

## CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 1

In an attempt to comply with the May 26, 2020 Supreme Court Order, the August 24, 2020 Motion Docket procedures shall include:

1. Special settings and alternative hearing methods (telephone, teleconference, etc.) are available and encouraged if communication with the Court's Judicial Assistant (Donna Hill at 423-209-7385) occurs prior to the date the Motion is set.
2. The 1:00 pm uncontested probate docket shall continue as it has been, obviating the need for counsel to appear in person.
3. The remaining 1:30 pm docket of in-person contested matters shall be called and heard in the order they appear on the docket below. Matters will NOT be placed to the heels.
4. To avoid congestion in the courtroom, if your Motion begins on page 5 or later, please contact the Court's Judicial Clerk (Karrie Davis at 423-209-6620) and provide your cell number. **YOU MUST CONTACT KARRIE NO LATER THAN 12:30 PM.** She will text you as your turn for argument approaches (approximately 10 minutes prior to being called).
5. As provided in the Plan of the 11<sup>th</sup> Judicial District, your failure to contact the Court, or your failure to appear in a timely manner, may result in your Motion being stricken, granted, or passed at the Court's discretion.

CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 2

|      |                      |   |                                      |
|------|----------------------|---|--------------------------------------|
| 99-P | IN THE MATTER OF THE | ) | SPEARS MOORE REBMAN WILLIAMS         |
| 649  | ESTATE OF            | ) | (Cassie Rieder/Anna Marie Davenport) |
|      |                      | ) | <u>MOTION TO APPROVE PLAN OF</u>     |
|      |                      | ) | <u>DISTRIBUTION</u>                  |
|      |                      | ) |                                      |
|      | JOHN J. BURNETTE     | ) | MICHAEL JENNINGS                     |
|      |                      | ) |                                      |
|      |                      | ) | JOHN McDOUGAL                        |

DISPOSITION:

|      |                      |   |                              |
|------|----------------------|---|------------------------------|
| 11-P | IN THE MATTER OF THE | ) | McKOOK WILLIAMS ATCHLEY      |
| 306  | ESTATE OF:           | ) | (Trevor Atchley)             |
|      |                      | ) | <u>MOTION TO WITHDRAW AS</u> |
|      |                      | ) | <u>COUNSEL</u>               |
|      |                      | ) |                              |
|      | MICHAEL HORTON       | ) | MICHAEL THOMAS               |

DISPOSITION:

|      |                        |   |                                      |
|------|------------------------|---|--------------------------------------|
| 13-P | IN THE MATTER OF THE   | ) | SPEARS MOORE REBMAN WILLIAMS         |
| 725  | ESTATE OF:             | ) | (Cassie Rieder/Anna Marie Davenport) |
|      |                        | ) | <u>MOTION TO AMEND APRIL 2, 2018</u> |
|      |                        | ) | <u>ORDER APPROVING SALE OF</u>       |
|      |                        | ) | <u>HAMILTON COUNTY PROPERTIES</u>    |
|      | CLARENCE EUGENE HINDS) | ) |                                      |
|      |                        | ) | MANIER & HEROD                       |
|      |                        | ) | (Justin Wear)                        |

DISPOSITION:

|      |                      |   |                              |
|------|----------------------|---|------------------------------|
| 14-P | IN THE MATTER OF THE | ) | SPEARS MOORE REBMAN WILLIAMS |
|------|----------------------|---|------------------------------|

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|     |                        |   |   |
|-----|------------------------|---|---|
| 162 | ESTATE OF:             | ) | (Cassie Rieder)                         |
|     |                        | ) |   |
|     |                        | ) |   |
|     |                        | ) | KEITH DAVIS                             |
|     | LEWIS FRANCIS JOHNSON, | ) |   |
|     | JR.                    | ) |   |
|     |                        | ) | GEORGE HIXSON                           |
|     |                        | ) | PIERCE & HUISMAN                        |
|     |                        | ) | (Martin Pierce/John Huisman)            |
|     |                        | ) |   |
|     |                        | ) | RICHARD WAGNER                          |
|     |                        | ) |   |
|     |                        | ) | EVANS HARRISON & HACKETT                |
|     |                        | ) | (Bo Hixson/Rett Hixson)                 |
|     |                        | ) |   |
|     |                        | ) |   |
|     |                        | ) | MOLLIE CORN                             |
|     |                        | ) | <b><u>MOTION TO APPROVE FEES OF</u></b> |
|     |                        | ) | <b><u>ATTORNEY AD LITEM</u></b>         |

**DISPOSITION:**

|      |                       |   |                                     |
|------|-----------------------|---|-------------------------------------|
| 16-P | IN THE MATTER OF THE  | ) | CHARLES G. WRIGHT, JR.              |
| 110  | ESTATE OF:            | ) | <u>MOTION TO AWARD SUPPLEMENTAL</u> |
|      |                       | ) | <u>ATTORNEYS FEES</u>               |
|      |                       | ) |                                     |
|      |                       | ) | HUSCH BLACKWELL                     |
|      | DORIS ANN PITTS JONES | ) | (Alan Cates)                        |

**DISPOSITION:**

16-P     IN THE MATTER OF THE     )     SPEARS MOORE REBMAN  
491     ESTATE OF:     )     (Cassie Rieder/Anna Marie Davenport)

) **MOTION TO APPROVE SALE**  
)  
)  
)  
SUSAN MARIE HUMPHREYS)

**DISPOSITION:**

17-P IN THE MATTER OF THE ) CHAMBLISS BAHNER & STOPHEL  
317 ESTATE OF: ) (Greg Willett/Jennifer Exum)  
) **MOTION FOR APPROVAL OF**  
) **EXECUTOR FEES**  
)  
DOROTHY MARIE MILLER )  
MARSHALL )

**DISPOSITION:**

18-P IN THE MATTER OF THE ) CHAMBLISS BAHNER & STOPHEL  
223 ESTATE OF: ) (Greg Willett)  
) **MOTION FOR ADDITIONAL TIME**  
) **TO FILE STATEMENT IN LIEU OF**  
) **OF FINAL ACCOUNTING**  
)  
WILBUR VAUGHN STEVENS)

**DISPOSITION:**

18-P IN THE MATTER OF THE ) SPEARS MOORE REBMAN WILLIAMS  
314 ESTATE OF: ) (Cassie Rieder/Anna Marie Davenport)  
) **MOTION FOR RELEASE OF FUNDS**

|                    |   |  |
|--------------------|---|--|
|                    | ) | <b><u>FROM REGISTRY OF THE COURT</u></b> |
|                    | ) |  |
|                    | ) |  |
| SAMMY W. WILKERSON | ) | MOLLIE CORN                              |

**DISPOSITION:**

|              |                      |   |  |
|--------------|----------------------|---|--|
| 18-P         | IN THE MATTER OF THE | ) | McKOON WILLIAMS ATCHLEY                  |
| 735          | ESTATE OF:           | ) | (Fielding Atchley)                       |
|              |                      | ) | <b><u>MOTION FOR ADDITIONAL TIME</u></b> |
|              |                      | ) |  |
|              |                      | ) |  |
| MARY L. WISE |                      | ) | BERKE BERKE & BERKE                      |
|              |                      | ) | (Marvin Berke)                           |

**DISPOSITION:**

|                        |                      |   |                                      |
|------------------------|----------------------|---|--------------------------------------|
| 19-P                   | IN THE MATTER OF THE | ) | CHAMBLISS BAHNER & STOPHEL           |
| 104                    | ESTATE OF:           | ) | (Jennifer Exum)                      |
|                        |                      | ) | <b><u>MOTION FOR APPROVAL OF</u></b> |
|                        |                      | ) | <b><u>ATTORNEYS' FEES</u></b>        |
|                        |                      | ) |                                      |
|                        |                      | ) |                                      |
| WILLIAM G. FREELS, JR. |                      | ) | DAVID McDOWELL                       |
|                        |                      | ) | JAMES McKOON                         |

**DISPOSITION:**

|      |                      |   |   |
|------|----------------------|---|---|
| 20-P | IN THE MATTER OF THE | ) | RHEUBIN M TAYLOR                          |
| 178  | ESTATE OF:           | ) | <b><u>MOTION FOR THE DISBURSEMENT</u></b> |
|      |                      | ) | <b><u>OF ESTATE FUNDS</u></b>             |
|      |                      | ) |   |

WILLIAM D. BEAMON, JR. )

**DISPOSITION:**

20-P IN THE MATTER OF THE ) MOLLIE CORN  
404 ESTATE OF: ) **MOTION FOR PARTIAL**  
 ) **DISTRIBUTION TO HEIRS AT LAW**  
 )  
 )  
JEAN HOLMAN )

**DISPOSITION:**

20-P IN THE MATTER OF THE ) WAGNER & WEEKS  
529 ESTATE OF: ) (Richard Wagner)  
 ) **MOTION TO BRING REAL PROPERTY**  
 ) **INTO THE PROBATE ESTATE AND**  
 ) **TO SELL REAL PROPERTY TO PAY**  
BARBARA JEAN HOUSLEY ) **DEBTS**

**DISPOSITION:** [Order in file]

20-P IN THE MATTER OF THE ) CHAMBLISS BAHNER & STOPHEL  
607 ESTATE OF: ) (Jennifer Exum)  
 ) **MOTION TO RELEASE FUNDS**  
 ) **FROM SALE OF REAL ESTATE**  
 )

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MARY LOU SHERRILL )

DISPOSITION:

20-P IN THE MATTER OF THE )  
703 ESTATE OF: )  
)  
)  
)  
)  
PATRICK GOWIN )

JOHN BUHRMAN  
MOTION TO RELEASE DIGITAL  
ASSETS

DISPOSITION:

20-P IN THE MATTER OF THE )  
707 ESTATE OF: )  
)  
)  
)  
)  
KENNETH NEARHOOF )

MOLLIE CORN  
MOTION TO APPROVE  
REIMBURSEMENTS TO PERSONAL  
REPRESENTATIVE

DISPOSITION:

11- JAMES P. LITTLE, M.D., et al) )  
0407 )  
)  
)  
)  
vs. )  
)

REBECCA LITTLE

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|                          |   |  |
|--------------------------|---|--|
|                          | ) | OFFICE OF THE CITY ATTORNEY            |
| CITY OF CHATTANOOGA, TN) |   | (Phil Noblett/Joe Kelly/Keith Reisman) |
| )                        |   | <u>CITY'S MOTION FOR STAY OF</u>       |
| )                        |   | <u>JUDGMENTS PENDING APPEAL</u>        |

DISPOSITION:

|      |                      |   |                      |
|------|----------------------|---|----------------------|
| 11-  | CHRISTY LYNN PICKETT | ) | MARTY LASLEY         |
| 0484 | LOWERY and RACHEL    | ) | <u>MOTION TO SET</u> |
|      | MARIE PICKETT SHELBY | ) |                      |
|      |                      | ) |                      |
|      | vs.                  | ) |                      |
|      |                      | ) |                      |
|      |                      | ) |                      |
|      | TAMMY LYNN PICKETT   | ) | WILLIAM SCHWALL      |
|      | BROWN                | ) |                      |

DISPOSITION:

|      |                     |   |                             |
|------|---------------------|---|-----------------------------|
| 15-  | RANDALL ADDISON and | ) | PATRICK HAWLEY              |
| 0064 | VIVA ADDISON        | ) |                             |
|      |                     | ) |                             |
|      | vs.                 | ) |                             |
|      |                     | ) |                             |
|      |                     | ) |                             |
|      |                     | ) | PATY RYMER ULIN & LARRAMORE |



CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 9

|                   |   |                                     |
|-------------------|---|-------------------------------------|
| CHRIS PATY CONST. | ) | (Pam O'Dwyer)                       |
| and CHRIS PATY    | ) |                                     |
|                   | ) | W. NEIL THOMAS, III                 |
|                   | ) | <u>MOTION OF FITZHARRIS FOR</u>     |
|                   | ) | <u>ORDER OF DISMISSAL OF MOTION</u> |
|                   | ) | <u>FOR SANCTIONS</u>                |

DISPOSITION:

|             |  |   |   |
|-------------|--|---|---|
| 16-<br>0269 | CHATTANOOGA BILLIARD<br>CLUB, INC., WINDHAM<br>PROPERTIES I, LLC,<br>WINDHAM PROPERTIES II,<br>LLC, AND WINDHAM<br>PROPERTIES III, LLC | ) | LAWRENCE & LAWRENCE<br>(Phillip Lawrence) |
|             |  | ) | <u>MOTION FOR SANCTIONS AND TO</u>        |
|             |  | ) | <u>ENFORCE COURT ORDER</u>                |
|             |  | ) |   |
|             | vs.  | ) |   |
|             |  | ) | GRANT KONVALINKA & HARRISON               |
|             |  | ) | (John Anderson/Harry Cash)                |
|             | HAWGDAWG, LLC  | ) |   |

DISPOSITION: [Order in file]

|             |                         |   |                                 |
|-------------|-------------------------|---|---------------------------------|
| 16-<br>0451 | BRANDON HARMON          | ) | MASSEY & ASSOCIATES             |
|             |                         | ) | (Josh Ward/Ethan Hargraves)     |
|             |                         | ) | <u>MOTION TO COMPEL MEDICAL</u> |
|             |                         | ) | <u>TREATMENT</u>                |
|             |                         | ) |                                 |
|             |                         | ) |                                 |
|             | ANTHELIO GLOBAL, INC. & | ) | WIMBERLY LAWSON                 |

FEDERAL INSURANCE CO. ) (Kelly Campbell)

**DISPOSITION:** Pass to Nov 23<sup>rd</sup>

|         |                               |   |  |
|---------|-------------------------------|---|--|
| 17-0129 | CHARLES V. HUNTER IV          | ) | PETER ENSIGN                             |
|         |                               | ) |  |
|         |                               | ) |  |
|         | vs.                           | ) |  |
|         |                               | ) |  |
|         |                               | ) |  |
|         |                               | ) |  |
|         | BARRY C. HARRINGTON           | ) | McKOON WILLIAMS ATCHLEY                  |
|         | and ROBIN ANGEL, Executors)   | ) | (Trevor Atchley)                         |
|         | of the Estate of W.C. HUNTER) | ) | <b><u>MOTION TO APPROVE CONTRACT</u></b> |
|         |                               | ) | <b><u>FOR SALE OF REAL PROPERTY</u></b>  |
|         |                               | ) |  |
|         |                               | ) | OFFICE OF ATTORNEY GENERAL               |
|         |                               | ) | (Sarah Kleinfelter)                      |

**DISPOSITION:**

|                    |              |   |  |
|--------------------|--------------|---|--|
| <i>Jury demand</i> |              |   |  |
| 17-0661            | BRENDA MYERS | ) | PETER ENSIGN                               |
|                    |              | ) | <b><u>MOTION TO SET CASE FOR TRIAL</u></b> |
|                    |              | ) |  |
|                    |              | ) |  |
|                    |              | ) |  |
|                    |              | ) |  |
|                    | TIM CUMMINS  | ) | SAM GOWIN                                  |

**DISPOSITION:**

|         |                        |   |                             |
|---------|------------------------|---|-----------------------------|
| 17-0721 | BRAD STANDEFER         | ) | CAVETT ABBOTT & WEISS       |
|         |                        | ) | (John Cavett)               |
|         |                        | ) | <b><u>MOTION TO SET</u></b> |
|         |                        | ) |                             |
|         | vs.                    | ) |                             |
|         |                        | ) |                             |
|         |                        | ) |                             |
|         | JERE BRUCE ROLLINS and | ) | SCHEMEL LECROY-SCHEMEL      |
|         | TERRI LYNN ROLLINS     | ) | (Edward Schemel)            |

**DISPOSITION:**

***Jury demand***

|         |                             |   |                                |
|---------|-----------------------------|---|--------------------------------|
| 17-0753 | CCP, INC. d/b/a RIB AND     | ) | BURNETTE DOBSON & PINCHAK      |
|         | LOIN RESTAURANT             | ) | (Harry Burnette)               |
|         |                             | ) |                                |
|         |                             | ) |                                |
|         | vs.                         | ) |                                |
|         |                             | ) |                                |
|         |                             | ) |                                |
|         | ABE SHAVIN HARDWARE,        | ) | MILLER & MARTIN                |
|         | INC. and FROGEL PROPERTIES) | ) | (Richard Rose/Lynzi Archibald) |

INC. ) MOTION TO DISSOLVE  
) TEMPORARY INJUNCTION

**DISPOSITION:**

18- MARK CHITWOOD ) DAVID L. MOSS  
0027 ) JAMES L. HENRY, JR.  
) MOTION TO MODIFY OR AMEND  
vs. ) SCHEDULING ORDER  
)  
)

SHARON KELLY, Individually,) KISHA CHEEKS  
jointly and severally d/b/a )  
Sharon's Senor Services, et al. )  
SOUTHERN BREW & CUE, )  
LLC, MOCHA, LLC and )  
KELLY'S ADULT DAYCARE )  
CENTER, INC. )

**DISPOSITION:**

18- DOROTHY JEAN DUNN (bnf ) ROBERT MEEKS  
0155 Debra Lynne Dunn, the ) MOTION FOR MORE TIME TO  
Natural Daughter of Dorothy ) RESPOND TO PROPOSED  
Jean Dunn), bnf and DEBRA ) DISCOVERY ORDER  
LYNNE DUNN individually as)  
Co-Trustee and Successor Co- )  
Beneficiary of the Revocable )  
Living Trust of Dorothy J. )  
Dunn, and as next friend of )  
Dorothy Jean Dunn )  
)

vs.

WILLIAM MACDOO DUNN, JR. a/k/a WILLIAM M. DUNN a/k/a BILL DUNN a/k/a WILLIAM M. DUNN, JR., as Co-Trustee and Successor Co-Beneficiary of the Revocable Living Trust of Dorothy J. Dunn, and STANLEY W. WILSON and wife REBECCA WILSON

GULLETT SANFORD ROBINSON  
(Phillip Welty/Sarah Locker)

GERALD TIDWELL

**DISPOSITION:**

***Jury demand***

18- RANDOLPH WILLIAM  
0186 ROGERS

vs.

EMRA DAVID BAKER, III

*PRO SE*

McCOLPIN & COFFMAN  
(Michele Coffman)  
**MOTION TO DISMISS**

**DISPOSITION:**

***Jury Demand***

|                             |  |
|-----------------------------|--|
| 18- DOUGLAS H. BARTOW and ) | GRANT KONVALINKA & HARRISON              |
| 0567 MERCEDES P. BARTOW )   | (John Konvalinka/Cody Roebuck)           |
| )                           | <b><u>MOTION TO AMEND SCHEDULING</u></b> |
| )                           | <b><u>ORDER</u></b>                      |
| vs. )                       |  |
| )                           | McKOON WILLIAMS ATCHLEY                  |
| )                           | (Arnold Stulce)                          |
| LETITIA K. BARLEW, )        |  |
| ALAN W. GORDON and )        |  |
| AG ENGINEERING, LLC )       | KAY GRIFFIN, PLLC                        |
| )                           | (Benjamin Goldammer/Taylor Ward)         |

**DISPOSITION:** Scheduling conf held Oct 7<sup>th</sup> ; Amended Scheduling Order entered Oct 8<sup>th</sup>

|                             |  |
|-----------------------------|--|
| 19- RUBIN LUBLIN TN, PLLC ) | RUBIN LUBLIN                               |
| 0385 )                      | (Patricia Whitehead/Tenise Cook)           |
| ) (1)                       | <b><u>MOTION TO DISMISS RUBIN</u></b>      |
| vs. )                       | <b><u>LUBLIN TN, PLLC FROM</u></b>         |
| )                           | <b><u>INTERPLEADER ACTIONAND</u></b>       |
| )                           | <b><u>JUDGMENT FOR ATTORNEY'S</u></b>      |
| )                           | <b><u>FEEES</u></b>                        |
| ) (2)                       | <b><u>MOTION TO DEPOSIT FUNDS INTO</u></b> |
| )                           | <b><u>COURT REGISTRY</u></b>               |
| )                           |  |
| )                           |  |
| CHATTANOOGA )               | GRANT KONVALINKA & HARRISON                |
| COMMUNITY HOUSING )         | (Harry Cash)                               |

DEVELOPMENT )  
ORGANIZATION INC., and )  
ALL UNKNOWN HEIRS )  
OF THE ESTATE OF )  
ALICE ALLEN )

**DISPOSITION:**

19- TIMOTHY TEAGUE ) PATRICK BEARD SCHULMAN  
0780 ) (Jonathan Guthrie)  
 ) **MOTION FOR SANCTIONS**  
vs. )  
 )  
 )  
 )  
 )  
TERRY CASE ) PRESLEY LAW FIRM  
 ) (Terrance Jones/Buddy Presley)

**DISPOSITION:**

19- DANNY STEVENSON ) LEGAL AID OF EAST TENNESSEE  
0825 MITCHEM, Individually and ) (David Nagle)  
as Spouse of Deceased ) **MOTION FOR SCHEDULING**  
CLARA MITCHEM ) **CONFERENCE**  
 )  
 )  
vs. )  
 )  
 )  
 )  
MICHAEL WRIGHT and ) AUSTIN DAVIS & MITCHELL  
GAYLA WRIGHT ) (Thomas Austin)

**DISPOSITION:**

|             |                        |   |   |
|-------------|------------------------|---|---|
| 19-<br>0860 | WILLIAM G. FREELS, III | ) | GEARHISER PETERS ELLIOTT                |
|             |                        | ) | (Justin Faith/David McDowell)           |
|             |                        | ) |   |
|             | vs.                    | ) |   |
|             |                        | ) |   |
|             |                        | ) |   |
|             | ANNE ELIZABETH FREELS  | ) | McKOON WILLIAMS ATCHLEY                 |
|             | BLEYNAT and EDWARD L.  | ) | (James McKoon/McLean Stohler)           |
|             | BLEYNAT, JR.           | ) | <b><u>MOTION FOR ENLARGEMENT OF</u></b> |
|             |                        | ) | <b><u>TIME</u></b>                      |

**DISPOSITION:** AO entered 10/16/20

|             |                     |   |  |
|-------------|---------------------|---|--|
| 20-<br>0070 | ROBERT LEE REID     | ) | CHAMBLISS BAHNER & STOPHEL             |
|             |                     | ) | (Hal North)                            |
|             |                     | ) | <b><u>MOTION FOR RETURN OF</u></b>     |
|             |                     | ) | <b><u>PERSONAL PROPERTY OF PLF</u></b> |
|             | vs.                 | ) | <b><u>OR, IN THE ALTERNATIVE,</u></b>  |
|             |                     | ) | <b><u>MOTION FOR INSPECTION OF</u></b> |
|             |                     | ) | <b><u>PROPERTY</u></b>                 |
|             |                     | ) |  |
|             |                     | ) |  |
|             | MICHAEL JUNKINS and | ) | PATRICK BEARD SCHULMAN                 |
|             | HEATHER JUNKINS     | ) | (Steve Jacoway)                        |

**DISPOSITION:** [Order in file]



CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 17

|             |  |   |
|-------------|--|---|
| 20-<br>0276 | LUKE E. SPIEKERMANN )<br>and TRACY E. SPIEKERMANN) | CAVETT ABBOTT & WEISS<br>(Barry Abbott/Nathaniel Goggans) |
|             | ) (1)  | <b><u>MOTION FOR LEAVE TO FILE</u></b>                    |
|             | )  | <b><u>AMENDED COMPLAINT</u></b>                           |
|             | ) (2)  | <b><u>REQUEST TO CONTINUE HEARING</u></b>                 |
|             | )  |   |
|             | )  |   |
|             | ASSET ACQUISITION )                                | GRANT KONVALINKA & HARRISON                               |
|             | ASSOCIATES, INC.; ABBOTT)                          | (John Anderson/Joe Dickson)                               |
|             | FAMILY REVOCABLE TRUST)                            |   |
|             | U/A DATED DECEMBER 30, )                           |   |
|             | 2015; DANIEL TYLER ABBOTT)                         |   |
|             | CO-TRUSTEE; ERISHA SMITH)                          |   |
|             | ABBOTT, CO-TRUSTEE; and )                          | PATRICK BEARD SCHULMAN                                    |
|             | HIDDEN HARBOR HOME- )                              | (Jonathan Guthrie)  |
|             | OWNERS' ASSOCIATION )                              |   |

**DISPOSITION:**

|             |   |  |
|-------------|---|--|
| 20-<br>0374 | STATE OF TENNESSEE, )<br>ex rel. HERBERT SLATTERY, )<br>III, Attorney General and )<br>Reporter ) | OFFICE OF THE ATTORNEY GENERAL<br>(Herbert Slattery III/Olha Rybakoff) |
|             | )   |  |
|             | )   |  |
|             | )   |  |
|             | )   |  |
|             | )   |  |
|             | vs. )   | HOUSTON & ALEXANDER  |
|             | )   | (Amanda Dunn/Jay Underwood)  |
|             | )   |  |
|             | )   |  |
|             | AUBURNMOST PROPERTY, )  | EVANS HARRISON HACKETT   |
|             | LLC, a Michigan limited )   | (Scott Shaw)   |
|             | Liability company d/b/a )   |  |
|             | AUBURN HILLS MOBILE ) (1)   | <b><u>SECOND INTERIM MOTION AND</u></b>                                |
|             | HOME PARK, AUBURN MHP, and)   | <b><u>APPLICATION FOR COMPENSATION AND</u></b>                         |
|             | AUBURN HILLS MHP, and )   | <b><u>REIMBURSEMENT OF EXPENSES</u></b>                                |
|             | AUBURNMOST HOMES, LLC, a ) (2)  | <b><u>MOTION TO APPROVE RECEIVER'S</u></b>                             |

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Michigan limited liability company, )

**PAYMENT OF PRE-RECEIVERSHIP  
OBLIGATIONS**

And )

STEVEN HOWARD WEST, )  
KIMBERLY GAIL WEST, )  
LOGAN JACOBSON MOST )  
a/k/a LOGAN JACOBSON )  
WEISS a/k/a LOGAN WEISS, )  
and RONALD KEITH WEISS, )  
all individually, and all d/b/a )  
AUBURNMOST PROPERTY, )  
LLC, and AUBURNMOST )  
HOMES, LLC )

HARRIS SHELTON  
(Amber Shaw/Laura Martin/Pablo Varela)

CHANCEY-KANAVOS  
(Franklin Chancey)

RAYMOND T. THROCKMORTON III

WYATT TARRANT & COMBS  
(James Bradshaw III/Meredith Eason)

KENNETH MORGAN

**DISPOSITION:**

20- JOHN D. MOON AND )  
0382 SHANNON G. MOON )

ALVIN Y. BELL  
R. DEE HOBBS

vs. )

ATLANTIC CAPITAL )  
BANCSHARES, INC., )  
ATLANTI C CAPITAL BANK )  
N.A. and SOUTHEASTERN )  
TRUST COMPANY, LLC )

CHAMBLISS BAHNER STOPHEL  
(Jennifer Exum)

**SOUTHEASTERN TRUST CO.'S  
MOTION TO DISMISS PLF'S  
AMENDED COMPLAINT**

**DISPOSITION:**

CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 19

|         |                            |   |                                      |
|---------|----------------------------|---|--------------------------------------|
| 20-0387 | FIVE POINTS CONCEPTS       | ) | LUTHER-ANDERSON                      |
|         |                            | ) | (Gerry Siciliano/Chloe Kennedy)      |
|         |                            | ) | <b><u>MOTION FOR THE REMOVAL</u></b> |
|         | vs.                        | ) | <b><u>OF TANGIBLE THINGS</u></b>     |
|         |                            | ) |                                      |
|         |                            | ) |                                      |
|         | AMBER CLARK, ANCLARK       | ) | COPELAND STAIR KINGMA                |
|         | CONSTRUCTION, LLC,         | ) | (Angela Kopet/Graham Thompson)       |
|         | PHILLIP MASSEY, and        | ) |                                      |
|         | SANDRA MASSEY              | ) |                                      |
|         |                            | ) | SPEARS MOORE REBMAN WILLIAMS         |
|         |                            | ) | (Dan Stefaniuk)                      |
|         |                            | ) |                                      |
|         |                            | ) | BOB LYPE                             |
|         |                            | ) |                                      |
|         |                            | ) | TRAMMELL ADKINS & WARD               |
|         |                            | ) | (Ken Ward)                           |
|         |                            | ) |                                      |
|         | <b><u>DISPOSITION:</u></b> |   |                                      |
| 20-0439 | JOHN MARK BOWERS           | ) | PETER ENSIGN                         |
|         |                            | ) | <b><u>MOTION FOR SERVICE BY</u></b>  |
|         |                            | ) | <b><u>PUBLICATION IN LIEU OF</u></b> |
|         | vs.                        | ) | <b><u>PERSONAL SERVICE</u></b>       |
|         |                            | ) |                                      |
|         |                            | ) |                                      |
|         | CARLTON J. DITTO, FIRST    | ) | NO COUNSEL OF RECORD                 |
|         | TENNESSEE BANK, N.A.,      | ) |                                      |
|         | DONALD ROYCE GILLILAND)    | ) |                                      |

**DISPOSITION:** [Order in file]

CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 20

|         |                |   |                               |
|---------|----------------|---|-------------------------------|
| 20-0521 | ANEL SELIMOVIC | ) | PETER ENSIGN                  |
|         |                | ) | <u>MOTION FOR SERVICE BY</u>  |
|         |                | ) | <u>PUBLICATION IN LIEU OF</u> |
|         | vs.            | ) | <u>PERSONAL SERVICE</u>       |
|         |                | ) |                               |
|         |                | ) |                               |
|         | GERALD TAYLOR  | ) | NO COUNSEL OF RECORD          |

**DISPOSITION:** [Order in file]

|         |                            |   |                            |
|---------|----------------------------|---|----------------------------|
| 20-0563 | FITZ INVESTMENTS, LLC      | ) | EVANS HARRIS HACKETT       |
|         |                            | ) | (Bo Hixson/Rett Hixson)    |
|         |                            | ) |                            |
|         |                            | ) |                            |
|         | vs.                        | ) |                            |
|         |                            | ) |                            |
|         |                            | ) |                            |
|         | MOE AYEMEN MATTHEWS        | ) | BOYD & WILLS               |
|         | d/b/a REFRESH INVESTMENTS) | ) | (Bennett Wills/Brian Boyd) |
|         | LLC, and CHOICE TITLE      | ) | <u>MOTION TO DISMISS</u>   |
|         | COMPANY, INC.              | ) |                            |
|         |                            | ) | BUDDY PRESLEY              |

**DISPOSITION:**

|      |                          |   |                                 |
|------|--------------------------|---|---------------------------------|
| 20-  | DONALD A. WISE and       | ) | BERKE BERKE & BERKE             |
| 0569 | STEVEN J. WISE           | ) | (Marvin Berke)                  |
|      |                          | ) |                                 |
|      |                          | ) |                                 |
|      | vs.                      | ) |                                 |
|      |                          | ) |                                 |
|      |                          | ) |                                 |
|      | LOTUS FIDUCIARY          | ) | McKoon Williams Atchley         |
|      | SERVICES, INC., PERSONAL | ) | (Fielding Atchley)              |
|      | REPRESENTATIVE OF THE    | ) | <b><u>MOTION TO DISMISS</u></b> |
|      | ESTATE OF EDWARD         | ) |                                 |
|      | BRYAN WISE               | ) |                                 |

**DISPOSITION:**

|      |                       |   |                                     |
|------|-----------------------|---|-------------------------------------|
| 20-  | MICHAEL R. REAGAN and | ) | WOODEN LAW FIRM                     |
| 0605 | SHERRY L. REAGAN      | ) | (Warren Yemm)                       |
|      |                       | ) |                                     |
|      |                       | ) |                                     |
|      | vs.                   | ) |                                     |
|      |                       | ) |                                     |
|      |                       | ) |                                     |
|      | JOSHUA J. HAYES and   | ) | DUNCAN HATCHER HOLLAND              |
|      | RHEA K. HAYES         | ) | (Adam Holland)                      |
|      |                       | ) | <b><u>MOTION TO SET AND FOR</u></b> |
|      |                       | ) | <b><u>SCHEDULING CONFERENCE</u></b> |

**DISPOSITION:**

CHANCERY COURT PART 2 MOTION DOCKET OCTOBER 26, 2020 P. 22

20- BLUE REO 2 LLC ) GRANT KONVALINKA & HARRISON  
0621 ) (Harry Cash)  
 ) MOTION TO SERVE DEFENDANTS  
vs. ) BY PUBLICATION  
 )  
 )  
FRANKIE L. FROST )  
LOCKWOOD, her heirs and ) NO COUNSEL OF RECORD  
assigns, and ANY AND ALL )  
UNKNOWN CLAIMANTS OF )  
ANY RIGHT, TITLE AND/OR )  
INTEREST IN AND TO THE )  
HEREIN DESCRIBED )  
PROPERTY )

**DISPOSITION:** [Order in file]

*Domestic*

15- KATHERINE D. MORGAN ) JOHN MELDORF, III  
0301 ) (1) MOTION TO SUPPLEMENT RECORD  
 ) (2) MOTION TO EXTEND TIME UNTIL  
 ) OCT 15, 2020 TO FILE ADDITIONAL  
 ) OBJECTIONS OR REQUESTS FOR  
 ) ADDITIONS  
 ) (4) MOTION TO QUASH SERVICE AND  
vs. ) WITHDRAW  
 ) (5) AMENDED MOTION TO  
 ) SUPPLEMENT OR STRIKE FROM  
 ) RECORD  
 )  
 ) CATHERINE WHITE  
 )  
 )  
KENNETH F. MORGAN, JR. ) GRANT KONVALINKA & HARRISON  
 ) (John Konvalinka/Katherine Lentz)  
 ) (3) MOTION FOR CIVIL CONTEMPT

**DISPOSITION:** Order of Recusal by Chancellor Atherton entered 12/16/16; all motions to be heard by Judge Hollingsworth by interchange

|             |                     |   |                                |
|-------------|---------------------|---|--------------------------------|
| 20-<br>0371 | CYNTHIA OWENS SMITH | ) | PATY RYMER & ULIN              |
|             |                     | ) | (Charles Paty)                 |
|             |                     | ) |                                |
|             | vs                  | ) |                                |
|             |                     | ) |                                |
|             |                     | ) |                                |
|             | DONALD RAY SMITH    | ) | MEGAN ZARLING                  |
|             |                     | ) | <b><u>MOTION TO COMPEL</u></b> |

|             |                            |   |                                      |
|-------------|----------------------------|---|--------------------------------------|
|             | <b><u>DISPOSITION:</u></b> |   |                                      |
| 20-<br>0505 | PIRETTE UMUQWANESA         | ) | CURTIS BOWE                          |
|             |                            | ) |                                      |
|             |                            | ) |                                      |
|             | vs.                        | ) |                                      |
|             |                            | ) |                                      |
|             |                            | ) |                                      |
|             | DARREN HIMBAZA             | ) | CINDY BICE                           |
|             |                            | ) | <b><u>MOTION FOR HOLIDAY CO-</u></b> |
|             |                            | ) | <b><u>PARENTING TIME</u></b>         |

**DISPOSITION:**

|             |                            |                                    |
|-------------|----------------------------|------------------------------------|
| 20-<br>0603 | STEVIE PHILLIPS PERSINGER) | SUMMERS RUFOLO & RODGERS           |
|             | )                          | (Ben McGowan)                      |
|             | )                          | <b><u>MOTION REQUESTING</u></b>    |
|             | )                          | <b><u>INTERLOCUTORY APPEAL</u></b> |

vs.

THOMAS HENDRICKS  
O'NEAL, JR.

HOUSTON & ALEXANDER  
(Amanda Dunn)

DISPOSITION:

20-  
0606

HEATHER HEIDEL

JEFF MILLER

vs.

JAMES HEIDEL

CORDELL & CORDELL  
(Kathryn McDonald)

- ) (1) MOTION FOR TEMPORARY
- ) ALLOCATION OF MARITAL BILLS
- ) (2) MOTION TO REQUIRE PETITIONER
- ) TO PROVIDE INFORMATION RE
- ) THE HEALTH AND/OR BIRTH OF
- ) UNBORN MINOR CHILD
- ) (3) MOTION TO OBTAIN ACCESS TO
- ) THE MARITAL RESIDENCE
- ) (4) MOTION TO SET ASIDE CHILD
- ) SUPPORT WORKSHEET
- ) (5) MOTION FOR EXTENSION OF
- ) TIME TO ANSWER PETITION

DISPOSITION:



## MOTIONS PASSED FROM PREVIOUS DOCKETS

19-P IN THE MATTER OF THE ) AMANDA JELKS  
027 ESTATE OF: ) (1) MOTION TO EXTEND  
 ) (2) MOTION FOR INTERIM FEES  
 )  
 )  
 )  
GEORGE WAYNE DERAMUS)

**DISPOSITION:**

|      |                      |   |                                |
|------|----------------------|---|--------------------------------|
| 19-P | IN THE MATTER OF THE | ) | RHEUBIN TAYLOR                 |
| 742  | ESTATE OF:           | ) |                                |
|      |                      | ) |                                |
|      |                      | ) |                                |
|      |                      | ) |                                |
|      |                      | ) | LARRY WRIGHT, <i>PRO SE</i>    |
|      | SYLVESTER WRIGHT     | ) | <u>MOTION TO MOVE PROPERTY</u> |
|      |                      | ) | <u>OUT OF PROBATE</u>          |

**DISPOSITION:** if no show, strike

|      |                      |   |   |
|------|----------------------|---|---|
| 20-P | IN THE MATTER OF THE | ) | PETER ENSIGN                              |
| 654  | ESTATE OF:           | ) | <b><u>MOTION TO BRING REAL ESTATE</u></b> |
|      |                      | ) | <b><u>INTO ESTATE AND APPROVE THE</u></b> |
|      |                      | ) | <b><u>SALE OF THAT REAL ESTATE</u></b>    |
|      |                      | ) |   |
|      | EZA ROBERSON, III    | ) |   |

**DISPOSITION:**  
**MOTIONS PASSED FROM PREVIOUS DOCKETS**

|      |                             |       |  |
|------|-----------------------------|-------|--|
| 17-  | FREDA HENDON, as Settlor    | )     | GRANT KONVALINKA & HARRISON                |
| 0322 | and Beneficiary of the OLEN | )     | (Scott Grant)                              |
|      | AND FRIEDA HENDON           | )     |  |
|      | JOINT REVOCABLE TRUST       | )     |  |
|      |                             | )     |  |
|      |                             | )     |  |
|      | vs.                         | )     | TERRY McGHEHEY                             |
|      |                             | )     |  |
|      |                             | )     |  |
|      | RONALD HENDON, as           | )     | HUSCH BLACKWELL                            |
|      | Trustee of the OLEN AND     | )     | (Alan Cates/Samantha Lunn)                 |
|      | FRIEDA HENDON JOINT         | ) (1) | <b><u>MOTION FOR STATUS CONFERENCE</u></b> |
|      | REVOCABLE TRUST             | )     | <b><u>AND AMENDED SCHEDULING ORDER</u></b> |
|      |                             | ) (2) | <b><u>RON HENDON'S MOTION FOR</u></b>      |
|      |                             | )     | <b><u>SUMMARY JUDGMENT</u></b>             |
|      |                             | )     | <i>(filed 10/9/20)</i>                     |

**DISPOSITION:**

## MOTIONS PASSED FROM PREVIOUS DOCKETS

19- AUBREE CREEK, a minor and)  
0190 Beneficiary of the Kelle Parker)  
Revocable Living Trust, by and)  
through her mother and next )  
friend LINDSAY PARKER, in )  
her capacity as next friend and)  
Successor Trustee of the Kelle )  
Parker Revocable Living Trust)

VS.

JAMES E. PARKER

PATRICK BEARD SCHULMAN  
(Jeremy Cothorn/Robert Wheeler)

**MOTION TO SET AND FOR  
SCHEDULING ORDER**

NO COUNSEL OF RECORD

**DISPOSITION:**

|             |                     |   |                              |
|-------------|---------------------|---|------------------------------|
| 19-<br>0759 | ROBERT L. BROWN     | ) | DARREN KENNEDY               |
|             |                     | ) | <u>MOTION FOR ORDER OF</u>   |
|             |                     | ) | <u>REFERENCE FOR RULE 31</u> |
|             | vs.                 | ) | <u>MEDIATION</u>             |
|             |                     | ) |                              |
|             |                     | ) |                              |
|             |                     | ) |                              |
|             | BROKEN BRIDGES, LLC | ) | DOUGLAS WALSH                |

**DISPOSITION:**

**MOTIONS PASSED FROM PREVIOUS DOCKETS**

|             |   |   |   |
|-------------|---|---|---|
| 20-<br>0281 | JAY ROBINSON and<br>GREATER DOWNTOWN<br>REALTY LLC d/b/a<br>KELLER WILLIAMS<br>REALTY | ) | GRANT KONVALINKA & HARRISON<br>(John Konvalinka/Cody Roebuck) |
|             |   | ) |   |
|             |   | ) |   |
|             |   | ) |   |
|             |   | ) |   |
|             |   | ) | PATRICK BEARD SCHULMAN<br>(Jeremy Cothorn)                    |
|             | vs.   | ) | <u>MOTION TO ALTER OR AMEND</u>                               |
|             |   | ) | <u>ORDER DENYING SECOND</u>                                   |
|             | RUOPAN HUANG  | ) | <u>MOTION TO DISMISS</u>                                      |

**DISPOSITION:**

|             |                     |   |                                  |
|-------------|---------------------|---|----------------------------------|
| 20-<br>0356 | ROBERT LINTON BURNS | ) | REBECCA HICKS                    |
|             |                     | ) | <u>MOTION TO AMEND COMPLAINT</u> |
|             |                     | ) | <u>TO VACATE JUDGMENT</u>        |
|             | vs                  | ) |                                  |

RACHEL GRETCHEN  
HENRY

)  
)  
)  
)

FARINASH & STOFAN  
(Amanda Stofan)

**DISPOSITION:**

**MOTIONS PASSED FROM PREVIOUS DOCKETS**

|             |  |  |
|-------------|--|--|
| 20-<br>0446 | DANIEL K. AUDA, TRUSTEE)<br>and JULIETA R. AUDA, )<br>TRUSTEE OF THE AUDA ) (3)<br>FAMILY TRUST DATED )<br>JUNE 19, 2006 )<br>)<br>)<br>)<br>vs. )<br>)<br>)<br>)<br>DAVID AUDA, TRUSTEE OF )<br>THE FRANCES ANN AUDA )<br>REVOCABLE TRUST DATED ) (1)<br>MARCH 8, 1991 )<br>) (2) | WOODEN LAW FIRM<br>(Tracy Wooden/Warren Yemm)<br><b><u>MOTION TO SET AND FOR<br/>SCHEDULING CONFERENCE</u></b><br><br><br><br><br><br><br><br>McKOON WILLIAMS ATCHLEY<br>(Arnold Stulce, Jr.)<br><b><u>MOTION TO QUASH SUBPOENA<br/>DUCES TECUM</u></b><br><b><u>MOTION TO SET MEDIATION</u></b> |
|-------------|--|--|

**DISPOSITION:**

|     |                 |   |                 |
|-----|-----------------|---|-----------------|
| 20- | THERM-ALL, INC. | ) | GARNER & CONNER |
|-----|-----------------|---|-----------------|

0499

)

(Chris Conner)

)

**MOTION FOR DEFAULT JUDGMENT**

)

vs.

)

)

)

T. GENE EDWARDS, INC.

)

NO COUNSEL OF RECORD

**DISPOSITION:**