27, 2026
Tura Robinson	August 7, 2026	August 27, 2026
Pamela D. Bell	August 7, 2026	August 28, 2026
Sheena Bowen	July 16, 2026	August 28, 2026
Alan Carmichael	August 7, 2026	August 28, 2026
Adam Hodge	August 7, 2026	August 28, 2026
Brenda Hooper	May 7, 2026	August 28, 2026
Hunter Magnuson	July 2, 2026	August 28, 2026
Kelly M. Covington	August 7, 2026	August 31, 2026
Connie L. Land	June 9, 2026	August 31, 2026
Tachsha Bottomley	June 18, 2026	September 1, 2026
Samuel J. Gowin	August 7, 2026	September 1, 2026
Sarah Nels	July 2, 2026	September 1, 2026
Alex Patel	August 7, 2026	September 1, 2026
Thom Smith	August 7, 2026	September 1, 2026
Ingram Brooks Trexler	February 5, 2026	September 1, 2026
Serena L. Gray	July 2, 2026	September 2, 2026
Stormi Levi	August 20, 2026	September 3, 2026
Erika Nelson	August 7, 2026	September 3, 2026

REPORT FROM THE OFFICE OF THE COUNTY CLERK, BROOKE WEAVER TO THE HAMILTON COUNTY COMMISSION
NOTARY PUBLIC BONDS AND OATHS
OCTOBER 7, 2026

NAME	COMMISSION DATE	DATE QUALIFIED
Courtney L. Pagan	August 7, 2026	September 3, 2026
Marcey Belue	August 20, 2026	September 4, 2026
Kayla Cash	July 2, 2026	September 4, 2026
Candice N. Corbitt	July 2, 2026	September 4, 2026
Alaynna Crane	August 7, 2026	September 4, 2026
Melanie Pedigo	August 20, 2026	September 4, 2026
Latasha Rice	January 9, 2026	September 4, 2026
Holly L. Summers	July 2, 2026	September 4, 2026
Mary Tapley	September 3, 2026	September 4, 2026
Rachel Thayer	July 16, 2026	September 4, 2026
Ethel Woods	July 2, 2026	September 4, 2026

REPORT FROM THE OFFICE OF THE COUNTY CLERK, BROOKE WEAVER
TO THE HAMILTON COUNTY COMMISSION
OATHS OF DEPUTY SHERIFFS
OCTOBER 7, 2026

The individuals listed below have been duly appointed Deputy Sheriff for Hamilton County, Tennessee by Sheriff Austin Garrett. The persons were qualified as prescribed by law and were administered the oath of office on the date indicated below:

NAME	DATE OF OATH
Christian Juergen Bluegel	August 31, 2026
Dillon James McGaha	August 31, 2026
Michael McReynolds Jr.	August 31, 2026
Ethan William Rankhorn	August 31, 2026
Jesus Polanco Taveras	August 31, 2026
Brendan Michael Vega	August 31, 2026
Noah Lee Watkins	August 31, 2026
Gaga Tyler Woods	August 31, 2026
Brandon Anthony Crisp	September 2, 2026

MB_____
PAGE_____

STATE OF TENNESSEE
Hamilton County } ss.

I, **Christian Juergen Bluegel**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.
W. F. Knowles
By Kelly Hughes

Christian Juergen Bluegel
Christian Juergen Bluegel

STATE OF TENNESSEE
Hamilton County } ss.

I, **Dillon James McGaha** . . . . . , do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.
W. F. Knowles
By Amy Hughes

} Dillon McGaha
Dillon James McGaha

STATE OF TENNESSEE
Hamilton County } ss.

I, **Michael McReynolds, Jr.**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.
W. F. Knowles
By Amy Hughes

Michael McReynolds Jr
Michael McReynolds, Jr.

STATE OF TENNESSEE
Hamilton County } ss.

I, **Ethan William Rankhorn**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.
W. F. Knowles
By Amy Hughes

Ethan Rankhorn
Ethan William Rankhorn

STATE OF TENNESSEE
Hamilton County } ss.

I, **Jesus Polanco Taveras**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.

W. F. Knowles

By Rory Hughes

Jesus Polanco Taveras

STATE OF TENNESSEE
Hamilton County } ss.

I, **Brendan Michael Vega**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.
W. F. Knowles
By Amy Hughes

}

Brendan Michael Vega

STATE OF TENNESSEE
Hamilton County } ss.

I, **Noah Lee Watkins**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.

W. F. Knowles

By Amy Hughes

Noah Watkins

Noah Lee Watkins

STATE OF TENNESSEE
Hamilton County } ss.

I, **Gage Tyler Woods**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this
31st day of August, 2026.
W. F. Knowles
By Amy Hughes

Gage Tyler Woods

STATE OF TENNESSEE
Hamilton County } ss.

I, **Brandon Anthony Crisp**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will faithfully execute the duties of the office of Deputy of Hamilton County, Tennessee, to which office I have been appointed by **Austin Garrett**, Sheriff of Said County of Hamilton and State of Tennessee, and which duties I am about to assume, to the best of my skill and ability, according to law.

I further swear that I have not promised or given, nor will I give, any fee, gift, gratuity or reward for the office, or for aid in procuring said office, and that I will not take any fee, gift, bribe or gratuity for returning any man as juror, or for making any false return of any process; and I further swear that I have nor directly or indirectly given, accepted, or knowingly carried a challenge, either in writing or otherwise, to any person being a citizen of this State, either in or out of the State, nor will I, during my continuance in office, be guilty of either of these acts, so help me God.

Sworn to and subscribed before me this

2 day of September, 2026.

Brooke Weaver

By Shani H. Palmer

Brandon Crisp

Brandon Anthony Crisp

REPORT FROM THE OFFICE OF THE COUNTY CLERK, BROOKE WEAVER
TO THE HAMILTON COUNTY COMMISSION
THE OFFICIAL BOND OF PUBLIC ADMINISTRATOR
OCTOBER 7, 2026

The individual listed below has submitted to the County Clerk a bond as required by law.

Name	Date of Oath	Amount of Bond
Cassie C. Rieder	August 25, 2026	$100,000.00

MB_____
PAGE_____

SURETY'S BOND NO **92-N4-4723-0**

STATE OF TENNESSEE
COUNTY OF HAMILTON
OFFICIAL STATUTORY BOND
FOR
COUNTY PUBLIC OFFICIALS
OFFICE OF PUBLIC ADMINISTRATOR

KNOW ALL MEN BY THESE PRESENTS:

That **CASSIE C RIEDER** of **CHATTANOOGA TN** (City or Town), County of **HAMILTON** Tennessee, as Principal, and **State Farm Fire and Casualty Company** as Surety, are held and firmly bound unto **THE STATE OF TENNESSEE** in the full amount of **ONE HUNDRED THOUSAND AND NO/100** Dollars ($ **100,000.00**) lawful money of the United States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, each jointly and severally, firmly and unequivocally by these presents.

WHEREAS, The said Principal was duly _ elected **X** appointed to the office of **PUBLIC ADMINISTRATOR** of and for **HAMILTON** County for the **FOUR YEARS** year term beginning on the **1ST** day of **SEPTEMBER, 2026** and ending on the **1ST** day of **SEPTEMBER, 2030**.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:
That if the said **CASSIE C RIEDER** , Principal, shall:

1. Faithfully perform the duties of the office of **PUBLIC ADMINISTRATOR** of **HAMILTON** County during his term of office or his continuance therein; and,
2. Pay over to the persons authorized by law to receive them, all monies, properties, or things of value that may come into such Principal's hands during such Principal's term of office or continuance therein without fraud or delay, and shall faithfully and safely keep all records required in such Principal's official capacity, and at the expiration of the term, or in case of resignation or removal from office, shall turn over to the successor all records and property which have come into such Principal's hands, then this obligation shall be null and void; otherwise to remain in full force and effect.

WITNESS our hands and seals this **18TH** day of **AUGUST, 2026**.

WITNESS – ATTEST: _____

PRINCIPAL: Cassie Rieder

SURETY:
STATE FARM FIRE AND CASUALTY COMPANY

COUNTERSIGNED BY:

Tennessee Resident Agent

by: Suzanne M. Bolerstein

(Attach evidence of authority to execute bond)

ACKNOWLEDGEMENT OF PRINCIPAL

STATE OF TENNESSEE
COUNTY OF Hamilton

Before me, a Notary Public, of the State and County aforesaid, personally appeared Cassie Rieder, to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in the foregoing bond as Principal, and who, upon oath acknowledged that such individual executed the forgoing bond as such individual's free act and deed.

Witness my hand and seal this 25th day of August, 2026.

My Commission Expires:
10-10-28, 2028.

Shereel L. Freeman
Notary Public

SHEREEL FREEMAN STATE OF TENNESSEE NOTARY PUBLIC HAMILTON COUNTY

(over)

CT-0467 (Rev 07-13) RDA 903

SFB-400053 TN..1

ACKNOWLEDGEMENT OF SURETY

OFFICIAL SEAL
KAREN L WEBER
Notary Public, State of Illinois
Commission No. 1035771
My Commission Expires JULY 23, 2030

STATE OF **ILLINOIS**
COUNTY OF **MCLEAN**

Before me, a Notary Public, of the State and County aforesaid, personally appeared **SUZANNE M ROBERTSON** with whom I am personally acquainted and, who, upon oath, acknowledged himself/herself to be the individual who executed the foregoing bond on behalf of **STATE FARM FIRE AND CASUALTY COMPANY**, the within named Surety, a corporation duly licensed to do business in the State of Tennessee, and that he/she as such individual being authorized so to do, executed the foregoing bond on behalf of the Surety, by signing the name of the corporation by himself/herself as such individual.

Witness my hand and seal this **18TH** day of **AUGUST, 2026**.

My Commission Expires:
JULY 23, 2030

Karen L Weber
Notary Public

APPROVAL AND CERTIFICATION

SECTION I. (Applicable to all County Officials except Clerks of all Courts)

Bond and Sureties approved by Weston Wamp, County Executive/Mayor of Hamilton County, on this 27 day of August, 2026.

Signed: _____
County Executive/Mayor

CERTIFICATION:

I, _____, County Clerk of _____ County, hereby certify that the foregoing bond was approved by the Legislative Body of said county, in open session on the _____ day of _____, 2_____, and entered upon the minutes thereof.

Signed: _____
County Clerk

SECTION II. (Applicable to all Clerks of all Courts)

CERTIFICATION:

This is to certify that I have examined the foregoing bond and found the same to be sufficient and in conformity to law, that the sureties on the same are good and worth the penalty thereof and that the same has been entered upon the minutes of said court.

Signed: _____
Judge of the _____ Court of and for Said County on this _____ day of _____, 2_____

SECTION III. (Applicable to all County Officials' Bonds)
FOR USE BY REGISTER OF DEEDS

SECTION IV. (Applicable to all County Officials' Bonds)
ENDORSEMENT:

Filed with the Office of the County Clerk, County of _____, this _____ day of _____, 2____.

Signed: _____
County Clerk

Form Prescribed by the Comptroller of the Treasury, State of Tennessee
Form Approved by the Attorney General, State of Tennessee

CT-0467 (Rev 07-13)
SFB-400053 TN..1

Power of Attorney

STATE FARM FIRE AND CASUALTY COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That STATE FARM FIRE AND CASUALTY COMPANY, an Illinois corporation, with its principal office in Bloomington, Illinois, does hereby constitute and appoint: Staci Ballenger, Hailee Campbell, Pamela Chancellor, Brian A Crook, Sarah Deleon, Tina Easley, Kim Filter, Mark Fink, Aubrey Foxx, Dustin Fulks,Jay W. Hendren, LeAnn Henry, John R. Horton, Jeanette Hughes, Jerry Jacek, Lori McDowell, Taylor Manus, Jill Miller-Roberts, Cheriese Mickelson, Susan Mohr, Melissa L. Morris, Brianna Novacek, Whitney Risley, Suzanne M. Robertson, Brittney Royal, Mario Silva, Heidi Simmons, Michael S Timlin, Perry Tracy, Kathy J. Walker, Karen Weber, Dawn Welles Boyd, Karli Yoder of Bloomington, Illinois its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in the nature of a bond as follows:

Any such obligation in any amount

This appointment is made under and by the authority of a resolution which was passed by the Executive Committee of the Board of Directors of State Farm Fire and Casualty Company on the 1st day of January, 2024, as is duly authorized by the Board of Directors in Article II, Section 6 of the By-Laws of the Company, which resolution is:

Resolved, that the Officer of the Company who works regularly with surety bonds is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-in-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in the nature of a bond, which the Company might execute through its officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-in-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected or appointed officers of the Company. Any Attorney-in-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of any Officer of the Company noted above and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the any Officer of the Company noted above, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, STATE FARM FIRE AND CASUALTY COMPANY has caused this instrument to be signed by its Assistant Secretary Treasurer, and its Corporate Seal to be affixed this 1st day of January, 2024.

This APPOINTMENT SHALL CEASE AND TERMINATE AUTOMATICALLY AS OF DECEMBER 31, 2028, UNLESS SOONER REVOKED AS PROVIDED.

STATE FARM FIRE AND CASUALTY COMPANY

By: _____
John R. Horton - Assistant Secretary Treasurer

STATE OF ILLINOIS
COUNTY OF McLEAN

On this 1st day of January, 2024, before me personally came John R. Horton to me known, who being duly sworn, did depose and say that he is Assistant Secretary Treasurer of STATE FARM FIRE AND CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such Corporate Seal; and that he executed said instrument on behalf of the corporation by authority of his office under the By-Laws of said corporation.

OFFICIAL SEAL
KAREN WEBER
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires JULY 24, 2026

_____
Notary Public
My commission expires July 24, 2026

CERTIFICATE

I, the undersigned Assistant Secretary Treasurer of STATE FARM FIRE AND CASUALTY COMPANY, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and sealed at Bloomington, Illinois. Dated this **18TH** day of **AUGUST, 2026**

_____
Brian A. Crook – Assistant Secretary Treasurer

If you have a question concerning the validity of this Power of Attorney, call (309) 766-2090.

REPORT FROM THE OFFICE OF THE COUNTY CLERK, BROOKE WEAVER
TO THE HAMILTON COUNTY COMMISSION
THE OFFICIAL BOND OF PUBLIC RECEIVER
OCTOBER 7, 2026

The individual listed below has submitted to the County Clerk a bond as required by law.

Name	Date of Oath	Amount of Bond
Jennifer Kent Exum	August 7, 2026	$100,000.00

MB_____
PAGE_____

Bond No. **92 N4 4507 3**

OFFICIAL BOND AND OATH
STATE FARM FIRE AND CASUALTY COMPANY
BLOOMINGTON, ILLINOIS

KNOW ALL PERSONS BY THESE PRESENTS:

That we, **JENNIFER KENT EXUM** of **633 CHESTNUT ST STE 1900 CHATTANOOGA, TN 37450** as Principal, and STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois, as surety, are held and firmly bound unto **HAMILTON COUNTY CHANCERY COURT** in the penal sum of **ONE HUNDRED THOUSAND AND NO/100** Dollars ($**100,000.00**), for the payment of which, well and truly to be made, we do hereby severally bind ourselves, our heirs, executors, administrators, successors, and assigns, firmly by these presents.

Sealed with our Seals, and dated this **23RD** day of **JULY, 2026**.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that, Whereas, the said Principal has been elected or appointed to the office of **PUBLIC RECEIVER** for a term of **FOUR YEARS** beginning on **SEPTEMBER 1, 2026** and ending on **SEPTEMBER 1, 2030**.

NOW, THEREFORE, if the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the Principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void, otherwise to remain in full force and effect.

Jennifer Kent Exum
Principal

STATE FARM FIRE AND CASUALTY COMPANY

By Kathy Stuckey
Attorney-in-fact

The within bond and the Surety thereon are hereby approved this 23rd day of July, 2026.

OATH OF OFFICE

STATE OF Tennessee

SS

COUNTY OF Hamilton

Jennifer Kent Exum being
Principal (print name)

duly sworn, says that he/she will support the constitution of the United States and of the State of Tennessee and that he/she will faithfully, honestly and impartially perform and discharge the duties of the office/position to which he/she has been appointed while he/she shall hold said office.

Jennifer Kent Exum
Signature of Principal

Sworn to by said Jennifer Kent Exum
Principal (print name)

7th day of August, A.D. 2026

Notary Seal

KARRIE DAVIS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Karrie Davis
Notary Public

10.4.2027
Commission Date

Power of Attorney

STATE FARM FIRE AND CASUALTY COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That STATE FARM FIRE AND CASUALTY COMPANY, an Illinois corporation, with its principal office in Bloomington, Illinois, does hereby constitute and appoint: Staci Ballenger, Hailee Campbell, Pamela Chancellor, Brian A Crook, Sarah Deleon, Tina Easley, Kim Filter, Mark Fink, Aubrey Foxx, Dustin Fulks,Jay W. Hendren, LeAnn Henry, John R. Horton, Jeanette Hughes, Jerry Jacek, Lori McDowell, Taylor Manus, Jill Miller-Roberts, Cheriese Mickelson, Susan Mohr, Melissa L. Morris, Brianna Novacek, Whitney Risley, Suzanne M. Robertson, Brittney Royal, Mario Silva, Heidi Simmons, Michael S Timlin, Perry Tracy, Kathy J. Walker, Karen Weber, Dawn Welles Boyd, Karli Yoder of Bloomington, Illinois its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in the nature of a bond as follows:

Any such obligation in any amount

This appointment is made under and by the authority of a resolution which was passed by the Executive Committee of the Board of Directors of State Farm Fire and Casualty Company on the 1st day of January, 2024, as is duly authorized by the Board of Directors in Article II, Section 6 of the By-Laws of the Company, which resolution is:

Resolved, that the Officer of the Company who works regularly with surety bonds is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-in-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in the nature of a bond, which the Company might execute through its officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-in-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected or appointed officers of the Company. Any Attorney-in-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of any Officer of the Company noted above and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the any Officer of the Company noted above, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, STATE FARM FIRE AND CASUALTY COMPANY has caused this instrument to be signed by its Assistant Secretary Treasurer, and its Corporate Seal to be affixed this 1st day of January, 2024.

This APPOINTMENT SHALL CEASE AND TERMINATE AUTOMATICALLY AS OF DECEMBER 31, 2028, UNLESS SOONER REVOKED AS PROVIDED.

STATE FARM FIRE AND CASUALTY COMPANY

By: _____
John R. Horton - Assistant Secretary Treasurer

STATE OF ILLINOIS
COUNTY OF McLEAN

On this 1st day of January, 2024, before me personally came John R. Horton to me known, who being duly sworn, did depose and say that he is Assistant Secretary Treasurer of STATE FARM FIRE AND CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such Corporate Seal; and that he executed said instrument on behalf of the corporation by authority of his office under the By-Laws of said corporation.

OFFICIAL SEAL
KAREN WEBER
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires JULY 24, 2026

_____
Notary Public
My commission expires July 24, 2026

CERTIFICATE

I, the undersigned Assistant Secretary Treasurer of STATE FARM FIRE AND CASUALTY COMPANY, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and sealed at Bloomington, Illinois. Dated this **23RD** day of **JULY, 2026**

_____
Brian A. Crook – Assistant Secretary Treasurer

If you have a question concerning the validity of this Power of Attorney, call (309) 766-2090.

REPORT FROM THE OFFICE OF THE COUNTY CLERK, BROOKE WEAVER
TO THE HAMILTON COUNTY COMMISSION
OATHS OF CHAIRMAN AND CHAIRMAN PRO TEMPORE
OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS
OCTOBER 7, 2026

The individuals listed below have submitted to the County Clerk an oath as required by law.

Name	Date of Oath
Ken Smith, Chairman	September 9, 2026
Steve Highlander, Pro Tempore	September 9, 2026

MB_____
PG_____

OATH OF CHAIRMAN
BOARD OF COMMISSIONERS
HAMILTON COUNTY, TENNESSEE

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

I, Ken Smith, do solemnly swear that I will faithfully execute the duties of the Office of Chairman, Hamilton County Board of Commissioners, to which I have been elected and which I am about to assume, and I further swear that I will perform with fidelity the duties of the office to the best of my skill and ability.

I further swear that I will support the Constitution of the United States, and the Constitution of the State of Tennessee, so help me God.

Ken Smith

Sworn to and subscribed before me this 9th day of September, 2026.

Brooke Warner, County Clerk

OATH OF CHAIRMAN PRO TEMPORE
BOARD OF COMMISSIONERS
HAMILTON COUNTY, TENNESSEE

STATE OF TENNESSEE)

COUNTY OF HAMILTON)

I, Steve Highlander, do solemnly swear that I will faithfully execute the duties of the Office of Chairman Pro Tempore, Hamilton County Board of Commissioners, to which I have been elected and which I am about to assume, and I further swear that I will perform with fidelity the duties of the office to the best of my skill and ability.

I further swear that I will support the Constitution of the United States, and the Constitution of the State of Tennessee, so help me God.

Dr. Steve Highlander

Sworn to and subscribed before me this 9th day of September, 2026.

Brooke Weaver, County Clerk

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-2

A RESOLUTION TO WAIVE THE HAMILTON COUNTY PURCHASING RULES AND AUTHORIZE THE HAMILTON COUNTY SHERIFF TO RETIRE A POLICE SERVICE DOG NAMED "FERRO" BASED UPON MANY YEARS OF LOYAL AND FAITHFUL SERVICE.

WHEREAS, the County Commission and the citizens recognize the special relationship and bond between the Sheriff's Office, its deputies, and the members from the canine community, as well as significant contributions made by law enforcement service dogs; and

WHEREAS, the Sheriff desires to recognize the dedicated efforts of Sergeant Cole Stephens, the veterinary medical staff and the entire K-9 Unit of the Hamilton County Sheriff's Office, in ensuring that "Ferro" was able to provide many years of faithful service.

N**OW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY, IN SESSION ASSEMBLED**:

The Hamilton County Commissioners hereby authorize the Hamilton County Sheriff to retire "Ferro" after many years of faithful service and allow ownership to be transferred to Sergeant Cole Stephens.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐
Rejected: ☐

County Clerk

Approved: ☐
Vetoed: ☐

County Mayor

October 7, 2026
Date

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-3

A RESOLUTION MAKING AN APPROPRIATION TO BAKEWELL COMMUNITY CENTER IN THE AMOUNT OF ONE THOUSAND DOLLARS ($1,000.00) FROM GENERAL FUND TRAVEL DISCRETIONARY MONIES, AS ALLOTTED TO DISTRICT ONE.

WHEREAS, Section 5-9-109 of the Tennessee Code Annotated authorized the County Legislative Body to make appropriations to nonprofit charitable and civic organizations; and

WHEREAS, the Hamilton County Legislative Body recognizes the various nonprofit charitable and civic organizations located in Hamilton County have great need of funds to carry on their nonprofit work; and

WHEREAS, Commissioner Geno Shipley has expressed a desire to allocate One Thousand Dollars ($1,000.00) from General Fund travel discretionary monies to Bakewell Community Center to assist with building maintenance: and

WHEREAS, the County Legislative Body deems said funding to be in the best interest of the citizens of Hamilton County.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That One Thousand Dollars ($1,000.00) from General Fund travel discretionary monies be appropriated to Bakewell Community Center to assist with building maintenance.

BE IT FURTHER RESOLVED THAT THIS APPROPRIATION BE MADE SUBJECT TO THE FOLLOWING CONDITIONS:

1. That the nonprofit charitable and civic organization to which funds are appropriated shall file with the County Clerk and the Administrator of Finance a copy of an annual report of its business affairs and transactions and the proposed use of the County's funds. Such annual report shall be prepared and certified by the chief financial officer of such nonprofit organization in accordance with Section 5-9-109(c), T.C.A.

2. That said funds must only be used by the named nonprofit charitable and civic organization in furtherance of their nonprofit purpose benefiting the general welfare of the residents of the County.

3. That it is the expressed interest of the County Commission of Hamilton County in providing these funds to the above-named organization to be fully in compliance with Section 5-9-109 of the Tennessee Code Annotated and any and all other laws which may apply to County appropriations to nonprofit charitable and civic organizations and so this is made subject to compliance with any and all of these laws and regulations.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

GENE-O SHIPLEY
COMMISSIONER
DISTRICT ONE

(423) 280-0608

HAMILTON COUNTY, TENNESSEE
BOARD OF COMMISSIONERS

MEMORANDUM

APPROVED
By Lee Brouner at 11:38 am, Aug 28, 2026

TO: Lee Brouner, Administrator
Finance Division

FROM: Gene-O Shipley, Commissioner
District 1 Gene-O Shipley

DATE: August 28, 2026

SUBJECT: Allocation of Funds

This memo serves as my request for a check in the amount of **$1,000.00** from my Travel Discretionary fund #(103010A-53042) made payable to **Bakewell Community Center** to assist with building maintenance. Enclosed you will find a copy of their 501(c) 3, Current Financial Statement and Balance Sheet.

Please mail to:
Bakewell Community Center
114 McCallie Ferry Road
Soddy Daisy, TN 37373

Thank you.

GS:fp

cc: Shelia Cannon, Finance

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

BAKEWELL COMMUNITY CENTER
517 RETRO HUGHES ROAD
BAKEWELL, TN 37373-7761

Date:
09/12/2024
Employer ID number:
80-0644979
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
March 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
August 27, 2024
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053642005474

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted with your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is the postmark date of your application.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

BAKEWELL COMMUNITY CENTER

114 MCCALLIE FERRY ROAD

BAKEWELL, TN 37373

Income Statement for a Twelve (12) Month Period – July 1, 2025 to June 30, 2026

Income:	Balance in bank as of July 2025:	$262.53
	Donations: (use of building)	$3,795.50
	Hamilton County:	$1,000.00
	Total Income:	$5,058.03
Expenses:	Mowing Grounds:	$1,160.00
	Supplies:	$183.08
	Utilities:	$2,174.59
	Insurance:	$1,266.50
	First Financial (safe deposit box)	$38.00
	TN Secretary of State	$20.00
Net Operating Income:		$215.86

Karen Fitzgerald, treasurer 8/27/2026

Karen Fitzgerald, treasurer 8/27/2026

Bakewell Community Center

114 McCallie Ferry Road

Bakewell, TN 37373

BALANCE SHEET

As of June 30, 2026

Assets:	Cash on Hand – Checking Account	$215.86
	CD:	$.00
	Inventory/Supplies	$.00
	Total Assets:	$215.86
Liabilities:	Accounts Payable	$.00
	Notes	$.00
	Total Liabilities	$.00
Net worth as of June 30, 2026		$215.86

Karen Fitzgerald, treasurer 8/27/2026

Karen Fitzgerald treasurer 8/27/2026

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-4

A RESOLUTION AUTHORIZING THE COUNTY MAYOR, ON BEHALF OF HAMILTON COUNTY, TO ENTER INTO AND EXECUTE THE FIRST AMENDMENT TO AN EXISTING TENNESSEE RIVERWALK EASEMENT BETWEEN HAMILTON COUNTY AND PIPE PROPERTIES.

WHEREAS, Hamilton County and Pipe Properties own rights to an existing easement for the Tennessee Riverwalk located on Chestnut Street; and

WHEREAS, the easement property was subdivided into separate lots; and

WHEREAS, the parties now desire to amend the easement to reflect the subdivision of the property and the boundaries of the property as described on the attached First Amendment to Riverwalk Easement.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor is hereby authorized to enter into and execute the attached or similar documents supporting the First Amendment to an existing easement for the Tennessee Riverwalk.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026
Date

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:
Chambliss, Bahner & Stophel, P.C.
Liberty Tower
605 Chestnut Street, Suite 1700
Chattanooga, TN 37450
Attention: Hannah-Claire Boggess

ADDRESS OF OWNER(S):	**SEND TAX BILLS TO:**	**Tax Parcel Information**
(easement only) Hamilton County Tennessee C/O Hamilton County Real Property Manager 4th Floor Mayfield Annex 123 East 7th Street Chattanooga, Tennessee 37402	(no change – easement only) Easement Grantee is a tax-exempt entity	(easement only) Part of 145N-A-001, Part of 145N-A-001-02, and Part of 145N-A-001.04

Reference: Deed Book 10104, Page 677

FIRST AMENDMENT TO RIVERWALK EASEMENT

This **FIRST AMENDMENT TO RIVERWALK EASEMENT** (this "**Amendment**") is effective as of the ____ day of June, 2026 (the "**Amendment Effective Date**"), by and between **PIPE PROPERTIES, LLC**, a Tennessee limited liability company ("**Pipe**"), **FOUNDRY P1 VENTURE, LLC**, a Georgia limited liability company ("**Foundry**"), **SOUTH BROAD SHED, LLC**, a Tennessee limited liability company ("**South Broad**"), and **HAMILTON COUNTY, TENNESSEE**, a political subdivision of the State of Tennessee ("**Grantee**" and together with Pipe, Foundry, and South Broad, the "**Parties**").

RECITALS:

A. Pipe and Grantee are parties to the Riverwalk Easement dated November 15, 2013, recorded in Book 10104, Page 677, in the Register's Office of Hamilton County, Tennessee (the "**Easement**"), affecting certain land as more particularly described in the Easement (the "**Property**"); and

B. The Property was subdivided into separate lots, and ownership of those lots is now as follows: (i) Pipe is the owner of Lot 5 of the Property, as shown on the Revised Plat, 2701 Chestnut Street Subdivision of record in Plat Book 130, Page 100, in the Register's Office of Hamilton County, Tennessee (the "**Register's Office**"); (ii) Foundry is the owner of Lot 3 of the Property, as shown on the Revised Plat, 2701 Chestnut Street Subdivision of record in Plat Book 130, Page 100, in the Register's Office; and (iii) South Broad is the owner of Lot 6 of the Property,

as shown on Revised Plat, 2701 Chestnut Street Subdivision of record in Plat Book 135, Page 196, in the Register's Office.

C. The Parties now desire to amend the Easement to reflect the subdivision of the Property and the boundaries of the Property as described herein.

AGREEMENT:

In consideration of the premises, easements and mutual covenants set forth in this Amendment, the sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

1. **Easement Depiction.** The Parties hereby agree that the depiction of the Easement Area on Exhibit "B" to the Easement is hereby deleted in its entirety and replaced with the attached Exhibit "A".

2. **Abandoned Area.** The Parties hereby agree that a portion of the Easement lying within the area marked "River Walk Easement To Be Removed from Lot 2" is abandoned and is no longer a part of the Easement Area.

3. **Defined Terms and Effect**. Capitalized terms used but not otherwise defined in this Amendment shall have the meanings given to them in the Easement. Except as expressly amended by this Amendment, all easements, terms, covenants, conditions, and provisions of the Easement are hereby ratified and confirmed and shall remain unchanged and in full force and effect. This Amendment shall be binding upon and shall inure to the benefit of the parties, and their respective successors, assigns, heirs, administrators, executors and legal representatives.

4. **Counterparts**. This Amendment may be signed in any number of counterparts, each of which shall be deemed an original, with the same effect as if the signatures were upon the same instrument.

5. **Governing Law**. This Amendment will be construed in accordance with the laws of the State of Tennessee.

[Signature Pages Follow]

IN WITNESS WHEREOF, the parties have caused this Amendment to be executed as of the Amendment Effective Date.

PIPE:

PIPE PROPERTIES, LLC,
a Tennessee limited liability company

By: _____
Name: _____
Title: _____

STATE OF TENNESSEE :
COUNTY OF HAMILTON :

Before me, a Notary Public of the state and county mentioned, personally appeared Gary Chazen, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be President of PIPE PROPERTIES, LLC, the within named bargainor, a Tennessee limited liability company, and that such person as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by personally signing the name of the limited liability company by such person as such President.

WITNESS my hand and seal, at office in Hamilton County, Tennessee, this _____ day of _____, 2026.

_____
Notary Public

My Commission Expires: _____

FOUNDRY:

FOUNDRY P1 VENTURE, LLC,
a Georgia limited liability company

By: New City Foundry, LLC,
a Georgia limited liability company,
its Manager

By: _____
Name: _____
Title: _____

STATE OF GEORGIA :
COUNTY OF DEKALB :

Before me, a Notary Public of the state and county mentioned, personally appeared _____, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be _____, of New City Foundry, LLC, the Manager of FOUNDRY P1 VENTURE, LLC, the within named bargainor, a Georgia limited liability company, and that such person as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by personally signing the name of the limited liability company by such person as such _____.

WITNESS my hand and seal, at office in the state and county aforesaid, this _____ day of _____, 2026.

_____
Notary Public

My Commission Expires: _____

SOUTH BROAD:

SOUTH BROAD SHED, LLC
a Tennessee limited liability company

By: _____
Name: Andrew Stone
Title: Chief Operating Officer

STATE OF TENNESSEE :
COUNTY OF HAMILTON :

Before me, a Notary Public of the state and county mentioned, personally appeared Andrew Stone, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be the Chief Operating Officer of SOUTH BROAD SHED, LLC, the within named bargainor, a Tennessee limited liability company, and that such person as such Chief Operating Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by personally signing the name of the limited liability company by such person as such Chief Operating Officer.

WITNESS my hand and seal, at office in Hamilton County, Tennessee, this _____ day of _____, 2026.

_____
Notary Public

My Commission Expires: _____

GRANTEE:

HAMILTON COUNTY, TENNESSEE

_____

Weston Wamp, County Mayor

STATE OF TENNESSEE :
COUNTY OF HAMILTON :

Before me, a Notary Public of the state and county mentioned, personally appeared Weston Wamp, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be the County Mayor of HAMILTON COUNTY, TENNESSEE, a political subdivision of the State of Tennessee, the within named bargainor, a Tennessee limited liability company, and that such person as such Couty Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by personally signing the name of bargainor.

WITNESS my hand and seal, at office in Hamilton County, Tennessee, this _____ day of _____, 2026.

_____

Notary Public

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF HAMILTON

I hereby swear or affirm that, to the best of my knowledge, information, and belief, the actual consideration for this transfer, or the value of the property transferred, whichever is greater, is EXEMPT ENTITY.

_____
Affiant

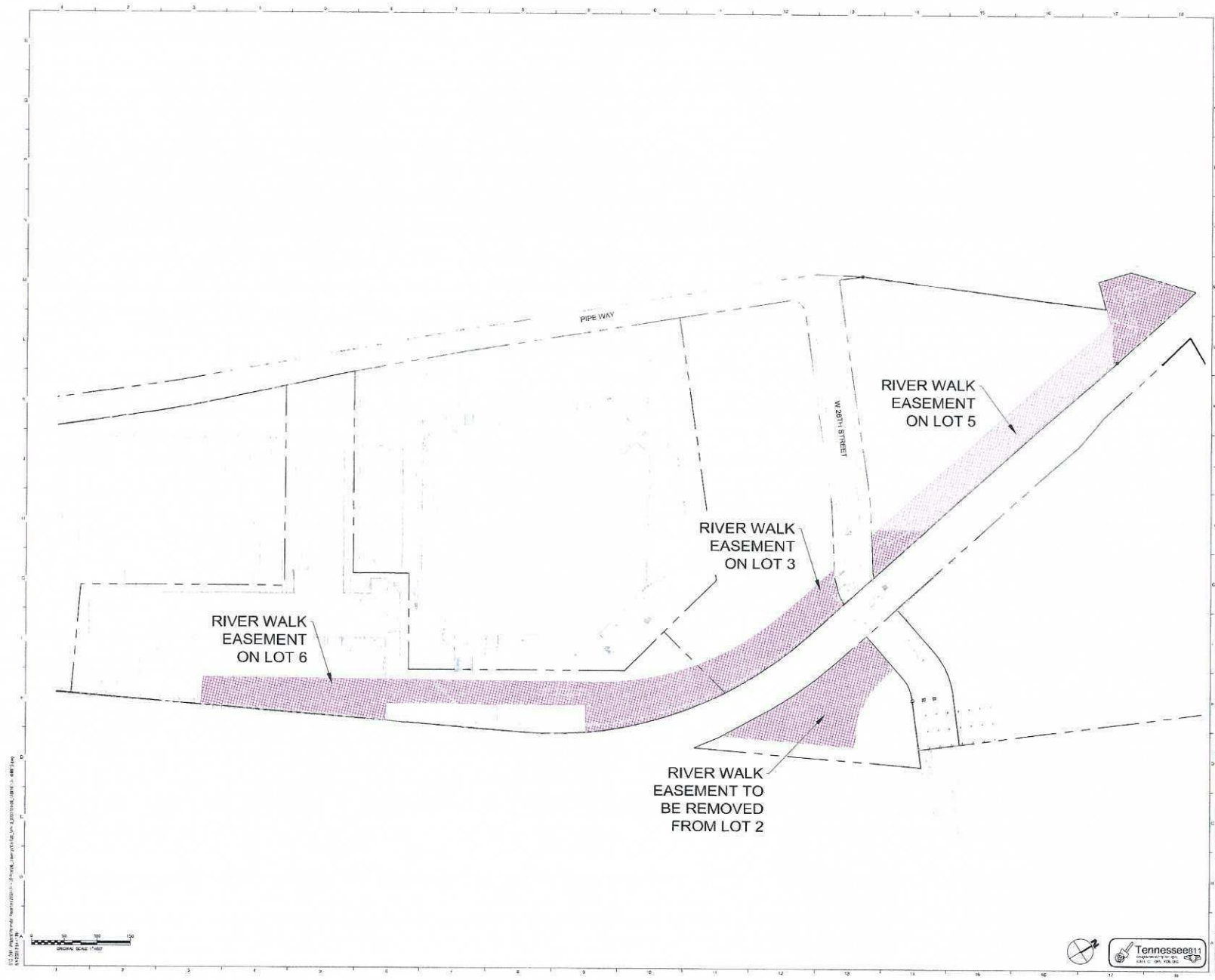
Subscribed and sworn to before me
this _____ day of _____, 2026.

_____
Notary Public

My Commission Expires: _____

EXHIBIT A

[Easement Depiction]



DH&W

franklin | architects

RBARCHITECTURE

Chattanooga Lookouts

New Lookouts Ballpark
Chattanooga, TN 37408

Date: JUNE 20, 2025
Drawn: LBA
Civil Project Number: 22324121.01

Revisions
REV 5: 08-11-25-REVISED YD & GRADING
REV 6: 08-25-25- REVISED SEWER BY OUTFIELD BAR
REV 7: 09-01-25 REVISED WATER TO POWER HOUSE-SW AT 3RD BASE
REV 8: 09-18-25- REVISED TRANSFORMER & GENERATOR

LaBella

Title:
RIVERWALK EASEMENT

Scale: As Shown

Sheet No.
EXHIBIT RW-014A

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-5

A RESOLUTION APPROVING PRICING FROM GOVERNMENTJOBS.COM, INC. DBA NEOGOV FOR CORE HR, TIME & ATTENDANCE, AND POWERPOLICY SOFTWARE SERVICES FOR THE HUMAN RESOURCES DEPARTMENT AND VARIOUS OTHER DEPARTMENTS AMOUNTING TO A TOTAL OF $80,668.88, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

WHEREAS, pricing was received from Governmentjobs.com, Inc. dba NEOGOV for Core HR software services for the Human Resources Department amounting to a total of $19,271.63; and

WHEREAS, pricing was received from Governmentjobs.com, Inc. dba NEOGOV for Time & Attendance software services for the Payroll Department amounting to a total of $52,359.75; and

WHEREAS, pricing was received from Governmentjobs.com, Inc. dba NEOGOV for PowerPolicy software services for the County Attorney's Office amounting to a total of $9,037.50; and

WHEREAS, the Hamilton County Procurement Rules Section 3.3.3 allows for standardization of equipment and/or services; and

WHEREAS, Governmentjobs.com, Inc. dba NEOGOV has been providing human resources and workforce management software services for the Human Resources Department since 2009; and

WHEREAS, pricing from Governmentjobs.com, Inc. dba NEOGOV is considered to be economically fair; and

WHEREAS, following the one-year subscription period covered under the pricing received, these software services will require renewal of the annual subscription thereafter; and

WHEREAS, there are sufficient budgeted funds available to the requisitioning department in the General Fund operating budget.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That pricing from Governmentjobs.com, Inc. dba NEOGOV for Core HR, Time & Attendance, and PowerPolicy software services for the Human Resources Department and various other departments amounting to $80,668.88 is hereby approved, and the County Mayor is authorized to sign any contracts necessary to implement this Resolution.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

t 800.749.5104
2120 Park Pl. Suite 100
El Segundo, CA 90245

THIS IS NOT AN INVOICE

Contract Records		Order Details	
Account Number:	A-698606	**Order #:**	Q-514218
Customer:	Hamilton, County of (TN)	**Valid Until:**	9/30/2026
Effective Employee Count:	1,350		
Sales Rep:	Mitch Boland		

Customer Contact			
Billing Contact:	Hamilton, County of (TN) Charlotte Parker	**Shipping Contact :**	Hamilton, County of (TN) Charlotte Parker
Billing Address:	401 W. MLK Blvd Chattanooga, TN 37403	**Shipping Address:**	401 W. MLK Blvd Chattanooga, TN 37403
Billing Contact Email:	charlotter@hamiltontn.gov	**Shipping Contact Email:**	charlotter@hamiltontn.gov
Billing Phone:	4232096136	**Shipping Phone:**	4232096136

Payment Terms

Payment Term: Net 30
PO Number:

Notes:
- Core HR and Time & Attendance products priced at 2,200 employees.
- Policy priced for 250 users.
- Quantity 6 - TT3 Prox Badge Reader clocks, PowerSupplies, PoE+ Injectors, WiFi AddOns ($22,218 total).

Subscription Service

Prorated Period

50% discount on all subscription fees.
25% discount on all setup fees.

Item	Type	Start Date	End Date	License Type	Total (USD)
Core HR Subscription	Recurring	10/1/2026	6/30/2027	Employee Based	$10,620.38
Core HR Setup	Services			Employee Based	$8,651.25
PowerPolicy Professional Subscription	Recurring	10/1/2026	6/30/2027	Employee Based	$6,469.50
A policy and compliance management platform that lets you create, edit, organize, and distribute content from a secure, cloud-based site. Included are key features such as automatic workflows, signature capture and tracking, side-by-side comparison, Public-Facing Documents, PowerDMS University, and Analytics for advanced reporting.					
PowerPolicy Professional Setup	Services			Employee Based	$2,274.00
This package includes implementation services to ensure a successful setup and launch of PowerPolicy. An Implementation Consultant will be assigned to work with the customer's project leader and includes: Kickoff Call, Technical Set Up (User Import / SSO - if purchased), Document Upload Service, Group Structure Setup/Training, Workflow Setup/Training, Document Functionality Training, Training Module Setup/Training (if purchased), Standards Setup/Training (if purchased), and a Rollout Prep call. Once Implementation is complete, the customer will be transitioned to their Customer Success Manager.					
PowerPolicy SSO	Recurring	10/1/2026	6/30/2027	Employee Based	$294.00
Single Sign On Service Subscription					
PowerPolicy SSO Setup	Services			Quantity Based	$0.00
Time & Attendance Subscription	Recurring	10/1/2026	6/30/2027	Employee Based	$18,490.50

t 800.749.5104
2120 Park Pl. Suite 100
El Segundo, CA 90245

Item	Type	Start Date	End Date	License Type	Total (USD)
Time & Attendance Setup	Services			Employee Based	$8,651.25
CMI Time Clock	Services			Quantity Based	$22,218.00
Carrier 834 Export Setup	Services			Quantity Based	$3,000.00
				Prorated Period TOTAL:	$80,668.88

Year 1 **25% discount on all subscription fees.**

Item	Type	Start Date	End Date	License Type	Total (USD)
Core HR Subscription	Recurring	7/1/2027	6/30/2028	Employee Based	$21,240.75
PowerPolicy Professional Subscription	Recurring	7/1/2027	6/30/2028	Employee Based	$12,939.00
A policy and compliance management platform that lets you create, edit, organize, and distribute content from a secure, cloud-based site. Included are key features such as automatic workflows, signature capture and tracking, side-by-side comparison, Public-Facing Documents, PowerDMS University, and Analytics for advanced reporting.					
PowerPolicy SSO	Recurring	7/1/2027	6/30/2028	Employee Based	$588.00
Single Sign On Service Subscription					
Time & Attendance Subscription	Recurring	7/1/2027	6/30/2028	Employee Based	$36,981.00
				Year 1 TOTAL:	$71,748.75

Year 2 **2028 Customer Price.**

Item	Type	Start Date	End Date	License Type	Total (USD)
Core HR Subscription	Recurring	7/1/2028	6/30/2029	Employee Based	$29,737.05
PowerPolicy Professional Subscription	Recurring	7/1/2028	6/30/2029	Employee Based	$18,114.60
A policy and compliance management platform that lets you create, edit, organize, and distribute content from a secure, cloud-based site. Included are key features such as automatic workflows, signature capture and tracking, side-by-side comparison, Public-Facing Documents, PowerDMS University, and Analytics for advanced reporting.					
PowerPolicy SSO	Recurring	7/1/2028	6/30/2029	Employee Based	$823.20
Single Sign On Service Subscription					
Time & Attendance Subscription	Recurring	7/1/2028	6/30/2029	Employee Based	$51,773.40
				Year 2 TOTAL:	$100,448.25

This price does NOT include any sales tax. Total in USD

Additional Terms and Conditions:

License Terms: Enterprise license denotes that Customer has purchased an enterprise wide license up to the employee count specified above. User based license denotes that Customer has purchased the number of licenses set forth in the quantity column. Item count denotes the number of items that Customer has licensed as set forth in the quantity column.

Payment Terms: All invoices issued hereunder are **due upon the invoice due date**. If the Order is for a period longer than one year, the fees for the first period shown shall be invoiced immediately and the fees for future years/periods shall be invoiced annually in advance of each 12 month period shown on the Order, but regardless of the billing cycle, Customer is responsible for the fees for the entire Order. The fees set forth in this Order Form are exclusive of all applicable taxes, levies, or duties imposed by taxing authorities and Customer shall be responsible for payment of any such applicable taxes, levies, or duties. All payment obligations are non-cancellable, and all fees paid are non-refundable. Payment for services ordered hereunder shall be made to Governmentjobs.com, Inc., (D/B/A NEOGOV).

Terms & Conditions: This Order Form creates a legally binding contract between the parties. Unless otherwise agreed in a written agreement between GovernmentJobs.com, Inc. (d/b/a NEOGOV) and Customer, this Order Form and the services provided hereunder are subject to the terms and conditions located at https://www.neogov.com/service-specifications (the “NEOGOV Site”), together with all addenda, exhibits, policies, and supplemental terms posted on or referenced in the NEOGOV Site, including, as applicable, the product addenda corresponding to the products subscribed to under this Order Form; professional services addenda applicable to any purchased professional, implementation, onboarding, configuration, or setup services; data processing terms; service level terms; AI-related terms; and other service-specific terms and policies, all of which are incorporated herein by reference.

Find a copy of our W-9 here.

Special Condition:

BUDGETARY QUOTE

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-6

A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO ENTER INTO AND EXECUTE AN INTERLOCAL LEASE AGREEMENT BETWEEN HAMILTON COUNTY AND ELECTRIC POWER BOARD (EPB) OF CHATTANOOGA TO PROVIDE MANAGED EV CHARGING SERVICES THROUGH THE EPB CHARGEON PROGRAM.

WHEREAS, a quotation was received from EPB for installation, maintenance, and management of Level 2 electric vehicle charging stations through the EPB ChargeOn Managed EV charging program at an estimated cost of $300 per month per charging pedestal; and

WHEREAS, an initial installation of six charging pedestals at four locations has been recommended to supplement the current county-owned charging infrastructure; and

WHEREAS, additional pedestals and/or locations may be added as needed in the future, based on then-current approved funding; and

WHEREAS, the initial lease term shall be five years, with optional renewals thereafter; and

WHEREAS, there are sufficient previously budgeted funds available to the requisitioning department in the Capital Outlay budget.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor is hereby authorized to enter into and execute an Interlocal Lease Agreement and all documents necessary, between Hamilton County and Electric Power Board (EPB) of Chattanooga to provide managed EV charging services through the EPB ChargeOn program, and authorizing the County Mayor to sign any contracts necessary to implement this resolution.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐
Rejected: ☐

County Clerk

Approved: ☐
Vetoed: ☐

County Mayor

October 7, 2026
Date

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-7

A RESOLUTION AUTHORIZING THE COUNTY MAYOR ON BEHALF OF HAMILTON COUNTY, TENNESSEE, THE HEALTH AND SOCIAL SERVICES DIVISION, OPERATING AS THE HAMILTON COUNTY HEALTH DEPARTMENT TO SIGN A CONTRACT WITH THE TENNESSEE DEPARTMENT OF HEALTH IN THE AMOUNT OF $219,200.00 TO PROVIDE SEXUALLY TRANSMITTED INFECTION AND HIV EDUCATION, PREVENTION AND CONTROL SERVICES IN HAMILTON COUNTY FOR THE TIME PERIOD OF JULY 1, 2026 THROUGH JUNE 30, 2027.

WHEREAS, sexually transmitted infection, including HIV continue to be a public health threat in Hamilton County; and

WHEREAS, appropriate and timely education, diagnosis, treatment and contact identification and treatment has been proven to be an effective means of controlling these infections.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor be authorized to sign the attached contract in the amount of $219,200.00 for the provision of Sexually Transmitted Infection and HIV Education, Prevention and Control Services for the residents of Hamilton County and increase revenue and expense budgets for the time period of July 1, 2026 through June 30, 2027.

BE IT FURTHER RESOLVED, THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026
Date

STATE OF TENNESSEE
DEPARTMENT OF HEALTH
ANDREW JOHNSON TOWER, 5TH FLOOR
710 JAMES ROBERTSON PARKWAY
NASHVILLE, TN 37243

BILL LEE
GOVERNOR

JOHN R. DUNN, DVM, PHD, EMBA-SL
COMMISSIONER

LETTER OF AGREEMENT:
DIRECT APPROPRIATION GRANT
FOR GOVERNMENTAL ENTITIES

Date: **07/01/2026**

To: **Rebekah Bohannon, LPC-MHSP, Administrator, Health and Social Services Division**
Chattanooga/Hamilton County Health Department
921 E 3rd Street
Chattanooga, TN 37403

From: **John R. Dunn, DVM, PhD, EMBA-SL**
Commissioner, Tennessee Department of Health

The State's budget for the fiscal year beginning July 1, 2026, includes a direct appropriation grant payable to your organization.

This appropriation is in addition to any other funding or appropriation provided to you by the State of Tennessee. Section 7, Item 63 of the 2026 Appropriations Act reads as follows:

> "Department of Health, in Section 1, Title 111-16, appropriations for the State HIV Surveillance and Prevention Program shall be subject to the provisions of Section 21 of this act."

Local Health Department Grants - Hamilton County – Grant - $219,200

If you choose to accept this award:

1. Sign this agreement (include your taxpayer identification number and a daytime phone number) in the space provided as your acceptance of the following terms and conditions:

    a) A direct appropriation shall not be disbursed until the recipient has filed with the head of the State agency through which such disbursement is being made a plan specifying the proposed use of such funds and the benefits anticipated to be derived therefrom and has agreed to file quarterly interim reports during the effective dates (July 1, 2026 – June 30, 2027) of the grant describing the use of such funds. The interim reports shall include quarterly status changes for funding disbursement, quarterly efforts towards linkage to care, re-engagement, and other high-impact activities, and quarterly numbers reflecting HIV prevention activities including: (1) the continuation of existing participation in HIV re-engagement efforts; (2) the continuation of existing processes for timely investigation and documentation in state reporting systems of positive, detectable, reactive HIV test results; (3) assisting the Tennessee Department of Health with HIV cluster response; and (4) all PrEP activities if funded.

STATE OF TENNESSEE
DEPARTMENT OF HEALTH
ANDREW JOHNSON TOWER, 5TH FLOOR
710 JAMES ROBERTSON PARKWAY
NASHVILLE, TN 37243

BILL LEE
GOVERNOR

JOHN R. DUNN, DVM, PHD, EMBA-SL
COMMISSIONER

b) HIV Prevention activity shall be focused on first responders, victims of human trafficking, and pregnant women and infants, as well as traditional nationally recognized high-risk populations.

c) You agree that you shall not subcontract with any entities.

d) As a prerequisite to the receipt of such direct appropriation, the recipient shall agree to provide to the State agency head, within ninety (90) days of the close of the fiscal year within which such direct appropriation was received, an accounting of the actual expenditure of such funds including a notarized statement that the report is true and correct in all material respects; provided, however, that the head of the State agency through which such disbursement is being made may require, in lieu of the accounting as provided above, an audited financial statement of the non-governmental agency or entity. A copy of such accounting or audit, as the case may be, also shall be filed with the office of the Comptroller of the Treasury.

e) If you fail to fulfill your obligations under this agreement, the State shall have the right to seek restitution, pursuant to the laws of the State of Tennessee, from you for payments made to you under this agreement.

f) Your records and documents, insofar as they relate to the performance of your obligations or to payments received under this agreement, shall be maintained in a manner consistent with the accounting procedures of the Comptroller of the Treasury, pursuant to T.C.A. 4-3-304 and applicable rules and regulations thereunder.

g) The funds received shall be placed in an interest-bearing account until such time as they are needed for the purposes set out in the Appropriations Act. In the event that any portion of the funds is not expended, the unexpended portion plus any accrued interest shall be returned to the State.

h) You must complete the attached Substitute W-9 Form and return it with this signed Letter of Agreement. You are responsible for and assume the liability for failure to provide the correct taxpayer identification number for IRS purposes.

2. Return to the State agency head the following materials together:

a) This signed Letter of Agreement; and

b) Substitute W-9 Form.

We encourage you to return these materials as soon as possible. The State is prepared to process this agreement and issue payment in a timely fashion, upon receipt of these materials.

If you should have any questions or comments or need any assistance responding to this request, please contact **Adriane Good, Adriane.Good@tn.gov, 615-364-4628.**

STATE OF TENNESSEE
DEPARTMENT OF HEALTH
ANDREW JOHNSON TOWER, 5TH FLOOR
710 JAMES ROBERTSON PARKWAY
NASHVILLE, TN 37243

BILL LEE
GOVERNOR

JOHN R. DUNN, DVM, PHD, EMBA-SL
COMMISSIONER

Please retain a copy of this letter for your records. Payment status and accounting inquiries may be directed to the following staff of this department:

Eric Bucholz, Budget Director

710 James Robertson Parkway, 6th Floor

Nashville, Tennessee 37243

On behalf of ***Hamilton County Health Department***, I hereby agree to the aforementioned terms and conditions.

_____	_____
Official's Signature	Date
Weston Wamp	County Mayor
Official's Name (please print)	Official's Title or Position
423.209.8000	62-6000636
Daytime Contact Phone Number	Federal Taxpayer Identification Number

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-8

A RESOLUTION AUTHORIZING THE COUNTY MAYOR ON BEHALF OF HAMILTON COUNTY, TENNESSEE, THE HEALTH AND SOCIAL SERVICES DIVISION, OPERATING AS THE HAMILTON COUNTY HEALTH DEPARTMENT TO SIGN AN AMENDED CONTRACT WITH THE TENNESSEE DEPARTMENT OF HEALTH IN THE AMOUNT OF $836,581.65 TO PROVIDE SEXUALLY TRANSMITTED INFECTION EDUCATION, PREVENTION, AND CONTROL SERVICES IN HAMILTON COUNTY FOR THE PERIOD OF JANUARY 1, 2023 THROUGH DECEMBER 31, 2027.

WHEREAS, sexually transmitted diseases, including HIV, continue to be a public health threat in Hamilton County; and

WHEREAS, appropriate and timely education, diagnosis, treatment and contact identification and treatment has been proven to be an effective means of controlling these diseases; and

WHEREAS, the Hamilton County Health Department provides this service to persons in Hamilton County; and

WHEREAS, the Tennessee Department of Health provides funding to support this service.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor be authorized to sign the attached amended contract in the amount of $836,581.65 for the provision of Sexually Transmitted Infection Prevention and Surveillance Services for residents of Hamilton County for a time period of January 1, 2023 through December 31, 2027 and increase the revenues and expenditures by $125,478.48.

BE IT FURTHER RESOLVED, THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐
Rejected: ☐

County Clerk

Approved: ☐
Vetoed: ☐

County Mayor

October 7, 2026
Date

GRANT AMENDMENT

Agency Tracking #	Edison ID	Contract #	Amendment #
34349-19523	81773	GG-23-81773	4

Contractor Legal Entity Name	Edison Vendor ID
Hamilton County Health Department	4208

Amendment Purpose & Effect(s)

Add CY26 Awarded Funds to Support STI Program Services, add funds, add A.12, add D.37, and replace Attachments 1 & 2

Amendment Changes Contract End Date: ☐ YES ☒ NO **End Date:** 12/31/2027

TOTAL Contract Amount INCREASE or DECREASE per this Amendment (zero if N/A)**:** **+$ 125,478.48**

Funding —

FY	State	Federal	Interdepartmental	Other	TOTAL Contract Amount
2023	$16,700.00	$119,213.68			$135,913.68
2024	$33,400.00	$215,990.57			$249,390.57
2025	$33,400.00	$161,047.82			$194,447.82
2026	$35,070.00	$133,830.25			$168,900.25
2027	$18,370.00	$69,559.33			$87,929.33
TOTAL:	**$136,940.00**	**$699,641.65**			**$836,581.65**

Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.

Eric Bucholz

CPO USE

GG-23-81773-04

Speed Chart (optional)	Account Code (optional)
HL00007846 HL00007843 HL00019075	71301000

AMENDMENT 4
OF GRANT CONTRACT GG-23-81773

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Hamilton County Health Department, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. The following is added as Grant Contract section A.12.

   A.12. Eligibility Verification. To the extent that grant funds are expended to provide an individual with a "state or local public benefit" or "federal public benefit" as defined under Tenn. Code Ann. § 4-58-102, the Grantee is responsible for eligibility verification for each potential beneficiary/recipient. *See generally: Tenn. Code Ann. § 4-58-101 et seq.; 8. U.S.C. § 1601 et seq.; see particularly §§ 1611, 1621, 1641.*

2. Grant Contract section C.1. Maximum Liability is deleted in its entirety and replaced with the following:

   C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Eight Hundred Thirty-Six Thousand, Five Hundred Eighty-One Dollars and Sixty-Five Cents ($836,581.65) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

3. The following is added as Grant Contract section D.37.

   D.37. Foreign Adversary Company Attestation. The Grantee attests that they are not a "Foreign adversary company" within the meaning of Pub. Ch. 768 (2026) and that the Grantee is not knowingly selling an information and communications technology final product or service within the meaning of Pub. Ch. 768 (2026).

4. Grant Contract Attachment 1 and Attachment 2 are deleted in their entirety and replaced with the new attachments Attachment 1, and Attachment 2 attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

HAMILTON COUNTY HEALTH DEPARTMENT:

GRANTEE SIGNATURE — DATE 9/4/25

Rebekah Bohannon, Administrator
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

HAMILTON COUNTY:

GRANTEE SIGNATURE — DATE

Weston Wamp, County Mayor
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF HEALTH:

DR. JOHN R. DUNN, INTERIM COMMISSIONER — DATE

Federal Award Identification Worksheet

Subrecipient's name (must match name associated with its Unique Entity Identifier (SAM)	Hamilton County Health Department
Subrecipient's Unique Entity Identifier (SAM)	EH7CGDK3LAN9
Federal Award Identification Number (FAIN)	NH25PS005151
Federal award date	03/06/2026
Subaward Period of Performance Start and End Date	01/01/2019 – 02/28/2027
Subaward Budget Period Start and End Date	01/01/2023 – 02/28/2027
Assistance Listing number (formerly known as the CFDA number) and Assistance Listing program title.	93.977
Grant contract's begin date	January 1, 2023
Grant contract's end date	December 31, 2027
Amount of federal funds obligated by this grant contract	$699,641.65
Total amount of federal funds obligated to the subrecipient	
Total amount of the federal award to the pass-through entity (Grantor State Agency)	$26,487,607.00
Federal award project description (as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA)	-Strengthening STD Prevention and Control for Health Departments (STD PCHD) -DIS Workforce Supplement
Name of federal awarding agency	CDC
Name and contact information for the federal awarding official	Benjamin Weiss Grants Management Specialist abb3@cdc.gov 404-498-3233
Name of pass-through entity	Tennessee Department of Health
Name and contact information for the pass-through entity awarding official	Dr. John R. Dunn Interim Commissioner John.Dunn@tn.gov 615-741-5948
Is the federal award for research and development?	No
Indirect cost rate for the federal award (See 2 C.F.R. §200.331 for information on type of indirect cost rate)	15.6% as of the date of this contract

ATTACHMENT 2

GRANT BUDGET ROLL-UP

(BUDGET PAGE 1)

GRANT BUDGET

Hamilton County Health Department - STI Program **CONTRACT ROLLUP**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2023 and ending December 31, 2027.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$757,577.58	$0.00	$757,577.58
	Benefits & Taxes	$79,004.07	$0.00	$79,004.07
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (.0091% of Salaries)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$836,581.65	$0.00	$836,581.65

$836,581.65 **TOTAL CY23-CY26 Contract Budget Amount for Hamilton STI Program**

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

ATTACHMENT 2
(BUDGET PAGE 2)

GRANT BUDGET

Hamilton County Health Department - STI Program **STATE CY23**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2023 and ending December 31, 2023.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$31,900.00	$0.00	$31,900.00
	Benefits & Taxes	$1,500.00	$0.00	$1,500.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$33,400.00	$0.00	$33,400.00

$33,400.00 State CY23 Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 5,867.73	x	12	x	45%	+	$ 202.50	$31,888.24
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$31,900.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 4)

GRANT BUDGET

Hamilton County Health Department - STI Program **FEDERAL PCHD**
CY23

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2023 and ending December 31, 2023.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$81,841.00	$0.00	$81,841.00
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$81,841.00	$0.00	$81,841.00

$81,841.00 Federal PCHD CY23 Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 5,867.73	x	12	x	20%	+	$ 90.00	$ 14,172.55
ARLISIA CRAIG, LEAD DIS/STI MANAGER	$ 4,610.59	x	12		52%		$ 195.00	$ 28,965.08
SHELBY NOLAN	$ 4,029.92	x	12	x	80%	+	$ -	$ 38,687.08
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$81,841.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 6)

GRANT BUDGET

Hamilton County Health Department - STI Program **FEDERAL DIS Workforce CY23**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2023 and ending December 31, 2023.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$108,796.13	$0.00	$108,796.13
	Benefits & Taxes	$47,790.23	$0.00	$47,790.23
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (.0125 % of Salaries)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$156,586.36	$0.00	$156,586.36

$156,586.36 **ACTUALS SPENT for January 1, 2023 - December 31, 2023 of HL00019075 STI DIS Workforce funds**

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
ALLISON PRENTICE, PSR	$ 3,188.10	x	12	x	100%	+	$2,250.01	$40,507.20
LAURIE TUCKER, LEAD DIS (JAN-MAY)	$ 11,896.06	x	4.5	x	48%	+	$0.00	$25,695.50
ARLISIA CRAIG, LEAD DIS (MAY-DEC)	$ 4,404.71	x	7.5	x	48%	+	$180.01	$16,036.97
SHELBY NOLAN/GILLIAN, PHR/.DIS	$ 3,832.90	x	12	x	20%	+	$0.00	$9,198.95
ARLISIA CRAIG PHR/DIS (JAN-MAY)	$ 3,938.46	x	4.5	x	65%	+	$0.00	$11,519.98
JESSICA THRASHER, PHR/DIS (OCT-DEC)	$ 3,592.34	x	2.5	x	65%	+	$0.00	$5,837.54
VACANT PHR/DIS	$ -	x	12	x	100%	+		$0.00
VACANT PHR/DIS PT	$ -	x	12	x	60%	+		$0.00
INTERPRETER PT	$ -	x	12	x	60%	+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$108,796.13**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2

GRANT BUDGET ROLL-UP

(BUDGET PAGE 8)

GRANT BUDGET

Hamilton County Health Department - STI Program | **FEDERAL DIS Workforce CY24**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2024 and ending December 31, 2024.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$109,957.59	$0.00	$109,957.59
	Benefits & Taxes	$1,755.19	$0.00	$1,755.19
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (.685% of Salaries)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$111,712.78	$0.00	$111,712.78

$111,712.78 **ACTUALS SPENT for January 1, 2024 - December 31, 2024 of HL00019075 STI DIS Workforce funds**

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
ALLISON PRENTICE, PSR	$ 3,359.59	x	12	x	100%	+	$ 2,250.00	$ 42,565.05
ARLISIA CRAIG, LEAD DIS	$ 4,608.59	x	12	x	48%	+	$ 216.00	$26,761.48
SHELBY NOLAN/GILLIAN, PHR/.DIS	$ 4,027.92	x	12	x	20%	+	$ -	$9,667.01
JESSICA THRASHER, PHR/DIS	$ 3,969.75	x	12	x	65%	+	$ -	$30,964.05
VACANT PHR/DIS	$ 3,971.75	x	0	x	100%	+	$ -	$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$109,957.59**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 10)

GRANT BUDGET

Hamilton County Health Department - STI Program **STATE CY24**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2024 and ending December 31, 2024.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$32,300.00	$0.00	$32,300.00
	Benefits & Taxes	$1,100.00	$0.00	$1,100.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$33,400.00	$0.00	$33,400.00

$33,400.00 CY24 State Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 5,864.73	x	12	x	45%	+	$ 641.25	$32,310.79
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$32,300.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 12)

GRANT BUDGET

Hamilton County Health Department - STI Program **FEDERAL PCHD CY24**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2024 and ending December 31, 2024.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$81,841.00	$0.00	$81,841.00
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$81,841.00	$0.00	$81,841.00

$81,841.00 Federal PCHD CY24 Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 5,864.73	x	12	x	20%	+	$ 285.00	$ 14,360.35
ARLISIA CRAIG, LEAD DIS/STI MANAGER	$ 4,608.59	x	12		52%		$ 55.16	$ 28,812.76
SHELBY NOLAN/GILLIAN	$ 4,027.92	x	12	x	80%	+	$ -	$ 38,667.88
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$ 81,841.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 14)

GRANT BUDGET

Hamilton County Health Department - STI Program **STATE CY25**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2025 and ending December 31, 2025.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$33,400.00	$0.00	$33,400.00
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$33,400.00	$0.00	$33,400.00

$33,400.00 CY25 State Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 6,148.70	x	12	x	45%	+	$ 200.00	$33,402.98
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$33,400.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 16)

GRANT BUDGET

Hamilton County Health Department - STI Program **FEDERAL DIS Workforce CY25**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2025 and ending December 31, 2025.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$46,700.86	$0.00	$46,700.86
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (.685% of Salaries)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$46,700.86	$0.00	$46,700.86

$46,700.86 **REMAINING UNSPENT of HL00019075 STI DIS Workforce for CY24**

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
ARLISIA CRAIG, LEAD DIS	$ 4,700.76	x	12	x	48%	+	$ 252.00	$27,328.38
SHELBY NOLAN/GILLIAN, PHR/.DIS	$ 4,111.25	x	12	x	24.64%	+		$12,156.14
JESSICA THRASHER, PHR/DIS	$ 3,969.75	x	12	x	15.2%	+		$7,240.83
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$46,700.86**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 18)

GRANT BUDGET

Hamilton County Health Department - STI Program **FEDERAL PCHD**
CY25

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2025 and ending December 31, 2025.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$81,841.00	$0.00	$81,841.00
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$81,841.00	$0.00	$81,841.00

$81,841.00 Federal PCHD CY25 Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 6,148.70	x	12	x	20%	+	$ 300.00	$ 15,056.72
ARLISIA CRAIG, LEAD DIS/STI MANAGER	$ 4,700.76	x	12		52%		$ 273.00	$ 29,605.58
SHELBY NOLAN/GILLIAN	$ 4,111.25	x	12	x	75.36%	+	$ -	$ 37,178.70
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$ 81,841.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 20)

GRANT BUDGET

Hamilton County Health Department - STI Program **STATE CY26**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2026 and ending December 31, 2026.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$34,200.00	$0.00	$34,200.00
	Benefits & Taxes	$2,540.00	$0.00	$2,540.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$36,740.00	$0.00	$36,740.00

$36,740.00 **CY26 State Award Amount - Allocate as Needed**

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 6,210.18	x	12	x	45%	+	$ 708.75	$34,243.72
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$34,200.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 22)

GRANT BUDGET

Hamilton County Health Department - STI Program **Federal PCHD CY26**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2026 and ending December 31, 2026.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$114,800.00	$0.00	$114,800.00
	Benefits & Taxes	$24,318.65	$0.00	$24,318.65
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$139,118.65	$0.00	$139,118.65

$139,118.65 **CY26 Federal PCHD Award Amount -Allocate as Needed**

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
LYN ROSS, PHN MANAGER	$ 6,210.18	x	12	x	20%	+	$ -	$14,891.07
ARLISIA CRAIG, LEAD DIS/STI MANAGER	$ 4,747.77	x	12	x	52%	+	$ -	$29,612.74
EBONY FERRELL	$ 3,969.75	x	12	x	75.36%	+	$ -	$35,885.92
JESSICA THRASHER	$ 4,093.61	x	12	x	70%	+	$ -	$34,386.32
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$114,800.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 24)

GRANT BUDGET

Hamilton County Health Department - STI Program **STATE**
CY27

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2027 and ending December 31, 2027.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$0.00	$0.00	$0.00
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$0.00	$0.00	$0.00

$0.00

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$0.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

ATTACHMENT 2
(BUDGET PAGE 26)

GRANT BUDGET

Hamilton County Health Department - STI Program **Federal PCHD CY27**

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning January 1, 2027 and ending Febuary 28, 2027.

	EXPENSE OBJECT LINE-ITEM CATEGORY [1]	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries [2]	$0.00	$0.00	$0.00
	Benefits & Taxes	$0.00	$0.00	$0.00
	Professional Fee/ Grant & Award [2]	$0.00	$0.00	$0.00
	Supplies	$0.00	$0.00	$0.00
	Telephone	$0.00	$0.00	$0.00
	Postage & Shipping	$0.00	$0.00	$0.00
	Occupancy	$0.00	$0.00	$0.00
	Equipment Rental & Maintenance	$0.00	$0.00	$0.00
	Printing & Publications	$0.00	$0.00	$0.00
	Travel/ Conferences & Meetings [2]	$0.00	$0.00	$0.00
	Interest [2]	$0.00	$0.00	$0.00
	Insurance	$0.00	$0.00	$0.00
	Specific Assistance To Individuals [2]	$0.00	$0.00	$0.00
	Depreciation [2]	$0.00	$0.00	$0.00
	Other Non-Personnel [2]	$0.00	$0.00	$0.00
	Capital Purchase [2]	$0.00	$0.00	$0.00
	Indirect Cost (% and method)	$0.00	$0.00	$0.00
	In-Kind Expense	$0.00	$0.00	$0.00
	GRAND TOTAL	$0.00	$0.00	$0.00

$0.00 CY27 Federal PCHD Award Amount

[1] Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

[2] Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

SALARIES	Monthly Salary		# of Months		% of Effort		Longevity (If applicable)	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)		x		x		+		$0.00
ROUNDED TOTAL								**$0.00**

PROFESSIONAL FEE/ GRANT & AWARD	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

INTEREST	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

DEPRECIATION	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

OTHER NON-PERSONNEL	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

CAPITAL PURCHASE	AMOUNT
SPECIFIC, DESCRIPTIVE, DETAIL (REPEAT ROW AS NECESSARY)	$0.00
ROUNDED TOTAL	**$0.00**

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-9

A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO SIGN AN AMENDED CONTRACT WITH THE TENNESSEE DEPARTMENT OF HEALTH ON BEHALF OF HAMILTON COUNTY, TENNESSEE, THE HEALTH AND SOCIAL SERVICES DIVISION, OPERATING AS THE HAMILTON COUNTY HEALTH DEPARTMENT IN THE AMOUNT OF $504,000.00 FOR THE CHILDHOOD LEAD POISONING PREVENTION PROGRAM FOR THE PERIOD OF JULY 1, 2024 – JUNE 30, 2028.

WHEREAS, to carry out the Department of Health's responsibility in the implementation of the Childhood Lead Poisoning Prevention Program; and

WHEREAS, to conduct medical case management and when medically necessary home visits to families with children with Elevated Blood Lead Levels per CDC guidelines; and

WHEREAS, to educate the community about the dangers of lead poisoning, sources of lead and lead poisoning prevention through a virtual information library called the Lead Education Station, targeted community outreach which includes referrals from early childhood education centers, promotion, and health education trainings; and

WHEREAS, to reduce the number of children in Hamilton County affected by lead poisoning.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor be authorized to sign the attached contract amendment and increase the expenditures and revenue by $9,000 of the Childhood Lead Poisoning Prevention Program for the period of July 1, 2024 – June 30, 2028.

BE IT FURTHER RESOLVED, THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐
Rejected: ☐

County Clerk

Approved: ☐
Vetoed: ☐

County Mayor

October 7, 2026
Date

CONTRACT AMENDMENT COVER SHEET

Agency Tracking #	Edison ID	Contract #	Amendment #
34360-40024	77361	GU-24-77361-02	3

Contractor Legal Entity Name	Edison Vendor ID
Hamilton County Health Department	4208

Amendment Purpose & Effect(s)

Adding Eligibility Verification clause section A.7., increasing Maximum Liability C.1., and changes to C.3. Payment Methodology

Amendment Changes Contract End Date: ☐ YES ☒ NO **End Date:** 6/30/2028

TOTAL Contract Amount INCREASE or DECREASE per this Amendment (zero if N/A): **+$ 9,000.00**

Funding —

FY	State	Federal	Interdepartmental	Other	TOTAL Contract Amount
2024	$18,532.00	$75,068.00			$93,600.00
2025	$18,532.00	$79,568.00			$98,100.00
2026	$18,532.00	$88,568.00			$107,100.00
2027	$18,532.00	$88,568.00			$107,100.00
2028	$18,532.00	$79,568.00			$98,100.00
TOTAL:	**$92,660.00**	**$411,340.00**			**$504,000.00**

Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.

Eric Bucholz

CPO USE

Speed Chart (optional)	Account Code (optional)
HL00017172, HL00007860	70899000

AMENDMENT THREE
OF CONTRACT GU-24-77361-02

This Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Hamilton County Health Department, hereinafter referred to as the "Contractor." For good and valuable consideration, the sufficiency of which is hereby acknowledged, it is mutually understood and agreed by and between said, undersigned contracting parties that the subject contract is hereby amended as follows:

1. The following is added as Contract section A.7.:

A.7. Eligibility Verification. To the extent that grant funds are expended to provide an individual with a "state or local public benefit" or "federal public benefit" as defined under Tenn. Code Ann. § 4-58-102, the Grantee is responsible for eligibility verification for each potential beneficiary/recipient. See generally: Tenn. Code Ann. § 4-58-101 et seq.; 8. U.S.C. § 1601 et seq.; see particularly §§ 1611, 1621, 1641.

2. Contract section C.1. is deleted in its entirety and replaced with the following:

C.1. Maximum Liability. In no event shall the maximum liability of the State under this Contracts exceed Five Hundred Four Thousand dollars ($504,000.00). The payment rates in section C.3 shall constitute the entire compensation due the Contractor for all service and Contractor obligations hereunder regardless of the difficulty, materials or equipment required. The payment rates include, but are not limited to, all applicable taxes, fees, overheads, and all other direct and indirect costs incurred or to be incurred by the Contractor.

The Contractor is not entitled to be paid the maximum liability for any period under the Contract or any extensions of the Contract for work not requested by the State. The maximum liability represents available funds for payment to the Contractor and does not guarantee payment of any such funds to the Contractor under this Contract unless the State requests work and the Contractor performs said work. In which case, the Contractor shall be paid in accordance with the payment rates detailed in section C.3. The State is under no obligation to request work from the Contractor in any specific dollar amounts or to request any work at all from the Contractor during any period of this Contract.

3. Contract section C.3. is deleted in its entirety and replaced with the following:

C.3. Payment Methodology. The Contractor shall be compensated based on the payment rates herein for units of service authorized by the State in a total amount not to exceed the Contract Maximum Liability established in section C.1.

a. The Contractor's compensation shall be contingent upon the satisfactory completion of units, milestones, or increments of service defined in section A.

b. The Contractor shall be compensated for said units, milestones, or increments of service based upon the following payment rates:

Service Description	**Amount** (per compensable increment)
Submission of quarterly report: July – September 2023	$20,025.00

Submission of quarterly report: October – December 2023	$24,525.00
Submission of quarterly report: January – March 2024	$24,525.00
Submission of quarterly report: April – June 2024 and the annual report: July 2023– June 2024	$24,525.00

Service Description	Amount (per compensable increment)
Submission of quarterly report: July – September 2024	$24,525.00
Submission of quarterly report: October – December 2024	$24,525.00
Submission of quarterly report: January – March 2025	$24,525.00
Submission of quarterly report: April – June 2025 and the annual report: July 2024– June 2025	$24,525.00

Service Description	Amount (per compensable increment)
Submission of quarterly report: July – September 2025	$24,525.00
Submission of quarterly report: October- December 2025	$33,525.00
Submission of quarterly report: January - March 2026	$24,525.00
Submission of quarterly report: April - June 2026 and the annual report: July 2025- June 2026	$24,525.00

Service Description	Amount (per compensable increment)
Submission of quarterly report: July – September 2026	$24,525.00
Submission of quarterly report: October – December 2026	$24,525.00
Submission of quarterly report: January – March 2027	$33,525.00
Submission of quarterly report: April – June 2027 and the annual report: July2026– June 2027	$24,525.00

Service Description	Amount (per compensable increment)
Submission of quarterly report: July – September 2027	$24,525.00
Submission of quarterly report: October – December 2027	$24,525.00
Submission of quarterly report: January – March 2028	$24,525.00
Submission of quarterly report: April – June 2028 and the annual report: July2027-June 2028	$24,525.00

* NOTICE: The amount(s) per compensable increment detailed above shall be contingent upon the State's receipt of an invoice (**Attachment 2**) (as required in section C.5., below) for said service(s) within thirty (30) days after the end of the calendar month in which the service(s) were rendered. At the sole discretion of the State, the amount per compensable increment of any service for which the State receives an invoice later than prescribed herein shall be subject to a reduction in amount of up to 100%. In the case of an untimely invoice, before any payment will be considered by the State, the Contractor must submit a written request regarding the untimely invoice, which shall detail the reason the invoice is untimely as well as the Contractor's plan for submitting all future invoices no later than prescribed herein, and it must be signed by an individual empowered to bind the Contractor to this Contract.

4. Contract sections D.36 and D.37. is added as the following:

D.36. State Sponsored Insurance Plan Enrollment The Grantee warrants that it will not enroll or permit its employees, officials, or employees of contractors to enroll or participate in a state sponsored health insurance plan through their employment, official or contractual relationship with Grantee unless Grantee first demonstrates to the satisfaction of the Department of Finance and Administration that it and any contract entity satisfies the definition of a governmental or quasigovernmental entity as defined by federal law applicable to ERISA.

D.37. Foreign Adversary Company Attestation. The Grantee Attests that they are not a "Foreign Adversary Company" within the meaning of Pub. Ch. 768 (2026) and that the Grantee is not knowingly selling any information and communications technology final product or service within the meaning of Pub Ch. 768 (2026).

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

STATE OF TENNESSEE
INVOICE FOR REIMBURSEMENT

For ACCOUNTS MANAGEMENT OFFICE USE ONLY	
PO# **LINE#** **RECEIPT #**	**TDOH AGENCY INVOICE #**
EDISON CONTRACT #	
EDISON VENDOR # **EDISON ADDRESS LINE #**	**VOUCHER #**

NAME AND REMITTANCE ADDRESS OF CONTRACTOR/GRANTEE	INVOICE NUMBER
	INVOICE DATE
	INVOICE PERIOD FROM TO
Edison Vendor #	
CONTRACTING STATE AGENCY Tennessee Department of Health	CONTRACT PERIOD FROM TO
PROGRAM AREA	CONTACT PERSON/TELEPHONE NO.
OCR CONTRACT NUMBER	

BUDGET LINE ITEMS	(A) TOTAL CONTRACT BUDGET	(B) AMOUNT BILLED YTD (MO./DAY/YR.)	(C) MONTHLY EXPENDITURES DUE
Salaries	$0.00	$0.00	$0.00
Benefits	$0.00	$0.00	$0.00
Professional Fee/Grant & Award	$0.00	$0.00	$0.00
Supplies	$0.00	$0.00	$0.00
Telephone	$0.00	$0.00	$0.00
Postage & Shipping	$0.00	$0.00	$0.00
Occupancy	$0.00	$0.00	$0.00
Equipment Rental & Maintenance	$0.00	$0.00	$0.00
Printing & Publications	$0.00	$0.00	$0.00
Travel/Conferences & Meetings	$0.00	$0.00	$0.00
Interest	$0.00	$0.00	$0.00
Insurance	$0.00	$0.00	$0.00
Specific Assistance to Individuals	$0.00	$0.00	$0.00
Depreciation	$0.00	$0.00	$0.00
Other Non Personnel	$0.00	$0.00	$0.00
Capital Purchase	$0.00	$0.00	$0.00
Indirect Cost	$0.00	$0.00	$0.00
TOTAL	$0.00	$0.00	$0.00

FOR CENTRAL OFFICE USE ONLY

SPEEDCHART NUMBER:
USERCODE:
PROJECT ID:
AMOUNT:

SPEEDCHART NUMBER:
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PROJECT ID:
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PROJECT ID:
AMOUNT:

SPEEDCHART NUMBER:
USERCODE:
PROJECT ID:
AMOUNT:

I certify to the best of my knowledge and belief that the data above are correct, that all expenditures were made in accordance with the contract conditions, and that payment is due and has not been previously requested.

CONTRACTOR'S/GRANTEE'S AUTHORIZED SIGNATURE

Title: _____

Date: _____

Please check one of the following boxes
These services are for [ ] medical services
[X] non-medical services

PROGRAM APPROVAL AUTHORIZED SIGNATURE

Title: _____

Date: _____

RECOMMENDED FOR PAYMENT

CONTRACTING STATE AGENCY'S AUTHORIZED CERTIFICATION
FOR FISCAL USE ONLY

Title: _____

Date: _____

ATTACHMENT: 2

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

HAMILTON COUNTY HEALTH DEPARTMENT

9/10/26

Rebekah Bohannon, LPC-MHSP Date
Administrator, Health and Social Services Division

HAMILTON COUNTY GOVERNMENT

Weston Wamp County Mayor Date

DEPARTMENT OF HEALTH

Dr. John R. Dunn Interim Commissioner Date

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-10

A RESOLUTION APPROVING THE PURCHASE OF SEVEN VEHICLES AMOUNTING TO $371,251.43 FROM CARL BLACK CHEVROLET OF NASHVILLE, LLC FROM TENNESSEE STATEWIDE CONTRACT AND THE PURCHASE OF TWO OFF-ROAD UTILITY TASK VEHICLES AND TRAILERS AMOUNTING TO $104,072.00 FROM KUBOTA OF CHATTANOOGA FROM THE SOURCEWELL PURCHASING COOPERATIVE FOR THE NEW HAMILTON COUNTY FORENSIC CENTER, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

WHEREAS, a quotation was received from Carl Black Chevrolet of Nashville, LLC for seven vehicles from the Tennessee Statewide Contract SWC-209 amounting to a total of $371,251.43; and

WHEREAS, a quotation was received from Kubota of Chattanooga for two Polaris Pro off-road utility task vehicles from the Sourcewell Purchasing cooperative amounting to a total of $85,520.00 and for the purchase of two trailers amounting to a total of $18,552.00; and

WHEREAS, the Hamilton County Procurement Rules Section 3.6 allows for purchasing goods or services under other governmental cooperative purchasing contracts; and

WHEREAS, Kubota of Chattanooga is an authorized dealer for Polaris Sales Inc. under current contract number 091024-PSI with Sourcewell Purchasing Cooperative; and

WHEREAS, the total purchase amount of $475,323.43 is considered economically fair; and

WHEREAS, these purchases will be fully funded by State Grant Contract.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the purchase of seven vehicles amounting to $371,251.43 from Carl Black Chevrolet of Nashville, LLC from Tennessee Statewide contract and the purchase of two off-road utility task vehicles and trailers amounting to $104,072.00 from Kubota of Chattanooga from the Sourcewell Purchasing Cooperative are hereby approved, being the best and most economical source, and authorizing the County Mayor to sign any contracts necessary to implement this resolution.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

REPLACEMENT VEHICLE INFORMATION

	YEAR	MAKE	MODEL	TAG #	VIN #	MILEAGE
1	2021	Ford	Escape	9611GG	1FMCU9F68MUA61897	16,777
2	2024	Nissan	Rogue	6965GI	5N1BT3AB5RC700797	11,716
3	2020	Ford	Escape	3929GG	1FMCU9F69LUB43801	57,500
4	2021	Ford	Escape	9608GG	1FMCU9F66MUA61901	56,641
5	2020	Ford	Escape	3934GG	1FMCU9F96LUB43796	56,641
6	2020	Ford	Explorer	3904GG	1FMSK8BHXLGC00623	84,497

Carl Black Auto Group State of TN Contract #209
Danielle Donnell Rodriguez | 615-504-8811 | drodriguez@carlblack.com Edison #88785

2026 4x4 1500 Hamilton CO Medical Examiner

Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck



Carl Black Auto Group State of TN Contract #209

Prepared By:

Danielle Donnell Rodriguez
Carl Black Auto Group State of TN Contract #209
615-504-8811
drodriguez@carlblack.com Edison #88785

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Data Version: 29455. Data Updated: Aug 30, 2026 6:48:00 PM UTC.

Carl Black Auto Group State of TN Contract #209

Danielle Donnell Rodriguez | 615-504-8811 | drodriguez@carlblack.com Edison #88785

Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

Price Summary

PRICE SUMMARY

	VQ2	MSRP
Base Price	$42,826.00	$46,000.00
Total Options	$1,559.39	$6,906.89
Vehicle Subtotal	$44,385.39	$52,906.89
Destination Charge	$2,795.00	$2,795.00
Grand Total	**$47,180.39**	**$55,701.89**

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

Weight Ratings

WEIGHT RATINGS	
Front Gross Axle Weight Rating:	3800 lbs
Rear Gross Axle Weight Rating:	3800 lbs
Gross Vehicle Weight Rating:	7000.00 lbs

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Technical Specifications

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

Selected Model and Options

MODEL

CODE	MODEL	VQ2	MSRP
CK10543	2026 Chevrolet Silverado 1500 4WD Crew Cab 147" Work Truck	$42,826.00	$46,000.00

COLORS

CODE	DESCRIPTION
GAZ	Summit White

EMISSIONS

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
FE9	Emissions, Federal requirements	0.00 lbs	0.00 lbs	$0.00	$0.00

ENGINE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
L3B	Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb -ft of torque [583 Nm] @ 3000 rpm) (STD) (Not available with (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (ZW9) pickup bed delete.) *GROSS*	0.00 lbs	0.00 lbs	$0.00	$0.00

TRANSMISSION

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
MFC	Transmission, 8-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Included and only available with (L3B) TurboMax engine. Requires (AZ3) front 40/20/40 split-bench seats.)	0.00 lbs	0.00 lbs	$0.00	$0.00

GVWR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
C5W	GVWR, 7000 lbs. (3175 kg) (STD) (Requires Crew Cab or Double Cab 4WD model and (L3B) TurboMax engine.)	0.00 lbs	0.00 lbs	$0.00	$0.00

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

AXLE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
GU6	Rear axle, 3.42 ratio	0.00 lbs	0.00 lbs	$0.00	$0.00

PREFERRED EQUIPMENT GROUP

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
1WT	Work Truck Preferred Equipment Group includes standard equipment	0.00 lbs	0.00 lbs	$0.00	$0.00

WHEELS

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
RD6	Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

TIRES

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
QBN	Tires, 255/70R17 all-season, blackwall (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

SPARE TIRE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
QBR	Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)	0.00 lbs	0.00 lbs	$0.00	$0.00

PAINT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
GAZ	Summit White	0.00 lbs	0.00 lbs	$0.00	$0.00

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

SEAT TYPE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
AZ3	Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

SEAT TRIM

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
H2G	Jet Black, Vinyl seat trim	0.00 lbs	0.00 lbs	$0.00	$0.00

RADIO

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
IOR	Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

OPTION DISCOUNT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
___	Option/package discount (Requires (L3B) TurboMax engine or (PEB) WT Value Package.) *DISCOUNT*	0.00 lbs	0.00 lbs	($1,188.00)	($1,350.00)

ADDITIONAL EQUIPMENT - PACKAGE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
Z82	Trailering Package includes trailer hitch, 7-pin and 4-pin connectors and (CTT) Hitch Guidance (With (L84) 5.3L EcoTec3 V8 engine requires (G80) locking differential. Included with (PEB) WT Value Package.)	0.00 lbs	0.00 lbs	$374.00	$425.00

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

ADDITIONAL EQUIPMENT - MECHANICAL

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
G80	Auto-locking rear differential (Required with (L84) 5.3L EcoTec3 V8 engine when (Z82) Trailering Package is ordered. Included with (Z71) Z71 Off-Road Package or (9C1) Police Pursuit Package.)	0.00 lbs	0.00 lbs	$347.60	$395.00
NZZ	Skid Plates (Included and only available with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (9C1) Police Pursuit Package. Available free flow with Fleet or Government order type.)	0.00 lbs	0.00 lbs	$132.00	$150.00

ADDITIONAL EQUIPMENT - EXTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
VK3	License plate kit, front (will be shipped to orders with ship -to states that require front license plate)	0.00 lbs	0.00 lbs	$0.00	$0.00

ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
CTT	Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Included and only available with (Z82) Trailering Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.

ADDITIONAL EQUIPMENT - OTHER

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
VQ2	Fleet Processing Option	0.00 lbs	0.00 lbs	$0.00	$0.00

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

CUSTOM EQUIPMENT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
Additional	Carl Black Discount	0.00 lbs	0.00 lbs	($200.00)	$0.00
Aftermkt	Lights/Shelves	0.00 lbs	0.00 lbs	$6,311.89	$6,311.89
Gov	Assistance	0.00 lbs	0.00 lbs	($4,900.00)	$0.00
Service	Fee	0.00 lbs	0.00 lbs	$975.00	$975.00
SWC	Adjustment	0.00 lbs	0.00 lbs	($293.10)	$0.00
	Options Total	**0.00 lbs**	**0.00 lbs**	**$1,559.39**	**$6,906.89**

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Standard Equipment

Package	
	Chevy Safety Assist includes (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam
Mechanical	
	Durabed, pickup bed
	Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb-ft of torque [583 Nm] @ 3000 rpm) (STD) (Not available with (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (ZW9) pickup bed delete.)
	Transmission, 8-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Included and only available with (L3B) TurboMax engine. Requires (AZ3) front 40/20/40 split-bench seats.)
	Rear axle, 3.42 ratio
	GVWR, 7000 lbs. (3175 kg) (STD) (Requires Crew Cab or Double Cab 4WD model and (L3B) TurboMax engine.)
	Push Button Start
	Automatic Stop/Start (Not available with (5W4) Special Services Package, (9C1) Police Pursuit Package or (FHS) E85 FlexFuel capability.)
	Transfer case, single speed electronic Autotrac with push button control (4WD models only)
	Four wheel drive
	Battery, heavy-duty 730 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power
	Alternator, 220 amps (Included with (L3B) TurboMax engine, (VYU) Snow Plow Prep Package, (5W4) Special Service Package or (9C1) Police Pursuit Package.)
	Recovery hooks, front, frame-mounted, Black
	Frame, fully-boxed, hydroformed front section
	Suspension Package, Standard
	Steering, Electric Power Steering (EPS) assist, rack-and-pinion
	Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors
	Brake lining wear indicator
	Capless Fuel Fill
	Exhaust, single outlet
Exterior	
	Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD)

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Exterior	
	Tires, 255/70R17 all-season, blackwall (STD)
	Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)
	Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare
	Tire carrier lock, keyed cylinder lock that utilizes same key as ignition and door
	Bumpers, front, Black (semi-gloss)
	Bumpers, rear, Black (semi-gloss)
	CornerStep, rear bumper
	Cargo tie downs (12), fixed rated at 500 lbs per corner
	Headlamps, halogen reflector with halogen Daytime Running Lamps
	IntelliBeam, automatic high beam on/off
	Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel (incandescent on Regular Cab models, LED on Crew Cab and Double Cab models)
	Taillamps with incandescent tail, stop and reverse lights
	Mirrors, outside manual, Black (Standard on Crew Cab and Double Cab models only. Not available on Regular Cab models.)
	Glass, solar absorbing, tinted
	Door handles, Black
	Tailgate and bed rail protection cap, top
	Tailgate, standard
	Tailgate, locking utilizes same key as ignition and door (Removed when (QT5) EZ Lift power lock and release tailgate is ordered.)
	Tailgate, gate function manual, no EZ Lift
Entertainment	
	Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)
	Sirius XM, delete (Can be upgraded to (U2K) SiriusXM.)
	Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)
	Wireless phone projection for Apple CarPlay and Android Auto
	Bluetooth for phone, connectivity to vehicle infotainment system
	Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Interior	
	Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)
	Seat trim, Vinyl
	Seat adjuster, driver 4-way manual
	Seat adjuster, passenger 4-way manual
	Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)
	Floor covering, rubberized-vinyl (Not available with LPO floor liners.)
	Steering wheel, urethane
	Steering column, Tilt-Wheel, manual with wheel locking security feature
	Steering column lock, electrical
	Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure
	Driver Information Center, 3.5" diagonal monochromatic display
	Exterior Temperature Display located in radio display
	Compass located in instrument cluster
	Window, power front, drivers express up/down
	Window, power front, passenger express down
	Windows, power rear, express down (Not available with Regular Cab models.)
	Door locks, power
	Remote Keyless Entry, with 2 transmitters
	Cruise control, electronic with set and resume speed, steering wheel-mounted
	Power outlet, front auxiliary, 12-volt
	USB Ports, 2, Charge/Data ports located on instrument panel
	Air conditioning, single-zone manual
	Air vents, rear, heating/cooling (Not available on Regular Cab models.)
	Mirror, inside rearview, manual tilt
	Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted
Safety-Mechanical	
	Automatic Emergency Braking
	Front Pedestrian Braking

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✔ Complete)

Safety-Mechanical	
	StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist
Safety-Exterior	
	Daytime Running Lamps with automatic exterior lamp control
Safety-Interior	
	Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
	OnStar services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)
	OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (Requires (UE1) OnStar. OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.)
	HD Rear Vision Camera
	Lane Keep Assist with Lane Departure Warning
	Following Distance Indicator
	Forward Collision Alert
	Rear Seat Reminder (Requires Crew Cab or Double Cab model.)
	Rear Seat Belt Indicator (Requires Crew Cab or Double Cab model.)
	Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver
	Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu
	Tire Pressure Monitoring System, auto learn includes Tire Fill Alert (does not apply to spare tire)

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Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (Complete)

WARRANTY

Warranty Note: <<< Preliminary 2026 Warranty >>>
Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: Silverado TurboMax^{TM} engines, 3.0L & 6.6L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: Silverado TurboMax^{TM} engines, 3.0L & 6.6L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles
Maintenance Note: First Visit: 12 Months/12,000 Miles

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Data Version: 29455. Data Updated: Aug 30, 2026 6:48:00 PM UTC.

Vehicle: [Fleet] 2026 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)



Note:Photo may not represent exact vehicle or selected equipment.

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Carl Black Auto Group State of TN Contract #209
Danielle Donnell Rodriguez | 615-504-8811 | drodriguez@carlblack.com Edison #88785

2027 5W4 Hamilton County Medical Examiner

Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial



Carl Black Auto Group State of TN Contract #209

Prepared By:

Danielle Donnell Rodriguez
Carl Black Auto Group State of TN Contract #209
615-504-8811
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Carl Black Auto Group State of TN Contract #209

Danielle Donnell Rodriguez | 615-504-8811 | drodriguez@carlblack.com Edison #88785

Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Price Summary

PRICE SUMMARY

	VQ2	MSRP
Base Price	$53,219.60	$58,100.00
Total Options	($636.47)	$3,993.41
Vehicle Subtotal	$52,583.13	$62,093.41
Destination Charge	$2,795.00	$2,795.00
Grand Total	**$55,378.13**	**$64,888.41**

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Weight Ratings

WEIGHT RATINGS	
Front Gross Axle Weight Rating:	3700 lbs
Rear Gross Axle Weight Rating:	4300 lbs
Gross Vehicle Weight Rating:	7600.00 lbs

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Technical Specifications

Exterior

Doors

Side Door Type	N/A

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

Selected Model and Options

MODEL

CODE	MODEL	VQ2	MSRP
CK10706	2027 Chevrolet Tahoe 4WD 4dr Commercial	$53,219.60	$58,100.00

COLORS

CODE	DESCRIPTION
GXD	Sterling Gray Metallic

SUSPENSION PKG

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
ZW7	Suspension, Premium Smooth Ride (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

EMISSIONS

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
FE9	Emissions, Federal requirements	0.00 lbs	0.00 lbs	$0.00	$0.00

ENGINE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
L84	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

TRANSMISSION

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
MHU	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

GVWR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
C6G	GVWR, 7600 lbs. (3447 kg) (4WD models only.) (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

AXLE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
GU5	Rear axle, 3.23 ratio	0.00 lbs	0.00 lbs	$0.00	$0.00

PREFERRED EQUIPMENT GROUP

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
1FL	Commercial Preferred Equipment Group includes standard equipment	0.00 lbs	0.00 lbs	$0.00	$0.00

WHEEL TYPE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
RCV	Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

TIRES

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
QDF	Tires, 265/65R18SL all-season, blackwall (Standard with (RCV) 18" Bright Silver painted aluminum wheels only.) (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

PAINT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
GXD	Sterling Gray Metallic	0.00 lbs	0.00 lbs	$0.00	$0.00

SEAT TYPE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
AZ3	Seats, front 40/20/40 split-bench (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

SEAT TRIM

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
H1T	Jet Black, Cloth seat trim (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	$0.00	$0.00

RADIO

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
URW	Audio system, 17.7" diagonal advanced color LCD display with Google built-in compatibility (select service plan required, terms and limitations apply), including navigation capability, connected apps, personalized profiles for each driver's settings, Natural Voice Recognition and Phone Integration (STD)	0.00 lbs	0.00 lbs	$0.00	$0.00

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

ADDITIONAL EQUIPMENT - PACKAGE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
5W4	Identifier for Special Service vehicle includes (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power and vehicle signals for customer connection located at the center front floor, auxiliary battery circuit for customer connection located in the rear cargo area, (RC1) front skid plate, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails, deletes side doors and liftgate nameplate badging, (ATD) third row seat delete and (NP0) active single-speed transfer case *Upon selection of this option the base price will change*	0.00 lbs	0.00 lbs	$0.00	$0.00
AMF	Remote Keyless Entry Package includes 4 additional transmitters, NOTE: programming of remotes is at customer's expense. Programming remotes is not a warranty expense (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
PQA	1FL Safety Package includes (UEU) Forward Collision Alert, (UKM) Enhanced Lane Keep Assist with Lane Departure Warning, (UKI) Blind Zone Steering Assist, (UHY) Automatic Emergency Braking, (UFB) Rear Cross Traffic Braking, (UKT) Front Pedestrian and Bicyclist Braking, (CTB) Intersection Automatic Emergency Braking, (UOW) Side Bicyclist Alert, (DRZ) Rear Camera Mirror and (TQ5) IntelliBeam headlamps (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

ADDITIONAL EQUIPMENT - MECHANICAL

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
5J9	Calibration, taillamp flasher, Red/White (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
5LO	Calibration, taillamp flasher, Red/Red (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
6J7	Flasher system, headlamp and taillamp, DRL compatible with control wire (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
___	Capless Fuel Fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
K3W	Battery, 900 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
K6K	Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
KX4	Alternator, 250 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
RC1	Skid plate, front (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
T66	Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UT7	Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

ADDITIONAL EQUIPMENT - EXTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
___	Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
TQ5	IntelliBeam, automatic high beam on/off (Standard on Commercial models, except when 9C1 is ordered. Included with PQA.)	0.00 lbs	0.00 lbs	Inc.	Inc.
V53	Luggage rack side rails, delete (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
WUA	Fascia, front high-approach angle with recovery hook openings, but does not include hooks (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

ADDITIONAL EQUIPMENT - INTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
5J3	Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
5T5	Seats, front cloth and second row vinyl (Standard with (5W4) Special Service Vehicle; otherwise requires (9C1) Police Package. On 4WD model, not available with (A50) front bucket seats.)	0.00 lbs	0.00 lbs	Inc.	Inc.
___	Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
___	Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
___	Power supply, 120-amp, (4) 30-amp circuit, Primary battery, relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
___	Power supply, 50-amp, power supply, auxiliary battery, passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
___	Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
ATD	Seat delete, third row passenger *CREDIT*	0.00 lbs	0.00 lbs	Inc.	Inc.
AX2	Key, unique Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
BCV	Lock control, driver side auto door lock disable (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
BTV	Remote start (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

DRZ	Rear Camera Mirror, inside rearview auto-dimming with full camera display (Requires (9C1) Police Package or (5W4) Special Service Package. Included with (PQA) 1FL Safety Package. When (PQA) 1FL Safety Package is not ordered, requires (UE1) OnStar and (AZ3) 40/20/40 split-bench seat.)	0.00 lbs	0.00 lbs	Inc.	Inc.
K34	Cruise control, electronic with set and resume speed (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UUA	Display, automatic occupant sensing (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
VZ2	Speedometer calibration (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

ADDITIONAL EQUIPMENT - SAFETY-MECHANICAL

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
CTB	Intersection Automatic Emergency Braking intersection alert, braking (Standard on Commercial models except when (9C1) Police Package is ordered. Included with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UHY	Automatic Emergency Braking (Requires (9C1) Police Package or (5W4) Special Service Package. Included with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UKT	Front Pedestrian and Bicyclist Braking (Standard on Commercial models except when (9C1) Police Package is ordered. Included with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
___	Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UD7	Rear Parking Assist (Included and only available with (9C1) Police Vehicle and (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UEU	Forward Collision Alert (Standard on Commercial models except when (9C1) Police Package is ordered. Included with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UFB	Rear Cross Traffic Braking (Standard on Commercial models except when (9C1) Police Package is ordered. Included with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UKI	Blind Zone Steering Assist (Included and only available with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UKM	Lane Keep Assist with Lane Departure Warning, enhanced (Included and only available with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.
UOW	Side Bicyclist Alert (Standard on Commercial models except when (9C1) Police Package is ordered. Included with (PQA) 1FL Safety Package.)	0.00 lbs	0.00 lbs	Inc.	Inc.

ADDITIONAL EQUIPMENT - OTHER

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
___	Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.	Inc.

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

CUSTOM EQUIPMENT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	VQ2	MSRP
Additional	Carl Black Discount	0.00 lbs	0.00 lbs	($200.00)	$0.00
Aftermkt	Lights	0.00 lbs	0.00 lbs	$3,018.41	$3,018.41
Gov	Assistance	0.00 lbs	0.00 lbs	($1,500.00)	$0.00
Service	Fee	0.00 lbs	0.00 lbs	$975.00	$975.00
SWC	Adjustment	0.00 lbs	0.00 lbs	($2,929.88)	$0.00
	Options Total	**0.00 lbs**	**0.00 lbs**	**($636.47)**	**$3,993.41**

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Standard Equipment

Mechanical	
	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)
	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)
	Rear axle, 3.23 ratio
	Suspension, Premium Smooth Ride (STD)
	GVWR, 7600 lbs. (3447 kg) (4WD models only.) (STD)
	Keyless start, push button
	Automatic Stop/Start (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Electronic Precision Shift
	Engine control, stop/start system disable button, non-latching
	Engine air filtration monitor
	Fuel, gasoline, E15
	Transfer case, active, single-speed, electronic Autotrac does not include neutral. Cannot be dinghy towed
	Differential, mechanical limited-slip
	4-wheel drive
	Air filter, heavy-duty
	Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator
	Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil
	Battery, 730 cold-cranking amps with 80 amp hour rating (Not available with (9C1) Police Package or (5W4) Special Service Package.)
	Alternator, 220 amps (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver
	Trailer sway control (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Hitch Guidance
	Suspension, front coil-over-shock with stabilizer bar (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Suspension, rear multi-link with coil springs (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Steering, power

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Mechanical	
	Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors (Not available with (9C1) Police Vehicle.)
	Exhaust, single system, single-outlet
	Mechanical Jack with tools
Exterior	
	Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)
	Tires, 265/65R18SL all-season, blackwall (Standard with (RCV) 18" Bright Silver painted aluminum wheels only.) (STD)
	Wheel, full-size spare, 17" (43.2 cm) steel (Not available with (9C1) Police Vehicle.)
	Tire, spare P265/70R17 all-season, blackwall (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Tire carrier, lockable outside spare, winch-type mounted under frame at rear
	Active aero shutters, upper (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Fascia, front (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Luggage rack side rails, roof-mounted, Black, standard (Available with (5W4) Special Services Vehicle.)
	Assist steps, Black
	IntelliBeam, automatic high beam on/off (Deleted when (9C1) Police Vehicle is ordered.)
	Headlamps, LED
	Tail lamps, LED
	Mirrors, outside heated power-adjustable, manual-folding, body-color
	Mirror caps, body-color
	Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)
	Glass, acoustic, laminated
	Glass, windshield shade band
	Windshield, solar absorbing
	Wipers, front intermittent, Rainsense
	Wiper, rear intermittent with washer
	Door handles, body-color
	Liftgate, rear manual

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Data Version: 29455. Data Updated: Aug 30, 2026 6:48:00 PM UTC.

Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Entertainment	
	Audio system, 17.7" diagonal advanced color LCD display with Google built-in compatibility (select service plan required, terms and limitations apply), including navigation capability, connected apps, personalized profiles for each driver's settings, Natural Voice Recognition and Phone Integration (STD)
	Audio system feature, 6-speaker system
	Bluetooth for phone personal cell phone connectivity to vehicle audio system
	5G Wi-Fi Hotspot capable (Requires (UE1) OnStar. Deleted when (A50) front bucket seats are ordered. Terms and limitations apply. See onstar.com or dealer for details.)
	Wi-Fi Hotspot capable (Requires (UE1) OnStar. Deleted when (A50) front bucket seats are ordered. Terms and limitations apply. See onstar.com or dealer for details.)
	SiriusXM, delete
	Wireless Apple CarPlay/Wireless Android Auto
Interior	
	Seats, front 40/20/40 split-bench (STD)
	Seat trim, cloth
	Seat adjuster, driver 8-way power
	Seat adjuster, front passenger 6-way power
	Seat adjuster, driver 2-way power lumbar
	Seat adjuster, front passenger 2-way power lumbar
	Seats, second row 60/40 split-folding bench, manual
	Seats, third row 60/40 split-folding bench, manual (Not available with (9C1) Police Package or (5W4) Special Service Package.)
	Floor covering, Black rubberized vinyl (Deleted when (B30) floor covering is ordered.)
	Steering column lock, electrical
	Steering column, manual tilt and telescopic
	Steering wheel, vinyl
	Steering wheel controls, mounted audio, Driver Information Center, Adaptive Cruise Control, Forward Collision Alert following gap button and heated steering wheel (when equipped)
	Driver Information Center, 11" diagonal multi-color digital display
	Door locks, power programmable with lockout protection. Auto Lockout is disabled on driver door.
	Keyless Open includes extended range Remote Keyless Entry
	Window, power with driver Express-Up/Down
	Window, power with front passenger Express-Up/Down

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Data Version: 29455. Data Updated: Aug 30, 2026 6:48:00 PM UTC.

Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Interior	
	Windows, power with rear Express-Down
	Adaptive Cruise Control (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Universal Vehicle Module
	Theft-deterrent system, electrical, unauthorized entry
	USB ports, 2 type-A and C, charge and data, located on front console
	USB ports, 2 type-C, charge-only, located in third row
	Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants
	Air conditioning, rear
	Defogger, rear-window electric
	Power outlets, 2, 120-volt, located on the rear of the center console and rear cargo area (NOTE: When ordered with (9C1) Police Package or (5W4) Special Service Package, the location of the outlets will change from the rear of the center console to the rear of the center seat.)
	Mirror, inside rearview manual day/night
	Visors, driver and front passenger illuminated vanity mirrors, sliding
	Assist handles, overhead, driver and front passenger, located in headliner
	Assist handles, front passenger A-pillar and second row outboard B-pillar
	Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions
	Cargo management system (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.) (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
Safety-Mechanical	
	Front Pedestrian and Bicyclist Braking (Deleted when (9C1) Police Vehicle is ordered.)
	Intersection Automatic Emergency Braking intersection alert, braking (Deleted when (9C1) Police Vehicle is ordered.)
	Enhanced Automatic Emergency Braking (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Reverse Automatic Braking (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	StabiliTrak, stability control system with brake assist, includes traction control

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Data Version: 29455. Data Updated: Aug 30, 2026 6:48:00 PM UTC.

Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Safety-Interior	
	Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
	Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
	Hill Start Assist (Not available with (9C1) Police Vehicle or (5W4) Special Services Vehicle.)
	OnStar Services capable (On 4WD model, deleted when (A50) front bucket seats or (UDA) OnStar deactivated are ordered. See onstar.com for details and limitations. Services vary by model. Service plan required.)
	Enhanced Automatic Parking Assist (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	HD Surround Vision (Enables and includes Surround Vision Recorder.)
	Rear Camera Washer
	Rear Cross Traffic Braking (Deleted when (9C1) Police Vehicle is ordered.)
	Rear Pedestrian Alert
	Side Bicyclist Alert (Deleted when (9C1) Police Vehicle is ordered.)
	Forward Collision Alert (Deleted when (9C1) Police Vehicle is ordered.)
	Safety Alert Seat (Not available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)
	Rear Seat Reminder
	Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings or Teen Driver menu (Defaulted off. Feature can be turned on in the infotainment menu.)
	Door locks, rear child security, manual
	LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats lower anchors and top tethers located in all second-row seating positions, top tethers located in third row seating positions
	Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver
	Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)
	Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)

Safety-Interior

OnStar Basics (OnStar Fleet Basics for Fleet) Drive with confidence and convenience using core OnStar services, featuring built-in voice assistance, real-time navigation, and access to audio streaming apps. With your vehicle mobile app, you can seamlessly manage your vehicle by sending commands and enjoy peace of mind knowing Automatic Crash Response can connect you to help if you're in need. (Requires (UE1) OnStar. OnStar Basics is standard for 8 years; working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. Subject to user terms. See onstar.com for details and limitations. Removed with a ship-to of Guam, Puerto Rico or the Virgin Islands.)

WARRANTY

Warranty Note: <<< Preliminary 2027 Warranty >>>
Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: 3.0L & 6.6L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: 3.0L & 6.6L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles
Maintenance Note: First Visit: 12 Months/12,000 Miles

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Vehicle: [Fleet] 2027 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)



Note:Photo may not represent exact vehicle or selected equipment.

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Data Version: 29455. Data Updated: Aug 30, 2026 6:48:00 PM UTC.

Retail Purchase Order to:

PURCHASER INFORMATION
Hamilton County Government
Purchaser's Name
Lindsey Parrish
Purchaser's Address
455 North Highland Park Ave
Town, State, & Zip Code
Chattanooga, TN 37404
Purchaser's Phone
423-209-6353
Purchaser's Email

KUBOTA OF CHATTANOOGA

2628 Rossville Blvd
Chattanooga, TN 37404

Kubota

HUSTLER Land Pride WOODS

Thank you for your inquiry. This is a sales quotation only. Prices are valid for up to 10 days, unless manufacture has a price change. Financing programs and/or customer rebates offered through Kubota Tractor Corporation are subject to change at any time, without notice. Sales tax may apply to final price of equipment. We are pleased to quote the following equipment.

Qty.	Make / Model	Description	$ Amount
		Polaris Sourcewell Contract # 091024-PSI	
1	Polaris Pro XD	Full size gas 4 seat	$30,460.00
		Flip out Glass Windshield	
		Windshield Wiper/Washer	
		Poly sport Roof	
		Glass Rear Panel	
		Rock Guards	
		6,000lb Winch w Synthetic Rope	
		Front Doors w/Crank Windows	
		Rear Doors w/Crank Windows	
		Medical Rescue Bed Package	$6,800.00
		Emergency Lighting Package	$2,500.00
		HD Tire & Suspension Package	$3,000.00

Sub Total	$42,760.00
(REBATE)	
Tax	
Total Price	$42,760.00

Special Notes

Thank you for your business!

If you have any questions concerning this quote, please contact me. Thank you!

423-541-5900 dwilborn@kubotaofchattanooga.com

Retail Purchase Order to:

PURCHASER INFORMATION
Hamilton County Government
Purchaser's Name
Lindsey Parrish
Purchaser's Address
455 North Highland Park Ave
Town, State, & Zip Code
Chattanooga, TN 37404
Purchaser's Phone
423-209-6353
Purchaser's Email

KUBOTA OF CHATTANOOGA

2628 Rossville Blvd
Chattanooga, TN 37404

Kubota

HUSTLER Land Pride WOODS

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Qty.	Make / Model	Description	$ Amount
1	Cam Superline	7x14 tilt dec trailer	$9,276.00

Sub Total	$9,276.00
(REBATE)	
Tax	
Total Price	$9,276.00

Special Notes

Thank you for your business!

If you have any questions concerning this quote, please contact me. Thank you!

423-541-5900 dwilborn@kubotaofchattanooga.com

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-11

A RESOLUTION AUTHORIZING THE HAMILTON COUNTY SHERIFF'S OFFICE TO APPLY FOR A GRANT AWARD FROM THE STATE OF TENNESSEE, DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF CRIMINAL JUSTICE PROGRAMS THROUGH THE FY27 MENTAL HEALTH TRANSPORT GRANT PROGRAM.

WHEREAS, pursuant to Tennessee Code Annotated § 33-6-406, the Hamilton County Sheriff's Office is responsible for providing emergency mental health transports of qualifying individuals to hospitals or treatment resources; and

WHEREAS, the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs provides funding through the Mental Health Transport Grant Program to assist sheriff's offices with costs associated with providing these transports; and

WHEREAS, the amount of funding available to the Hamilton County Sheriff's Office will be determined by the State based upon available funding, qualifying transport activity, and other factors established by the grant program; and

WHEREAS, there is no local grant match required.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY, IN SESSION ASSEMBLED:

The Hamilton County Sheriff's Office is hereby authorized to apply for a grant award from the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs through the FY27 Mental Health Transport Grant Program.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-12

A RESOLUTION APPROVING THE PURCHASE OF CADMUS SCRIBE ANNUAL SUBSCRIPTION FEE AND RELATED EQUIPMENT AMOUNTING TO $58,700.00 FROM AUTONOMY TODAY, LLC FOR THE SHERIFF'S OFFICE AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

WHEREAS, a quotation was received for Cadmus Scribe annual subscription fee and related equipment for Autonomy Today, LLC amounting to $58,700.00 for the Sheriff's Office; and

WHEREAS, Autonomy Today, LLC is the sole source for maintenance for this product; and

WHEREAS, the amount of $58,700.00 is considered economically fair; and

WHEREAS, there are sufficient previously budgeted funds available to the requisitioning department in the General Fund capital outlay budget.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY, IN SESSION ASSEMBLED:

That the quotation from Autonomy Today, LLC for Cadmus Scribe annual subscription fee and related equipment amounting to $58,700.00 for the Sheriff's Office is hereby accepted, and authorizing the County Mayor to sign any contracts necessary to implement this resolution.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐
Rejected: ☐

County Clerk

Approved: ☐
Vetoed: ☐

County Mayor

October 7, 2026
Date

Autonomy Today LLC
6990 Shelbyville Rd, PO Box 87
Simpsonville, KY 40067 USA
clf@autonomy.today

BILL TO
Hamilton County TN

SHIP TO
Hamilton County TN

INVOICE 1666

DATE 09/15/2026 **TERMS** Due on receipt

DUE DATE 09/15/2026

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
09/15/2026	**Cadmus Scribe**	Annual Subscription Fee	1	28,125.00	28,125.00
09/15/2026	**Grid Points**	Grid Points	500	3.00	1,500.00
09/15/2026	**Implementation**	On-Site Training and Implementation	1	8,150.00	8,150.00
09/15/2026	**HAP**	HAP	45	65.00	2,925.00
09/15/2026	**Devices X-32 Pro**	Ruggedized X-32 Pro. Preprogrammed.	45	400.00	18,000.00

SUBTOTAL	58,700.00
TAX	0.00
TOTAL	58,700.00
TOTAL DUE	**$58,700.00**

View and pay

Please note that our address has changed. Mail payments to:

Autonomy Today, LLC

6990 Shelbyville Rd

PO Box 87

Simpsonville, KY 40067

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-13

A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO INCREASE THE CONTRACT WITH APAC ATLANTIC, INC. DBA TALLEY CONSTRUCTION FOR THE STANDIFER GAP CULVERT REPLACEMENT FOR AN AMOUNT NOT TO EXCEED $218,103.00.

WHEREAS, Resolution 526-34 was approved by this Legislative Body on May 27, 2026 approving the contract with APAC Atlantic, Inc. DBA Talley Construction; and

WHEREAS, Utility relocation issues required a change in design documents; and

WHEREAS, there are sufficient budgeted funds available in the Highway Department Operating and Capital budgets to cover the increased cost.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor is authorized to increase the contract with APAC Atlantic, Inc. DBA Talley Construction for the Standifer Gap Culvert Replacement Project for an amount not to exceed $218,103.00.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026
Date

August 17th, 2026

To: Hamilton County

Re: Standifer Gap Culvert

Change Order Proposal – Culvert

Dear Natalie:

Please accept this as a proposal for the with culvert replacement due to the revised Contech drawings.

Breakdown:

ADDITIONS		
	Contech - Structure Material	$53,532.00
	Site increase-	$94,328.00
	(Grading, Paving, Foundation, Erosion Control)	
	Store Materials- Contech	$16,277.00
	(Unload/Load/unload move structure to site)	
	Waterline – Sleeve	$25,518.00
	Subtotal	$189,655.00
OH/ Markup 15%		$28,448.00
Total Change Order Request:		**$218,103.00**

I respectfully request that this proposal be reviewed and approved at your earliest convenience. Please contact me if you should have any questions or need any further information.

Respectfully,
Chad Littleton

Chad Littleton

APAC- Atlantic DBA Talley Construction

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-14

October 7, 2026TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO AND EXECUTE A CONTRACT WITH BARGE DESIGN SOLUTIONS FOR AN AMOUNT NOT TO EXCEED $800,000.00 FOR PHASE 2 OF THE COUNTY-WIDE STORMWATER MAPPING FOR THE STORMWATER MASTER PLAN AND AMENDING THE FISCAL YEAR 2027 EXPENDITURES BUDGET OF THE STORMWATER REVENUES FUND BALANCE BY $800,000.00.

WHEREAS, Resolution 724-8 was approved by this Legislative Body on July 10, 2024 to expend grant funds not to exceed $1,000,000.00 for Phase 1; and

WHEREAS, Phase 1 was completed by Barge Design Solutions; and

WHEREAS, Hamilton County Water Quality Committee approved the proposal by Barge Design Solutions on July 15, 2026 to complete Phase 2 at a cost of $800,000.00; and

WHEREAS, there are sufficient funds available in the Stormwater Revenues Fund Balance.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

Authorize the County Mayor to enter into and execute a contract with Barge Design Solutions for an amount not to exceed $800,000.00, for Phase 2 of the County-Wide Stormwater Mapping Master Plan and amending the Fiscal Year 2027 Expenditures of the Stormwater Revenues Fund Balance by $800,000.00.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

1026-14

CERTIFICATION OF ACTION

Approved:

Rejected: ☐

County Clerk

Approved:

Vetoed: October 7, 2026

County Mayor

October 7, 2026
Date

Barge Design Solutions, Inc. (Barge) will provide the following scope of services for Hamiton County, Tennessee (Client) for Phase 2 of the County-Wide Stormwater Master Plan, in accordance with the Professional Services Agreement. The scope of work is presented in the following elements:

I. Project Description
II. Scope of Services
III. Project Schedule
IV. Compensation

I. Project Description

Hamilton County plans to use reimbursement funding from the Tennessee Department of Environment and Conservation (TDEC) American Rescue Plan (ARP) program to fund Phase 2 of its countywide Stormwater Master Plan (SWMP). The goal of the SWMP is to identify strategies to reduce or mitigate flooding and improve water quality within the county's service area. The Client has requested Barge's assistance in continuing this planning effort.

The Client has preliminarily identified the next priority planning area, shown in Figure 1, in which the red-outlined areas represent the watershed areas to be evaluated under this task, and the green-outlined areas represent areas completed under Phase 1. This area is anticipated to be confirmed during the next Water Quality Board meeting.

This phase of the project will include the inventory, condition assessment, and hydraulic modeling of existing stormwater structures measuring 18 inches and greater for roadway crossings and 24 inches and greater for driveway culverts, for which the City has estimated approximately 2,500 structures. The project also includes development of regional alternatives to improve existing water quality and flood conditions; hydraulic modeling of those alternatives; and preparation of the SWMP for this phase, which will serve as an addendum to the previously submitted SWMP in Phase 1. The alternatives evaluated and recommended will be regional in nature, intended to increase stormwater infiltration, and will not be specific to individual stormwater structures.

The countywide master planning efforts will be completed over multiple years, consistent with the Client's annual budget allocations. The proposed scope for this phase anticipates completing the identified priority area; however, the Spring Creek subbasin watershed will be prioritized last and completed if funding allows. Additional master plans within other County service areas will be completed as funding becomes available.

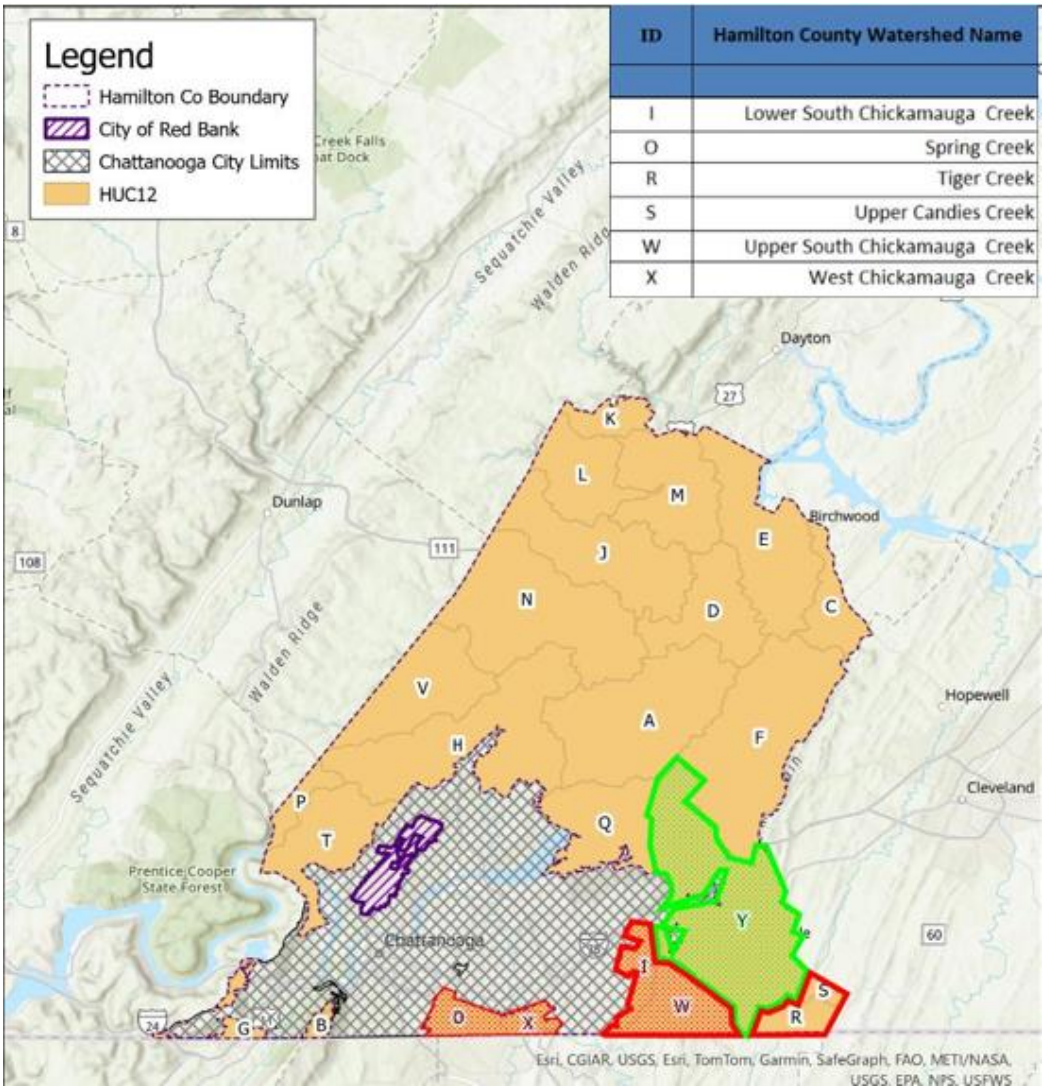


Figure 1: Phase 2 Priority Area (shown in red)

II. Scope of Services

The scope of services is summarized into the following major tasks:

Task 1 – Project Management
Task 2 – Field Inventory, Condition Assessment, and Data Processing
Task 3 – Model Setup and Existing Conditions Modeling
Task 4 – Identification and Evaluation of Alternatives
Task 5 – Stormwater Asset Management Plan

The following sections provide a description of the purpose, activities, and deliverables anticipated for each of the tasks.

Task 1 – Project Management

Barge will plan, manage, and execute the work in accordance with the schedule and budget established herein. The project management task will generally include the following activities:

- Facilitate project initiation meeting with Client to identify key project stakeholders for distribution of project information, discuss pertinent data, project staffing, and organization, and present project work plan and initial schedule.
- Perform general project management duties including supervising and coordinating the project team and monitoring of project progress, costs, schedule, and work to complete.
- Coordinate monthly status meetings with Client staff, prepare meeting agenda, and prepare meeting summaries with action items and decisions. These meetings will occur as part of each project task.
- Prepare and submit monthly invoices and project status reports. Communicate potential scope changes, schedule impacts, and cost risks to allow for timely guidance from Client staff to manage change.

Deliverables:

The following deliverables will be provided as part of this task:

- Project initiation meeting agenda and summary
- Meeting agenda and summaries for status meetings
- Monthly progress reports and invoices

Assumptions:

The following assumptions are applicable to the above scope of services:

- The project is assumed to extend over a 12-month period.

Task 2 – Field Inventory, Condition Assessment, and Data Processing

This task will include collection of field data including location and condition of stormwater assets 18 inches and greater for roadway crossings and 24 inches and greater for driveway culverts, development of system connectivity, furnishing of GIS data to the Client, and identification of areas with immediate needs.

Barge will use a standard set of inventory schema that the Client reviewed and approved as a part of Phase 1.

Barge will use the standardized condition rating system that was approved by the Client during Phase 1 to assess each structure.

Barge field staff will locate and inventory pipes, open channels, catch basins, inlets, junction boxes, outfalls, and other stormwater structures, and will store the data collected in a GIS format using the Client approved schema.

System connectivity and attributes will be developed by collecting data on stormwater system features necessary to establish a contiguous stormwater system network, extending from stormwater outfalls at stream connections upstream to stormwater structures measuring 18 inches and greater for roadway crossings and 24 inches and greater for driveway culverts. Stormwater features excluded from the field data collection effort include storm drains smaller than 18 inches in diameter for roadway crossings, smaller than 24 inches for driveway culverts, yard piping, and private storm drainage systems.

Data to be gathered during field surveying are listed below:

- Unique stormwater structure identifier
- Horizontal coordinates (x, y) and elevation data (rim elevation for structures and invert elevation of pipes)
    - Horizontal datum for survey data will be NAD83, TN Zone 4100 (NGS National Spatial Reference System). Horizontal data collection accuracy will be SECOND ORDER, as defined in the current Tennessee Department of Transportation (TDOT) Survey Manual.
    - Vertical datum for the survey data is to be NGVD88. Vertical data collection accuracy will be THIRD ORDER, as defined in the current TDOT Survey Manual.
- Flow direction for conveyance structures
- Survey data to include:
    - Dimensions of conveyance structures and open channels (top bank to top bank) at headwall locations. LiDAR data from available online sources and the Client will be used to supplement open channel geometry when applicable.
    - Road crossings consisting of headwall inverts and pipe dimensions.
- Drainage structures (manholes, inlets, end walls, etc.) on pipes 18 inches and greater for roadway crossings and 24 inches and greater for driveway culverts
- Photographs of the following:
    - Major structures
    - Open/closed system transitions
    - Roadway stream crossings
    - Point discharges to modeled streams
    - Other features impacting modeling efforts and results

A condition grade for each structure (assessed using a 360º camera from the ground surface) will be completed while collecting the field data, and each structure will be graded on the standardized condition rating system which was agreed to by the Client.

The photographs will be associated with the GIS feature and will be stored in the geodatabase. This will allow the photos to stay "connected" to the points, lines, and polygons that they pertain to. Barge's deliverable to the Client will include the photographs as attachments in the geodatabase.

As a part of the inspection process, Barge staff will identify structures that:

- Require immediate cleaning.
- Appear to have an illicit discharge.
- Appear in immediate threat of collapse.

These priority structures will be flagged during data collection, and the Client will be notified by email. Once issues are resolved, the Client will notify Barge, and Barge will perform the data collection.

Once collected, the data will be uploaded to a Barge-hosted web GIS database where it will be reviewed for connectivity and completeness for a working base map for modeling. Once the data collection process is complete, the data will be delivered to the Client as a geodatabase.

Stream geometry will also be required to evaluate erosive velocities and the potential for stream bed movement. Publicly available lidar will be used to represent the geometry of the streams. Barge will use Client-provided as-builts to model major bridge crossings as the effort to survey existing bridges has not been included in this scope. Culverts (even multiple barrel) will be collected as a part of the inventory process

Deliverables:

The following deliverables will be provided as part of this task:

- Geodatabase

Assumptions:

The following assumptions are applicable to the above scope of services:

- Barge will use previously approved schema used from Phase 1.
- Barge will use Client approved standardized condition rating system of 0 to 5.

- Barge will not inventory in TDOT right-of-way or in high traffic areas where increased safety protocols are required such as lane closures.
- The stormwater inventory is limited to storm drains 18 inches and greater for roadway crossings and 24 inches and greater for driveway culverts. Smaller features will be identified as part of a connecting structure, but no condition assessment will be performed.
- The stormwater system to be inventoried has right-of-way access and no entry to private property is required. If inaccessible structures are found, Barge will notify the Client's project manager and annotate that the structure was inaccessible in the geodatabase.
- 2,500 structures have been assumed to require data collection and condition assessment. Barge will review the structure count as the project progresses. If it appears that there are more structures in the basin than assumed, Barge will coordinate with the Client and provide different alternatives to allow for inventory of the entire area within the allotted time and budget such as adjusting to capture only the larger pipe sizes.
- The Client does not have an existing map of stormwater assets.
- The Client can provide as-builts of bridges.

Task 3 – Model Setup and Existing Conditions Modeling

Beginning with the working base map produced in Task 2, Barge will use soil type and land use data from the Natural Resource Conservation Service (NRCS) to develop the hydrologic model to predict rainfall/runoff relationships for the individual sub-basins using the NRCS infiltration method. Barge will calculate runoff rates using non-linear reservoir routing for a variety of 24-hour duration storm events. National Oceanic and Atmospheric Administration (NOAA) rainfall amounts taken from the Chattanooga airport having statistical return frequencies of 2, 5, 10, 25, 50, and 100 years will be used to create the design storms.

The inventory and survey data collected in Task 2 will then be incorporated into the model to define the drainage network to be analyzed when the estimated hydrologic inflows are applied from various rainfall events. The infrastructure data will be imported into PCSWMM software to define the drainage network's configuration and infrastructure size and geometry.

The rainfall/runoff flows calculated above will be routed through the modeled drainage infrastructure using PCSWMM to evaluate the capacities of the various elements. The flows will be routed throughout the full length of the basin to its outlet at the Hamilton County service area boundary. The models will be validated to the extent practicable using available data and observations either furnished by the Client or experienced in the field.

Deliverables:

The following deliverables will be provided as part of this task:

- Existing conditions basin models (PCSWMM)

Assumptions:

The following assumptions are applicable to the above scope of services:

- Barge will utilize PCSWMM software for modeling.
- FEMA will provide a digital model in a format that can be easily imported into HEC-RAS. No hand entering of information will be required.
- The modeling is limited to storm drains 18 inches and greater for roadway crossings and 24 inches and greater for driveway culverts.
- 2,500 structures have been assumed to create the model.

Task 4 – Identification and Evaluation of Alternatives

Once the models are validated, and known or potential problem areas are identified, Barge will identify preliminary conceptual level options for improving water quality and mitigating the flooding problems identified in the PCSWMM models. The existing conditions modeling results and conceptual alternatives will then be presented to the Client for their selection before proceeding with further evaluation of the preferred alternatives. Based on the selected alternatives from the Client, Barge will evaluate the impacts of potential improvement projects and develop recommendations for capital improvement projects for the Client to pursue. Barge anticipates the recommended alternatives will be typical green infrastructure best management practices (BMPs) that are suitable for watersheds of this size. Typical BMPs are assumed to be wet ponds, bioretention, and stream restoration. These recommendations will include a planning level engineer's opinion of probable construction costs (OPCC) with appropriate contingencies and schematic layouts of the projects. Barge will prepare a memorandum summarizing the alternative evaluation.

Deliverables:

The following deliverables will be provided as part of this task:

- Alternatives evaluation memorandum with OPCC and schematic layouts
- Alternative condition basin models (PCSWMM)

Assumptions:

The following assumptions are applicable to the above scope of services:

- Client understands that Barge has no control over the cost or availability of labor, equipment materials, over-market conditions, or the Contractor's method of pricing, and that Barge's OPCC is made on the basis of Barge's professional judgment and experience. Barge makes no warranty, express or implied, that the bids or the negotiated cost of the work will not vary from Barge's OPCC.

Task 5 – County-Wide Stormwater Master Plan

At the completion of the modeling and alternatives evaluation process, Barge will prepare a watershed report for Phase 2 outlining the data collected, modeling efforts, findings, and recommendations. The watershed report will be included as a supplement to the County-wide Stormwater Master Plan that was developed during Phase 1 and documents decisions made throughout. As future watershed reports are developed in subsequent scopes of work, they will be added as additional supplements to this report.

A presentation on the findings of Phase 2 of the Stormwater Master Plan will be given to Client staff. After the presentation of the results, a copy of the draft Stormwater Master Plan will be provided to Client staff for review and comment.

Comments will be addressed, and the final Stormwater Master Plan will be issued to the Client along with project models and data.

Deliverables:

The following deliverables will be provided as part of this task:

- Presentation of Stormwater Masterplan Plan
- Meeting summary from presentation
- Draft and final updated Stormwater Master Plan including Phase 2 findings and database for each watershed basin

Assumptions:

The following assumptions are applicable to the above scope of services:

- The SWMP will not be required to meet any state or funding requirements.

III. Project Schedule

Barge anticipates the following schedule based on performing a field inventory, condition assessment, data processing, and modeling of 2,500 structures.

Task	Begin	End
Notice to Proceed (NTP)		04/2026
Data Collection/Condition Assessment	04/2026	10/2026
Existing/Proposed Modeling and Alternative Development	07/2026	01/2027
Draft Stormwater Asset Management Plan	01/2027	04/2027

IV. Compensation

The cost to complete the scope of work as defined in the tasks above is provided in the fee summary table below. Client agrees to pay Barge a Lump Sum Fee of $800,000 to complete the scope of work as defined above for Tasks 1, 2b, and 3 through 5 which will be billed monthly based on percent of work completed to date. For task 2a, Client agrees to pay Barge on a per structure basis based for an assumed 2,500 structures. The project status will be summarized monthly in our progress report and invoice submittal.

Fee Summary Table

Items	Fee Type	Fee Amount
Task 1 – Project Management	Lump Sum	$85,000
Task 2a – Field Inventory	$110 Cost / Structure (assumed 2,500 structures)	$275,000
Task 2b - Condition Assessment and Data Processing	Lump Sum	$100,000
Task 3 – Model Setup and Existing Conditions Modeling	Lump Sum	$120,000
Task 4 – Identification and Evaluation of Alternatives	Lump Sum	$130,000
Task 5 – Stormwater Asset Management Plan	Lump Sum	$90,000
TOTAL		$800,000

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-15

A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO CONVEY A TOTAL OF EIGHT (8) SANITARY SEWER EASEMENTS TO THE CITY OF CHATTANOOGA-WASTEWATER DEPARTMENT FOR THE PURPOSE OF CONSTRUCTING, OPERATING, AND MAINTAINING PERMANENT SANITARY SEWER LINES ACROSS CERTAIN PROPERTIES JOINTLY OWNED BY HAMILTON COUNTY AND THE CITY OF CHATTANOOGA.

WHEREAS, Hamilton County and the City of Chattanooga jointly own certain properties previously acquired through the back-tax sale process, as identified in the attached proposed sanitary sewer easements; and

WHEREAS, the City of Chattanooga-Wastewater Department has identified a portion of each property for the construction, operation, and maintenance of permanent sanitary sewer lines; and

WHEREAS, the granting of said sanitary sewer easements will allow the City of Chattanooga-Wastewater Department to maintain the necessary sewer infrastructure; and

WHEREAS, it is in the best interest of the citizens of Hamilton County to grant said sanitary sewer easements to the City of Chattanooga-Wastewater Department.

NOW, THEREFORE, BE IT RESOLVED BY THIS LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the County Mayor is hereby authorized to execute all documents necessary to convey to the City of Chattanooga-Wastewater Department a total of eight (8) sanitary sewer easements for the purpose of constructing, operating, and maintaining permanent sanitary sewer lines across the subject properties, according to the attached or similar sanitary sewer easement documents and drawings.

BE IT FURTHER RESOLVED:

That upon completion of the sanitary sewer construction, the subject properties may proceed through Hamilton County's established process for disposition through the annual property sale.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 147H-D-039

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 10516, Page 62, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as further described in Exhibit A, by Asa Engineering and Consulting, Inc., dated 06/09/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 500 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Mark D. H

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Awayne J. Williams

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

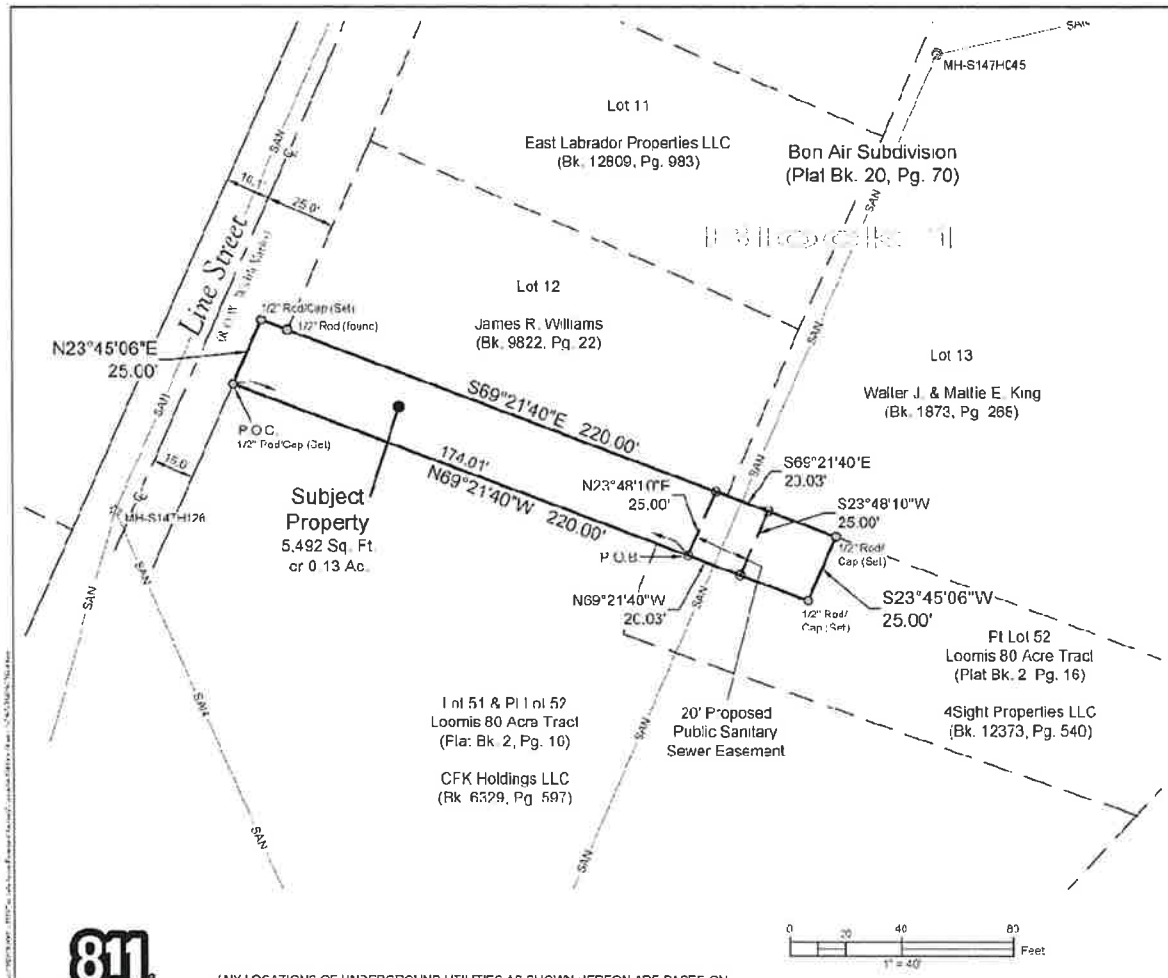
_____

Notary Public

My Commission Expires:

EXHIBIT "A"

EASEMENT DESCRIPTION:
Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Decree Confirming Sale Book 10516, Page 62, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:
COMMENCING at a rod/cap set on the eastern right-of-way of Line Street at the southwestern corner of said Hamilton County & City of Chattanooga property and the northwestern corner of CFK Holdings LLC property recorded in Book 6329, Page 597, in said Register's Office; thence leaving said street and with the common line of said Hamilton County & City of Chattanooga property, said CFK Holdings LLC property, and the northern line of 4Sight Properties LLC property recorded in Book 12373, Page 540, in said Register's Office, South 69 degrees 21 minutes 40 seconds East a distance of 174.01 feet to a point and the **TRUE POINT OF BEGINNING**; thence leaving said common line, North 23 degrees 48 minutes 10 seconds East a distance of 25.00 feet to a point in the northern line of said Hamilton County & City of Chattanooga property and a point in the southern line of Lot 12, Block 1, Bon Air Subdivision recorded in Plat Book 20, Page 70, and being the James R. Williams property recorded in Book 9822, Page 22, in said Register's Office; thence with the northern line of said Hamilton County & City of Chattanooga property, the southern line of Williams property and the southern line of Lot 13, Block 1, of said subdivision and being Walter J. & Mattie E. King property recorded in Book 1873, Page 268, in said Register's Office, South 69 degrees 21 minutes 40 seconds East a distance of 20.03 feet to a point in the southern line of said King property and said Hamilton County & City of Chattanooga property; thence leaving said common line, South 23 degrees 48 minutes 10 seconds West a distance of 25.00 feet to a point in the northern line of said 4Sight Properties LLC property and the southern line of said Hamilton County & City of Chattanooga property; thence with the common line of 4Sight Properties LLC and Hamilton County & City of Chattanooga property, North 69 degrees 21 minutes 40 seconds West a distance of 20.03 feet to the **POINT OF BEGINNING** and containing 500 square feet, more or less.



GENERAL NOTES:

1. ADDRESS: 824 LINE ST., CHATTANOOGA, TN 37404
2. CURRENT ZONING: RN-1-S
3. NORTH BASED ON TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 147H-D-039
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL.
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION IN ORDER CONFIRMING SALE BOOK 10516, PAGE 62, AS RECORDED IN (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 05/19/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A.
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

SURVEYOR'S CERTIFICATION

I certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is >1:10,000 (Category I).

Roger B. Riemer TN RLS No. 1804

ROGER B. RIEMER
REGISTERED LAND SURVEYOR
AGRICULTURE
COMMERCE
TENNESSEE NO. 1804
6/9/2026

811 Know what's below. Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES.

ASA

Proposed
Public Sanitary Sewer Easement
(Deed Bk. 10516, Pg. 62)
Chattanooga, Hamilton County, TN

DATE 06/09/2026
SCALE AS SHOWN
DRAWN BY CTT
CHECKED BY RBR

TITLE
Sanitary Sewer Easement Exhibit

S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 091J-C-007.02

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 9448, Page 329, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as further described in Exhibit A, by Asa Engineering and Consulting, Inc., dated 05/18/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 1,026 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY
OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

Notary Public

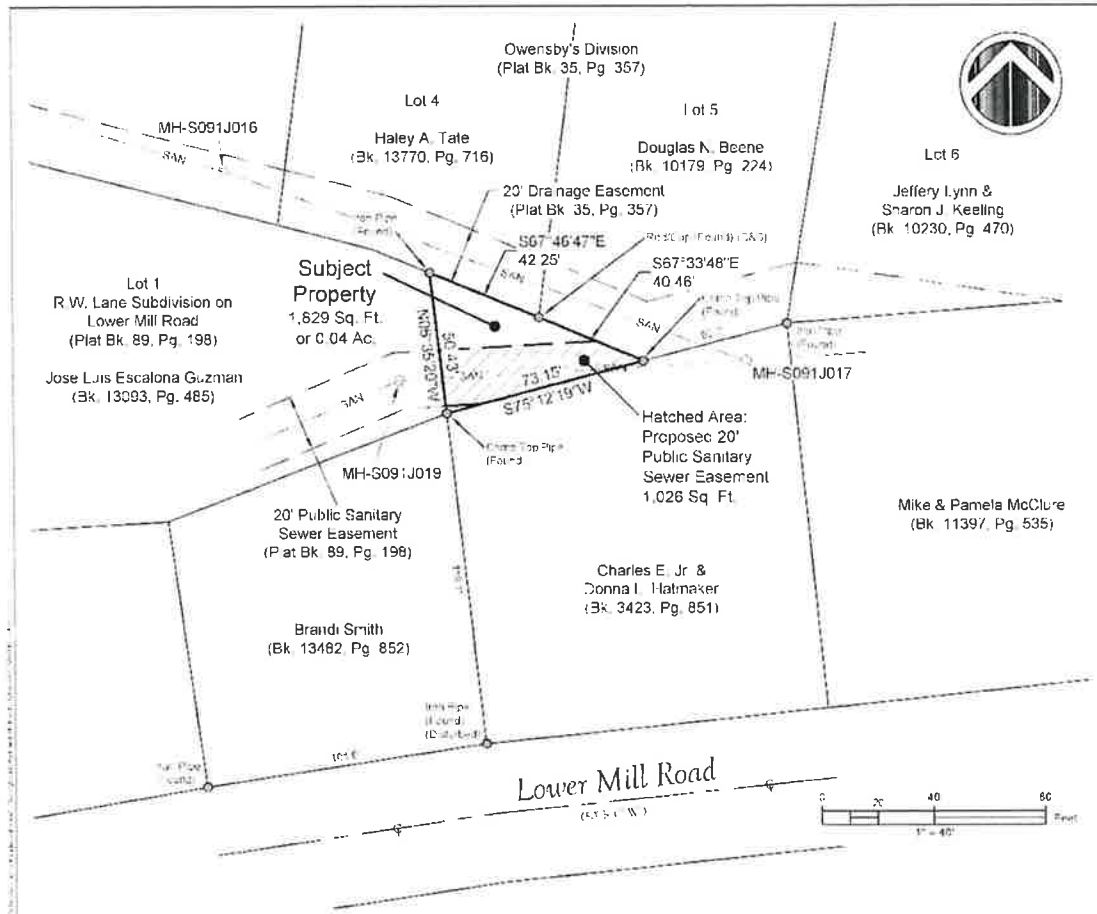
My Commission Expires:

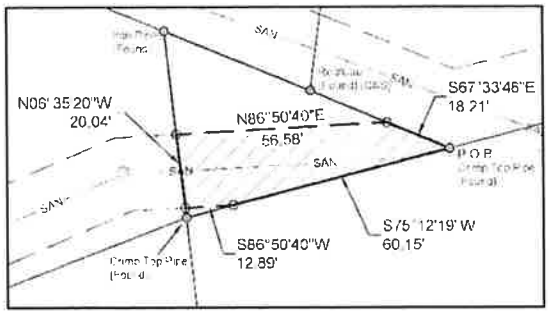
EXHIBIT "A"

EASEMENT DESCRIPTION:

Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Decree Confirming Sale Book 9448, Page 329, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:

BEGINNING at a crimp top pipe at the most eastern corner of said property; thence with the southern line of said property, South 75 degrees 12 minutes 19 seconds West a distance of 60.15 feet to a point; thence leaving the southern line of said property, South 86 degrees 50 minutes 40 seconds West a distance of 12.89 feet to a point in the western line of said property; thence with the western line of said property, North 06 degrees 35 minutes 20 seconds West a distance of 20.04 feet to a point; thence leaving the western line of said property, North 86 degrees 50 minutes 40 seconds East a distance of 56.58 feet to a point in the northeastern line of said property; thence with the northeastern line of said property, South 67 degrees 33 minutes 48 seconds East a distance of 18.21 feet to the **POINT OF BEGINNING** and containing 1,026 square feet, more or less.





EASEMENT DETAIL
Scale: 1" = 30'

0 15 30 60 Feet
1" = 30'

GENERAL NOTES:

1. ADDRESS: OLD LOWER MILL RD., CHATTANOOGA, TN 37343
2. CURRENT ZONING: RN-1/S
3. NORTH BASED ON TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 091J C 007.02
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL.
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION IN DEED BOOK 9443, PAGE 329, AS RECORDED IN (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 05/01/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A.
9. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

SURVEYOR'S CERTIFICATION

I certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is 1:10,000 (Category 1).

Roger B. Riemer TN RLS No. 1904

ROGER B. RIEMER
REGISTERED LAND SURVEYOR
XVI
AGRICULTURE
COMMERCE
TENNESSEE NO. 1904

5/18/2026

811
Know what's below.
Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED. THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES.

ASA

Proposed
Public Sanitary Sewer Easement
Hamilton County/City of Chattanooga Property
(Bk. 9443, Page 329)
Chattanooga, Hamilton County, TN

Sanitary Sewer Easement Exhibit

S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 137J-C-011

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 11088, Page 589, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as further decribed in Exhibit A, by Asa Engineering and Consulting, Inc., dated 06/23/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 1,440 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

Notary Public

My Commission Expires:

EXHIBIT "A"

EASEMENT DESCRIPTION:
Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Order Confirming Sale Book 11088, Page 589, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:

COMMENCING at a rod/cap set in the southern line of Lot 24, King Oak Subdivision recorded in Plat Book 27, Page 351, being the Ruth A. Auls property recorded in Book 3680, Page 26, in said Register's Office, the northeastern corner of the Allegiance Holdings LLC property recorded in Book 12121, Page 277, in said Register's Office, and the northwestern corner of said City property; thence with the common line of said Allegiance Holdings LLC and City property, South 23 degrees 53 minutes 36 seconds West a distance of 126.32 feet to the TRUE POINT OF BEGINNING; thence leaving the said common line, South 67 degrees 26 minutes 32 seconds East a distance of 72.02 feet to a point on the eastern line of said City property and the western line of the William & Melissa Lawrence property recorded in Tax Sale Book 13956, Page 604, in said Register's Office; thence with common line of said City and Lawrence property, South 23 degrees 53 minutes 36 seconds West a distance of 20.01 feet to a point; thence leaving said common line of said City and Lawrence property, North 67 degrees 26 minutes 32 seconds West a distance of 72.02 feet to a point in the eastern line of said Allegiance Holdings LLC property and the western line of said City property; thence with the common line of said Allegiance Holdings LLC and City property, North 23 degrees 53 minutes 36 seconds East a distance of 20.01 feet to the POINT OF BEGINNING and containing 1,440 square feet, more or less.

GENERAL NOTES:

1. ADDRESS: DOOLITTLE ST., CHATTANOOGA TN 37406
2. CURRENT ZONING: RN-1-6
3. NORTH BASED ON: TN STATE PLANE GRID (NAD83)
4. TAX PARCEL 137J-C-011
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL.
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION AS REFERENCED IN ORDER CONFIRMING SALE RECORDED IN DEED BOOK 11088, PAGE 589 (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 05/05/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THIS CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

SURVEYOR'S CERTIFICATION

I, certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is >1:10,000 (Category I)

ROGER B. RIEMER
REGISTERED LAND SURVEYOR
AGRICULTURE
COMMERCE
TENNESSEE NO. 1604

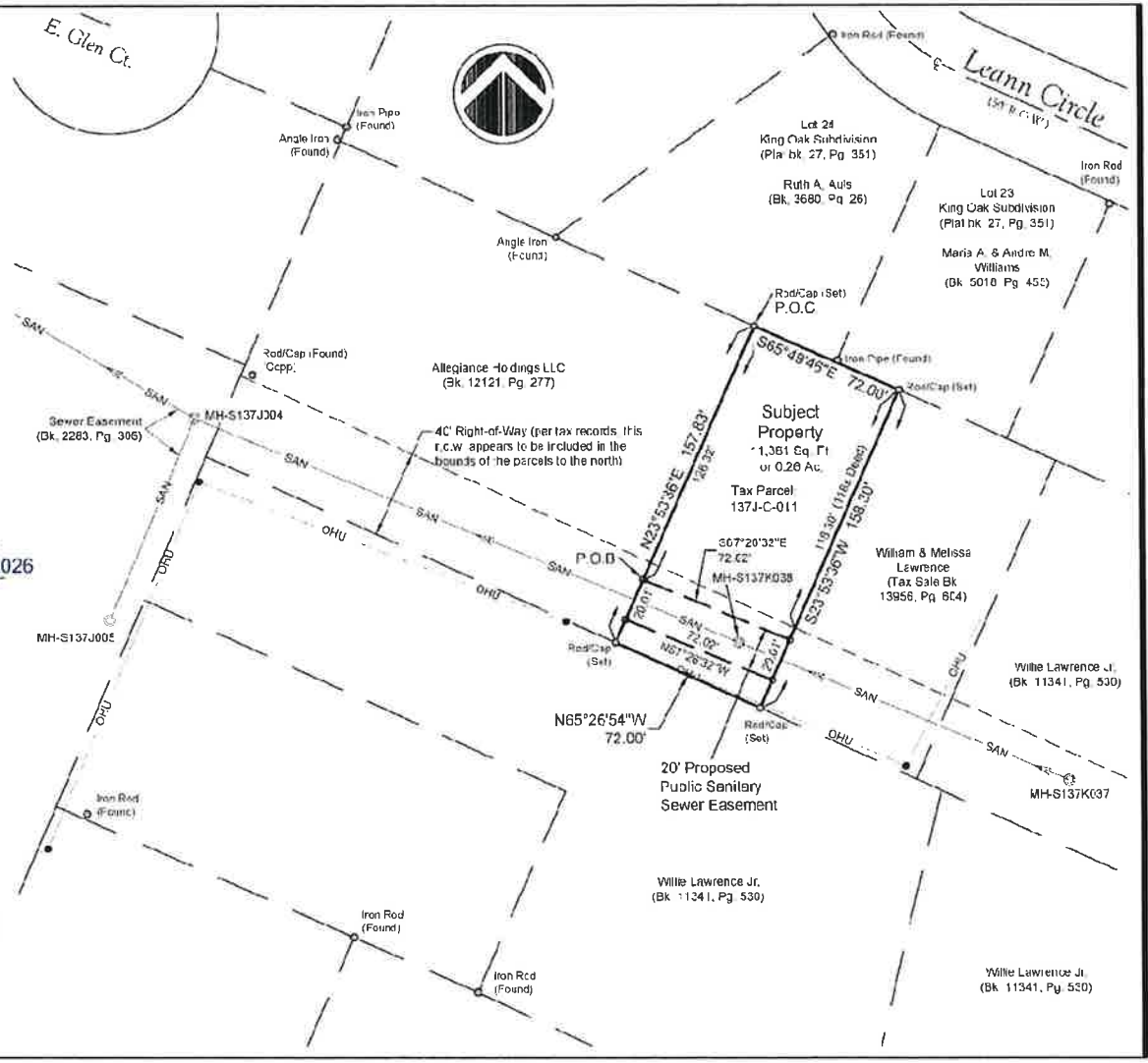
6/25/2026

Roger B. Riemer TN RLS No. 1604

0 25 50 100 Feet
1" = 50'

Know what's below. Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES.



ASA

Proposed
Public Sanitary Sewer Easement
Hamilton County/City of Chattanooga Property
(Bk. 11083, Page 589)
Chattanooga, Hamilton County, TN

DATE 06/25/2026
SCALE AS SHOWN

Sanitary Sewer Easement Exhibit

S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 100A-E-010

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 10784, Page 635, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as further described in Exhibit A, by Asa Engineering and Consulting, Inc., dated 06/12/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 2,471 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY
OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

Notary Public

My Commission Expires:

EXHIBIT "A"

EASEMENT DESCRIPTION:

Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Order Confirming Sale Book 10784, Page 635, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:

COMMENCING at a concrete monument found at the southeastern corner of the Debra L. & Jeffery E. Hamblen property recorded in Book 11447, Page 590, in said Register's Office, the southwestern corner of the Rachel L. Perry & Glenn Philip Mellen property recorded in Book 12452, Page 745 in said Register's Office and the northwestern corner of the said Hamilton County & City of Chattanooga property; thence with the common line of Perry and the Hamilton County & City of Chattanooga property, North 56 degrees 37 minutes 15 seconds East a distance of 3.77 feet to the **TRUE POINT OF BEGINNING**; thence continuing with said common line, North 56 degrees 37 minutes 15 seconds East a distance of 20.07 feet to a point; thence leaving said common line, South 28 degrees 29 minutes 59 seconds East a distance of 3.35 feet to a point; thence North 61 degrees 58 minutes 31 seconds East a distance of 101.52 feet to a point in the eastern line of said Hamilton County & City of Chattanooga property and the western line of Lot 38, Kingsridge Subdivision, recorded in Plat Book 27, Page 154, in said Register's Office; thence with the common line of said Hamilton County & City of Chattanooga property and said Lot 38, South 26 degrees 10 minutes 36 seconds East a distance of 20.01 feet to a point; thence leaving the common line of said Hamilton County & City of Chattanooga property and said Lot 38, South 61 degrees 58 minutes 31 seconds West a distance of 120.72 feet to a point; thence North 28 degrees 29 minutes 59 seconds West a distance of 21.47 to the **POINT OF BEGINNING** and containing 2,471 square feet, more or less.

GENERAL NOTES:

1. ADDRESS: 5924 THURMAN LN., HIXSON, TN 37343
2. CURRENT ZONING: RN-1-6
3. NORTH BASED ON TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 100A-E-010
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION REFERENCED IN ORDER CONFIRMING SALE RECORDED IN BOOK 10784, PAGE 635 (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 04/29/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED

SURVEYOR'S CERTIFICATION

I certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is >1:10,000 (Category I)

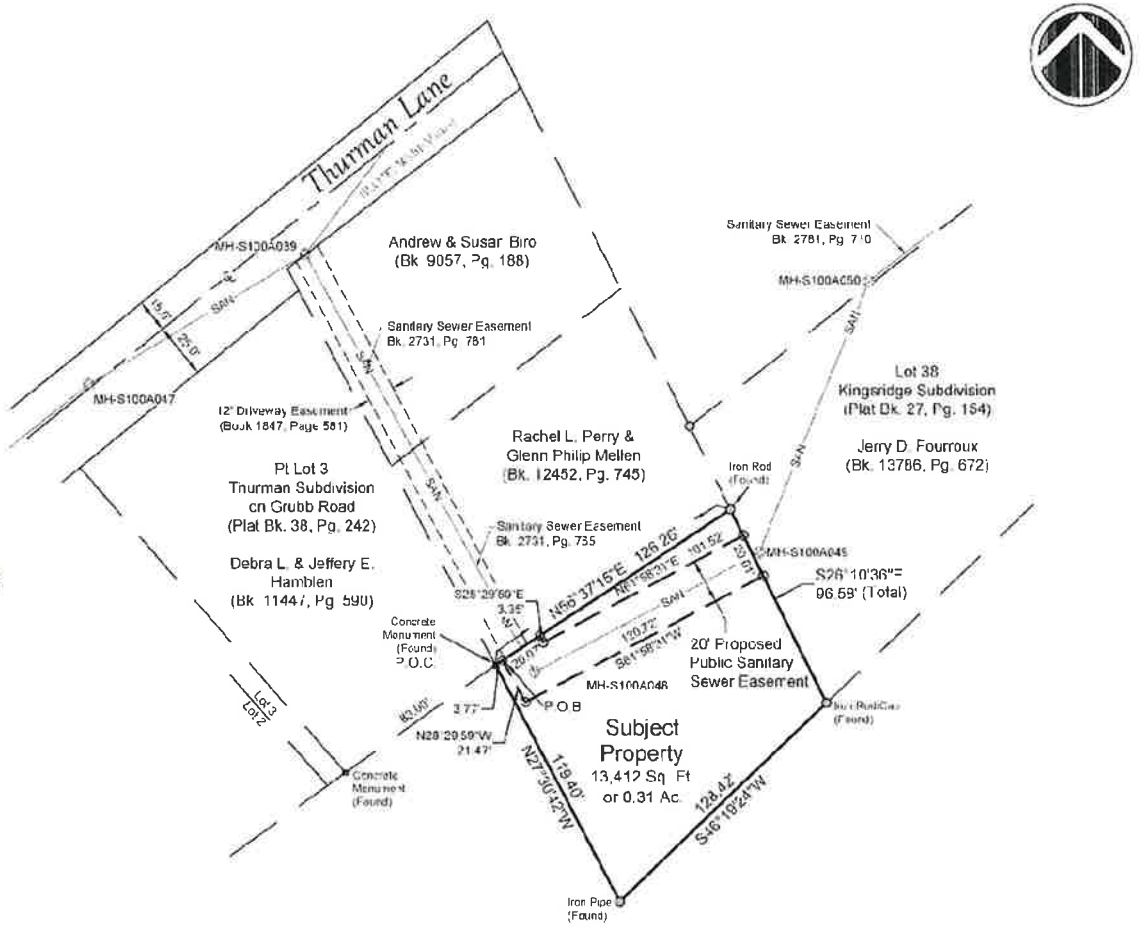
ROGER B. RIEMER
REGISTERED LAND SURVEYOR
XVI
AGRICULTURE
COMMERCE
TENNESSEE NO. 1804

06/12/2026

Roger B. Riemer TN RLS No. 1804

811
Know what's below.
Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES



ASA

Proposed
Public Sanitary Sewer Easement
Hamilton County & City of Chattanooga Property
(Bk. 9684, Pg. 218)
Chattanooga, Hamilton County, TN

PROJECT NO. 26-001-2
DATE 06/12/2026
SCALE AS SHOWN
DRAWN BY JCT
CHECKED BY DBR
TITLE
Sanitary Sewer Easement Exhibit

SHEET NO.
S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18

State Tax Map Number: 109D-B-010

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 11691, Page 708, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as further described in Exhibit A, by Asa Engineering and Consulting, Inc., dated 05/20/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 3,425 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

Notary Public

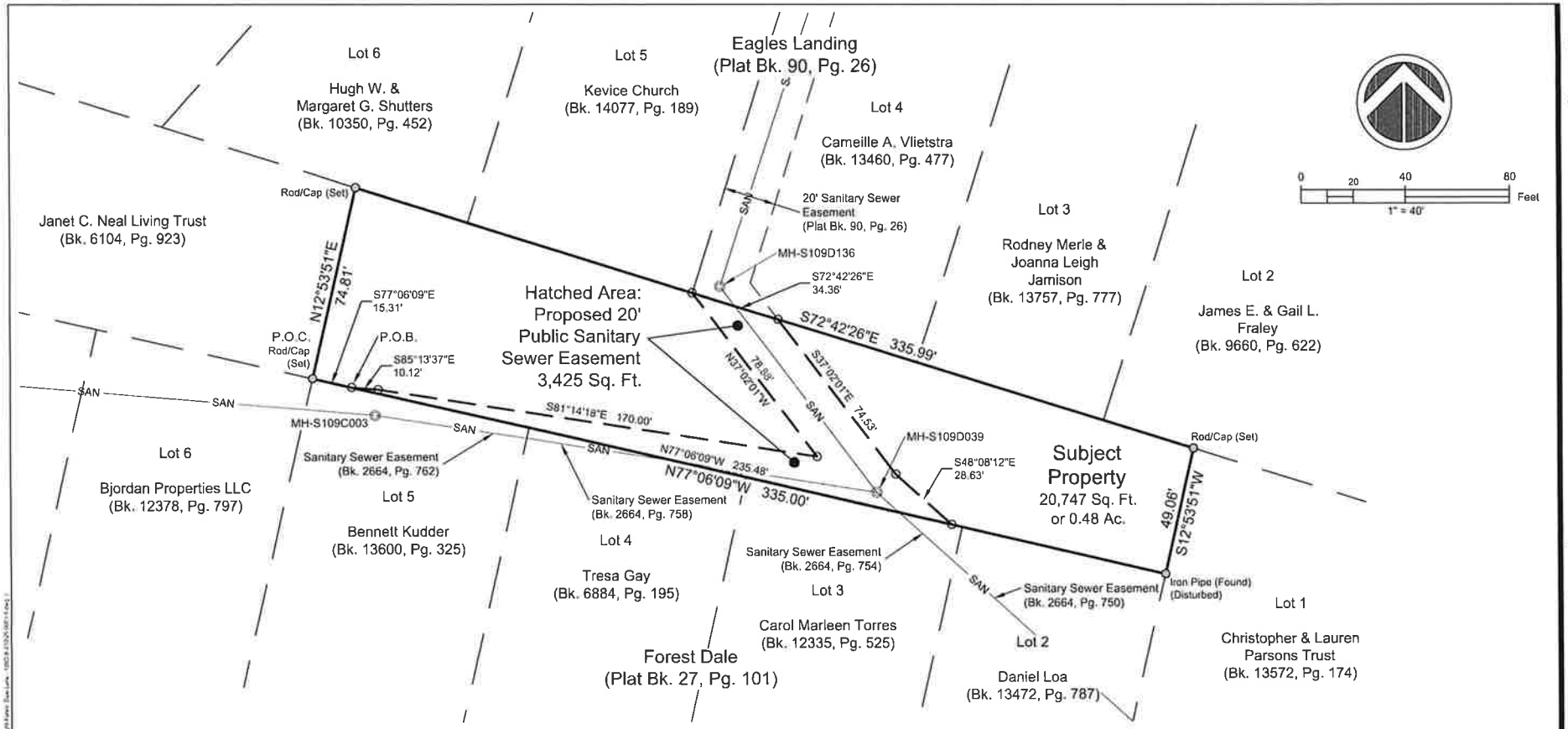
My Commission Expires:

EXHIBIT "A"

EASEMENT DESCRIPTION:

Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Decree Confirming Sale Book 11691, Page 708, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:

COMMENCING at an rod/cap set at the southwestern corner of said property and the northwestern corner of Lot 5, Forest Dale recorded in Plat Book 27, Page 101 is said Register's Office; thence with the southern line of said property and the northern line of said Lot 5, South 77 degrees 06 minutes 09 seconds East a distance of 15.31 feet to the true **POINT OF BEGINNING**; thence leaving the southern line of said property and the northern line of said Lot 5, South 85 degrees 13 minutes 37 seconds East a distance of 10.12 feet to a point; thence South 81 degrees 14 minutes 18 seconds East a distance of 170.00 feet to a point; thence North 37 degrees 02 minutes 01 seconds West a distance of 78.88 feet to a point in the northern line of said property and the southwestern corner of Lot 4, Eagles Landing recorded in Plat Book 90, Page 26, in said Register's Office; thence with the northern line of said property and the southern line of said Lot 4, South 72 degrees 42 minutes 26 seconds East a distance of 34.36 feet to a point in the northern line of said property and the southern line of said Lot 4; thence leaving the northern line of said property and the southern line of said Lot 4, South 37 degrees 02 minutes 01 seconds East a distance of 74.53 feet to a point; thence South 48 degrees 08 minutes 12 seconds East a distance of 28.63 feet to a point on the southern line of said property and a point in the northern line of Lot 3, Forest Dale recorded in Plat Book 27, Page 101, in said Register's Office; thence with the southern line of said property and the northern line of Forest Dale Lots 3, 4, and 5, North 77 degrees 06 minutes 09 seconds West a distance of 235.48 feet to the **TRUE POINT OF BEGINNING** and containing 3,425 square feet, more or less.



811 Know what's below. Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES.

GENERAL NOTES:

1. ADDRESS: FOREST DALE LN., CHATTANOOGA, TN 37343
2. CURRENT ZONING: RN-1-6
3. NORTH BASED ON: TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 109D-B-010
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION IN DEED BOOK 11691, PAGE 708, (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 05/01/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

SURVEYOR'S CERTIFICATION

I, certify that I have surveyed the properly hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is >1:10,000 (Category I)

Roger B. Riemer TN RLS No. 1804

ROGER B. RIEMER REGISTERED LAND SURVEYOR XVI AGRICULTURE COMMERCE TENNESSEE NO. 1804 5/20/2026

ASA ENGINEERING & CONSULTING, INC. P.O. BOX 108 CHATTANOOGA, TN 37401 www.AsaEngineeringInc.com 423.843.3700

Proposed Public Sanitary Sewer Easement
Forest Dale Lane (Bk. 11691, Pg. 708)
Chattanooga, Hamilton County, TN

© 2026 Asa Engineering Consulting, Inc. Drawings, written material, design concepts shall not be used or reproduced in whole part in any form or format without prior written consent of Engineering & Consulting, Inc.

PROJECT NO.	26-00
DATE	05/20/2
SCALE	AS SHO
DRAWN BY	
CHECKED BY	F

TITLE
Sanitary Sewer Easement Exhibit

SHEET NO
S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 137B-C-010

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 9200, Page 179, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as further described in Exhibit A, by Asa Engineering and Consulting, Inc., dated 06/22/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 2,069 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY
OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

Notary Public

My Commission Expires: _____

EXHIBIT "A"

EASEMENT DESCRIPTION:
Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Order Confirming Sale Book 9200, Page 179, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:

BEGINNING at a rod/cap set at the southeastern corner of said City property and the northeastern corner of Lot 1, Block 5, Chamblee Heights recorded in Plat Book 10, Page 23 and being the Christ Community Church recorded in Book 10167, Page 994 & corrected in Book 10182, Page 790, in said Register's Office; thence with the common line of said City and Church property, North 65 degrees 53 minutes 12 seconds a distance of 13.26 feet to a point in the northern line of said Church property; thence leaving the northern line of said Church property, North 42 degrees 00 minutes 57 seconds West a distance of 90.83 feet to a point in the eastern line of Bettie M. Johnson, recorded in Book 3607, Page 847, in said Register's Office and the western line of said City property; thence with the common line of said Johnson and City property, North 23 degrees 36 minutes 48 seconds East a distance of 21.96 feet to a point; thence leaving said eastern line of said Johnson's property and the western line of said City property, South 42 feet 00 minutes 57 seconds East a distance of 105.39 feet to a point in the eastern line of said City property; thence with the eastern line of said City property, South 23 degrees 36 minutes 48 seconds West a distance of 16.07 feet to the **POINT OF BEGINNING** and containing 1,026 square feet, more or less.

GENERAL NOTES:

1. ADDRESS: NEW YORK AVE , CHATTANOOGA TN 37406
2. CURRENT ZONING: RN-1-6
3. NORTH BASED ON: TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 137B-C-010
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION AS REFERENCED IN DECREE CONFIRMING SALE RECORDED IN DEED BOOK 9200, PAGE 179 (R O H C) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 05/05/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED

SURVEYOR'S CERTIFICATION

I, certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is >1:10,000 (Category I)

ROGER B. RIEMER
REGISTERED LAND SURVEYOR
AGRICULTURE
COMMERCE
TENNESSEE NO. 1804

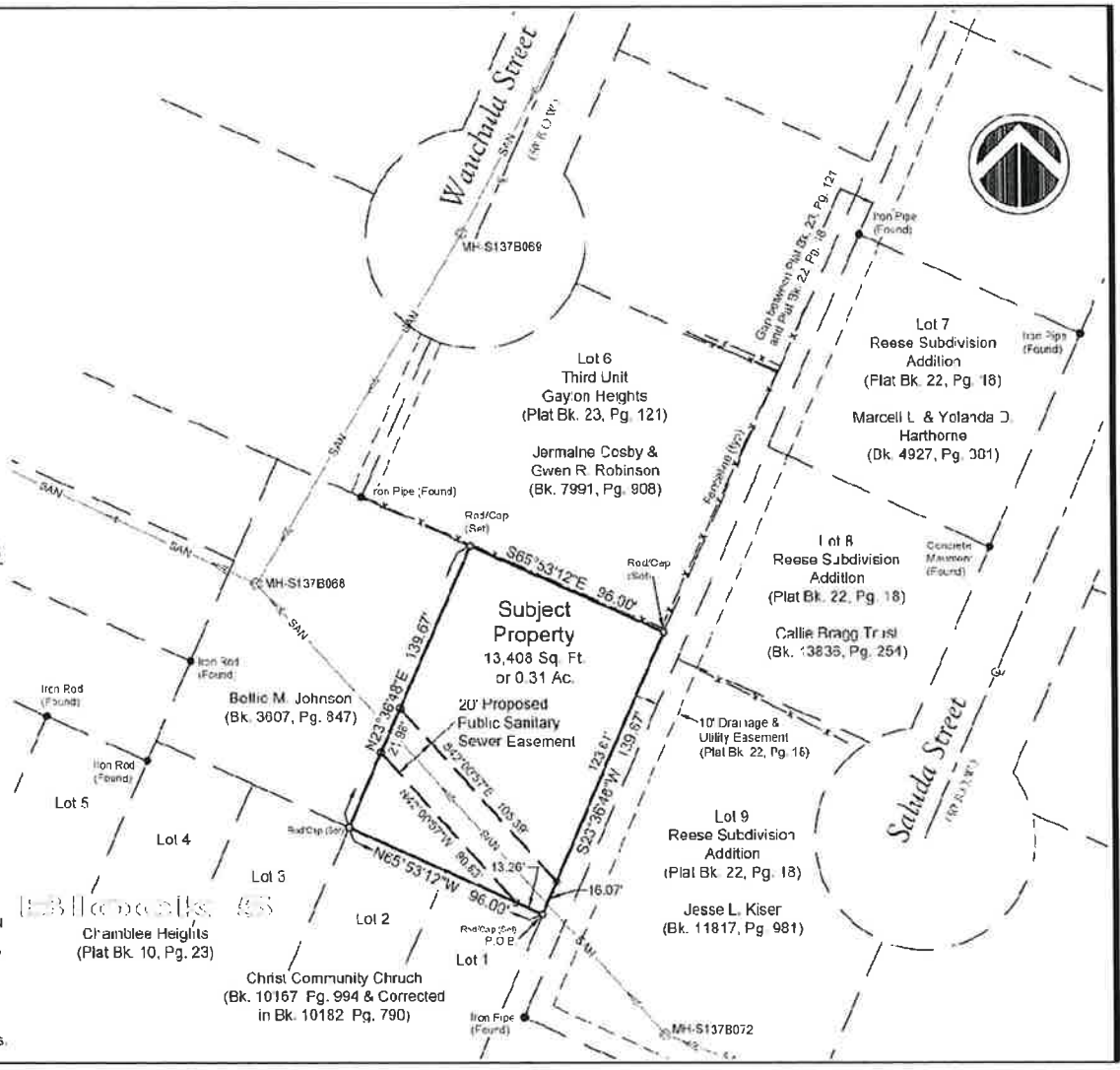
5/22/2026

Roger B. Riemer TN RLS No. 1804

0 25 50 100 Feet
1" = 50'

811 Know what's below. Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES.



ASA

Proposed
Public Sanitary Sewer Easement
Hamilton County/City of Chattanooga Property
(Bk. 9200, Page 179)
Chattancoga, Hamilton County, TN

© 2026 ASA Engineering & Consulting LLC

PROJECT NO.	25-0018
DATE	05/22/2026
SCALE	AS SHOWN
DRAWN BY	CTT
CHECKED BY	RBR

TITLE
Sanitary Sewer Easement Exhibit

SHEET NO.
S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 139F-A-003.07

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Decree Confirming Sale Record in Book 12096, Page 477, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be twenty feet (20') in width centered on the sewer main, as as further decribed in Exhibit A, by Asa Engineering and Consulting, Inc., dated 06/22/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 12,812 square feet, more or less, or 0.294 acres, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

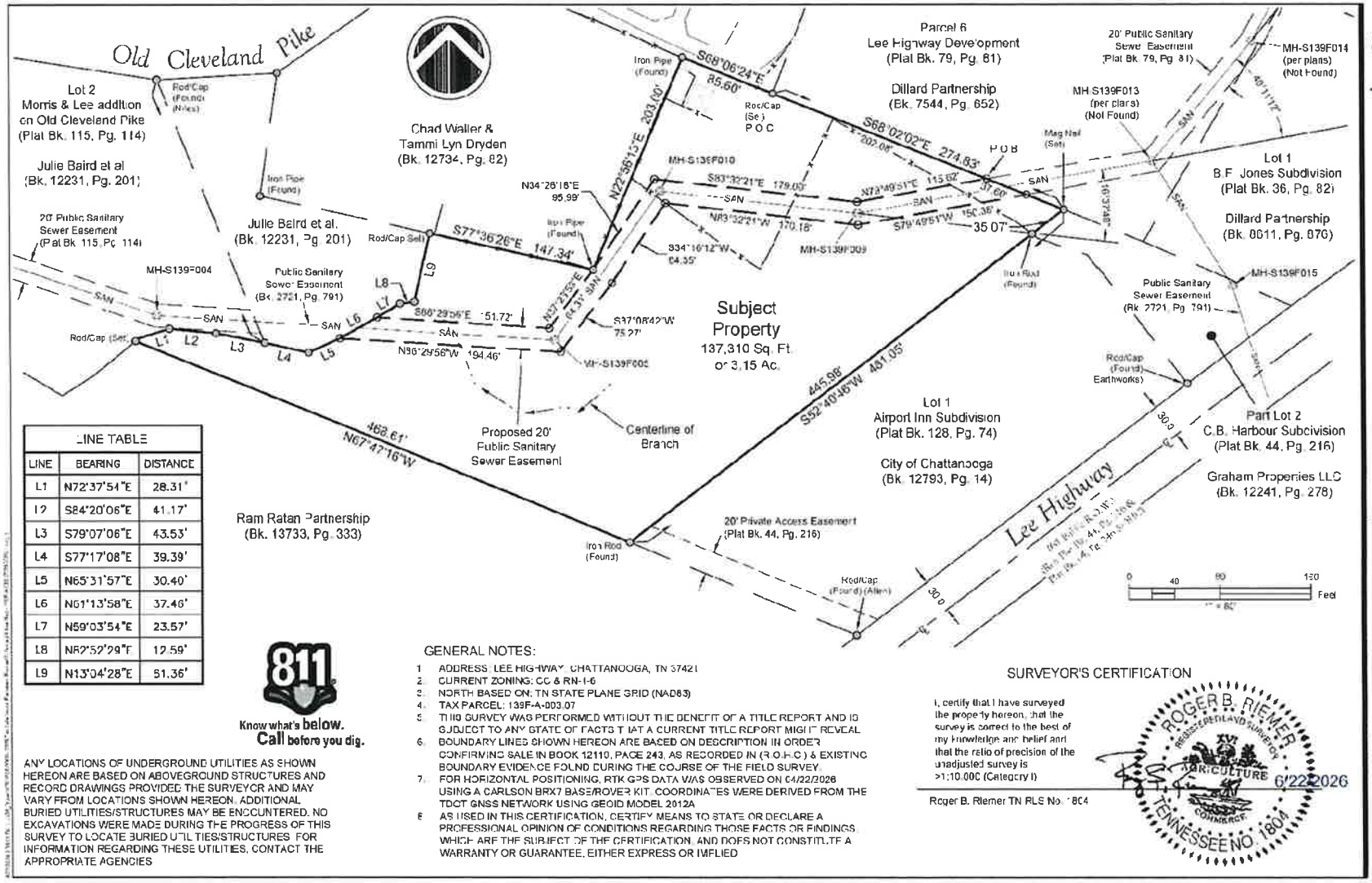
Notary Public

My Commission Expires:

EXHIBIT "A"

EASEMENT DESCRIPTION:
Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Book 12119, Page 243, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 20' Public Sanitary Sewer Easement and being more particularly described as follows:

COMMENCING at a rod/cap set at the southwestern corner of Parcel 6, Lee Highway Development recorded in Plat Book 79, Page 81, being Dillard Partnership property recorded in Book 7544, Page 652, in said Register's Office and in the northern line of said City property; thence with common line of said Dillard Partnership and City property, South 68 degrees 02 minutes 02 seconds East a distance of 202.08 feet to the **TRUE POINT OF BEGINNING**; thence continuing with said common line, South 68 degrees 02 minutes 02 seconds East a distance of 37.60 feet to a point; thence leaving said common line, South 79 degrees 49 minutes 51 seconds West a distance of 150.38 feet to a point; thence North 83 degrees 32 minutes 21 seconds West a distance of 170.18 feet to a point; thence South 34 degrees 16 minutes 12 seconds West a distance of 84.35 feet to a point; thence South 37 degrees 08 minutes 42 seconds West a distance of 75.27 feet; thence North 86 degrees 29 minutes 56 seconds West a distance of 194.46 feet to a point in the western line of said City property and a point in the southern line of Julie Baird property recorded in Book 12231, Page 201 in said Register's Office; thence with the common line of said City and said Baird property, North 61 degrees 13 minutes 58 seconds East a distance of 37.46 feet; thence leaving said common line, South 86 degrees 29 minutes 56 seconds East a distance of 151.72 feet to a point; thence North 37 degrees 23 minutes 53 seconds a distance of 64.31 feet to an iron pipe found at the southeastern corner of Chad Walter property recorded in Book 12734, Page 82, in said Register's Office; thence North 34 degrees 26 minutes 18 seconds East a distance of 95.99 feet to a point; thence South 83 degrees 32 minutes 21 seconds East a distance of 179.00 feet to a point; thence North 79 degrees 49 minutes 51 seconds East a distance of 115.62 feet to the **POINT OF BEGINNING** and containing 12,812 square feet, more or less.



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N72°37'54"E	28.31'
L2	S84°20'06"E	41.17'
L3	S79°07'06"E	43.53'
L4	S77°17'08"E	39.39'
L5	N65°31'57"E	30.40'
L6	N61°13'58"E	37.46'
L7	N59°03'54"E	23.57'
L8	N82°52'29"E	12.59'
L9	N13°04'28"E	51.36'

811 Know what's below. Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES

GENERAL NOTES:

1. ADDRESS: LEE HIGHWAY, CHATTANOOGA, TN 37421
2. CURRENT ZONING: CC & RN-1-6
3. NORTH BASED ON: TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 139F-A-003.07
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION IN ORDER CONFIRMING SALE IN BOOK 12110, PAGE 243, AS RECORDED IN (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 04/22/2026 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED

SURVEYOR'S CERTIFICATION

I, certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is >1:10,000 (Category I)

Roger B. Riemer TN RLS No. 1804

ROGER B. RIEMER REGISTERED LAND SURVEYOR TENNESSEE NO. 1804 AGRICULTURE COMMERCE XVI 6/22/2026

ASA

Proposed
Public Sanitary Sewer Easement
Pt. Lot 2, C.B. Harbour Subd. (Plat Bk. 44, Pg. 216)
Chattanooga, Hamilton County, TN

DRAWN BY: CTT
CHECKED BY: RBR
TITLE: Sanitary Sewer Easement Exhibit

S-1

GRANTEE

City of Chattanooga
Real Property Office
101 E. 11th Street, Suite G-18
Chattanooga, Tennessee 37402

State Tax Map Number: 156G-B-018

SANITARY SEWER EASEMENT

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the CITY OF CHATTANOOGA and the COUNTY of HAMILTON hereinafter referred to as GRANTOR does hereby sell, transfer, and convey unto the CITY OF CHATTANOOGA – WASTEWATER DEPARTMENT, GRANTEE hereinafter referred to as CITY OF CHATTANOOGA, a permanent easement through, over, and under the hereinafter described portion of our property located in Chattanooga, Tennessee, to wit:

SITUATED in the City of Chattanooga, Tennessee, as shown by Order Confirming Sale Record in Book 11396, Page 592, in the Register's Office of Hamilton County, Tennessee, said easement being more particularly described as follows, to wit:

PERMANENT SANITARY SEWER EASEMENT

Being a permanent easement for the construction, operation, and maintenance of a sanitary sewer line, said easement shall be fifteen feet (15') in width ten feet (10') on the western side and five feet (5') on the eastern side of the sewer main, as further described in Exhibit A, by Asa Engineering and Consulting, Inc., dated 05/18/2026, a copy of which is made a part of by attachment hereto.

Said permanent sanitary sewer easement containing 681 square feet, more or less.

This is not a conveyance of the fee in said property, but only the rights, privileges and easements herein set forth.

This conveyance covers the underground sanitary sewer line as actually installed even though it may be at a reasonable variance with the drawings attached hereto.

Said CITY OF CHATTANOOGA agrees to see that the surface of the land is restored to as near the same condition as practicable by the CITY OF CHATTANOOGA.

Said easement is conveyed for sewer purposes and for the purpose of permitting the CITY OF CHATTANOOGA to construct and/or maintain a sanitary sewer and appurtenances, and the herein before recited consideration includes any other incidental damages of any kind or nature that may result to said property as a result of the CITY OF CHATTANOOGA constructing and/or maintaining a sanitary sewer and appurtenances on said easement.

GRANTOR agrees to the purpose of said easement and shall provide the CITY OF CHATTANOOGA unobstructed access to said easement in order for the CITY OF CHATTANOOGA to carry out said purpose.

It is understood that this sewer line will cross a vacant part of said property and that no buildings will be affected.

TO HAVE AND TO HOLD THE above-described easement for sewer purposes unto the CITY OF CHATTANOOGA- WASTEWATER DEPARTMENT, its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of August, 2026.

Name of Grantor
City of Chattanooga

STATE OF TENNESSEE CITY OF CHATTANOOGA

On this 18th day of August, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this 18th day of August, 2026.

AWAYNE J. WILLIAMS
STATE OF TENNESSEE NOTARY PUBLIC
HAMILTON COUNTY

Notary Public

My Commission Expires: 6-3-2029

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2026.

_____

Name of Grantor
County of Hamilton

STATE OF TENNESSEE CITY
OF CHATTANOOGA

On this _____ day of _____, 2026 before me personally appeared **CITY OF CHATTANOOGA,** to me known, or proved to me on the basis of satisfactory evidence, to be the person described in and who executed the foregoing instrument and acknowledge that they executed the same as their free act and deed.

Given under my hand and seal of office, this_____ day of _____, 2026.

_____

Notary Public

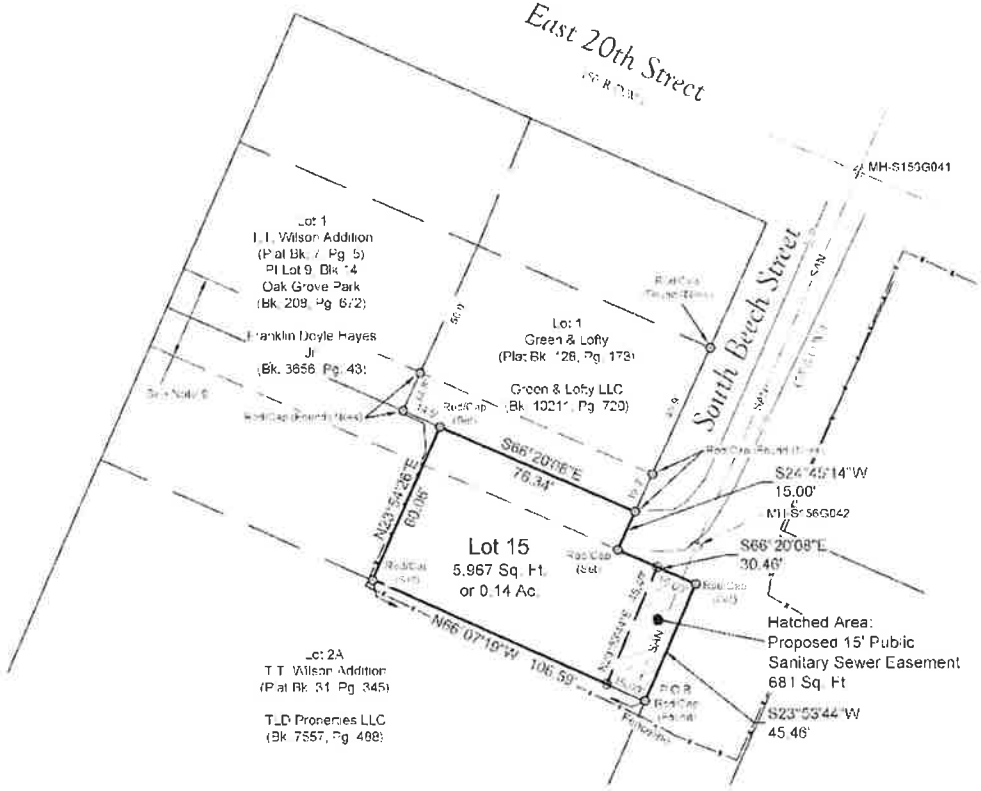
My Commission Expires: _____

EXHIBIT "A"

EASEMENT DESCRIPTION:

Being a part of the Hamilton County & City of Chattanooga ("City") property recorded in Order Confirming Sale Book 11396, Page 592, in the Register's Office of Hamilton County, Tennessee, and being hereafter called the Proposed 15' Public Sanitary Sewer Easement and being more particularly described as follows:

BEGINNING at a rod/cap found at on the western line of South Beech Street at the southeastern corner of said property and the northeastern corner of Lot 2A, T.T. Wilson Addition recorded in Plat Book 31, Page 345, in said Register's Office; thence with the southern line of said property and the northern line of said Lot 2A, North 66 degrees 07 minutes 19 seconds West a distance of 15.00 feet to a point; thence leaving the southern line of said property and the northern line of said Lot 2A, North 23 degrees 53 minutes 44 seconds East a distance of 45.40 feet to a point on the right-of-way of said street; thence with said street South 66 degrees 20 minutes 08 seconds East a distance of 15.00 feet to a rod/cap set at the northeastern corner of said property on the western right-of-way of said Street; thence with the western right-of-way of said street, South 23 degrees 53 minutes 44 seconds West a distance of 45.46 feet to the **POINT OF BEGINNING** and containing 681 square feet, more or less.



GENERAL NOTES

1. ADDRESS: 2005 SOUTH BEECH STREET, CHATTANOOGA, TN 37404
2. CURRENT ZONING: IH
3. NORTH BASED ON TN STATE PLANE GRID (NAD83)
4. TAX PARCEL: 156G-B-018
5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY STATE OF FACTS THAT A CURRENT TITLE REPORT MIGHT REVEAL.
6. BOUNDARY LINES SHOWN HEREON ARE BASED ON DESCRIPTION IN DEED BOOK 11396, PAGE 592, AS RECORDED IN (R.O.H.C.) & EXISTING BOUNDARY EVIDENCE FOUND DURING THE COURSE OF THE FIELD SURVEY.
7. FOR HORIZONTAL POSITIONING, RTK GPS DATA WAS OBSERVED ON 5/30/2025 USING A CARLSON BRX7 BASE/ROVER KIT. COORDINATES WERE DERIVED FROM THE TDOT GNSS NETWORK USING GEOID MODEL 2012A.
8. AS USED IN THIS CERTIFICATION, CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.
9. ORDINANCE 2729 (ABANDONING THE SOUTH 15' OF A 30' ALLEY BEGINNING AT THE EAST RIGHT-OF-WAY OF SOUTH ORCHARD KNOB AND EXTENDING SOUTHEAST 100' AS DESCRIBED IN BOOK 3648, PAGE 279.
ORDINANCE 8541 (ABANDONING A PORTION OF A 30' ALLEY AS DESCRIBED) BEGINNING AT THE EAST RIGHT-OF-WAY OF SOUTH ORCHARD KNOB AND EXTENDING SOUTHEAST 181.45' TO THE NORTHWEST RIGHT-OF-WAY OF BEECH STREET; THENCE WITH BEECH STREET 30'; THENCE NORTHWEST 81.45'; THENCE NORTHEAST 15'; THENCE NORTHWEST 102' TO THE EAST RIGHT-OF-WAY OF SOUTH ORCHARD KNOB; THENCE WITH SOUTH ORCHARD KNOB 15' TO THE POINT OF BEGINNING, AS DESCRIBED IN BOOK 3648, PAGE 279.

SURVEYOR'S CERTIFICATION

I certify that I have surveyed the property hereon, that the survey is correct to the best of my knowledge and belief and that the ratio of precision of the unadjusted survey is 1:10,000 (Category I).

ROGER B. RIEMER
REGISTERED LAND SURVEYOR
XVI
AGRICULTURE
COMMERCE
TENNESSEE NO. 1804
5/18/2026

Roger B. Riemer, TN RLS No. 1804

Know what's below. Call before you dig.

ANY LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR AND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. FOR INFORMATION REGARDING THESE UTILITIES, CONTACT THE APPROPRIATE AGENCIES.

ASA

Proposed
Public Sanitary Sewer Easement
Lot 15, T.T. Wilson Addition
(Plat Bk. 7, Page 5)
Chattanooga, Hamilton County, TN

Sanitary Sewer Easement Exhibit

S-1

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-16

A RESOLUTION ACCEPTING THE RESIGNATION OF JILL BLACK AND DECLARING A VACANCY IN THE OFFICE OF MEMBER OF THE HAMILTON COUNTY BOARD OF EDUCATION FOR DISTRICT 11

WHEREAS, Jill Black was duly elected to serve as the member of the Hamilton County Board of Education representing District 11; and

WHEREAS, by written communication dated August 24, 2026, Jill Black notified the members of the Hamilton County Board of Commissioners and the community of her resignation from the Hamilton County Board of Education as the Representative from District 11; and

WHEREAS, approximately two (2) years remain unexpired on the term of the District 11 seat; and

WHEREAS, under Article VII, Section 2 of the Constitution of the State of Tennessee and Tenn. Code Ann. § 49-2-201, the authority to fill a vacancy on a county board of education is vested in the county legislative body, and a resignation is not final and binding until accepted by that body; and

WHEREAS, Tenn. Code Ann. § 49-2-202 provides that a vacancy on the county board of education shall be declared to exist by the county legislative body on account of, among other things, resignation, and that the unexpired term shall be filled at the next regular meeting of the county legislative body or at a special meeting; and

WHEREAS, the Board of Commissioners of Hamilton County, Tennessee, sitting as the county legislative body, finds it necessary and appropriate to accept the resignation of Jill Black and to declare a vacancy in the District 11 seat so that the unexpired term may be filled in accordance with law.

NOW, THEREFORE, BE IT RESOLVED BY THIS COMMISSION:

1. The resignation of Jill Black from the office of member of the Hamilton County Board of Education representing District 11 is hereby accepted, effective upon the adoption of this Resolution.
2. Pursuant to Tenn. Code Ann. § 49-2-202, a vacancy is hereby declared to exist in the office of member of the Hamilton County Board of Education for District 11, effective upon the adoption of this Resolution.

3. Pursuant to Tenn. Code Ann. §§ 49-2-201, 49-2-202, and 5-1-104, the unexpired term of the District 11 seat shall be filled by appointment at the next regular meeting of the Board of Commissioners, to be held on **October 28, 2026**. The person appointed shall serve until a successor is elected and qualified in accordance with Tenn. Code Ann. §§ 49-2-201 and 5-1-104. Nothing in this Resolution shall be construed to fill the vacancy or to select a successor, which shall be accomplished only by separate action of this Board at that meeting.
4. Qualified persons seeking consideration are invited to submit a signed letter of interest stating their name, home address, telephone number, email address (if any), District 11 residency, qualifications, and willingness to serve. A résumé may be included. The Hamilton County Commission Office shall receive applications, by delivery or mail, addressed to Faith Pitchford, Legislative Assistant, Room 401, Hamilton County Courthouse, 625 Georgia Avenue, Chattanooga, Tennessee 37402, or via email to faithp@hamiltontn.gov no later than Friday, October 16, 2026, at 4:00 p.m. The Office shall provide timely copies to the Commissioners. Mailed submissions must be received by the deadline.
5. The County Clerk shall give notice of the vacancy to the Commissioners, and the presiding officer shall cause public notice to be published in a newspaper of general circulation at least seven days before the appointment meeting, as provided in Tenn. Code Ann. § 5-5-111. The application deadline is for advance review only. Registered Hamilton County voters may submit names to the Chair in writing before the meeting or in person at the meeting, and Commissioners may make nominations in accordance with that statute. A written application is not a condition of nomination or appointment.
6. A copy of the Notice of Vacancy and of Intent to Fill the Unexpired Term by Appointment is attached to this Resolution as Exhibit A and incorporated herein by reference.
7. The County Clerk is directed to transmit a certified copy of this Resolution to the Hamilton County Board of Education, the Hamilton County Election Commission, and the Hamilton County Attorney.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

EXHIBIT A

BOARD OF COMMISSIONERS OF HAMILTON COUNTY, TENNESSEE
PUBLIC NOTICE OF VACANCY AND OF INTENT TO FILL THE UNEXPIRED TERM BY APPOINTMENT
Office: Member, Hamilton County Board of Education — District 11

NOTICE IS HEREBY GIVEN that a vacancy exists in the office of member of the Hamilton County Board of Education representing District 11, created by the resignation of Jill Black and declared to exist by the Board of Commissioners of Hamilton County, Tennessee, by Resolution No. _____, adopted _____, 2026.

NOTICE IS FURTHER GIVEN that, pursuant to Article VII, Section 2 of the Constitution of the State of Tennessee and Tenn. Code Ann. §§ 49-2-201, 49-2-202, and 5-1-104, the Board of Commissioners of Hamilton County, Tennessee, sitting as the county legislative body, intends to fill the unexpired term of the District 11 seat by appointment.

Date the Vacancy Will Be Filled. The Board of Commissioners will fill the unexpired term of the District 11 seat by appointment at its next regular meeting, to be held on **October 28, 2026**, at 5:00 p.m., in the Commission Room, Hamilton County Courthouse, 625 Georgia Avenue, Chattanooga, Tennessee. The meeting is open to the public.

Qualifications. To be eligible for appointment, a person must be a qualified voter of Hamilton County who resides within District 11 and must otherwise satisfy the qualifications for the office under applicable law.

Applications. Interested persons should submit a signed letter stating their name, home address, contact information, District 11 residency, qualifications, and willingness to serve. A résumé is optional. Deliver or mail it, to arrive by **Friday, October 16, 2026**, at 4:00 p.m., to Hamilton County Commission Office, Attention: Faith Pitchford, Legislative Assistant, Room 401, 625 Georgia Avenue, Chattanooga, Tennessee 37402 or via email to faithp@hamiltontn.gov.

Nominations. The application deadline allows advance review and does not restrict nominations. Registered county voters may submit names to the Chair in writing before the meeting or in person at the meeting. A Commissioner must nominate a person for consideration. If a nominee is absent, the nominating Commissioner must provide the nominee's signed statement of willingness to serve.

Notice and appointment. The presiding officer will publish this notice in a newspaper of general circulation at least seven days before the meeting under Tenn. Code Ann. § 5-5-111. This notice is Exhibit A to the vacancy resolution and may be attached to the appointment resolution.

Questions may be directed to the Hamilton County Commission Office at (423) 209-7200.

This Notice is given this _____ day of _____, 2026.

Chairman, Board of Commissioners Hamilton County, Tennessee

ATTEST:

County Clerk, Hamilton County, Tennessee

STATE OF TENNESSEE
Hamilton County

October 7, 2026
Date (Month, Day, Year)

Hamilton County Board of Commissioners

RESOLUTION

No. 1026-17

A RESOLUTION ACCEPTING THE PROPOSAL OF RXBENEFITS, INC., TO PROVIDE PRESCRIPTION DRUG CLAIM ADMINISTRATION SERVICES FOR HAMILTON COUNTY, BEGINNING JANUARY 1, 2027 WITH FOUR (4) ADDITIONAL ONE-YEAR RENEWAL OPTIONS, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.

WHEREAS, Hamilton County Department of Education conducted a competitive solicitation for Pharmacy Benefit Manager in February 2025 as per the requirements authorized in their RFP 25-26 and awarded said contract in 2025 to RxBenefits, Inc., for a one (1) year term with the option to extend the contract for another five (5) years; and,

WHEREAS, the Hamilton County Procurement Rules Section 3.6.B allows for purchasing supplies, goods, equipment, and services under contracts or price agreements entered into by any other local government unit of the State of Tennessee; and,

WHEREAS, the contract between Hamilton County Department of Education and RxBenefits, Inc., authorizes its use by other Tennessee governmental agencies; and,

WHEREAS, there are sufficient budgeted funds available to the requisitioning department in the General Fund operating budget.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the contract with Rx Benefits, Inc., for prescription drug claim administration services for Hamilton County is hereby approved, and the County Mayor is authorized to sign any contracts necessary to implement this Resolution.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

County Clerk

Approved: ☐

Vetoed: ☐

County Mayor

October 7, 2026

Date

In an effort to obtain savings for Hamilton County Govt., Human Resources determined the vendor and plan design the Dept. of Education has put into place has provided a consistent benefit for members and also savings. Currently Hamilton County Govt. has one (1) PBM which is offered through the health plan.

By utilizing the contract currently in place with the Dept. of Education, RX Benefits provides a significant savings opportunity with the ability to fully integrate with our current health plan and provide robust pricing guarantees.

Highlights:

- Term: The initial term will be for one (1) year with four (4) additional one (1) year renewals.
- Cost:
    - The contract award represents savings of $1,960,366 in net total cost based on the actual pharmacy claims for calendar year 2025.
- Administration:
    - Full integration with Cigna for all employee deductibles and out-of-pocket maximums allowing seamless integration.
    - Provides a consistent brand name drug formulary regardless of the Cigna plan selected by our employees.
    - Dedicated Implementation team and Account Management team.
    - Enhanced customer service model.
- Performance Guarantees:
    - RX Benefits provided performance metrics, placing up to $175,000 at risk based on total net cost Per Member Per Month not exceeding a 6% increase annually. They were the only proposer providing a total cost guarantee.
    - Additional guarantees provided for minimum manufacturer rebates, generic and brand discounts for retail, retail 90-day supply, mail order 90-day supply as well as specialty discounts.

The new agreement will provide significant savings to Hamilton County Govt., will continue to integrate with our current health plan, will provide a consistent benefit for our members regardless of the health plan chosen and represents the least amount of disruption for our members.