# CHANCERY COURT PART 2 MOTION DOCKET JUNE 14, 2021 P. 1 THIS DOCKET WILL BE CALLED BY CLERK & MASTER ROBIN MILLER

In accordance with the February 12, 2021 Supreme Court Order lifting the suspension of in-person hearings as of March 15, 2021, all Motions in Chancery Court Part 2 will be heard EITHER IN PERSON OR VIA ZOOM beginning at 1:30 pm <u>if not already specially set through the Court.</u>

Should you wish to participate in the Motion Docket for June 14, 2021 via Zoom, the Meeting ID is: 161 5092 2744

As provided in the Plan of the 11<sup>th</sup> Judicial District, your failure to contact the Court, or your failure to appear in a timely manner, may result in your Motion being stricken, granted, or passed at the Court's discretion.

#### THIS DOCKET WILL BE CALLED BY CLERK & MASTER ROBIN MILLER

| 10-P<br>658 | IN THE MATTER OF THE<br>ESTATE OF:<br>ALPHONSO DAVIS, SR. | )<br>)<br>)<br>) | SPEARS MOORE REBMAN WILLIAMS<br>(Cassie Rieder/Anna Marie Davenport)<br><u>MOTION FOR INSTRUCTIONS</u><br><u>REGARDING REAL PROPERTY</u><br><u>REMAINING IN ESTATE</u> |
|-------------|---|------------------|--|
|             | DISPOSITION:  |                  |  |
| 14-P<br>093 | IN THE MATTER OF THE<br>ESTATE OF:                        | )<br>)<br>)<br>) | SPEARS MOORE REBMAN<br>(Mark Ramsey)<br><u>MOTION FOR APPROVAL OF</u><br><u>SALE OF REAL PROPERTY</u>  |
|             | BARBARA K. NEWTON   | )                | BRIAN MICKLES  |
|             | DISPOSITION:  |                  |  |

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| 15 <b>-</b> P | IN THE MATTER OF THE | ) |
|---------------|----------------------|---|
| 656           | ESTATE OF:           | ) |
|               |                      | ) |
|               |                      | ) |
|               |                      | ) |
|               | BOBBIE JEAN WILLIS   | ) |

#### DISPOSITION:

16-P IN THE MATTER OF THE

SPEARS MOORE REBMAN WILLIAMS (Cassie Rieder/Anna Marie Davenport) MOTION FOR INSTRUCTIONS

JOHN BUHRMAN

CHAMBLISS BAHNER & STOPHEL

| 087 | ESTATE OF:         | ) )         | (Jennifer Exum)  |
|-----|--------------------|-------------|--|
|     | RASHMIKA V. ZAVERI | ) ) )       | McKOON WILLIAMS ATCHLEY<br>(Trevor Atchley)<br>MOTION FOR COMPENSATION |
|     |                    | )<br>)<br>) | PATRICK BEARD SCHULMAN<br>(Jerre Mosley)                               |

**<u>DISPOSITION</u>**: Set for hearing June 24<sup>th</sup> @ 9:30 am

| 17-P | IN THE MATTER OF THE | ) | SPEARS MOORE REBMAN WILLIAMS         |
|------|----------------------|---|--------------------------------------|
| 115  | ESTATE OF:           | ) | (Cassie Rieder/Anna Marie Davenport) |
|      |                      | ) | MOTION TO SELL REAL ESTATE           |
|      |                      | ) | TO PAY DEBTS AND TO VACATE           |
|      |                      | ) |                                      |
|      | HAROLD LLOYD NATION  | ) | EDWARD NANNEY                        |
|      |                      |   |                                      |

#### DISPOSITION:

| 17 <b>-</b> P | IN THE MATTER OF THE | ) |
|---------------|----------------------|---|
| 317           | ESTATE OF:           | ) |
|               |                      | ) |
|               |                      | ) |
|               |                      | ) |
|               | DOROTHY MARIE MILLER | ) |
|               | MARSHALL             | ) |

#### DISPOSITION:

| 20-P | IN THE MATTER OF THE | ) |
|------|----------------------|---|
| 158  | ESTATE OF:           | ) |

CHAMBLISS BAHNER & STOPHEL (Greg Willett/Jennifer Exum) <u>MOTION FOR ADDITIONAL TIME</u> <u>TO FILE STATEMENT IN LIEU OF</u> <u>FINAL ACCOUNTING</u>

GEARHISER PETERS ELLIOTT (Lee Ann Adams/Justin Faith)

|                       | ) |
|-----------------------|---|
|                       | ) |
|                       | ) |
| JAMES D. KENNEDY, JR. | ) |

# MOTION TO EXTEND TIME TO FILE SETTLEMENT

#### **DISPOSITION**:

| 20-P<br>342 | IN THE MATTER OF THE<br>ESTATE OF: | )<br>) | MILLER & MARTIN<br>(Don Morton)                          |
|-------------|------------------------------------|--------|--|
|             |                                    | )      | JAMES L. HENRY, JR.                                      |
|             | EMMA PATTEN CASEY                  | )      | JOHN BUHRMAN   |
|             |                                    | )      | RICHARD JAHN   |
|             |                                    | )      | DAVID MOSS   |
|             |                                    | ) )    | THOMAS & THOMAS<br>(Al Secor/Michael Thomas)             |
|             |                                    | )      | BURNETTE DOBSON & PINCHAK                                |
|             |                                    | )      | (Steve Dobson)   |
|             |                                    | )      | MOTION FOR ORDER EXTENDING                               |
|             |                                    | )<br>) | <u>TIME FOR FILING ELECTIVE</u><br><u>SHARE PETITION</u> |

| 20-P | IN THE MATTER OF THE | ) | PATRICK BEARD SCHULMAN     |
|------|----------------------|---|----------------------------|
| 385  | ESTATE OF:           | ) | (Jerre Mosley)             |
|      |                      | ) | MOTION TO APPROVE FEES AND |

|             | BRUCE D. BOWEN                               | )<br>)<br>) | EXPENSES OF PERSONAL<br>REPRESENTATIVE  |
|-------------|--|-------------|---|
|             | DISPOSITION:                                 |             |   |
| 20-P<br>750 | IN THE MATTER OF THE<br>ESTATE OF:           | )<br>)      | STEPHEN DUGGINS   |
|             |  | )<br>)<br>) | CHAMBLISS BAHNER & STOPHEL<br>(Jennifer Exum)                                 |
|             | B. ALLEN CASEY, JR.                          | ) )         | JAMES L. HENRY, JR.<br>DAVID MOSS   |
|             |  | )           | JOHN BUHRMAN  |
|             |  | )           | RICHARD JAHN  |
|             |  | )           | DAVID FULTON  |
|             |  | )           | ROBERT WHEAT  |
|             |  | ) )         | EVANS HARRISON HACKETT<br>(Scott Shaw)  |
|             |  | ) )         | MILLER & MARTIN<br>(Don Morton)   |
|             |  | )<br>)<br>) | THOMAS & THOMAS<br>(Al Secor/Michael Thomas)<br><u>MOTION FOR INSTRUCTION</u> |
| 20-P        | <u>DISPOSITION</u> :<br>IN THE MATTER OF THE | )           | McKOON WILLIAMS ATCHLEY   |
| 902         | ESTATE OF:                                   | )<br>)      | (Arnold Stulce)<br><u>MOTION TO APPROVE CONTRACT</u>                          |
|             |  | )           | FOR SALE OF REAL PROPERTY   |

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GERALD A. LEICHTY

#### DISPOSITION:

21-P IN THE MATTER OF THE 081 ESTATE OF:

HOWARD LEE ROSE

#### COPELAND WHITTENBURG MEEKS (Mitchell Meeks) <u>MOTION TO ASSIST IN RECOVERY</u> OF DATA

#### DISPOSITION:

- 21-P IN THE MATTER OF THE
- 113 ESTATE OF:

THOMAS JOE WEATHERS, SR.

**DISPOSITION**: Submitting AO

**21**-PIN THE MATTER OF THE158ESTATE OF:

LINDA NORWOOD <u>MOTION TO PAY THE TAX</u> <u>LIABILITY FROM THE FUNDS</u> <u>HELD IN THE REGISTRY OF THE</u> <u>COURT</u>

SAMPLES JENNINGS CLEM (Nancy Cogar) <u>MOTION TO AUTHORIZE FINAL</u> <u>DISTRIBUTION</u>

MILDRED H. KEITH )

## DISPOSITION:

| 21 <b>-</b> P | IN THE MATTER OF THE | ) |
|---------------|----------------------|---|
| 225           | ESTATE OF:           | ) |
|               |                      | ) |
|               |                      | ) |
|               |                      | ) |
|               | HILDA MAE COVINGTON  | ) |
|               | PRICE                | ) |

#### COPELAND WHITTENBURG MEEKS (Mark Whittenburg) MOTION TO APPROVE SALE OF REAL PROPERTY

#### DISPOSITION:

| 21 <b>-</b> P | IN THE MATTER OF THE | ) |
|---------------|----------------------|---|
| 286           | ESTATE OF:           | ) |
|               |                      | ) |
|               |                      | ) |

RICHARD SEAGLER PAYNE )

#### DISPOSITION:

| 21-P | IN THE MATTER OF THE | ) |
|------|----------------------|---|
| 417  | ESTATE OF:           | ) |
|      |                      | ) |
|      |                      | ) |
|      |                      | ) |
|      | MARY FRANCES         | ) |

CHAMBLISS BAHNER & STOPHEL (Jennifer Exum) <u>MOTION FOR APPROVAL OF</u> <u>ATTORNEYS' FEES</u>

#### McKOON WILLIAMS ATCHLEY (Arnold Stulce/Trevor Atchley) MOTION TO APPROVE LISTING AGREEMENT

|             | PENDERGRASS                        | )           |  |
|-------------|------------------------------------|-------------|--|
|             | DISPOSITION:                       |             |  |
| 21-P<br>452 | IN THE MATTER OF THE<br>ESTATE OF: | )<br>)<br>) | McKOON WILLIAMS ATCHLEY<br>(James McKoon/Neel McKoon)<br><u>MOTION FOR REMOVAL AND</u><br><u>SUBSTITUTION OF EXECUTORS</u> |
|             | MARGIRENE SMITH                    | )<br>)      | JOHN MELDORF   |

**<u>DISPOSITION</u>**: Specially set for June 9<sup>th</sup> @ 3:00 pm

| 21-P<br>454 | IN THE MATTER OF THE<br>ESTATE OF:  | )<br>)<br>)<br>) | PATRICK BEARD SCHULMAN<br>(Jerre Mosley)<br><u>MOTION FOR PERMISSION TO</u><br><u>RESIGN AS EXECUTOR</u> |
|-------------|-------------------------------------|------------------|--|
| _           | JOHN H. TAYLOR, JR.<br>DISPOSITION: | )                |  |
| Jury a      | lemand                              |                  |  |
| 17-         | CHARLES V. HUNTER IV                | )                | PETER ENSIGN   |
| 0129        |                                     | )                |  |
| 0120        | vs.                                 | )                |  |
|             |                                     | )                |  |
|             | BARRY C. HARRINGTON                 | )                | McKOON WILLIAMS ATCHLEY  |

|             | and ROBIN ANGEL, Executors)<br>of the Estate of W.C. HUNTER)<br>)<br>)<br>) | (Trevor Atchley)<br><u>MOTION TO APPROVE CONTRACT</u><br><u>FOR SALE OF REAL PROPERTY</u><br>OFFICE OF ATTORNEY GENERAL<br>(Sarah Kleinfelter) |
|-------------|---|--|
|             | DISPOSITION:  |  |
| 17-<br>0175 | BENJAMIN FOLKINS, et al )<br>)<br>)<br>)                                    | PATRICK BEARD SCHULMAN<br>(Gary Patrick/Susie Lodico)<br><u>MOTION TO DEPOSE ZHAANGGEN</u><br><u>NI</u>  |
|             | vs. )   | PHILIP LOMONACO<br>ROBIN FLORES  |
|             | )<br>)<br>HEALTHCARE CO., LTD., et al)                                      | THOMAS & THOMAS<br>(W. Neil Thomas, III)   |

**<u>DISPOSITION</u>**: Heard in Div IV by interchange

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)

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## Jury demand

| CCP, INC. d/b/a RIB AND<br>LOIN RESTAURANT |
|--|
| VS.  |
|  |

### BURNETTE DOBSON & PINCHAK (Harry Burnette) <u>MOTION TO ADD EXPERT</u> <u>WITNESS</u>

ABE SHAVIN HARDWARE, ) INC. and FROGEL PROPERTIES) INC. )

MILLER & MARTIN (Richard Rose/Lynzi Archibald)

**DISPOSITION:** 

#### Jury demand

- 18-CAROL MULREADY and
- 0346 **ROBERT MULREADY** 
  - vs.

- **BARHAM & MAUCERE**
- (Scott Maucere)
- ) (2) PLF'S MOTION FOR PARTIAL SUMMARY JUDGMENT )
  - (filed 5/28/21)

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) )

) (3) MOTION FOR DEFAULT JUDGMENT

ARTHUR GRISHAM ) ) FREEDOM WARRANTY OF ) AMERICA, INC; FREEDOM ) GARY HENRY WARRANTY, LLC; FREEDOM) (1) DEF ERIC STEVEN'S MOTION FOR WARRANTY OF FLORIDA. ) **INC.; FREEDOM WARRANTY)** (filed 5/28/21) OF AMERICA, LLC; FREEDOM) WARRANTY FINANCIAL, LLC;) FREEDOM WARRANTY DEALER SERVICES, LLC; ) ERIC STEVEN SCHERZ a/k/a) ERIC STEVEN; CHRISTOPHER) DANIEL MILLER; JOHN PAUL) SKELTON; CHARLES ANTHONY) KANSY; and ANDREA KANSY)

SUMMARY JUDGMENT

**DISPOSITION:** Per Scheduling Order, set for hearing July 9<sup>th</sup> @ 2:00 pm

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) )

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| 19-<br>0780 | TIMOTHY TEAGUE |
|-------------|----------------|
|             | vs.            |
|             | TERRY CASE     |

#### PATRICK BEARD SCHULMAN (Jonathan Guthrie) **MOTION TO AMEND**

PRESLEY LAW FIRM (Terrance Jones/Buddy Presley)

# Jury demand

| oury ut | Jiiuiiu                   |       |                             |
|---------|---------------------------|-------|-----------------------------|
| 19-     | DANNY STEVENSON           | )     | LEGAL AID OF EAST TENNESSEE |
| 0825    | MITCHEM, Individually and | )     | (David Nagle)               |
|         | as Spouse of Deceased     | ) (1) | MOTION TO WITHDRAW          |
|         | CLARA MITCHEM             | ) (2) | AMENDED MOTION TO WITHDRAW  |
|         |                           | )     |                             |
|         |                           | )     |                             |
|         | vs.                       | )     |                             |
|         |                           | )     |                             |
|         |                           | )     |                             |
|         | MICHAEL WRIGHT and        | )     | AUSTIN DAVIS & MITCHELL     |
|         | GAYLA WRIGHT              | )     | (Thomas Austin)             |
|         |                           |       |                             |

| 19-<br>0860 | WILLIAM G. FREELS, III<br>vs.                                  | )<br>)<br>)(1)<br>)<br>) | GEARHISER PETERS ELLIOTT<br>(Justin Faith/David McDowell)<br><u>MOTION FOR ORDER OF</u><br><u>REFERENCE TO MEDIATION</u> |
|-------------|--|--------------------------|--|
|             | ANNE ELIZABETH FREELS<br>BLEYNAT and EDWARD L.<br>BLEYNAT, JR. | )<br>)<br>) (2)<br>)     | McKOON WILLIAMS ATCHLEY<br>(James McKoon/McLean Stohler)<br><u>MOTION FOR ENLARGEMENT OF</u><br><u>TIME</u>              |

## DISPOSITION:

| 20-  | TRUCK INSURANCE                | ) | BREWER KRA      |
|------|--------------------------------|---|-----------------|
| 0334 | EXCHANGE                       | ) | (Parks Chastai  |
|      |                                | ) | MOTION FOR      |
|      |                                | ) | (filed 5/27/21) |
|      | VS                             | ) |                 |
|      |                                | ) |                 |
|      |                                | ) |                 |
|      | <b>BRONSON LESTER REED</b>     | ) | HARRIS LAW      |
|      | NICOLE LEIGH REED both         | ) | (Misty Harris)  |
|      | Individually and as parents of | ) | -               |
|      | G.K.R., a minor child          | ) |                 |

#### AUSE BROOKS in/Cory Miller) SUMMARY JUDGMENT

FIRM

| Jury 1 | Demand               |       |                                 |
|--------|----------------------|-------|---------------------------------|
| 20-    | FIVE POINTS CONCEPTS | )     | LUTHER-ANDERSON                 |
| 0387   |                      | )     | (Gerry Siciliano/Chloe Kennedy) |
|        |                      | ) (1) | MOTION FOR REFERRAL TO          |
|        | vs.                  | )     | <b>MEDIATION</b>                |
|        |                      | )     |                                 |
|        |                      | )     |                                 |
|        | AMBER CLARK, ANCLARK | )     | COPELAND STAIR KINGMA           |
|        | CONSTRUCTION, LLC,   | )     | (Angela Kopet/Graham Thompson)  |
|        | PHILLIP MASSEY, and  | ) (2) | MOTION TO COMPEL                |
|        | SANDRA MASSEY        | )     |                                 |
|        |                      | )     | SPEARS MOORE REBMAN WILLIAMS    |

|             |   | )                | (Dan Stefaniuk)   |
|-------------|---|------------------|---|
|             |   | )                | BOB LYPE  |
|             |   | )<br>)<br>)      | TRAMMELL ADKINS & WARD<br>(Ken Ward)  |
|             | DISPOSITION:  |                  |   |
| 21-<br>0063 | TRANSPORT FINANCIAL<br>SOLUTIONS  | )<br>)<br>)      | STEVE DUGGINS<br>MOTION TO COMPEL   |
|             | vs.   | )<br>)<br>)      |   |
|             | BBR LOGISTICS, LLC,<br>CARGOMATIC, INC., RYAN<br>O. SINGH, and SHABANA<br>BARRATT | ) ) ) )          | VALERIE EPSTEIN   |
| 21-<br>0101 | <u>DISPOSITION</u> :<br>ANGELA YOUNG  | )<br>)<br>)      | CHAMBLISS BAHNER & STOPHEL<br>(James Exum/Isiah Robinson)   |
|             | vs.   | ) )              |   |
|             | JASON KENNER  | )<br>)<br>)<br>) | CINDY BICE<br><u>MOTION TO SET ASIDE RULING OF</u><br><u>DEFAULT JUDGMENT OF MAY 24,</u><br><u>2021</u> |

**<u>DISPOSITION</u>**: [Damages hearing set for June 21<sup>st</sup> @ 9:00 am]

| 21-<br>0219 | LANCE LAWSON                                | )<br>)      |
|-------------|---|-------------|
|             | vs.   | )<br>)<br>) |
|             | U.S. XPRESS, INC. and<br>LIBERTY MUTUAL INS | )<br>)<br>) |

### **DISPOSITION**: Strike

#### BERKE BERKE & BERKE (Ronnie Berke) <u>MOTION FOR DEFAULT JUDGMENT</u> <u>AND TO SET</u>

SPEARS MOORE REBMAN WILLIAMS (Scott Johnson)

| 21-  | ROMAR CONSTRUCTION        | CO.) | WILLIAM COLVIN              |
|------|---------------------------|------|-----------------------------|
| 0275 |                           | )    |                             |
|      |                           | )    |                             |
|      |                           | )    |                             |
|      | vs.                       | )    |                             |
|      |                           | )    |                             |
|      |                           | )    |                             |
|      | LISA K. STRATIENKO;       | )    | GRANT KONVALINKA & HARRISON |
|      | REGIONS BANK d/b/a        | )    | (John Konvalinka)           |
|      | <b>REGIONS MORTGAGE</b> ; | )    | MOTION FOR ADDITIONAL TIME  |
|      | SUSAN VOSS, TRUSTEE; a    | and) | TO ANSWER                   |
|      | SURETEC INS CO.           | )    |                             |

#### DISPOSITION:

| 21-  | MAIN STREET, LLC        | ) |
|------|-------------------------|---|
| 0285 |                         | ) |
|      |                         | ) |
|      |                         | ) |
|      | vs.                     | ) |
|      |                         | ) |
|      |                         | ) |
|      | ROBERT STANARD AND      | ) |
|      | HIS HEIRS, ASSIGNS, AND | ) |
|      | CLAIMANTS               | ) |

#### HURST & MEYER (Philip Meyer II/Hannah Burnett) <u>MOTION FOR SERVICE BY</u> <u>PUBLICATION</u>

NO COUNSEL OF RECORD

| <b>Jury a</b><br>21-<br>0292 | <i>lemand</i><br>STEPHEN COUNTS   | )<br>)<br>) | RILEY WARNOCK & JACOBSON<br>(Steven Riley/Stuart Burkhalter)   |
|------------------------------|---|-------------|--|
|                              | VS.   | )<br>)<br>) |  |
|                              | SEAN COMPTON, SSP ACME<br>LLC, SOUTHERN SPEAR<br>PROPERTIES, LLC, and SSP<br>LUCEY, LLC | )           | PATRICK BEARD SCHULMAN<br>(Lance Pope/Jeremy Cothern)<br><u>MOTION TO DISMISS OR FOR</u><br><u>MORE DEFINITE STATEMENT</u><br><u>MOTION TO TERMINATE LIENS</u><br><u>LIS PENDENS</u> |

**<u>DISPOSITION</u>**: Specially set for July 1<sup>st</sup> @ 1:00 pm

| 21-<br>0294 | VALITUS F. EDWARDS | )      | YOLANDA MITCHELL                            |
|-------------|--------------------|--------|---|
| 0294        |                    | )      |   |
|             | vs.                | )      |   |
|             |                    | )      | LEGAL AID OF EAST TENN                      |
|             | BROMAN JENKINS     | )<br>) | (Matthew Huff)<br><u>MOTION TO WITHDRAW</u> |

**<u>DISPOSITION</u>**: Heard June  $1^{st}$ ; Order

| 21-<br>0356 | BARBARA BOUIE, SARAH )<br>LAWSON, MAXINE DAVIS, )<br>and BETTY SHAW )<br>)  | JOHNIKA EVERHART<br>MOTION FOR PUBLICATION |
|-------------|---|--|
|             | vs. ) )   |  |
|             | WILLIAM LAVAN NELSON, )<br>MAXINE DAVIS, AARON )<br>NELSON, JOSEPH RUTLEDGE)<br>JAMIE EVANS, FANTASY )<br>EVANS, and JAMES EDWARD)<br>POPE, the known and unknown)<br>heirs and assigns at law of ) | NO COUNSEL OF RECORD                       |

JOAN EVANS and GEORGE ) DAVIS )

## DISPOSITION:

| Dome        | stic                   |                  |  |
|-------------|------------------------|------------------|--|
| 15-<br>0301 | KATHERINE D. MORGAN    | )<br>)<br>)<br>) | MAYFIELD & LESTER<br>(Gary Lester/Justin Layne)<br><u>MOTION FOR CHARGING ORDER</u><br><u>AND ACCOUNTING</u> |
|             | VS.                    | )                |  |
|             | KENNETH F. MORGAN, JR. | )<br>. )<br>)    | GRANT KONVALINKA & HARRISON<br>(John Konvalinka/Katherine Lentz)   |

**<u>DISPOSITION</u>**: Order of Recusal by Chancellor Atherton entered 12/16/16; all motions to be heard by Judge Hollingsworth by interchange

| PIRETTE UMUQWANESA | )   | SAM BYRD                    |
|--------------------|-----|-----------------------------|
|                    | )   | MOLLIE CORN                 |
| VS.                | )   |                             |
|                    | )   |                             |
| DARREN HIMBAZA     | )   | CINDY BICE                  |
|                    | )   | SECOND MOTION TO COMPEL     |
|                    | )   | DISCOVERY RESPONSES,        |
|                    | )   | CONTEMPT, AND FOR SANCTIONS |
|                    | vs. | vs. )                       |

| 20-  | IN RE: ELLA BAHR | ) |
|------|------------------|---|
| 0746 | (dob 7/29/19)    | ) |
|      | LACEY BOUTWELL   | ) |
|      |                  | ) |
|      | vs.              | ) |
|      |                  | ) |
|      |                  | ) |
|      | ELLIOT BAHR      | ) |

### SAM BYRD MOTION TO COMPEL DISCOVERY FOR RELEVANT INFORMATION

SAM QUATTROCHI

#### **DISPOSITION:**

BRENDA LOUISE HEMPHILL ) 20-0769 ) vs. KIANA SIMONE RUSSELL )

#### DISPOSITION:

DAVIS KESSLER & DAVIS (Glen Moore) MOTION FOR CONTEMPT

NO COUNSEL OF RECORD

ELLEN STANDEFER McOMIE ) GRANT KONVALINKA & HARRISON 21-

| 0133 |                   | ) |
|------|-------------------|---|
|      |                   | ) |
|      | vs.               | ) |
|      |                   | ) |
|      |                   | ) |
|      | MARK DAVID McOMIE | ) |

#### DISPOSITION:

(John Konvalinka) <u>MOTION FOR PROTECTIVE ORDER</u>

CHAMBLISS BAHNER & STOPHEL (Hal North)

# MOTIONS PASSED FROM PREVIOUS DOCKETS

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| 18-P | IN THE MATTER OF THE |  |
|------|----------------------|--|
| 975  |                      |  |

375 ESTATE OF:

ELVIRA DAVENPORT DAVIDSON

- THOMAS & THOMAS
- (Albert Secor)
- MOTION TO APPROVE
- ATTORNEY'S FEE AND EXPENSES

TABITHA FINCH

#### DISPOSITION:

18-P IN THE MATTER OF THE ) MARTIN PIERCE

| 697 | ESTATE OF:          | ))      |
|-----|---------------------|---------|
|     | KELLE NORMAN PARKER | ) ) ) ) |
|     |                     | )))     |
|     |                     | )<br>)  |

JOHN HUISMAN

PATRICK BEARD SCHULMAN (Jeremy Cothern/Robert Wheeler) MOTION TO ENFORCE SETTLEMENT AGREEMENT

SPEARS MOORE REBMAN WILLIAMS (Cassie Rieder)

#### DISPOSITION:

# MOTIONS PASSED FROM PREVIOUS DOCKETS

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) )

- 19-P IN THE MATTER OF THE
- 489 ESTATE OF:

ELIZABETH ANN PAPSON- ) POLK )

DISPOSITION:

JOE MANUEL MOTION TO SHOW CAUSE & BRIEF IN SUPPORT

# MOTIONS PASSED FROM PREVIOUS DOCKETS

| 19-P<br>633 | IN THE MATTER OF THE<br>ESTATE OF: | )<br>)<br>)                        | GEARHISER PETERS ELLIOTT<br>(Lee Ann Adams)  |
|-------------|------------------------------------|------------------------------------|--|
|             | JOSEPHINE G. LAVECCHIA             | )<br>) (1)<br>)<br>)<br>) (2)<br>) | JOHN McDOUGAL<br><u>MOTION FOR AN ACCOUNTING</u><br><u>AND FOR POSSESSION OF REAL</u><br><u>AND PERSONAL PROPERTY</u><br><u>AMENDED MOTION FOR AN</u><br><u>ACCOUNTING AND FOR</u>   |
|             |                                    | )<br>) (3)<br>)<br>)<br>)<br>)     | POSSESSION OF REAL AND<br>PERSONAL PROPERTY<br>AMENDED MOTION TO COMPEL<br>AN ACCOUNTING, POSSESSION OF<br>REAL AND PERSONAL PROPERTY,<br>EXPEDITIOUS ADMINISTRATION<br>OF THE WILL, FINAL SETTLEMENT<br>AND ORDER OF DISTRIBUTION |

- SUPPLEMENT ) ) (4) MOTION TO COMPEL AN ACCOUNTING, POSSESSION OF ) REAL AND PERSONAL PROPERTY, ) **EXPEDITIOUS ADMINISTRATION** ) OF THE WILL. FINAL SETTLEMENT ) AND ORDER OF DISTRIBUTION ) ) **ROBERT EDWARDS** ) ) **THOMAS & THOMAS** )
  - (Michael Thomas)

#### **DISPOSITION:**

# MOTIONS PASSED FROM PREVIOUS DOCKETS

)

)

)

)

)

- IN THE MATTER OF THE 19-P ESTATE OF: 854

JULIA JO CARROLL

- PATRICK BEARD SCHULMAN
- (Jerre Mosley)
- ) (1) MOTION FOR PERMISSION TO SELL REAL ESTATE )
- ) (2) AMENDED MOTION FOR
- PERMISSION TO SELL REAL )
  - ESTATE

- IN THE MATTER OF THE 20-P 500ESTATE OF:
- **THOMAS & THOMAS**
- (Al Secor)
- ) (1) MOTION TO REMOVE PERSONAL

REPRESENTATIVE ) ) (2) MOTION FOR ORDER OF **REFERENCE TO C&M** MARY EDNA WITTENBARGER) ) JOSHUA HIXSON

**DISPOSITION:** 

# MOTIONS PASSED FROM PREVIOUS DOCKETS

)

) ) )

)

- IN THE MATTER OF THE 21-P
- 042 ESTATE OF:

BARBARA WILLIAMS THOMAS

- LISA MACK
- ) (1) MOTION TO REMOVE )
  - **ADMINISTRATOR**
- ) (2) MOTION TO ORDER AN ESTATE BANK ACCOUNT BE OPENED AT )
- FIRST HORIZON AND ALL ASSETS )
- TRANSFERRED TO SAID BANK )
- ) (3) MOTION TO ORDER DISTRIBUTION OF THE ASSETS OR SET FOR TRIAL
- ) (4) MOTION TO ORDER ESTATE
  - PROPERTY TAXES TO BE PAID
    - HUSCH BLACKWELL
    - (Jenni Smith)

- **21-P** IN THE MATTER OF THE 347 ESTATE OF:
- ) WARREN & GRIFFIN
- ) (Fred Clelland)
- ) (1) MOTION TO SELL PROPERTY
- ) (2) AMENDED MOTION TO BRING
- ) <u>REAL PROPERTY AND SELL</u>
- ) <u>REAL PROPERTY</u>

JUNE ANN BURTT

### DISPOSITION:

# MOTIONS PASSED FROM PREVIOUS DOCKETS

| 21-P<br>357 | IN THE MATTER OF THE<br>ESTATE OF: | )<br>)<br>)      | JOHN BUHRMAN  |
|-------------|------------------------------------|------------------|---|
|             | JOHN BRINDLE TUCKER                | )<br>)<br>)<br>) | McKOON WILLIAMS ATCHLEY<br>(Trevor Atchley)<br><u>MOTION TO AUTHORIZE SALE</u><br><u>OF TANGIBLE PERSONAL</u><br><u>PROPERTY OR OTHERWISE</u> |
|             |                                    | )<br>)<br>)<br>) | <u>FOR INSTRUCTIONS</u><br>GRETA LOCKLEAR<br>HUSCH BLACKWELL<br>(Samantha Lunn/Emma Wolfenbarger)   |

| 16-  | CARL WAYNE HIXSON,   | ) | ANDREW TUCKER/JOSHUA HIXSON |
|------|----------------------|---|-----------------------------|
| 0804 | MICHAEL ERIC HIXSON, | ) | MOTION FOR INSTRUCTION AND  |
|      | and ALL THINGS FAST  | ) | ATTORNEYS' FEES AND COSTS   |
|      | MOTORSPORTS, LLC     | ) |                             |
|      |                      | ) |                             |
|      |                      | ) |                             |
|      | VS.                  | ) |                             |
|      |                      | ) |                             |
|      |                      | ) |                             |
|      | AMERICAN TOWERS, LLC | ) | MARC HARWELL                |
|      |                      |   |                             |

**<u>DISPOSITION</u>**: Order entered 3/31/21; last paragraph of Order directs parties to appear on June 14<sup>th</sup> and report their progress to the Court

# MOTIONS PASSED FROM PREVIOUS DOCKETS

| 18-  | MARK CHITWOOD                   | )     | DAVID L. MOSS           |
|------|---------------------------------|-------|-------------------------|
| 0027 |                                 | )     | JAMES L. HENRY, JR.     |
|      |                                 | ) (2) | JOINT MOTION TO SUSPEND |
|      | vs.                             | )     | SCHEDULING ORDER        |
|      |                                 | )     |                         |
|      |                                 | )     |                         |
|      | SHARON KELLY, Individually      | y,)   | SPICER RUDSTROM         |
|      | jointly and severally d/b/a     | )     | (Rob Uhorchuk)          |
|      | Sharon's Senor Services, et al. | ) (1) | MOTION TO COMPEL        |
|      | SOUTHERN BREW & CUE,            | )     |                         |
|      | LLC, MOCHA, LLC and             | )     |                         |
|      | KELLY'S ADULT DAYCARE           | )     |                         |
|      | CENTER, INC.                    | )     |                         |

 $\underline{\text{DISPOSITION}}$ : Order entered 5/26/21 suspending case pending settlement negotiations

| 19-  | RONALD and SUZANNE | ) | BERKE BERKE & BERKE      |
|------|--------------------|---|--------------------------|
| 0938 | CANTRELL           | ) | (Ronald Berke)           |
|      |                    | ) | MOTION TO WITHDRAW       |
|      |                    | ) |                          |
|      | vs.                | ) |                          |
|      |                    | ) |                          |
|      |                    | ) |                          |
|      | JESSICA and JEREMY | ) | LEITNER WILLIAMS DOOLEY  |
|      | NORRIS             | ) | (Alan Easterly/Wm Leech) |

# DISPOSITION:

# MOTIONS PASSED FROM PREVIOUS DOCKETS

| 20-<br>0078 | CHRISTINE HOWSER<br>vs.                                 | )<br>)<br>)<br>) | HARRISS & HARTMAN<br>(Brent James)<br><u>MOTION TO SET</u> |
|-------------|---|------------------|--|
|             | SPECIALIZED LOAN<br>SERVICING, LLC and<br>ANGELA SKILES | )<br>)<br>)      | STITES & HARBISON<br>(Laura Roberts)                       |

| $21^{-}$ 0095 | FAITH SMITH | ) | McCOLPIN & COFFMAN<br>(Michele Coffman/Joseph O'Neill) |
|---------------|-------------|---|--|
| 0000          |             | ) | MOTION TO STRIKE AFFIRMATIVE<br>DEFENSES OF DEFENDANTS |
|               | vs.         | ) | JUSTIN BETHUNE AND BETHUNE<br>BROTHERS, LLC A/K/A THE  |

) JUSTIN BETHUNE, HOME ) SOURCE NETWORK, and ) BETHUNE BROTHERS LLC ) a/k/a THE WINDOW SOURCE) OF CHATTANOOGA )

### WINDOW SOURCE OF CHATTA-NOOGA

MOORE INGRAM JOHNSON (Shane Mayes)

HANNAH STOKES

**<u>DISPOSITION</u>**: [Proposed Order lodged]

# MOTIONS PASSED FROM PREVIOUS DOCKETS

| 04-  | CARRIE C. McNEESE | ) | STATE OF TENNESSEE      |
|------|-------------------|---|-------------------------|
| 0500 |                   | ) | (Venus Ho)              |
|      |                   | ) |                         |
|      | vs.               | ) |                         |
|      |                   | ) |                         |
|      |                   | ) | LEITNER WILLIAMS DOOLEY |
|      | JAMES C. McNEESE  | ) | (David Noblit)          |
|      |                   | ) | MOTION TO DISMISS       |
|      |                   |   |                         |

| 20-<br>0049 | AMBER NICOLE REGAL | )<br>) | LEGAL AID<br>(John Jolley |
|-------------|--------------------|--------|---------------------------|
|             | VS                 | )      |                           |
|             |                    | )      |                           |

LAWRENCE FOSTER)ALAN BEARDGOODINE)MOTION TO WITHDRAW

DISPOSITION:

# MOTIONS PASSED FROM PREVIOUS DOCKETS

| 20-  | STATE OF TENNESSEE, ex : | rel) | STATE OF TENNESSEE   |
|------|--------------------------|------|----------------------|
| 0676 | SUE ANN TOOLEY           | )    | (Venus Ho)           |
|      |                          | )    | MOTION TO SET        |
|      |                          | )    |                      |
|      | vs.                      | )    |                      |
|      |                          | )    |                      |
|      |                          | )    |                      |
|      | JEFF JAMES TOOLEY        | )    | NO COUNSEL OF RECORD |